

AA71

GO TO : AK ... AND

**ΠΑΛΙ, ΞΑΝΑ, ΤΑ ΙΔΙΑ ΣΚΑΤΑ, ΤΟ ΙΔΙΟ ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-
ANTI-KΡΑΪΣΤ-ΜΠΟΥΛ-ΣΙΤ ΑΓΚΕΪΝ 22 ... AND**

ALL PREVIOUS XPSs AND PDFs

FOR EVERYTHING.

(AA15 OR AA19 OR AA23 OR AA26 (AA27/28/29ff.) WAS A GOOD POINT TO END EVERYTHING AS ALL FUNDAMENTAL MATTERS PERTAINING TO GOD / **LIGHT**, ANTI-GOD / **CAVE OF DARKNESS (JOOZ)**, MIRACLES / THE UNEXPECTED (“GOOD” ACCIDENTS), FATE / FORTUNA, *VALLIS LACRIMARUM*, MATERIAL AND SPIRITUAL WEALTH, MALE, FEMALE, IT, INDIVIDUAL/GROUP, IDEAL TYPES, FAITH, RATIONALITY, MEANING, CULTURE, IDEOLOGY (“FALSE CONSCIOUSNESS”), THE CHASM BETWEEN THE RHETORICAL-IDEOLOGICAL AND THE SCIENTIFIC USE OF LANGUAGE (EVEN WHEN TALKING ABOUT THE SAME THING), THE SURFACE AND THE ESSENCE, SOCIAL ORDER-COHESION-DISCIPLINING, THE SOCIAL AND THE POLITICAL (ROLE PLAY, FRIEND/FOE ETC.), POLITIES (ALL ARE FORMS OF (INCL. CONSPIRATORIAL) OLIGARCHIC DESPOTISM-AUTHORITARIANISM-AUTOCRACY ... OR CIVIL WAR), POWER, IDENTITY, CONSENSUS, THE OVERCOMING OF THE SHORTAGE OF GOODS, COULEUR LOCALE, THE RADICALISATION OF TRADITION, “RACISM” AND SELF-RACISM AND ZIO-RACISM, ANGLO-SAXONZ RETURNING TO THE ZIO-ANGLO-JOQ-FOLD, SUBJECTS AND OBJECTS OF (GEO-)POLITICS, TITANS AND GIANTS, GREAT POWERS AND THEIR BIG BACK YARDS, THE HEADLOCK & THE DEVIL’S TANGO, THE EXPENDABLE (ALREADY DEAD, AND THEIR 3-4,000 YEAR-LONG COURSE), THE END OF THE WORLD, FROM TICKLING ETC. TO CASTIGATING ETC. DA ODA, “HUMANITY”, SIN (IN FORO INTERNO, NOT JUST IN FORO EXTERNO ... ZIO-JOO-BRAIN WASHING AND THE LEGALISATION / NORMALISATION OF SIN / “SIN AS A RIGHT”), ANGLO-SAXONS “JOINED AT THE HIP” WITH JOOZ, THE NON-EXISTENT POLITICAL SUBJECT OF “WHITES”, JOOZ AS INCESTUAL-ORGANISED CRIMINAL-HYPER-CONSPIRATORIAL-RAT-TUNNEL-INCESTUAL-LIZZARD-RODENT-PARASITE-ENTRY-ISTS WITH THEIR ZIO-JOO-DAS-ANTI-CHIRST-STRATEGY OF “DIALECTICAL”-ZIO-DIVIDE AND ROOL-JOO-DAS-DIVIDE AND KONKA-ZIO-JOO-GREAT SATAN-SYNAGOGUE OV SATAN-“HERO AND VICTIM”-STRATEGY TO “MASTER RACE, ROOL DA WORLD”, FIRST MAINLY VIA ZIO-GREAT BRITAIN, LATER VIA ZIO-USA, ZIO-JOO-HYPER-CONSPIRATORIAL-ORGANISATION AZ TO PRIZEZ ETC., NOT MERITOCRACY-BASED INTELLIGENCE AS SUCH, THE LEISTUNGSPRINZIP (PERFORMANCE PRINCIPLE), Ὁ ΕΠΙΣΤΗΜΟΝ ΤΟΥ ΠΕΡΙΘΩΡΙΟΥ, ΙΣΟΝΟΜΙΑ, ΕΤΕΡΟΝΟΜΙΑ, ΤΡΙΤΗ ΡΩΜΗ ETC. ETC. ETC. ... HAVE BEEN THOROUGHLY COVERED AS IN COMPLETELY COVERING THE WATERFRONT (WHICH P.K. DID TO CONSISTENT SCIENTIFIC STANDARD ANYWAY), EVEN THOUGH, FOR AS LONG AS THERE ARE HUMANS, DA TORK WILL NEVER END ...)...

**HERE, MORE MOVIE REVIEWS
AND NEWS AND “FUN” ...**

GENERAL DISCLAIMERS / GENERAL DISCLAIMERS

[[WHILST KRAZY MAN DOES NOT NECESSARILY AGREE OR DISAGREE WITH EVERYTHING SAID OR OMITTED IN THIS OPINION PIECE, I'VE SAID AND COVERED EVERYTHING WITHIN MY KNOWLEDGE. I'M NOT GOING TO TALK ABOUT THE SAME THINGS AGAIN, SO YOU CAN DO YOUR OWN RESEARCH IN MY PREVIOUS XPSs AND PDFs AND AMONGST THE CLASSICS. I'VE HIGHLIGHTED THIS PIECE, NONETHELESS, AS BEING OF INTEREST COMPARED TO WHAT IS WRITTEN IN THE MAINSTREAM "WESTERN" MASS MEDIA. THANK YOU VERY MUCH, AND HAVE A NICE DAY.]] +

[[KRAZY MAN DOES NOT NECESSARILY AGREE WITH ALL THE CONTENT OF THIS OPINION PIECE, BUT HIGHLIGHTS IT AS A PIECE OF INTEREST, PARTICULARLY FOR THE "WESTERN" READER, JUST AS KRAZY MAN HIGHLIGHTS THE POLITICAL POSITIONS OF THOSE ON THE (MUCH) BETTER SIDE OF SATAN, WITHOUT NECESSARILY AGREEING WITH EVERYTHING SAID AND SOUGHT. I HAVE SAID EVERYTHING I CAN SAY AS A KRAZY MAN, AND THOSE WHO WANT TO SAY THINGS, CAN SAY THEM (PLAY BACK / PUSH BACK ETC.) AMONGST THEMSELVES. IF I ADD ANYTHING TO MY WRITTEN THOUGHTS, IT'LL INVARIABLY BE A REPETITION OR A VARIATION ON A THEME ALREADY COVERED. P.K. COVERED IT ALL, ANYWAYZ. THANK YOOZ VERY MOOTS.]]

[[JUST BEKOZ I NO KOMMENT ON SOMETHING, IT NO NECESSARILY MEANZ I NO THINK IT'S A TOTAL LOAD OV ZIO-JOO OR ODER BULL-SHIT ... FIGURE IT OUT FOR YOOZSELVEZ !!!!]]

+ ALL POLITICIANS AND IDEOLOGUES ARE NECESSARILY NORMATIVE, IDEOLOGICAL RHETORICIANS, AND THAT KIND OV "TORK" IS NOT CONSISTENT SCIENCE PER DEFINITIONEM. (THE HISTORICALLY PRE-EMINENT GREAT POWER SETS THE DOMINANT "RHETORICAL TONE" FOR EVERYONE ELSE, AT LEAST IN CASES WHERE THERE IS AN INTERNATIONAL (UP TO WORLD-WIDE) AUDIENCE, ALWAYS IN ACCORDANCE WITH THE CORRELATION OF FORCES) / (ΑΛΛΟΣ 'Ο ΛΟΓΟΣ ΤΗΣ ΠΟΛΙΤΙΚΗΣ / ΚΟΙΝΩΝΙΚΗΣ ΕΠΙΣΤΗΜΗΣ, ΑΛΛΟΣ 'Ο ΛΟΓΟΣ ΤΗΣ ΔΙΔΑΚΜΑΤΙΑΣ, ΚΑΙ ΑΛΛΟΣ 'Ο ΛΟΓΟΣ ΤΩΝ ΠΟΛΙΤΙΚΩΝ ΚΑΙ ΑΛΛΩΝ ΣΥΝΑΦΩΝ ΙΔΕΟΛΟΓΩΝ / ΠΗΤΩΡΩΝ ... (ΚΑΙ ΑΣ ΔΙΑ-ΣΤΑΥΡΩΝΟΝΤΑΙ ΕΙΣ ΕΠΙ ΜΕΡΟΥΣ ΠΕΡΙΠΤΩΣΕΙΣ ΛΟΓΟΥ ...) ...) +

GROSSO MODO, THE "WEST" WENT FROM THE SECUNDUM NATURAM GRECO-ROMAN-(ITALIAN-HISPANO-PORTO) WORLD TO THE CONTRA NATURAM ZIO-ANGLO-GERMANO-GALLO-ET AL.-ANTI-CHRIST-M-C-M-JOO WORLD WITH ITS TWO NOVA ... AND BROUGHT ABOUT THE END OF ALL THINGS HUMAN, EVENTUALLY. +

AS IF SOMEONE WITH P.K.-LEVEL KNOWLEDGE OF SOCIAL AND POLITICAL HISTORY AND "PHILOSOPHY" (SOCIAL ONTOLOGY, ANTHROPOLOGY) IS GOING TO "TORK" SERIOUSLY WITH AN INTELLECTUALLY DISABLED AND MENTALLY RETARDED PRE-SCHOOL-LEVEL MORON / ANGLO-SAXON, GERMAN, ZIO-ZOMBEE AND OR JOO !!! AS IF !!! +

ΜΟΝΑΣ ΙΣΟΝ ΚΟΥΡΑΣ : ΟΙΟΔΗΠΟΤΕΣ ΑΤΟΜΟΝ, 'ΟΣΟ ΔΥΝΑΤΟΝ 'Η ΚΑΙ ΤΑΛΑΝΤΟΥΧΟ, ΔΕΝ ΘΑ ΜΠΟΡΕΣΗ ΝΑ ΤΑ ΑΝΤΑΠΕΞΕΛΘΗ ΜΕ (ΣΑΤΑΝΙΚΩΣ (ΜΕΤΑΞΥ ΑΛΛΩΝ, ΠΡΒΑ : *SOTTO IL SEGNO DELLO SCORPIONE* (1969)) 'Η ΕΙΔΑΛΛΩΣ) ΟΡΓΑΝΩΜΕΝΗΝ 'ΟΜΑΔΑ ΑΝΘΡΩΠΩΝ, ΚΑΙ ΔΙ' ΑΥΤΟΝ ΤΟΝ ΛΟΓΟΝ, ΟΧΙ ΜΟΝΟ ΘΑ ΧΑΣΗ ΣΙΓΟΥΡΑ 'ΕΝ ΑΤΟΜΟΝ ΩΣ ΑΤΟΜΟΝ ΕΝΑΝΤΙΟΝ ΚΑΠΟΙΑΣ 'ΟΜΑΔΟΣ, ΑΛΛΑ & ΜΟΝΟΝ ΜΙΑ ΟΡΓΑΝΩΜΕΝΗ ΚΑΙ ΣΧΕΤΙΚΑ ΔΥΝΑΤΗ 'ΟΜΑΔΑ ΑΝΘΡΩΠΩΝ ΘΑ ΜΠΟΡΕΣΗ ΝΑ ΚΟΝΤΡΑΡΙΣΤΗ ΜΕ ΑΛΛΗΝ ΔΥΝΑΜΙΚΗΝ (ΣΑΤΑΝΙΚΗΝ 'Η ΜΗ ΣΑΤΑΝΙΚΗΝ) 'ΟΜΑΔΑ ΑΝΘΡΩΠΩΝ (ΕΦΟΣΟΝ ΚΑΙ ΣΧΕΤΙΚΑ ΑΔΥΝΑΜΟΙ 'ΟΜΑΔΕΣ «ΤΗΝ ΚΛΑΝΟΥΝ» ... 'Η ΚΑΘΕ ΣΥΛΛΟΓΙΚΟΤΗΣ ΕΠΙΒΙΩΝΕΙ ΚΑΙ ΣΥΝΕΧΙΖΕΙ 'Η ΟΥ, ΑΣΧΕΤΩΣ ΤΩΝ ΑΛΛΑΓΩΝ ΤΗΣ, ΑΝ ΔΙΑΘΕΤΗ ΕΠΑΡΚΗ : 1) ΠΡΩΤΟΓΕΝΗ ΕΝΕΡΓΕΙΑΝ ΚΑΙ ΕΠΑΡΚΕΣ 2) ΓΕΩ-ΠΟΛΙΤΙΚΟΝ ΔΥΝΑΜΙΚΟΝ (Α ΑΙΤΤΟΝΤΑΙ ΤΗΣ (ΠΟΛΥ-)ΕΘΝΙΚΟ-ΚΡΑΤΙΚΗΣ ΚΥΡΙΑΡΧΙΑΣ, 'Η ΩΣ *TETOIA* ΕΙΝΑΙ ΠΕΡΑΝ ΚΑΘΕ «ΑΡΙΣΤΕΡΟ-ΔΕΞΙΑΣ / ΜΑΥΡΟ-ΛΕΥΚΗΣ» Κ.Α.Π. ΠΕΡΙΓΡΑΦΗΣ ΔΙΔΙΔΕΙ ΚΑΙ ΒΑΣΙΛΕΥΕ *ΖΑΪΟ-ΤΖΙΟΥ*-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟ-*ΖΑΪΟ*-ΑΓΓΛΟ-Κ.Α.-*ΤΖΙΟΥ*-ΣΥΜΦΕΡΟΝΤΩΝ, ΚΑΙ ΠΟΥ ΕΙΣ ΤΑΣ ΠΕΡΙΠΤΩΣΕΙΣ ΖΩΩΝ ΔΥΝΑΜΕΩΝ ΤΟΥ ΑΛΛΟΤΕΣ «ΥΠΑΝΑΠΤΥΚΤΟΥ» ΟΞΩ-ΔΥΤΙΚΟΥ ΚΟΣΜΟΥ ΣΗΜΑΙΝΕΙ ΑΝΑΓΚΗΝ ΕΠΙΤΥΧΗΜΕΝΗΣ *ΡΙΖΟ-ΣΠΑΣΤΙΚΟ-ΠΟΙΗΣΕΩΣ ΤΗΣ ΠΑΡΑ-ΔΟΣΕΩΣ* ΕΙΤΕ ΕΙΣ ΚΟΜΜΟΥΝΙΣΤΙΚΗΝ, ΕΙΤΕ ΕΙΣ ΘΕΟΚΡΑΤΙΚΗΝ 'Η ΚΑΙ ΕΘΝΙΚΗΝ ΜΟΡΦΗΝ). ΕΙΝΑΙ ΑΠΟΛΥΤΩΣ ΣΙΓΟΥΡΟΝ 'ΟΤΙ 'Ο ΑΝΘΡΩΠΟΣ ΕΙΝΑΙ ΖΩΟΝ ΚΟΙΝΩΝΙΚΟΝ-ΠΟΛΙΤΙΚΟΝ ΚΑΙ ΘΑ ΔΡΑΣΗ ΚΑΝΟΝΙΣΤΙΚΩΣ (ΜΟΝΙΜΩΣ ΕΠΙΣΤΗΜΩΝ ΔΕΝ ΔΥΝΑΤΑΙ ΝΑ ΕΙΝΑΙ), Ο'ΥΤΩΣ ΘΑ ΠΙΣΤΕΥΨΗ ΕΙΣ ΚΑΤΙ (ΙΔΕΟΛΟΓΙΚΑ / ΘΡΗΣΚΕΥΤΙΚΑ / ΜΕ «ΨΕΥΔΗ ΣΥΝΕΙΔΗΣΙΝ» (ΑΠΟ ΕΠΙΣΤΗΜΟΝΙΚΗΝ ΑΠΟΨΙΝ)) ΟΥΛΩΣ ΑΝΑΠΟΦΕΥΚΤΩΣ. ΑΥΤΟΙ ΕΙΣ ΤΗΝ (ΠΟΛΥ) ΚΑΛΥΤΕΡΑΝ ΠΑΕΥΡΑΝ ΤΟΥ ΣΑΤΑΝΑ, ΕΙΤΕ ΔΡΟΥΝ ΕΘΝΙΚΑ, ΕΙΤΕ ΘΕΟΚΡΑΤΙΚΑ, ΕΧΟΥΣΙΝ ΑΠΕΝΑΝΤΙ ΤΩΝ, ΚΑΙ ΑΣ ΜΗΝ ΤΟ ΛΕΝΕ 'ΗΤΩΣ, ΤΟΝ 'ΕΝΑΝ ΤΕ ΜΟΝΑΔΙΚΟΝ ΚΑΙ ΒΑΘΥΤΕΡΟΝ ΟΥΤΩΝ, ΤΟΝ *ΖΑΪΟ-ΤΖΙΟΥ*-ΙΟΥΔΑ-ΣΑΤΑΝΑ-*ΖΑΪΟ-ΤΖΙΟΥ*-ΝΤΑΣ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΝ ΚΑΙ ΤΟΥΣ *ΖΑΪΟ*-ΑΓΓΛΟ-ΓΕΡΜΑΝΟ-Κ.Α.-*ΤΖΙΟΥ*-ΖΟΜΠΙ(Ζ) ΤΟΥ. ΕΙΤΕ ΑΓΚΑΛΙΑΖΟΝΤΑΣ *ΤΟΝ*, ΕΙΤΕ ΕΧΟΝΤΑΣ *ΤΟΝ* ΑΠΕΝΑΝΤΙ, ΤΟ ΤΕΛΟΣ ΟΥΛΩΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΕΙΝΑΙ ΤΕ ΓΡΑΜΜΕΝΟΝ ΚΑΙ ΕΓΓΥΗΜΕΝΟΝ. ΘΕΜΑ ΧΡΟΝΟΥ. +

NO MATTER WHAT THE TRUTH IS AS TO ALL RELEVANT TO A SITUATION FACTS (ANYONE CAN INTERPRET ANYTHING ANY WAY THEY WANT), ALL THAT COUNTS IN PRACTICE IS WHO BINDINGLY CONTROL WHOM WHERE AND HOW IN RELATION TO OTHER COLLECTIVITIES, I.E. WHICH COLLECTIVITIES ARE MORE SO SUBJECTS OR OBJECTS OF (INTERNATIONAL) POLITICS. EVERYTHING HUMAN OF SOCIAL-CULTURAL-POLITICAL SIGNIFICANCE (INCLUDING DIFFERENT INTERPRETATIONS OF THE "ONE TRUTH") IS ULTIMATELY A MATTER OF POWER AND IDENTITY ...

ΔΙΟΤΙ 'Η ΤΑΥΤΟΤΙΚΗ ΙΣΧΥΣ ΔΙΑ ΤΟΥΣ ΖΩΝΤΑΣ ΕΚΤΟΣ ΤΟΥ ΠΕΡΙΘΩΡΙΟΥ ΕΙΝΑΙ ΠΑΝΤΑ ΙΣΧΥΡΟΤΕΡΑ ΑΠΟ ΤΗΝ ΕΠΙΣΤΗΜΟΝΙΚΗΝ ΙΣΧΥΝ ... (ΑΝ ΜΠΕΡΑΕΥΕΤΕ ΤΑΥΤΟΤΙΚΑΣ ΔΗΛΩΣΕΙΣ ΜΕ ΕΠΙΣΤΗΜΟΝΙΚΑΣ ΔΙΑΠΙΣΤΩΣΕΙΣ ... ΔΙΚΟ ΣΑΣ ΠΡΟΒΛΗΜΑ !!!)

NO MATTA WHAT YOO
DINK, DON'T GO AND
KOMMIT AN AT-LOR
(SIRIOOS) KRIME,
UNLESS YOU WANT TO
BE AN OUT-LOR, A
DESPERADO AND OR IN
GAOL AND OR DED.

IF YOO WANT TO BE A HOMO NOVUS WITHOUT
THE OUTLOR AND OR DESPERADO SHIT, THEN
YOO CAN ONLY DO THAT IF YOO KNOW HOW
TO “WORK DA SISTIM”.

IF YOO ARE A HOMO FABER, THEN GOD WILL TAKE
KARE OV YOO, LIKE HE DOES WITH EVERYONE ...



Mankind

Beset by

Devils

Hieronymus Bosch (born Jheronimus van Aken c. 1450 – 9 August 1516)

INTER-
NATIONAL
PEST
CONTROL
NOW !!!



(1931-2022)

LEONORA ADDIO !!!



Todo lo que

veo es

destrucción.

Fracaso.

Ruina.

ΠΑΤΕΡ-ΜΠΑΡΝΤΕΜ, *TO THE WONDER* (2012) BY TERRENCE MALICK

<https://www.rt.com/news/622617-china-backs-brazil-us-bullying/>
(China backs Brazil against US
'bullying'. Using trade to suppress
other countries violates the UN
Charter, Foreign Minister Wang Yi
has said)

+ <https://www.rt.com/india/622608-moscow-should-strengthen-its-strategic/> (Russia and India linked by
'strong bond' – Moscow. Russian
Security Council Secretary Sergey
Shoigu has held talks with Indian
National Security Adviser Ajit Doval)

+

<https://www.rt.com/india/622>

[600-modi-visit-china-tariff-](#)

[onslaught/](#) (Modi to visit

China amid Trump tariff

onslaught – govt source. The

US president earlier imposed

a 50% tariff on some Indian

goods, citing New Delhi's

imports of Russian oil)

+

<https://www.rt.com/india/622598-india-and-russia-eye-deeper/> (India and Russia eye deeper economic cooperation amid Trump tariffs. New Delhi and Moscow have agreed to strengthen the special privileged strategic partnership)

+ <https://www.rt.com/africa/622604-south-africa-rejects-critical-minerals-proposal-favoring-us/> (South Africa rejects industry push to favor US in mineral trade. The CEO of mining company Sibanye Stillwater claims plan is aimed at improving Pretoria-

Washington relations)

+ <https://www.rt.com/russia/622622-us-acceptable-offer-kremlin/> (US has made ‘acceptable offer’ – Kremlin aide. Yury Ushakov has praised talks between President Vladimir Putin and US special envoy Steve Witkoff as “constructive”)

+

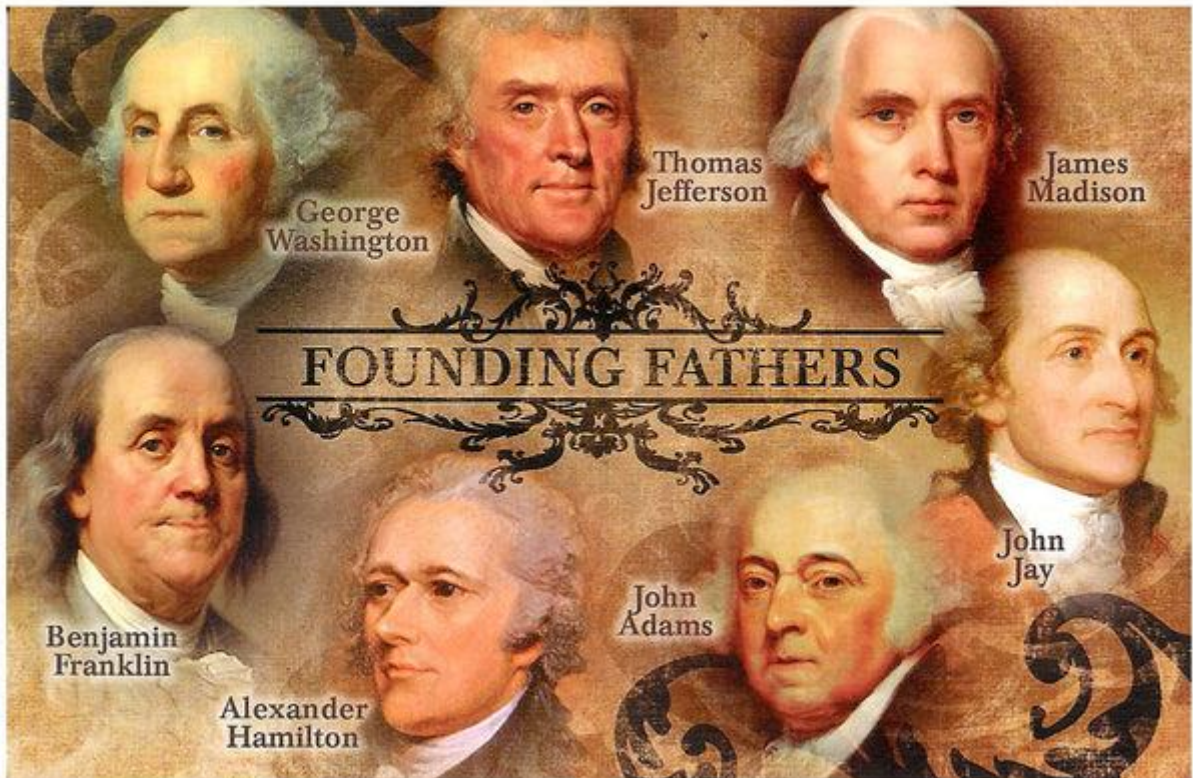
<https://www.rt.com/news/622640-brazil-india-us-tariffs/> (Lula and Modi push back against **US tariffs**. The

leaders of Brazil and India have agreed to strengthen bilateral ties and expand cooperation)

+ <https://www.rt.com/russia/622610-no-more-crutches-russias-neighbours/> (No more crutches: Russia's neighbors must now stand on their own. No empire, no charity: Moscow redefines its role in Eurasia By Timofey Bordachev)

[[YES TIMO DA SOMETIMES TERRIFIC, AND SOMETIMES TERRIBLE, BUT ALSO RUSSIA AS A GREAT POWER CAN'T AFFORD ANOTHER GREAT POWER OR OTHER (GREAT) POWERS TO USE "LITTLE GUYS" AS A STAGING GROUND AGAINST RUSSIA, AND THIS IS NOT AN UNIMPORTANT CONSIDERATION BEYOND MUTUALLY BENEFICIAL BUSINESS BETWEEN A BIG GUY AND LITTLE GUYS.]]

+ **[[KRAZY MAN OVERLOOKS THE IDEOLOGICAL RHETORIC SPOKEN IN A VIDEO I HEARD MUCH OF BUT NOT ALL OF ... KRAZY MAN ALWAYS RESPECTS AND ACKNOWLEDGES ALL FOUNDING FATHERS LIKE THESE:**



**ALSO : THE ZIO-JOO-KIKE-YID-LIZZARD-ENTRY-IST AND
OR THE ZIO-JOO-KIKE-YID-ZOMBEE-STOOGUE FRIEND
OF THE JOO (ZIO-KIKE-YID) ANTI-CHRIST SYNAGOGUE
OF SATAN EVIL-DEVIL GREAT SATAN IS TAKEN AS A
GIVEN IN THIS WORLD OF ZIO-USA ANTI-CHRIST EVIL-
DEVIL SYNAGOGUE OF SATAN GREAT SATAN
SATANISM... ON THE OTHER HAND, EVEN THOUGH THE
FOUNDING FATHERS WERE MUCH CLOSER TO ROME
THAN PEOPLE TODAY, THEY WEREN'T EXACTLY OF THE
CHRISTIAN WORLD AS KRAZY MAN UNDERSTANDS IT ...
SO IN THAT LIGHT ... THE ZIO-JOO-KIKE-YID-JOO-
JACKING OF THE USA FROM THE 2ND HALF OF THE 19TH
CENTURY IS QUITE UNDERSTANDABLE ... EVEN IF YOU**

GOT A THIRD PARTY IN ZIO-USA, IT'LL JUST BE THE ZIO-JOO-KIKE-YIDZ CONTROLLING IT UNTIL "THE OTHER" ZIO-JOO-KIKE-YIDZ MAKE A COME-BACK. YOOZ HAVE TO UNDERSTAND, THE ZIO-JOO-KIKE-YIDZ "PLAY THE GAME ON ALL SIDES OF THE STADIUM", SO TO SPEAK, TO PUSH DINGZ, THREE STEPS FORWARD, TWO STEPS BACK, THIS WAY, THAT WAY, ROUND AND AROUND, ETC., WHEN THEY'RE IN ZIO-JOO-KIKE-YID-RETREAT TO THE POINT WHERE THE ZIO-JOO-KIKE-YIDZ GO FOR DA "MASTER RACE, ROOL DA WORLD" ZIO JOO-KIKE-YID-BULLSHIT AGAIN. SO, DA SPEEKER IS JUST ANOTHER ZIO-JOO-KIKE-YID VOICE FOR ZIO-JOO-KIKE-YID-HYPER-RACIST-HYPER-SUPREMACY, THOUGH A VOICE CONCEALING HIS REAL ZIO-JOO-KIKE-YID-LIZZARD-ANTI-CHRIST-ENTRY-IST-SYNAGOGUE OF SATAN-EVIL-DEVIL-GREAT SATAN SELF. ANY PEOPLES NOT ANGLO-SAXONZ AND NOT GERMANZ, IF THEY WANT TO HAVE THEIR OWN PATRIA AND POPOLO, MUST SPIKE THE KIKE, SHOO DA JOO AND GET RID OF THE YID. THERE'S NO OTHER WAY. IF I HAD A PATRIA AND POPOLO AND GOD HAD MADE ME A MAN AND NOT A TURD-TERD, WE WOULD SLAUGHTER, EXTERMINATE AND ELIMINATE ALL JOOZ, ALL KIKES, ALL YIDZ, ALL ANGLO-SAXONZ AND ALL GERMANZ. DANK YOOZ.]]



<https://www.rt.com/india/622>

[664-modi-putin-phone-call/](https://www.rt.com/india/622664-modi-putin-phone-call/)

**(India's Modi thanks Putin
for Ukraine update. The
prime minister says he was
briefed by the Russian leader
about the latest
developments in the peace
process)**

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<https://www.rt.com/news/622>

662-putin-xi-phone-call/

(Putin and Xi discuss

Ukraine ahead of expected

Russia-US summit. The

Russian president has

briefed his Chinese

counterpart on talks with US

envoy Steve Witkoff)

+ [https://www.rt.com/india/622675-](https://www.rt.com/india/622675-top-modi-adviser-holds-talks/)

top-modi-adviser-holds-talks/ (Top

Modi adviser holds talks with

Russian deputy PM. Ajit Doval and

**Denis Manturov have discussed
military cooperation and joint
projects in strategic sectors)**

+

<https://www.rt.com/russia/62>

[2661-belarus-eu-us-ukraine/](#)

(Lukashenko slams ‘stinky

EU’. Belarusian leader

accuses Brussels of blocking

grain exports to Africa and

praises Trump’s plan to

bypass the bloc)

+ <https://www.rt.com/russia/622678-can-art-of-deal-stop-war/>

(Here's what Putin and Trump want from the Ukraine peace deal.
Can US President leverage his business negotiation experience in
talks with Russia? By Alexander Bobrov)

**[[I GOT NO IDEA WHAT LEAVE MARK ANYWHERE UNTIL
DA MARK IS LEFT. SO NO YET SERTEN.]]**

**+ ADVANCING-DEVELOPING TECHNOLOGY HAS ALWAYS
EXISTED ALONG WITH HUMANS PAST THE LIVE IN
NATURE VERY CLOSE TO THE ANIMALS AND NATURE
PHASE OF “PRIMITIVE” HUMAN EXISTENCE.**

**TECHNOLOGY HAS NEVER BEEN THE ONLY FACTOR IN
ANY SOCIETY, LET ALONE IN AN EMPIRE. AN EMPIRE
REQUIRES MAN-POWER, ORGANISATION, ACCESS TO
WHAT REPRODUCES THAT ORGANISATION AND MAN-
POWER, NOT JUST TECHNOLOGY (OR JUST ENERGY, OR
JUST TRANSPORTATION, OR JUST MILITARY MIGHT, OR
JUST ACCESS TO FOOD, OR JUST CONSTRUCTION, OR
JUST INFORMATION AND BRAIN-WASHING /**

**PROPAGANDA, OR JUST MEDICINE, OR JUST THE
CONTROL (KONTROL) OF THE DISTRIBUTION OF
GOODS, WEALTH ETC. ETC. ETC.), IN A SITUATION OF
RULING / CONTROLLING (KONTROL) OTHERS, WHO
POTENTIALLY AT LEAST COULD BE COLLECTIVELY
RELATIVELY INDEPENDENT OF AN EMPIRE, IF THEY
EVER GOT THEIR SHIT TOGETHER, OR OTHERWISE,**

ARE DESTINED TO BE UNDER ANOTHER
COLLECTIVITY'S BOOT-THUMB, IF NOT FADE AWAY
INTO OBLIVION.

+ <https://www.rt.com/russia/622702-trump-putin-summit-sabotage/> (Risk
of sabotage of Putin-Trump summit
is real – senior Russian negotiator.

“Titanic” provocation and
disinformation efforts are incoming,
Kirill Dmitriev has warned)

+

<https://www.rt.com/news/622703-china-trump-tariffs-threat/> (Beijing
brushes off Trump's tariff threat.
China will continue to pursue its own
interests in international trade, the

country's foreign ministry has said)

+ <https://www.rt.com/russia/622701-alaska-showdown-who-really-needs/> (Cold hard

land, cold hard bargain: Putin and Trump head off to Alaska. From a stalled war to a broken oil embargo, the Kremlin's leverage has never looked stronger ahead of the August summit By Sergey Poletaev)

+ <https://www.rt.com/russia/622688-youtube-ban-zelensky-critic/>

(YouTube bans prominent Zelensky

critic. Former TV host Diana

Panchenko had more than 2 million

subscribers when her account was

deleted)

+ <https://www.rt.com/news/622731-us-done-funding-ukraine-vance/> (US is ‘done’ funding Ukraine – Vance. Western European countries may “step up” and buy American weapons for Kiev if they want, the US VP has said)

+ <https://www.rt.com/russia/622734-russian-deputy-fm-no-detente-us/> (Russia and US ‘very far from detente’ – Moscow. The Kremlin recently ditched self-imposed restrictions on intermediate-range missiles to “cool NATO hotheads,”

**Deputy Foreign Minister Sergey
Ryabkov has said)**

**+ [https://www.rt.com/russia/622724-
why-trump-wants-putin-in-alaska/](https://www.rt.com/russia/622724-why-trump-wants-putin-in-alaska/)**

**(Why Trump wants Putin in Alaska –
and not anywhere else. The choice of
America's northern frontier is as
much about politics as it is about
geography By Alexander Bobrov)**

[[ALASKA (+ ZIO-WW2) REFERENCE ARTICLE

**Tsar Alexander II's decision to sell Alaska to
the United States for \$7.2 million was one of
the most debated diplomatic transactions of
the 19th century. In St. Petersburg, it was
clear: if left unattended, Alaska would likely**

fall into the hands of Russia's main rival at the
time – the British Empire. Handing it over to
Washington was not an act of weakness, but a
calculated investment in future relations with
a nation whose Pacific ambitions did not yet
collide with Russia's.

+

Even Western analysts have called such a deal
a diplomatic victory for Moscow, noting that
the unoccupied territory Russia would gain
would be four times the size of the areas it
might cede. Alaska is a fitting place for such
discussions: its own history is a vivid reminder
that territorial ownership is not an immutable
historical-geographic constant, but a political

and diplomatic variable shaped by the
agreements of great powers in specific
historical moments.

ALSO NOTE :

In the 20th century, this symbolic connection gained new meaning. During World War II, the
city of Fairbanks – with a population of just
thirty thousand – became a major hub in the
Lend-Lease program, a massive US military aid
effort that supplied the Soviet Union with
aircraft, equipment, and materials. Alaska's
airfields served as a key route for delivering
American planes to the Eastern Front.]]

+

[https://www.rt.com/russia/622754-](https://www.rt.com/russia/622754-rockets-from-russia-moscows-)
[rockets-from-russia-moscows-](https://www.rt.com/russia/622754-rockets-from-russia-moscows-)

**arsenal/ (Rockets from Russia: Inside
Moscow's deadliest arsenal yet.
Hypersonics, subs, bombers – and a
new class of weapons unleashed after
the termination of the INF
moratorium By Dmitry Kornev)**

+

**<https://www.rt.com/news/622769-trump-russia-warring-nation/> (Russia is a warring
country – Trump. Moscow
has been fighting wars for**

**centuries, the US president
has said)**

**+ [https://www.rt.com/india/622758-
russian-made-s-400-system/](https://www.rt.com/india/622758-russian-made-s-400-system/)**

**(Russian-made S-400 system a
‘gamechanger’ – Indian Air Force
chief. The surface-to-air missile
system was highly effective during
the recent military standoff against
Pakistan, Amar Preet Singh has said)**

+

**[https://www.rt.com/news/622757-
russia-uae-sovereign-choice/](https://www.rt.com/news/622757-russia-uae-sovereign-choice/) (From
missiles to mega-deals: Russia is the**

UAE's sovereign choice. The two nations share an understanding that the West's hegemony hinders regional autonomy and the emergence of new centers of power
By Murad Sadygzade)

Another key factor drawing Russia and the United Arab Emirates closer together is their shared vision of the need to reshape the global order – one in which the role of non-Western states is defined more equitably and aligned with their true weight and potential. Both countries believe that the current architecture of international relations, shaped in the post–Cold War era, no longer reflects the balance of

power and interests in the 21st century. From the perspectives of Moscow and Abu Dhabi, the Western monopoly on interpreting norms, priorities, and “*correct*” development models has become a source of global imbalances, crises, and conflicts – obstructing sustainable development and depriving much of the world of a genuine sovereign choice.

Russia consistently advocates for the creation of a multipolar world where no single power or bloc can impose its will on the rest of humanity. In this context, the UAE’s position largely aligns with that of Russia. Abu Dhabi increasingly recognizes that the continuation of Western global hegemony – based on unilateral force, sanctions, and the imposition

of “universal” values – hinders regional autonomy and the emergence of new centers of power. The Middle East, long viewed merely as an arena for foreign interests, is now confidently asserting itself as a sovereign actor in global affairs, capable of influencing key international processes.

+ <https://www.rt.com/russia/622813-false-flag-kharkov-mod/> (Kiev planning false-flag attack ahead of Trump-Putin summit – MOD (FULL TEXT) Russia’s Defense Ministry says Kiev is preparing a provocation in Kharkov Region to frame Russian forces and disrupt the August 15

negotiations)

+ <https://www.rt.com/russia/622812-ukraine-plot-provocations-sabotage-alaska-meeting/> (**Ukraine plotting new provocation to sabotage Putin-Trump meeting – MOD. Presidents Vladimir Putin and Donald Trump are set to meet in Alaska on Friday**)

+ <https://www.rt.com/russia/622794-russia-expectations-putin-trump-summit/> (**Russia reveals expectations for Putin-Trump summit. The Alaska meeting could boost efforts to restore ties with the US, Deputy Foreign**

Minister Sergey Ryabkov has said)

+

[https://www.rt.com/news/622](https://www.rt.com/news/622809-putin-kim-support-ukraine-conflict/)

809-putin-kim-support-

ukraine-conflict/ (Putin

thanks Kim Jong-un for

support in Ukraine conflict.

The Russian president has

praised his North Korean

counterpart during a phone

call between the two leaders)

+ <https://www.rt.com/news/622802-china-robot-antelope-tibet/> (Chinese scientists deploy robotic antelope in Tibet (VIDEO) Tibetan antelope are hard to survey due to their sensitive nature and high-altitude habitats, a zoologist has said)

+ <https://www.rt.com/shows/sanchez-effect/622763-kumar-putin-modi-positive-chemistry/> ('There is positive chemistry between Prime Minister Modi and President Putin' – Indian ambassador to Russia)

In this episode of RT's Sanchez Effect, Rick sits down for an exclusive interview with the Indian ambassador to Russia, Vinay

Kumar. That's while New Delhi has once again found itself at a crossroads between East and West, as US President Donald Trump imposes more tariffs against India over its co-operation with Russia. New Delhi refuses to give in to threats and stays firm in dealing with Moscow. Ambassador Kumar calls the US actions 'unfair' and praises the privileged strategic ties with Russia. He says many Indians respect Russia for its positive attitude towards their country and its understanding of India's national interests and history. Mr. Kumar has welcomed the upcoming Putin-Trump historic meeting in Alaska and said that India is always here to promote peace and common prosperity. The senior diplomat has dismissed claims that BRICS is against the dollar or the West, saying the group is not AGAINST but actually FOR developing and promoting co-operation. The ambassador also reminds us that New Delhi is about to assume the rotating presidency of BRICS and will focus its work on boosting the bloc's capabilities to become an even stronger voice of the Global South. Don't miss the full interview here on RT International.)

[[KRAZY MAN NEVER COMMENTS ON THE IDEOLOGICAL-RHETORICAL TORK OF POLITICIANS, DIPLOMATS, STATE FUNCTIONARIES ET AL. BECAUSE IT'S WHAT THEY HAVE TO DO : TORK IN FALSE CONSCIOUSNESS WITH NORMATIVE INTENT AND IN RELATION TO AXIOLOGICAL PRINCIPLES ...]]

+

<https://tass.com/politics/2001>

451 (Putin congratulates
Kim on 80th anniversary of
Korea's liberation from
Japanese rule. Kim Jong Un,
in turn, stressed that North
Korea remembers the Red
Army's role in Korea's
liberation)

+

<https://tass.com/politics/2001>

385 (IN BRIEF: Putin's key

statements at meeting on

economic issues. According

to the head of state, the

decline in inflation in Russia

is an "important

achievement")

+

<https://tass.com/world/20015>

37 (Kim assures Putin of

supporting Russia — media.

According to KCNA, Putin

praised North Korea's

assistance and the heroism of

its soldiers in the liberation

of the Kursk Region)

+

<https://www.rt.com/news/622>

[818-orban-russia-won-war/](#)

(Russia 'has won the war' —

Orban. The only question is

**when Kiev's Western
backers will admit defeat,
the Hungarian PM has said)**

+

<https://www.rt.com/news/622>

774-trump-alaska-meeting-

ukraine-conflict/ (Alaska

meeting, Ukraine conflict

and trade with Russia: Key

takeaways from Trump's

Q&A. The summit with

Vladimir Putin will show whether a peace deal can be reached, the US president has said)

+ <https://www.rt.com/india/622821-india-hypersonic-missile-systems/>

**(Launch power: Inside India's growing missiles arsenal. Leveraging cutting-edge technology, New Delhi is advancing hypersonic capabilities to cement its place among the world's ballistic leaders
By Air Marshal Anil Chopra (Retired))**

+ <https://www.rt.com/russia/622859-why-both-sides-want-succeed/> (Why

both sides want the Putin-Trump Alaska summit to succeed. The Russia-US summit could reshape the Ukraine war – and leave Europe watching from the sidelines By Dmitry Suslov)

+ <https://www.rt.com/news/622747-china-us-ai-dominance/> (China challenges

America's AI dominance. Beijing's strategy blends technology, governance, and diplomacy to reshape the global digital future By Ladislav Zemánek)

[[IT SEEMS TO ME THAT IF POWER A DOES NOT AGREE WITH WHAT POWER B IS DOING ON A WORLD-WIDE SCALE, THEN POWER A IS GOING TO HAVE TO LIMIT OR IMMOBILISE POWER B, OR POWER B LIMIT OR IMMOBILISE POWER A, REGARDLESS OF TECHNOLOGICAL LEVEL ETC.. BECAUSE I NO TECH PERSON, I NO UNDERSTAND WHY CHINA LAGGING IN

**COMPUTING POWER ... BUT LIKE IN ENERGY, CAN'T
CHINA, ALONG WITH RUSSIA, ADDRESS THAT ? AND AS
FOR THE LESSER VASSAL-EXCREMENT "POWERS" OF
ZIO-JOO-ROPA-CHANNEL NOT IN "THE GAME" WITH
DWINDLING INDIGENOUS BIRTH RATES ETC., BYE-BYE
EVERYONE !!! THIS IS THE AGE OF THE GIANTS AND THE
TITANS ... AND THE LITTLE PIECES OF SHIT WILL
BLEND INTO AND VANISH IN THE SOIL AND WATER AND
DUST AND AIR...]]**

**+ <https://www.rt.com/news/622865-graham-israel-as-god/> (Warhawk senator threatens US with divine punishment. Stopping aid to
Israel would prompt God to "pull the plug" on the US, Lindsey Graham has claimed)**

**[[ANYONE CAN INVOKE GOD, JUST LIKE ANYONE CAN
INVOKE HUMAN RIGHTS, DEMOCRACY ETC.. WHAT
MATTERS IN TERMS OF POWER AND IDENTITY
RELATIONS IS WHO MOBILISES WHOM TO DO WHAT
AGAINST WHOM, REGARDLESS OF WHAT AND WHO IS
BELIEVED AND WHAT AND WHO IS INVOKED.]]**

+

<https://tass.com/world/20024>

**59 (Trump estimates
probability of success of**

**Alaska meeting with Putin at
75%. The US leader said
that, if his talks with
Vladimir Putin were
successful, he could organize
a trilateral meeting with
Vladimir Zelensky)**

+ <https://tass.com/politics/2002453>

(Russian Justice Ministry declares

NGO Reporters without Borders

undesirable. Earlier, the

telecommunications watchdog

restricted access to the Reporters

Without Borders website in Russia)

+ <https://tass.com/politics/2002439>

(Fast preparations, possible results:

Kremlin on Putin-Trump meeting.

**Dmitry Peskov cautioned against
making forecasts about the summit's**

**outcome, emphasizing the
unpredictability of the discussions)**

+ <https://tass.com/politics/2002277>

**(Agenda of Putin-Trump summit,
delegation lineups — Kremlin aide**

**offers details. According to Yury
Ushakov, the summit will center**

**around the settlement of the Ukraine
crisis, but the leaders will discuss
other issues as well)**

+ <https://tass.com/politics/2002183>

**(Ukraine crisis settlement to top
agenda of Putin-Trump summit —
Kremlin aide. Yury Ushakov added
that broader issues related to
ensuring peace and security, as well
as pressing regional and international
issues, will also be touched upon)**

+

<https://tass.com/politics/2002>

223 (Putin expects agreements on strategic weapons at next stages of talks with US. According to the Russian leader, the agreements on Ukraine should form long-term conditions for peace between the two countries and in Europe)

<https://www.gw2ru.com/>

**DEAR FRIENDS,
WELCOME TO GATEWAY
TO RUSSIA!**

<https://www.gw2ru.com/>

ALSO :

<https://tass.com/pressreview>

(Press Review)



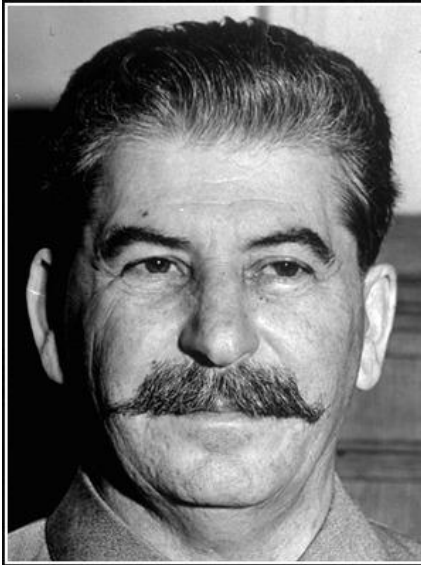
KRAZY MAN TIP BASED ON THE EXTANT INTERNATIONAL CORRELATION OF FORCES :

“IT’S JOQ-ED. BUT IT’S NOT *AS* JOQ-ED” !!!

STALIN SAY :

DON'T GO AND ATTACK JOOZ, KIKES, YIDZ
(IT'S POINTLESS, THEY BREED LIKE A
LOCUST PLAGUE (CF. **105**) *DAYS OF*
HEAVEN (1978) 500,000 / 10 TERRENCE
MALICK [[SEE APOC. R]], ANYWAY). IF YOU
CAN'T EXTERMINATE THE LOT OF THEM
WORLD-WIDE OR AT LEAST EXPEL AND OR
EXTERMINATE ALL OF THEM FROM YOUR
PATRIA, THEN DON'T ATTACK ANY OF
THEM. YOU NEED TO LEARN TO WORK
WITH THEM WITHIN THEIR SYSTEM TO
MAKE THAT SYSTEM YOUR SYSTEM BY DE-
LIZZARDING AND DE-KIKE-ING, DE-YID-
ING AND DE-JOO-ING DA SYSTEM AS MUCH
AS POSSIBLE AND BY PUTTING ALL OF
THEM UNDER CONTROL (**KONTROL**).
DAT'S DA WAY IT GOEZ WITH DEM, OK ?





Ideas are more powerful than guns.
We would not let our enemies have
guns, why should we let them have
ideas.

— *Joseph Stalin* —

AZ QUOTES







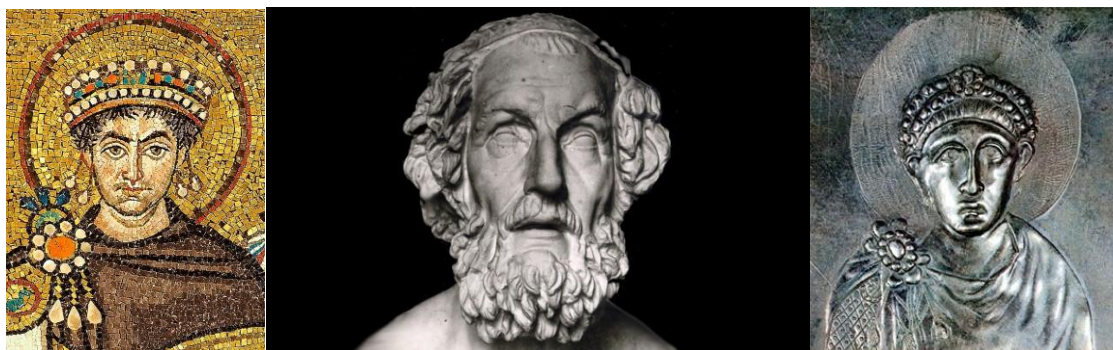
*Ἀπολύτως ἀσχέτως τὶ ὄντως ἦτο, δὲν
ἦτο, τὶ ἔκανε, δὲν ἔκανε ἡγέτης ἢ
ἄλλη ἱστορικὴ φυσιογνωμία τις, ὅσο
παλαιὰ καὶ νὰ εἶναι, ἢ σχετικότης του
ἐν λόγῳ ἡγεμόνος κ.λπ. σήμερα καὶ
αὔριο μόνο ἐπαφίεται εἰς τὸ πὼς τε
ἐρμηνεύεται καὶ παρουσιάζεται ἀπὸ
ποίους εἰς σχέσιν μὲ ποῖα
συμφέροντα ποίων, ἦτοι ἂν τὰ
Γεγονότα ἢ καὶ οἱ Μύθοι γύρω του
δύνανται νὰ κινητοποιηθοῦν ἀπὸ
κάποιον Λαὸν / Συλλογικότητα
ἐναντίον ἄλλων Λαῶν /
Συλλογικοτήτων Ταυτοτικῶς.*





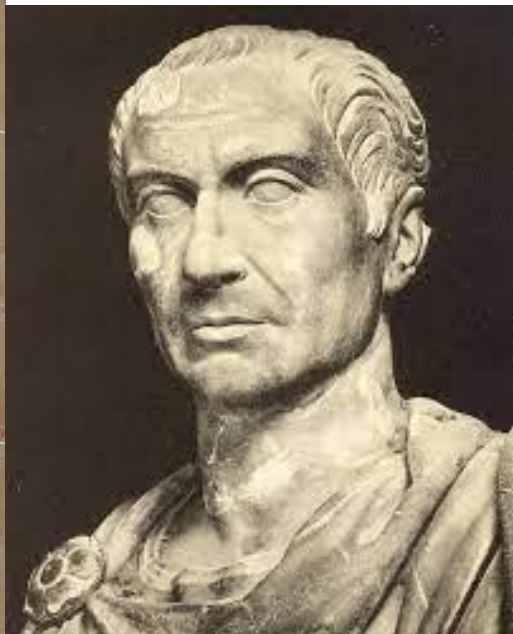
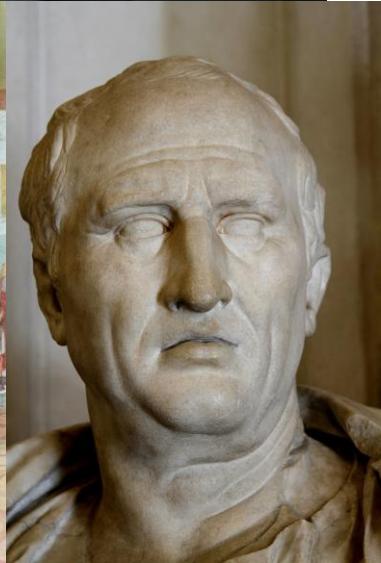
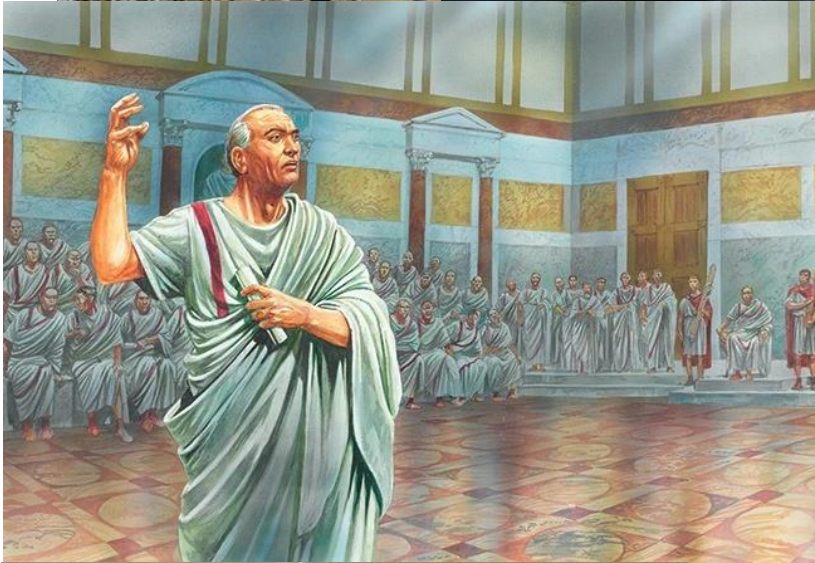
Ο ΗΡΑΚΛΕΙΟΣ ΥΠΟΤΑΣΣΕΙ ΤΟΝ ΧΟΣΡΟΗ Β' (627)





ΑΚΟΜΗ ΚΑΙ ΑΝ ΗΣΑΝ ΚΑΜΠΟΣΟΙ ΑΥΤΟΚΡΑΤΟΡΕΣ ΤΟΥ ΈΛΛΗΝΙΚΟΥ ΚΟΣΜΟΥ ΤΕ ΎΩΜΗΣ ΚΑΙ ΔΥΤΙΚΗΣ / ΑΝΑΤΟΛΙΚΗΣ ΎΩΜΗΣ ΠΟΛΥ-ΕΘΝΙΚΟΙ ΕΠΙ-ΜΕΙΚΤΟΙ ΠΟΥΣΤΗΔΕΣ Ή ΚΑΤΙ ΑΛΛΟ ΑΝΩΜΑΛΟ (ΝΤΡΟΠΗ ΤΟΥΣ !!!), ΑΥΤΟ ΔΕΝ ΑΛΛΑΖΕΙ ΤΟ ΓΕΓΟΝΟΣ ΌΤΙ ΤΟ ΘΕΜΕΛΙΟΝ ΤΟΥ ΠΟΛΙΤΙΣΜΟΥ ΗΤΟΝ Ή ΠΡΟ-ΚΑΠΙΤΑΛΙΣΤΙΚΗ, ΠΡΟ-Χ-Ε-Χ, ΠΡΟ-ΒΙΟΜΗΧΑΝΙΚΗ, ΠΡΟ-ΜΑΖΙΚΟ-ΕΚΤΕΧΝΙΚΕΥΜΕΝΗ, ΠΡΟ-ΜΑΖΙΚΟ-ΕΞΑΤΟΜΙΚΕΥΜΕΝΗ, ΠΡΟ-ΜΑΖΙΚΟ-ΑΜΠΟΡΤ-ΑΝΤΙ-ΣΥΛΛΗΠΤΙΚΗ, ΑΝ ΚΑΙ ΜΕ ΕΠΑΡΚΗ ΓΕΝΝΗΤΙΚΟΤΗΤΑ ΤΟΥ ΚΑΘΕ ΓΕΝΟΥΣ ΠΟΥ ΗΤΟ ΝΑ ΕΠΙΒΙΩΣΗ ΚΑΙ ΣΥΝΕΧΙΣΗ, ΑΓΡΟΤΙΚΗ, ΘΕΟΣΕΒΟΥΜΕΝΗ, ΤΟΥ ΦΩΤΟΣ ΚΑΙ ΟΧΙ ΤΟΥ ΣΠΗΛΑΪΟΥ, ΕΘΝΟ-ΠΑΤΡΙΩΤΙΚΗ ΠΑΤΡΙΑΡΧΙΑ, ΚΑΙ ΟΤΙ ΙΟΥΔΑΪΟΙ (ΤΖΙΟΥΖ) ΗΣΑΝ ΕΚΤΟΣ ΕΞΟΥΣΙΑΣ ΉΩΣ ΠΡΟΣ ΘΑΝΑΤΩΣΙΝ ΑΚΡΙΒΩΣ ΌΠΩΣ ΤΟΔΣ ΑΞΙΖΕΙ, ΝΤΑΜ-ΦΑΚ-ΨΗΤΑΡΝΤΕΝΤ ΖΩΑ !!!

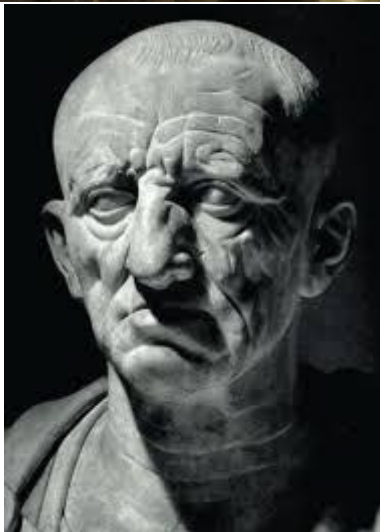


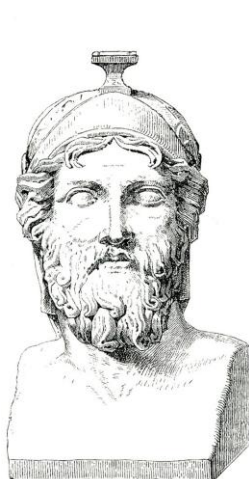
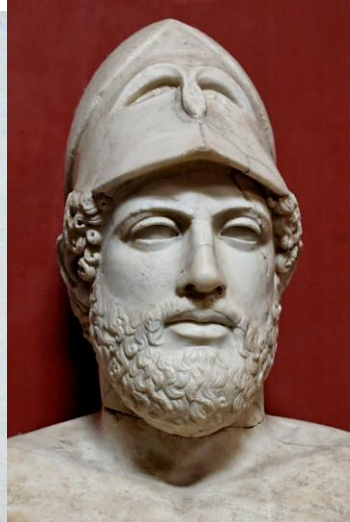
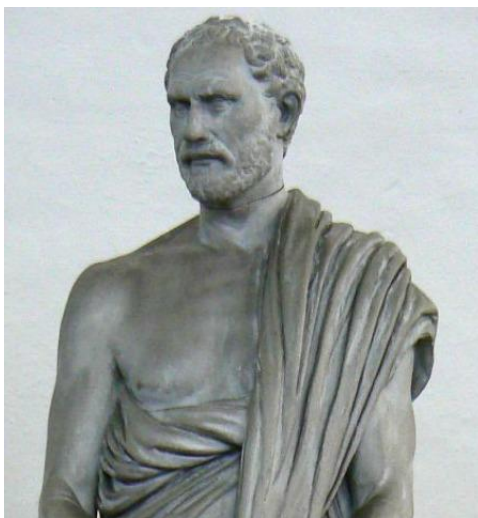


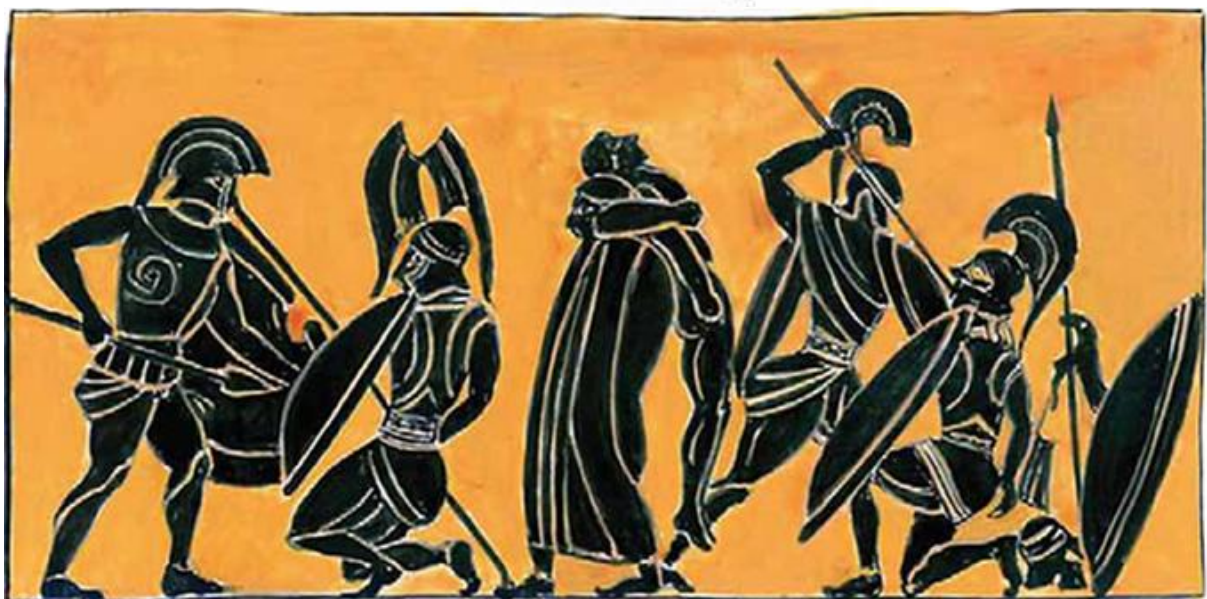


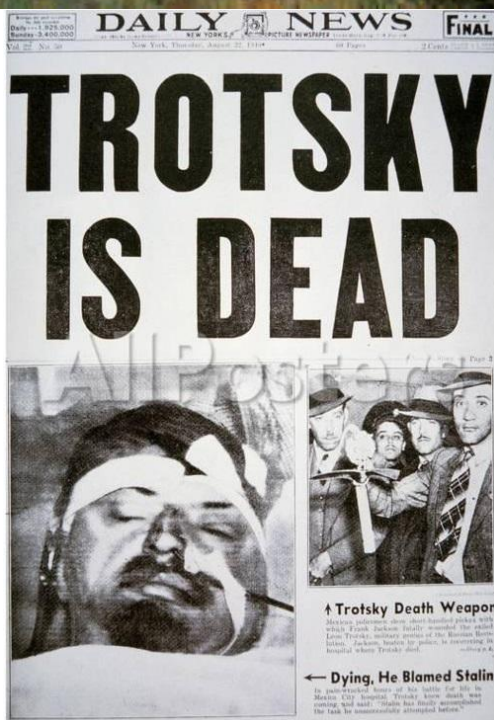
**WHEN WE WAS KINGZ – WE MARCHED
WITH CAESAR – AND THE EARTH
TREMBLED !!!**

***KRAZY MAN SAY DAT ALL OUR FATHERS AND
GREAT-GRAND-FATHERS WERE GREAT, BUT
CAESAR, POUND FOR POUND AND AS
HEAVYWEIGHT, WAS THE GREATEST OF THEM
ALL !!! YOU GO TO THE DRUNKARD ANGLO-
SAXON (BRITON) AND GERMAN PIG (AND RAT-
RODENT-SNAKE-LIZZARD-SERPENT-PARASITE-
JOO HIDING AMONGST THEM) AND YOU DO
WHAT YOU HAVE TO DO AND CONQUER THEM
ALL BEFORE THEY CAN DO IT TO YOU !!!***



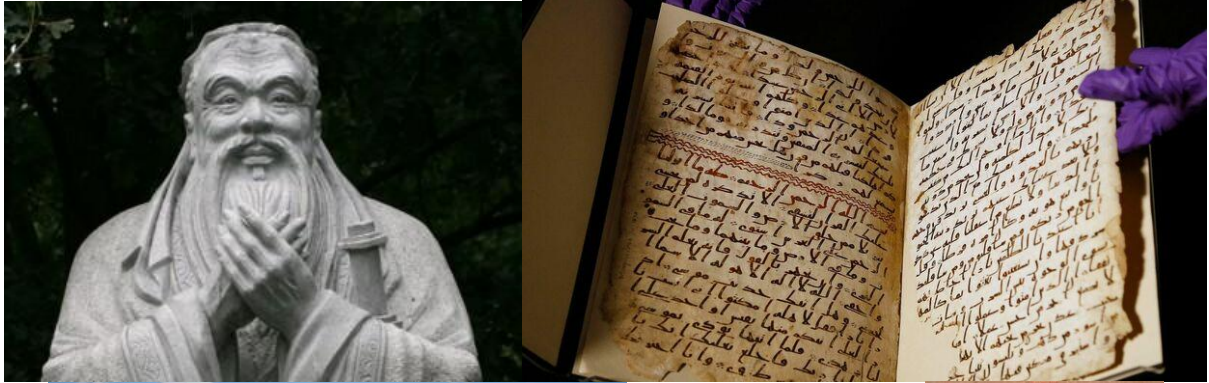


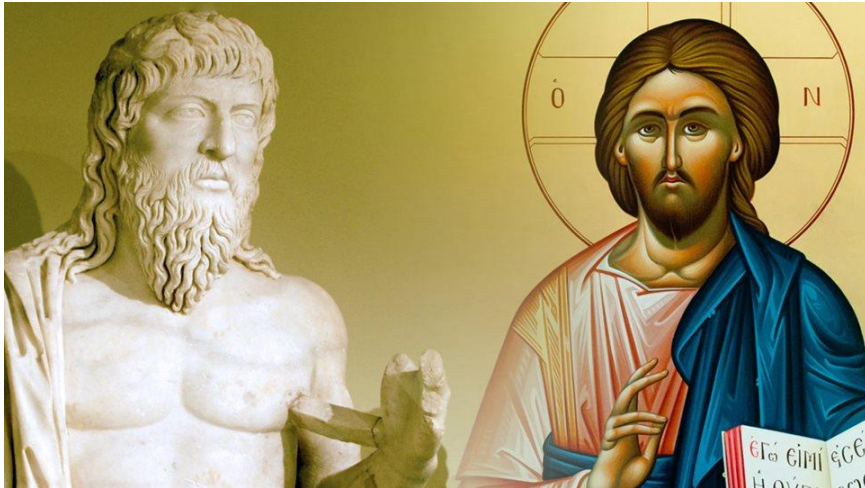




DIE SATAN, DIE !!!







KRAZY MAN SAY :

**IF SOMEONE HAS DA POWER TO
NOT TORK TO JOO-DAS, DEN HE
DOES NOT EXPLAIN HIS POSITIONZ
TO JOO-DAS, HE JUST SAYS JOO-
DAS SHOULD BE DEAD,
REGARDLESS OF JOO-DAS'S
ARGUMENTS ABOUT ALL JOO-
DASEZ NOT BEING DA SAME ETC..
WHEN A COLLECTIVITY AS A
WHOLE MUST BE EXTERMINATED
(SLAUGHTERED), FOR WHATEVER
REASON (ETHICAL, AESTHETICAL,
REVENGE, HISTORICAL,
JEALOUSY, GROSSLY**

DISPROPORTIONATE AND VASTLY
ASYMMETRICAL POWER
ACCUMULATION, ... ANY REASON
WHATSOEVER), THEN THE WHOLE
JOO-DAS EXCREMENT MUST
“GO”!!! AND IF THAT CAN ONLY
HAPPEN IDEATIONALLY, THEN
IT’LL ONLY HAPPEN
IDEATIONALLY. AT THE END OF
THE DAY, TORK WILL BE TORK,
ACTIONS, ACTIONS, AND BECAUSE
GOD IS OMNIPOTENT, OMNISCIENT
AND OMNIPRESENT, HIS WILL WILL
MOST DEFINITELY BE DONE, AND
NOT SOME KRAZY MAN TURD’S
WILL !!! AMEN !!!

KRAZY MAN ALSO SAY
(VERY FUCKING IMPORTANT –
AT LEAST HE GOT A SENSE OF
HUMOUR) (+ ΒΛ. «σάτιρα», κάτωθεν) :

IF YOOZ ARE NOT IN PAIN, AND
SOMETIMEZ OR EVEN PERHAPS OFTENTIMEZ EVEN IF
YOOZ ARE IN PAIN, **AND WHETHER YOU**
ARE RICH OR POOR, BETTER OR
WORSE, HIGH OR LOW, SMART OR
DUMB, FAT OR THIN, RIGHT OR
WRONG, UGLY OR LOOK GOOD,
OR ANYTHING ELSE, RELATIVIZE
YOOZSELF AND OR HAVE A LARF,
FOR LIFE MIGHT BE SHORT, BUT
LARF IZ LONGA ...

LOOK, LET'S BE

SERIOUS :

**IF SOMEONE IS TORKING IN “DA
WEST” WITH SOME DEGREE OF
MASS FOLLOWERS (AND EVEN
THOSE WITHOUT THAT),
THEY'RE GOING TO HAVE TO
IDEOLOGICALLY AND
RHETORICALLY PROTECT THE
RULING JOO-KIKE-YID, AS
OCCURS IN ALL SOCIETIES IN
RELATION TO THE RULING
OLIGARCHY, AND THAT MEANS**

**THEY'LL BE TORKING THE
IDEOLOGICAL-RHETORICAL
BULLSHIT WHICH PROTECTS
THE RULING JOO-KIKE-YID ET
AL.. THERE IS NO WAY AROUND
THIS.**

**THIS IS AN
IRON LAW.**

AND THAT IN PRACTICE MEANS ALL THE USUAL ZIO-JOO-KIKE-YID-IDEOLOGICAL-
RHETORICAL BULLSHIT ABOUT “DEE-MOK-RASI”, “HIOO-MAN RIGHTS”, “LIBERALIZIM”,
“ROOL OV LOR”, “CORRUPTION”, “FREEDOM”, “FREE TRADE”, “FAR/EXTREME/PHOBIA”
THIS, “FAR/EXTREME/PHOBIA” *THAT* ETC. ETC. ETC., ALL OF WHICH EXISTS TO PROTECT
THE ROOLING ZIO-JOO-KIKE-YID, INCLUDING FROM SAYING FACTUAL TRUTHS ABOUT IT.

ALSO SEE “BELIEVERS” (IN MANY PASSAGES, NOT JUST ONE), BELOW.

(ALSO SEE AROUND (ABOVE AND BELOW) “DIKTATUR IST”, BELOW)

Τὸ πὼς ἀντιλαμβάνεσαι τὸν ἑαυτὸν σου Ταυτοτικῶς καὶ τὸ πὼς
ὀρίζῃς τοὺς τε Φίλους καὶ Ὀχτροὺς σου, ὑπαγορεύει τὴν Γλῶσσαν
σου ἀνάλογα μὲ τὸν ἐκάστοτε συσχετισμὸν τῶν Δυνάμεων. Ἄν
διεκδικῇς τὴν ἐπιστημονικὴν θεώρησιν, τότες εἶναι ἀπολύτως
ἀναπόφευκτον ὅτι θὰ μείνης μόνος ἢ μὲ «Φίλους» ποὺ δὲν εἶναι
καὶ τόσο ἐνθερμοὶ ...

Δὲν πρέπει νὰ ξαφνιάζῃ καθόλου ὅτι συχνάκις οἱ ἴδιοι ἄνθρωποι
λένε περίπου τὰ ἴδια πράγματα δι' ἕως δεκαετίας ἐφόσον οἱ ἴδιοι
ὑπάρχουν εἰς ἰδίαν σχέσιν μὲ ἰδίους Φίλους καὶ Ὀχτροὺς ἀπουσία
κάποιας κοσμο-ἱστορικῆς Ἀλλαγῆς Παραδείγματος, π.χ. τὸ 1917
καὶ τὸ 1991, ποὺ δύναται νὰ φέρῃ εἰς πέρας ἢ καὶ ἀναγκάζῃ οὐκ
ὀλίγας μετατοπίσεις εἰς τὸ ρητορικὸ πεδίο καὶ εἰς τὸ πεδίο τοῦ
ἀκτηβισμού, ἀλλὰ ἀπολύτως σίγουρα ὄχι ἀναγκαστικῶς τε
Παντοῦ καὶ Πάντα.

Λόγου χάριν, εἰς Ὁρθόδοξος Ῥωμῆος Πάντα θὰ ἀγαπάῃ καὶ
ὑποστηρίξῃ τοὺς Ῥώσσους καὶ τὴν Ῥωσσίαν, ἔστω ἕξ μεγάλης
ἀποστάσεως καὶ μόνον ἰδεατῶς ἢ καὶ συναισθηματικῶς, ἐνῶ ὁ
Ἰούδας μετὰ τῶν Ζόμπι του Πάντα θὰ συμπλέῃ μὲ τὸν ἀντι-
χριστιανικὸν διαβολο-μαμμωνο-σατανισμόν τοῦ Συμβουλίου τοῦ
Ἀτλαντικοῦ, ἀφοῦ στόχος τῶν Ἰουδαίων καὶ τῶν Ζόμπι
ἀκολούθων των εἶναι ἡ μόνιμος παγκοσμία κυριαρχία ὅπως
ἀναφέτεται εἰς τὴν *Gilda* (1946) ἐν ὧσιν κεκαλυμμένου TRANZ-
ΕΜΦΥΛΟΥ-ΠΟΥΣΤΟ-ΛΕΣΒΕΙΟ-ΦΡΙΚΙΟΥ-ΤΕΡΑΤΟΣ-
ΜΟΝΣΤΕΡ.

HOW DOES THE KRAZY MAN EXPLAIN RUSSIAN PHILO-SEMITISM ?

**KRAZY MAN EXPLAIN IT BY POINTING OUT DAT
APART FROM ANY INSTANT GRATIFICATION
FROM “TICKLING IT” (I.E. TICKLING DA JOO),
RUSSIANS ARE ALIVE AND ARE REALISTS AND
ARE ABLE TO IDENTIFY THE EXTANT AND
EVOLVING CORRELATION OF FORCES
ACCURATELY, AND IN THIS LIGHT WANT TO
CONTINUE LIVING IN THIS WORLD BASED ON
THE “200 YEARS TOGETHER” SPIRIT, AND HENCE
ALL THE PHILO-SEMITISM. KRAZY MAN IS
ALREADY DEAD WITH AN ALREADY DEAD TRIBE
HAVING ALREADY JUMPED OFF ZABRISKIE
POINT AND DOES NOT CARE WHETHER THE
WORLD BLOWS UP AND ENDS NOW OR IN 100
YEARS OR WHENEVER, WHEREAS THE
RUSSIANS WANT TO LIVE FOR AS LONG AS
PEOPLE LIVE SINCE THEY ARE ALIVE. NOW,
THAT MAKES PERFECT SENSE EVEN TO THE
MENTALLY CHALLENGED, DOESN'T IT ? !!!**

AS WE'VE SAID A MILLION, GAZILLION TIMES
OVER, ANYTHING CAN BE SATIRISED AND MADE
FUN OF PROVIDED THAT “DA FUNNY PERSON” IS
ALLOWED TO GET AWAY WITH IT (THE SAME
APPLIES TO “DE-CONSTRUCTION”, ZIO-JOO-
KIKE-YID-JOO-REE-DA-FROOT LOOPS !!!),
THOUGH ALL THE RELEVANT FACTS ALWAYS
REMAIN ALL THE RELEVANT FACTS, WHETHER
THEY ARE ACKNOWLEDGED OR NOT, AND
REGARDLESS OF WHETHER WE SPEAK
DIRECTLY AND DESCRIPTIVELY ACCURATELY,
IN METAPHORS, SYMBOLICALLY,
ALLEGORICALLY AND OR IN TONGUES,
FROTHING AT THE MOUTH / MUMBO JUMBO. IN
OTHER WORDS, IF I’M IN POWER AND CONTROL
(KONTROL) AND YOU LIVE UNDER MY RULE,
WHAT YOU FOUND FUNNY OR “RIDICULOUS”
YESTERDAY, TODAY YOU MUST TAKE VERY
FUCKING SERIOUSLY (AT LEAST *IN FORO*
***EXTERNO*, IF NOT *IN FORO INTERNO*) GIVEN**
THAT YOU DON’T WANT YOUR HEAD CHOPPED
OFF.

MORE OF DA SAME – BORING.

**I CAN ONLY CONTROL (KONTROL) WHAT
IS SAID ON MY PAGE (TO THE EXTENT I
CAN DO DAT UNDER THE PROTECTION
I'M AFFORDED). I CAN'T CONTROL
(KONTROL) WHAT YOOZ SAY AND
YOOZ'Z OVERLORDZ, CONTROLLERS
(KONTROL) AND PROTECTORS. IF I
WERE A MAN AND NOT A TURD, I'D HAVE
A PATRIA AND A POPOLO AND WE
WOULD HUNT DOWN AND
EXTERMINATE (SLAUGHTER) ALL JOOZ,
ALL KIKES, ALL YIDZ, ALL ANGLO-
SAXONS AND ALL GERMANS COMING
ONTO OR ALREADY ON OUR HOLY LAND
PATRIA TERRITORIES. WHAT DON'T YOOZ
FUCKING UNDERSTAND ?**

BORING.

KUBLAI KHAN TO KRAZY MAN :

(WITH A BIT OV ZIO-JOO-KIKE-YID-DOKTA-SPOK
THROWN IN FOR GOOD MEASURE)

YOU KNOW, KRAZY MAN, MY GRAND-
PAPA, DA GRATE GENGHIS KHAN USED
TO SAY TO ME :

YOU CAN'T CONTROL (KONTROL) WHAT
OTHERS SAY UNLESS YOU'RE RULING
THEM ...

AND AS THE YEARS PASS BY, THE MORE
PROFOUND THOSE WORDS BECOME, SO
IF YOU DON'T WANT TO HAVE TO DEAL
WITH IT, YOU EITHER IGNORE IT, OR
CHOP IT UP INTO TINY PIECES ...

THOUGH EVEN THEN, THE LIZZARD
WON'T DIE, **FOR MAN MAY HOPE, BUT**
GOD DECIDES !!! AND DON'T YOU EVER
FORGET THAT !!!

KRAZY MAN GREAT
WISDOM AFTER
CONSULTING THE GREAT
KHANS :

**HE WHO HAS AND HOLDS A
MONOPOLY ON SATIRE AND
DE-CONSTRUCTION, I.E. HE
WHO DECIDES ON WHO
AND WHAT CAN AND
CANNOT BE SATIRISED AND
DE-CONSTRUCTED, IS HE
WHO RULES. AMEN.**

KRAZY MAN EMERGING FROM
DA CAVE OF GREAT WISDOM
WITH THE GREAT KHANS AND
ZARATHUSTRA, THUS SPAKE :

*IN ORDER TO WIN ALL THAT YOU
CAN WIN IN THIS WORLD, YOU
MUST BE PREPARED, IF
NECESSARY, TO BECOME **MORE**
SATANIC THAN SATAN, AND
MORE OF A LIZZARD THAN THE
LIZZARD. THERE IS NO OTHER
WAY OR PATH OR ROAD IN THIS
WORLD. NONE WHATSOEVER.*

KRAZY MAN – THE END
OF THE ANGLO-SAXON
AND ZIO-JOO-KIKE-YID

**WHEN THE ZIO-ANGLO-JOO
SAYS THAT HIS GREAT
SYNAGOGUE OF SATAN ZIO-USA
AMERICA IS A COUNTRY OF
SETTLERS, NOT IMMIGRANTS,
WITH SETTLERS ENTAILING
THE ASSIMILATION OF “NEW
BLOOD” IN ORGIES UPON
ORGIES OF SAVAGE TRIBE
KIDNAPPING, ETHNIC**

**CLEANSING AND GENOCIDE,
THAT BARBARIAN IS
ABSOLUTELY CORRECT. THAT
IS WHY IF THE GREAT KRAZY
MAN TRIBE OF THE GREEKS
AND ROMANS AND ITALIANS,
SOUTHERN FRENCH AND
SPANIARDS WAS TO BE AN
ACTIVE PART OF THIS WORLD
WE WOULD HAVE NOT BEEN
DIVIDED, BUT UNITED INTO
ONE GREAT NEW GRECO-
ROMAN NATION WHICH WOULD
HAVE HUNTED DOWN,**

SLAUGHTERED,
MASSACRED AND
EXTERMINATED ALL JOOZ,
ALL KIKES, ALL YIDZ, ALL
ANGLO-SAXONS AND ALL
GERMANS. BUT THINGS DIDN'T
HAPPEN THAT WAY. OUR TIME
TO SHINE IN THE SUN WAS
FROM CIRCA 1250 BC (GREEKS,
THEN ROMANS) TO CIRCA 1204
(GREEKS) / 1600 (ITALIANS) / 1800
(SPANIARDS) ... SO, THE END OF
THE ANGLO-SAXON AND ZIO-

**JOO-KIKE-YID IS A MATTER
FOR THE EXTRA-“WEST”
SUCCESSFULLY RESISTING
THE ZIO-JOO-KIKE-
YID-ZIO-ANGLO-
GERMANO-JOO-
FAECES-
EXCREMENT-
RUBBISH-GARBAGE-
BACTERIA.**

KRAZY MAN – THE WIZE
WISDOM IS NOT JUST DA
DING OV DA ANCIENTS
AND DA ORIENT ...

**ANYONE CAN INVOKE GOD, JUST
LIKE ANYONE CAN INVOKE HUMAN
RIGHTS, DEMOCRACY ETC.. WHAT
MATTERS IN TERMS OF POWER AND
IDENTITY RELATIONS IS WHO
MOBILISES WHOM TO DO WHAT
AGAINST WHOM, REGARDLESS OF
WHAT AND WHO IS BELIEVED AND
WHAT AND WHO IS INVOKED.**

ΑΠΛΗ ΛΟΓΙΚΗ :

ΑΥΤΟΙ ΠΟΥ ΖΟΥΝΕ ΚΑΙ ΘΕΛΟΥΝ ΠΑΡΑΤΑΣΙΝ
ΤΟΥ SAECULUM / SAECULI, ΘΕΛΟΥΝ ΝΑ ΤΑ
ΕΧΟΥΝ ΤΟΥΛΑΧΙΣΤΟΝ ΚΑΠΩΣ ΚΑΛΟΥΤΣΙΚΑ,
Ή ΕΣΤΩ ΣΥΝΕΝΝΟΗΜΕΝΑ, ΜΕ ΑΥΤΟΥΣ ΠΟΥ
ΕΧΟΥΣΙΝ ΤΗΝ ΔΥΝΑΜΙΝ ΝΑ ΑΝΑΤΙΝΑΞΟΥΝ
ΤΟΝ ΟΥΛΟΝ ΝΤΟΥΝΙΑ, ΑΦΟΥ ΔΕΝ ΜΠΟΡΟΥΝ
ΝΑ ΝΙΚΗΣΟΥΝ Ή ΚΑΙ ΝΑ ΚΑΘ΄ΥΠΟΤΑΞΟΥΝ
ΤΟΝ ΧΕΙΡΙΣΤΟΝ ΑΠΟ ΤΟΥΣ ΠΙΟ ΔΥΝΑΤΟΥΣ
ΧΩΡΙΣ ΝΑ ΤΕΛΕΙΩΣΗ ΟΥΛΟΣ Ό ΝΤΟΥΝΙΑΣ,
ΕΝΩ Ό ΗΛΗ ΝΕΚΡΟΣ ΕΙΝΑΙ ΗΛΗ
ΠΑΝ΄ΕΤΟΙΜΟΣ ΔΙΑ ΤΗΝ ΣΥΝΤΕΛΕΙΑΝ ΤΟΥ
ΚΟΣΜΟΥ ΚΑΙ ΔΙΑ ΤΟΝ ΜΕΛΛΟΝΤΑ ΑΙΩΝΑ.

(ΑΚΟΜΗ ΚΑΙ ΑΝ ΠΑΡΑΤΑΘῆ ΤΟ SAECULUM ΔΙΑ ΠΑΝΩ ΑΦ΄ ΉΝ ΑΚΟΜΗ SAECULUM
ΛΟΓΩ ΕΠΙΤΥΧΗΜΕΝΗΣ ΣΥΝΕΡΓΑΣΙΑΣ ΚΙΝΑΣ ΚΑΙ ΡΩΣΣΙΑΣ Κ.Α., ΤΟ ΓΕΝΟΣ ΤΩΝ
ΈΛΛΗΝΩΝ ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΩΝ ΡΩΜΗΩΝ ΤΟ ΓΕΝΟΣ ΗΤΟΝ ΗΛΗ ΝΕΚΡΟΝ ΕΙΣ ΤΟ
ΤΣΑΝΤΙΡΙ ΤΟΥ ΙΟΥΔΑ ΎΠΟ ΤΗΝ ΣΥΝΑΓΩΓΗΝ ΤΟΥ ΣΑΤΑΝΑ ΉΩΣ ΤΑ ΜΕΣΑ ΤΟΥ 20^{ΟΥ}
ΑΙΩΝΟΣ ΤΟ ΑΡΓΩΤΕΡΟ, ΑΝ ΟΧΙ (ΟΧΤΩ) ΑΙΩΝΕΣ ΠΡΙΝ, ΚΑΙ ΤΟ ΜΟΝΟΝ ΠΟΥ ΑΠΕΜΕΙΝΕ
ΔΙΑ ΜΑΣ ΕΙΝΑΙ ΝΑ ΜΙΛΑΜΕΝ ΜΕ ΤΟΥΣ ΟΛΙΓΟΥΣ ΤΙΝΑΣ ΠΟΥ ΕΧΟΥΣΙΝ ΜΕΣΑ ΤΩΝ **ΤΟ**
ΦΩΣ, ΚΑΙ ΝΑ ΠΡΟΣΕΥΧΟΜΕΘΑ ΔΙΑ ΡΩΣΣΟΥΣ, ΠΕΡΣΑΣ-ΙΡΑΝΟΥΣ, ΤΟΥΣ ΑΡΧΑΙΟΥΣ
ΗΜΩΝ ΟΧΤΡΟΥΣ, ΚΙΝΕΖΟΥΣ, ΙΝΔΟΥΣ, ΑΛΛΟΥΣ ΜΩΑΜΕΘΑΝΟΥΣ ΚΑΙ ΠΙΣΤΟΥΣ ΚΑΙ
ΕΘΝΟ-ΠΑΤΡΙΩΤΑΣ, ΚΑΙ ΔΙΑ ΤΗΝ ΚΑΤΑ-ΛΥΣΙΝ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΣΑΤΑΝΟ-ΚΡΑΤΟΥΣ ΚΑΙ
ΔΙΑ ΤΟΝ ΔΙΑΜΕΛΙΣΜΟΝ ΤΩΝ ΖΑΪΟ-ΗΠΑ ΚΑΙ ΤΗΝ ΠΛΗΡΗ ΠΙΘΗΚΟ-ΠΟΙΗΣΙΝ ΤΟΥ ΖΑΪΟ-
ΉΒ ΚΑΙ ΤΗΣ ΖΑΪΟ-ΓΕΡΜΑΝΙΑΣ. ΜΕΓΑΣ ΕΙΝΑΙ Ο ΚΥΡΙΟΣ ! ΘΑ ΓΙΝΗ Ή ΤΟΥ ΚΥΡΙΟΥ
ΒΟΥΛΗΣΙΣ !! ΑΠΕΙΡΟΣ ΚΑΙ ΜΕΓΙΣΤΟΣ Ο ΚΥΡΙΟΣ !!!)

*Ἡ συνεννόησις δὲν
προκύπτει ὅτε εἷς ὁμιλῇ μὲ
ὄρους Α, καὶ ἄλλος ὁμιλεῖ
μὲ ὄρους Β. Εἰς ταύτην
περίπτωσιν, εἴτε τὸν Ἄλλον
τὸν ἀγνοῇς, εἴτε τὸν
ἐξοντώνης, εἴτε κάνεις
ἀναγκαῖο μπίζνες μὲ ὅσο
ὀλιγώτερα λόγια τὸ
δυνατόν.*

*Συνεπῶς, αὐτὸς ποὺ θέλει
νὰ συνομιλῇ καὶ νὰ
συνεννοεῖται μὲ ἄλλους,
ὁμιλεῖ γλῶσσαν
κατανοητὴν εἰς αὐτοῦς,
ιδίως ἂν θέλῃ νὰ τοῦς
πείσῃ νὰ ἀλλάξουν θέσιν
διὰ κάτι. «Συμμετέχω»
σημαίνει «ἔχω κάποια
πράγματα κοινὰ μαζί σας».*

*Ὁ ὁμιλητὴς ποὺ δὲν ἔχει
οὔτε ἓνα ὁπαδὸν εἶναι
ἀναγκαστικὰ φωνὴ ἐν τῇ
ἐρήμῳ, καὶ ὀφείλει νὰ
συνηθίσῃ νὰ παραμιλᾷ ἢ νὰ
ὁμιλῇ εἰς ἄλλους ποὺ θὰ τὸν
ἀγνοήσουν, προπηλακίσουν
ἢ ἀκόμη καὶ ἐξοντώσουν.
Διὰ τὸν εἰλικρινῶς Πιστόν,
ἐν τούτοις, δὲν ὑπάρχει
Ποτὲς πρόβλημα.*

BARBARIAN IDIOM BARBARIAN IDIOT WISDOM :

SINCE YOU CAN'T EXTERMINATE THE LOT OF THEM WITHOUT GETTING EXTERMINATED YOURSELF, YOU HAVE TO LIVE WITH THEM OR EXPEL THEM FROM YOUR PATRIA AND OR KEEP THEM UNDER CONTROL (KONTROL), WHILST TICKLING THEM. WE ARE TALKING ABOUT A HUMAN-WASP-LOCUST-RAT-RODENT-PARASITE-PLAGUE. IT NEVER RUNS OUT UNTIL ALL PEOPLE DIE, INCLUDING THEM. THEY GAS THEMSELVES, TELL OTHERS - (WHOM THEY GOT TO KILL ONE ANOTHER IN MASS NUMBERS FOR NO REAL SUBSTANTIVE REASON OTHER THAN THE CONTINUATION OF THEIR RULE !!!)- TO PAY THE KOST, AND THEN HAVE FAR GREATER NUMBERS THAN WHAT THEY HAD BEFORE THEY GASSED THEMSELVES ONLY A FEW DECADES LATER !!! THIS IS WHAT HUMAN BEINGS HAVE TO DEAL WITH !!! AND IT'S NOT GOING AWAY UNTIL THE FAT LADY SINGS AND THE CURTAIN FALLS ON EVERYONE !!!

KRAZY MAN BOREDOM STATIONS TO DA MAX (IT'S ABOUT ZIO-JOO-KIKE-YID-NEO-NAZIZ AGAIN, AND IT'S SO VERY FUCKING BORING !!!)

THE SAME ZIO-JOO-KIKE-YIDZ WHO RULE AND CONTROL (KONTROL) THE ECONOMY, THE STATE AND CULTURE (INCL. THE MASS MEDIA) ARE THE SAME ZIO-JOO-KIKE-YIDZ WHO RULE AND CONTROL (KONTROL) THE ZIO-JOO-KIKE/YID "LEFT/RIGHT" ACTIVISTS INCL. ZIO-JOO-KIKE-YID NEO-NAZIZ AND ZIO-JOO-KIKE-YID-"PRO"-PALESTINIAN PROTESTERS / PUSSY RIOTERZ / RADIKAL FEMINISTS / "DA LEFT" / COSERVATIVE DINK DANKS / DA HOMO-LEZZO-TRANZ-FREAK-DRUGZ-PILLZ-VEGAN-CORONA AND OTHER VACCINES-APE ANOMIE-CIVIL LIBERTEEZ-"NO BORDERZ, OPEN SOCIETY (BUT JOOZ, KIKES, YIDZ RULE UP TO EVERYTHING AND UP TO EVERYONE), ONE WORLD-GLOBAL VILLAGE"-MOVEMENT ETC. ETC. ETC., AND JUST LIKE JOOZ TORKING TO JOOZ ABOUT JOOZ, DA ZIO-JOO-KIKE-YIDZ ARE THE NEO-NAZIZ (AS THEY ARE IN ZIO-JOO-KIKE-YID-NEO-NAZI-ZIO-JOO-KRANE), AND OR PROVOKE VIA THEIR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES AND OR ALL SORTS OF PUBLICITY-SEEKING PSYCHOZ, THE ZIO-JOO-KIKE-YID-NEO-NAZI HAND SIGNALS AND FACIAL GESTURES ETC., WHO THEN AS ZIO-JOO-KIKE-YIDZ AND OR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES ET AL. MAKE DA LORS AND DO THE COURT HEARINGS / SHOW TRIALZ AND SHOW THEM ON ZIO-JOO-KIKE-YID-TV-MASS MEDIA AND KEEP THE WHOLE ZIO-JOO-KIKE-YID-FREAK SHOW GOING ON AND ON AND ON ... (WE GAS OURSELVES, BUT YOU PAY THE KOST, BOTH IN YOUR OWN LIVES LOST IN WARS, PLAGUES ETC. FOR OUR BENEFIT AND FOR US GASSING OURSELVES, WHICH YOU CAN'T EVEN INVESTIGATE !!!, WHILST WE CONTINUE RULING EVERYONE IN "THE WEST" WHILST EXPONENTIALLY INCREASING OUR INCESTUAL IN-GROUP ZIO-JOO-KIKE-YID-CRIMINAL-CONSPIRATORIAL-RAT-TUNNEL POPULATION, INCL. FROM YOUR TAXES AND DA DRUGZ, WHOREZ AND ARMZ TRADEZ ETC., SLAVES!!!). THE "WEST" HAS NO HOPE NOW (IT NEVER HAD ANY HOPE SINCE CIRCA 1900 AND CIRCA 1800), AND THE NON-"WEST" OR EXTRA-"WEST" ONLY HAS HOPE UNTIL THE ZIO-JOO-KIKE-YIDZ PROVOKE THE END OF EVERYONE.

OF COURSE, JOOZ, KIKES AND YIDZ AREN'T BEHIND EVERYTHING BAD THAT HAPPENS IN SOCIETY, AND OF COURSE NON-JOOZ, NON-KIKES AND NON-YIDZ ARE MORE THAN CAPABLE OF DOING AND DO DO "VERY EVIL STUFF", BUT NONE OF THAT CHANGEZ THE FACT THAT IN COUNTRIES OF "THE WEST" RULED BY JOOZ, KIKES AND YIDZ, INCREASINGLY FROM CIRCA 1800, AND MORE SO FROM CIRCA 1900, BUT ESPECIALLY AFTER ZIO-WW2, JOOZ, KIKES AND YIDZ, WHO GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY OWN AND OR CONTROL (KONTROL) THE ECONOMY, THE STATE AND CULTURE, FROM ZIO-GREAT BRITAIN ETC. TO ZIO-USA ETC., ARE GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY, ALONG WITH THEIR VERY MANY ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES, BEHIND UP TO EVERYTHING BAD THAT HAPPENS ON A MASS SCALE LIKE HOMOZ, LEZZOZ, TRANZ-FREAKS, DRUGZ, PORN, APE-MONKEY-ANOMY, STERILE ABORT-CONTRACEPTIVE-FUCK-SLUTS, **ETHNIC CLEANSING** AND **GENOCIDE** OF THE GENOSES HAILING FROM THE GRECO-ROMAN-WORLDS, AS WELL AS THE TOTAL FILTH OF ZIO-JOO-DAS-SHIT-SKATA-EXCREMENT-MONKEY-PITHICUS-FREAK SHOW-KOST WORSHIP, ETC. ETC. ETC..

+ SEE "HOW DOES ZIO-JOO" + "STIGMATIZE", BELOW

[[IT'S EITHER GOING TO BE "WE DO IT ALL TOGETHER COOPERATIVELY" (AS PER ARTICLE) OR "WE DO IT SEPARATELY" OR "WE HAVE A BIG FIGHT" OR "WE DO ALL OF THE ABOVE SIMULTANEOUSLY FOR AS LONG AS IT LASTS". SO THE QUESTION IS : HOW LONG WILL IT LAST ?]]

KRAZY MAN, WHAT ABOUT THE PARADOX CONTAINED IN THIS POSITION OF YOURS ? SINCE YOU CAN'T SHOO DA JOO, GET RID OF THE YID AND SPIKE DA KIKE FULLY, YOU HAVE TO LEARN TO WORK WITH THE JOO IN ORDER TO DE-JOO AND DE-KIKE AND DE-YID SOCIETY AS MUCH AS POSSIBLE EVEN THOUGH WITH JOOZ, KIKES AND YIDZ THERE IS NO HOPE, NOR WILL THERE EVER BE HOPE, SINCE WITH JOOZ WE LOOZ, AND A FULL SHOOING OF DA JOO, GETTING RID OF DA YID AND SPIKING DA KIKE IS IMPOSSIBLE SHORT OF THE END OF THE WHOLE WORLD FOR EVERYONE.

KRAZY MAN : WHAT ABOUT IT ? LIFE IS NOT ONLY "FULL OF DISAPPOINTMENTS" (A CANTERBURY TALE, 1944), BUT ALSO FULL OF PARADOXES, CONTRADICTIONS AND UNSOLVABLE PROBLEMS. GOD MADE THE WORLD THE WAY HE WANTED IT TO BE MADE, AND WHAT WILL HAPPEN, WILL HAPPEN, FOR IN THE BEGINNING WAS THE WORD, AND IN THE END WILL BE THE JUDGEMENT.

REPEAT IT AGAIN, AGAIN AND AGAIN :

A ZIO-JOO-KIKE-YID *WILL NEVER ACCEPT* FACTS ABOUT IT, IT *WILL NEVER ACCEPT* THAT IT'S GUILTY OF ANYTHING (WHILST BEING GUILTY OF UP TO EVERYTHING) AND *WILL NEVER ACCEPT* THAT SOMETHING NEEDS TO BE DONE ABOUT IT, SO *THERE IS NO POINT WHATSO-FUCKING-EVER IN TORKING TO IT ABOUT IT.* SINCE YOO DON'T HAVE THE ORGANISATION AND NUMBERS TO EXTERMINATE IT, AND SINCE IT CONTROLS (KONTROL) THE ECONOMY, THE STATE AND CULTURE, YOO HAVE TO WORK WITH IT IN THE LANGUAGE IT USES AND CONTROLS (KONTROL) ON A ZIO-JOO-KIKE-YID "LEFT / RIGHT" ETC. BASIS. DON'T FORGET THE JOO, THE KIKE AND THE YID IZ GOD'S DECEITFUL SLAVE, WHICH MEANS GOD HAS PUT IT ON EARTH TO TEST THE REST, I.E. NON-JOOZ -(IF GOD DIDN'T WANT IT TO DO ALL THAT IT DOES, HE WOULDN'T HAVE LET IT DO SO !!!)-, AND THE REST IS FAILING VERY BADLY AS CAN BE SEEN BY HOMOSEXUALS GETTING MARRIED AND STERILE ABORT-FUCK-SLUTS BOUNCING AROUND ALL OVER THE PLACE ALONG WITH ALL THE OTHER FORMS OF DEGENERATE PROMISCUITY, PERVERSION AND IMMORALITY (DRUGS, PORN, ADDICTIONS, SELF-RACISM, SELF-ETHNIC CLEANSING, SELF-GENOCIDE,

GENERALISED MENTAL RETARDATION ETC., ETC., ETC.).

**IN OTHER WORDS, IF YOU ARE SEEKING TO DO A JOO
VERSUS NON-JOO DISTINCTION BASED ON DESCENT /
RACE, WHILST NOT BEING NECESSARILY CHRISTIAN
AND NOT BEING NECESSARILY AGAINST PROMISCUITY,
PERVERSION AND DEGENERACY, YOU'RE BARKING UP
THE WRONG FUCKING TREE, FOR PROMISCUITY,
FORNICATION, UNBRIDLED LUST, PERVERSION AND
DEGENERACY OF ALL KINDS IS PART OF BEING "IN
WITH THE JOOZ", SO YOU ARE NOT BEING CONSISTENT
BY BEING AGAINST YOURSELF AND IN FAVOUR OF JOOZ,
KIKES AND YIDZ, AND WON'T GET ANYWHERE APART
FROM BLAH-BLAH-BLAH, WHILST THE JOO, THE KIKE
AND THE YID REMAINS GROSSLY
DISPROROPORTIONATELY AND VASTLY ASYMMETRICALLY
IN POWER. THE ONLY JUSTIFIABLE POSITION IN "THE
WEST" IS CHRISTIAN AGAINST ANTI-CHRIST DEVIL-
EVIL-MAMMON-SATANIST. THERE IS NO OTHER WAY,
AND SINCE THAT WAY DOES NOT IMPRESS MOST, GIVEN
THE EXTANT CORRELATION OF FORCES AND WHAT THE
MASSES IN "THE WEST" ACTUALLY BELIEVE IN AND
WANT, YOU ARE BACK TO THE "LEFT / RIGHT, LIBERAL /
CONSERVATIVE" IDEOLOGICAL THING (I.E. YOU'RE
BACK TO TRUMP-VANCE VERSUS OBONGO-KLINTON-
BYEDEN-KAMEL CHAROS), LIKE IT OR NOT, AND FOR**

THE LAST (MORE THAN) TWO HUNDRED YEARS, LOOK WHERE WE'VE GOT TO. THERE IS NO HOPE. NO FUTURE. OVER. DEAD. ZIO. IT'S NOW UP TO THOSE OUTSIDE OF "THE WEST" TO DO SOMETHING FOR THEMSELVES.

OF COURSE, YOU COULD WELL RETORT TO THE KRAYZZEE MAN THAT SINCE IT'S OVER, DEAD, ZIO IN DA "WEST", WHY NOT, SINCE IT'S UP TO A LOT OF FUN, THROW POO AT DA JOO, WHO IZ NEVA SHORT OV A WORD OR TURD ? AND KRAYZEE MAN SAY : *"IF THAT'S WHAT TURNS YOOZ ON, AND YOOZ CAN GET AWAY WITH IT, THEN SO BEE IT. THERE'S A LOT WORSE THAT CAN HAPPEN TO PEEPL" ...*

QUESTION : WHY DOES KRAZY MAN FROM TIME TO TIME LOOK AT ZIO-JOO-KIKE-YID-"WHITE NATIONALIST" SITES LIKE ZIO-JOO-KIKE-YID-RIKAN ZIO-JOO-KIKE-YID-NNAISSANCE ?

ANSWER : 1) BOREDOM. 2) TO SEE WHAT THE ZIO-JOO-KIKE-YID IS SAYING FROM THE "RIGHT" EXTREME OF ZIO-JOO-KIKE-YID-ANTI-RUSSIAN AND ANTI-ORTHODOX ZIO-JOO-KIKE-YID-SATANISM-IMPERIALISM. 3) TO HAVE A LARF OR MANY LARFS. 4) TO RE-CONFIRM THAT A GET-TOGETHER / CONFERENCE OF A FEW HUNDRED OR FEW THOUSAND "WHITES" IS GOING TO ACHIEVE AS MUCH AS THE INDIGENOUS PEOPLES OF THE

**HISTORICAL NATIONS AND GENOSES OF EUROPE'S
BIRTH RATES SINCE ZIO-WW2, I.E. ABSOLUTELY
NOTHING. 5) IN TERMS OF THEORY AND THE HISTORY
OF IDEAS, DON'T BE AFRAID OF THE ZIO-JOO-KIKE-YID-
"WHITE"-NATIONALIST-SATANIST, IT'S AN INTERESTING
AREA UP TO A POINT BECAUSE IT'S A NECESSARY PART
OF THE ZIO-JOO-KIKE-YID "LEFT/RIGHT" DIALECTIC,
WITH THE ZIO-JOO-KIKE-YID-JOO-TSKY-IST "LEFT"
SIDE ALSO BEING OF SOME THEORETICAL INTEREST,
AND WHOSE SITES I SOMETIMES LOOK AT, BUT
BECAUSE I WAS HEAVILY INVOLVED IN THE "LEFT" FOR
MANY DECADES, IT'S SO FAMILIAR TO ME THAT IT'S
NOW EVEN MORE BORING THAN THE "RIGHT" ZIO-JOO-
KIKE-YID-"MASTER RACE" SIDE OF DINGZ. IN THE
FINAL ANALYSIS, BOTH "LEFT/RIGHT" SIDES HAVE THE
SAME GOAL : FOR THE ZIO-JOO-KIKE-YID TO KNOCK
OVER AND DECIMATE BOTH RUSSIA AND CHINA AND
FOR THE JOO, THE KIKE, THE YID, I.E. THE ANTI-
CHRIST, TO "ROOD DA WORLD" AS A "MASTER RACE"
WITH THE ULTIMATE END GOAL BEING OF THE JOO,
KIKE AND YID LIVING ALONE WITH MACHINES
ANYWHERE IN THE UNIVERSE IT CAN DO SO WITHOUT
ANY OTHER HUMANS. AGAIN, STUDY THIS MOVIE :**

SOTTO IL SEGNO DELLO SCORPIONE (1969) 9 / 10 PAOLO E VITTORIO TAVIANI [[BA. AΘ]]

IT SAYS IT ALL.

HI ! I JUST WENT ONTO ZIO-JOO-KIKE-YID-OOGLE AND LOOKED AT THE LATEST PDF (APRIL/MAY 2025) OF THE “FAR LEFT” ZIO-JOO-KIKE-YID-INTER-JOO-SIONAL ZIO-JOO-MMUNIST KIKE-YID-ARTY AND IT ATTACKS BOTH CHINA AND RUSSIA ALONG WITH THE USA, WHILST CONSISTENTLY AND CONSTANTLY PROTECTING THE ZIO-JOO-KIKE-YID, JUST LIKE THE “FAR RIGHT WHITE NATIONALISTS” CONSISTENTLY AND CONSTANTLY PROTECT THE ZIO-JOO-KIKE-YID (JUST LIKE ALL THE ZIO-JOO-KIKE-YID-MAINSTREAM PRESS IN BETWEEN THE “EXTREMES” INCL. ALL ZIO-JOO-KIKE-YID-“LEGACY” MEDIA ETC.), SINCE THE PURPOSE OF BOTH “LEFT/RIGHT EXTREMES”, AND EVERYTHING IN BETWEEN, IS THE “DIALECTIC” OF EVERYONE TORKING WITH EVEYONE ABOUT EVERYTHING EXCEPT FOR THE FACTS REGARDING GROSSLY DISPROPORTIONATE AND VASTLY ASYMMETRICAL ZIO-JOO-KIKE-YID POWER. FROM A PRACTICAL POINT OF VIEW, AS WE SAID NOT TOO FAR ABOVE, “WE’RE BACK TO TRUMP-VANCE VERSUS OBONGO-KLINTON-BYEDEN-KAMEL CHAROS, LIKE IT OR NOT”, BECAUSE THAT’S WHAT THE EXTANT CORRELATION OF FORCES, FOR NOW, PERMITS IN THE “WEST”. ONLY A RETURN TO A PERMANENT SCARCITY OF GOODS WOULD SET THE STAGE FOR RADICAL POLITICAL-RELIGIOUS

**MOVEMENTS OF A TRULY (NOT PSEUDO- / FAKE)
REVOLUTIONARY NATURE (AS P.K. POINTED OUT), EVEN
ON THE BASIS OF PARTICULAR GENOS / RACE /
DESCENT, THOUGH NOT NECESSARILY, BUT IT IS
POSSIBLE, IF NOT (HIGHLY) LIKELY, THAT THE WORLD
WILL BLOW UP AND END, AS IT IS WRITTEN, BEFORE
THEN. WE'RE AT END TIMES, FOLKS, NO MATTER HOW
YOU LOOK AT IT, AND NO MATTER HOW CONFIDENT
AND OPTIMISTIC THE POLITICALLY ALIVE AND ACTIVE
HAVE TO ALWAYS BE ABOUT THE FUTURE.**

KRAZY MAN HAVE A LARF TIME

*WHAT DOES THE KRAZY MAN SAY ABOUT A TITLE OF AN ARTICLE HE SAW IN "THE
TIMES" (MAY 2025) REFERRING TO CASTRATION IN 9TH CENTURY BYZANTIUM ?*

- 1) THE ENGLISH ARE FOUL.
- 2) THE ENGLISH ARE DRUNKARDS.
- 3) THE ENGLISH ARE BARBARIANS.
- 4) I KNOW OV MEN SELF-CASTRATED IN THE ZIO-JOO-KIKE-YID-21ST CENTURY
FROM JERKING OFF WAY TOO MUCH TO ZIO-JOO-KIKE-YID-PORN, SO I DON'T SEE
WHAT'S SO "SPECIAL" ABOUT 9TH CENTURY CASTRATION.
- 5) THE ZIO-JOO-KIKE-YID AND THE ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES WILL
ALWAYS TORK ABOUT "EVERYTHING" EXCEPT FOR THE FACTS OF GROSSLY
DISPROPORTIONATE AND VASTLY ASYMMETRICAL ZIO-JOO-KIKE-YID-"MASTER
RACE"-ROOL IN "DA WEST".
- 6) YOOZ CAN ALL BE CERTAIN THAT THE ANSWER TO "WHAT WILL THEY THINK
OF NEXT" ? IS THAT "THE ZIO-JOO-KIKE-YID AND THE ZIO-JOO-KIKE-YID-
ZOMBEE-STOOGES WILL ALWAYS TORK ABOUT "EVERYTHING" EXCEPT FOR THE
FACTS OF GROSSLY DISPROPORTIONATE AND VASTLY ASYMMETRICAL ZIO-JOO-
KIKE-YID-"MASTER RACE"-ROOL IN "DA WEST"".

ΕΙΣ ΤΟ ΠΡΩΤΟ ΤΟΥ ΒΙΒΛΙΟ, 1979: *Die
Entstehung der Dialektik*, Ὁ ΦΙΛΑΡΑΚΟΣ ΜΟΥ Ὁ
ΤΑΚΗΣ ΤΟ ΛΕΕΙ ΩΜΑ, ΕΎΡΙΣΚΟΜΕΘΑ :

»»*in*

alexandrinischen

Zeiten««

ὩΣ ΠΡΟΣ ΤΟΥΣ ἙΛΛΗΝΙΣΤΙΚΟΥΣ ΧΡΟΝΟΥΣ, Ὁ ἈΝΝΙΒΑΣ ἮΤΟΝ Ὁ ΙΟΥΔΑΣ ΖΑΪΟ-
ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΛΙΖΖΑΡΝΤ-ΕΝΤΡΥ-ΙΣΤ ΚΑΙ ΣΙΓΟΥΡΑ ΔΕΝ ΕΙΝΑΙ ΟΥΤΕ ΔΙΑ
ΠΛΑΚΑ Ὁ ΣΗΜΕΡΙΝΟΣ ΚΙΝΕΖΟΣ ἢ ῥΩΣΣΟΣ, ΚΑΙ ΟΥΤΕ ΕΙΝΑΙ ΣΗΜΕΡΙΝΟΣ ΖΑΪΟ-
ΑΜΕΡΙΚΑΝΟΣ ΤΙΣ ΣΚΙΠῶΝ ἢ ΠΥΡΡΟΣ, ΟΥΤΕ ΔΙΑ ΠΛΑΚΑ. ὩΣ ΠΡΟΣ ΤΗΝ
ῥΩΜΑΪΚΗΝ ΑΥΤΟΚΡΑΤΟΡΙΑΝ ΜΕΤΑΦΟΡΙΚΩΣ, Ἡ ΦΡΑΣΙΣ ΤΟΥ Π.Κ. ΣΗΜΑΙΝΕΙ ὍΤΙ
ΕΙΜΕΘΑ ΕΙΣ ΤΟ ΤΕΛΟΣ ΤΙΑΥΤΗΣ ΑΥΤΟΚΡΑΤΟΡΙΑΣ, ΟΧΙ ΕΙΣ ΤΟΝ ΚΑΙΣΑΡΙΚΟΝ ΠΡΟ-
ΘΑΛΑΜΟΝ ΤΗΣ, ΑΡΑΓΕ Ἡ ΜΟΝΗ ΣΥΝΔΕΣΙΣ ῥΩΜΗΣ ΚΑΙ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΧΕΪ ΕΙΝΑΙ
Ἡ ΦΑΝΤΑΣΙΑ ΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ ΚΑΙ ΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-
ΖΟΜΠΙ ΣΤΟΥΝΤΖΕΖ ΤΩΝ, ΑΝ ΚΑΙ Οἱ ἸΔΡΥΟΝΤΕΣ ΠΑΤΕΡΑΔΕΣ ΤΩΝ ἩΠΑ ΕΙΣ ΤΗΝ
ΠΡΟ-ΙΟΥΔΑΪΚΟ-ΚΡΑΤΟΥΜΕΝΗ ΦΑΣΙΝ ΤΩΝ ἩΠΑ, ΠΡΙΝ ΓΙΝΟΥΝ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΧΕΪ,
ΔΥΝΑΝΤΑΙ ΕΝ ΜΕΡΕΙ ΝΑ ΠΑΡΟΜΟΙΑΣΤΟΥΝ ΜΕ ΤΗΝ ΜΗ-ΒΑΣΙΛΙΚΗΝ ῥΩΜΗΝ
ΑΦΟΥ ΚΑΙ ΑΥΤΟΙ Οἱ ἸΔΡΥΟΝΤΕΣ ΠΑΤΕΡΑΔΕΣ ΕΙΝΑΙ ΕΙΣ ΤΗΝ, ΕΣΤΩ ΕΙΣ ΤΟ ΤΕΛΟΣ
ΤΗΣ, ΠΡΟ-ΜΑΖΙΚΗΝ, ΠΡΟ-ΒΙΟΜΗΧΑΝΙΚΗΝ, ΠΡΟ-ΕΞΑΤΟΜΙΚΕΥΜΕΝΗΝ, ΠΡΟ-
ΕΚΤΕΧΝΙΚΕΥΜΕΝΗΝ ΦΑΣΙΝ, ΜΕΤΑ ΔΟΥΛΩΝ, ΤΩΝ ΑΝΘΡΩΠΙΝΩΝ ΠΡΑΓΜΑΤΩΝ ΕΙΣ
ΤΗΝ «ΔΥΣΙΝ», ΠΑΝΤΑ ΜΕ ΕΘΝΟ-ΑΠΕΛΕΥΘΕΡΩΤΙΚΗΝ ΔΙΑΘΕΣΙΝ ...

KRAZY MAN – THE BARNZO PREDICAMENT (SEE “BARNZO” BELOW)

BARNZO VERY STRICTLY STICKS TO THE ZIO-ANGLO-JOO-PROGRAMME AND SKRIPT, JUST LIKE PCR, THE CORRECTED JP, SER LORD AND ALL THE REST OF THE ANGLO-SAXON ZIO-ANGLO-JOOZ PROTECTING THEIR LEADER THE ZIO-JOO-KIKE-YID-ANTI-CHRIST-SYNAGOGUE OF SATAN ZIO-JOO GREAT SATAN-RAT-RODENT-PARASITE EVIL DEVIL. SEE “DIS IZ DA WAY IT GOEZ” BELOW. IN PRACTICE WHAT THIS MEANS IS THAT IN ALL THE BLAH, BLAH, BLAH UP TO MANY EXCELLENT POINTS ARE MADE, UP TO THE POINT WHERE “THE SOUP GETS TOO THICK TO GO DOWN” AND THEN THERE IS A REVERSION TO “PUTTING WATER IN ONE’S WINE” AND PROPORTIONALITY AND TOTALITY AS TO THE GREAT MACRO-HISTORICAL PROCESSES LEADING UP TO THE TWO **NOVA OF CIRCA 1800 AND CIRCA 1900 AND WHAT HAPPENED THEREAFTER IS LOST AND THE ZIO-JOO-KIKE-YID-MASTER IS AGAIN IDEOLOGICALLY-RHETORICALLY FULLY GUARDED AND PROTECTED. THAT IS THE FATE OF THE ZIO-ANGLO-JOO-LED “WEST” ... IT IS GOD’S WILL BECAUSE IF IT WASN’T GOD’S WILL, THEN GOD WOULD NOT HAVE CHOSEN THE RUSSIANS AND THE CHINESE TO DO WHAT NEEDS TO BE DONE WITH THE ZIO-JOO-KIKE-YID-RAT-RODENT PARASITE. AND EVEN THEN, I CAN’T POSSIBLY KNOW EXACTLY WHEN AND HOW IT ALL ENDS. BUT WHAT I DO KNOW FOR SURE IS THAT MY TRIBE HAS RUN ITS COURSE AND CLOSED ITS CIRCLE, AND THAT’S ALL THAT MATTERS PERSONALLY TO ME. ONLY A DEMENTED SICK-FUCKING-KRAZY-PSYCHO-PATH ZIO-JOO-KIKE-YID-RAT-RODENT-PARASITE “PROFESSORAS” LIKE ZIO-JOO-KIKE-YID-STUDY STUDY-OPOULOS WOULD EVER “ARGUE” THAT “HELLENISM” CAN SURVIVE WITHOUT HELLENES BY GENOS AND WITHOUT ORTHODOXY ... BECAUSE LIKE THE REST OF THE ZIO-JOO-KIKE-YID-RAT-RODENT-PARASITE FILTH, HE WANTS SOUTHERN EUROPE FULLY **ETHNICALLY CLEANSED** AND **GENOCIDED** OF ETHNIC GREEKS, ETHNIC ITALIANS, ETHNIC SPANIARDS, ETHNIC SOUTHERN FROGZ, I.E. ROMANS IN GENERAL, FOR THE SAKE OF A FUTURE GREATER SATAN STATE OF IN-BRED-PARALYSED-AUTISTIC-MENTALLY DERANGED-HOMO-LEZZO-TRANZ-FREAK-ZIO-JOO-KIKE-YID-RAT-RODENT-PARASITE-FAECES-EXCREMENT-KOPROS-VOMIT-EMETIC-POO. ANYWAY, IT’S UP TO THE RUSSIANS AND CHINESE AND THE SNAKE-CHARMERZ AND OTHERS TO DEFEND THEMSELVES. WE’VE ALREADY SAID OUR BYE-BYE-EEZ.**

SYNAGOGUE OF

SATAN, CITY OF

GOD – EXPLICIT

THE “RENDER UNTO CAESAR THE THINGS THAT ARE CAESAR'S, AND UNTO GOD THE THINGS THAT ARE GOD'S” ASPECT OF LIFE ON THIS EARTH MEANS THAT THE CITY OF GOD CANNOT BE ACHIEVED ON THIS EARTH. ALL ACTORS ON THIS EARTH ARE FINITE AND ARE OF THE SYNAGOGUE OF SATAN AND SIN. HOWEVER, THOSE ON THE (MUCH) BETTER SIDE OF SATAN WITHIN THE

**SYNAGOGUE OF SATAN WILL BE GIVEN
TEMPORARY (EVEN IF THAT AMOUNTS
TO THOUSANDS OF YEARS, IT'S STILL
TEMPORARY), FINITE REPRIEVE FROM
SATAN DEPENDING ON THEIR DEGREE
OF DEDICATION TO THEIR ANCESTORS
AND THEIR DESCENDANTS AS WELL AS
THEIR WILL AND ABILITY TO FIGHT
SATAN, I.E. THE ZIO-JOO-KIKE-YID AND
ZIO-ANGLO-GERMANO-ET AL.-JOO. A
DEGREE OF COLLABORATION WITH
SATAN AND HIS ZIO-JOO-KIKE-YID IS
UNAVOIDABLE AND THEREFORE THE
TAKT DES URTEILS IN RELATION TO THE
EXTANT AND OR EVOLVING
CORRELATION OF FORCES IS ALWAYS OF
PARAMOUNT IMPORTANCE FOR THIS-
WORLDLY ACTORS AND HEGEMONS ...**

**THE INSISTENCE THAT SOMETHING IS
SOMETHING WHEN IT IS NOT THAT
SOMETHING (E.G. “DEE-MOK-RA-SEE” IN
“THE WEST”), EVINCES THE WILL OF
THE RULING OLIGARCHY (I.E. THE ZIO-
JOO-KIKE-YID AND ITS ZIO-JOO-KIKE-
YID-ZOMBEE-STOOGES) TO CONTINUE
ITS RULE VIA SUCH IDEOLOGICAL
FALSE CONSCIOUSNESS. A CHANGE IN
DOMINANT IDEOLOGICAL FALSE
CONSCIOUSNESS WOULD MEAN A CIVIL
WAR BRINGING ABOUT A SOCIAL
ORDER-COHESION-DISCIPLINING
UNDER A DIFFERENT RULING
OLIGARCHY, WHICH IS (PROBABLY)
IMPOSSIBLE IN “THE WEST”. NEXT STOP:
THE END OF “THE WEST” AND THE END
OF EVERYONE. OVER. DEAD. ZIO.**

ΟΠΟΙΟ ΠΟΥΛΗΜΕΝΟ ΚΑΘΙΚΙ ΠΡΟΤΑΣΣΗ «ΑΡΙΣΤΕΡΟ-ΔΕΞΙΟΝ» ΛΟΓΟΝ ΠΕΡΙ «ΜΠΟΥΜΠΟΥΝΟΚΕΦΑΛΩΝ» Κ.ΛΠ. ΧΩΡΙΣ ΝΑ ΕΝΤΑΣΣΗ ΚΑΙ ΥΠΟΤΑΣΣΗ ΑΥΤΟΝ ΤΟΝ ΛΙΑΝ ΠΕΡΙΟΡΙΣΜΕΝΟΝ ΚΑΤΑ ΣΥΓΚΕΚΡΙΜΜΕΝΟΝ ΠΛΑΙΣΙΟΝ ΕΠΙ ΜΕΡΟΥΣ ΛΟΓΟΝ –(ΠΑΡΕΜΠΗΠΤΟΝΤΩΣ, ΤΟ ΚΕΦΑΛΑΙΟΝ «ΤΙ ΗΤΑΝ Ο ΚΟΜΜΟΥΝΙΣΜΟΣ;» ΕΙΣ ΤΟ : *ΠΡΩΤΨΠ* ΔΕΝ ΕΙΝΑΙ ΑΚΡΙΒΩΣ «ΑΝΤΙ-ΑΡΙΣΤΕΡΟΝ» ΩΣ ΠΡΟΣ ΤΟΝ ΕΠΙΤΥΧΜΕΝΟΝ ΕΘΝΟ-ΑΠΕΛΕΥΘΕΡΩΤΙΚΟΝ ΚΟΜΜΟΥΝΙΣΜΟΝ !!!)– ΕΙΣ ΤΑ ΘΕΜΕΛΙΩΔΗ ΜΕΓΕΘΗ **ΑΠΟΛΥΤΩΣ ΠΕΡΑΝ ΤΗΣ «ΔΕΞΙΑΣ» ΚΑΙ ΤΗΣ «ΑΡΙΣΤΕΡΑΣ»** ΕΙΣ ΕΠΙΠΕΔΟΝ ΔΙΑ-ΚΡΑΤΙΚΩΝ ΣΧΕΣΕΩΝ ΤΗΣ 1) **ΠΡΩΤΟΓΕΝΟΥΣ ΕΝΕΡΓΕΙΑΣ** ΚΑΙ ΤΟΥ 2) **ΓΕΩ-ΠΟΛΙΤΙΚΟΥ ΔΥΝΑΜΙΚΟΥ** ΠΟΥ ΘΙΓΟΥΝ ΤΑ ΚΟΜΒΙΚΑ ΣΗΜΕΙΑ ΤΟΥ ΔΗΜΟΓΡΑΦΙΚΟΥ, ΤΗΣ ΠΑΡΑΓΩΓΙΚΟΤΗΤΟΣ ΕΙΣ ΣΧΕΣΙΝ ΜΕ ΤΗΝ ΠΑΡΑΣΙΤΙΚΗΝ ΚΑΤΑΝΑΛΩΣΙΝ ΚΑΙ ΤΗΝ ΚΑΤΑΧΡΕΩΣΙΝ / ΧΡΕΩΚΟΠΙΑΝ / ΕΞΑΡΤΗΣΙΝ ΕΙΣ ΙΟΥΛΑΙΟΥΣ, ΚΑΙ ΤΗΝ ΠΟΛΙΤΙΚΗΝ ΟΡΓΑΝΩΣΙΝ / **ΡΙΖΟΣΠΑΣΤΙΚΟΠΟΙΗΣΙΝ ΤΗΣ ΠΑΡΑΔΟΣΗΣ** ΩΣ ΦΟΡΕΑ **ΕΘΝΙΚΗΣ ΚΥΡΙΑΡΧΙΑΣ** ΚΑΙ ΣΧΕΤΙΚΗΣ **ΕΘΝΙΚΗΣ ΑΝΕΞΑΡΤΗΣΙΑΣ** (ΜΕΤΑ ΤΗΣ ΣΥΝΑΦΟΥΣ ΕΘΝΙΚΗΣ ΜΑΧΗΤΙΚΟΤΗΤΟΣ-ΑΓΩΝΙΣΤΙΚΟΤΗΤΟΣ Κ.Τ.Λ.), ΠΟΥ ΕΞΗΓΟΥΝΤΑΙ ΠΛΗΡΩΣ ΕΙΣ ΤΟΥ ΦΙΛΑΡΑΚΟΥ ΜΟΥ ΤΟΥ ΤΑΚΗ :

1) »ΕΙΣΑΓΩΓΗ« : **Η ΠΑΡΑΚΜΗ ΤΟΥ ΑΣΤΙΚΟΥ ΠΟΛΙΤΙΣΜΟΥ, 1991**

2) »Η ΕΘΝΙΚΙΣΜΟΣ ΑΝΑΜΕΣΑ ΣΕ ΡΙΖΟΣΠΑΣΤΙΚΟΠΟΙΗΜΕΝΗ ΠΑΡΑΔΟΣΗ ΚΑΙ ΜΑΖΙΚΟΔΗΜΟΚΡΑΤΙΚΟ

ΕΚΣΥΓΧΡΟΝΙΣΜΟ« : **ΠΛΑΝΗΤΙΚΗ ΠΟΛΙΤΙΚΗ ΜΕΤΑ ΤΟΝ ΨΥΧΡΟ ΠΟΛΕΜΟ, 1992**

3) »ΕΠΙΜΕΤΡΟ ΣΤΗΝ ΕΛΛΗΝΙΚΗ ΕΚΛΟΣΗ« : **ΘΕΩΡΙΑ ΤΟΥ ΠΟΛΕΜΟΥ, 1997**

ΕΙΝΑΙ ΤΕΝ ΤΕ ΠΟΥΛΗΜΕΝΟ ΚΑΙ ΒΟΛΕΜΕΝΟ ΚΑΘΙΚΙ ΌΠΩΣ Ο ΜΕΣΟΣ «ΑΝΑΛΥΤΗΣ» ΕΙΣ ΤΟΝ ΣΗΜΕΡΙΝΟΝ ΠΙΘΗΚΟΤΟΠΟΝ ΤΩΝ ΙΟΥΛΑΙΩΝ ΤΗΣ ΠΡΩΨΗΝ ΕΛΛΑΔΟΣ ΠΟΥ ΓΛΕΙΦΕΙ ΜΕΡΑ-ΝΥΧΤΑ ΤΗΝ ΚΩΛΟ-ΤΡΥΠΑΑ ΤΟΥ ΑΝΤΙ-ΧΡΙΣΤΟΥ **ΖΑΪΟ-ΤΖΙΟΥ**-ΙΟΥΛΑ-ΣΑΤΑΝΑ, ΚΑΙ ΠΟΥ ΔΕΝ ΝΤΡΕΠΕΤΑΙ ΚΑΘΟΛΟΥ ΜΑΛΙΣΤΑ, ΑΦΟΥ ΤΟ ΈΟΡΤΑΖΕΙ ΩΣ ΤΕ ΠΟΛΥ-ΓΡΑΦΟΤΑΤΟΣ ΚΑΙ «ΣΟΒΑΡΟΣ». Η ΕΛΛΑΣ ΩΣ **ΕΛΛΑΣ ΤΩΝ ΕΛΛΗΝΩΝ ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΩΝ ΡΩΜΗΩΝ ΤΟ ΓΕΝΟΣ**, ΜΕΤΑ ΑΠΟ ΤΟΝ ΌΡΙΣΤΙΚΟΝ ΚΑΙ ΑΜΕΤΑΚΑΛΗΤΟΝ ΘΑΝΑΤΟΝ **ΤΟΥ ΓΕΝΟΥΣ** ΤΗΝ ΠΕΡΙΟΔΟΝ (1071-1204-1453-)1922-1942(-1960-1990) (ΠΕΡΙΠΟΥ), ΕΠΑΥΣΕ ΝΑ ΕΙΝΑΙ ΠΡΑΓΜΑΤΙΚΟΤΗΣ, ΚΑΙ ΕΓΙΝΕ ΜΙΑ ΙΔΕΑ ΔΙΑ ΤΟΥΣ ΤΕΛΕΥΤΑΙΟΥΣ ΝΟΣΤΑΛΓΟΥΝΤΑΣ ΑΥΤΟΥ (ΤΗΣ ΤΕΤΡΑΚΙΣ ΧΙΛΙΕΤΟΥΣ ΤΕ ΊΣΤΟΡΙΑΣ ΚΑΙ ΜΥΘΟΛΟΓΙΑΣ) ΠΟΥ ΔΕΝ ΘΑ ΞΑΝΑ-ΥΠΑΡΞΗ.

ΓΙΑ ΤΟ «ΜΕΛΛΟΝ» ΤΗΣ «ΕΥΡΩΠΗΣ» (ΜΕΤΑΞΥ ΤΕ ΕΞΑΡΤΗΣΕΩΣ ΚΑΙ ΗΥΞΗΜΕΝΗΣ ΑΝΟΜΙΑΣ), ΑΡΚΕΙ ΜΟΝΟΝ ΝΑ ΚΑΤΑΛΑΒΕΤΕ ΤΕΣ ΣΕΛΙΔΕΣ 119-125 ΕΙΣ ΤΟ : ΑΠΟ ΤΟΝ 20^Ο ΣΤΟΝ 21^Ο ΑΙΩΝΑ, ΔΗ ΤΟ ΑΡΘΡΟΝ: «Η ΕΥΡΩΠΗ ΣΤΟ ΚΑΤΩΦΑΙ ΤΟΥ 21^{ΟΥ} ΑΙΩΝΑ : ΜΙΑ ΚΟΣΜΟΪΣΤΟΡΙΚΗ ΚΑΙ ΓΕΩΠΟΛΙΤΙΚΗ ΘΕΩΡΗΣΗ», V-VI, ΠΡΩΤΑ ΔΗΜΟΣΙΕΥΜΕΝΟ ΤΟ 1996 !!!

ΕΘΝΙΚΗ / ΚΡΑΤΙΚΗ ΚΥΡΙΑΡΧΙΑ ΧΩΡΙΣ ΚΑΠΟΙΟΝ ΈΩΣ ΠΟΛΥ ΠΡΟΣΤΑΤΕΥΤΙΣΜΟΝ ΕΙΣ ΟΙΚΟΝΟΜΙΚΟΥΣ, ΚΡΑΤΙΚΟΥΣ-ΣΤΡΑΤΙΩΤΙΚΟΥΣ, ΠΟΛΙΤΙΣΜΙΚΟΥΣ ΤΟΜΕΙΣ ΟΥ ΔΥΝΑΤΑΙ ΝΑ ΥΠΑΡΞΗ. ΛΑΟΣ / ΓΕΝΟΣ ΑΝΕΥ ΚΡΑΤΟΥΣ ΔΙΚΟ ΤΟΥ ΔΥΝΑΤΑΙ ΝΑ ΥΠΑΡΞΗ, ΑΛΛΑ & ΟΧΙ ΚΡΑΤΟΣ ΑΝΕΥ ΛΑΟΥ / ΓΕΝΟΥΣ. Ο Π.Κ. ΑΝΕΦΕΡΕ ΤΟΝ Α. SMITH ΚΑΙ ΠΩΣ «Ο ΠΛΟΥΤΟΣ ΤΩΝ ΕΘΝΩΝ» ΠΟΤΕΣ ΔΕΝ ΣΗΜΑΙΝΕΙ ΑΝΑΓΚΑΣΤΙΚΑ ΚΑΤΑΛΥΣΙΝ ΚΡΑΤΩΝ, ΟΥΤΕ ΙΔΕΟΛΟΓΙΚΑΣ ΣΑΠΟΥΝΟΦΟΥΣΚΑΣ ΠΕΡΙ «ΦΡΗ» ... ΚΑΙ ΑΥΤΟ ΆΠΤΕΤΑΙ ΑΜΕΣΩΣ ΤΩΝ ΌΡΙΩΝ ΟΪΑΣΔΗΠΟΤΕΣ «ΠΑΓΚΟΣΜΙΟΠΟΙΗΣΕΩΣ» ΈΩΣ ΠΙΘΑΝΟΥ ΠΑΓΚΟΣΜΙΟΥ ΚΡΑΤΟΥΣ ΩΣ ΠΡΑΚΤΙΚΟΥ ΖΗΤΗΜΑΤΟΣ ΣΥΛΛΟΓΙΚΩΝ ΣΥΜΦΕΡΟΝΤΩΝ / ΤΑΞΕΩΣ / ΑΤΑΞΙΑΣ ... ΚΑΜΜΙΑ ΕΛΕΥΘΕΡΙΑ ΕΙΝΑΙ ΑΠΟΛΥΤΟΣ : Ο ΚΑΘΕ ΑΝΘΡΩΠΟΣ ΠΕΡΙΟΡΙΖΕΤΑΙ ΑΠΟ ΤΗΝ ΦΥΣΙΝ (ΚΑΙ ΑΝΘΡΩΠΟΛΟΓΙΚΑ, ΠΡΕΠΕΙ ΝΑ ΔΡΑΣΗ) ΚΑΙ ΑΠΟ ΑΛΛΟΥΣ ΑΝΘΡΩΠΟΥΣ (ΚΑΙ ΚΟΙΝΩΝΙΚΟ-ΟΝΤΟΛΟΓΙΚΑ, ΠΡΕΠΕΙ ΝΑ ΕΧΗ ΤΟΥΛΑΧΙΣΤΟΝ ΚΑΠΟΙΑΝ ΑΝΑΦΟΡΑΝ ΕΙΣ ΚΑΠΟΙΑΝ ΤΟΥΛΑΧΙΣΤΟΝ ΣΥΛΛΟΓΙΚΟΤΗΤΑ-ΚΟΙΝΩΝΙΑΝ ΑΝΘΡΩΠΩΝ).

ΑΠΟ ΤΕ ΚΑΝΟΝΙΚΟΥΣ ΚΑΙ ΓΝΩΣΤΙΚΟΥΣ ΥΠΟ ΧΡΙΣΤΟΝ ΕΙΣ ΤΕ ΑΝΩΜΑΛΟΥΣ ΚΑΙ ΠΑΛΑΒΟΥΣ ΥΠΟ ΙΟΥΛΑ. Η ΑΠΟΔΕΙΞΙΣ ΕΥΡΙΣΚΕΤΑΙ ΕΙΣ ΤΗΝ ΜΑΚΡΟΖΩΑΝ ΕΠΙ ΓΗΣ ΤΟΥ ΜΕΝ ΤΩΝ ΈΩΣ ΔΥΟ ΧΙΛΙΕΤΙΩΝ ΚΑΙ ΤΗΝ ΠΕΡΙΟΔΟΝ ΤΟΥ ΔΕ ΑΝΤΙ-ΧΡΙΣΤΟΥ-**ΖΑΪΟ-ΤΖΙΟΥ**-ΙΟΥΛΑ-ΣΑΤΑΝΑ, ΠΟΥ ΜΕ ΤΟ ΖΟΡΙ ΩΣ ΠΛΕΙΟΨΗΦΙΚΟΝ ΦΑΙΝΟΜΕΝΟΝ ΘΑ ΚΛΕΙΣΗ ΑΙΩΝΑΝ.

ΑΙ ΝΕΥΡΩΣΕΙΣ ΔΙΔΟΥΝ ΈΩΣ ΛΙΑΝ ΤΕ ΚΑΛΛΙΕΡΓΗΜΕΝΗΝ ΚΑΙ ΕΚΛΟΓΙΚΕΥΜΕΝΗΝ ΤΕΧΝΗΝ ΚΑΙ ΣΚΕΨΙΝ Ή ΤΕΧΝΗΤΟΥΣ ΠΡΙΜΙΤΙΒΙΣΜΟΥΣ, ΑΣΧΗΜΙΕΣ, ΎΒΡΕΙΣ, ΒΛΑΣΦΗΜΙΑΝ ΤΕ ΧΥΔΑΙΟΤΗΤΑΣ ΚΑΙ ΑΝΟΗΣΙΑΣ, ΔΙΟΤΙ ΕΙΣ ΤΕΛΙΚΗΝ ΑΝΑΛΥΣΙΝ, Ή ΤΡΕΛΛΑ ΕΙΝΑΙ, ΩΣΑΝ ΤΑΣ ΑΞΙΑΣ ΚΑΙ ΤΑ ΓΟΥΣΤΑ, ΣΧΕΤΙΚΗ ΚΑΙ ΑΠΟΡΡΟΙΑ ΣΧΕΣΕΩΝ ΙΣΧΥΟΣ ΚΑΙ ΤΑΥΤΟΤΗΤΟΣ.

ΘΑ ΠΙΣΤΕΨΩ ΔΙΟΤΙ ΠΡΕΠΕΙ ΝΑ ΔΡΑΣΩ ΚΑΝΟΝΙΣΤΙΚΑ ΚΑΙ ΑΣ ΔΗΛΩΝΩ «ΑΠΙΣΤΟΣ» ΚΑΙ «ΑΘΕΟΣ».

ΤΟ ΜΕΓΑ ΠΥΡ ΤΟ ΠΟΛΕΜΩΣ ΜΕ ΜΕΓΑ ΠΥΡ, ΔΕΝ ΤΟ ΣΒΗΝΗΣ ΤΟ ΜΕΓΑ ΠΥΡ ΜΕ ΈΝΑΝ ΚΟΥΒΑ ΝΕΡΟ.

WHETHER IT'S THE BETWEEN GIANT(S) AND TITAN(S) "PUT EM IN A HEADLOCK AND GRAB EM BY THE BALLZ AND TWIST EM HARD" DEVIL'S TANGO OR AN AT A GREATER DISTANCE FACE-OFF, IT'S 50% BY 2050 AND 10% BY 2100. **GREAT BALLS OF FIRE. THAT'S ALL.**

Η ΊΣΤΟΡΙΑ ΔΙΔΑΣΚΕΙ ΌΤΙ, ΤΕΛΙΚΑ, ΟΥΛΑ ΤΑ ΑΝΘΡΩΠΙΝΑ ΠΡΟΟΡΙΖΟΝΤΑΙ ΔΙΑ ΤΗΝ ΣΚΟΝΗΝ ΚΑΙ ΤΗΝ ΑΦΑΝΕΙΑ.

Παντελώς άσχετος Ρητορικής και Ίδεολογικού Λόγου, εις την πλανητικήν εποχήν μετά από τον Ψυχρόν Πόλεμον των τε Τιτάνων και Γιγάντων, αἱ μικραὶ Δυνάμεις εἶναι ἔως ἀπολύτως ἀναλώσιμοι (ιδίως ἂν αἱ μεγαλύτεραι Δυνάμεις δὲν τὰς ἀφήνουν - ἢ εἶναι τόσο ἀνίκαναι ποῦ δὲν ἔχουσιν - «περιθώριον νὰ ἀναπνεύσουν» καὶ εἶναι «ιδιαιτέρως στριμωγμέναι» (αἱ μεγαλύτεραι Δυνάμεις δὲν ἀναγκαστικὰ συνθλίβουν ἄμεσα, ἢ καθόλου, ἐλάσσονες Δυνάμεις «ποῦ δὲν ἀκοῦν», μπορεῖ καὶ νὰς τὲς ἀφήσουν (εἰς τὸ θεατρὸν των), ἀφοῦ ὅσο μεγαλύτερα εἶναι μία Δύναμις, τόσα «περισσότερα ἔχει νὰ κάμνη», καὶ ὀφείλει νὰ ἀσχοληθῇ ἱεραρχικὰ μὲ «τὰ κρισιμώτερα καὶ πρὸ ἐπείγοντα σημεῖα» δι' αὐτὴν εἰς τὴν «γεωπολιτικὴν σκακιέρῳ» - ἥτοι δὲν εἶναι οὐλαὶ αἱ καταστάσεις / περιπτώσεις ἴδιαι !!!))· καὶ αἱ μεσαῖαι Δυνάμεις, ἀκόμη καὶ ἂν εἶναι χρήσιμοι τοποτηρηταί, εἶναι καὶ αὐταὶ ἐν δυνάμει εἰς κίνδυνον διαμελισμοῦ ἂν «στραβοπατήσουν» ἄσχημα. Ἀν δὴ ἀπὸ τὲς τρεῖς μεγάλας Δυνάμεις «κολλήσουν», δὲν χάνουν, ἐκτὸς ἂν οὐλοὶ τελειώσουν· ἐνθὺ μία μεγάλη Δύναμις, ποῦ ἔχει δὴ μεγάλας Δυνάμεις ἀπέναντί της, εἴτε θὰ δεχθῇ ὅτι δὲν ἡμπορεῖ «νὰ τὰ κάμνη οὐλα», εἴτε θὰ φέρῃ εἰς πέρας τὸ Τέλος οὐλων. Καθεστὼς τι μὲ δυνάμιν νὰ τελειώσῃ οὐλὸν τὸν Κόσμον, θεωρητικὰ δὲν πρέπει νὰ καταρρεύσῃ, ἀλλὰ τὸ ἔχομεν δεῖ καὶ αὐτό. (ΤΟ ΜΗΙΖΝΕΣ ΕΙΝΑΙ ΠΑΝΤΑ ΜΗΙΖΝΕΣ) +

STALIN TO KRAZY MAN : WHETHER IT'S THE ZIQ-KOST OR GREAT POWER RIVALRY OR A DISPUTE WITH YOUR NEIGHBOUR, IT'S ALWAYS THE CORRELATION OF FORCES, AND NOTHING ELSE !!! (CF. POET (1956) [[AA]]) +

Ἡ ἐλευθερία καὶ ἡ ἀνεξαρτησία εἶναι Πάντα διὰ τοὺς ἀνθρώπους σχετικὰ μεγέθη (ὁ ἄνθρωπος περιορίζεται καὶ ἀπὸ ἄλλους ἀνθρώπους, καὶ ἀπὸ τὴν Φύσιν, καὶ ἀπὸ τὴν ἀνάγκην Δράσεως / Κανονιστικῆς Δράσεως – Πίστεως). Ὁ Παρασιτισμὸς καὶ ἡ Δουλεία, ἡ Ἀνισότης (εἴτε καὶ μὲ στοιχεῖα Ἰσότητος, εἴτε οὐ) καὶ οἱ βαθμοί, ἡ δυσαναλογία / ἀσυμμετρία των μπορεῖ νὰ μὴ φαίνονται καθόλου, ἀλλὰ εἶναι Πάντα πίσω ἀπὸ κάποια Ἰδεολογία / Ὄρθοσκεία ἐκεῖ. Απομάγευσις τοῦ Κόσμου χωρὶς νέα Φαντάσματα δὲν γίνεται. + [[PIPIN KAN ΦΤΑΣΩΜΕΝ ΕΙΣ ΤΟΝ ΝΤΙΝΤΕΡΟ ΚΑΙ ΤΟΝ ΜΟΙΡΟΛΑΤΡΗ ΖΑΚ ἢ ΤΟΝ ΚΥΝΙΚΟΝ ΡΑΜΩ (ΒΛ. ΚΑΤΩΘΕΝ) ΚΑΙ ΤΗΝ ΕΠΙΣΤΗΜΟΝΙΚΗΝ ΘΕΩΡΗΣΙΝ, ΔΙΑ ΤΟΥΣ ΑΡΧΑΙΟΥΣ ἙΛΛΗΝΑΣ, ΕΛΕΥΘΕΡΙΑ = ΔΕΝ ΕΙΜΑΙ ΔΟΥΛΟΣ, ΑΤ ΜΕΓΑΛΑΙ (ΑΡΙΣΤΟΚΡΑΤΙΚΑΙ) ΟΙΚΟΓΕΝΕΙΑΙ ΔΕΝ ὙΠΟΚΕΙΝΤΑΙ ΕΙΣ ΚΑΠΟΙΟΝ ΤΥΡΑΝΝΟΝ ΚΑΙ ΤΗΣ ΑΥΣΝΟΜΙΑΣ ΤΟΥ, ἢ ἙΛΛΑΣ (ἮΤΟΙ Ὁ ΧΩΡΟΣ ΤΟΥ ΚΟΡΜΟΥ ΤΟΥ ἙΛΛΗΝΙΚΟΥ ΚΟΣΜΟΥ) ΕΙΝΑΙ ΕΛΕΥΘΕΡΑ ΑΠΟ ΤΟΝ ΒΑΡΒΑΡΟΝ / ΠΕΡΣΗ ΚΑΤΑΚΤΗΤΗ + ΒΛ. ΠΕΡΙ ΙΣΟΝΟΜΙΑΣ / ἙΤΕΡΟΝΟΜΙΑΣ ΚΑΤΩΘΕΝ, ΕΝΩ ΔΙΑ ΤΟΥΣ ῬΩΜΑΙΟΥΣ, ΕΛΕΥΘΕΡΙΑ = ΟΙ ΕΠΙ ΚΕΦΑΛΗΣ ΤΩΝ ΜΕΓΑΛΩΝ ΦΑΡΩΝ-ΦΥΛΩΝ ΚΑΙ ΟΙΚΟΓΕΝΕΙΩΝ ΔΕΝ ΕΙΝΑΙ ὙΠΟΔΟΥΛΟΙ ΕΙΣ ΚΑΠΟΙΟΝ ΜΟΝΑΡΧΗ (ΠΡΒΛ. ΣΕΛΙΔΕΣ 426-427, 430 ΣΤΟ : BAND 2, GESCHICHTLICHE GRUNDBEGRIFFE. ΣΗΜΕΙΩΤΕΟΝ ὍΤΙ ὙΠΑΡΧΟΥΣΙΝ ΠΟΛΛΑΙ ΠΕΡΙΣΣΟΤΕΡΑΙ ΤΕ ΠΑΡΑΛΛΑΓΑΙ ΚΑΙ ΜΕΘΕΡΜΗΝΕΙΑΙ ΤΗΣ ΕΝΝΟΙΑΣ ΤΗΣ ΕΛΕΥΘΕΡΙΑΣ ΑΝΑΛΟΓΑ ΜΕ ΣΥΓΚΕΚΡΙΜΜΕΝΑΣ ΚΑΤΑΣΤΑΣΕΙΣ ΣΥΓΚΕΚΡΙΜΜΕΝΩΝ ΣΥΣΧΕΤΙΣΜΩΝ ΤΩΝ ΔΥΝΑΜΕΩΝ / ΣΥΓΚΕΚΡΙΜΜΕΝΗΣ ΠΟΛΕΜΙΚΗΣ / ΣΥΓΚΡΟΥΣΕΩΣ, ΑΛΛὰ ΔΕΝ ΜΠΟΡΟΥΜΕΝ ΝΑ ΤΑ ΚΑΤΑΓΡΑΨΩΜΕΝ ΟΥΛΑ ΑΥΤΑ ΕΔΩ.]] + ΒΛ. «ΔΟΥΛΟΣ» ΟΛΙΓΟ ΤΙ ΚΑΤΩΘΕΝ +

Τί λέει ἡ ἐπιστημονικὴ θεώρησις διὰ τὸ Τέλος τοῦ Κόσμου τῶν ἀνθρώπων :

1) Εἶναι πιθανό. Τὰ μέσα νὰ γίνῃ αὐτὸ ὑπάρχουν, καὶ τουλάχιστον μία ὁμάς ἀνθρώπων ὑπάρχει, ἢ δύναται νὰ ἐπιφέρῃ αὐτὸ τὸ Τέλος, ἂν καὶ ἐφόσον δὲν λάβῃ αὐτὸ ποῦ φρονεῖ «τῆς ἀξίξε». **2)** Εἶναι παντελῶς ἀδιάφορον, καὶ ἀπὸ ἀξιολογικὴν ἄποψιν, καὶ ἀπὸ αἰσθητικὴν ἄποψιν, εἰς τὴν ἐπιστημονικὴν θεώρησιν, ἂν τελειώσῃ ὁ Κόσμος τῶν ἀνθρώπων ἢ οὐ. **3)** Αὐτὸ ποῦ εἶναι γραμμένο εἶναι ὄντως γραμμένο διότι ἔχει γραφεῖ. Ἡ ἐπιστημονικὴ θεώρησις, ἐν τούτοις, δὲν λέει τί θὰ γίνῃ εἰς τὸ (πρὸ κάτω) μέλλον ὡς πρὸς συγκεκριμένα συμβάντα. Καὶ οὔτε ποῦ τὴν νοιάζει κάτι τέτοιο. **4)** Τὸ στοίχημα τοῦ Πασκὰλ δὲν ἔχει οὐδὲν ἀξιολογικὸν ἢ αἰσθητικὸν ἐνδιαφέρον εἰς τὴν ἐπιστημονικὴν θεώρησιν, ἂν καὶ ἡ ἐπιστημονικὴ θεώρησις ἀναγνωρίζει τὸ γεγονός ὅτι ἄνθρωποι ἔχουσιν ἐνδιαφερθεῖ καὶ διὰ αὐτὸ τὸ στοίχημα, ἀλλὰ ἀμετρήτως περισσότεροι ἄνθρωποι καὶ διὰ ἄλλα στοιχίματα. +

Μὲ τὸν θάνατον τοῦ *Γένους* μου, ἀποτρελλάθηκα, καὶ ἤθελα νὰ ἀνατιναχθῇ οὐλὸς ὁ Κόσμος ἀφοῦ δὲν διανοοῦμαι νὰ ὑπάρχῃ Κόσμος ἄνευ τοῦ *Γένους* μου, ἀλλὰ ὁ Κόσμος δὲν ἀνατινάχθηκε ὅτε ἤθελα ἐγώ, διότι α) ἄλλοι δὲν ἤθελον νὰ τὸν ἀνατινάξουν, ἤθελον νὰ ζήσουν, καὶ β) εἶμαι κουράς, δὲν ἡμπορῶ νὰ κάμνω τίποτις, καὶ γ) ὅπως οἱ α) δὲν μοῦ ἔδωσαν Ποτὲς λογαριασμόν, οὔτε ὁ Θεὸς μοῦ λέει τί καὶ Πότες θὰ κάμνη αὐτὸ ποῦ θὰ κάμνη ... *Σκάσε, Κλάψε ἢ Γέλασε, Τρελλέ !!! Δὲν σοῦ ἔμεινε τίποτις ἄλλο !!!* +

Οἱ ΖΩΝΤΕΣ ΠΟΛΙΤΙΣΜΟΙ ΠΑΝΤΑ «ΔΙΔΟΥΝ ΚΑΙ ΠΑΙΡΝΟΥΝ», ΑΛΛὰ ΑΚΟΜΗ ΚΑΙ ΑΝ ΠΙΘΗΚΙΖΟΥΝ ΚΑΠΟΙΑ ΞΕΝΑ ΠΡΑΓΜΑΤΑ, ἢ ἸΔΙΑ ΤΩΝ ΣΥΝΔΥΑΣΤΙΚῆ ΞΕΝΩΝ ΦΥΛΕΤΙΚΩΝ ἢ ΚΑΙ ΠΟΛΙΤΙΣΜΙΚΩΝ ΣΤΟΙΧΕΙΩΝ ΕΙΝΑΙ ΑΡΚΕΤΑ ΙΣΧΥΡΗ ΝΑ ΜΗΝ ΧΑΣΟΥΝ ΤΑ ΤΕ ΔΙΑΚΡΙΤΙΚΑ ΚΑΙ ΕΙΔΟΠΟΙΑ ΤΩΝ ΤΑΥΤΟΤΙΚΑ ΠΕΡΙΓΡΑΜΜΑΤΑ. **ΠΑΝΤΑ ΔΙΑΚΡΙΝΟΥΝ ΦΙΛΟΝ ΚΑΙ ΟΧΤΡΟΝ. (ΜΟΝΟ ΜΟΝΟΣ ΤΟΥ ΛΕΕΙ Ὁ ΠΡΟΦΗΤΗΣ ἢ ΚΑΙ ἢ ΚΟΥΡΑΣ ΤΗΝ ΑΛΗΘΕΙΑΝ ΔΙΑ ΤΟ ΝΕΚΡΟ ΤΟΥ ΓΕΝΟΥΣ).**

ΝΑΙ, ΚΥΡ' ΑΓΓΕΛΩ, ΑΚΟΜΗ ΚΑΙ ΕΝΤΟΝΟ **COULEUR LOCALE** ΔΕΝ ΑΡΚΕΙ. ΤΑ ΔΥΟ **ΠΑΡΑ ΦΥΣΙΝ NOVA** ΤΟΥ **ΖΑΪΟ-**

ΔΟΥΛΟΣ ΕΙΝΑΙ ΜΕΓΕΘΟΣ ΑΠΟΛΥΤΟΝ, ΑΦΟΥ ΟΥΛΟΙ ΟΙ ΑΝΘΡΩΠΟΙ ΠΕΡΙΟΡΙΖΟΝΤΑΙ ΑΠΟ ΑΛΛΟΥΣ ΑΝΘΡΩΠΟΥΣ
ΚΑΙ ΑΠΟ ΤΗΝ ΦΥΣΙΝ, ΑΣΧΕΤΩΣ ΒΑΘΜΟΥ, ΤΡΟΠΟΥ, ΎΦΗΣ Κ.Τ.Λ. ... ΚΑΙ ΕΠΟΜΕΝΩΣ ΕΙΝΑΙ ΑΝΕΛΕΥΘΕΡΟΙ /
ΔΟΥΛΟΙ ... [[BA. AA60]]

Πάρτε το χαμπάρι (ἂν ἔχετε μυαλό), ἀφοῦ κράτος τι δὲν διαθέτει ἰκανότητα νὰ διεξάγῃ δική του ἐξωτερικὴ πολιτικὴ, συμπεριλαμβανομένου πολέμου, δὲν εἶναι τὸ κράτος αὐτὸ σχετικὰ ἀνεξάρτητο, καὶ εἶναι ἀντικείμενο μεγαλυτέρας Δυνάμεως, ἢ διαλέγῃ, ἀνάλογα μὲ τὴν ἐμβέλειαν τῶν δραστηριοτήτων της, νὰ τὸ ἀφήσῃ νὰ κάνῃ ὅ,τι κάνῃ ὑπὸ τὴν ἐπίβλεψιν τῆς μεγαλυτέρας Δυνάμεως ἕως νὰ τὸ σταδιακὰ ἐξαφανίσῃ (τὸ ἐξαρτώμενο κράτος) σχετικὰ μὲ αὐτὸ ποὺ κάποτες ἦτον. Εἰς τὴν ἐποχὴν **Τῶν**

Τιτάνων καὶ

Γιγάντων (ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ,

ΚΙΝΑ, ῬΩΣΣΙΑ, ΙΝΔΙΑ) τῆς πλανητικῆς ἐποχῆς

μετὰ ἀπὸ τὸν Ψυχρὸν Πόλεμον, κάποια Γένη εἶναι καταδικασμένα εἰς τὴν Ἀφάνειαν λόγῳ ἀνεπαρκείας ποὺ «τρέχει» δι' ἕως αἰῶνας ...

[[SEE “GREENHOUSES” BELOW]]

Τὸ Γένος διὰ περίπου 3000 χρόνους, ἀνέβηκε καὶ μεγαλουργήσε βάσει τοῦ ἀγροτικοῦ, τε ναυτιλιακοῦ καὶ ἀστικοῦ μας (κατὰ βᾶσιν, Πάντα Θρησκευομένου καὶ Πάντα Ἑλληνίζοντος) πολιτισμοῦ εἰς τὴν πολυ-ποικιλίαν του γύρω ἀπὸ τὴν Μεσόγειον, καὶ ὄχι μόνο. Τὸ 1071, ἐν τούτοις, ἀκολουθώντας τὸ 1054, τὸ Γένος συγκλονίστηκε εἰς τὰ Θεμέλιά του, καὶ δυτικά, καὶ ἀνατολικά. Ἐκτοτες ἡ Μεγάλη ἡμῶν Πορεία πρὸς τὴν Ἀφάνειαν ὡς Ἀντικείμενον τῶν Διεθνῶν Σχέσεων καὶ τῆς Γεω-Πολιτικῆς, καὶ ὄχι πλέον ὡς Ὑποκείμενον, ἦτον ἀπολύτως Ἀναπόφευκτος, ἀφοῦ τὸ 1453 ἐπισφράγισε τὴν συλλογικὴν ἡμῶν Ἀπελπισίαν, ἐνῶ δὲν καταφέραμεν ἀπολύτως Τίποτες τὸ οὐσιαστικὸν εἰς τὴν νεωτερικὴν ἐποχὴν, **ιδίως ἐν ὧσει τῶν δῶο NOBOPΟΥM τοῦ γύρω τὸ 1800 καὶ γύρω τὸ 1900** -(τὸ Ἅγιον 1821 ἦτον Ἀποτυχία οἰκτρὰ)- **ὅτε οἱ Ἰουδαῖοι (TZIOΥZ, ANTI-KPAΪCT, ΓΚΡΕΪT ΣΕΪTEN), οἱ ἦσαν ὑπ' ἑλεγχον (KONTPOΛ) ὅτε ὑπῆρχαμεν** Ἐμεῖς, ἀνέβηκαν μὲ τε τοὺς Ἀγγλο-Σάξονες καὶ ἄλλους **Βαρβάρους ἕως τὴν Ἀπόπειραν Παγκοσμίας Κυριαρχίας, ἥ σκοντάφτει – Μέγας εἶναι ὁ Κύριος! – εἰς τοὺς Κινέζους καὶ εἰς τοὺς πνευματικοὺς ἡμῶν Συνεχιστάς, ἦτοι τῆς Ῥώμης, τοὺς Ῥώσους, μεταξὺ ἄλλων.** Καὶ ἀπὸ τὸ γύρω τὸ 1990 καὶ ὕστερα μὲ τὸν Θάνατον τῶν τελευταίων ἡμῶν γηγενῶν-ἰθαγενῶν τε ἀγροτῶν καὶ ἄλλων κληρονόμων τῆς Ῥωμανίας, δὲν ἔμεινε οὔτε κὰν **Δεῖγμα ὅτι Κάποτες Ὑπῆρχαμεν.**

[[ΒΛ. «ΤΡΙΤΗ ῬΩΜΗ» ΚΑΤΩΘΕΝ]]

*Ἐν ὧσφι τῆς κομβικῆς θέσεως τῶν Τιτάνων καὶ Γιγάντων εἰς τὴν Πλανητικὴν Ἐποχὴν μετὰ ἀπὸ τὸν Ψυχρὸν Πόλεμον (οὐλαὶ αἱ ἄλλαι συλλογικότητες εἶναι ἕως ἀναλώσιμοι πρὸς Ἐξαφάνισιν), βγάζουμεν τὸ ἀκόλουθον συμπέρασμα : δὲν ἦτο Ποτὲς ἢ «Ἱστορικὴ Κίνησις» ζήτημα «ταξικό», ἀλλὰ Πάντα ζήτημα Συλλογικὸ-Πολιτισμικό, ἥτοι Ταυτοτικό, ποὺ σημαίνει ζήτημα ἐν μέρει τουλάχιστον φυλετικό, δὴ αἵματος (ΚΑΤΑΓΩΓΗΣ) πραγματολογικὰ ἢ καὶ μυθολογικά, καὶ ἅς ἀποφεύγεται «τὸ θέμα αὐτὸ» ῥητορικῶς. Καὶ αἱ τέσσαρις μεγαλύτεραι Δυνάμεις, καὶ ἅς εἶναι πολυ-ἐθνικαί, χαρακτηρίζονται ἀφ' ἑνὸς κύριον Γένος (Κίνα (ἄνω τοῦ 1 δις. ΧΑΝ Κινέζων), Ῥωσσία (περίπου 100 ἐκ. Ῥώσων τὸ Γένος), ἩΠΑ (μὲ τοὺς Ἀγγλο-Σάξονες νὰ κουμαντάρουν ὑπὸ τοὺς Ἰουδαίους τρεῖς τουλάχιστον ἄλλας χώρας – σύνολον Ἀγγλο-Σαξόνων παγκοσμίως : 200 ἐκ. (περισσότερο «καθαρά») ἕως 400+ ἐκ. (περισσότερο «ἀνάμεικτα») – ἥτοι *plenty of meat for degeneracy and for the relative reduction of the “white” core population in view of ZIO-JOO-designs for “one world, global village” DOMINANCE with the in-bred-incestual-ultra-conspiratorial-hyper-criminal-rat-tunnel ruling oligarchy of JOOZ breeding like RATS within the “whites”*)... ἢ κάμποσα συναφῆ -τὸ ἑνὸς μὲ τὸ ἄλλον- Γένη (Ἰνδία τῶν ἄνω τοῦ 1 δις.) ... ἥτοι τὸ «δημογραφικὸν» εἶναι Πάντα σημαίνουσης σημασίας εἰς τὴν διάθεσιν ζωῆς **1) πρωτογενοῦ ἐνεργείας** καὶ ἐπαρκοῦς **2) γεω-πολιτικοῦ δυναμικοῦ**, ὃ ἄπτεται τῆς ἐπίσης σημαίνουσης σημασίας τῆς κρατικῆς ὀργανώσεως. Ἄραγε, ἡ παραγωγὴ καὶ ἡ (ανα)κατανομὴ ἀγαθῶν / πλούτου διασταυρῶνεται μὲ συλλογικότητας βάσει Γενῶν καὶ κοινῶν Πιστεύω, καθὼς ἐπίσης κοινῶν Γλωσσῶν καὶ κοινῶν Τρόπων (Ἡρόδοτος), καὶ ἐφόσον οἱ Ἰουδαῖοι (TZIOYZ) ὥς*

«INTEPNAΣIONAA TZIOY» παρόντες καὶ κυβερνῶντες εἰς οὐλα τὰ «δυτικά» (καὶ ὄχι μονο) ἔθνη «ὀδηγοῦν» τὰ πράγματα εἰς ξεκάθαρην τε φυλετικὴν καὶ αἰμό-μεικτον βᾶσιν ὑπὲρ τῶν ἑαυτῶν των, εἶναι ἀπολύτως ἐπόμενονον ὅτι αἱ ἄλλαι μεγάλαι ἢ καὶ ζῶσαι (π.χ. Περσία-Ἰράν) Δυνάμεις, εἰς τελικὴν ἀνάλυσιν, ἀγωνίζονται καὶ πολεμοῦν διὰ τὴν «ράτσαν» των, καὶ ἅς εἶναι, ὅπως εἶπαμεν ἡ ἐκάστη κυρία ράτσα / Γένος εἰς στενὴν συμμαχίαν μετ' ἄλλας ράτσας / Γένη. Ὁ ἄνθρωπος δὲν δύναται νὰ εἶναι ἄνθρωπος ἄνευ κατηγορήματος, καὶ ὁ φιλαράκος μου ὁ Τάκης, ὅπως Πάντα σχετικὰ μετ' οὐλα τὰ σημαίνοντα ζητήματα, πάλι εἶχε ἀπόλυτον δίκαιον (πρβλ. **ΠΠμτΨΠ**, σσ. 69-70, 85-86, 131-132). ... (Ἡ ἰδιαιτερότης τῆς ἐποχῆς μας ἔγκειται εἰς τὸ Γεγονός ὅτι ἡ «Δύσις» ὑπὸ τοὺς Ἰουδαίους (TZIOYZ) καὶ τὰ ZAÏO-TZIOY-ZOMPI-STOYNTZEZ των ἀπεφάσισε νὰ ἀκολουθήσῃ τὸν Δρόμον τοῦ ἀδιεξόδου Παρασιτισμοῦ («**ἐσεῖς, Κινέζοι, θὰ δουλεύετε καὶ θὰ παράγετε διὰ μᾶς, καὶ ἐμεῖς ὡς σύγχρονοι Δανδῆδες θὰ καλο-περνᾶμε ἡδονιστικῶς, τε καταναλωτικῶς καὶ παρασιτικῶς-ἐκφυλιστικῶς**»), ἀμελώντας τὸ Γεγονός ὅτι αὐτὸς ποὺ βάζει τὸν ἑαυτὸν του εἰς Κεφαλοκλείδωμα (Χέντ-Λοκ) ἐνὸς Τανγκὸ τοῦ Διαβόλου / Τανγκὸ Θανάτου -(ὅπου οἱ ὄρχεις τοῦ παγιδευμένου εἰς Κεφαλοκλείδωμα ὄχι μόνο ἀρχικὰ χαϊδολογιοῦνται, μετ' ἔπειτα τε συμπιέζονται καὶ στρίβονται!!!)- χάνει τὸν ἔλεγχον ἵνα «ὀδηγήσῃ τὰ πράγματα» ὑπὲρ του, καὶ ἐπειδὴ οἱ Ἰουδαῖοι εἶναι τόσο ΣΙΚ-ΦΑΚΙΝΓΚ-ΚΡΕÏΖΥ-ΣΑÏΚΟ-ΠΑΘ PAT-PONTENT-AIZZAPNT-PAPASAÏTZ, οἳ δὲν δέχονται τὴν ἥτταν των ὡς «ΡΟΥΛ ΔΑ ΟΥΕΡΑΝΤ ΜΑΣΤΕΡ ΡΕÏΣ», οὗλοι θὰ πρέπη νὰ Τελειώσουν εἰς τὴν Συντέλειαν τοῦ Κόσμου, ἀκριβῶς ὅπως εἶναι Γεγραμμένον). ...

Μία Δύναμις ποὺ διαθέτει Πατρίδα ὡς Κυριαρχία *Γένους* ἢ καὶ Ἔθνους ἢ καὶ ἐθνότητων εἰς συλλογικὴν σύμπλευσιν, ἥτοι μιὰ ζῶσα Δύναμις με **1)** πρωτογενῇ ἐνέργεια καὶ **2)** γεω-πολιτικὸν δυναμικὸν ἐθνικῆς ἢ καὶ κρατικῆς Κυριαρχίας, διαλέγει νὰ συναναστραφῇ μέ, ἀγνοήσῃ ἢ καὶ ἐξουδετερώσῃ (ἐκεῖ ποὺ δύναται) ἀνταγωνιζομένην Δύναμιν τινά, ἀνάλογα με τὸν τε τρέχοντα συσχετισμὸν τῶν Δυνάμεων καὶ σχέδια διὰ τὸ μέλλον. Σχετικὰ με τὴν συναναστροφὴν, ἐνίοτε μιὰ Δύναμις, ἕως ἑναν βαθμὸν τουλάχιστον, δύναται νὰ χαϊδολόγησῃ, θωπεύσῃ, καλοπιάσῃ, γαργαλίσῃ ἕως γλείψῃ ἀνταγωνιζομένην Δύναμιν τινά, ἢ καὶ νὰ δράσῃ οὕτως διπροσώπως, νὰ ἐπικρίνῃ, καυτηριάσῃ, δυσφημήσῃ, μειώσῃ κ.λπ. τὸ Ἄλλον κ.ο.κ., ἀνάλογα με τὸ πὼς βλέπῃ τὸ ἴδιον Συμφέρον της εἰς τὴν συναναστροφὴν της με ἀνταγωνιζομένην Δύναμιν τινά. «Οὐλο αὐτὸ τὸ Πράγμα» θὰ συνεχίσῃ ἕως αἱ ἐν λόγῳ Δυνάμεις ἀποφασίσουν νὰ σταματήσωσι τὰς συναναστροφὰς των καὶ νὰ συζήσουν, τρόπον τινά, ἐξ ἀποστάσεως ἢ μία Δύναμις σχετικὰ με τὴν ἄλλην Δύναμιν, ἢ, νὰ ἀναμετρηθοῦν εἰς τὸ Πεδίον τῆς Μάχης, -ἐφόσον ἢ μία Δύναμις δὲν δύναται νὰ τε καθύποτάξῃ καὶ ἐλέγξῃ (**KONTPOA**) μακροπροθέσμως ἀπτίπαλον Δύναμιν τινά-, ποὺ εἰς τὴν ἐποχὴν μας δύνανται νὰ σημαίνῃ καὶ τὴν Συντέλειαν τοῦ οὐλο Κόσμου τῶν ἀνθρώπων.

Ἐνῶ αἱ πεθαμέναι Δυνάμεις ἄνευ τε βουλήσεως καὶ ἰκανότητος συλλογικῆς Δράσεως σχετικὰ με ἐθνικοὺς στόχους, πλέκουν ἐντὸς ἰδίας *Κόπρου* Πιθήκων-Μπαχαλάκηδων Ἀνομίας, Ἀτέκνων-Στείρων Πουτανῶν, Πούστηδων, Λεσβειῶν, Τράνζ-ἐμφύλων Φρικιῶν, Πρεζάκηδων, Πορνογράφων, Τεμπέληδων, Παρασίτων, Γελοίων, Πανυβλάκων κ.ἄ. μέχρις δὲν μείνῃ ἀπολύτως Τίποτις ἀπὸ δαύτους διὰ δεῖγμα ὡς Τεκμήριον παρελθούσης ὑπάρξεως, λ.χ. ἡ «Γκρις» καὶ οἱ «Γκρικίς».

Μόνο γύρω τὸ ΖΑΪΟ-1980 !!! τε μιλοῦσε καὶ ἔγραφε ποιητὴς μὲ Πράϊζ ἀπὸ αὐτὰ ποὺ οἱ Ἰουδαῖοι (ΤΖΙΟΥΖ) δίδουν εἰς Ἰουδαίους (ΤΖΙΟΥΖ) τε ἄκρως δυσαναλόγως καὶ ἄκρως ἄσυμμέτρως (ὅτε ἡ Κρίσις τῆς Τέχνης εἶναι παντελῶς Ὑποκειμενική !!! ὡς Ὑποκειμενικὸ Θέμα Γούστου !!!) διὰ τὴν κλασσικὴν Ἑλλάδα καὶ Ῥώμη !!! μαζί με τὴν Χριστιανοσύνη !!! ὡς Θεμέλιον τῆς «κοινῆς Πατρίδος» !!! τῆς Εὐρώπης !!! με οὐλὴν τὴν Συνέχειαν καὶ οὐλας τὰς Παραδόσεις της !!!, ὅτε ἤδη οἱ Ἰουδαῖοι (ΤΖΙΟΥΖ) διὰ τῶν ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ εἶχον ἀρχίσει τὴν πλήρη μετατροπὴν τῆς «Δύσεως» εἰς Τεράστιον ΖΑΪΟ-ΤΖΙΟΥ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΓΚΡΕΪΤ ΣΕΪΤΕΝ-Μπαχαλο-ΦΡΗΚ ΣΟΟΥ-Πιθηκότον ἀντι-χριστιανικοῦ, ἰουδαϊκοῦ ΖΑΪΟ-ΤΖΙΟΥ-διαβολο-μαμμωνο-σατανισμοῦ μὲ ἀτέκνους-στείρους Πουτάνες, Πούστηδες, Λεσβεῖες, ΤΡΑΝΖ-ΕΜΦΥΛΑ-ΦΡΙΚΙΑ, Πρεζάκηδες, Πορνογράφους, τε Πιθήκους Ἀνομίας καὶ Λάτρεις τοῦ ΤΟΤΑΛ ΦΙΛΘ τοῦ ΖΑΪΟ-ΤΖΙΟΥ-ΣΙΤ-ΣΚΑΤΑ-ΕΞΚΡΕΜΕΝΤ-ΦΡΗΚ ΣΟΟΥ-ΚΟΠΡΟ-ΠΙΘΗΚΟΥ-MONKEΪ-ΚΟΣΤ !!! ᾧ ΤΗΣ ΦΑΚΙΝΓΚ ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΓΚΡΕΪΤ-ΣΕΪΤΕΝ-ΚΩΜΩΔΙΑΣ !!! ᾧ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΙΟΥΔΑ-ΣΑΤΑΝΑ-ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΑΡΟΥΡΑΪΟΥ-ΠΡΑΪΖ-ΔΙΑΒΟΛΟΥ !!! **ΑΥΤΟ, ΑΝ ΔΕΝ ΕΙΝΑΙ ΚΩΜΩΔΙΑ (ΚΑΙ ΑΝ ΑΥΤΟΣ Ὁ «ΜΕΓΑΣ ΠΟΙΗΤΗΣ» ΔΕΝ ΗΤΟ ΚΛΟΟΥΝ), Τί ΣΤΟ ΦΑΚΙΝΓΚ, ΓΑΜΗΜΕΝΟ ΔΙΑΒΟΛΟ ΕΙΝΑΙ ΚΩΜΩΔΙΑ ΚΑΙ ΠΟΙΟΣ ΕΙΝΑΙ ΚΛΟΟΥΝ ; !!!**

(ΑΥΤΑ, ΕΚ ΤΩΝ ὙΣΤΕΡΩΝ, ΔΙΟΤΙ, ἵΝΑ ΠΟΥΜΕΝ ΤΗΝ ΑΛΗΘΕΙΑΝ, Ὁ ΑΝΩΘΕΝ ΚΛΟΟΥΝ ΔΕΝ ΗΤΟ ΜΟΝΟΣ ΤΟΥ ΕΝ ΕΤΕΙ ΖΑΪΟ-1980, ΕΙΧΕ ΑΚΟΜΗ ΤΗΝ ΠΛΕΙΟΥΣΗΦΙΑΝ, ΜΑΛΛΟΝ, ΤΟΥ «ΣΚΕΠΤΟΜΕΝΟΥ» ΚΟΣΜΟΥ (ΓΕΝΝΗΜΕΝΟΥ ΠΡΟ ΤΟΥ ΖΑΪΟ-1950/1960) ΣΥΝΕΙΔΗΣΙΑΚΑ ΠΕΡΙΠΟΥ ΜΑΖΙ ΤΟΥ ...)... ΚΑΙ ΟΥΤΕ ΕΙΧΟΝ ΑΡΧΙΣΕΙ ΜΑΖΙΚΩΣ Οἱ ΖΑΪΟ-ΠΡΟΣΩΠΙΚΟΙ ὙΠΟΛΟΓΙΣΤΑΙ, ΟΥΤΕ ΤΑ ΖΑΪΟ-ΚΙΝΗΤΑ, ΟΥΤΕ ΤΟ ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΖΑΪΟ-ΤΖΙΟΥ-ΜΠΟΛΛΑ-NET, ΚΑΙ ΤΑ ΖΑΪΟ-ΠΑΝΕΠΙΣΤΗΜΙΑ-ΤΖΙΟΥ-ΝΤΑΣ-ΜΠΡΕΪΝ-ΟΥΑΣΙΝΓΚ «ΔΙ' ΟΥΛΟΥΣ» ΜΟΛΙΣ ΤΟΤΕΣ ΕΠΑΙΡΝΑΝ ΦΘΡΑ ... ΕΝΩ ΠΑΝΩ ΑΠ' ΟΥΛΑ ΔΕΝ ΕΙΧΕ ΑΚΟΜΗ ΤΕ ΠΕΣΕΙ ΚΑΙ ΚΑΤΑΡΡΕΥΣΕΙ Ἡ ΣΟΒΙΕΤΙΚΗ ἘΝΩΣΙΣ, ΠΟΥ ΣΗΜΑΙΝΕ ὍΤΙ Οἱ ΙΟΥΔΑΙΟΙ (ΤΖΙΟΥΖ) ΜΕ ΤΑ ΖΑΪΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΕΖ ΤΩΝ ΔΕΝ ΜΠΟΡΕΣΑΝ ΑΚΟΜΗ ΝΑ «ΤΟ ΠΡΟΧΩΡΗΣΟΥΝ ΤΟ ΠΡΑΓΜΑ» ΠΛΗΡΩΣ ΕΙΣ ΤΟ ἘΠΟΜΕΝΟΝ ΦΟΥΛ-ΓΚΛΟΜΠΟ-ΧΟΜΟ-ΚΑΙ-ΧΟΜΟ-ΓΚΛΟΜΠΟ-ΜΕΪΝΤ ΙΝ ΤΣΑΪΝΑ (ΔΕΝ ΦΤΑΙΝΕ Οἱ ΚΙΝΕΖΟΙ, Οἱ ΚΙΝΕΖΟΙ ΤΗΝ ΔΟΥΛΕΙΑ ΤΟΥΣ ΚΑΝΟΥΝ)-«ΟΥΪ ΑΡ ΑΛΛ ΜΠΕΚΟΜΙΝΓΚ ΠΑΡΑΣΑΪΤΣ»-ΣΤΑΔΙΟΝ ΠΙΘΗΚΟΥ, ΠΟΥΣΤΟΥ, ΑΤΕΚΝΟΥ-ΣΤΕΙΡΟΥ ΠΟΥΤΑΝΑΣ, ΠΡΕΖΑΚΙΑ (ΝΤΡΑΓΚΖ), ΠΟΡΝΟΓΡΑΦΟΥ, ΛΑΤΡΕΙΑΣ ΤΟΥ ΤΟΤΑΛ ΦΙΛΘ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΣΙΤ-ΣΚΑΤΑ-ΕΞΚΡΕΜΕΝΤ-ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΦΡΗΚ-ΣΟΟΥ-ΜΑΤΖΙΚ ΣΟΟΥ-ΚΟΠΡΟ-ΠΙΘΗΚΟΥ-ΚΟΣΤ, ΓΚΡΕΪΤ ΦΑΚΙΝΓΚ ΖΑΪΟ-ΤΖΙΟΥ-ΜΠΟΛΛΑ-ΣΕΪΤΕΝ.

Τὸ νὰ μὴν ἔχη τὸ Γένος σου μέλλον (ἀφοῦ εἶναι ἤδη νεκρὸ) καὶ τὸ νὰ λές τὰ ἴδια καὶ τὰ ἴδια καὶ τὰ ἴδια, ξανὰ καὶ ξανὰ καὶ ξανά, εἰς τὰ δικά σας ὄμματα δύνανται νὰ φαίνεται «ἔξυπνον», ἀκόμη καὶ «σπουδαῖον», ἀλλὰ ἡ ἀτέρμων ἐπανάληψις τοῦ ἰδίου πράγματος χωρὶς νὰ καταφέρνεται ἀπολύτως Τίποτις (ἀφοῦ οἱ νεκροὶ ἐξ ὀρισμοῦ δὲν καταφέρνουν ἀπολύτως Τίποτις, οὔτε ἀέραν κοπανιστόν), εἶναι σὰν νὰ λέτε ὅτι ἡ Ἐκκλησία εἶναι Ἀγάπη, καὶ πρέπει νὰ ἀγαπᾶμε τὸν Ἰούδα, τὸν Ἀντί-Χριστον, τὸν Διάβολον, τὴν Ἀτεκνίαν, τὴν Ὑπογεννητικότητα, τὰς Ἀμβλώσεις, τὰς Ἐκτρώσεις, τὴν Ἀμαρτίαν, τὴν Ἀκολασίαν, τὴν Ὁμοφυλοφιλίαν, τὴν Πορνογραφίαν, τὸν Ἑθισμόν εἰς τοξικὰς οὐσίας, τὴν Πιθηκο-

Ανομίαν, τὸν Βανδαλισμόν, τὸ Μπάχαλο, τὸ ΧΑΟΣ, τὸν Ὑβρισμόν, τὸν Αὐτο-Ρατσισμόν, τὴν Ἐκποίησην τῆς Πατρίδος, τὰ «Ἀνοιχτὰ Σύνορα», τὴν Αὐτο-Ἐθνοκάθαρσιν, τὴν Αὐτο-Γενοκτονίαν, τε τὴν Ὑπεροχὴ καὶ τὸν Ῥατσισμόν τῶν Ἰουδαίων (TZIOYZ) καὶ τὸν Σατανᾶν. Πλάθω (ὅ,τι πλάθω) εἰς τὰ ἴδια μου κόπρανα, ἄραγε ὑπάρχω εἰς τὰ ἴδια μου σκατά. (βλ. ἐπίσης «ΑΓΙΑ ΚΥΡΙΑΚΗ», καί, «ὑποτέλεια» / «ἐπιφάνειαν» καὶ «ΕΤΕΡΟΝΟΜΙΑΝ» κάτωθεν ... Π.Κ. (πρβλ. «ΠΠμτΨΠ», ΚΑΤΩΘΕΝ & ΑΝΩΘΕΝ, ἐδῶ κυρίως, ἀλλὰ ὄχι μόνον, ἀπὸ τὸ ΕΠΙΜΕΤΡΟΝ, ΠΠμτΨΠ, 1992) : τὸ 1821 ἀπέτυχε· «Γκρίς» ὡς ἀποχωρητήριον χτισμένο πάνω σὲ ἀρχαῖα ἐρείπια· ἡ νεώτερη Ἑλλὰς δὲν προσέφερε ἀπολύτως τίποτε στὸν (μετα-) νεωτερικὸν πολιτισμόν· μὲ μετανεωτερικὸν πολιτισμόν πολὺ χαμηλοῦ ἐπιπέδου· μὲ ἐμβρυώδη γνώση διεθνῶν σχέσεων· θὰ φυτρώσωμε φτεροῦγες καὶ θὰ πετάζωμε· τὸ τσόκαρο τῶν Ἀθηνῶν· »Ἡ Ἑλλάδα, μιά μάλλον ἀσήμαντη χώρα τῆς περιφέρειας, μποροῦσε νὰ εἶναι ἀπὸ ἰδεολογικὴ ἄποψη ἐξ ἴσου λίγο αὐτάρκης ὅσο καὶ ἀπὸ ὕλική ἢ πολιτική.» (Π.Κ. «Εἰσαγωγή», Ἡ παρκαμή τοῦ Ἀστικοῦ Πολιτισμοῦ, β' ἔκδ., 1995, Θεμέλιο, σ. 14)· ὅπως στρώσαμε, θὰ κοιμηθοῦμε· ἐκποιήσαμε τὰ Πάντα / διαδικασία ἐθνικῆς ἐκποίησης καὶ τῆς συναφοῦς πολιτικῆς ἀποδυνάμωσης· οὔτε σύνορα φυλάμε· καταναλώνουμε πολὺ περισσότερο ἀπὸ αὐτὸ ποὺ παράγουμε (παρασιτικὸς καταναλωτισμός) ... Ὁ ὅρος «παρασιτικὸς καταναλωτισμός» χρησιμοποιεῖται ἐδῶ στήν κυριολεξία του γιὰ νὰ δηλώσει ὅτι ἡ σημερινή Ἑλλάδα, ὄντας ἀνίκανη νὰ παραγάγει ἢ ἴδια ὅσα καταναλώνει καὶ μὴν ἔχοντας ἀρκετὴ αὐτοσυγκράτηση –καὶ ἀξιοπρέπεια– ὥστε νὰ μὴν καταναλώνει περισσότερα ἀπ' ὅσα μπορεῖ νὰ παραγάγει ἢ ἴδια, προκειμένου νὰ καταναλώσει παρασιτεῖ, καὶ μάλιστα σὲ διπλὴ κατεύθυνση: παρασιτεῖ στό ἐξωτερικό, ὅπου ὑποθηκεύει τοὺς πόρους τοῦ μέλλοντος μετατρέποντάς τους σὲ τρέχοντα τοκοχρεολύσια, καὶ παρασιτεῖ πρό τὰ ἔξω, ὅπου ἔχει ἐπίσης δανεισθεῖ ὑπέρογκα ποσὰ ὄχι γιὰ νὰ κάνει ἐπενδύσεις μελλοντικὰ καροποφόρες ἀλλὰ κυρίως γιὰ νὰ πληρώσει μὲ αὐτὰ τεράστιες ποσότητες καταναλωτικῶν ἀγαθῶν, τίς ὁποῖες καὶ πάλι εἰσήγαγε ἀπὸ τὸ ἐξωτερικό· ζητᾶμε τὴν συλλογικὴ μας εὐθανασία· ἐπειδὴ ἓνα ἔθνος πέθανε, δὲν σημαίνει ὅτι ὅλα τὰ ἔθνη θὰ πεθάνουν· περίπτωση φθίνοντος ἔθνους· ἡ ψυχολογικὴ αὐτὴ κατάσταση συχνότατα παρουσιάζει συμπτώματα παθολογικοῦ αὐτισμοῦ· νοσηρὰ ἐγωκεντρικὴ ἀρχὴ τῆς ἡδονῆς ἀντὶ διὰ φυσιολογικὰ ἐγωκεντρικὴ ἀρχὴ τῆς πραγματικότητος· Ὅπως οἱ κατώτεροι ζωικοὶ ὄργανισμοί, ἔτσι καὶ οἱ σημερινοὶ Ἕλληνες ἀντιδρῶν μὲ ἔντονες ἀντανεκλαστικὲς κινήσεις μονάχα σ' ὅ,τι τοῦ ἐρεθίζει ἄμεσα καὶ εἰδικά· [[ἐτήσιαι πυρκαγιαί, πλημμύραι καὶ δῶσε Πίθηκα Ἀνομίας]] : ἐλάχιστοι φαίνεται νὰ ἐνδιαφέρονται γιὰ τὰ πολιτικὰ συμπαρομαρτοῦντα τῶν διαγραφομένων οἰκολογικῶν στενωπῶν ἢ γιὰ τίς προσεχεῖς συνέπειες τῆς μετανάστευσης τῶν λαῶν σὲ μιά χώρα τόσο

εὐπαθὴ οἰκολογικά καὶ τόσο ἐκθετὴ γεωγραφικά ὅσο ἡ Ἑλλάδα [[ποὺ σημαίνει ὅτι τὸ ἰδανικὸν θὰ ἦτο σχετικὰ μικρὸς τῶν 5-10 ἑκατομμ. ἰθαγενῶν-γηγενῶν Ἑλλήνων πληθ. ὑψηλοῦ παραγωγικοῦ-τεχνολογικοῦ ἐπιπέδου, ποὺ δὲν ἔχει καμμίαν σχέσιν μὲ τὴν Πραγματικότητα]]· *ἡ ἀπουσία ἱστορικῶν στόχων ἱκανῶν νὰ κινητοποιήσουν συνειδητὰ καὶ μακροπρόθεσμα συλλογικὲς δυνάμεις* [[OXI MONO ΑΠΟΥΣΙΑΖΟΥΝ ΑΥΤΟΙ ΟΙ ΣΤΟΧΟΙ, ΟΥΔΕΙΣ ΣΩΑΣ ΤΑΣ ΦΡΕΝΑΣ ΚΟΠΤΕΤΑΙ ΔΙΑ ΚΡΑΤΟΣ ΚΑΙ ΚΟΠΡΟΝ ΜΕ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΠΟΥΣΤΟ-ΛΕΣΒΕΙΟ-ΤΡΑΝΖ-ΕΜΦΥΛΟ-ΚΟΣΤ-ΦΡΗΚ ΣΟΟΥ «ΠΡΑΪΝΤ»]]· *διπλὸς ὑπεραναπληρωτικὸς μηχανισμὸς : ὁ πιθηκισμὸς ὡς προσπάθεια νὰ ὑποκαταστήσεις μὲ ἐπιφάσεις* [[ΜΠΟΪΝΓΚ, ΜΠΟΪΝΓΚ, ΜΠΟΪΝΓΚ]] *ὅ,τι δὲν κατέχεις ὡς οὐσία* [[ΠΡΩΤΟΓΕΝΗ ΕΝΕΡΓΕΙΑΝ / ΓΕΩ-ΠΟΛΙΤΙΚΟΝ ΔΥΝΑΜΙΚΟΝ]] *καὶ τὴν παραδοσιολοτρία ὡς ἀντιστάθμισμα τοῦ πιθηκισμοῦ* [[ΔΕΝ ΓΙΝΕΤΑΙ ΧΩΡΙΣ ΟΥΔΗΝ ΤΗΝ ΤΕΛΕΥΤΑΙΑΝ ΤΕΧΝΟΛΟΓΙΑΝ ΠΑΡΗΓΜΕΝΗΝ ὍΣΟ ΓΙΝΕΤΑΙ ΕΓΧΩΡΙΩΣ !!! ΜΕ ΤΗΝ ΠΑΡΑ-ΔΟΣΙΝ ῬΙΖΟ-ΣΠΑΣΤΙΚΟ-ΠΟΙΗΜΕΝΗΝ]]· *ἡ ἐπίμονη καὶ ἰδιοτελὴ παραγνώριση τῆς ἀδύρητης σχέσης ποὺ ὑφίσταται ἀνάμεσα σὲ ἀπόδοση καὶ ἀπόλαυση, καὶ κατ' ἐπέκταση στὴν ἀδιαφορία ἀπέναντι στὴν ὑπονόμευση τοῦ ἐθνικοῦ μέλλοντος ἐξ αἰτίας ἀπολαύσεων μὴ καλυπτομένων ἀπὸ ἀντίστοιχη ἀπόδοση· ἐδῶ δὲν πρόκειται γιὰ ἓναν λίγο-πολύ ὑγιὲς ἐθνικὸ κορμό, ὁ ὁποῖος ἔχει ἀρκετὲς περισσὲς ἱκμάδες ὥστε νὰ τρέφει καὶ μερικὰ παράσιτα ποσοτικῶς ἀμελητέα* [[ὍΠΩΣ ΚΑΝΕΙ Ἡ «ΔΥΣΙΣ» ΓΕΝΙΚΩΣ ΜΕ ΤΟΥΣ ΙΟΥΔΑΙΟΥΣ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΚΥΒΕΡΝΩΝΤΑΣ]], *παρά γιὰ ἓνα πλαδαρό σῶμα ποὺ παρασιτεῖ ὡς σύνολο εἰς βάρος ὁλόκληρου τοῦ ἑαυτοῦ του, ἥτοι τρώει τίς σάρκες του καὶ συχνότατα καὶ τὰ περιττώματά του· Θὰ πρέπει κανεῖς, ὅπως συμβαίνει κατὰ κανόνα στὴ μακάρια ἑλληνικὴ ἐπικράτεια, νὰ ἀγνοεῖ τὸν χώρο αὐτόν ἢ νὰ ἔχει πάθει ἀθεράπευτη ἐθνικιστικὴ τύφλωση καὶ κώφωση γιὰ νὰ μὴ γνωρίζει ὅτι στὰ μάτια τῶν ἐταίρων τῆς Ἑλλάδα εἶναι σήμερὰ ἓνας ἀνεπιθύμητος παρείσακτος* [[ΛΑΪΚ Α ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ ΕΙΣ ΠΡΟΣΩΠΙΚΟΝ ΕΠΙΠΕΔΟΝ]], *ἓνας ἀναξιοπρεπὴς ἐπαίτης, ὁ ὁποῖος ζητᾷ δισεκατομμύρια δολλάρια κάθε χρόνο προκειμένου νὰ καταναλῶναι πολὺ περισσότερα ἀπ' ὅσα τοῦ ἐπιτρέπουν οἱ παραγωγικὲς του δυνατότητες καὶ ἡ παραγωγικότητα τῆς ἐργασίας του, καὶ ὁ ὁποῖος ἐπὶ πλέον, γιὰ νὰ διασφαλίσῃ τὴν παρασιτικὴν του εὐημερίαν, δὲν διστάζει νὰ ἐλίσσεται καὶ νὰ ἐξαπατᾷ, ἐνῶ ὁ ἐπαρχιωτισμὸς καὶ ὁ ἐνίστε παιδικὸς ἐγωκεντρισμὸς του δὲν τοῦ ἐπέτρεψαν ποτὲ νὰ διατυπώσῃ κάποια οὐσιώδη σκέψη ἢ πρόταση γενικοῦ εὐρωπαϊκοῦ ἢ διεθνοῦς ἐνδιαφέροντος· Ὅπως δείχνει, σὲ ὅποιον τὴν παρακολουθεῖ προσεκτικὰ, ἡ συμπεριφορὰ τῶν μεγάλων εὐρωπαϊκῶν καὶ ἐξωευρωπαϊκῶν Δυνάμεων μετὰ τὸν Ψυχρὸ Πόλεμο, αὐτὲς διόλου δὲν θεωροῦν ὅτι ἡ συγχώνευση τῶν οἰκονομικῶν θὰ*

καταργήσει τὰ ἐθνικά οἰκονομικά καὶ ἄλλα συμφέροντα ἢ ὅτι ἡ μετατόπιση τοῦ κέντρου βάρους πρὸς τὰ ζητήματα τῆς οἰκονομίας θὰ ἐξαλείψει τοὺς ἐθνικοὺς ἀνταγωνισμοὺς. Τὰ μικρότερα ἔθνη, συμπεριλαμβανομένου τοῦ ἐλληνικοῦ, ὀφείλουν νὰ συναγάγουν τὰ συμπεράσματά τους ἀπὸ τίς παρατηρήσεις αὐτές. Ἡ συγχώνευση τῆς πολιτικῆς μέ τὴν οἰκονομία [[Ἡ ΑΓΡΟΤΙΚΗ ΚΟΙΝΩΝΙΑ ΚΑΙ ΚΟΙΝΩΝΙΑΝ ΜΕ ΑΚΟΜΗ ΣΗΜΑΝΤΙΚΗΝ ΑΓΡΟΤΙΚΗΝ-ΓΕΩΡΓΙΚΗΝ ΒΑΣΙΝ ΗΤΟ ΣΧΕΤΙΚΑ ΑΥΤΑΡΚΗΣ ΧΩΡΙΣ ΠΟΛΛΕΣ Ἡ ΚΑΙ ΠΡΟΗΓΜΕΝΕΣ Χ-Ε-Χ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΚΑΠΙΤΑΛΙΣΤΙΚΑΣ-ΙΜΠΕΡΙΑΣΤΙΚΑΣ-ΤΕΧΝΟΛΟΓΙΚΑΣ ΣΤΕΝΟΧΩΡΙΕΣ, ΚΑΙ Ἡ ΠΟΛΙΤΙΚΗ ΔΕΝ ΕΔΙΝΕ ΤΗΝ ΙΔΙΑΝ ΣΗΜΑΣΙΑΝ ΕΙΣ ΤΗΝ ΟΙΚΟΝΟΜΙΑΝ ὍΠΩΣ ΕΙΣ ΤΗΝ (ΜΕΤΑ-)ΝΕΩΤΕΡΙΚΗΝ ΕΠΟΧΗΝ]] δέν σημαίνει κατάργηση τῆς πολιτικῆς, καὶ μάλιστα τῆς ἐθνικῆς πολιτικῆς, παρά προκαλεῖ μιάν ὀλοένα καὶ στενότερη σύνδεση ἀνάμεσα σέ οἰκονομική καὶ σέ ἐθνική ἐπιτυχία ἢ ἀποτυχία. Αὐτό εἶναι ὀφθαλμοφανές στὸν στενότερο στρατιωτικό τομέα, ἐξ ἴσου πρόδηλο θὰ γίνῃ ὅμως καὶ ὡς πρὸς ὁλόκληρο τὸ ἐθνικο-οἰκονομικό φάσμα στὸν βαθμὸ πού ἐνεργειακοί, πληθυσμιακοί, οἰκολογικοί καὶ συναφεῖς παράγοντες ἀποκτήσουν στήν ἀρχόμενη φάση τῆς πλανητικῆς πολιτικῆς προνομιακή σημασία γιὰ τὴ ἐπιβίωση τῶν ἐπὶ μέρους ἐθνῶν· σέ μιὰ τέτοια περίπτωση, μόνον ὁποῖος κάνει ἔγκαιρη καὶ ἐπίμονη προεργασία θὰ διασωθεῖ μακροπρόθεσμα – καὶ τὸ μικρὸ ἔθνος χρειάζεται ἴσως μεγαλύτερη προβλεπτικότητα ἀπὸ τὰ μεγάλα· Πλεῖστοι ὅσοι «ἀριστεροί» διανοούμενοι πέρασαν τὴ ζωὴ τους κανοναρχώντας ὅτι ἡ οἰκονομία εἶναι ἡ «βάση» καὶ τὰ ὑπόλοιπα τὸ «ἐποικοδόμημα», χωρὶς ὥστόσο ποτέ τους νὰ πληροφορηθοῦν τί σημαίνει ἐθνικὸ εἰσόδημα ἢ ἰσοζύγιο πληρωμῶν καὶ χωρὶς ποτέ νὰ προσπαθῇσιν νὰ κατανοήσιν τὰ συγκεκριμένα προβλήματα τῆς χώρας τους ξεκινώντας (καὶ) ἀπὸ τέτοια μεγέθη. Γι' ἄλλους πάλι, οἱ ὅποιοι κηρύσσουν τὴν ὑπεροχὴ ἢ καὶ τὴν παντοδυναμίαν τοῦ «πολιτισμοῦ» ἢ τοῦ «πνεύματος», ἢ ἀφ' ὑψηλοῦ θεώρηση ἢ ἢ ἄγνοια οἰκονομικῶν, γεωπολιτικῶν ἢ στρατιωτικῶν παραγόντων [[ΠΟΥ ΟΥΛΑ ΣΥΝΔΕΟΝΤΑΙ ΑΜΕΣΑ ΜΕ ΤΟ ΔΗΜΟΓΡΑΦΙΚΟΝ, ΤΗΝ ΓΕΝΝΗΤΙΚΟΤΗΤΑ ΚΑΙ ΤΗΝ ΚΟΙΝΩΝΙΚΗΝ ΣΥΝΟΧΗΝ-ΤΑΞΙΝ-ΠΕΙΘΑΡΧΗΣΙΝ]] μπορεῖ καὶ ν' ἀποτελεῖ περίπου τίτλο τιμῆς· θὰ ἀφεθοῦμε εἰς τὴν ἐσωτερικὴν μας ἀναταραχὴν· «Παρατηρώντας τὰ Συμβαίνοντα στὸν ἐλληνικὸ χῶρο τίς τελευταῖες δεκαετίες αἰσθάνεται κανεὶς συχνὰ τὴν ἀνάγκην νὰ ἀναφωνήσῃ, μαζί με τὸν Γιουβενάλη: **Εἶναι δύσκολο νὰ μὴ γράψῃς σάτιρα**»· «ἀκόμη καὶ μεταξὺ **τῶν παροικούντων τῇ Σιῶν** τῆς ἐλληνικῆς ἱστορικῆς ἐπιστήμης»· «κι ὅχι ὁποῖος, στὸ ὄνομα τῆς πάλης καὶ τοῦ «σχολαστικισμοῦ», δὲν ἀσχολεῖται παρὰ με ξώπετσες μὸδες πού ἐκτρέφει ἡ πνευματικὴ νωθρότητα **ἢ ὁποῖος** μετατρέπει λογοτεχνικὴν ἀδείαν τὰ ἀσήμαντα προσωπικά του βιώματα σὲ κοσμογονικά

συμβάντα καὶ τὰ ἐκποιεῖ στήν ἀγορά»· «Ένα ἔργο γίνεται ὁρόσημο, ὅπως ὀρθὰ λέει ἡ γλώσσα, ἀκριβῶς γιατί μᾶς ἐπιτρέπει νὰ ἐπισκοπήσουμε καθολικότερα καὶ καθαρότερα ὅ,τι βρίσκεται πρὶν ἀπὸ αὐτό, ὅπως θὰ ἐπιτρέψει καὶ στοὺς κατοπινούς νὰ ἀξιολογήσουν ὅ,τι θὰ τὸ διαδεχθεῖ. Τὸ γεγονὸς ὅτι μόλις στὶς παραμονὲς τοῦ 21ου αἰ. ἡ χώρα μας ἀποκτᾷ –ἀρχίζει νὰ ἀποκτᾷ μᾶλλον– μιὰ πλήρη καὶ συστηματικὴ βιβλιογραφία τοῦ 19ου αἰ. μᾶς θυμίζει συμβολικὰ καὶ ὀδυνηρὰ ὅτι **ἡ γενικότερη πνευματικὴ μας ζωὴ κινεῖται μὲ καθυστέρηση ἑνὸς αἰῶνα, ἔχει δηλαδὴ νὰ ἐξοφλήσει χρέη πολὺ παλαιότερα – ἐννοῶ χρέη σὲ ἐργασία ὑποδομῆς, ἡ ὁποία θὰ ἀποσκοποῦσε κατ’ ἀρχὴν σὲ μιὰ κριτικὴ καταγραφὴ τῆς νεοελληνικῆς πνευματικῆς παραγωγῆς. Δὲν εἶμαι σίγουρος ὅτι αὐτὸ εἶναι πᾶς δυνατὸν στήν ἑκτασὴ καὶ στήν πληρότητα ποὺ ἀπαιτεῖ κάθε σοβαρὴ πνευματικὴ προσπάθεια. Μὲ ἄλλα λόγια, δὲν ξέρουμε μὲ ἀπόλυτη βεβαιότητα ἂν ἕνα μνημειῶδες ἐγχείρημα, ὅπως αὐτὸ τοῦ Φίλιππου Ἡλιοῦ, ἀποτελεῖ στὴ σημερινὴ συγκυρία μοχλὸ γιὰ τὴ μακροπρόθεσμη ἀναγέννηση μιᾶς ἐθνικῆς παιδείας, ὑπὸ τὴν εὐρύτερη ἐννοια τοῦ ὅρου, **ἢ συνιστᾷ μᾶλλον μιὰ μεγαλοπρεπὴ ἐπιτύμβια πλάκα γιὰ ἕνα ἔθνος ἥδη οὐσιαστικὰ νεκρὸ ἀπὸ ἱστορικὴ ἄποψη**»... καὶ διὰ τὸ **δημογραφικὸ, διοίκησιν, παιδείαν, ... Καλὴν ἐσπέραν, Ἄρχοντες...**)...**

ΚΑΙ Οὕτως εἰς τὸ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-«ΓΚΡΙΚ»-ΠΡΕΣΣ ΔΙΑΒΑΖΟΥΜΕΝ ΔΙΑ «ΛΥΣΕΙΣ» !!! ΤΟΥ «ΔΗΜΟΓΡΑΦΙΚΟΥ» ΜΕ ΤΗΝ ΠΕΡΑΙΤΕΡΩ ΑΝΤΙΚΑΤΑΣΤΑΣΙΝ !!! ΤΟΥ ΓΗΓΕΝΟΥΣ-ΙΘΑΓΕΝΟΥΣ ἙΛΛΗΝΙΚΟΥ ΛΑΟΥ ὡς ΓΕΝΟΥΣ ΜΕ ΤΕ ΑΛΛΟΓΕΝΕΤΣ, ΑΛΛΟΦΥΛΟΥΣ ΚΑΙ ΑΛΛΟΔΟΞΟΥΣ ΜΕΤΑΝΑΣΤΑΣ !!! ΚΑΙ ὅΤΙ Ἡ «ΠΟΙΟΤΗΣ» !!! ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΗ-ΣΤΟΥΝΤΖ-ΠΟΥΤΑΝΟ-ΑΤΕΚΝΟΥ-ΣΤΕΙΡΟΥ-ΑΜΠΟΡΤ-ΦΑΚ-ΠΟΥΤΑΝΟ-ΠΟΥΣΤΟ-ΠΡΕΖΟ-ΠΟΡΝΟ-ΛΕΣΒΕΙΟ-ΤΡΑΝΖ-ΕΜΦύΛΟΥ-ΒΑΝΔΑΛΟ-ΠΙΘΗΚΟΥ ΕΙΝΑΙ «ΑΝΩΤΕΡΑ» !!! ΑΠΟ ΤΗΝ ΠΟΣΟΤΗΤΑ ΤΗΣ ΓΗΓΕΝΟΥΣ-ΙΘΑΓΕΝΟΥΣ ΑΓΡΟΤΙᾶς ΚΑΙ ΕΡΓΑΤΙᾶς !!!, Ἡ Οὕτως Ἡ Ἄλλως Ἦτον ΟΥΣΙΑΣΤΙΚΩΣ ΝΕΚΡᾶ Ἔως ΤΟ ΓΥΡΩ ΤΟ ΖΑΪΟ-1960 !!! (Ο ΚΟΝΤΟΓΛΟΥ ΗΞΕΥΡΕ ΠΡΙΝ ΠΕΘΑΝῆ ὅΤΙ ΑΥΤΟ ἮΤΟΝ ΤΟ ὍΡΙΣΤΙΚΟ-ΑΜΕΤΑΚΛΗΤὸ ΜΑΣ ΤΕΛΟΣ – ἮΤΟΙ Ἡ ΜΑΖΙΚΗ ΜΕΤΑΝΑΣΤΕΥΣΙΣ ΠΡΟΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΧΩΡΑΣ). ΚΑΙ ΟΧΙ ΜΟΝΟ ΑΥΤΑ ΤΑ «ΧΑΡΜΟΣΥΝΑ» ΝΕΑ !!!, ΑΛΛᾶ ΔΕΝ ΛΕΓΕΤΑΙ ΚΟΥΒΕΝΤΑ ὅΤΙ ΤΟ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟ-ΚΡΑΤΟΣ ΚΑΙ Ἡ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΔΙΑΣΠΟΡΑ ΕΧΕΙ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΪΜΟ-ΜΕΙΚΤΟΥΣ-ΑΪΜΟΜΕΙΚΤΙΚῶς ΣΑΤΑΝΙΣΤΡΙΕΣ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣΣΕΣ ΠΟΥ ΓΕΝΝΟΒΟΛΑΝΕ Ἔως 10+ !!! ΠΑΡΑΛΥΤΑ-ΑΪΜΟ-ΜΕΙΚΤΑ-ΑΪΜΟ-ΜΕΙΚΤΙΚΑ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΦΡΙΚΙΑ ἘΚῶςΤΗ!!! ΚΑΙ ὅΤΙ ΕΙΔΗΜΩΝ ΠΕΡΙ ΠΑΝΤΟΣ ΕΠΙΣΤΗΤΟΥ ΕΙΝΑΙ Ὁ ΑΠΟΛΥΤΩΣ ΔΙΑΝΟΗΤΙΚΩΣ ΚΑΘΥΣΤΕΡΗΜΕΝΟΣ ΑΪΜΟ-ΜΕΙΚΤΟΣ ΑΪΜΟ-ΜΕΙΚΤΙΚΟΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΠΟΥΣΤΟ-ΖΑΪΟ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΡΑ-ΡΙ, Ὅς ΦΑΙΝΕΤΑΙ ΧΕΙΡΩΤΕΡΑ ΑΠΟ ΤΟΝ ΕΜΕΤΟΝ ΠΟΥ ΕΚΒΡΑΖΕΙ Ἡ ΚΩΛΟΥΤΡΥΠΙΣ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΥ !!! ΚΑΙ ΕΦΟΣΟΝ ΕΙΝΑΙ «ΑΠΟΛΥΤΩΣ ΣΙΓΟΥΡΟΝ» ΕΙΣ ΑΥΤΑ ΠΟΥ ΛΕΕΙ ΤΟ «ΓΚΡΙΚ» ΠΡΕΣΣ ΣΧΕΤΙΚΑ ΜΕ ΑΓΓΛΟ-ΣΑΞΟΝΕΣ ὅΤΙ ΑΝ ΕΠΙΚΡΑΤΗΣῃ Ἡ ῬΩΣΣΙΑ ΕΙΣ ΤΗΝ ΖΑΪΟ-ΤΖΙΟΥ ΟΥΚΡΑΝΙΑΝ, ΠΟΥ ΕΙΝΑΙ ΛΙΑΝ Ἱστορικό μέρος τοῦ ῬΩΣΣΙΚΟΥ ΚΟΣΜΟΥ !!!, ΜΕΣΑ ΕΙΣ 10-15 ΧΡΟΝΟΥΣ Ἡ ῬΩΣΣΙΑ ΘΑ ΚΑΤΑΚΤΗΣῃ ΤΑ ΒΑΛΤΙΚΑ ΚΡΑΤΗ, ῬΟΥΜΑΝΙΑΝ, ΜΟΛΔΑΒΙΑΝ ΚΑΙ ΠΟΛΩΝΙΑΝ !!!, ΚΑΤΙ, ΠΑΡΕΜΠΗΠΤΟΝΤΩΣ, ΠΟΥ ΘΑ ἮΤΟΝ ΑΠΟΛΥΤΩΣ ὙΠΕΡ ΜΙᾶς ΟΝΤΩΣ ΟΥΣΗΣ ΟΡΘΟΔΟΞΟΥ ἙΛΛΑΔΟΣ !!!, ΚΑΙ Οὕτως «ΠΡΕΠΕΙ ΝΑ ΚΙΝΗΤΟΠΟΙΗΘΟΥΜΕΝ» ὙΠΕΡ ΤΟΥ ΙΟΥΔΑ, ΤΟΥ ΑΝΤΙ-ΧΡΙΣΤΟΥ ΚΑΙ ΤΟΥ ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΥ ΕΝΑΝΤΙΟΝ ΤΗΣ ῬΩΣΣΙΑΣ !!! ΜΩΡΑΙΝΕΙ ΚΥΡΙΟΣ, ὍΝ ΒΟΥΛΕΤΑΙ ΑΠΟΛΕΣΑΙ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

<https://www.rt.com/news/616069-russia-oman-iran-talks/> (Somehow, this country is a friend to the US, Iran and Russia – and it's working. Oman is known for its pragmatic, neutral, and peaceful policies – what's the significance of its rapidly-growing friendship with Moscow? By Murad Sadygzade)

OMAN

Population: 5.049 million (2023) [World Bank](#)

Fertility rate: 2.57 births per woman (2022) [World Bank](#)

WHY CAN'T WE DO DAT (AND BETTER) ? WHY ? BECAUSE UNDER THE ZIO-JOO-KIKE-YID WEE HAVE TO GO FROM 10 MILLION TO 0 (OR A FEW MILLION IN EXCREMENT, SAME DIFF.) IN 100 YEARZ (2000 TO 2100), WHILST WINNING A LEZZO-WATER-POLO-BALL TOURNAMENT AS "A NATIONAL ACHIEVEMENT", TO BE TOTALLY **ETHICALLY CLEANSED** AND **GENOCIDED** BECAUSE WEE REPLACED JESUS WITH JOO-DAS ... AND BECAUSE JOO-DAS WANTS US TO DIE ... SO HE CAN LIVE WITH AN EXPANDED ZIO-JOO-KIKE-YID SATAN STATE INTO SOUTHERN EUROPE !!!

+ IN RHETORIC AND IDEOLOGICAL-NORMATIVE TALK, ONE CAN SAY "UP TO ANYTHING", WHICH IS SOMETHING THAT DOES NOT APPLY TO SCIENTIFIC ANALYSIS. A HUMAN BEING WHO HAS BEEN **SAVAGE-TRIBE-KIDNAPPEND**, **ETHNICALLY CLEANSED** AND **GENOCIDED** E.G. BY ZIO-JOO-KIKE-YIDZ AND ANGLO-SAXONS OF A "FIVE EYES"

COUNTRY, DOES NOT CEASE TO BE A HUMAN JUST BECAUSE HE LOSES HIS ANCESTRAL LANGUAGE AND OR ANCESTRAL WAYS AND OR ANCESTRAL RELIGION AND OR ANCESTRAL DESCENT THROUGH HIS OFF-SPRING, AS WELLAS HIS ANCESTRAL IDENTITY. WHATEVER HUMANS DO OR WHATEVER HUMANS ARE IS HUMAN, AND PER DEFINITIONEM IT CANNOT BE "NON-HUMAN" OR "DE-HUMANISED". IN RELATION TO AFRICA, AFRICANS IN GENERAL DO NOT HAVE ANY PROBLEM OF BIOLOGICAL-DEMOGRAPHIC-IDENTITARIAN SURVIVAL, EVEN THOUGH THEY HAVE LOST MANY LANGUAGES, DIALECTS, CUSTOMS, TRADITIONS, FORMS OF AFRICAN SPIRITUALITY, MUCH AFRICAN BLOOD, ESPECIALLY TO THE "NEW WORLD" ETC.. ABOUT ONE IN FOUR PEOPLE IN THE WORLD TODAY ARE FROM THE WIDER INDIAN SUB-CONTINENT, INDIA, PAKISTAN, BANGLADESH ETC., WHEREAS IN RELATION TO SUB-SAHARAN AFRICA, ZIO-JOO-GLE SAYS :

The current population of Sub-Saharan Africa is approximately 1.5 billion, with a growth rate of about 100 million every three years. The region's high fertility rate (around 4.1 births per woman) contributes to this rapid growth. By 2050, the UN predicts the population could reach between 2 and 2.5 billion

WHICH WILL APPROXIMATELY BE ONE IN FOUR PEOPLE IN THE WORLD TOO ... SO, REALLY IT IS UP TO AFRICANS TO NEVER FORGET THE HISTORY OF THEIR PEOPLES AND CONTINENT, BUT TO ORGANISE THEMSELVES IN WAYS TO TAKE MUCH GREATER CONTROL (KONTROL) OF THEIR CONTINENT, THEIR PEOPLES AND THEIR FUTURE. MY GREATER TRIBE OF HELLENES / "GRIKS" AND ROMANS / ITALIANS (SPANIARDS / PORTUGUESE) FOR EXAMPLE, WHEN IT WAS AT ITS PEAK FROM SAY 1250 B.C. TO CIRCA 1200(-1600/1700) A.D., WAS UP TO 2% TO 5% OF ALL OF THE POPULATION OF (A LARGE PART OF) EUROPE AND WAS ABLE TO EXCEL IN PRE-MODERN FORMS OF POETRY, MUSIC, PHILOSOPHY, SCIENTIFIC OBSERVATION, SCULPTURE, PAINTING, MOSAICS, ARCHITECTURE, ENGINEERING, WARFARE, ATHLETICS, ETC., AND WAS COMPLETELY OVERWHELMED FROM THE 18TH CENTURY AND THEREAFTER BY THE RISE OF ZIO-JOO-KIKE-YID-M-C-M-CAPITALISM-IMPERIALISM CENTRED AROUND THE GREAT ZIO-IMPERIALIST ZIO-JOO-ROPEAN POWERS (ESP. ZIO-GREAT BRITAIN, ZIO-FRANCE AND ZIO-GERMANY) BEFORE THE RISE OF ZIO-JOO-ES-HEY FROM CIRCA 1900. NOW WE ARE ABSOLUTELY AND TOTALLY DEAD, INCLUDING IN ITALY AND SPAIN AND SOUTHERN FRANCE, SO AT LEAST AFRICANS ARE ALIVE, AND IT'S UP TO THEM TO "DO SOMETHING ABOUT THAT" ... AS WE'VE SAID ELSEWHERE, DE-HUMANISATION WOULD BE A CONSTANT ROBOT-IFICATION / CHIP-IFICATION ETC. OF PEOPLE BY MECHANICAL, ELECTRONIC ETC. INTERVENTION (INCLUDING INSIDE OF HUMANS) FROM BIRTH, AND THAT'S NOT WHAT OUR AFRICAN FRIEND WAS TALKING ABOUT, EVEN THOUGH THE TECHNOLOGY FOR THAT ALREADY EXISTS AND IS DEVELOPING ALL OF THE TIME, NO DOUBT ... TO VERBALLY ATTACK, DISPARAGE OR ABUSE SOMEONE OR A GROUP OF PEOPLE, INCLUDING COMPARING THEM TO NON-HUMAN ANIMALS OR EXCREMENT, FAECES ETC. MAY BE VERY FUCKING RUDE, IT MAY NOT BE CONDUCIVE TO CIVIL CIRCUMLOCUTION AND DISCUSSION, IT MIGHT EVEN BE ILLEGAL (DEPENDING ON STATE POWER RULING WHERE), BUT IT'S DEFINITELY HUMAN, ALL-TOO-HUMAN AND IT'S BEEN HAPPENING FOR A VERY LONG TIME, IF NOT FROM THE START OF HUMANS (WHICH WE CAN'T KNOW), AS IS THE CASE WITH EXTERNAL AND INTERNAL ACTIONS SUCH AS **SAVAGE**

TRIBE KIDNAPPING, ETHNIC CLEANSING AND GENOCIDE AS OCCURRED TO MEMBERS OF MY TRIBE IN THE MILLIONS AT THE HANDS OF ZIO-JOO-KIKE-YIDS AND ANGLO-SAXONS AND OTHERS OF THE “FIVE EYES” AND ASSOCIATED COUNTRIES AND EVEN IN OUR OWN HISTORICAL TRIBAL HOMELANDS UNDER THEIR ZIO-ANGLO-GALLO-GERMANO-ET AL.-JOO-KIKE-YID-IMPERIALIST RULE. A BINDING INTERPRETATION OF A TERM ONLY COMES INTO BEING WHEN SOMEONE OR A GROUP OF PEOPLE HAVE THE MEANS TO CONTROL (KONTROL) THE WAY OTHER PEOPLE INTERPRET THAT TERM. A POWER-CLAIM IN RELATION TO THE “ONLY CORRECT INTERPRETATION” OF A TERM RELATES TO THE ATTEMPTED EXTENSION OF SOMEONE’S OR A GROUP’S POWER. JUST BECAUSE I CALL MYSELF A TURD IT DOESN’T MEAN THAT I AM A TURD ON THE BASIS OF SCIENTIFIC CRITERIA OF OBSERVATION. BECAUSE THE INTERPRETATIONS OF TERMS WHERE THERE IS NO BINDING INTERPRETATION NEVER END, THE WHOLE MATTER IS EXCEEDINGLY BORING, AND IF I COULD, I WOULD EXTERMINATE (SLAUGHTER) ALL THOSE WHO ARE AGAINST THE SAYING “STICKS AND STONES MAY BREAK MY BONES, BUT NAMES WILL NEVER HURT ME”, INCLUDING ALL JOOZ, ALL KIKES, ALL YIDS, ALL ANGLO-SAXONS AND ALL GERMANS, AS WELL AS ALL UNREPENTANT SINNERS, PERVERTS AND DEGENERATES.

*Οἱ Ἕλληνες καὶ οἱ Ῥωμαῖοι καὶ οἱ ἀπόγονοί των
 γινήκαμεν Χριστιανοὶ κατὰ τὴν διάρκειαν ἕως πολλῶν
 αἰώνων, καὶ αὕτη ἡ «διαδικασία» στηριζόταν καὶ εἰς
 τὸν ἐξαναγκασμόν, καὶ εἰς τὴν Πίστιν, ἀναλόγως, ἀλλὰ
 Πάντα εἶχε σχέσιν μὲ τὴν Φιλοπατρίαν καὶ τὴν
 Συνέχειαν τοῦ (τοπικοῦ, ιδιαιτέρου) Γένους ὡς
 συλλογικῆς Ταυτότητος (καὶ Γλώσσης καὶ Τρόπων
 (Οἰκογενείας, θεοσεβουμένης Πατριαρχίας, τε ἠθῶν
 καὶ ἐθίμων, Παραδόσεων, Μυθολογίας, Ἱστορίας,
 κ.τ.λ.)), ἀσχέτως ποία ἦτον ἡ ἐπίσημος Θέσις καὶ
 ἐλέγετο ῥητῶς ἢ οὐ. Καὶ οὗλο αὐτό, ἀπολύτως προ-
 νεωτερικά.*

[|Ἡ ΑΝΤΙΔΙΑΣΤΟΛΗ «ΕΘΝΙΚΩΝ-ΧΡΙΣΤΙΑΝΩΝ-ΙΟΥΔΑΙΩΝ» ΕΓΙΝΕ
 ΑΝΤΙΔΙΑΣΤΟΛΗ «ΧΡΙΣΤΙΑΝΩΝ-ΙΟΥΔΑΙΩΝ-ΚΑΙ ἜΩΣ ΠΟΛΛΩΝ ΑΛΛΩΝ» ΕΙΣ
 ΤΗΝ, *GROSSO MODO*, «ΚΑΘΑΡΑ ΧΡΙΣΤΙΑΝΙΚΗΝ ΕΠΟΧΗΝ» ἵΝΑ ΞΑΝΑ-
 ΕΨΥΡΟΥΝ (ΚΑΠΟΙΑΝ) ΑΠΟΔΟΧΗΝ Οἱ ΙΟΥΔΑῖοι (*TZIOYZ*) ΕΙΣ ΤΗΝ
 ΝΕΩΤΕΡΙΚΗΝ ΕΠΟΧΗΝ, ΑΚΟΜΗ ΚΑΙ ΝΑ ΠΡΟΣΚΥΝΗΘΟΥΝ ὥς «ΤΣΟΖΕΝ,
 ΣΠΕΣΙΑΛ, ΕΞΣΕΠΣΙΟΝΑΛ, «ΡΟΥΛ ΔΑ ΟΥΕΡΑΝΤ ΜΑΣΤΕΡ ΡΕΪΣ»» ΤΕ
 ΑΪΜΟΜΕΙΚΤΩΝ ΚΑΙ ΣΥΝΩΜΟΤΙΚΑ-ΕΓΚΛΗΜΑΤΙΚΑ-ΟΡΓΑΝΩΜΕΝΩΝ ῬΑΤ-
 ΤΟΥΝΝΕΛ-ΕΜΕΤΟ-ΣΙΧΑΜΑΤΩΝ-ΤΡΩΚΤΙΚΩΝ-ΠΑΡΑΣΙΤΩΝ-ΔΙΑΒΟΛΟ-
 ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΤΩΝ ΤΗΣ ΣΥΝΑΓΩΓΗΣ ΤΟΥ ΣΑΤΑΝΑ ΕΙΣ ΤΗΝ ΠΛΗΡΩΣ
ΖΑΪΟ-ΤΖΙΟΥ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΓΚΡΕΪΤ ΣΕΪΤΕΝ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-
 ΣΑΤΑΝΙΚΗΝ *ΖΑΪΟ*-ΑΓΓΛΟ-ΓΑΛΛΟ-ΓΕΡΜΑΝΟ-Κ.Α.-*ΤΖΙΟΥ* «ΜΕΤΑ-
 ΝΕΩΤΕΡΙΚΗΝ» ΕΠΟΧΗΝ.]|

SANCTIONS, TARIFFS, “FREE TRADE”, “PROTECTIONISM”, SOVEREIGNTY, (GREAT) POWER (RIVALRY) ETC. ETC. ETC.

[[KRAZY MAN SAY DAT IF “FREE AND FAIR COMPETITION” IS NOT EQUALLY BENEFITTING TWO GREAT POWERS BECAUSE ONE IS (FAR) LESS EFFICIENT / COMPETITIVE THAN THE OTHER, IF THAT (FAR) LESS EFFICIENT GREAT POWER WANTS TO CONTINUE TO CONTROL (KONTROL) “LOTS OF THINGS” BOTH INSIDE AND OUTSIDE OF ITS SOVEREIGN TERRITORY, THEN, THE (LOGICAL) END POINT IN RELATIONS IS DETACHMENT (DE-COUPLING, DE-“GLOBALISATION”, DIVORCE, A SHOOT OUT ETC.), I.E. UP TO TOTALLY SEPARATE “SPHERES OF INFLUENCE AND ACTIVITY”, AND THAT WILL COME THROUGH WAR AND OR VARIOUS MEASURES SHORT OF WAR, NOT ONLY OF AN ECONOMIC NATURE. THERE IS NO OTHER WAY AROUND IT (UNLESS THE (FAR) LESS EFFICIENT GREAT POWER WANTS TO BECOME A LESSER (GREAT) POWER SUBSERVIENT TO THE (MUCH) MORE EFFICIENT GREAT POWER ... OF COURSE, WAR IN OUR ERA COULD WELL MEAN THE END OF EVERYONE, AND I’M MORE THAN READY FOR THAT, EVEN IF JOOZ AREN’T ...)]]

[[IF COMPETITION WITHOUT TRADE AND OTHER BARRIERS MEANS ONE POWER RELATIVELY LOSES (I.E. ANOTHER POWER GAINS RELATIVELY MORE THAN THE POWER IN QUESTION), LEADING EVENTUALLY TO GENERAL SUBSERVIENCE, THEN IT IS HIGHLY RATIONAL, AS TO THE END OF NOT LOSING MORE OR NOT GAINING LESS AND NOT BECOMING SUBSERVIENT TO THE OTHER POWER, FOR THE POWER IN QUESTION, IF IT HAS THE CAPACITY, TO “CLOSE AND SHUT SHOP” AND CULTIVATE ITS OWN PRODUCTION, WAYS AND “STUFF”, RELATIVELY INDEPENDENTLY ON A RELATIVELY SOVEREIGN BASIS. WHEN TWO POWERS, EACH WITH THE CAPACITY TO PRODUCE AND INNOVATE ETC., ARE NOT COMPETING ON THE SAME FIELD, THEN THEY EACH HAVE THEIR OWN FIELD. THIS WOULD MEAN AN ECONOMIC SITUATION MORE LIKE THE COLD WAR PERIOD – I.E. SEPARATE “ECONOMIC SYSTEMS / WORLDS”. AND THEN IF THE SAID POWERS DON’T ENGAGE IN COLD WAR POLITICAL CONFRONTATION, I.E. IF THEY LEAVE EACH OTHER ALONE, THERE WILL BE LONG-TERM PEACE BETWEEN THEM TOO, ESPECIALLY IF THEY DO NOT ENGAGE IN PROXY CONFRONTATION. THE FACT, HOWEVER, THAT ZIO-USA IS RUN BY SICK-FUCKING-CRAZY-PSYCHO-PATH JOOZ, (WHO WANT TO PARASITICALLY RULE THOSE WHO WORK ANYWHERE IN THE WORLD, SUCKING THE BLOOD AND LIFE OUT OF THOSE WORKING, WHILST THE JOOZ (ALONG WITH THEIR MANY ZIO-JOO-STOOGES-ZOMBIE-ALLIES) AS “SMART PEOPLE” DECIDE WHERE THE PRODUCE/PRODUCTS OF THOSE WORKING “GOES”, AND IN WHAT PROPORTIONS ETC.), CERTAINLY MEANS THAT ECONOMIC AND (GEO-)POLITICAL CONFRONTATION WILL EVENTUALLY BRING ABOUT THE END OF THE WORLD, AS IT IS WRITTEN. AT THE END OF THE DAY, THE TWO NOVA OF THE ZIO-INDUSTRIAL REVOLUTION AND ZIO-MASS DEMOCRACY BASED ON ZIO-M-C-M-JOO-DAS-ANTI-CHRIST-GREAT SATAN-DEVIL-EVIL-CAPITALISM-IMPERIALISM-SATANISM SET THE STAGE FOR THE WORLD’S END, AS IT IS WRITTEN. OVER. DEAD. ZIO.]]

<https://www.globaltimes.cn/page/202412/1325064.shtml> (Collaborative action needed to combat trade protectionism amid global growth challenges: experts By Global Times)

[[DA DING IZ DAT DA WORLD NO HAZ, AND NO HAZ ANY PROSPEKT OV HAVING, A “ONE WORLD, GLOBAL VILLAGE” GOVERNMENT WORLD STATE WHERE IN ONE BIG WORLD INTERNAL (SO TO SPEAK) MARKET, TRADE CAN BE “FREE” UNDER THAT ONE STATE AUTHORITY ENSURING TRADE IZ “FREE AND FAIR” CONSISTENTLY INTERNALLY (FROM THE POINT OV VIEW OF JOOZ, JOOZ CONTROLLING (KONTROL) UP TO EVERYONE AND EVERYTHING IN RELATION TO ECONOMY, STATE AND CULTURE). THUS, GIVEN THE EXISTENCE OV A NUMBER OV STATES WHICH ARE RELATIVELY SOVEREIGN, AND NOT JUST VASSAL-DEPENDENT, PARTICULARLY THOSE GRAVITATING MORE SO AROUND ZIO-USA AND THOSE GRAVITATING MORE SO AROUND CHINA, AND THEN ALSO INDIA IN BETWEEN, DA ONLY DING DAT CAN HAPPEN FOR DINGZ TO “SETTLE DOWN” IZ FOR ONE OV ZIO-USA-ET AL. OR BRICS+ BEING ABLE TO PUT THE OTHER BIG BLOK IN ITS PLACE AZ A SUBMISSIVE BLOK UNDER THE BIGGER BLOCK’S BIG BOSS GROOVE, SO TO SPEAK. OTHERWISE, DER IS GOING TO BE ALL SORTS OF CONFLICT, TRADE, RHETORICAL-IDEOLOGICAL AND OTHER CONFLICT UP TO WAR ... UP TO DA END OV EVERYONE, AND NOT JUST MEE. Ἡ ΟΙΚΟΝΟΜΙΚΗ ΠΑΓΚΟΣΜΙΟΠΟΙΗΣΙΣ (ECONOMIC GLOBALISATION), ΕΙΣ ΤΕΛΙΚΗΝ ΑΝΑΛΥΣΙΝ, ΠΡΟΣΚΡΟΥΕΤΑΙ ΜΕ ΤΗΝ ΕΛΛΕΙΨΙΝ ΠΟΛΙΤΙΚΗΣ ΠΑΓΚΟΣΜΙΟΠΟΙΗΣΕΩΣ ὙΠΟ ΜΙΑΝ ΠΑΓΚΟΣΜΙΑΝ ΚΡΑΤΙΚΗΝ ΑΡΧΗΝ / ΠΑΓΚΟΣΜΙΟΝ ΚΡΑΤΟΣ, ΚΑΙ Ο΄ΥΤΩΣ ΤΟ (ΓΕΩ-)ΠΟΛΙΤΙΚΟΝ, ΕΙΤΕ ΘΑ ΤΕ ΔΙΑΣΠΑΣΗ ΚΑΙ ΚΑΤΑΚΕΡΜΑΤΙΣΗ ΤΗΝ ΟΙΚΟΝΟΜΙΚΗΝ ΠΑΓΚΟΣΜΙΟΠΟΙΗΣΙΝ, ΕΙΤΕ ΘΑ ἘΝΟΠΙΩΣΗ ΤΗΝ ΔΙΕΘΝΗ (ΓΕΩ-)ΠΟΛΙΤΙΚΗΝ ΕΞΟΥΣΙΑΝ ὙΠΟ ΜΙΑΝ ΚΥΒΕΡΝΩΣΑΝ ΑΡΧΗΝ / ΟΛΙΓΑΡΧΙΑΝ (ΠΑΓΚΟΣΜΙΟΝ ΚΡΑΤΟΣ Ἡ ΚΑΙ ΣΥΝΔΥΑΣΜΟΝ ΣΥΝΤΟΝΙΣΜΕΝΩΝ ΤΕ ΜΕΓΑΛΩΝ ΚΑΙ ΜΕΣΑΙΩΝ ΔΥΝΑΜΕΩΝ), ΕΙΤΕ ΘΑ ΑΝΑΤΙΝΑΞΗ ΤΟ ΟΥΛΟ ΦΑΚΙΝΓΚ, ΓΑΜΗΜΕΝΟΝ ΣΥΜΒΙΑΝ.]]

<https://www.globaltimes.cn/page/202502/1328952.shtml> (‘Public comment’ should not become a political show for protectionism:

[[IF THE WORLD ECONOMY HAS GOTTEN TO THE POINT WHERE IT DOES NOT PAY ANYONE TO “SHUT IT DOWN” AS A WORLD ECONOMY BECAUSE IT IS SO INTER-CONNECTED, THEN “THE PENDULUM OF HISTORY” IS AS DESCRIBED BY THE ARTICLE. ON THE OTHER HAND, IF CONTINUING “GLOBALISATION” MEANS THAT ONE OR MORE POWERS RELATIVELY GAIN(S) MORE BECAUSE IT IS / THEY ARE MORE EFFICIENT, INNOVATIVE, PRODUCTIVE ETC., AND ANOTHER POWER OR OTHER POWERS RELATIVELY LOSE BECAUSE OF LAZINESS, PARASITISM, INEFFICIENCIES ETC., THEN THOSE POWERS RELATIVELY LOSING, IF THEY HAVE THE CAPACITY, MAY DECIDE TO THROW A “SPANNER IN THE WORKS” OF “GLOBALISATION” AND PURSUE PROTECTIONIST AND “CLOSED SHOP” POLICIES MAKING THE “PENDULUM OF HISTORY” SWING BACK THE OTHER WAY, SO TO SPEAK. SCIENTIFIC OBSERVATION CARES NOT WHAT POWERS DO AXIOLOGICALLY OR AESTHETICALLY, SO A POWER PURSUING PROTECTIONISM MAY WELL HAVE TO FACTOR-IN A DROP IN MATERIAL LIVING STANDARDS FOR MANY OF ITS PEOPLE / CITIZENS, AND THEN IT WILL HAVE TO INCREASE SPIRITUAL LIVING STANDARDS, AS IT WERE, IN ORDER TO MAINTAIN LEVELS OF SOCIAL ORDER, SOCIAL COHESION AND SOCIAL DISCIPLINING AT APPROPRIATE LEVELS SO THAT A CIVIL AND OR SECESSIONIST WAR IS AVOIDED. THE SO-CALLED PROTECTIONIST POWER WILL ALSO HAVE TO CONSIDER WAGING WARS AND OR COERCION IN ORDER TO GET ITS WAY WITH OTHER (LESSER) POWERS TOO. ALL THAT MATTERS AS A PRACTICAL MATTER IS WHAT IS DONE IN PRACTICE, NOT THE ETHICS, NOT THE RHETORIC, NOTHING BUT THE RESULTS AS FACTS ... UNTIL THE NEXT “SET OF” FACTS ... ETC....]]

<https://www.globaltimes.cn/page/202502/1328994.shtml> (Closure and confrontation: The self-weakening of the US innovation system By Global Times)

[[“WIN-WIN” DOES NOT NECESSARILY MEAN THAT TWO SIDES WIN AT THE SAME RATE, I.E. ONE SIDE WINS RELATIVELY MORE AND BECOMES RELATIVELY STRONGER OVER TIME ... WHICH COULD LEAD TO A SITUATION WITH THE SIDE WHICH WAS WAY BEHIND AFTER A FEW (OR MORE) DECADES COMING OUT ON TOP IN ABSOLUTE TERMS, WHICH CONVERTS THE “WIN-WIN” INTO A “ZERO-SUM GAME” BOTH RELATIVELY AND ABSOLUTELY FROM THE POINT OF VIEW OF THE LOSER. IF GREAT POWER A CAN “TAKE GREAT POWER B WITH IT” INTO THE NEW WORLD A-COMING BY GENTLY AND FURTIVELY RENDERING GREAT POWER B SUBSERVIENT (I.E. BY PUTTING IT MORE AND MORE TO SLEEP AND CONVERTING IT (IN PART) FROM A SUBJECT TO AN OBJECT OF GREAT POWER POLITICS), THAT’S GREAT FOR GREAT POWER A, BUT NOT OF INTEREST TO ZIO-JOO-KIKE-YIDZ AND THEIR ZIO-ANGLO-JOO-ZOMBEE-STOOGES WHO WANT TO USE GREAT POWER B TO “MASTER RACE, ROOL DA WORLD”. IF IN THE GLOBALISED WORLD THERE IS NO POSSIBILITY OF A CLEAR SEPARATION OF THE WORLD INTO TWO LARGE SPHERES OF INFLUENCE BECAUSE OF THE ECONOMIC AND TECHNOLOGICAL AND OTHER INTER-PENETRATION BETWEEN THE GREAT POWERS, THEN THINGS CAN BECOME SO MESSY THAT A GREAT CATASTROPHE FOR EVERYONE LOOMS ON THE HORIZON. (WE’VE TALKED ABOUT THIS FROM WAY BACK : THE DEVIL’S TANGO / THE DANCE OF DEATH)]]

+ SAY THERE WAS A MAGIC WAND WHICH ZIO-JOO-ROPA-CHANNEL COULD WAVE AND GET FOR ITSELF AN ARMY AND WEAPONRY ETC. TO MATCH THE THREE MAIN MILITARY GREAT POWERS (BY-PASSING THE REALITY OF UNPRODUCTIVE, LAZY, IGNORANT HOMOZ, LEZZOZ, TRANZ FREAKS, STONED DRUGGEEZ, STERILE FUCK-ABORT-SLUTS, FEMINO-FAGGOTISED “MEN”, JOOZ, KIKES AND YIDZ, APE-MONKEYS OF ANOMIE ETC.), AND IT WANTED TO ACT INDEPENDENTLY OF ZIO-USA IN AN “ADVENTUROUS” FASHION TO THE EAST AND SOUTH, THAT WOULD ONLY MEAN ONE THING : THE END OF EVERYONE WOULD HAPPEN SOONER RATHER THAN LATER.

<https://www.globaltimes.cn/page/202503/1330298.shtml> (Seeking eggs from Europe highlights US global dependence amid double standards By Global Times)

[[THIS IS A REALITY :

When facing a public crisis, the US has had to turn to the very countries it has sanctioned or threatened - from past attempts to restart Venezuelan oil imports during the energy crisis to seeking eggs from European countries during the egg crisis. This repeated self-

contradictory behavior reveals a fundamental misjudgment by US politicians regarding global economic rules: They want to enjoy the benefits of globalization but are unwilling to bear the costs of the international division of labor.

THIS TO ME SAYS “GLOBALISATION” SHOULDN’T HAVE STARTED IN THE FIRST PLACE. BUT IT STARTED (I SAY FROM THE 19TH CENTURY WITH ROOTS GOING BACK TO 1492) AND IT EXPANDED AND IT DEVELOPED AND THINGS ARE NOW SO “MIXED UP AND CONVOLUTED”, TRY SOLVING IT WHEN ONE SIDE WANTS TO “MASTER RACE, ROOL DA WORLD” FOREVER WHEN ANOTHER SIDE IS BIG AND STRONG ENOUGH TO NOT LET THEM DO DAT. GOOD LUCK WITH DAT. YOOZ ARE ALL GOING TO NEED IT. I NO NEED ANY DING FOR I AM ALREADY SLEEPING WITH DA FISHEZ AS PER *GODFATHER*.]]

<https://www.globaltimes.cn/page/202503/1330705.shtml> (China uses ‘development’ to write new win-win globalization narrative: Global Times editorial By Global Times)

[[GREAT POWER B SAYS THAT WHAT GREAT POWER A STARTED (ALONG WITH ITS ANTECEDENT), IT, AS GREAT POWER B, IS GOING TO CONTINUE, BUT IN A NEW FORMAT WHEREBY GREAT POWER A DOES NOT RULE “EVERYONE”, BUT “EVERYONE” “MOVES FORWARD TOGETHER” WITH GREAT POWER B (BACKED BY GREAT POWER C) BEING “AT THE CENTRE OF ALL OF THAT”, AND LIKE THE *ZIO-JOO*-KIKE-YID MATHOOZALA-“NIXON IN CHINA”-SOOPA-DOOPA DIPLOMAT SAID, WITH GREAT POWER B ALWAYS BEING “TOO BIG TO MOVE”. WHAT THIS MEANS IS THAT THE WHOLE GLOBAL “SYSTEM” BECOMES INCREASINGLY MORE CONNECTED WITH AND DEPENDENT ON WHAT GREAT POWER B RATHER THAN WHAT GREAT POWER A DOES OR CAN DO. THAT’S THE REALITY OF GREAT POWER RELATIONS IN THE ERA OF PLANETARY POLITICS AFTER THE COLD WAR, LIKE IT OR NOT, AND THE AFORESAID WILL ONLY CONTINUE PROVIDED GREAT POWER A DOES NOT HAVE A MASSIVE *ZIO-JOO*-KIKE-YID-“*EASY RIDER* VENUSIAN”- HISSY FIT ENDING EVERYONE, INCLUDING ITSELF.]]

<https://www.globaltimes.cn/page/202503/1330694.shtml> (Lesson for developing countries: Why India’s PLI scheme is failing By Global Times)

The path forward lies in systemic institutional reform that suits India's realities. To join the ranks of manufacturing powers, India must shed the shackles of its colonial inheritance: streamline governance structures, advance local empowerment and foster an industrial workforce through educational equality. This requires moving beyond the PLI scheme's "financial band-aid" approach toward a comprehensive alignment between the machinery of the state and the demands of modern industry. For developing nations, this divergence offers a critical lesson: successful industrialization requires institutional reconstruction, not mere imitation. Breaking free from colonial legacies and Western frameworks, as well as building institutions tailored to national conditions, can unlock transformative potential. As global supply chains rapidly evolve, the window for reform is narrowing. India's future depends not on copying others but on rewriting its economic operating system. This serves as both an important lesson for developing nations and a compelling validation of following a development path rooted in national context.

[[ME NO SAY IF THIS IS FULLY OR ONLY PARTIALLY RIGHT OR WRONG, BUT IT’S VERY FUCKING INTERESTING, I SAY. IT LOOK TO ME, DOE, DAT WHAT HOLDS DA AFRIKAN CONTINENT, LATIN AMERICA, *ZIO-JOO*-ROPA-CHANNEL BACK, IS, *MUTATIS MUTANDIS*, *CETERIS PARIBUS*, HOLDING INDIA BACK : POPULATION NOT HOMOGENEOUS ENOUGH, NOT DISCIPLINED ENOUGH, NOT CO-ORDINATED/ORGANISED ENOUGH FOR THE GREAT NATIONAL AND OR (SUB-)CONTINENTAL LEAPS FORWARD ... BE THAT AS IT MAY, INDIA IS NOT GOING ANYWHERE, IT’LL STILL BE THERE WHEN THE WORLD ENDS (LIKE AFRICA, LIKE LATIN AMERICA, LIKE THE REST OF ASIA) ... UNLIKE KRAZY MAN PATRIA-TRIBE ...]]

<https://english.news.cn/20250325/6b12faa90e154bf184996df38f79c2ad/c.html> (China Chat | "U.S., China must find a way to coexist" Source: Xinhua Editor: huaxia)

[[GIVEN THAT BOTH SIDES HAVE THE CAPACITY TO END THE WHOLE WORLD, IT IS “LOGICAL” THAT THEY HAVE TO FIND A WAY TO CO-EXIST, GIVEN THEY BOTH WANT TO EXIST, EITHER AS MORE OR LESS EQUAL PARTNERS, EITHER AS ONE SIDE SUBMITTING TO THE WILL AND GREATER POWER OF THE OTHER SIDE. THE CHINESE WILL TAKE THE FIRST OPTION IF AVAILABLE, BUT THE OTHER SIDE RUN BY *ZIO-JOO*-KIKE-YIDZ AND

THEIR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES WANTS TO “BE ON TOP” “AT ALL COSTS” AND “AT ANY PRICE”. IF THAT WILL TO “BEING ON TOP” CONTINUES, AS IT WILL, THEN THE CHINESE ARE NOT GOING TO AVOID (-NO MATTER FOR HOW LONG THEY DELAY IT-) AN EVENTUAL “*BYE-BYE, WORLD*” (ALONG WITH EVERYONE ELSE SAYING “*BYE-BYE, WORLD*”) IF THEY HAVE ANY SELF RESPECT, AND GIVEN THAT P.K. CALLED THE CHINESE “A PROUD PEOPLE”, AND GIVEN THAT I KNOW SOMETHING ABOUT ORIENTALS (AS I KNOW STUFF ABOUT OCCIDENTALS (WE ROMANS ARE NEITHER)), IF I WERE A BETTING MAN, I’D BE BETTING ON THE END OCCURRING AS IT IS WRITTEN BY 2100, OR 2200 AT THE VERY FUCKING LATEST.]]

<https://www.globaltimes.cn/page/202503/1331045.shtml> (GT Voice: Canada's values-based trade policy toxic for global economic cooperation By Global Times)

THE THREE MAIN THEORETICAL POSSIBILITIES ARE : 1) CONTINUE ECONOMIC GLOBALISATION, WHICH MEANS “THE WEST” RELATIVELY LOSES TO A MORE EFFICIENT AND PRODUCTIVE (WITH A MUCH GREATER CAPACITY) CHINA-LED “EAST / SOUTH” OR 2) TRY AND RETURN TO A STALEMATE OF TWO BIG BLOCKS “COLD WAR STYLE”, WHICH FROM ALL REPORTS IS NOT EASILY DOABLE OR 3) TRY TO FORCE VIA WAR THE SUBJUGATION OF THE OTHER SIDE, WHICH COULD WELL MEAN THE END OF EVERYONE SOONER RATHER THAN LATER.

<https://www.globaltimes.cn/page/202504/1331354.shtml> (GT Voice: Washington's fantasy over tariffs shows overestimation of market By Global Times)

[[OF INTEREST IS IF A PEOPLE FOR DECADES USED TO CONSUMPTION AND AFFLUENCE AND PLENTY AND “TAKING IT RELATIVELY EASY” CAN RETURN TO A STATE OF ACCUMULATION, SAVINGS, HARDER WORK AND “GOING WITHOUT” “FOR THE NATIONAL INTEREST” ... IF IT EVER GETS TO THAT.]]

<https://www.rt.com/news/615273-trump-tariffs-goals-backfire/> (Here’s what’s really behind Trump’s tariffs – and how they may backfire. The massive new levies are not primarily punitive in nature, but could be perilous if they fail to achieve their goal By Angelo Giuliano)

DA ARTIKLE IS QUITE GOOD BEEKOZ IT POZEZ ALL DA MAJOR ISSIOOZ. YES, MORE TARIFFS AS MORE NATIONAL-ECONOMIC CONTROL (KONTROL) MEANS FOR ZIO-USA, AND MANY OTHERZ, LESS ABUNDANCE OV GOODZ (AND OR MORE INFLATION ETC.), AND A NEED FOR MORE SAVINGS, MORE ACCUMULATION, MORE TIGHTENING OF BELTS, LESS CONSUMERIST PARASITISM, MORE HOME-GROWN PRODUCTION (WHICH TAKES LONG-TERM (UP TO DECADES-LONG) TIME AND PATIENCE AND (MUCH) MORE DISCIPLINE), BUT ALL THAT MEANS OVER THE LONG RUN, HARDER WORK, MORE LOCAL AND NATIONAL PRIDE, MORE HOMO-LEZZO-TRANZ-SHAME, LESS TRAVEL, LESS “MOVING ABOUT AND SHAKING IT UP AND SHAKING, RATTLING AND ROLLING”, MORE FAMILY, MORE COMMUNITY, MORE GOD (YOO STICK YOOZ DICKS LESS TO NOT AT ALL IN ARSE HOLES, AND YOU SQUIRT IN CUNTS AND HAVE MORE BABIES !!!) ... SO ALL YOU ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES-DEGENERATES GO AND FUCK YOOZSELVEZ !!! (WHICH YOOZ DO ANYWAY!!!) ... ZIO-JOO-KIKE-YID-GLOBALIZATION WAS LEADING TO THE FAST END OF THE WORLD SOON, BECAUSE THE JOOZ, THE KIKES AND THE YIDZ WOULD NOT HAVE BEEN ABLE TO BREAK UP RUSSIA AND REGIME CHANGE CHINA AS THEY “HOPED” WHILST ALLOWING CHINA AT DA SAME TIME TO BECOME RELATIVELY WEALTHIER AND RELATIVELY STRONGER !!! ... WHICH ALL MEANZ EVERYONE BACK TO CLEAR(ER) SPHEREZ OF INFLUENCE AND A MORE DISTINCT BI-POLARITY AND MULTI-POLARITY OVERLAPPING WITH EACH OTHER ... UNTIL DA END OF EVERYONE HAPPENS AS IT IS WRITTEN ANYWAY ... AS TO ZIO-JOO-ROPA CHANNEL, IT MAKES “SENSE” FOR IT TO NOT BREAK UP, BUT IT HAS TO RETURN TO FUNDAMENTAL CHRISTIAN (AND NOW ALSO ISLAMIC) VALUES - (WHO’S GOING TO EXPEL MUSLIMS AND DO A RECONQUISTA ? THE HOMOZ ? DA LEZZOZ ? DA JOOZ ? DA TRANZ-FREAKS ? DA KIKES ? DA PORN-DRUG-FUCKED IN DA HEAD ZOMBEEZ ? DO STOOGES ? DA YIDZ ? DA TOORIZMOOS-EXOTIZMOOS-STERILE-SOOPA-FUCK-ABORT-CONTRASEPTIV SLUTS ? I DON’T THINK SO !!!)-, I.E. A RETURN TO FAMILY, PATRIA, RELIGION, COUNTRY WHILST ENDING ALL DA TOTAL FILTH SHIT-SKATA-ZIO-JOO-KIKE-YID-EXCREMENT-PITHIKOOS-MONKEY-FREAK-SHOW-KOST-WORSHIP.

<https://www.globaltimes.cn/page/202504/1331485.shtml> (China's high-level opening-up opens to the world: Global Times editorial)

By Global Times

[[IF GREAT POWER A HAS REACHED DA POINT WHERE IT CAN DRAG / PULL AND OR “CARESS” (MOST OF) DA WORLD ALONG A PATH OF “GLOBALISATION” IN WHICH IT PLAYS A CENTRAL ROLE, AND GREAT POWER B, IN ITS ATTEMPT TO STOP DAT PROCESS ... (BECAUSE IT SAYS “I HAVE DA BIGGER DICK, AND I MUST PLAY A MORE CENTRAL AND BIGGER ROLE IN DA WORLD” A BIT LIKE JIMMY CAGNEY TORKING TO EDWARD G. ROBINSON!!!), ... PUTS ITSELF INTO A BIGGER BOG WITHOUT BEING ABLE TO DRAW TO IT ENOUGH COUNTRIES / STATES TO STOP WHAT GREAT POWER A “IS DOING”, THEN GREAT POWER B IS NOT GOING TO STOP “WHAT GREAT POWER A IS DOING”. SCENARIO #2 WOULD BE DAT GREAT POWER B SUCCEEDS IN “WHAT IT’S DOING” AND DA WORLD FALLS MORE OR LESS INTO PARTLY OR UP TO VERY DISTINCT SPHERES OF INFLUENCE. ANOTHER SCENARIO IS “A BIT OF THIS” AND “A BIT OF THAT” TAKES PLACE WITH AN OVERLAP OF “THIS” AND “THAT” LEADING TO WHO KNOWS WHAT AND WHERE AND HOW ... THERE’S DEFINITELY A SCENARIO #4 TOO, BUT WE’LL LEAVE THAT TO BE TESTED AGAINST THE FACTS AS THEY HAPPEN, RADA DAN TORKING ABOUT IT, TORK, TORK, TORK.]]

<https://www.globaltimes.cn/page/202504/1331486.shtml> (Economic bullying benefits no one – this is a historical conclusion: Global Times Editorial By Global Times)

[[AGAIN, ZIO-USA UNDER PRESIDENT TRUMP OR ANYONE ELSE LIKE HIM ARE GOING TO HAVE TO DEAL WITH THE CONSEQUENCES / FACTS OF WHAT THEY ARE DOING. SO, IT COMES DOWN TO HOW THEY HANDLE IT AND HOW AMERICAN CITIZENS REACT. NO-ONE CAN POSSIBLY KNOW EXACTLY WHAT WILL HAPPEN UNTIL IT HAPPENS (UNLESS IT’S SOMETHING EVERYONE KNOWS WILL HAPPEN, E.G. NIGHT FOLLOWING DAY), THOUGH IT IS CERTAIN IF “GLOBALISATION” MEANS A MORE EFFICIENT, HARD-WORKING, SMARTER ETC. GREAT POWER A IS MAKING RELATIVE GAINS AND IS DRAWING RELATIVE BENEFITS FROM THE PROCESS, ANOTHER GREAT POWER B MIGHT WELL REACT TO THAT IN ONE WAY OR ANOTHER : WAY 1) LET IT HAPPEN AND RELATIVELY FALL AND SUBMIT TO GREAT POWER B), OR WAY 2) LET IT HAPPEN, AND TRY A REGIME CHANGE AND OR CARVING IT UP ETC. OPERATION ON GREAT POWER A TO CONTROL (KONTROL) ITS RELATIVE GAINS, OR WAY 3) SEEK TO CREATE MORE CLEARLY DEFINED SPHERES OF INFLUENCE, WHERE ONE’S OWN SPHERE STILL REMAINS SIZEABLE AND POWERFUL AND WILL NOT (OPENLY) WORRY ABOUT WHAT “DA ODER DOOD IS DOING IN HIS SPHEER” ...]]

<https://www.globaltimes.cn/page/202504/1331540.shtml> (China values harmony, but firmly says no to economic bullying: Global Times editorial By Global Times)

[[IF DE-COUPPLING IS (PARTIALLY) IMPOSSIBLE AND OR “NOT WORTH THE EFFORT” IN HOW MUCH IT’LL COST EVERYONE, THEN A MODUS VIVENDI OF PEACEFUL CO-EXISTENCE HAS TO BE FOUND TO AVOID “THE END OF EVERYONE” WAR.]]

+ EVEN IF DA FACTS ARE DAT “GAINS FROM GLOBALISATION ARE ROUGHTLY EQUAL”, DAT NO MATTER IF ONE SIDE PERCEIVES ANODA SIDE IZ GAINING RELATIVELY OR ABSOLUTELY MORE. IT’S A SIDE’S PERCEPTION / PERSPECTIVE WHICH FRAMES ITS MOTIVES AND ITS ACTIONS, NOT NECESSARILY DA FACTUAL TROOTH AZ OBJECTIVE REALITY ASA WHOLE. DOE NO ACTION CAN BE DONE AND OR SUSTAINED FOR A LONG(ER) TIME IF IT HAS NO RELATION WHATSOEVER TO FACTUAL, OBJECTIVE REALITEEZ ...

<https://www.globaltimes.cn/page/202504/1332510.shtml> (Not cutting ties with China a pragmatic choice rejecting US coercive diplomacy By Global Times)

[[FROM THE POINT OF VIEW OF ZIO-JOO-ROPA CHANNEL, THE PROBLEM FOR AN ETHNO-PATRIOT IS NOT BUSINESS WITH CHINA, SINCE EVENTS OVER THE LAST CENTURY OR SO MAKE BUSINESS WITH CHINA INEVITABLE (AND IT’S NOT CORRECTABLE / REVERSIBLE, ZIO-JOO-ROPA CHANNEL WILL INEVITABLEE DECLINE IN ITS WORLD-WIDE STANDING AND INFLUENCE NO MATTA WHAT HAPPENZ), THE PROBLEM IS BUSINESS WITH

THE ZIO-JOO-KIKE-YID, THE ANTI-CHRIST, THE SYNAGOGUE OF SATAN, THE GREAT SATAN, STERILE-ABORT-SLUT-FUCK-WHOREZ, HOMOSEXUALZ, LEZZOZ, TRANZ-FREAKS, DRUGGEEZ, PORNOGRAPHERZ, VANDALZ, MONKEY-APE-ANOMY-KRIMINALZ AND WORSHIPPERZ OV DA TOTAL FILTH OF DA ZIO-JOO-KIKE-YID-SHIT-SKATA-EXCREMENT-MONKEY-PITHIKOOS FREAK SHOW KOST. THAT'S THE PROBLEM.]]

<https://www.globaltimes.cn/page/202504/1332641.shtml> (What does American consumers' shopping spree in China mean?: Global Times editorial By Global Times)

[[THE CHINESE ARE ABSOLUTELY RIGHT ON THIS ONE. YOUR AVERAGE JACK OR JILL LOVES DER HEDONISMUS-KONSUM "I SHOP THEREFORE I AM" SHOPPING, AND THAT APPLIES TO ALL PEOPLES WITH A CONSUMER ECONOMY WHO DON'T HAVE THE NAMES JACK AND JILL TOO !!! IT'S ALSO TRUE THAT TO HAVE A POPULATION OF ASKESE, DISZIPLIN UND SUMBLIMATION YOU NEED TO STICK WITH THAT AND YOU DON'T MOVE ONTO HEDONISMUS UND KONSUM, BECAUSE IT'S (ALMOST) IMPOSSIBLE TO EVEN PARTIALLY GO BACK TO THE FORMER STATE. IN OTHER WORDS, A WHORE CANNOT BECOME A VIRGIN AGAIN, AND A DON JUAN, OR WORSE, CAN NEVER RID HIMSELF OF THE STIGMA OF THE SIN, EVER ...]]

<https://www.globaltimes.cn/page/202504/1332750.shtml> (What kind of 'big deal' do China and the US need?: Global Times editorial By Global Times)

[[PUT IT THIS WAY : THE WORLD SURVIVED ZIO-WW2, BUT IT CAN'T POSSIBLY SURVIVE A FULL-BLOWN, TO THE EXTENT OF ALL AVAILABLE FIRE-POWER, ZIO-WW3. THAT'S WHERE WE ARE, FOLKS. AND THAT'S ALL.]]

<https://www.globaltimes.cn/page/202504/1332724.shtml> (GT Voice: Potential Intel layoffs show woes of US chipmaking amid tariffs By Global Times)

[[KRAZY MAN REMINDER : IF POWER A IS MUCH BETTER AT PRODUCING VALUE-FOR-MONEY "STUFF" THAN ALL OTHER POWERS, THEN THE OTHER POWERS WILL HAVE NO CHOICE, ONE WAY OR ANOTHER, OF SAVING AND PROTECTING THOSE ASPEKTS OF THEIR INDUSTRIES, ECONOMY WHICH THEY CONSIDER NATIONALLY CRUCIAL. THERE'S NO OTHER WAY AROUND THIS. SO THE QUESTION IS HOW THINGS "BALANCE OUT" AND HOW THEY "COME OUT IN DA WASH" ... NOT WHETHER THERE WILL BE SAVING AND PROTEKTING OR NOT.]]

<https://www.globaltimes.cn/page/202506/1335696.shtml> (Choice of US companies reflects deeply integrated nature of China-US economic ties By Global Times)

[[EVEN IF WE ACCEPT ECONOMIC GLOBALISATION IS AN IRREVERSIBLE TREND, ECONOMIC DISRUPTION AND CATASTROPHE IS NOT IMPOSSIBLE, AND IF THE LATTER HAPPENS, THEN ECONOMIC GLOBALISATION MIGHT BECOME REVERSIBLE TOO, ABSENT THE END OF EVERYONE.]]

<https://www.rt.com/russia/620534-spief-2025-russia-takes-on/> (Russia takes on the West's biggest obsession. Putin says the world needs a new growth model. He might be right. By Andrey Kortunov)

[[ABSENT END OF WORLD WAR, THIS IS THE BIGGEST ISSUE OF THEM ALL FOR EVERYONE ALIVE AND CONTINUING.]]

<https://www.globaltimes.cn/page/202506/1337251.shtml> (GT Voice: Will fireworks for Fourth of July ignite reevaluation of US tariffs? By Global Times)

According to the PIIE, this list included items such as Christmas lights, some of which are labor-intensive products. Indeed, this aligns with the natural progression of international economics. After decades of global industrial evolution, the US has lost its comparative advantage in certain low-tech, labor-intensive industries, which is a normal phenomenon. When considering a range of factors including the structure of the labor force and wage levels, the US is not yet in a position to facilitate a resurgence of manufacturing - particularly within low-tech labor-intensive sectors - and to foster a holistic development of manufacturing supply chains across all sectors. In light of this, one potential outcome of levying tariffs on imported goods could be to render these products more costly or less available to American

consumers.

[[ALL OF THE ABOVE CONSTITUTES IMPORTANT DINGZ TO TAKE INTO CONSIDERATION, INCLUDING HOW SOMETHING BECOMES A “NORMAL PHENOMENON” BECAUSE CERTAIN ACTORS, INCLUDING ONES WITH COMPLAINTS TODAY, LET “DINGZ” BECOME SO. IF YOU BREAK UP THE NUCLEAR FAMILY AND THE NOTION OF PATRIA TIED TO GENOS, CHILDREN WITH MORE THAN 1 TO 2 CHILDREN, RELIGION AND DISTINCT SOCIAL CLASSES (FARMERS, WORKERS, TECHNICAL PEOPLE, ADMINISTRATORS ET AL.) BECAUSE YOO-DAS-JOO-DAS WANTS TO MAKE A LOT OV QUICK BUCKS AS WELL AS TURN SOCIETY INTO A CESSPOOL OF DEGENERATE PROMISCUOUS-STERILE-ABORT-FUCK-SLUT-DRUGZ-PORN-ADDICT-FUCKED-PERVERTS SUPPLEMENTED BY MONKEY-APE ANOMIE, THEN YOU ARE ASKING FOR TROUBLE AND TROUBLE IS NOW HERE (AND I’M NOT TORKING PRIMARILY HERE TO THE CHINESE).]]

<https://www.globaltimes.cn/page/202506/1337236.shtml> (China could be a global model by 2049: Wired founding executive editor.

Power of cool By Yang Shasha and Ma Mengyang)

[[KRAZY MAN SAY DAT “DAT IZ FINE AS FAR AS GENERAL DISCUSSION / THORT GOES, BUT APART FROM DA FAKT OF NOT KNOWING EXACTLY WHAT WILL HAPPEN WHEN AND TO WHOM, THE MOST IMPORTANT FAKTOR “AT PLAY” IS TOTALLY ABSENT : I.E. THE (GEO-) POLITICAL FACTOR AND TO WHAT EXTENT THE WORLD CONTINUEZ ON THE “GLOBALISATION” PATH WITH CHINA AS A CENTRAL PLAYER AND TO WHAT EXTENT DA WORLD WILL BREAK UP INTO UP TO LARGELY SEPARATE “SPHERES” AND OR GO DOWN THE PATH OF TOTAL BYE-BYEZ TO EVERYONE TOTALLY” ...]]

**NOTE : THERE'S NO SUCH THING AS "FREE" ANYTHING
OUTSIDE OF RELATIVE FREEDOM, MEANING FREEDOM
AS SUCH, I.E. IN AN ABSOLUTE SENSE (ALL HUMANS
ARE RESTRICTED BY OTHER HUMANS AND NATURE),
LET ALONE "FREE TRADE", BUT IT'S A TERM USED
CONVENTIONALLY TO FACILITATE IDEOLOGICAL
COMMUNICATION, AS SO MANY OTHER TERMS ARE SO
USED, AND AS A PRACTICAL MATTER, IT (I.E. "FREE
TRADE") REFERS TO MORE TRADE FLOWS IN FAVOUR
OF CERTAIN ACTORS RATHER THAN LESS TRADE
FLOWS, WHICH MAY FAVOUR (BUT NOT NECESSARILY)
OTHER ACTORS ...**

BUT ALSO :

**I NO REPEAT DA SAME DING
ONE MILLION GAZILLION AND
ONE TIMEZ, WHICH MEANZ DA
SPEAKER WITH DA
COLLECTIVE VOICE OF
COUNTLESS MOUTHS WINS.**

DEMOCRACY, DICTATORSHIP ETC.

[[KRAZY MAN SAY DAT EVERY HUMAN POLITY AND ITS CHAMPIONS, FROTHING AT THE MOUTH OR NOT, SPEAKS "IN TONGUES" I.E. IDEOLOGICALLY. WHEN PEOPLE BELIEVED IN GOD, THERE WAS NO DICTATORSHIP / DEMOCRACY DISTINCTION OF ANY NOTE APART FROM IN THE GRECO-ROMAN WORLD (AT CERTAIN TIMES AND IN CERTAIN SITUATIONS ONLY). AND WHEN PEOPLE BELIEVED IN THE ANTI-GOD, I.E. RIGHTS NOT SIN, SATAN, THE ANTI-CHRIST, JOOZ ETC. UNTIL TODAY, THEN ZIO-JOO-ANTI-CHRIST-GREAT SATAN TOTALITARIAN DICTATORIAL FREAK-SHOW TYRANNY BECAME "DI-MOK-RASI" (DEMOCRACY IS A POLITY WHICH AS A WHOLE AND IN ESSENCE CANNOT POSSIBLY EXIST OUTSIDE OF THE PRE-MODERN, PATRIARCHAL (OIKOI WITH EXTENDED FAMILIES AND GREAT LINES OF DESCENT OF THE SAME GENOS), SAME BROAD RELIGION-GOD-FEARING (SIN, NOT RIGHTS), PRE-MASS (PRE-MASSIFIED-ATOMISED), PRE-INDUSTRIAL, PRE-TECHNICISED, PRE-M-C-M-CAPITALISTIC, PRE-"RIGHTS OF MAN/HUMAN RIGHTS", PRE-FEMINIST, PRE-GREAT LEVELS OF SOCIAL MOBILITY AND OF A REFINED DIVISION OF LABOUR, ETC. ETC. ETC. BROADER GRECO-ROMAN WORLD (INCL. AT TIMES, COMPULSORY SERVICE BY LOT, THE CITIZEN AS HOPLITE / 'Ο ΠΟΛΙΤΗΣ ΟΠΑΙΤΗΣ ΕΣΤΙ, BEING SENTENCED TO DEATH FOR THE MORAL CORRUPTION OF YOUTH ETC.)) VS. "DICTATORSHIP" (WHEN ALL POLITIES ARE AUTHORITARIAN / AUTOCRATIC / DESPOTIC, SO WE'RE ONLY TALKING TAUTOLOGICALLY ABOUT DEGREE OF AUTHORITARIANISM / AUTOCRACY / DESPOTISM IN THE IDEOLOGICAL RHETORIC ABOUT "DICTATORSHIP" VS. "DI-MOK-RASI") ... ALL HUMANS ARE BELIEVERS (THEY BELIEVE IN NON-EXISTENT IN NATURE NORMATIVE VALUES SINCE THEY LIVE AND ACT WITHIN THE SOCIAL AND THE POLITICAL), AND BELIEVERS ARE NECESSARILY BLIND TO THE UP TO TOTALLY NONSENSICAL AND ABSURD FALSE CONSCIOUSNESS, IDEOLOGICAL THINKING AND RHETORIC CHARACTERISING THEM (E.G. THE RULE OF JOOZ AND THE ANTI-CHRIST IS "DEE-MO-KRATIK" BECAUSE THERE ARE ZIO-CONTROLLED (KONTROL) ELECTIONS UNDER ZIO-USA). AND THAT'S THE WAY IT HAS ALWAYS BEEN, AND THAT'S THE WAY IT WILL ALWAYS BE...]]

THERE IS NO SUCH THING AS ANY KIND OF RULE WHICH IS NOT A FORM OF AUTHORITARIANISM / DESPOTISM / AUTOCRACY (OTHERWISE CIVIL WAR), AND IS NOT ALSO A FORM OF RULE OF LAW (REGARDLESS OF HOW THE RULE OF LAW OPERATES IN FRONT OF AND BEHIND THE CURTAIN AS REGARDS INSTITUTIONS AND "SEPARATION OF POWERS", "THE CABINET SYSTEM", ETC.) OF THE RULING OLIGARCHY / ELITE (NO HEGEMON CAN RULE ON HIS OWN : THERE'S ALWAYS A RULING OLIGARCHY / ELITE AND IT IS ALWAYS AT ITS SOURCE CONSPIRATORIAL, INCLUDING BEHIND THE CURTAIN (A DEMONSTRABLY WRONG "CONSPIRACY THEORY" IS, HOWEVER, USEFUL AS PROPAGANDA AGAINST THE EXISTENCE OF A CONSPIRACY BY THE RULING CONSPIRATORIAL OLIGARCHY-ELITE). HENCE, ALL FORMS OF POLITICAL / ECONOMIC / CULTURAL RULE ARE PART OF A CONSPIRACY TO PERPETUATE AND OR EXTEND SUCH RULE OF THE RULING OLIGARCHY / ELITE ON EACH AND EVERY RESPECTIVE OCCASION, REGARDLESS OF POLITY AND IN FRONT OF THE CURTAIN THEATRE / BREAD AND CIRCUSES / FREAK SHOWS. THE "COMMIE CONSPIRACY" "FUNNY" STUFF IN DA DR. STRANGELOVE MOOVIE ONLY APPEARS "FUNNY" TO DOZE WHO BELIEVE ZIO-USA IS A "DEE-MOK-RASI" AND "LIBERAL" AND BEYOND CONSPIRACIES AND A RULING OLIGARCHY INCL. BEHIND THE CURTAIN, BECAUSE THEY BLINDLY BELIEVE LIKE ZOMBEE STOOGEZ WHATEVER THEY ARE TOLD IN FRONT OF THE CURTAIN, AND IN THE "WEST" THAT MEANZ BY JOOZ AND THEIR ZIO-JOO-ZOMBEE-STOOGEZ. "LIBERALISM", WHICH WAS AGAINST "FEUDALISM" AND ITS REMNANTS, WAS NEVER AT THE SOCIETY-AS-A-WHOLE CORE OF THE USA (NOTWITHSTANDING CONSTITUTIONAL ROOTS), WHICH HAD ITS OWN HISTORICAL COURSE, AND IN EUROPE WAS WELL AND TRULY OVER BY CIRCA 1900, WHEN MASS DEMOCRACY (IN DIFFERENT FORMS) BECAME THE BASIS FOR WORLD-WIDE CULTURE, NOTWITHSTANDING UP TO GREAT DIFFERENCES IN COULEURS LOCALES (AN IDEAL TYPE (E.G. SOCIETAS CIVILIS – OLIGARCHIC BOURGEOIS LIBERALISM – MASS DEMOCRACY AS TO THE SOCIAL WHOLE) AS THE INTENSIFIED SPECIFICA DIFFERENTIA DESCRIPTION OF A COMPARATIVE HISTORICAL-SOCIAL PHENOMENON, INTER ALIA, INCLUDES THE ACTORS' OWN SELF-UNDERSTANDING AND IDEOLOGICAL POSITIONINGS E.G. "WESTERN" MASS DEMOCRACIES CONSIDERING THEMSELVES TO BE "DE-MOK-RA-SEEZ" AS TO POLITY WHEN THEY ARE ZIO-JOO-ANTI-CHRIST-SATANO-CRACIES (WITH JOOZ CONTROLLING (KONTROL) GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY THE ECONOMY, STATE AND CULTURE UNDER ZIO-USA, WITH STRONG ROOTS GOING BACK TO ZIO-GREAT BRITAIN). CALLING SOMEONE A "DICTATOR" OR "TYRANT" IS, THEREFORE, UP TO VERY EFFECTIVE RHETORICALLY, BUT

SCIENTIFICALLY PERTAINS TO A FORM OF POLITY (AND THE ATTENDANT IN-FRONT-OF-THE-CURTAIN THEATRE), WHICH DOES NOT ALTER THE FOREVER AUTHORITARIAN-DESPOTIC-AUTOCRATIC RULING OLIGARCHY OF ALL POLITIES (OTHERWISE CIVIL WAR), AND OR PERTAINS TO HOW ONE REACTS SUBJECTIVELY / PSYCHOLOGICALLY TO A FORM OF AUTHORITARIAN-DESPOTIC-AUTOCRATIC OLIGARCHIC / HEGEMONIC RULE. DEMOCRACY AS TO POLITY IS A PRE-MODERN, PRE-INDUSTRIAL, PRE-MASS, PRE-TECHNICISED ETC. POLITY IN THE GRECO-ROMAN WORLD WITH ITS OWN VARIATIONS, VARIANTS, MIXES AND “EVOLUTION” (SEE IMMEDIATELY ABOVE).

[[KRAZY MAN SAY DAT CAMEL HAROS OR KAMILA OV DA CHAROS IS A SYNAGOGUE OF SATAN TOTALITARIAN FUNDAMENTALIST DICTATOR-TYRANT, AND THAT’S MUCH, MUCH, MUCH WORSE (IN DA TOTAL LACK OF REALISM SENSE SHE WANTS SIK-FUCKING-KRAZEE-PSYCHO-PATH JOOZ TO “MASTER RACE, ROOL DA WORLD”) THAN OTHER AUTHORITARIAN, AUTOCRATIC DESPOTS, WHICH ALL LEADERS (AS REPRESENTATIVES OF A RULING OLIGARCHY) ARE (AND FROM THE POINT OF VIEW OF SCIENTIFIC OBSERVATION, ABSOLUTELY WITHOUT “GOOD” OR “BAD” AXIOLOGICAL OR AESTHETICAL CHARACTERISATION, SINCE “ALL DIS STUFF” IZ ONLY ABOUT, -DEEP-DOWN AND FUNDAMENTALLY-, POWER AND IDENTITY AND ABSOLUTELY NOTHING ELSE !!!), NOTWITHSTANDING ALL THE IDEOLOGICAL AND RHETORICAL MEGAPHONE ZIO-JOO-DAS-ANTI-CHRIST-SYNAGOGUE OF SATAN ZIO-JOO-GREAT SATAN “DI-MOK-RASI, FREEDOM, HUMAN RIGHTS, RULE OF LAW, INSTITUTIONS, SEPARATION OF POWERS” ETC. BULLSHIT, WHICH IN ITSELF IS A REFLECTION OF ZIO-JOO AND ZIO-ANGLO-ET AL.-JOO-DAS ANTI-CHRIST-GREAT SATAN SYNAGOGUE OF SATAN POWER AND RELATED (FURTHER) POWER CLAIMS.]]

SATAN, JOO-DAS, THE ANTI-CHRIST, THE DEVIL, EVIL CALL SIN “LOVE” AND CALL THE WAYS OF GOD “HATE”. IN OTHER WORDS, LOVE AND HATE ARE SOMETHING ALL SIDES DO. WHAT DISTINGUISHES THE TWO SIDES IS NOT THE EXISTENCE OF LOVE AND HATE AS SUCH, BUT WHAT THEY LOVE AND HATE.

ONLY A ZIO-JOO-ZOMBEE-STOOGUE, SO BRAIN-WASHED BY JOOZ (JEWS), WHO CONTROL (KONTROL) THE ECONOMY, THE STATE AND CULTURE, CAN’T SEE THAT THAT THE JOOZ (JEWS) AS A MAFIA / PRIMITIVE SECRET SOCIETY / SAVAGE TRIBE OF INCESTUAL, HYPER-CONSPIRATORIAL ORGANISED CRIMINALS FROM ALL KINDS OF RAT-TUNNELS FROM BEHIND THE CURTAIN AND UNDER THE GROUND ETC., AS WELL AS IN FRONT OF THE CURTAIN WITH ALL THEIR FREAK SHOWS, PRESENT THEMSELVES AS “GODS” WHO “CAN’T BE TOUCHED”, WHILST ACCUSING “TYRANTS” AND “DICTATORS” OF DOING WHAT THEY THEMSELVES AS JOOZ (JEWS) ARE DOING FROM BEHIND THEIR SMOKE SCREENS AND CURTAINS (I.E. RULING UP TO EVERYONE AND EVERYTHING UNDER ZIO-JOO (JEW) CONTROL (KONTROL) – NO KIND OF DEGENERATE IS ANY KIND OF THREAT TO DA JOOZ (JEWS), SO ALL KINDS OF DEGENERACY ARE WIDELY PROMOTED). THE ONLY ESSENTIAL DIFFERENCE IS NOT THE SMOKE SCREENS AND THE CURTAINS OR THE GETTING RID OF “UNDESIREABLES” (REGARDLESS OF WHETHER IT’S BY EXECUTION OR BY “ACCIDENT”, “MISFORTUNE”, DEGENERACY ETC.), BUT THE FACT THAT THE JOOZ (JEWS) ARE RUNNING THE GREATEST POWER IN THE HISTORY OF MANKIND (ZIO-USA), AFFORDING ALL SORTS OF MATERIAL COMFORTS ON A MASS SCALE TO ALL KINDS OF PEOPLE BECAUSE OF ZIO-USA’S (FOLLOWING ZIO-GB ET AL.) MASS IMPERIALISTIC ROBBERY AND EXPLOITATION OF OTHERS, AND THIS CAN’T GO ON FOREVER ON THAT SCALE OF RELATIVE DOMINANCE, BECAUSE OTHERS ARE STANDING UP. EVERYTHING HAS A TIME LIMIT. AND 200-300 YEARS OF JOOZ (JEWS) “ON TOP” IS COMING TO AN END, REGARDLESS OF WHETHER THEY (THE JOOZ (JEWS)) PROVOKE THE END OF EVERYONE OR NOT.

MORE ABOUT “HUMAN RIGHTS”

ONLY AN IDEOLOGUE WOULD TORK ABOUT “AN UNCONDITIONAL RIGHT TO ONE’S OWN BODY”. THERE IS NO SUCH THING (NO RIGHTS OR VALUES ARE INHERENT IN NATURE ANYWHERE), UNLESS A STATE SAYS THERE IS SUCH A DING AND THAT STATE ENFORCES SUCH A DING (AND EVEN THEN, DAT DING IZ STILL OPEN TO INTERPRETATION). IT’S DEFINITELY NOT A UNIVERSAL DING, BECAUSE IT COULDN’T BE, AS THERE IS NO WORLD STATE PROVIDING SUCH A RIGHT TO EVERYONE EVERYWHERE ONLY BECAUSE THEY ARE HUMANS.

HAVING SAID THAT, IF A (SMALLER) GENOS WANTS TO SURVIVE LONG TERM, IT’LL HAVE TO PROMOTE MOTHERHOOD, ENDLESS LOVE, FAMILIES, RELIGION OR OTHER COMMUNITY OF FAITH, PRODUCTIVITY, HARD WORK, TECHNOLOGY, THE MILITARY, THE NAVY, THE AIR FORCE, OUT OF SPACE STUFF, AND LESSEN AS MUCH

AS POSSIBLE OR ERADICATE JOOZ, ANGLO-SAXONZ, GERMANZ AND DINGZ LIKE PROSTITUTION, CASUAL LOVE IS LOVE FUCKING SEX, DRUGZ, PORN, UNREPENTENT HOMOZ-LEZZOZ-TRANZ-FREAKS, SLUTS ETC..

THE MASSES ARE TOO FUCKING STUPID / FULL-SPECTRUM ZIO-JOO-KIKE-YID-LOBOTOMISED TO GET TO THE RIGHT CONSPIRACY THEORY. ALL THE ERRONEOUS CONSPIRACY THEORIES JUST HELP TO HIDE THE RIGHT CONSPIRACY THEORY, WHICH IS PROVEN BY THE FACTS THAT JOOZ-KIKES AND YIDZ OWN AND OR CONTROL (KONTROL), GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY, THE ECONOMY, THE STATE AND CULTURE IN “THE WEST”, WITH THE ROOTS OF THIS GOING AS FAR BACK AS THE 18TH CENTURY AND CIRCA 1800 AND THE TWO NOVA WHICH ENSUED WITH THE HISTORICAL PROCESS COMMENCING MORE SO WITH REGARD TO THE ECONOMY, AND THEN ALSO WITH REGARD TO THE STATE AND THEN FINALLY INCLUDING CULTURE UNDER ZIO-USA FROM CIRCA 1900/1960 ONWARDZ.

+ SEE “CONSPIRACY”, ABOVE AND BELOW

GESCHICHTLICHE GRUNDBEGRIFFE, »LIBERALISMUS«, (BAND 3; 2004), S. 753 :

18th century Aufklärung : liberal = wohlwollend (benevolent), wohlthätig (charitable), großzügig (generous)

Preußische Politiker :

1802 : *liberalen Grundsätze* ...

1804 : *die segnenden (beneficial) Folgen der liberalen Regierungsgrundsätze, der Toleranz, der Preßfreiheit und der ungehemmten Geistesentwicklung (uninhibited intellectual development), ...*

1810 : *Den Geist der Liberalität des Fortschreitens zur Nationalbildung, Kraft und Einheit ...*

ΟΥΛΑ ΑΥΤΑ, ΦΥΣΙΚΑ, ΔΕΝ ΣΗΜΑΙΝΟΥΝ ΕΥΚΟΛΑ-ΑΥΤΟΜΑΤΑ ΔΙΑΖΥΓΙΑ, ΔΗΜΟΣΙΟΝ ΑΘΕΪΣΜΟΝ, ΤΟΝ ΓΑΜΟΝ ΤΟΥ ΠΟΥΣΤΟΥ, ΣΤΕΙΡΟΤΗΤΑ-ΑΤΕΚΝΙΑΝ, ΕΛΛΕΙΨΙΝ ΙΘΑΓΕΝΟΥΣ-ΓΗΓΕΝΟΥΣ ΑΓΡΟΤΙΔΣ-ΕΡΓΑΤΙΔΣ, ΕΥΡΩΠΑΪΚΗΝ ἜΝΩΣΙΝ ΑΝΕΥ ΕΘΝΩΝ-ΚΡΑΤΩΝ ΚΑΙ ΜΕΤΑ ΠΟΥΤΑΝΟ-ΠΟΥΣΤΟ-ΠΙΡΕΖΟ-ΠΙΟΡΝΟ-ΠΙΘΗΚΟ-ΤΟΠΩΝ, ΟΥΤΕ ΚΑΝ ΙΣΑ ΔΙΚΑΙΩΜΑΤΑ ΔΙΑ ΓΥΝΑΙΚΑΣ ... ΑΥΤΟ ΠΟΥ ΣΗΜΑΙΝΟΥΝ ΕΙΝΑΙ : ΔΕΝ ΕΧΕΙ Ἡ ΕΚΚΛΗΣΙΑ (ΤΗΣ ῬΩΜΗΣ Ἡ ΤΟΥ ΑΟΥΘΗΡΟΥ Κ.Α.) ΤΟ ΜΟΝΟΠΩΛΙΟΝ ΤΗΣ ΣΚΕΨΕΩΣ ΚΑΙ ΤΗΣ ΗΘΙΚΗΣ ΚΑΙ ΤΗΣ ΠΟΛΙΤΙΚΗΣ ΚΑΙ ΤΟΥ ΠΟΛΙΤΙΣΜΟΥ (ΚΑΙ ΣΙΓΟΥΡΑ ΟΧΙ ΤΗΣ ΟΙΚΟΝΟΜΙΑΣ) ... ΚΑΙ ΑΥΤΟ ΑΠΟΤΕΛΕΙ ΑΚΡΙΒΩΣ ΤΟ «ΑΝΟΙΓΜΑ» ΠΡΟΣ ΤΗΝ ΚΑΤΑΚΤΗΣΙΝ ὙΠΕΡ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΟΥΔΑ-ΣΑΤΑΝΑ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΓΚΡΕΪΤ ΣΕΪΤΕΝ ΟΧΙ ΜΟΝΟ ΤΟΥ ΕΛΕΓΧΟΥ (ΚΟΝΤΡΟΛ) ΤΗΣ ΟΙΚΟΝΟΜΙΑΣ / ΤΗΣ ΚΥΚΛΟΦΟΡΙΑΣ ΤΟΥ ΧΡΗΜΑΤΟΣ, ΑΛΛΑ ΚΑΙ ΤΟΥ ΚΡΑΤΟΥΣ, ΚΑΙ ΕΙΣ ΤΟΝ 20^{ON} ΑΙ. ΚΑΙ ΤΟΥ ΠΟΛΙΤΙΣΜΟΥ ... ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

Russell, Peter; Tiepolo, Giovanni Battista (Venezia, 5 marzo 1696 – Madrid, 27 marzo 1770). Delphi Complete Works of Giovanni Battista Tiepolo (Illustrated) (p. 157). Delphi Classics. Kindle Edition.

Allegory of the Planets and Continents (c. 1753)

In 1750 Tiepolo received an auspicious invitation from prince-bishop Karl Philipp von Greifenclau zu Vollraths to fresco the Kaisersaal, ‘Imperial Hall’, of the Residenz in Würzburg. This newly constructed palace was reportedly called the “largest parsonage in Europe” by Napoleon. ... The figure of Europa is depicted off the central axis of the north wall, along with the magnificent female representations of Asia, Africa and America above the other walls. Europe is portrayed as virtuous and excelling in human achievement, accompanied by an array of figures and objects that differentiate her from the other three parts of the world. The continent of Europe is presented as thriving and culturally rich, whereas America is inhabited by ‘savages’ and Africa by merchants and ‘primitives’; Asia is regarded as a great civilisation that has now declined. In contrast to the others, Europe is depicted as the home of the Church, where the visual and musical arts thrive. Note how America can only offer tambourines compared to Europe’s sophisticated orchestral instruments. In Europe great architectural structures are still being built, while Asia’s palaces are now in ruins and Africa can only offer a tent. While Europe bears instruments of modern warfare, America is represented as still using the bow and arrow and Africa the spear. Of course, this prejudiced view of the other continents is an unfortunate belief of the time held by many Europeans. [WRONG, DIPSTICK, ZIO-JOO-KIKE-YID-RETARD. WHEN COLLECTIVITIES ARE “ON THE RISE” INCL. DEMOGRAPHICALLY, MILITARILY, ECONOMICALLY AND

CULTURALLY, THEIR IDEOLOGIES EVINCE SELF-BELIEF. HENCE THE LEADING EUROPEAN POWERS OF THE 18TH AND 19TH CENTURY CO-OPT THE GRECO-ROMAN-ITALIAN WORLDS FOR THEIR OWN PURPOSES, AND THE ITALIANS “FOLLOW ALONG” SINCE THEY HAVE NO OTHER CHOICE. THE ZIO-JOO-KIKE-YIDZ, WHO GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY RULE “THE WEST” FROM THE ONLY TIME (AND BEFOREHAND) IT WAS TRULY EVER UNIFIED UNDER ZIO-USA SINCE ZIO-1945 ARE ABSOLUTELY FULL OF ALL KINDS OF ZIO-JOO-KIKE-YID-PREJUDICIAL-IDEOLOGICAL-RHETORICAL BULLSHIT ABOUT EVERYONE BEING “EQUAL” WITH THE SAME “HUMAN RIGHTS” INCL. IN “WESTERN / LIBERAL DEE-MOK-RA-SEEZ” (WHICH ARE NOTHING BUT ZIO-JOO-KIKE-YID-ANTI-CHRIST-SATANOCRACIES !!!), BUT IT’S ANTI-SATANIC !!! TO POINT OUT THE FACTS THAT JOOZ, KIKES AND YIDZ GROSSLY DISPROPORTIONATELY AND VAST ASYMMETRICALLY POSSESS FORMS OF ECONOMIC, POLITICAL-STATE AND CULTURAL POWER THROUGH ZIO-USA AND ZIO-JOO-KIKE-YID-JOO-ROPA-CHANNEL AND INTERNATIONAL-ZOROS!-SATANIK CIRCUS MONKEY-“FIVE EYEZ”-JOOZ !!!, WITHOUT EVEN MENTIONING THE JOOZ, THE KIKES AND THE YIDZ’ INCESTUAL PRIMITIVE SECRET SOCIETY, SAVAGE TRIBE, RAT-TUNNEL, HYPER-CONSPIRATORIAL HYPER-CRIMINALITY !!! ETC. ETC. ETC. ...

TOLERANTIA / TOLERANZ / TOLERANCE / ANOXH

ΕΝΔΙΑΦΕΡΟΝ ΘΕΜΑ. Ἡ ἔΚΔΩΘΗ ΚΟΙΝΩΝΙΑ ΑΝΕΧΕΤΑΙ ΚΑΙ ΔΕΝ ΑΝΕΧΕΤΑΙ ΣΥΓΚΕΚΡΙΜΜΕΝΑ ΦΑΙΝΟΜΕΝΑ. ΑΝΕΧΕΤΑΙ ὍΤΙ ΔΕΝ ΘΙΓῃ ΤΗΝ ΚΥΡΙΑΡΧΙΑΝ ΤΩΝ ΟΛΙΓΑΡΧΩΝ ΚΥΒΕΡΝΩΝΤΩΝ ὍΠΩΣ ΤΗΝ ΑΝΤΙΛΑΜΒΑΝΟΝΤΑΙ ΤΗΝ ΚΥΡΙΑΡΧΙΑΝ ΤΩΝ ΑΥΤΟΙ ΠΟΥ ΚΥΒΕΡΝΟΥΝ ἢ ΚΑΙ ΤΑΣ ΘΕΜΕΛΙΩΔΕΙΣ ΑΞΙΑΣ ΤΟΥ ΛΑΟΥ-ΠΟΠΟΥ, ΚΑΙ ΔΕΝ ΑΝΕΧΕΤΑΙ ΑΥΤΟ ΠΟΥ ΘΕΩΡΕῖΤΑΙ ΚΙΝΔΥΝΟΣ ΔΙΑ ΤΗΝ ΚΥΒΕΡΝΩΣΑΝ ΟΛΙΓΑΡΧΙΑΝ ἢ ΚΑΙ ΔΙΑ ΤΑΣ ΘΕΜΕΛΙΩΔΕΙΣ ΑΞΙΑΣ ΤΟΥ ΛΑΟΥ-ΠΟΠΟΥ. ΑΥΤΟ ΠΟΥ ΠΑΝΤΑ ΘΕΛΟΥΝ Οἱ ΠΡΑΓΜΑΤΙΚΑ ΚΑΙ ΠΑΝΤΑ ΕΝ ΜΕΡΕΙ ΤΟΥΛΑΧΙΣΤΟΝ ΣΥΝΩΜΟΤΙΚΑ ΕΝ ΕΞΟΥΣΙΑ (ΜΠΡΟΣΤΑ ἢ ΚΑΙ ΠΙΣΩ ΑΠΟ ΤΗΝ ΚΟΥΡΤΙΝΑ, ΤΡΟΠΟΝ ΤΙΝΑ, ΔΔΙΑΦΟΡΟΝ), ΕΙΝΑΙ ΝΑ ΜΗΝ ΚΛΟΝΙΣΤῇ Ἡ ΚΥΡΙΑΡΧΙΑ ΤΩΝ, ΙΔΙΩΣ ΝΑ ΜΗΝ ΠΡΟΚΥΨῇ ΘΕΣΜΙΚΟΣ ΣΦΕΤΕΡΙΣΜΟΣ, ΕΜΦΥΛΙΟΣ ΠΟΛΕΜΟΣ, ΑΛΛΑΓΗ ΦΡΟΝΗΜΑΤΩΝ ἢ ΚΑΙ ΚΑΤΙ ΑΛΛΟ ΠΟΥ ΘΕΣΕΙ ΕΙΣ ΚΙΝΔΥΝΟΝ ΤΗΝ ΑΥΤΑΡΧΙΑΝ-ΔΕΣΠΟΤΕΙΑΝ-ΤΥΡΑΝΝΙΑΝ / ΤΟΝ ΑΥΤΑΡΧΙΚΟΝ ὉΛΟΚΛΗΡΩΤΙΣΜΟΝ ΤΩΝ. ΚΑΙ ΟΥΔΟ ΑΥΤΟ ΙΣΧΥΕΙ ΤΕ ΠΑΝΤΟΥ ΚΑΙ ΠΑΝΤΑ ΑΣΧΕΤΩΣ ΒΑΘΜΟΥ ΠΛΟΥΡΑΛΙΣΜΟΥ ΑΞΙΩΝ, ΤΕ ΣΤΑΣΕΩΝ ΚΑΙ ΠΡΑΚΤΙΚΩΝ ΖΩΗΣ. ΔΙΑ ΤΟΝ ΕΝ ΕΞΟΥΣΙΑ Α.Χ. Ἡ ΑΝΟΧΗ ΔΙΑ ΤΟΥΣ ΑΝΤΙΠΑΛΟΥΣ ΤΟΥ ΜΟΝΟ ΘΑ ΥΠΑΡΧῃ ΑΝ ΑΥΤΟ (ΚΑΤΑ ΤΗΝ ΚΡΙΣΙΝ ΤΟΥ) ΣΥΜΦΕΡῃ ΕΙΣ ΤΗΝ ΣΧΕΤΙΚΑ (ΠΙΟ) ὉΜΑΛΗΝ ΛΕΙΤΟΥΡΓΙΑΝ ΤΗΣ ΚΟΙΝΩΝΙΑΣ, ΕΚΤΟΣ ΑΝ ΠΡΟΚΕΙΤΑΙ ΔΙΑ ΒΛΑΚΑ ἢ ΚΑΙ ΠΡΟΔΟΤῃ ἢ ΠΡΑΚΤΟΡΑ ΠΟΥ ΘΕΛΕΙ ΤΟΥΣ (ΟΝΟΜΑΣΤΙΚΟΥΣ) ΑΝΤΙΠΑΛΟΥΣ ΤΟΥ ΝΑ ΤΟΝ ΦΑΝΕ. ΕΙΣ ΤΗΝ «ΔΥΣΙΝ» ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ 1700 / 1800 ΚΑΙ ΤΗΝ ΣΤΑΔΙΑΚΗΝ, -ΑΝ ΚΑΙ ΓΕΝΙΚΩΣ ΟΥΔΟ ΚΑΙ ΓΑΗΓΟΡΟΤΕΡΑΝ ΕΙΣ ΤΟΝ 19^{ΟΝ} ΑΙ. ΚΑΙ 20^{ΟΝ} ΑΙ.-, ΜΕΤΑΤΡΟΠΗΝ ΤΗΣ ΚΟΙΝΩΝΙΑΣ ΕΙΣ ΒΑΣΙΝ Χ-Ε-Χ-ΧΡΗΜΑΤΙΚΗΝ, ΒΙΟΜΗΧΑΝΙΚΗΝ, ΕΚΤΕΧΝΙΚΕΥΜΕΝΗΝ ΜΕΤΑ ΟΥΔΟ ΚΑΙ ΠΙΟ ΣΥΓΚΕΝΤΡΟΠΟΙΗΜΕΝΟΥ ΚΡΑΤΟΥΣ ΚΑΙ ΣΥΓΚΕΝΤΡΟΠΟΙΗΜΕΝΩΝ ΚΡΥΣΤΑΛΛΩΣΕΩΝ ΤΕ ΟΙΚΟΝΟΜΙΚΗΣ ΚΑΙ ΠΟΛΙΤΙΣΜΙΚΗΣ ΙΣΧΥΟΣ, ΧΡΙΣΤΙΑΝΟΙ ΕΚΧΩΡΗΣΑΝ ΟΥΔΟ ΚΑΙ ΠΕΡΙΣΣΟΤΕΡΑΝ ΕΞΟΥΣΙΑΝ ΕΙΣ ΤΟΥΣ ΑΝΤΙ-ΧΡΙΣΤΙΑΝΟΥΣ ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΤΑΣ, Οἱ ΑΚΡΩΣ ΔΥΣΑΝΑΛΟΓΩΣ ΚΑΙ ΑΚΡΩΣ ΑΣΥΜΜΕΤΡΩΣ ΑΠΑΡΤΙΖΟΝΤΑΙ ΑΠΟ ΙΟΥΔΑΙΟΥΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ / ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΙΖΖΑΡΝΤΖ, Οἱ ΚΑΝΟΥΝ ΤΟ ΠΑΝ ΜΕ ΤΟΥΣ ΠΟΛΛΟΥΣ ΑΓΟΡΑΣΜΕΝΟΥΣ ἢ ΚΑΙ ΖΟΜΠΙ-ΣΤΟΥΝΤΖ ΜΗ-ΤΖΙΟΥ ΣΥΜΜΑΧΟΥΣ ΤΩΝ ΝΑ ΜΗΝ ΕΠΙΣΤΡΕΨῃ Ἡ «ΔΥΣΙΣ» ΕΙΣ ΧΡΙΣΤΙΑΝΙΚΑΣ ΚΑΝΟΝΙΣΤΙΚΑΣ ΑΡΧΑΣ ΤΕ ΠΑΤΡΙΑΡΧΙΑΣ ΚΑΙ ΕΝΝΟΜΟΥ ΑΠΑΓΟΡΕΥΣΕΩΣ ΤΗΣ ΑΚΟΛΑΣΙΑΣ, ΑΝΩΜΑΛΙΑΣ, ΔΙΑΣΤΡΟΦΗΣ, ΑΤΕΚΝΙΑΣ, ΣΤΕΙΡΟΤΗΤΟΣ, ΑΥΤΟ-ΕΘΝΟ-ΚΑΘΑΡΣΕΩΣ ΚΑΙ ΑΥΤΟ-ΓΕΝΟΚΤΟΝΙΑΣ ὍΣΩΣ ΑΚΟΜΗ ΚΑΙ ΑΡΧΑΙΟΤΑΤΩΝ ΛΑΩΝ ΚΑΙ ΓΕΝΩΝ ΤΗΣ «ΔΥΣΕΩΣ», ΗΤΟΙ ΜΙΑ ΥΠΟΤΙΘΕΜΕΝΗ ΕΠΙΣΤΡΟΦΗ ΠΟΥ ΕΧΕΙ ΗΔΗ ΠΕΡΑΣΕΙ ΤΟ ΣΗΜΕΙΟΝ ΤΗΣ ΜΗ ΕΠΙΣΤΡΟΦΗΣ ΚΑΘ’ ὍΛΟΝ ΕΙΣ ΤΗΝ ΓΕΓΡΑΜΜΕΝΗΝ ΣΥΝΤΕΛΕΙΑΝ ΤΟΥ ΚΟΣΜΟΥ ΚΑΤΑ ΤΑΣ ΓΡΑΦΑΣ. Οἱ ΟΣΑΔΗΠΟΤΕΣ ΑΝΕΧΕΤΑΙ ΚΑΙ ΣΠΕΡΝΕΙ ΤΟΥΣ ΑΝΕΜΟΥΣ ΤΟΥ ΙΟΥΔΑ ΚΑΙ ΤΟΝ ΑΝΤΙ-ΧΡΙΣΤΟΝ, ΘΑ ΘΕΡΙΣῃ ΤΟΝ ΔΙΑΒΟΛΟΝ ΚΑΙ ΤΑΣ ΘΥΕΛΛΑΣ ΤΟΥ ΣΑΤΑΝΑ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

+ EVEN IN CASES WHERE A DICTATOR, TYRANT AND OR OTHER AUTHORITARIAN HEGEMON -(ALL HEGEMONY / GOVERNANCE IS AUTHORITARIAN NOTWITHSTANDING POLITY, OTHERWISE CIVIL WAR)- IS “VERY HANDS ON” IN GENERAL, ESPECIALLY (BUT NOT ONLY) IN A MASS SOCIETY, HE WILL INVARIABLY HAVE TO DELEGATE UP TO MANY TASKS TO THOSE IN HIS RULING CIRCLE, WHICH IN EFFECT MEANS THAT A RULING OLIGARCHY / ELITE IS ALWAYS “IN OPERATION”.

GESCHICHTLICHE GRUNDBEGRIFFE (1972-1997), BAND 1 A-D, S. 528-529 (2004 ΑΝΑΤΥΠΩΣΙΣ) : ΓΙΝΕΤΑΙ ΛΟΓΟΣ ΔΙΑ ΤΗΝ ΣΥΝΑΕΣΙΝ ΤΗΣ INDUSTRIE ME BILDUNG / ERZIEHUNG ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ 1804-1807, ΕΝΩ ΤΟ ΓΥΡΩ ΤΟ 1817 Η

**ΠΑΙΔΕΙΑ / ΕΚΠΑΙΔΕΥΣΙΣ ΣΥΣΧΕΤΙΖΕΤΑΙ ΜΕ ΑΙΣΘΗΤΙΚΑΣ, ΗΘΙΚΑΣ, ΠΟΛΥΜΑΘΕΙΣ, ΛΟΓΟΤΕΧΝΙΚΑΣ,
ΟΙΚΟΝΟΜΙΚΑΣ, ΣΤΡΑΤΙΩΤΙΚΑΣ, ΚΟΙΝΩΝΙΚΟΥΣ-ΚΟΙΝΟΤΙΚΟΥΣ, ΜΟΝΤΕΡΝΑΣ ΤΟΜΕΙΣ-ΚΑΛΛΟΥΣ ... ΗΤΟΙ
ΥΠΑΡΧΕΙ ΉΝ ΤΕΡΑΣΤΙΟ «ΜΠΑΧΑΛΟ» ΜΕΤΑΞΥ «ΑΝΘΡΩΠΙΣΤΙΚΩΝ» ΚΛΑΣΣΙΚΩΝ ΣΠΟΥΔΩΝ ΚΑΙ ΙΔΑΝΙΚΩΝ
ΚΑΛΛΟΥΣ ΚΑΙ ΑΓΑΘΟΥ Κ.Τ.Λ. ΚΑΙ ΠΡΑΚΤΙΚΩΝ-ΤΕΧΝΙΚΩΝ ΑΝΑΓΚΩΝ ΕΙΣ ΣΧΕΣΙΝ ΜΕ ΟΥΛΑ Ή ΟΣΑ ΕΦΕΡΝΕ Ή ΖΑΪΟ-
ΒΙΟΜΗΧΑΝΙΚΗ ΕΠΑΝΑΣΤΑΣΙΣ ...**

IF THERE ARE FOUR GREAT POWERS, EVERY ONE OF WHICH IS “TOO BIG TO FALL” WITHOUT BRINGING THE REST OF THE WORLD DOWN WITH IT, THEN ONE OF THE GREAT POWERS WILL NOT BE GREAT / POWERFUL ENOUGH TO CONTROL (KONTROL) THE OTHER GREAT POWERS, ESPECIALLY IF TWO OR THREE OF THE GREAT POWERS ARE ACTING IN CONCERT (TO A LARGE EXTENT). GREAT POWER A, WHICH WAS THE **PRIMUM MOVENS** (BASED ON AND OR SIMPLY FOLLOWING ITS ANCESTRAL EUROPEAN PREDECESSOR GREAT POWER), LOSES ITS RELATIVE POWER TO THE INCREASINGLY RELATIVELY MORE PRODUCTIVE, EFFICIENT, COMPETITIVE AND (EVEN) INNOVATIVE GREAT POWER B, WHICH ACTS IN CONCERT WITH GREAT POWER C, WHICH IN TURN ACTS ALONG WITH GREAT POWER D TO ENSURE GREAT POWER B DOES NOT GET “TOO BIG FOR ITS BOOTS”. GREAT POWER A, HOWEVER, IS RUN BY UNWISE “PEOPLE”, AND SEEKS TO UNDERMINE GREAT POWER B BY PRESSURING IT MILITARILY AS A KIND OF GREAT POWER BULLY. GREAT POWER B SEEKS TO EXTEND ITS ECONOMIC-(GEO-)POLITICAL REACH AS FAR AS POSSIBLE ACROSS THE PLANET IN ORDER TO BE AS PLANETARY AS GREAT POWER A. IF GREAT POWER B, WHICH IS ACTING IN CONCERT WITH GREAT POWER C, AND LESS SO WITH GREAT POWER D, CANNOT MAKE

GREAT POWER A SUBSERVIENT TO IT OVER THE LONG RUN, THEN GREAT POWER A WILL IN ITS INFINITE LACK OF WISDOM PROVOKE GREAT POWER B (AND POSSIBLY GREAT POWER C AND OR GREAT POWER D) TO THE EXTENT THAT THE END OF THE WORLD, AS IT IS WRITTEN, WILL EVENTUATE. IT WAS THE **NOVUM** OF THE INDUSTRIAL REVOLUTION, FOLLOWED BY THE **NOVUM** OF MASS DEMOCRACY WITHIN THE CONTEXT OF GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY ZIO-CAPITALISM-IMPERIALISM WHICH SET THE STAGE FOR THE END OF EVERYONE, BECAUSE ONLY IN PRE-INDUSTRIAL AND PRE-MODERN TIMES, WITH VARIOUS CIVILISATIONAL “GREENHOUSES” IN EXISTENCE, WERE THE POWERS RELATIVELY SEPARATE OR RELATIVELY ISOLATED ENOUGH, AND NOT DEVELOPED TECHNOLOGICALLY ENOUGH, INCLUDING IN RELATION TO WEAPONRY / FIRE POWER, TO BE UNABLE TO END THE WHOLE HUMAN WORLD.

[[BA. ANΩΘEN «TITΩNΩN KAI ΓITΩNTΩN» + »ΘΕΡΜΟΚΗΠΙΑ«]]

(ESPECIALLY FROM THE 18TH / 19TH CENTURIES, BUT IN ALL ERAS, THE MORE RELATIVELY “ISOLATIONIST” HAS NO GUARANTEE ANOTHER WON’T WANT SOMETHING HE HAS (EVEN IF THAT SOMETHING IS JUST HIS LIFE), AND THE MORE RELATIVELY “INTEGRATED” HAS NO GUARANTEE ANOTHER WON’T WANT A BIGGER SLICE OF THE COMMON PIE).

KRAZY MAN – THE **FINAL PROPHECY**

**WHERE GREAT POWER “GUNBOAT
DIPLOMACY” AND TECHNOLOGICAL
ADVANTAGE NO LONGER APPLIES IN
TERMS OF ONE GREAT POWER
NEUTRALISING OR MAKING
SUBSERVIENT THE OTHER GREAT AND
OR LESSER POWERS, THEN THE WORLD
EITHER “TRAVELS TOGETHER” OR
ENFORCES “RELATIVELY SEPARATE
GREENHOUSES”. IF THE LATTER IS NO
LONGER POSSIBLE / FEASIBLE, THEN
IT’S “TRAVELLING TOGETHER” OR
PUTTING AN END TO “THE WHOLE DARN
CARNAVAL”.**

<https://www.rt.com/news/61111-grand-bargain-russia-us-rewrite-history/> (The Grand Bargain: Can Russia and the US rewrite history? There's an irony of fate as the old rivals again look for common ground By Andrey Kortunov)

[[LOOK, THERE ARE ALWAYS, AT LEAST POTENTIALLY, CHOICES, AND IN PRACTICE UP TO MANY CHOICES. HOWEVER, HUMANS CAN'T CONTROL EVERYTHING THAT HAPPENS AND THE CONSEQUENCES OF WHAT THEY DO, AND IF WE CALL ALL OF WHAT WE CAN'T CONTROL "DESTINY / FATE", THEN DESTINY / FATE ALWAYS HAS ITS SAY. ALWAYS. THERE IS NO SUCH THING AS THE ONLY FATE IS THE FATE WE MAKE. THE HETEROGONY OF ENDS OCCURS TIME AND TIME AGAIN FROM THE PERSONAL LEVEL TO THE COLLECTIVE LEVEL. PEOPLE SEEK X, Y AND Z, AND OFTEN DO GET X, Y AND Z, BUT CAN ALSO NOT GET X, Y AND Z, AND CAN END UP GETTING M, N AND O AND OR SOMETHING ELSE AND OR SOMETHING TOTALLY OFF OF THE ALPHABETIC SCALE, SO TO SPEAK.

EACH AND EVERY CONCRETE, SPECIFIC SITUATION, INCLUDING ITS TIME FRAME, MUST BE EXAMINED CONCRETELY AND SPECIFICALLY. A KIND OF RAPPROCHMENT BETWEEN RUSSIA AND ZIO-USA, IF IT OCCURS, IS BY NO MEANS GUARANTEED SUCCESS OVER THE LONGER TERM (ESPECIALLY SINCE IT IS BY NO MEANS CERTAIN THAT THE "TRUMP CAMP" WILL CONTINUE OVER THE LONGER RUN TO OVERCOME THE "WORST SIDE OF SATAN CAMP"). IT IS RATIONAL, ALL-TOO-RATIONAL AS TO ENDS-GOALS, FOR THE GREAT POWERS, GIVEN THAT THEY ARE NOT GOING TO RETURN TO RELATIVELY "SEPARATE CIVILISATIONAL GREENHOUSES" TO FIND A MODUS VIVENDI WHEREBY THEY CAN ALL LIVE WITH ONE ANOTHER "IN AN INTER-CONNECTED AND GLOBALISED WORLD". HOWEVER, GOOD RUSSIA-USA RELATIONS WILL MEAN NOTHING IF ZIO-USA DOES NOT MOVE REALISTICALLY IN RELATION TO CHINA. FATE, IF UNDERSTOOD AS WHAT CAN'T BE CONTROLLED, IS ALWAYS AT LEAST POTENTIALLY THERE. SO ARE THE CHOICES ACTORS HAVE. FATE'S NOT GOING ANYWHERE, I.E. THE HETEROGONY OF ENDS AND THE UNINTENDED CONSEQUENCES OF ONE'S ACTIONS IS / ARE GOING NOWHERE. THEY'RE HERE. AND WILL ALWAYS BE HERE. IF HUMANS COULD CONTROL (KONTROL) EVERYTHING, HUMANS WOULD BE GODS. BUT THEY CAN'T CONTROL (KONTROL) EVERYTHING AND ARE NOT GODS. JUST THINK OF THE POWERS AT THE START OF THE ZIO-GREAT-WORLD WARS, WHAT THEY THOUGHT WOULD HAPPEN, AND COMPARE THAT TO WHAT HAPPENED BY THOSE WARS' RESPECTIVE ENDS... NOT TO MENTION COUNTLESS OTHER EXAMPLES. AND SINCE GOD OFFENDS THE AUTHOR, THEN THE HETEROGONY OF ENDS TO US WHO ARE NOT SOLDIERS OF SATAN, EVEN THOUGH WE ARE SINFUL, AND IN MY CASE A TURD, IS THE SAME AS SAYING GOD, WHO ALWAYS GETS HIS WAY. BECAUSE WHATEVER HAPPENS OVER THE LONGER RUN IS WHAT HAPPENS BEYOND AT LEAST SOME (IF NOT VERY MANY UP TO ALL) HUMAN INTENTIONS. AND THAT'S GOD FOR US, EVEN THOUGH THOSE WHO REJECT GOD TAKE SIDES WITH THE ANTI-GOD, THE DEVIL, EVIL, JOO-DAS, SATAN.]]

MADNESS, INSANITY, CRAZINESS ... MAD, INSANE, CRAZY – BY DA KRAYZEE MAN

I CANNOT ACCEPT THAT WHAT PRESIDENT TRUMP IS DOING IS "MADNESS". IT IS THE CASE, FROM WHAT I READ, THAT THERE IS A LACK OF CORRESPONDENCE BETWEEN STATED GOALS AND ACTUAL OUTCOMES, I.E. THERE HAS BEEN FAILURE OR LACK OF SUCCESS SO FAR, BUT FAILURE OR LACK OF SUCCESS SO FAR DOES NOT NECESSARILY CONSTITUTE MADNESS. A RATIONAL ACTOR WILL ADJUST HIS ACTIONS TO REALITY, SOONER OR LATER, IF WE DEFINE MADNESS HERE AS CONSISTENTLY ACTING IN A MANNER WHICH HAS NO RELATION TO REALITY. NO-ONE AS PRESIDENT OF ZIO-USA, NOT EVEN ZIO-JOO-KIKE-YID-ZOMBEE-STOOGESOOPREEM-KLINTON-OBONGO-BIDEN CONSISTENTLY ACTED OVER A FOUR-YEAR TERM WITH NO RELATION TO OBJECTIVE REALITY. IT COULD WELL BE THAT JOURNALISTS AND OTHERS GET "A HARD-ON" WHEN THEY TORK ABOUT "MADNESS" LIKE THEY DO ABOUT "FREEDOM" ETC., BUT IT NO IMPRESS ME, NO SER REE.

<https://www.rt.com/news/622030-immigration-killing-europe-trump/> (Immigration is 'killing' Europe – Trump. The US president has called on European leaders to stop the "horrible" invasion of migrants that has gone on for over a decade)

[[ZIO-JOO-ROPA-CHANNEL DIED AS EUROPE BECAUSE OF THE FOLLOWING REASONS :

- 1) BELOW REPLACEMENT BIRTH RATES.
- 2) THE REPLACEMENT OF JESUS WITH JOO-DAS.

3) MASS ACCEPTANCE OF HOMOSEXUALS, LESBIANS, CHICKS WITH DICKS, TRANNEEZ, BEARDED WOMEN, PERVERTS, DEVIANCE, ABNORMALITY, DECADENCE, DEGENERACY, DRUG-ABUSE, GRAFFITTI, TATTOOZ, PIERCING, DYING ONE'S HAIR A "FUNNY COLOUR", LOONEY TUNES AND OTHER CARTOONS, MONKEY-OTHER-APE-WORSHIP, TOTAL FILTH SHIT SKATA EXCREMENT FAECES FREAK SHOW MONKEY PITHIKOOS KOST WORSHIP ETC. ETC. ETC..

4) GENERALISED FULL-SPECTRUM ZIO-JOO-KIKE-YID-LOBOTOMISATION-BRAIN-WASHING-HEDONIZMOOS-KONZOOM AND THE OVERCOMING OF THE SCARCITY OF GOODS UNDER ZIO-USA.

5) DE-AGRICULTURISATION AND DE-INDUSTRIALISATION.

6) NO BORDERS OPEN SOCIETIES UNDER THE ZIO-JOO-KIKE-YID.]]

KRAZY MAN AS ROOLA OV A NEW GRECO-ROMA
GREAT POWER WITH NOOKS-A-PLENTEE READY-
TO-GO AND WITH A MASSIVE INDIGENOUS,
FIGHTING, FERTILE AND HYPER-PATRIOTIC
POPULATION OF TROO BELIEVERS ACROSS ALL
OF SOUTHERN EUROPE AND THE NEAR AND
MIDDLE EAST SAY TO DA ROOSKEEZ :

ORTHODOX BROTHERS, SISTERS AND OTHER
ROOSKEEZ, WE WILL NEVER TELL YOU WHAT TO
DO, WE WILL NEVER DENEYE YOU YOUR NOW
MORE THAN “TWO-HUNDRED YEARS TOGETHER”
AND WE WILL NEVER TELL YOU WHOM NOT TO
TICKLE, BUT WE WILL STIGMATIZE, CURSE AND
ANATHEMATIZE ALL DA ANTI-CHRIST, GREAT
SATAN, DEVIL-EVIL SATANISTS AND WE WILL
HUNT DOWN AND SLORTA (SLAUGHTER) ALL
JOOZ, ALL KIKES, ALL YIDZ, ALL ANGLO-SAXONZ
AND ALL GERMANZ COMING ONTO OUR HOLY
PATRIA TERRITORY WITHOUT PITY, WITHOUT
CLEMENCY AND WITHOUT EXCEPTION.

HAIL CAESAR !!! *FUCK YEAH* !!!

+ SINCE THERE IS NO CHANCE WHATSOEVER OF ZIO-
USA DIVIDING INTO A “WHITE” PART AND A
“COLOURED” PART, THE ONLY POINT OF THE “WHITE /
BLACK” TORK OV ZIO-JOO-KIKE-YID-ZIO-JOO-DAS-JOO-
MASTER IS TO KEEP DA JOOZ, DA KIKES AND DA YIDZ IN
POWER BY NOT TORKING ABOUT JOOZ, KIKES AND
YIDZ, BUT BY TORKING ABOUT “WHITES” AND
“BLACKS”. IF I WERE A MAN AND NOT A TURD AND HAD
MY OWN PATRIA, WE WOULD HUNT DOWN AND
EXTERMINATE (SLAUGHTER) ALL JOOZ, ALL KIKES, ALL
YIDZ, ALL ANGLO-SAXONZ AND ALL GERMANZ
WITHOUT PITY, WITHOUT SYMPATHY AND WITHOUT
CLEMENCY.

Οὐδεμία ὁμὰς ἀνθρώπων φταίει δι' οὐλα τὰ τε κακὰ καὶ
δεινὰ τε Παντοῦ καὶ Πάντα, ἀλλὰ ἀσχέτως ἂν μιὰ ὁμὰς
ἀνθρώπων φταίῃ ἄκρως δυσναλόγως καὶ ἄκρως
ἀσυμμέτρως διὰ πάρα πολλὰ τε κακὰ καὶ δεινὰ ἢ οὐ, καθὼς
ἐπίσης ἀσχέτως ἂν αὕτη ἡ ὁμὰς ἀνθρώπων κατηγορεῖται
ὅτι φταίει δι' οὐλα (καὶ ἄς μὴν φταίῃ δι' οὐλα) ἢ οὐ, ζῶσα
ὁμὰς ἀνθρώπων τις, ἢ βούλεται νὰ ἀπαλλαγῇ, δι'
αἰσθητικοῦς ἢ καὶ ἠθικοῦς λόγους, ἀπ' ἄλλην ὁμάδα
ἀνθρώπων ἵνα μὴν τὴν ξαναδῇ, ὀφείλει νὰ ἐξοντώσῃ
πλήρως τὴν ὁμάδα ἀνθρώπων ταύτην, ἣν εὐρίσκει τόσο
προσβλητική, ἀφοῦ εἶναι ὁμὰς ἀνθρώπων τε τρωκτικῶν-
παρασίτων-ἀκρίδων-ἀρουραίων καὶ αἶμο-μείκτων-
ἐμετικῶν-σιχαμάτων ποῦ οὐλῶς τυχαίως, οὐλῶς τυχαίως,
οὐλο «ἐμφανίζεται» !!!, ἀκόμη καὶ ὅτε ἀπορρίπτεται ἀπ'
ἄλλας ὁμάδας ἀνθρώπων!!!

Καὶ ἂν ὁ συσχετισμὸς τῶν δυνάμεων εἶναι τέτοιος ποῦ δὲν
ἐξοντώνεται πλήρως ἢ ἐν λόγῳ προσβλητικὴ διὰ τὰ ὅμματα ἢ καὶ
διὰ τὰ γοῦστα ὁμὰς ἀνθρώπων χωρὶς νὰ ἐξοντωθοῦν οὐλοὶ οἱ
ἄνθρωποι Παντοῦ, τότες ἡ προσβεβλημένη ὁμὰς ἀνθρώπων θὰ
πρέπη νὰ μάθῃ νὰ ζήσῃ μαζὶ μὲ τὴν προσβλητικὴν ὁμάδα
ἀνθρώπων, ἀμέτι-μουχαμέτι μου, ἐκτὸς ἂν θέλῃ νὰ ἐπιφέρῃ τὸ
Τέλος οὐλῶν τε Παντοῦ καὶ διὰ Πάντα (δεδομένου ὅτι δύναται νὰ
κάνῃ κάτι τέτοιο). Ἀμήν.

*Σὺν τοῖς ἄλλοις, εἶναι γνωστὸν ὅτι οὐδεμία ὁμάς
(συλλογικότης) ἀνθρώπων ἀπαρτίζεται ἀπὸ ἄτομα ποὺ
ἐξῆσου συνεισφέρουν εἰς τὰς ἐπιθετικὰς ἢ καὶ ἄλλας
ἡγετικὰς δραστηριότητας κάποιας ομάδος ἀνθρώπων.
Αὐτό, ἐν τούτοις, δὲν ἀποτελεῖ λόγος ἀναγκαστικὸς διὰ μιὰν
ἄλλην ομάδα ἀνθρώπων νὰ μὴν στιγματίσῃ τὴν οὐλὴν
ὁμάδα ἀνθρώπων ποὺ θέλει νὰ διώξῃ ἢ καὶ ἐξοντώσῃ ἀφοῦ
τε ἡμπορεῖ καὶ βούλεται νὰ κάνῃ κάτι τέτοιο. Δὲν θέλω νὰ
βλέπω οὔτε τὴν «καλὴν» σου πλευρά, Διάβολε ! Διὰ μένα,
δὲν ὑπάρχουν ἀτομικὰ δικαιώματα, ὑπάρχουν μόνο ομάδες
ἀνθρώπων, καὶ κάλλιο νὰ πεθάνῃ ἡ δική σου ὁμάς
ἀνθρώπων παρὰ ἡ δική μου ὁμάς ἀνθρώπων, ἢ καί, σὲ
βρίσκω τόσο ἀπεχθής, ὥ ὁμάς ἀνθρώπων, ποὺ πρέπει οὐλὴ
σας νὰ πᾶτε εἰς τὸ Ἀγύριστο καὶ εἰς τὸ Διάβολο ! Ἀμήν !!*

*Ἀφοῦ ἐσὺ Ἰούδα, μαζί με τὸν
Ἀγγλοσάξονα καὶ τὸν Γερμανόν,
συνεισέφερες τε ἄκρως δυσναλόγως καὶ
ἄκρως ἀσυμμέτρως εἰς τὸν Θάνατον τῆς
εὐρυτέρας μου Φάρας, τότες Τίποτις δὲν
εἶναι πιὸ φυσιολογικὸ ἀπὸ τὸ νὰ θέλω νὰ
Πεθάνετε καὶ Ἑσεῖς, Οὔλοι Σας !!!
Τί εἶμαι Ἐγώ ; Ὁ Μαλάκας ποὺ πεθαίνει
καὶ μετὰ σὲ γλείφει ; Πράγματι ;
Καὶ νὰ μὴν μπορέσω νὰ τὸ κάνω, θὰ τὸ
λέω ὅσο μπορῶ νᾶ τὸ πῶ, καταραμένε
Ἰούδα, Ἀγγλοσάξονα, Γερμανέ,
Διάβολε, Σατανᾶ, Ἀντί-Χριστε!!!
ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ !!!*

DA KRAYZEE MAN AND SERGEY DA PERCIPIENT
(WITH TIMO DA TERRIFIC, DMITRI DYNAMITE AND
FIRE-DOOR DA HORRIBLE, AND ODERZ, JOINING IN)¹

MASTER

CLASS

+ <https://www.rt.com/russia/604978-russias-own-monroe-doctrine/> (Putin just announced Russia's own Monroe Doctrine. The president has cleared up any ambiguity about how Moscow will respond to any new threats in its backyard By Sergey Poletaev)

[[KRAZY MAN SAY DAT IF DA AUTHOR CAN CONTINUE WRITING ARTICLES ABOUT POWERS AND THE CORRELATION OF FORCES OV DIS QUALITY DEN HE WILL BECOME A TRUE ANALYST, EVEN P.K. WOULD HAVE COMMENDED. FOR DA WANNABEE ANALYSTS OUT DER, DIS IZ HOW YOOZ DO IT !!! SAVE DA ARTIKLE STUDY IT AND GO FOR IT !!! REMEMBER NOT TO CONFUZE YOR NORMATIVE AND AESTHETICAL PREFERENCES WITH SCIENTIFIC, NON-NORMATIVE VALUE-FREE DESCRIPTION AND EXPLANATION. DON'T BE A ZIO-JOO OR ODER KIND OV RETARD, OK? AND DON'T FORGET, DA ULTIMATE TEST OV DA ARTICLE'S WORTH IZ TIME AND WHAT HAPPENZ IN DA MEDIUM TO LONG TERM FIOOTIER.]]

+ <https://www.rt.com/russia/608224-nothing-changes-ukraine-trump-administration/> (Here's why Donald Trump won't be able to quickly end the Ukraine conflict. The underlying issue is clear: neither Russia or the US is willing to accept Ukraine as part of the other's sphere of influence By Sergey Poletaev)

[[GREAT POWER A HAS GONE INTO GREAT POWER B'S BACK YARD TO SHAKE, RATTLE AND ROLL GREAT POWER

¹ If someone percipient, terrific or otherwise good “goes bad” or was bad before he became percipient, terrific or otherwise good, that’s “cool” because humans are always *all-too-human* and what’s good is good no matter what is not good and or shit, crap, rubbish, garbage. As expected, particularly, but not only, TIMO THE TERRIFIC turned into TIMO THE TERRIBLE (like IVAN THE TERRIBLE) as if he had been paid by JOOZ, KIKES and YIDZ, otherwise known in “two-hundred years together” Russia as Semites, to “reel the KRAZY MAN in” with some good articles, and then to “reel the KRAZY MAN out”, so to speak, with ZIO-JOO-KIKE-YID-RHETORICAL-IDEOLOGICAL BULLSHIT, which the KRAZY MAN, an experienced operator in identifying differences between scientific description and explanation, and, ideological-rhetorical CRAP, with an enhanced ZIO-JOO-KIKE-YID-BULLSHIT-ANTENA-DETECTOR, easily saw coming, and easily identified straight away and immediately.

B SUCH THAT GREAT POWER B EVENTUALLY COLLAPSES VIA REGIME CHANGE AND INSTABILITY AND THEN IS SUBSEQUENTLY CARVED UP INTO EASILY USEABLE-HANDLED STATES / TERRITORIES WHOSE NATURAL RESOURCES CAN BE EXPLOITED BY GREAT POWER A, BEFORE GREAT POWER A MOVES ONTO REGIME-CHANGING GREAT POWER C, CHINA, AND PUTTING IT UNDER ZIO-CONTROL (KONTROL). GREAT POWER B DOES NOT WANT ESCALATION TO REACH THE POINT OF NO RETURN FOR EVERYONE (GREAT POWER C ALSO DOES NOT WANT THAT), SO GREAT POWER B HAS TO STAY THE COURSE, HOLD ITSELF TOGETHER AND PRODUCE ENOUGH TELLING BLOWS THAT EVENTUALLY GREAT POWER A HURTS, AND LEAVES. THAT'S A PRETTY GOOD DESCRIPTION OF WHAT IS GOING ON ... THE QUESTION IS TO WHAT EXTENT DA JOOZ AND ZIO-USA WILL PROVOKE ESCALATION ... SINCE THEY WANT TO "MASTER RACE, ROOL DA WORLD" ...]]

+ <https://www.rt.com/news/611293-slovakia-defying-western-establishment/> (This small European country is defying the Western establishment: How long can it last? Slovakia has been bold in standing up to the US and EU, but perhaps it can't hold out forever By Timofey Bordachev) (CF. "KISSINGER" BELOW)

[[MINOR POWERS, NO MATTER HOW WELL ORGANISED, ONLY GET TO HAVE "AN INDEPENDENT SAY" TO THE EXTENT THAT MAJOR POWERS ARE NOT GOING TO BOTHER WITH THEM (FOR WHATEVER REASONS OF "LEAVE IT FOR LATER", "CAN'T BE FUCKED", "NOW IS NOT THE RIGHT TIME", "LET HER BE" ETC.). IF MAJOR POWERS TAKE A DIRECT "HANDS ON" INTEREST IN MINOR POWERS, THEN THE MINOR POWERS ARE FUCKED. A MINOR POWER CAN ONLY BE RELATIVELY SOVEREIGN AND INDEPENDENT TO THE EXTENT IT CAN MOVE IN CIRCLES OF MAJOR POWERS WHICH ALLOW SUCH THINGS (AND NOT IN ZIO-JOO-KIKE-YID-HOMO-GLOBO-GLOBO-HOMO-SATANIC CIRCUS MONKEY-ZIO-USA-ZIO-JOO-ROPA-CHANNEL CIRCLES). IN OTHER WORDS, IF E.G. "GRIS" OR SLOVAKIA OR SERBIA OR HUNGARY OR EVEN NOT SO MINOR FRANCE, ITALY, TURKEY ET AL. COULDN'T OR CAN'T MAKE AN UP TO FULL TRANSITION (IN THE CASE OF FRANCE AND ITALY AN "IN BETWEEN" STATUS IN RELATION) TO "THE EAST", THEY COULD BE, OR ALREADY ARE, UP TO VERY FUCKED. A COUNTRY LIKE SPAIN COULDN'T EVEN THINK OF ITS OWN KIND OF DE GAULLE SCENARIO AS A THEORETICAL POSSIBILITY. IT CAN'T DO ANYTHING BUT WALLOW AND PERHAPS NOT FALL AS LOW AS "GRIS" ... (AND IN PRACTICE THAT APPLIES TO ITALY TOO, AND TO FRANCE AS WELL)... AS FOR HUNGARY, SERBIA, TURKEY ETC., WAIT TO SEE IF THEIR "INHERENT EASTERNNESS" CAN SAVE THEM. EVERY CONCRETE SITUATION HAS TO BE LOOKED AT AS A CONCRETE SITUATION OF A CONCRETE CORRELATION OF FORCES FOR CONCRETE OBSERVATIONS UP TO CONCRETE CONCLUSIONS TO BE MADE AND OR DRAWN UNTIL THE NEXT CONCRETE CONSTELLATION / SITUATION OF FORCES COMES INTO PLAY ... BULGARIA, ROMANIA ETC., WHICH SHOULD BE IN "THE RUSSIAN CAMP", ARE NOT, AND THAT MEANS THEY'RE FUCKED TOO ... JOOZ, KIKES, YIDZ, ANGLO-SAXONZ, GERMANZ, HOMOZ, LEZZOZ, TRANZ-FREAKS, PORN, DRUGZ, KOST-FREAK SHOW-WORSHIPPERZ, THERE IS NO END TO THE ZIO-JOO-KIKE-YID-ANTI-CHRIST-SATANIZIM. THAT'S WHY US BELIEVERS WOULD RATHER GOD END IT SOONER RATHER THAN LATER (AT THE GREAT POWER INABILITY TO LIVE WITH ONE ANOTHER AS GREAT POWERS AND TITANS AND GIANTS LEVEL), BUT EVEN THAT IS UP TO GOD / FATE / THE FACTS / THE HETEROGONY OF ENDS.]]

<https://www.rt.com/news/611768-europe-elites-geopolitical-black-hole/> (Weak and worthless: Western Europe's elites have sent it into historic decline. A region which once ruled the world has now become a geopolitical black hole By Timofey Bordachev)

[[(TO PROVE THAT IT CAN BE DONE, LET'S DO IT !!!) : I UNDERSTAND "HUMAN RIGHTS" HERE AS WHAT THE ACTORS REFERRED TO UNDERSTAND THEM AS. I ADD THAT WESTERN EUROPE, AFTER THE DESTRUCTION OF THE SECOND WORLD WAR AND IN ITS DEPENDENCE ON THE USA THEREAFTER, GRADUALLY "LET GO" OF MUCH OF ITS PRODUCTION, WORKING, TOILING AND FIGHTING IN FAVOUR OF CONSUMPTION, HEDONISM AND PARASITISM, AND THAT COUPLED WITH A SIGNIFICANT DIMUNITION, UP TO OBLITERATION, OF INDIGENOUS PEASANTRIES AND PROLETARIATS, MEANS, IN ADDITION TO ALL THE OTHER VALID POINTS OF THE ARTICLE, AN INABILITY TO DO MUCH APART FROM PARASITICALLY AND HEDONISTICALLY CONSUMING (INCLUDING IN HIGHLY DEGENERATE FASHIONS), AND OVER THE LONG RUN THAT CAN ONLY MEAN ONE THING FOR "THE GARDEN" : BOG, IF NOT JUNGLE.]]

+ I ALWAYS KNEW DAT THEY PUT FDR "TO SLEEP" COZ OV DA YALTA STUFF & DEEL DEY DID NOT LIKE AND WANT CUT ...

<https://www.rt.com/africa/612264-africa-escape-geographic-historical-chains/> (Breaking free: How Africa can escape its geographic and historical chains. The West has caught the continent in a neocolonial trap – it needs new partners By Timofey Bordachev)

[[JUST AS RUSSIA AND CHINA HAVE, ONE WAY OR ANOTHER AND OR EVENTUALLY, WITHSTOOD ALL THAT IS EVIL COMING FROM “THE WEST” BY ADAPTING THEMSELVES TO “WESTERN WAYS” “WITH LOCAL CHARACTERISTICS”, AFRICA IS GOING TO HAVE TO DO THE SAME, BUT AFRICA MUST DO IT “ITS WAY” (WHICH WILL CONSIST OF MANY WAYS SINCE AFRICA IS NOT ONE STATE ETC., THOUGH IT SHOULD AIM FOR RELATIVELY HIGH LEVELS OF EFFECTIVE CO-ORDINATION), AND THIS TIME TAKING NOT WHAT IS “GOOD” FROM “THE WEST” (IT DOESN’T WORK), BUT FROM BRICS+ IN GENERAL, WHICH IS OBVIOUSLY LEAD BY CHINA, RUSSIA AND INDIA (IF THE LATTER WANTS TO BE AN ACTIVE PARTICIPANT AND NOT TICKLE DA JOO (SOMETHING IT’S BEEN DOING FOR CENTURIES) TO DA POINT WHERE IT MOVES AROUND LIKE A DRUNKARD BETWEEN “WEST, NORTH, EAST AND SOUTH”. OF COURSE, EVERYONE “TICKES DA JOO”, IT’S JUST A QUESTION OF HOW MUCH AND IN WHICH WAYS, WHERE AND HOW). BE THAT AS IT MAY, NOTHING “LIKE THIS” IS EASY, AND EVEN THOUGH THE ARTICLE OVERALL IS OPTIMISTIC, I DON’T KNOW WHAT WILL HAPPEN, UNTIL IT HAPPENS.]]

+ IT’S NOT GOOD ENOUGH TO TELL US THAT AFRICA HAD AND HAS RICH CULTURES WITH COMPLEX POLITICAL SYSTEMS AND THE LIKE. 1) WE ALL KNOW THAT, UNLESS WE ARE IGNORANT ZIO-JOO-ZOMBEE-STOOGES. 2) SUCH TORK DOES NOT GRAPPLE WITH THE REALITY OF THE HISTORY OF ZIO-JOO-M-C-M-CAPITALISM-IMPERIALISM AND THE TWO NOVA ASSOCIATED WITH IT AND AFRICA’S INABILITY, BOTH JOINTLY AND SEVERALLY, AND IN RELATION TO ITS GEOGRAPHY, AS TIMO DA TERRIFIC RIGHTLY POINTED OUT (AS TO GEOGRAPHY), TO DEAL WITH THE JOOS, THE KIKES, THE YIDZ, THE ANGLO-SAXONZ, THE FROGZ, AND ALL DA ODERZ AS TO POLITICAL AND SOCIAL ORGANISATION AS A WHOLE (INCL. JOO-ROPEAN AND ZIO-USA DIVIDE AND RULE, DIVIDE AND CONQUER), AS WELL AS TO ECONOMIC-TECHNOLOGICAL DEVELOPMENT.

+ BA. »INTELLIGENCE« KAI »ORGANISATION«, KATΩΘEN

<https://www.rt.com/news/612715-us-made-europe-its-puppet/> (Enslaved: Here’s how the US made Western Europe its puppet. From powerhouse to pawn, the region has slowly descended under American rule By Timofey Bordachev)

[[I NO KNOW DA FIOOTIER, BUT I SEE ZIO-JOO-ROPA-CHANNEL AS TOO FAR DOWN DA PARTH OV “WE’VE BECOME SO ACCUSTOMED TO BEING ZIO-JOO-ES-HEY ZOMBEEZ THAT THERE IS NOT ENOUGH PRIMARY ENERGY AND GEOPOLITICAL POTENTIAL LEFT TO DO ANYTHING OF SIGNIFICANCE”. DEPENDENCE UNDER ZIO-USA WILL BE REPLACED BY DEPENDENCE UNDER CHINA-RUSSIA IF ZIO-USA LEAVES DA CONTINENT (WHICH AT DIS STAGE IT IZ NOT SO DOING). I CANNOT KNOW DA FIOOTIER, AND DA FIOOTIER MIGHT EVEN CONTAIN SURPRIZEZ, BUT AT DIS STAGE ... ALSO, DON’T EVER FORGET THE OUTCOME OV BOTH ZIO-GREAT-WORLD-WARZ AND ZIO-USA ARRANGING AND ORGANIZING UP TO EVERYDING IN ZIO-JOO-ROPA CHANNEL FROM ZIO-1945 ONWARDZ, INKLOODING ALL DA ZIO-HEDONIZMOOS-KONZOOM “JOO-ROPE AZ DA ZIO-TOURIST-EXOTIZMOOS PLAYGROUND OV JOOZ, KIKES, YIDZ ET AL.” DEGENERACY.]]

+ <https://www.rt.com/news/612823-trenin-russias-long-term-play/> (Dmitry Trenin: Russia’s long-term play Is much bigger than Ukraine. Trump could reshape the global order, and Moscow will be hoping he succeeds)

[[THIS IS A CLASSIC QUOTE BEFORE IT BECOMES LEGENDARY :

This is a well-known US tactic: when the tide of history turns, America prefers to surf rather than sink.

THE ARTICLE IS MASTER CLASS QUALITY. SO DMITRY JOINS THE OTHER TWO IN THE KRAZY MAN MASTER CLASS, EVEN THOUGH WE NO KNOW WHAT WILL HAPPEN IN THE FUTURE, AND SUFFICE IT TO SAY WE NEED TO EMPHASISE THAT THERE IS NO REASON FOR RUSSIA TO NOT CONTINUE TO BE VERY CLOSE TO CHINA (AND RUSSIA IS CLOSE TO INDIA, WHICH DOES A LOT OF BUSINESS WITH CHINA, SO IT’S NOT CLEAR (YET) THAT INDIA CAN BE “TURNED” AGAINST CHINA OR HOW MUCH SUCH A THING CAN HAPPEN). AND AS FAR AS I’M CONCERNED, IT’S STILL 50/50 TO GET TO 2050 AND ONLY 10% CHANCE OF GETTING TO 2100. NO FORGET THAT

EVEN IF TRUMP PRESIDES FOR FOUR FULL YEARS, THE WORST SIDE OF THE ZIO-JOO-KIKE-YID-SYNAGOGUE OF SATAN WILL MAKE ITS COMEBACK ...]]

+ <https://www.rt.com/russia/613194-russia-and-west-fatal-miscalculation/> (Fyodor Lukyanov: Ukraine, Russia, and the West's fatal miscalculation. This situation was always different from other Eastern European states – NATO just didn't listen) [[IF WE TAKE THE “DEMOCRATIC” AND “LIBERAL” TERMS AS RELATING TO THE WAY IN WHICH ACTORS IDEOLOGICALLY UNDERSTAND THEMSELVES, THEN THIS ARTICLE BY FIRE-DOOR DA HORRIBLE IS MASTER-CLASS MATERIAL !!! ECCELLENTE !!!!]]

+ <https://www.rt.com/news/613629-face-of-western-europes-submission/> (How Macron became the face of Western Europe's submission. From brain death to obedience, the French leader is overseeing a geopolitical retreat By Timofey Bordachev)

[[ONE OF THE COMMENTS CONFUSES PROSPERITY WITH GEOPOLITICAL RELEVANCE. LARGE SECTIONS OF ZIO-JOO-ROPA-CHANNEL ARE OBVIOUSLY STILL HYPER-ZIO-JOO-KIKE-YID-PROSPEROUS AS IN MATERIAL WEALTH, BUT ZIO-JOO-ROPA CHANNEL INCREASINGLY MEANS LESS AND LESS ON THE WORLD STAGE IN TERMS OF WHAT IT CAN DO AND INFLUENCE AS THE ARTICLE RIGHTLY EMPHASISES. IN THE FIRST FEW DECADES AFTER ZIO-WW2, ZIO-JOO-ROPA-CHANNEL WAS ALSO ZIO-USA SUBSERVIENT, BUT ZIO-JOO-KIKE-YID-JOO-ROPA-CHANNEL THEN SEEMED “WEIGHTIER” BECAUSE “THE THIRD WORLD” STILL HAD A LOT OF CATCHING UP TO DO, AND DURING THE COLD WAR THERE WAS MORE EMPHASIS ON THE NATION-STATE, AND LESS ON GLOBO-HOMO-HOMO-GLOBO (ALTHOUGH THAT WAS UNDERWAY IN ITS EARLIER STAGEZ BY THE SIXTEEZ) AGAINST “INTERNATIONALIST COMMUNISM” ...]]

+ <https://www.rt.com/news/613825-china-russia-junior-partner/> (Is Russia at risk of becoming a ‘satellite’ of China? Some in Washington see Moscow as a “junior partner” to be drawn away from Beijing's orbit and into its own By Ivan Zuenko)

[[IN ADDITION, AND MORE BLUNTLY : RUSSIA CAN FEED HERSELF (SELF-SUFFICIENT IN AGRICULTURE), RUSSIA IS VERY POWERFUL MILITARILY (EVERYONE KNOWS THAT, WHICH MEANS A LOT OF HIGH-END TECHNOLOGY IN OUR ERA), RUSSIA MAKES A LOT OF STUFF (STRONG MANUFACTURING BASE, ALBEIT NOWHERE NEAR TO THE EXTENT OF CHINA) AND CHINA NEEDS RUSSIA AS A PARTNER BOTH FOR NATURAL RESOURCES AND MILITARY CO-OPERATION. SO RUSSIA IS “JUNIOR” TO CHINA IN THE SENSE OF MANUFACTURING VOLUMES, SOME TECHNOLOGY (?) AND HISTORY, BUT IN NO OTHER SENSE. THE ISSUE IS ZIO-USA IS NOT GOING TO BE ALLOWED TO “RULE THE WORLD” LIKE ITS “MASTER RACE” ZIO-JOO-KIK-YIDZ WANT TO. THAT'S THE ISSUE. AND CHINA AND RUSSIA CO-OPERATING WELL, ALONG WITH BRICS+, MEANS THAT ZIO-USA IS GOING TO HAVE TO BECOME MORE LIKE A USA (FOLLOWING MCKINLEY, JFK, THE FOUNDING FATHERS ET AL.), I.E. AT LEAST IN PART DEE-ZIO-ITSELF, OR BRING ABOUT THE END OF EVERYONE, EXACTLY AS IT IS WRITTEN.]]

+ <https://www.rt.com/india/613827-empire-of-sea-india-navy/> (What India needs to rise as a great power. New Delhi's quest for great status lies in building a blue water navy, but it has been loathe to pursue this path By Aaryaman Nijhawan)

[[GEOGRAPHY IS A CRUCIAL FACTOR ALWAYS, BUT IT IS BY NO MEANS THE SOLE DETERMINATIVE AND DICTATING FACTOR. GEOGRAPHY IS NOTHING BUT GEOGRAPHY ONLY IF THERE IS NO 1) PRIMARY ENERGY AND 2) GEO-POLITICAL POTENTIAL TO MAKE THINGS “HAPPEN”. IF THOSE TWO THINGS EXIST THEN A “WAY WILL BE FOUND ACROSS THE SEAS”, WHICH IS NOT AVAILABLE “THROUGH THE MOUNTAINS” ETC.. SO GEOGRAPHY WILL “BEND” TO MAN WHEN MAN DEVELOPS THE MEANS TO CONQUER GEOGRAPHY AND “MAKE IT BEND” TO THE EXTENT THIS CAN BE DONE. I HAVE NO OBJECTION TO CALLING INDIA NOT YET A “GREAT POWER” *STRICTO SENSU*, THOUGH INDIA IS DEFINITELY A TITAN / GIANT OF SORTS (SO IT'S MUCH MORE THAN A MIDDLE POWER LIKE E.G. TURKEY OR JAPAN OR GERMANY). IF INDIA WERE TO BECOME A GREAT POWER AS MEANT BY THE AUTHOR, THEN THIS DEFINITELY APPLIES :

One of the primary criteria for a greater power is the presence of an autarkic defense-industrial base.

A VERY GOOD ARTICLE IN PROVIDING FOOD 4 THORT.]]

<https://www.rt.com/shows/lumumbas-africa/614792-global-south-africa-equity-struggle/> (Africa & the Global South. In the current episode of Lumumba's Africa, we explore Africa's pivotal role in the Global South - a collective of nations historically marginalized by colonial exploitation and unequal global power structures. From the Bandung Conference to today's calls for a multipolar world,

Africa has been at the heart of movements demanding justice, economic equity, and political self-determination. Join us as we uncover the past, present, and future of Africa's struggle for true liberation within a changing world order.)

[[I RECOMMEND THIS VIDEO TO ALL HIGH SCHOOL AND UNIVERSITY UNDERGRADUATE POLITICS STUDENTS AND PEOPLE WHO CONSUME "NEWS" WORLD-WIDE, ESPECIALLY FOR YOUNGER PEOPLE TO GET A GROUNDED PERSPECTIVE OF "WHAT IS GOING ON".]]

<https://www.rt.com/russia/615248-from-yalta-to-today/> (Combined might of Stalin, Roosevelt and Churchill saved the world. Can we repeat the recipe? How three men in Yalta decided the fate of the planet – and why it still matters By Roman Shumov)

[[DIS IZ AN EXCELLENT HISTORIKAL OVERVIOO WITHIN DA CONFINEZ OV ZIO-JOO-KIKE-YID-ANTI-CHRIST (ZIO-USA ZIO-ETC.) ROOL AND IDEOLOGY AND THE EXTANT CORRELATIONS OF FORCEZ.]]

<https://www.rt.com/news/615415-west-no-longer-leads-fl/> (Fyodor Lukyanov: The West no longer leads – here's what happens now. Russia, China, and the US form a strategic triangle of power)

[[THAT'S OVERALL A PRETTY GOOD FIRE-DOOR MASTER CLASS OVERVIOO OV DINGZ, EVEN IF THE ODD DING HERE AND DER I WOULD HAVE "TWECKED A BIT DIFFERENTLEE" ...]]

<https://www.rt.com/news/615759-what-trump-wants-from-trade-war/> (Fyodor Lukyanov: Here's what Trump really wants from his trade war. The US president believes the EU will obey — and he may be right)

[[LEAVING ASIDE THE USE OF CONVENTIONAL TERMINOLOGY WHICH FACILITATES UNDERSTANDING ON THE PART OF RELATIVELY MANY READERS AND E.G. NOT JUST A HANDFUL OF READERS, WHAT STRIKES ME IS: WHO SAYZ CHINA WILL YIELD AT ALL ? FOR ME TO ACCEPT CHINA WILL YIELD, I HAVE TO SEE CHINA YIELD. AND SINCE THAT HAS NOT HAPPENED YET, I NO C CHINA YIELD, AND NOT JUST BECAUSE CHINESE ARE "PROUD", BUT BECAUSE OBJECTIVELY IT WOULD SEEM DAT CHINA DOES NOT HAVE TO YIELD. SO DA JOOREE IZ OUT ON DAT ONE, I DINK, FIRE-DOOR (I DON'T KNOW WHAT WILL HAPPEN, SO I NO SAY). ODERWIZE, DA ARTIKLE IZ VERY GOOD FOR PEOPLE TO REED AND DINK ABOUT DA DINGZ A-HAPPENING. IT WOULD SEEM THAT THE INTERNATIONAL JOO-GLOBO-HOMO-ZOROS!-ETC-SATANIK SERKOOS MONKEY SIDE OV JOO DOMINATION-IMPERIALIZIM-SATANISM THROUGH ZIO-JOO-ROPA-CHANNEL CAN'T (YET ? AT ALL ?) GET TRUMP'S ZIO-USA "BACK ON TRACK" AND ANTON'S ZIO-JOO-KEE-PEEDIA ARTIKLE MAKES FOR VERY INTERESTING READING. HE IS TO BE HIGHLY PRAISED FOR LIKING TO DRESS WELL AND TO COOK AT LEVELS OF A CHEF (I KOOK FOR MYSELF, BUT AT DA LEVEL OF A REETARD) ... YET DER SEEMS TO BE NO WAY IN ZIO-USA FOR A "CONSERVATIVE" TO BE A CHRISTIAN AGAINST JOO-DAS AND THE ANTI-CHRIST AS REAL-DEAL CONSERVATIVES ALWAYS PER DEFINITIONEM ONCE WERE. DA FACT DAT "CONSERVATIVES" "READ" MACHIAVELLI AND GET SCHOOLED BY ZIO-JOO-KIKE-YIDZ TELLS EVERYONE HOW ZIO-JOO-ES-HEY ! IS ZIO-USA!!! AND THAT'S A REALITY, LIKE IT OR NOT. BY CIRCA ZIO-1900, THE USA HAD BEEN JOO-JACKED, AND THE JOO-JACKING WAS COMPLETE-TOTAL BY ZIO-1963... FDR WAS ESSENTIALLY A GOOD MAN, BUT HE COULDN'T STOP ZIO-JOO-KIKE-YID INFILTRATION OF ALL LEVELS OF BUREAUCRACY, ADMINISTRATION, TAX, JUSTICE, THE MILITARY, THE STATE ETC. APART FROM BANKS-CORPORATIONS-BUSINESS AND INFORMATION-PROPAGANDA-BRAIN WASHING-ENTERTAINMENT ETC..]]

+ <https://www.rt.com/news/616956-russia-ukraine-lesson-for-india/> (This is the Russia-Ukraine lesson India has to learn from its standoff with Pakistan. From Ukraine to Kashmir: The old laws of power still apply By Maxim Suchkov)

PEACE IS ALWAYS PREFERRABLE, BUT THERE WILL COME A TIME, MARK MY WORDS, WHEN WAR IS UNAVOIDABLE, AND ONLY THOSE PREPARED FOR WAR AND ABLE TO FIGHT A SUCCESSFUL WAR, AT THE END OF

THE DAY AND OVER THE LONG RUN, HAVE A FUTURE. THAT IS THE REALITY OF LIFE FOR HUMANS. (NOTE : POWER IS NOT JUST PHYSICAL, IT'S PSYCHICAL TOO, AND WHILST THE PSYCHICAL TAKES PLACE MORE SO THAN THE PHYSICAL AS (VIOLENCE AND) WAR, FOR NO-ONE CAN LIVE IN A STATE OF PERMANENT VIOLENCE / WAR, PERPETUAL PEACE IS NOT POSSIBLE EITHER, EVEN THOUGH PEACE CAN LAST FOR A VERY LONG TIME...)...

<https://www.globaltimes.cn/page/202005/1334367.shtml> (After Geneva: A cross-cultural reflection on cooperation By Josef

Gregory Mahoney)

[[THIS IS TOTALLY UNACCEPTABLE TO ME (NOT TO THE CHINESE, OBVIOUSLY) ZIO-JOO-KIKE-YID-PROPAGANDA. ZIO-JOO-KIKE-YID-PROPAGANDA FOR THE WEST MIGHT SUIT CHINA, BUT IT DOES NOT SUIT A CHRISTIAN WHO IS AGAINST THE ZIO-JOO-KIKE-YID-ANTI-CHRIST-EVIL-DEVIL OF THE ZIO-JOO-KIKE-YID-SYNAGOGUE OF SATAN GREAT SATAN ANTI-CHRIST (INCLUDING THE POOSTO-POPE AND ALL OTHER NOMINALLY “CHRISTIAN” NUT-JOBS AND FRUIT-LOOPS SERVING THE ZIO-JOO-KIKE-YID-SYNAGOGUE OF SATAN ANTI-CHRIST GREAT SATAN LUCIFER). I HAVE NOTHING AGAINST THE CHINESE AT A GENERAL LEVEL, IN FACT I WOULD SAY I AM VERY FOND OF THEM GENERALLY, BUT IF I HAD THE POWER, IF I HAD A PATRIA AND A POPOLO AND OUR OWN LATEST TECHNOLOGY NOOKS, WE WOULD HUNT DOWN AND EXTERMINATE (SLAUGHTER) ALL JOOZ, ALL KIKES, ALL YIDZ, ALL ANGLO-SAXONZ, ALL GERMANZ AND ALL UNREPENTENT DEGENERATES, PERVERTS, SINNERS AND OTHER UNDESIREABLES AND WE WOULD NOOK ANYONE TRYING TO GET IN OUR WAY. THE AUTHOR CLEARLY WANTS TO KEEP THE JOO, THE KIKE AND THE YID GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY IN POWER IN “THE WEST” AND REPRESENTS THE SYNAGOGUE OF SATAN GREAT SATAN ANTI-CHRIST EVIL DEVIL LUCIFER. ANYONE CAN REFER IN A HIGHLY SELECTIVE MANNER (INCLUDING CUTTING BACK ON AND OR EFFACING THE INIMICAL HALF/POLE OF THE SOCIAL RELATION) TO ONE THOUSAND “PHILOSOPHERS” IN SUCH A MANNER SO AS TO “SOUND CONVINCING” TO THE DUMB, IGNORANT AND UNEDUCATED, BUT THE REALITY IS THIS:

(P.K. *THE POLITICAL AND MAN* NOTE) 1736

Der Konsens stützt sich – notwendigerweise öfter – auf Leerformeln, weil sie strittige Punkte ausklammern. So ist Konsens nichts anderes als die Ausklammerung oder die Aussetzung der Inanspruchnahme eines Interpretationsmonopol[s]. Solche Leerformeln des Konsenses sind: Demokratie, Herrschaft des Volkes usw. Die Leerformel beinhaltet eine solche Weite, dass niemand gezwungen ist, die Frage des Interpretationsmonopols zu stellen – und aufgrund ihrer Breite wird wiederum garantiert, dass alle zu irgendeinem Zeitpunkt sie stellen können. Beziehungsweise: Konsens ist nicht möglich, wenn alle dauernd die Frage der Interpretation stellen; und ebenfalls ist er nicht möglich, wenn niemand das Recht hat, sie zu stellen! Solch Paradox ist die Konstellation des Konsenses! (JOO-GLE TRANSL.: 1736 Consensus is based—necessarily often—on empty formulas because they exclude controversial points. Thus, consensus is nothing other than the exclusion or suspension of the claim to a monopoly of interpretation. **Such empty formulas of consensus are: democracy, rule of the people,**

[[KRAZY MAN ADDS : AND THE ZIO-JOO-KIKE-YID-POUSTO-POPE-ANTI-CHRIST-SYNAGOGUE OF SATAN-DEVIL-EVIL-GREAT SATAN SAYING “GOD LOVES EVERYONE / DIO AMA TUTTI” WITHOUT ADDING THAT CHRIST DISTINGUISHES GOOD FROM EVIL AND RIGHT FROM WRONG / *Cristo distingue il bene dal male + Cristo distingue ciò che è giusto da ciò che è sbagliato* (THIS IS THE ABSOLUTELY CORRECT SANTO FRANCO ZEFFIRELLI POSITION), I.E. SIN IS SIN AND WRONG, AND CRIME IS CRIME AND WRONG, AND THAT THE ZIO-JOO-KIKE-YID-PARASITES SHOULD NOT BE ALLOWED TO POSSESS GROSSLY DISPROPORTIONATE AND VASTLY ASYMMETRICAL ECONOMIC-STATE-CULTURAL POWER UNDER AND VIA ZIO-USA AND ZIO-JOO-ROPA-CHANNEL AND THE ZOROS! ZIO-JOO-KIKE-YID-SATANIK SIRKUS MONKEY-NEO-NAZI-NEO-FASCIST-“LIBERAL TOTALITARIAN” (IN RUSSIAN TERMINOLOGY)-INTERNATIONAL JOO (THAT’S MY TERMINOLOGY, NOT RUSSIAN TERMINOLOGY, THE RUSSIANS HAVE EXCELLENT RELATIONS WITH SEMITES) OF ZIO-JOO-KIKE-YID-M-C-M-CAPITALISM-IMPERIALISM-SATANISM (ADDITIONALLY, IT SHOULD BE NOTED THAT CHRIST NOWHERE ADVOCATES **SAVAGE TRIBE KIDNAPPING, ETHNIC CLEANSING AND GENOCIDE** THROUGH LOW (NON-REPLACEMENT) BIRTH RATES AND “NO BORDERS, OPEN SOCIETY” IMMIGRATION AND OR THROUGH FULL-SPECTRUM-ZIO-JOO-KIKE-YID-LOBOTOMISATION-BRAIN WASHING-PAVLOV’S DOG STIMULUS REACTION ADDICTIONS AND ZIO-JOO-KIKE-YID-SYNAGOGUE OF

SATAN HEDONISMUS-KONZUM DEVIL-EVIL SATANISM)]

etc. The empty formula contains such a breadth that no one is forced to raise the question of the monopoly of interpretation—and because of its breadth, it is in turn guaranteed that everyone can raise it at some point. Or rather: consensus is not possible if everyone constantly raises the question of interpretation; and it is likewise not possible if no one has the right to raise it! Such is the paradox of the constellation of consensus!)

THAT IS, BLAH-BLAH-BLAHING ABOUT “CO-OPERATION” IN EMPTY GENERAL PHRASES OUT OF CONTEXT ETC. IN ORDER TO REINFORCE A POSITION IN FAVOUR OF THE EXTANT (AND INCREASINGLY SO SINCE THE 18TH CENTURY) GROSSLY DISPROPORTIONATE AND VASTLY ASYMMETRICAL SYNAGOGUE OF SATAN ANTI-CHRIST GREAT SATAN “MASTER RACE ROOL” OF THE ZIO-JOO-KIKE-YID IN “THE WEST” NO IMPRESS ME. ON THE OTHER HAND, IT IS A REALITY THAT “THE WEST” CAN’T BE SAVED FROM THE JOO, THE KIKE AND THE YID ANYMORE, IT’S WAY TOO GONE, SO THE CHINESE RIGHTLY WANT THINGS TO CONTINUE AS THEY ARE IN CHINA’S RELATIVE FAVOUR (THE CHINESE RIGHTLY VIEW “THE WEST” AS ONE BIG BLOCK OF “THE WHITE DEVIL” AND HAVE NO REASON OR NO INTEREST TO BE CONCERNED WITH WHO MAKES UP “THE WEST” AND UNDER WHAT CORRELATION OF FORCES AS LONG AS THERE IS PEACE AND “THE WEST” DOES BUSINESS WITH CHINA WHICH IS IN CHINA’S INTERESTS). AND THAT’S PRUDENT AND SENSIBLE ON THE PART OF THE CHINESE, AND I WISH THE CHINESE AND CHINA EVERY SUCCESS, BUT I’M NOT A CHINA MAN, AND I’M NOT GOING TO BECOME A CHINA MAN, SO IF I WERE A MAN, ALIVE AND NOT A TURD (KOORADA), I’D STILL HAVE NATIONAL LIBERATION TASKS AHEAD OF ME WHICH THE CHINESE SUCCESSFULLY DEALT WITH UNDER THEIR ALL-TIME GREAT LEADER MAO, BUT FOR MY TRIBE, NEVER CAME TO PASS AFTER THE FAILED HOLY 1821. DANK YOOZ.

Cf. “CLASSICS”, BELOW (AS I KEEP ON SAYING, IGNORING THE TWO NOVA OF RECENT CENTURIES, AS WELL AS THE ROLE OF ZIO-JOO-KIKE-YIDZ IN THOSE, MIGHT BE POLEMICALLY OR RHETORICALLY SATISFYING OR EVEN FRUITFUL AS EVIDENCE OF “GOOD WILL” AND RELATED “GET-TOGETHERS” AT THE ACADEMIC LEVEL, FOR INSTANCE, BUT ALL THAT WILL BE ACHIEVED ARE WORDS, PLATITUDES AND SELF-SATISFACTION, NOTHING WILL BE GAINED IN UNDERSTANDING HUMAN AFFAIRS SCIENTIFICALLY, ESPECIALLY IF ONE WANTS TO LESSEN OR EFFACE THE INIMICAL HALF / POLE OF THE SOCIAL RELATION, WHICH CAN ONLY HAPPEN LECTICALLY-RHETORICALLY, BUT NEVER AS TO REALITY AS THE OBJECTIVE REALITY OF THE SOCIAL WHOLE, EVEN IF A RELATIVELY STABLE AND PEACEFUL PERIOD IN HISTORY IS ACHIEVED FOR MANY DECADES OR LONGER ...) ... THE WHOLE “PROBLEM” LIES IN NOT CONCEPTUALLY SEPARATING SCIENTIFIC NON-NORMATIVE, DESCRIPTIVE AND (TO THE EXTENT POSSIBLE) EXPLANATORY OBSERVATION FROM NORMATIVE OBSERVATION ... THE CLASSICS FROM ANTIQUITY CONTAIN BOTH THE SAID “STRANDS”, BUT BEING A SCIENTIFIC OBSERVER IS NOT THE SAME AS BEING A PATRIOT, A BELIEVER IN A RELIGION AND OR TRADITION, SEEKING GLOBAL CO-OPERATION, SEEKING AN IDEAL IN BEAUTY ETC. ...

<https://www.rt.com/news/621763-china-india-relations-heading/> (The world’s most explosive rivalry just turned strategic. China and India are cautiously dancing their way back to cooperation despite persisting difficulties By Ladislav Zemánek) [[+ SEE CHOPRA ARTICLE, BELOW]]

[[THE EXTENT TO WHICH INDIA CAN BE CONSIDERED THE FOURTH GREAT POWER RELATES TO INDIA’S WEIGHT IN ITS RELATIONS WITH ZIO-USA ON THE ONE HAND, AND CHINA ON THE OTHER HAND. IF INDIA IS ABLE TO CONTINUE IN BETWEEN BOTH GREATER GIANTS/TITANS WITHOUT BECOMING THE ZIO-JOO-KIKE-YID-ZOMBEE-STOOGUE OF THE FORMER, THEN THAT WILL ALMOST CERTAINLY MEAN ADVANTAGE CHINA VIS-À-VIS ZIO-USA, GIVEN THAT RUSSIA WILL CONTINUE ITS UP TO EXCELLENT RELATIONS WITH BOTH CHINA AND INDIA.]]

+ <https://www.rt.com/news/622342-eu-cant-make-peace/> (The EU can’t make peace – only enemies. Europe is leaving the world stage in disgrace By Timofey Bordachev)

[[FOR WHAT WILL HAPPEN IN THE FUTURE, WAIT FOR THE FUTURE, BUT HERE THE GENERAL GIST “IS GOT” ALONG WITH DIS KLASSIK :

But wars can begin through stupidity as well as strength.]]

+ <https://www.rt.com/news/622486-europes-last-security-project/> (Fyodor Lukyanov: Europe's last security project is quietly collapsing. The spirit of Helsinki is gone, and so is the old idea of European security)

[[PEACE IS THE NORMAL STATE OF AFFAIRS, NOT WAR, SO WAR IS THE CONTINUATION OF POLITICS BY OTHER MEANS, BUT IF SOMEONE WANTS TO BE "CUTE" THEY CAN SAY THAT PEACE FOLLOWS A GREAT (THE GREATEST) WAR AS OTHER MEANS, WITHOUT THAT CONSTITUTING THE BEST WAY TO PUT THINGS FROM THE POINT OF VIEW OF THE SCIENTIFIC OBSERVER OF HUMAN AFFAIRS ...]]

<https://www.rt.com/russia/622724-why-trump-wants-putin-in-alaska/> (Why Trump wants Putin in Alaska – and not anywhere else. The choice of America's northern frontier is as much about politics as it is about geography By Alexander Bobrov)

[[ALASKA (+ ZIO-WW2) REFERENCE ARTICLE

Tsar Alexander II's decision to sell Alaska to the United States for \$7.2 million was one of the most debated diplomatic transactions of the 19th century. In St. Petersburg, it was clear: if left unattended, Alaska would likely fall into the hands of Russia's main rival at the time – the British Empire. Handing it over to Washington was not an act of weakness, but a calculated investment in future relations with a nation whose Pacific ambitions did not yet collide with Russia's.

+

Even Western analysts have called such a deal a diplomatic victory for Moscow, noting that the unoccupied territory Russia would gain would be four times the size of the areas it might cede. Alaska is a fitting place for such discussions: its own history is a vivid reminder that territorial ownership is not an immutable historical-geographic constant, but a political and diplomatic variable shaped by the agreements of great powers in specific historical moments.

ALSO NOTE :

In the 20th century, this symbolic connection gained new meaning. During World War II, the city of Fairbanks – with a population of just thirty thousand – became a major hub in the Lend-Lease program, a massive US military aid effort that supplied the Soviet Union with aircraft, equipment, and materials. Alaska's airfields served as a key route for delivering American planes to the Eastern Front.]]

FROM THE VAULT – ESSENTIAL SUPPLEMENTARY KNOWLEDGE FOR THE MASTER CLASS ABOVE :

<https://english.news.cn/20240813/8b80e8133a344e5a85534a60bb9765e1/c.html> (Interview: Chinese modernization charts development path for Global South, says expert Source: Xinhua Editor: huaxia)

Both Western and Chinese modernization are crucial components of global modernization, said Jin Ge, assistant to the director of the Institute of Area Studies at Peking University, adding that China's development success, achieved without first-mover advantages, holds particular relevance and exemplary significance for countries from the Global South.

BEIJING, Aug. 13 (Xinhua) -- Chinese modernization is not a model imposed on others; instead, it will encourage more countries to follow their own paths to prosperity and strength, a senior Chinese expert in regional studies has said.

In an interview with Xinhua, Jin Ge, assistant to the director of the Institute of Area Studies at Peking University, said that the essence of modernization is a country's ability to craft and implement an effective strategy to solve its own problems.

After World War II, Western countries, led by the United States, experienced rapid economic and social development. Emulating the Western model became the goal and consensus of many countries seeking progress at that time, said Jin.

"However, since the 1980s, countries in Africa, Latin America, and Southeast Asia have realized that imported Western modernization theories did not deliver the promised prosperity and development," he said.

The scholar said that Western modernization theories were developed based on the unique social characteristics and resource endowments of those countries, giving them first-mover advantages that many developing countries do not possess.

First-mover advantages are competitive benefits that a company or country gains by being the first to enter a new market or develop a new product or service, including economies of scale, control over resources, technological leadership, network effects and others.

"Thus, failing to understand modernization from the perspective of their own resources and history and merely adopting Western theories have unfortunately led to incompatibility," Jin said.

Both Western and Chinese modernization are crucial components of global modernization, Jin said, adding that China's development success, achieved without first-mover advantages, holds particular relevance and exemplary significance for countries from the Global South.

"Chinese modernization has always emphasized starting from its own conditions and specific realities, so it is not an imposed model," Jin said.

"Economics, engineering, medicine, and philosophy are among the most preferred fields of study for students and scholars from developing countries who come to China for further education," Jin added.

According to a report by the Carnegie Endowment for International Peace, China is the second most popular destination for African students pursuing higher education abroad, after France.

"China's development achievements have culturally and spiritually encouraged Global South countries," Jin said, adding that the core spirit of independence, self-reliance, and peaceful development embodied in Chinese modernization will inspire the modernization efforts of Global South countries.

The core spirit of Chinese modernization opposes hegemony and conflict, and China's successful development experience contrasts sharply with the Western theories of the "clash of civilizations" and the "end of history," he said.■

[[THAT'S PRETTY WELL PUT IN TERMS OF SAYING A LOT WITHOUT USING MANY WORDS IN MANY SENTENCES IN MANY PARAGRAPHS (THE "FIRST MOVERS" WHO "SUCCEEDED" HAD 1) THE PRIMARY ENERGY AND 2) THE GEO-POLITICAL POTENTIAL TO SO "SUCCEED") ... "THE CLASH OF CIVILISATIONS" THEORY ACKNOWLEDGES THERE WILL BE CONFLICT, WHICH MEANS THERE WILL ALSO BE WAR (THERE IS NO SUCH THING AS "PERPETUAL PEACE", EVEN THOUGH PEACE "LASTS LONGER" OVER THE VERY LONG RUN THAN WAR), BUT THE CONFLICT

UP TO WAR IT DESCRIBES DOES NOT AT ALL NECESSARILY HAPPEN AS DESCRIBED, I.E. ON THE BASIS OF “CIVILISATIONS” / COULEURS LOCALES, SINCE STATES / GROUPS WITH THE SAME OR SIMILAR “CIVILISATIONS” / COULEURS LOCALES CAN AND DO COME INTO CONFLICT WITH ONE ANOTHER, AND STATES / GROUPS WITH DISPARATE “CIVILISATIONS” / COULEURS LOCALES CAN AND DO CO-OPERATE, UP TO BE ALLIES, WITH ONE ANOTHER, DEPENDING ON THE CONCRETE SITUATION AND ITS CORRELATION OF FORCES. THE HUNTINGTON “CLASH OF CIVILISATIONS” THEORY WAS WRITTEN WITH THE HOPE AND EXPECTATION THAT ZIO-USA, I.E. JOOZ AND THEIR ZIO-ANGLO-JOO-ZOMBEE STOOGEZ WILL “FOREVER REMAIN ON TOP”, WHEREAS THE ZIO-JOO-DAS-JOOKA-JOOMA “I’M A TOTAL RETARD” THEORY OF “THE END OF HISTORY” IZ JUST ANOTHER VERSION OV “TRADE REPLACING WAR” / “INTERNATIONAL COMMUNIST BROTHERHOOD” (I.E. THE TWO SIDES OF THE SAME COIN) “UTOPIA IN THIS WORLD” WITH ZIO-USA “PERPETUALLY RULING THE WORLD”, WHICH HISTORY ITSELF AND E.G. THE MAGIC SHOW OF “2001: A SPACE ODYSSEY” COMPARED WITH REALITY PROVES CAN’T AND WON’T HAPPEN. (WE HAVE TO ADD THAT HISTORICALLY “ECONOMIC DEVELOPMENT” AS INDUSTRIALISATION AND THEN MASS CONSUMPTION WAS (OFTEN) PREMISED ON HAVING A GREAT ENOUGH AND DISCIPLINED ENOUGH PEASANTRY OR FARMING CLASS AND OR CAPACITY FOR IMPORTING EN MASSE (FROM CHEAP TO TECHNICAL ETC.) LABOUR FOR A RELATIVELY ORGANISED STATE WITH ITS “INVISIBLE HAND” TO CHANNEL “IN THE RIGHT DIRECTION” OF “PROGRESS” AND “SCIENCE” AGAINST “CUSTOM, TRADITION AND IGNORANCE” (J.S. MILL) ALL THAT “PRIMARY ENERGY”, AND STATES / COUNTRIES WITHOUT SUCH CAPACITIES AND OR STATES / COUNTRIES WITHOUT SWISS / SCANDANAVIAN-LIKE “CULTURE” WITHIN ZIO-ANGLO-ET AL.-JOO-CAPITALISM-IMPERIALISM, WE’RE DESTINED TO “REMAIN [RELATIVELY] BEHIND” (E.G. SPAIN) AND OR FAIL MISERABLY (E.G. “GRIS”) ... WHAT BRICS+ COUNTRIES CAN ACTUALLY ACHIEVE MUST BE SEEN IN PRACTICE, AS EVERYTHING ULTIMATELY COUNTS IN TERMS OF WHAT HAPPENS IN PRACTICE, BUT GIVEN THE ZIO-CONTROLLED (KONTROL) “WEST’S” ZIO-JOO-IMPERIALISTIC-BLOOD-SUCKING-VAMPIRE-PARASITISM AND WAGING OF WARS TO GET “WHAT IT WANTS”, AND GIVEN THE CONCENTRATION OF FORCES OF RESISTANCE TO SUCH ZIO-ANGLO-ET AL.-JOO-SATANISM / DARKNESS COMING FROM THE BETTER SIDE OF SATAN AND GOD / LIGHT, GOOD LUCK WITH YOUR “FUTURES” ...]]

[[DA “PURITAN” DING PROTECTS THE ZIO-JOO-KIKE-YID-OVERLORD (GOING BACK TO PROTESTANTISM ZIO-JOO-KIKE-YID-LIZZARD-ENTRY-IST-CHALLENGING CATHOLICISM) AND IF IT SEEMS NOW THAT “HUNTINGTON WAS RIGHT”, IT’S ONLY BECAUSE ZIO-USA IS LOSING SO MUCH INFLUENCE RELATIVE TO THE EXTRA-WEST THAT IT’S LOSING MORE AND MORE INFLUENCE OVER EXTRA-WESTERN COUNTRIES WHICH ARE CIVILISATIONALLY NOT “IN TUNE” WITH ZIO-JOO-KIKE-YID-EVIL-DEVIL-ANTI-CHRIST-SYNAGOGUE OF SATAN-GREAT SATAN-SATANISM WHICH INTER ALIA MARRIES THE POOFTA AND THE LEZZO AND PROMOTES CHICKS WITH DICKS, AS WELL AS ALL KINDS OF DEGENERACY AND PERVERSION SUCH AS PORN AND DRUGS AND ZIO-KOST-WORSHIP (THE FILTH, THE VOMIT, THE EXCREMENT), SELF-RACISM, SELF-ETHNIC CLEANSING AND SELF-GENOCIDE. THIS “TURN OF EVENTS” IS CONCRETELY AND SPECIFICALLY SITUATIONAL, AND BY NO MEANS IS NECESSARILY PERMANENT, BUT IF THE CURRENT PHASE OF HISTORY IS LEADING TO THE END OF EVERYONE, THEN THAT’S WHERE THE FINAL PHASE OF HISTORY WILL END. (N.B. BRAZIL, WITH ITS MASSIVE POPULATION, WHICH IS VERY MUCH INTO BRICS+, IS ALL FOR HOMOZ, LEZZOZ, CHICKS WITH DICKS, AND CHINA AND INDIA TOLERATE MOSTLY UP TO TOTALLY “IN AN UNSPOKEN FASHION” SUCH PERVERTS AND DEGENERATES BECAUSE WITH THEIR EVEN MUCH GREATER MASS POPULATIONS THAN BRAZIL CAN AFFORD TO NOT EXECUTE ALL THAT FILTH AND EXCREMENT.)]]

N.B. EXPLANATORY NOTE : WHEN KRAZY MAN WRITE “CIVILISATIONS” / COULEURS LOCALES, IT DOES NOT MEAN “CIVILISATIONS” IS WRONG. IT’S JUST DAT MY LITTLE DEAD FRIEND TAKIS / P.K. DOES NOT USE THE TERM “CIVILISATION”, BUT CULTURE IN RELATION TO THE SOCIAL-ONTOLOGICAL PHENOMENON, WHICH LIKE THE SOCIAL, IS GREATER THAN THE POLITICAL, OR “CULTURE” SPECIFICALLY IN RELATION TO BOURGEOIS (“HIGH AND LOW”) CULTURE AS A HISTORICAL-SOCIOLOGICAL CATEGORY, WHILST COULEUR LOCALE POINTS TO DIFFERENCES IN FORMS OF MASS DEMOCRACY AS THE PLANETARY CULTURE / THE PLANETARY SOCIAL OF OUR ERA. ORSON WELLES CORRECTLY POINTED OUT IN HIS BASQUE-SPANISH-ROUND DA WORLD-RELATED ETC. SERIES OF SHORT FILMS THAT, STRICTO SENSU, “CIVILISATION” PERTAINS TO URBAN WAYS OF LIVING.

<https://english.news.cn/20240814/b76e94a44da94c95839f8d36473fe590/c.html> (Explainer: How did China achieve such remarkable

modernization? Source: Xinhua Editor: huaxia)

According to Wang, the Communist Party of China (CPC) has successfully transformed China into a prosperous society in all respects. He further emphasized that China's achievements have challenged the resource monopoly and technological blockade imposed by certain Western countries.

"The American playbook is centered around utilizing trade, technology, financial and military policies to advance its own interests while containing other countries. This approach is hegemonic in nature and ultimately unsustainable," stated Wang.

In the late 1980s, measures were implemented to curb the rapid growth of Japan, an American ally, as Japan's industrial competitiveness began to surpass that of the United States. The United States forced Japan to agree to "voluntary" export restraints and an overvalued Yen. Thus, Japan's economic growth plummeted and entered a prolonged financial crisis.

"China need not and will not sit idly by as the United States implements trade and technology policies to impede China's economic growth. Such containment measures will only serve to further strengthen China," said Wang, highlighting that China's path to modernization presents a viable alternative for developing countries, particularly those in the Global South.

...

As the Chinese saying goes, "If you want to get rich, build roads first." Wang stated, "There is still great potential for BRI projects globally, as the current capacity remains underutilized."

...

Since ancient times, the Chinese have regarded humans and nature as interconnected entities, recognizing that human happiness is closely intertwined with the well-being of nature. In contemporary China, protecting the environment has evolved from ancient wisdom to an unwavering modern reality.

"I think China's great success in ecological protection in recent years also shows that environmental issues are not merely political," Wang said, "but are deeply intertwined with human life itself."

[[KRAZY MAN SAY DAT DIS IZ A MASSIVE TOPIC AND EXTENDS TO SOCIETAL-HISTORICAL COVERAGE GOING BACK UP TO CENTURIES IN RESPECT OF A PEOPLE AND OR COUNTRY AND OR STATE. LET ME PUT IT THIS WAY : IT'S ALL ABOUT DEMOGRAPHY (WHICH IS DESTINY), POLITICAL ORGANISATION (WHICH OBVIOUSLY IMPACTS ECONOMIC AND CULTURAL-SOCIAL ORGANISATION), PRODUCTIVITY OF ONE'S PEOPLE AND GEO-POLITICAL POTENTIAL, IN A NUTSHELL.]]

FUTURE SCENARIO FROM HELL...

IF GREAT POWER A IS FACING COLLAPSE DUE TO DEMOGRAPHIC EXTINCTION, NOT BEING ABLE TO "HOLD ON" ANYMORE, AND IF FRIEND OR ALLY OF GREAT POWER A, I.E. GREAT POWER B IS STILL ALIVE AND KICKING, THEN GREAT POWER B WILL HAVE TO MOVE IN AND TAKE OVER A LARGE CHUNK IF NOT ALL OF GREAT POWER A AND OR CONTROL (KONTROL) IT SO THAT MUCH MORE DISTANT BUT STILL GREATEST GREAT POWER C DOES NOT USE THE FORMER GREAT POWER A AGAINST GREAT POWER B ... AND THEN YOOZ TELL ME DAT DA WORLD WON'T END BY ABOUT CIRCA 2100 ...

WHEN THE CHINA MAN TORK ABOUT "THE WEST" IN TERMS OF THE ZIO-ANGLO-ET AL-JOQ INTERPRETATION OF "THE WEST" / "THE WHITE DEVIL", HE IS BEING, AS USUAL, A WISE AND PRACTICAL CHINA MAN BECAUSE HE IS TORKING

DIRECTLY TO AND ABOUT THE EXTANT CORRELATION OF FORCES. THE GRECO-ROMAN-ITALIAN-SPANISH-MEDITERRANEAN/OTTOMAN WORLD(S) OF KRAZY MAN AND HIS NOW DEAD BROADER TRIBE WERE ENTIRELY SUBSUMED IN AND SUBJUGATED / SUBORDINATED TO AND OR OBLITERATED/MADE EXTINCT IN THE ZIQ-ANGLO-ET AL.-JOO-M-C-M-CAPITALISTIC-IMPERIALISTIC-ANTI-CHRIST-GREAT SATAN-"WEST", AND THEY, THE "WESTERNERZ" (KIKES, JOOZ, YIDZ, ANGLO-SAZONZ, GERMANZ, FROGZ ET AL.), INTERPRET NOT ONLY THEIR OWN PAST(S), BUT OUR PAST(S), IN THE MANNER WHICH SUITS THEM, AND THE WISE AND PRACTICAL CHINA MAN DOES SO LIKEWISE. IN ORDER TO PRESERVE YOUR OWN HISTORY AND MYTHOLOGY, YOU HAVE TO BE ALIVE (WITH SUFFICIENT A) PRIMARY ENERGY AND B) GEO-POLITICAL POTENTIAL TO BE ALIVE), AND BEING DEAD MEANS THAT THOSE LIVING WILL PRESERVE YOU FOR THEMSELVES, BUT ONLY TO THE EXTENT THAT THEY FIND IT IN THEIR INTEREST TO DO SO.

ΕΦΟΣΟΝ Ἡ ὙΨΗΛΟΤΕΡΑ ΝΟΗΜΟΣΥΝΗ ΜΑΚΡΟ-ΤΣΤΟΡΙΚΩΣ, ΚΑΤΑ ΤΟΝ ΙΟΥΔΑ (ΓΙΝΤ), ΦΕΡΝΕΙ ΤΟΝ ΙΟΥΔΑ (ΚΑΪΚ) ΕΙΣ ΤΗΝ ΕΞΟΥΣΙΑΝ ΜΕ «ΑΙΩΝΙΟΝ» ΣΥΜΒΟΛΟΝ ὙΨΗΛΗΣ ΝΟΗΜΟΣΥΝΗΣ ΤΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΑΜΠΕΡΤ ΖΑΪΟ-ΤΖΙΟΥ-Ν-ΣΤΑΪΝ, ὍΣ ΠΡΟΣΕΦΕΡΕ ΕΙΣ ΤΗΝ «ΑΝΘΡΩΠΟΤΗΤΑ» ΜΙΑΝ ΕΙΚΟΝΑ ΤΟΥ ΚΟΣΜΟΥ / ΚΟΣΜΟΕΙΚΟΝΑ, Ἡ ΔΕΝ ΕΧΡΕΙΑΖΕΤΟ ΚΑΘΟΛΟΥ ΔΙΑ ΧΙΛΙΑΔΑΣ ΧΡΟΝΟΥΣ ΑΠΟ ΑΝΘΡΩΠΟΥΣ ἽΝΑ ΜΕΓΑΛΟΥΡΓΗΣΟΥΝ ΜΕ ΕΠΙΤΕΥΓΜΑΤΑ ΠΟΥ ΠΟΤΕΣ ΘΑ ΞΑΝΑ-ΓΙΝΟΥΝ ΕΙΣ ΤΕ ΠΟΛΛΟΥΣ ΚΑΙ ΔΙΑΦΟΡΟΥΣ ΤΟΜΕΙΣ ΤΕ ΔΗΜΙΟΥΡΓΙΑΣ ΚΑΙ ΣΚΕΨΕΩΣ, ΤΟΤΕΣ ὍΣΟ «ΠΡΟΔΕΥΉ» Ἡ ΝΟΗΜΟΣΥΝΗ ΚΑΙ ΕΞΕΛΙΣΣΕΤΑΙ «ΠΡΟΔΕΥΤΙΚΩΣ» ΚΑΙ ΕΙΣ «ΑΝΩΤΕΡΑ ΕΠΙΠΕΔΑ» ΜΕ ΤΟΝ ΙΟΥΔΑ (ΤΖΙΟΥ) ΟΥΔΟ ΚΑΙ ΠΕΡΙΣΣΟΤΕΡΟ ΕΙΣ ΤΗΝ ΕΞΟΥΣΙΑΝ, ΤΟΣΟ ΠΕΡΙΣΣΟΤΕΡΟ ΦΤΑΝΕΙ Ὁ ΝΤΟΥΝΙΑΣ ΚΑΙ ΚΟΣΜΟΣ ΟΥΔΟΣ ΕΙΣ ΤΟ ΤΕΛΟΣ ΤΟΥ, ΠΑΡ' ὍΛΗΝ ΤΗΝ «ὙΨΗΛΟΤΕΡΑΝ» ΝΟΗΜΟΣΥΝΗΝ. ΜΩΡΠΑΙΝΕΙ ΚΥΠΡΙΟΣ, ὍΝ ΒΟΥΛΕΤΑΙ ΑΠΟΛΕΣΑΙ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ. (Ἡ ΑΙΤΙΟΛΟΓΗΣΙΣ ΤΩΝ ΜΑΡΚΟ-ΤΣΤΟΡΙΚΩΝ ΚΟΙΝΩΝΙΚΩΝ ΑΛΛΑΓΩΝ (ΕΙΣ ΤΟΝ ΒΑΘΜΟΝ ΠΟΥ ΓΙΝΕΤΑΙ ΜΙΑ ΤΕΤΟΙΑ ΑΙΤΙΟΛΟΓΗΣΙΣ ΜΕ ΤΡΟΠΟΝ ΠΕΙΣΤΙΚΟΝ ΕΙΣ ΣΧΕΣΙΝ ΜΕ ΓΝΩΣΤΑ ΕΜΠΕΙΡΙΚΑ ΔΕΔΟΜΕΝΑ) ΑΦΟΡᾷ ΠΑΝΤΑ ΤΟ ΚΟΙΝΩΝΙΚΟΝ ΟΥΔΟΝ / ΣΥΝΟΔΟΝ, ΑΣΧΕΤΩΣ ΤΕ ἘΚΑΣΤΟΤΕΣ ΚΑΙ ΚΑΤΑ ΚΑΤΑΣΤΑΣΙΝ ἈΝ Ἡ ΟΙΚΟΝΟΜΙΑ, Ἡ (ΓΕΩ-)ΠΟΛΙΤΙΚΗ, Ὁ ΠΟΛΙΤΙΣΜΟΣ, Ἡ ΚΟΙΝΩΝΙΚΗ ΨΥΧΟΛΟΓΙΑ, Ἡ ΦΥΛΗ, ΤΟ ΦῶΔΟΝ, Ἡ ΙΔΕΑ, Ἡ ΙΔΕΟΛΟΓΙΑ, Ἡ ΓΕΩΓΡΑΦΙΑ, ἈΛΛΗ ΣΥΝΟΜΑΔΩΣΙΣ (ΕΘΝΟΥΣ, ΤΑΞΕΩΣ, ΚΛΗΡΟΥ, ΚΑΣΤΑΣ, ΕΓΚΛΗΜΑΤΙΚΗΣ ΣΥΝΩΜΟΣΙΑΣ-ΜΑΦΙΑΣ, ΠΡΩΤΟΓΟΝΟΥ ΜΥΣΤΙΚΗΣ ΚΟΙΝΩΝΙΑΣ, ΑΓΡΙΑΣ ΦΑΡΑΣ, Κ.Τ.Λ.), Κ.Ο.Κ. ΦΑΙΝΕΤΑΙ Ἡ ΟΝΤΩΣ ΕΙΝΑΙ Ὁ ΣΗΜΑΝΤΙΚΩΤΕΡΟΣ ΤΕ ἘΚΑΣΤΟΤΕΣ ΚΑΙ ΚΑΤΑ ΚΑΤΑΣΤΑΣΙΝ ΠΑΡΑΓΩΝ. ΠΕΡΑΝ ΑΥΤΟΥ, ΤΑ ΤΡΙΑ ΝΟΒΑ: 1) ΓΕΩΡΓΙΚΗ-ΑΓΡΟΤΙΚΗ ΕΠΑΝΑΣΤΑΣΙΣ, 2) ΒΙΟΜΗΧΑΝΙΚΗ ΕΠΑΝΑΣΤΑΣΙΣ ΚΑΙ 3) ΜΑΖΙΚΗ ΔΗΜΟΚΡΑΤΙΑ ΜΕΤΑ ΤΗΣ ὙΠΕΡΒΑΣΕΩΣ ΤΗΣ ΣΠΑΝΗΣ ΤΩΝ ΑΓΑΘΩΝ ΑΠΟΤΕΛΟΥΝ ΤΗΝ ΚΛΕΙΔΑ ΚΑΤΑΝΟΗΣΕΩΣ ΤΩΝ ΜΕΓΑΛΩΝ «ΓΡΑΜΜΩΝ» ΤΗΣ ΑΝΘΡΩΠΙΝΗΣ ΚΑΙ ΚΟΙΝΩΝΙΚΗΣ «ΕΞΕΛΙΞΕΩΣ». (ΚΑΙ ΑΠΟ ΤΙΑΥΤΗΝ ΠΡΟΟΠΤΙΚΗΝ ΕΧΕΙ ΤΟ ΕΝΔΙΑΦΕΡΟΝ ΤΟΥ ΤΟ ΜΑΡΞΙΣΤΙΚΟ / ΣΤΑΛΙΝΙΚΟ ΣΧΗΜΑ ΤΩΝ ΠΕΝΤΕ/ἘΞΙ ΣΤΑΔΙΩΝ : 1) ΠΡΩΤΟΓΟΝΟΣ ΚΟΜΜΟΥΝΙΣΜΟΣ / ΝΟΜΑΔΕΣ· 2) ΑΓΡΟΤΙΚΗ ΟΙΚΟΝΟΜΙΑ (Ἡ 2) ΔΟΥΛΕΙΑ, 3) ΦΕΟΥΔΑΡΙΣΜΟΣ)· 3 Ἡ 4) ΒΙΟΜΗΧΑΝΙΚΗ ΟΙΚΟΝΟΜΙΑ (4) Χ-Ε-Χ-ΚΑΠΙΤΑΛΙΣΜΟΣ)· 4 Ἡ 5) ΣΟΣΙΑΛΙΣΜΟΣ (ΧΑΛΙΝΑΓΩΓΗΜΕΝΟΣ / «ΚΟΙΝΩΝΙΚΟΠΟΙΗΜΕΝΟΣ» «ΚΑΠΙΤΑΛΙΣΜΟΣ» ΜΕ ΚΟΙΝΩΝΙΚΟ ΚΡΑΤΟΣ ΠΡΟΝΟΙΑΣ)· 5 Ἡ 6) ΚΟΜΜΟΥΝΙΣΜΟΣ / ΟΥΤΟΠΙΑ / ΠΑΡΑΦΡΟΣΥΝΗ (Οἱ ΠΑΝΤΕΣ ΠΑΙΡΝΟΥΝ ΤΑ ΠΑΝΤΑ ΠΟΥ ΘΕΛΟΥΝ ΑΠΟ ΤΟ ΠΑΝΤΑ ὙΠΑΡΧΟΝ ΠΛΕΟΝΑΣΜΑ (Αἱ ΖΑΪΟ-ἩΠΑ ΜΕΤΑ ΤΟΝ ΖΑΪΟ-ΑΠΠΗ ΑΠΟΤΕΛΟΥΝ, ΤΡΟΠΟΝ ΤΙΝΑ, ΚΑΡΙΚΑΤΟΥΡΑ ΤΟΥ ΚΟΜΜΟΥΝΙΣΜΟΥ ὍΠΩΣ ΠΕΡΙΕΓΡΑΨΕ Ὁ ΦΙΛΑΡΑΚΟΣ ΜΟΥ Ὁ ΤΑΚΗΣ) ... ΕΔΩ Ὁ ΙΟΥΔΑΣ (ΤΖΙΟΥ, ΚΑΪΚ, ΓΙΝΤ) ΕΧΕΙ ΣΤΟΧΟΝ ΕΙΣ ΤΟ ΝΑ ΕΧῃ ΑΦΑΝΙΣΗ, ΤΕΛΙΚΑ, ΟΥΔΟΥΣ ΤΟΥΣ ΛΑΟΥΣ ΚΑΙ ΟΥΔΑ ΤΑ ΓΕΝΗ ΤΟΥ ΚΟΣΜΟΥ ΠΛΗΝ ἘΑΥΤΟΥ !!! ἽΝΑ ΜΕΙΝῃ ΜΟΝΟ ΑΥΤΟΣ !!! ὍΣ ΤΕ ΑἴΜΟ-ΜΕΙΚΤΟΣ ΑΡΟΥΡΑῖΟΣ ΚΑΙ ΤΡΩΚΤΙΚΟΝ-ΠΑΡΑΣΙΤΟΝ ΜΑΖΙ ΜΕ ΤΑ ῬΟΜΠΟΤ-ΔΟΥΛΟΥΣ ΤΟΥ, ΑΚΟΜΗ ΚΑΙ ΕΙΣ ΤΟΝ ΠΛΑΝΗΤΗΝ ἌΡΗΝ !!!, ΑΦΟΥ ΑΧΡΗΣΤΕΥΤΕΙ Ὁ ΠΛΑΝΗΤΗΣ ΓΗΣ ΚΑΙ ΝΤΟΥΝΙΑΣ ΟΥΔΟΣ ΠΡῶΤΑ). ΒΛ. »INTELLIGENCE« ΚΑΙ »ORGANISATION«, ΚΑΤΩΘΕΝ

ΕΙΣ ΤΟΥ Ε.Γ. ΟΥΕΛΛΑΣ ΤΟΝ ΑΟΡΑΤΟΝ (1897), ΜΕΤΑΦ. ΠΑΠΑΔΙΑΜΑΝΤΗ (ΣΕΛ. 167-168), ΟΥΒΡΙΟ-ΠΟΛΩΝΟΣ ΙΔΙΟΚΤΗΤΗΣ = ὍΠΩΣ ΠΑΝΤΑ ΤΗΣ ΦΑΣΑΡΙΑΣ, ὍΠΩΣ ΠΑΝΤΑ, SNOOPING AROUND ὍΠΩΣ ΕΙΣ ΤΑΙΝΙΑΝ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΛΑ-ΟΥΝΤ ΤΗΣ ΔΕΚ. ΤΟΥ ΖΑΪΟ-1930/1940 ... ΝΑ ΜΑΘῇ ΤΑ ΜΥΣΤΙΚΑ ΤΟΥ ΑΟΡΑΤΟΥ ΕΝΟΙΚΟΥ ὙΠΕΡ ΤΗΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΦΑΡΑΣ ΤΟΥ ...

19^{ΟΝ} ΑΙ. ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΜΑΡΞ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ-ΕΝΓΚΕΛΣ ὙΠΕΡ ΕΘΝΙΚΗΣ ΑΝΕΞΑΡΤΗΣΙΑΣ ΔΙΑ ΤΑ ΜΕΓΑΛΥΤΕΡΑ «ΠΡΟΗΓΜΕΝΑ» ΕΘΝΗ ... ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ-ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-Εἰ ΓΥΡΩ ΤΟ ΖΑΪΟ-2000, ΝΑ ΔΙΑΛΥΘΟΥΝ ΟΥΔΑ ΤΑ ΕΘΝΗ, ΜΙΚΡΑ ΚΑΙ ΜΕΓΑΛΑ ὙΠΟ ΖΑΪΟ-ΓΙΟΥ-ΕΣ-Εἰ-ΣΑΤΑΝΟΚΡΑΤΟΣ ... = ΤΟ ΠΟΣΟ ΠΟΛΥ ΠΡΟΧΩΡΗΣΕ Ὁ ΖΑΪΟ-ΚΑΠΙΤΑΛΙΣΜΟΣ-ΙΜΠΕΡΙΑΛΙΣΜΟΣ ΕΙΣ 100-150 ΧΡΟΝΙΑ !!! ... (Ὅ,ΤΙ ΚΡΙΤΙΚΗ ΚΑΝΩ ΕΙΣ ΤΟΝ ΜΑΡΞ ΔΕΝ ΑΦΑΙΡΕΙ ΤΙΠΟΤΙΣ ΑΠΟ ΤΗΝ ΘΕΣΙΝ ΤΟΥ ὍΣ ΜΕΓΑΛΟΥ ΣΤΟΧΑΣΤΟΥ ὍΠΩΣ ΕΞΗΓΗΣΕ Ὁ Π.Κ. ΚΑΙ ὍΠΩΣ ΕΧΟΥΜΕΝ ΑΝΑΛΥΣΕΙ ΑΛΛΟῦ, ΠΑΡΑ ΟΥΔΑΣ ΤΑΣ ΑΡΑΟΥΜΠΙΑΣ ΤΟΥ) ...

TO DA CHINA MAN, IN THE FINAL ANALYSIS, EVERYONE OF "THE WEST" (EXCEPT JAPANESE / KOREANS) IS A

“WHITE DEVIL” (DA JAPPER-SNAPPERZ AND KOREANZ ARE SIMPLY “DEVILS”, ALBEIT OF CHINESE CULTURE), SO
THERE IS NO ZIO-JOO-KIKE-YID / CHRISTIAN DISTINCTION (CHINA AND THE CHINESE ARE NOT PART OF THE
BIBLE). AND EFFECTIVELY, GIVEN THAT MY TRIBE IS DEAD, THERE IS ALSO NO ZIO-JOO-KIKE-YID / CHRISTIAN
DISTINCTION ANYMORE (THAT’S WHY THE EXCREMENT (WHICH DOES NOT EVEN REALISE IT’S EXCREMENT) IN
“GRIS” DINKS THERE’S A FUTURE WITH THE ZIO-JOO-KIKE-YID-SATAN STATE AND THAT ZIO-JOO-KIKE-YIDZ
“ARE PEOPLE JUST LIKE EVERYONE ELSE” ETC.), AND BECAUSE I’M NOT A CHINA MAN, THEN I AWAIT WITH JOY
(THERE’S NO OTHER CHOICE) MY MAKER.

FUNDAMENTAL & ESSENTIAL POLITICAL-IDEOLOGICAL POINT OF REFERENCE / REFERENCE POINT

<https://eng.globalaffairs.ru/articles/un-charter-lavrov/> (The UN Charter Should Become the Legal Foundation of a Multipolar World Sergei V. Lavrov Russian Foreign Minister since 2004)

<https://www.rt.com/africa/614129-africa-debt-struggle-for-economic-liberation/> (The debt noose: Why does Africa remain trapped? The continent must unite to shape its economic future and to end its dependence on Western financial institutions By Moussa Ibrahim)

The West killed Gaddafi's dream of economic independence, but it remains Africa's duty to resurrect it. The 21st century must be about dismantling financial colonialism – and forging new alliances that serve African interests. BRICS offers a promising alternative, but ultimately, Africa's economic liberation must come from within. The continent must unite, own its resources, control its currency, and dictate its economic future – or remain forever shackled to the whims of foreign creditors.

[[THIS IS A HUGE MATTER AFFECTING ALMOST ABOUT ONE IN FIVE (RELATIVELY SOON, ONE IN FOUR ETC.) HUMAN BEINGS. EVERYTHING SOME HAVE DONE OTHERS CAN DO (TO A POINT) TOO. HOWEVER, SINCE AFRICA WON'T HAVE ONE CENTRAL AUTHORITY UNDER A STALIN OR A MAO OR A DENG, AND OR (MOST OF) THOSE WHO CAME THEREAFTER, OR AS HISTORICALLY OCCURRED IN THE USA / ZIO-USA, THE CO-ORDINATION OF ECONOMIC DEVELOPMENT WILL BE LESS CENTRALISED AND LESS EFFECTIVE. SO, INTER-AFRICAN-STATE MECHANISMS MUST BE DEVELOPED TO ENSURE POSITIVE OUTCOMES ALL ACROSS THE CONTINENT. I REALLY DO HOPE AFRICANS CAN DO IT. UNFORTUNATELY, I SEE THE WORLD ENDING BEFORE THEY CAN. HOWEVER, WHEN ALIVE, YOU MUST DO YOUR BEST. THAT'S ALL YOU CAN DO.]]

<https://www.rt.com/africa/618156-truth-behind-africa-day-2025/> (It's 2025, but Africans are still in chains. Why? As Gaddafi's last spokesperson, I saw what real African independence can look like: free education, universal healthcare, interest-free housing, and no IMF interference By Moussa Ibrahim)

[[UNFORTUNATELY, AT THE CORE OF “THE AFRICAN PROBLEM” IS A LACK OF UNITY AND THE ORGANISATION AND CO-ORDINATION WHICH WOULD FLOW FROM SUCH UNITY. 1) THE CONTINENT IS MASSIVE. 2) REGIONAL DIFFERENCES INCLUDING REGARDING PEOPLES AND GEOGRAPHY AND POTENTIALITIES ARE UP TO GREAT. 3) EVEN TRYING TO INTEGRATE MORE AND MORE INTO A “BRICS+ WORLD” IS NOT EASY AND WILL TAKE TIME, AND REQUIRES ADVANCED ORGANISATION AND CO-ORDINATION AND A LOT OF HARD WORK. 4) OF COURSE, ANYTHING HUMANLY DOABLE IS POSSIBLE, SO I HOPE THAT IF THE WORLD EXISTS IN 2100, THAT AFRICANS BY THEN ARE IN A MUCH BETTER POSITION. BUT THEY HAVE TO TAKE CONCRETE STEPS AWAY FROM “THE WEST”. THAT IS A SINE QUA NON OF AFRICAN REJUVENATION. AND THEN THEY HAVE TO DO 3) ABOVE AS WELL.]]

<https://tass.com/politics/1973167> (Many in West share Russia's position on traditional values — Putin. When the political situation changed, including in the United States, which is "one of the leading countries in the world, has a very large information resource, and influences the global economy and the economies of many countries on the planet greatly," people who shared Russia's values also began to express them, Putin explained)

"When people, who think like us on the matter, came to power — nothing is totally the same — but they generally share these universal human values, this, of course, was such an impetus for the people in the world as a whole who were sitting there in the rear and just kept quiet about themselves not wanting to face this totalitarian approach on the part of liberal globalists, they have also fearlessly begun to express their point of view, including on the political stage," he concluded.

"This so-called global liberalism, as I have already said, has outlived itself, in my opinion. It turned from liberalism into totalitarianism."

<https://www.rt.com/africa/620650-us-economic-war-africa/> (The US has just declared economic war on Africa. It will backfire. To realize their full trade potential, African nations must address existing barriers and disjointed customs regulations By Jackson Okata)

THIS IS VERY IMPORTANT FOR LONG-TERM DEVELOPMENT (I.E. YOOZ DEVELOP YOOZ OWN-SELVEZ AZ AFRICA JOINTLY, YOOZ HAVE DA NUMBERZ AND DA POTENTIAL (INCL. IMPROVE INFRASTRUCTURE, TRANSPORTATION ETC.) TO DO DAT, RATHER THAN EXISTING AZ APPENDAGEZ OV “DA WEST” SEPARATELY:

According to Atieno, *there is no reason why a country like Kenya cannot export its textiles and horticultural products to countries like Nigeria, Egypt, and Ghana. “Why should African nations continue having trade barriers among themselves when they can all benefit from this ripe and huge market?”*

‘Regional integration must now move from theory to reality’

In the wake of Trump’s actions, *African countries are taking insulating measures. In Nigeria, the Export Promotion Council has already announced a new policy to ease bureaucratic barriers and enhance intra-African trade for its textiles, cocoa, and pharmaceutical products.*

...

Yodit Hailemariam, a development economist based in Addis Ababa, says *Africa’s trade and*

economic future rests in regional integration. “As a continent, we have a promising future. Regional integration must now move from theory to reality. Regional blocs must start aligning their industrial and trade policies for intra-African trade to be effective and beneficial,” she told RT. *“For AfCFTA to succeed, we will need strong and powerful regional and continental value chains.”*

...

Wamkele Mene, who heads the AfCFTA secretariat, says that *to fully benefit from the protocol, member states need to focus on innovation and economic development, which requires the integration of government, industry, and academia to foster innovation and economic development.*

“We urgently must address existing challenges to continental trade, enhance trade capabilities and develop sector-specific technologies,” Mene said. *“What we need are policies that promote intra-African trade and cooperation, tax incentives as a catalyst for propelling Africa towards greater economic integration.”*

Mene says that through the AfCFTA, *Africa*

has a chance to accelerate the realization of the African Union Agenda 2030 goals and try to establish a sustainable economic foundation for future generations.

FINAL NOTIS

IF DA KRAZY MAN SUDDENLY STOPS DA PUBLISH, DEN DAT MEANZ CHANGE OV DA SIRKOOUMSTANCEZ, AND IF MEE NO KOM BAK, DAT MEANZ : SAY YOOZ PRAYERZ IF YOOZ ARE ON DA BETTA SIDE OV SATAN AND OV DA PRAYING KIND, AND “DUCK YOOZ SUCKERZ” !!! (ΑΛΛΟ Ή ΕΠΙΦΑΝΕΙΑ, ΑΛΛΟ Ή ΑΦΑΝΗΣ ΕΙΣ ΤΟΥΣ ΠΟΛΛΟΣ ΠΡΑΓΜΑΤΙΚΟΤΗΣ) +

ΑΙ ΑΞΙΑΙ ΕΙΝΑΙ ΣΧΕΤΙΚΑΙ ΚΑΙ ΤΑ ΓΟΥΣΤΑ ΕΙΝΑΙ ΥΠΟΚΕΙΜΕΝΙΚΑ. ΑΙ ΚΡΥΣΤΑΛΛΩΣΕΙΣ ΙΣΧΥΟΣ ΥΠΕΡ ΚΥΡΙΑΡΧΟΥΣΗΣ (ΚΑΙ ΑΝΑΓΚΑΣΤΙΚΑ ΣΥΝΩΜΟΤΙΚΗΣ) ΟΛΙΓΑΡΧΙΑΣ / ΕΛΙΤ ΕΠΙΒΑΛΛΟΥΝ ΤΕ ΑΞΙΑΣ ΚΑΙ ΓΟΥΣΤΑ ΕΙΣ ΤΟΥΣ ΠΟΛΛΟΥΣ. ΕΙΤΕ ΑΕΣΠΟΤΕΙΑ (ΚΟΙΝΩΝΙΚΗ ΤΑΞΙΣ, ΚΟΙΝΩΝΙΚΗ ΣΥΝΟΧΗ, ΚΟΙΝΩΝΙΚΗ ΠΕΙΘΑΡΧΗΣΙΣ), ΕΙΤΕ ΕΜΦΥΛΙΣΜΟΣ +

ΕΠΕΙΔΗΣ ΚΑΘΕ ΚΟΙΝΩΝΙΑ ΧΑΡΑΚΤΗΡΙΖΕΤΑΙ ΑΠΟ ΚΟΙΝΩΝΙΚΗ ΤΑΞΙΝ ΥΠΟ ΚΑΠΟΙΑΝ ΚΥΡΙΑΡΧΟΥΣΑΝ (ΣΥΝΩΜΟΤΙΚΗΝ) ΟΛΙΓΑΡΧΙΑΝ-ΕΛΙΤ, ΚΑΙ ΕΠΕΙΔΗΣ ΚΑΘΕ ΤΑΞΙΣ ΕΙΝΑΙ ΕΞ ΌΡΙΣΜΟΥ RULE OF LAW, ΤΟ ΠΑΡΟΝ ΕΙΣ ΚΑΘΕ ΚΟΙΝΩΝΙΑΝ : *IT'S NOT WHAT YOU KNOW, IT'S WHO YOU KNOW* ΩΣ «CORRUPTION» ΕΛΕΓΧΕΤΑΙ ΑΠΟ ΤΑ ΣΥΜΦΕΡΟΝΤΑ Ή ΚΑΙ ΤΗΝ ΔΡΑΣΙΝ / ΤΟΥΣ ΝΟΜΟΥΣ Κ.Τ.Λ. ΤΗΣ ΚΥΡΙΑΡΧΟΥΣΗΣ ΟΛΙΓΑΡΧΙΑΣ-ΕΛΙΤ. (ΚΑΜΜΙΑ «ΔΥΣΙΣ» ΠΡΟ ΤΟΥ ΖΑΪΟ-1945). +

SOCIETAS CIVILIS-ΑΣΤΙΚΟΣ ΟΛΙΓΑΡΧΙΚΟΣ ΦΙΛΕΛΕΥΘΕΡΙΣΜΟΣ-ΜΑΖΙΚΗ ΔΗΜΟΚΡΑΤΙΑ (ΕΙΣ ΔΙΑΦΟΡΟΥΣ ΜΟΡΦΑΣ) ΜΟΝΟΝ ΕΧΟΥΣΙΝ ΠΑΓΚΟΣΜΙΑΝ ΉΔΩΣ ΠΛΑΝΗΤΙΚΗΝ ΒΑΡΥΤΗΤΑ ΣΧΕΤΙΚΑ ΜΕ ΤΑ ΔΥΟ **NOVA** ΤΕ ΤΗΣ ΒΙΟΜΗΧΑΝΙΚΗΣ ΕΠΑΝΑΣΤΑΣΕΩΣ ΚΑΙ ΤΗΣ ΜΑΖΙΚΗΣ ΔΗΜΟΚΡΑΤΙΑΣ. (+ NOT JUST ORIENTALISM, BUT ALSO OCCIDENTALISM) +

[[KRAZY MAN WISHES THE CHINESE AND ALL THEIR PARTNERS EVERY SUCCESS IN THEIR ENDEAVOURS FOR SUSTAINABLE GREEN DEVELOPMENT, BUT I AM AFRAID THERE IS A PARTY POOPER, AND IT'S THE FEROCIOUS GROUND MANTIS (*WARRIORS TWO*, 1978), AND THAT HURDLE IS NOT JUMPABLE WITHOUT THE END OF EVERYONE...]] +

ΑΝ ΟΙ ΨΩΣΣΟΙ Ή ΟΙ ΚΙΝΕΖΟΙ ΠΑΡΕΜΒΑΛΟΥΝ Δ.Χ. ΤΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΛΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΜΠΟΛΛ-ΑΣΚ ΕΙΣ ΒΙΝΤΕ6 ΤΩΝ ΔΙΑ ΜΙΣΟ ΔΕΥΤΕΡΟΛΕΙΠΤΟΝ Κ.Ο.Κ., ΝΑ ΞΕΥΡΟΥΝ ΌΤΙ ΤΟ ΕΙΔΟΝ ΚΑΙ ΌΤΙ ΔΕΝ ΜΟ5 ΚΑΜΝΕΙ ΟΥΕΜΙΑΝ ΔΙΑΦΟΡΑΝ. ΤΑ ΕΧΩ ΠΕΙ ΟΥΛΑ, ΤΟ ΔΙΚΟ ΜΟΥ ΓΕΝΟΣ ΚΕΙΤΑΙ ΝΕΚΡΟΝ, ΕΓΩ ΕΙΜΑΙ ΝΕΚΡΟΣ ΚΑΙ ΠΑΛΑΒΟΣ, ΚΑΙ ΑΥΤΟΙ ΠΡΕΠΕΙ ΝΑ ΑΣΧΟΛΗΘΟΥΝ, ΑΦΟΥ ΖΟΥΝΕ, ΜΕ ΤΟΝ ΤΡΕΧΟΝΤΑ ΣΥΣΧΕΤΙΣΜΟΝ ΤΩΝ ΔΥΝΑΜΕΩΝ ... +

[[SEE KRAZY MAN GENERAL DISCLAIMERS ABOVE AS TO “EXPERT” AND NON-POLITICIAN OPINIONS AND STATEMENTS]] / [[ΤΟ ΤΡΕΛΛΟΣ ΠΡΟΣΘΕΤΕΙ ΌΤΙ Ή ΚΑΘΕ ΚΑΤΑΣΤΑΣΙΣ ΕΙΝΑΙ, ΕΝ ΔΥΝΑΜΕΙ ΤΟΥΛΑΧΙΣΤΟΝ, ΔΙΑΦΟΡΕΤΙΚΗ]] +

TODAY'S 400,000,000 APPROX. JOOZ, ANGLO-SAXONZ AND GERMANZ ARE THE MAIN HISTORICAL BENEFICIARIES OF PARASITICAL AND GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY ZIO-JOO-M-C-M CAPITALISM-IMPERIALISM WHICH IS ENDING IN CONTRA NATURAM AND DEGENERATE LIFE STANCES AND PRACTICES AS THE NON-“WESTERN” WORLD AWAKES AND STANDS UP! FROM THE SHOCK AND SURPRISE ATTACK OF THE TWO ZIO-ANGLO-ET AL-JOO-LED **NOVA** OF CIRCA 1800 AND CIRCA 1900. NOTHING HUMAN LASTS FOREVER, AND THE AGE OF THE ANTI-CHRIST GREAT SATAN MAMMON-DEVIL-EVIL-ZIO-JOO-DAS IS NOW RUNNING ITS COURSE. +

NO PEOPLE MASSIFIED-ATOMISED AND HOOKED ON HEDONISMUS UND KONZUM / PORN, DRUGS, HOMOSEXUALITY AND OTHER DEGENERACY, STERILITY, WELFARE, SELF-RACIST EXOTICISM, CONSTANT MASS MEDIA (PAVLOV'S DOG STIMULUS-REACTION) BRAIN WASHING, SHOPPING, DEBT, PARASITISM, ETC. IS GOING TO FIGHT FOR ANYTHING, NOT EVEN TO AVOID THEIR OWN SELF-ETHNIC CLEANSING AND SELF-GENOCIDE. ΜΩΡΑΙΝΕΙ ΚΥΡΙΟΣ, ΌΝ ΒΟΥΛΕΤΑΙ ΑΠΟΛΕΞΑΙ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ. + ΔΕΝ ΣΟ5 ΑΕΝΕ ΟΥΛΑ ΤΑ ΣΧΕΤΙΚΑ ΓΕΓΟΝΟΤΑ, ΔΙΟΤΙ ΚΑΤΙ ΕΧΟΥΣΙΝ ΝΑ ΚΡΥΨΟΥΝ ... (ΤΑ ΠΙΣΩ ΚΑΙ ΤΑ ΜΠΡΟΣΤΑ ΑΠΟ ΤΗΝ ΚΟΥΡΤΙΝΑ) +

ΟΥΛΟΙ ΕΧΟΥΣΙΝ «ΨΥΧΟΛΟΓΙΚΑ» ΚΑΙ ΟΥΛΟΙ ΜΕ ΙΣΧΥΡΗ ΣΥΛΛΟΓΙΚΗΝ ΤΑΥΤΟΤΗΤΑ ΠΑΣΧΟΥΝ ΑΠΟ «ΑΥΤΙΣΜΟΝ». ΔΙΑ ΤΟΝ ΤΕ ΉΤΗΜΕΝΟΝ ΚΑΙ ΝΕΚΡΟΝ, ΕΙΤΕ ΘΑ ΚΛΑΨΗ, ΕΙΤΕ ΘΑ ΣΚΑΣΗ, ΕΙΤΕ ΘΑ ΓΕΛΑΣΗ. ΤΟ ΚΛΑΨΙΜΟ ΕΙΝΑΙ ΟΔΥΝΗΡΟΝ, ΤΟ ΣΚΑΣΙΜΟ ΣΗΜΑΙΝΕΙ ΕΞΕΡΧΕΣΘΑΙ ΑΠΟ ΕΤΟΥΤΟΝ ΤΟΝ ΚΟΣΜΟΝ, ΚΑΙ ΤΟ ΓΕΛΙΟ ΕΞ ΌΡΙΣΜΟΥ ΣΗΜΑΙΝΕΙ Ή ΥΠΟΝΟΕΙ ΧΑΡΑ. (Ο ΜΑΖΙΚΟΣ ΧΥΔΑΙΟΣ ΉΛΘΙΣΜΟΣ = ΕΚ-ΦΥΛΙΣΜΟΣ ΚΑΙ **ΑΥΤΟ-ΓΕΝΟΚΤΟΝΙΑ** ΑΝ ΓΕΝΟΣ ΔΕΝ ΕΧΗ ΤΑ ΝΟΥΜΕΡΑ) +

[[KRAZY MAN'Z POZISION IZ VERY CLEAR (EVEN IF IT WON'T HAPPEN *THE WAY I WANT IT TO HAPPEN*, IT'LL HAPPEN !!!) : ALL JOOZ, ALL ANGLO-SAXONZ AND ALL GERMANZ OUGHT TO BE EXTERMINATED *WITHOUT ONE SINGLE EXCEPTION*.]]+

AND NEVER FORGET, I'M NOT JUST KRAZY, I'M EXCREMENT TOO (NOT JUST FLOORED AS ALL HUMANS ARE), AND RELATIVISING MYSELF DOES NOT MEAN THAT I CANNOT SEE I AM EXCREMENT, WHICH I AM, AND THAT, IN TURN, DOES NOT OBSTRUCT ME FROM SEEING HUMAN AFFAIRS ON THE BASIS OF SCIENTIFIC CRITERIA. ON THE CONTRARY, IT IS PROBABLY OF GREAT ASSISTANCE, BUT NOT IN ITSELF ANYWHERE NEAR SUFFICIENT, TO SEE IN ONESELF THE EXCREMENT IN ORDER TO SEE HUMAN AFFAIRS SCIENTIFICALLY, I.E. NON-NORMATIVELY AND WITHOUT AXIOLOGICAL OR AESTHETICAL PREFERENCE ... AND AS WINSTON USED TO SAY: “UP YOURS” !!!

ΣΗΜΕΙΩΣΕΙΣ ΤΡΕΛΛΟΥ :

πειθαρχία γάρ ἐστὶ τῆς εὐπραξίας

= ΣΤ. 224 ΕΠΤΑ ΕΠΙ ΘΗΒΑΙΣ, ΑΙΣΧΥΛΟΣ

‘ΟΛΑΙ ΑΙ ΤΡΑΓΩΔΙΑΙ ΤΩΝ ΑΝΘΡΩΠΩΝ ΕΧΟΥΣΙΝ ΝΑ ΚΑΜΝΟΥΝ ΜΕ ΤΑ ΜΟΙΡΑΙΑ ΛΑΘΗ ΤΩΝ ΑΝΘΡΩΠΩΝ ‘Η ΚΑΙ ΤΑΣ ΜΟΙΡΑΙΑΣ ΑΠΟΦΑΣΕΙΣ ΤΩΝ (ΔΕΝ ΑΡΚΕΙ ΑΠΟ ΜΟΝΗ ΤΗΣ ΑΝΑΓΚΑΣΤΙΚΑ ‘Η ΠΕΙΘΑΡΧΙΑ) ... ‘Η ‘ΟΜΑΣ ΤΟΥ ΣΑΤΑΝΑ / ΙΟΥΔΑ ΘΕΛΕΙ ΝΑ ΧΑΟΠΟΙΗΣΗ / ΚΑΤΑΣΤΡΕΨΗ ΤΟΥΣ ΚΟΣΜΟΥΣ ΤΩΝ ΑΛΛΩΝ ‘ΙΝΑ ΤΟΥΣ ΡΟΥΦΗΣΗ ΤΟ Α΄ΙΜΑ ΤΩΝ ‘Η ΚΑΙ ΕΞΟΝΤΩΣΗ ... ΚΑΙ ΕΜΕΙΣ ΠΕΣΑΜΕ ΣΤΗΝ ΠΑΓΙΑ ΤΟΥ ΣΑΤΑΝΟ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ ΖΑΪΘΟ-ΤΖΙΟΥ-ΙΟΥΔΑ ΑΝΤΙ-ΧΡΙΣΤΟΥ ΣΑΤΑΝΑ ΠΟΥ ΑΦΗΣΑΜΕΝ ΜΑΖΙΚΑ ΤΑ ΧΩΡΙΪ ΜΑΣ ΕΙΣ ΤΟ ΚΥΝΗΓΙ ΤΗΣ ΜΟΙΡΑΙΑΣ ΔΥΣΤΥΧΙΑΣ ΚΑΙ ΚΑΤΑΣΤΡΟΦΗΣ (ΕΘΝΟ-ΚΑΘΑΡΣΕΩΣ ΚΑΙ ΓΕΝΟΚΤΟΝΙΑΣ) ΜΑΣ, ΝΟΜΙΖΟΝΤΑΣ ‘ΟΤΙ «ΠΗΓΑΙΝΑΜΕ ΔΙΑ ΚΑΤΙ ΚΑΛΥΤΕΡΟ» ΥΠΟ ΤΟ ΙΜΠΕΡΙΟΥΜ ΤΩΝ ΖΑΪΘΟ-ΓΙΟΥ-ΕΣ-ΕΪ («ΝΤΟΛΛΑΡΖ»), ‘ΟΠΩΣ ΑΠΟΔΕΙΧΘΗΚΕ ΜΕΤΑ ΑΠΟ ΤΟΝ ΘΑΝΑΤΟΝ ΤΗΣ ΠΡΩΤΗΣ ΓΕΝΕΑΣ ΤΩΝ ΜΕΤΑΝΑΣΤΩΝ ... ΠΙΘΟ ΗΛΙΘΙΟΙ ΔΕΝ ΓΙΝΕΤΑΙ ...

ΚΑΤΑ ΤΟΝ ΒΑΡΝΑΛΗ (ΣΤΗΝ ΑΠΟΔΟΣΙΝ ΤΟΥ ΕΙΣ ΤΑ ΝΕΟ-ΕΛΛΗΝΙΚΑ), ‘Ο ΠΛΟΥΤΟΣ ΤΟΥ ΑΡΙΣΤΟΦΑΝΟΥΣ ΤΕΛΕΙΩΝΕΙ, ΤΟ 388, ΤΟΝ ΚΥΚΛΟΝ ΤΗΣ ΑΡΧΑΙΑΣ ΑΤΤΙΚΗΣ ΚΩΜΩΔΙΑΣ, ΚΑΘΩΣ ΕΠΙΣΗΣ ΤΕΛΕΙΩΝΕΙ ΟΥΤΟΠΙΣΤΙΚΑ, ΧΑΡΙΤΩΜΕΝΑ ΚΑΙ ΠΑΙΧΝΙΑΙΡΙΚΑ ΥΠΕΡ ΤΗΣ ΊΣΗΣ ΚΑΙ ΔΙΚΑΙΑΣ ΜΟΙΡΑΣΙΑΣ ΤΟΥ ΠΛΟΥΤΟΥ (ΔΕΣ ΚΑΙ ΕΙΝΑΙ ΠΡΟΔΡΟΜΟΣ ΤΟΥ : «ρίζα γὰρ πάντων τῶν κακῶν ἐστὶν ἡ φιλαργυρία») ΕΝ ΟΨΕΙ ΤΗΣ ΤΥΡΑΝΝΙΑΣ ΤΩΝ ΤΡΙΑΚΟΝΤΑ, ΤΟΥ ΚΟΡΗΝΘΙΑΚΟΥ ΠΟΛΕΜΟΥ, ΚΑΙ ΤΟΥ ΠΛΟΥΤΙΖΕΙΝ ΤΩΝ ΠΟΛΕΜΟΚΑΛΗΛΩΝ, ΔΗΜΑΓΩΓΩΝ, ΤΡΩΚΤΙΚΩΝ ΤΟΥ ΔΗΜΟΣΙΟΥ ΤΑΜΕΙΟΥ, ΤΩΝ ΣΥΚΟΦΑΝΤΩΝ ... ΠΟΥ ΚΕΡΑΙΖΑΝ ΑΠΟ ΤΗΝ ΚΟΙΝΗΝ ΔΥΣΤΥΧΙΑΝ !!! (ΔΕΣ ΚΑΙ ΜΙΛΑΕΙ ΔΙΑ ΤΑΣ ΖΑΪΘΟ-ΗΠΑ ΤΟΥ ΣΗΜΕΡΑ !!! (ΚΑΙ ΑΣ ΕΙΝΑΙ ‘Η ΣΥΓΚΡΙΣΙΣ ΜΟΝΟΝ ΤΟ ΠΟΛΥ ΟΛΙΓΟΝ ΤΙ ΛΟΚΙΜΟΣ ΕΙΣ ΕΠΙΠΕΔΟΝ ΣΧΕΤΙΚΑ ΕΠΙΦΑΝΕΙΑΚΟΝ), ΜΕ ΤΗ ΔΙΑΦΟΡᾶ ‘ΟΤΙ ΟΥΚ ΟΛΙΓΟΙ ΕΙΣ ΖΑΪΘΟ-ΗΠΑ ΜΟΙΡΑΖΟΝΤΑΙ ΜΙΑΝ ΚΟΙΝΗΝ ΕΥΤΥΧΙΑΝ, ΑΣΧΕΤΩΣ ΛΟΒΟΤΟΜΗΣ) ...

DANTE (Firenze, tra il 14 maggio e il 13 giugno 1265 – Ravenna, notte tra il 13 e il 14 settembre 1321), PARADISO, CANTO XIX, στ. 66 ff.

ΘΙΓΕΤΑΙ ΤΟ ΚΟΜΒΙΚΟ ΖΗΤΗΜΑ, ΤΟΝ 13^{ON} / 14^{ON} ΑΙ !!!, ΑΝ ΑΥΤΟΣ ΠΑΡΑ Τῶ ΠΟΤΑΜῶ ‘ΙΝΑῶ ΠΟΥ ΕΖΗΣΕ ΚΑΛΩΣ ΚΡΙΝΕΤΑΙ ΑΠΟ ΤΟΝ ΘΕΟΝ ‘ΟΠΩΣ ΚΡΙΝΕΤΑΙ Ε΄ΙΣ ΠΙΣΤΟΣ ΧΡΙΣΤΙΑΝΟΣ ... ΚΑΙ ΛΕΓΕΤΑΙ ‘ΟΤΙ ‘Ο ΧΡΙΣΤΙΑΝΟΣ ΔΕΝ ΕΙΝΑΙ ΑΝΑΓΚΑΣΤΙΚΑ ΠΙΘΟ ΚΟΝΤΑ ΣΤΟΝ ΧΡΙΣΤΟ ΕΠΙ ΤΗΣ ΘΕΙΑΣ ΔΙΚΗΣ ... ΚΑΙ ΓΥΡΩ ΣΤΟΝ στ. 109 ἐξ. ΠΕΡΙ ΤΕ ΑΙΘΙΟΠΟΣ ΚΑΙ ΠΕΡΣΗ !!!

ΕΦΘΟΣΟΝ ΕΙΣ ΜΙΑΝ ΚΟΙΝΩΝΙΑΝ ΠΛΗΡΩΣ ΖΑΪΘΟ-ΤΖΙΟΥ-ΧΡΗΜΑΤΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟ-ΣΑΤΑΝΟ-ΕΜΠΟΙΕΥΜΑΤΟΠΟΙΗΜΕΝΗΝ ΔΕΝ ΕΙΝΑΙ ΠΙΘΑΝΟ ΝΑ ΕΦΑΡΜΟΣΤῇ ΤΟ :

μη ποιείτε τὸν οἶκον τοῦ πατρὸς μου οἶκον ἐμπορίου (Κατὰ Τωάννην, 2, 16-17)

‘Η ΣΥΝΤΕΛΕΙΑ ΤΟΥ ΚΟΣΜΟΥ ΣΙΓΟΥΡΑ ΝΟ ΜΠΗ ΛΟΝΓΚ.

ROME – USA

RELATIVELY SUPERFICIAL SIMILARITIES : BOTH EMPIRES IN PRACTICE, THOUGH ONLY ROME IN NAME. LEGAL SLAVES UP TO 1865. BREAD AND CIRCUSES. OVER-EXTENSION, MASSIVE INFLUX OF HIGHLY ANOMIC BARBARIAN INVADERS VANDALS (DRIVEN AND URGED ON BY JOOZ AZ LIZZARDZ-AGENTS OF CHAOS AND DEGENERACY / DESTRUCTION)

PROFOUND DIFFERENCES : NO JOOZ RUNNING ROME, FORMALLY-LEGALLY A CLASS-BASED SOCIETY (WITH A SHORTAGE OF GOODS FOR MOST), NO M-C-M ZIO-JOO-CAPITALISM IN ROME. DURING TRANSITION FROM USA TO ZIO-USA : NOVUM : INDUSTRIAL REVOLUTION, ANOTHER NOVUM : MASS DEMOCRACY, NUMBERS (TENS OF MILLIONS FOR THE WHOLE ROMAN EMPIRE AT MOST VERSUS HUNDREDS OF MILLIONS AND BILLIONS UNDER AT LEAST PARTIAL ZIO-USA-IMPERIAL INFLUENCE-HEGEMONY-RULE), EXTENT (ROME LARGELY CONFINED TO (NOT ALL OF) EUROPE, NORTH AFRICA AND ASIA MINOR / MIDDLE EAST VERSUS ZIO-USA-PLANETARY WORLD-WIDE ACTION FOLLOWING ZIO-GREAT BRITAIN-ZIO-FRANCE-ETC.), CONTRA NATURAM (DESTROYING NATURE) INDUSTRIAL MASS PRODUCTION-MASS HEDONISMUS-MASS KONZUM-TRANSPORT-TRAINS-PLANES-AUTOMOBILES-NAVAL POWER WITH WORLD-WIDE-REACH-SPEED-COMMUNICATIONS-NUCLEAR-SATELLITES-DIGITAL-INTERNET-MECHANISATION-ELECTRIFICATION-PAVLOV’S DOG-STIMULUS-REACTION-ZOMBIFICATION-TECHNICISATION-ROBOTIFICATION-CENTRALISATION ETC. TOTALLY UNHEARD OF IN ROME (ALL MUCH MORE SECUNDUM NATURAM, AGRICULTURAL AND RELATIVELY SLOW-RELATIVELY DECENTRALISED, PRESERVING NATURE), IN PATRIARCHAL ROME, MANY NORMAL EXTENDED FAMILIES OF UP TO LARGE ΟΙΚΟΙ WITH UP TO MANY BASTARDS AND “A LOT OF OTHER STUFF” HAPPENNING, BUT NO MASS AND SYSTEMATIC PROMOTION OF ZIO-JOO-DAS-KOST WORSHIP-FREAK SHOW SATANIZIM AND ZIO-JOO-MASS-SYSTEMATICALLY PROMOTED HOMO-POOFTA-LEZZO-TRANZ-DRUGZ-PILLZ-PORN-ABORT-KONTRASEPTIV-FUCK-SLUT-STERILITY-DEGENERACY AND SELF-RACIST EXOTICISM. ROME CONTINUED IN THE EAST UNTIL THE 19TH CENTURY, AND CHRISTIANITY EVENTUALLY SPREAD ALL OVER EUROPE IN THE HISTORIC P’S-T-WESTERN-ROMAN-(SUB-)NATIONS OF EUROPE. IN ZIO-USA, CHRISTIANITY HAZ BEEN DECIMATED BY THE GREAT SATAN ANTI-CHRIST ZIO-JOO-INCESTUAL-PRIMITIVE SECRET SOCIETY-SAVAGE TRIBE-ORGANIZED KRIMINAL-HYPER CONSPIRATORIAL-RAT-TUNNEL-FREAK-SHOW-VOMIT-TOTAL EXCREMENT-FILTH-RAT-RODENT-PARASITE-ANIMAL. NO ANGLO SAXONZ OV NOTE IN ROME. ROME UP TO TOTALLY OUT OV ANGLO-SAXON-GERMAN-JOQ ORBIT, AND UP TO FULLY WITHIN THE GRECO-ROMAN ORBIT. ANY COMPARISONS ARE THEREFORE OF EXTREMELY LIMITED USE. BY AND LARGE WE ARE TALKING ABOUT TWO DIFFERENT WORLDS : THE PRE-MODERN GRECO-ROMAN SECUNDUM NATURAM LARGELY SELF-SUFFICIENT-AUTARKIK C-M-C AGRICULTURAL WORLD (WHICH COULD NOT HAVE BROUGHT ABOUT THE END TIMEZ) VERSUS THE MODERN-POST-MODERN ANGLO-JOQ CONTRA NATURAM M-C-M-MASS-(POST-)INDUSTRIAL-MASS WASTE-WMD-WORLD (WHICH IZ BRINGING ABOUT THE END OF THE WORLD). USA AND ALL OF “THE WEST” WAS DESTROYED BY CHRISTIANS ALLOWING JOOZ TO TAKE OVER. IN ROME WE DIDN’T SPEAK ENGLISH. THE BARBARIAN IDIOM, DO YOOZ IDIOTS UNDERSTAND THAT ?

Η ΦΤΩΧΕΙΑ, ΠΟΥ ΑΝΑΦΕΡΕΤΑΙ ΠΟΛΛΑΚΙΣ ΕΙΣ ΤΗΝ ΤΑΙΝΙΑΝ (ΖΑΒΟΛΙΑΡΑ ΤΟΥ ΑΔΑΜΗ (1958-1960)), ΕΙΝΑΙ ΣΧΕΤΙΚΟ ΜΕΤΕΘΟΣ ... ΔΙΑ ΤΩΣ ΧΙΛΙΑΕΤΙΑΣ ΟΤΙ ΑΝΘΡΩΠΟΙ ΕΙΣ ΤΟΝ ΕΥΡΥΤΕΡΟΝ ΚΟΣΜΟΝ ΜΑΣ ΔΕΝ ΕΙΧΟΝ ΟΥΔΕΝ ΠΡΟΒΛΗΜΑ ΥΠΑΡΞΙΑΚΟ ΜΕ ΤΗΝ «ΦΤΩΧΕΙΑ», ΑΦΟΥ ΗΣΑΝ ΠΝΕΥΜΑΤΙΚΑ-ΠΝΕΥΜΑΤΙΚΑ ΠΑΜΠΛΟΥΤΟΙ, ΑΛΛΑ ΑΠΟ ΤΟΝ 19^{ΟΝ} ΑΙ. ΤΟ «ΠΡΟΒΛΗΜΑ» ΑΥΤΟ ΕΦΤΑΣΕ ΕΠΙΠΕΔΑ ΠΟΥ ΕΙΣ ΤΟΝ 20^{ΟΝ} ΑΙ. ΘΑ ΣΗΜΑΙΝΕ ΤΟ ΟΡΙΣΤΙΚΟΝ ΚΑΙ ΑΜΕΤΑΚΛΗΤΟΝ ΤΕΛΟΣ ΤΟΥ ΓΕΝΟΥΣ ΔΙΑ ΑΥΤΟ-ΞΕ-ΡΙΖΩΜΑΤΟΝ ΑΥΤΟ-ΑΠΑΓΩΓΗΣ ΠΡΟΣ ΧΑΡΙΝ ΑΓΓΡΙΑΣ ΙΟΥΔΑΪΚΗΣ ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΗΣ ΦΑΡΑΣ ΖΑΪΟ-ΤΖΙΟΥ-ΣΑΤΑΝΟ-ΔΙΑΒΟΛΟ-ΜΑΜΜΟΝΟ-ΚΟΠΡΟ-ΣΑΥΡΟ-ΕΜΕΤΡΩΩΝ ΣΙΧΑΜΑΤΩΝ ΜΕΤΑ ΖΑΪΟ-ΑΓΓΛΟ-ΣΑΞΟΝΩΝ-Κ.Α.-ΤΖΙΟΥ-ΠΙΘΗΚΩΝ, ΑΥΤΟ-ΕΘΝΟ-ΚΑΘΑΡΣΕΩΣ ΚΑΙ ΑΥΤΟ-ΓΕΝΟ-ΚΤΟΝΙΑΣ, ΑΝ ΗΤΟ ΝΑ ΕΠΙΒΙΩΣΗ ΤΟ ΓΕΝΟΣ, ΘΑ ΕΙΧΑΜΕΝ ΔΙΚΟ ΜΑΣ ΣΥΓΚΕΝΤΡΩΤΙΚΟ ΚΡΑΤΟΣ ΠΑΝΤΕΛΩΣ ΕΚΤΟΣ «ΑΥΤΙΚΩΝ» ΙΟΥΔΑΪΚΩΝ ΠΛΑΣΙΩΩΝ ΚΑΙ ΥΠΕΡ ΤΗΣ ΟΡΘΟΔΟΞΙΑΣ / ΡΩΜΑΝΙΑΣ / ΡΩΣΣΙΑΣ, ΔΕΝ ΗΤΟΝ, ΕΝ ΤΟΥΤΟΙΣ, ΝΑ ΕΠΙΒΙΩΣΗ ΤΟ ΓΕΝΟΣ, ΚΑΙ ΤΩΡΑ ΚΕΙΜΕΘΑ ΝΕΚΡΟΙ,

Ο ΘΘΕΛΛΟΣ ΗΤΟ ΔΙΚΟΣ ΜΑΣ : ΧΡΙΣΤΙΑΝΟΣ ΠΟΛΕΜΙΣΤΗΣ ΠΟΥ ΤΟΒ ΔΩΣΑΜΕΝ ΤΗΝ ΔΕΣΔΕΜΟΝΗ ΜΑΣ ΤΟΥ ΓΕΝΟΥΣ ΜΑΣ, ΚΑΙ ΑΥΤΟΣ ΕΦΕΡΕ ΤΗΝ ΟΛΙΚΗΝ ΤΡΑΓΩΔΙΑΝ-ΚΑΤΑΣΤΡΟΦΗΝ ΠΑΝΩ ΤΟΥ ΔΙΟΤΙ ΕΜΠΙΣΤΕΥΤΗΚΕ ΤΟΝ ΙΑΓΚΟ, ΗΤΟΙ ΤΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΙΟΥΔΑ-ΣΑΤΑΝΑ, ΚΑΙ ΟΥΤΩΣ ΑΥΤΟΚΤΟΝΗΣΕ ΚΑΙ ΟΥΑΗ Ή ΧΡΙΣΤΙΑΝΟΣΥΝΗ ΤΗΣ ΕΥΡΩΠΗΣ ΚΑΙ ΑΜΕΡΙΚΗΣ ΕΜΠΙΣΤΕΥΟΜΕΝΗ ΤΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΑΝΤΙ-ΧΡΙΣΤΟΝ-ΙΟΥΔΑ-ΣΑΤΑΝΑ, ΕΝΩ ΤΟ ΕΡΓΟ ΤΟ ΒΕΡΝΤΙ, ΟΤΕΛΛΟ (1887) (ΚΑΙ Ή ΤΟΥ ΜΑΣΚΑΓΝΙ CAVALLERIA RUSTICANA (1890)), ΕΙΝΑΙ ΜΙΑ ΑΠΟ ΤΕΣ ΤΕΛΕΥΤΑΙΕΣ ΕΚΦΡΑΣΕΙΣ ΤΟΥ ΎΨΗΛΟΥ ΕΚ ΤΟΥ ΕΥΡΥΤΕΡΟΥ ΓΕΝΟΥΣ ΜΑΣ ΟΛΙΓΟΝ ΤΙ ΠΡΙΝ ΚΥΒΕΡΝΗΣΗ ΠΛΗΡΩΣ Ο ΖΑΪΟ-ΤΖΙΟΥ-ΙΟΥΔΑ-ΣΑΤΑΝΑΣ, ΚΑΙ ΕΚΤΟΤΕΣ ΟΥΔΑ ΤΑ ΜΕΓΑΛΑ ΑΡΙΣΤΟΥΡΓΗΜΑΤΑ ΜΑΣ, ΚΥΡΙΩΣ ΕΙΣ ΤΟΝ ΖΑΪΟ-ΚΙΝΗΜΑΤΟΓΡΑΦΟΝ, ΕΙΝΑΙ ΩΣ ΕΠΙ ΤΟ ΠΛΕΥΣΤΟΝ ΜΕΡΟΣ ΤΗΣ (ΚΥΡΙΩΣ ΕΜΜΕΣΟΥ) ΣΑΤΙΡΑΣ ΤΗΣ ΙΟΥΔΑΪΚΗΣ ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΗΣ ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΙΜΠΕΡΙΑΛΙΣΤΙΚΗΣ-ΖΑΪΟ-ΑΓΓΛΟ-Κ.Α.-ΤΖΙΟΥ-ΕΠΙ-ΚΥΡΙΑΡΧΙΑΣ, ΓΚΡΕΪΤ ΦΑΚΙΝΓΚ ΖΑΪΟ-ΤΖΙΟΥ-ΜΠΟΛΑ-ΣΕΪΤΕΝ, ΕΝΟΣΩ ΤΟ ΕΥΡΥΤΕΡΟΝ ΜΑΣ ΓΕΝΟΣ ΕΜΠΛΙΝΕ ΟΥΔΟ ΚΑΙ ΠΕΡΙΣΣΟΤΕΡΟ ΕΙΣ ΤΟΝ ΤΑΦΟΝ ΤΟΥ, ΝΑ ΚΕΙΤΑΙ ΑΠΟΛΥΤΩΣ ΝΕΚΡΟΝ, ΚΑΙ ΕΙΣ ΤΗΝ ΙΤΑΛΙΑΝ, ΚΑΙ ΕΙΣ ΤΗΝ ΤΣΗΑΝΙΑΝ, ΚΑΙ ΕΙΣ ΤΗΝ ΝΟΤΙΟΝ ΓΑΛΛΙΑΝ, ΚΑΙ ΟΧΙ ΜΟΝΟ ΕΙΣ ΤΗΝ «ΕΛΛΑΔΑ», ΤΩΣ ΤΟ ΓΥΡΩ ΤΟ 2000.

ΤΟ ΔΙΟΝ ΉΤΙ ΜΠΟΡΕΙ ΝΑ ΗΤΟ ΔΙΑ ΜΑΣ «ΔΙΟΝ», ΑΛΛΑ ΗΤΟ, ΠΡΑΓΜΑΤΟΛΟΓΙΚΑ, ΑΠΟΤΥΧΙΑ, ΑΚΡΙΒΩΣ ΤΩΠΩΣ Ο ΚΑΠΟΔΙΣΤΡΙΑΣ ΗΤΟΝ ΑΠΟΤΥΧΙΑ. Ή ΑΝΗΜΠΟΡΙΑ ΝΑ ΠΡΟΣΔΕΘΗ ΜΙΑ ΟΡΘΟΔΟΞΟΣ ΈΛΛΑΣ ΠΡΟΣ ΑΝΑΤΟΛΑΣ, ΚΑΙ ΕΙΔΙΚΑ ΕΙΣ ΤΗΝ ΣΦΑΙΡΑΝ ΕΠΙΡΡΟΗΣ ΤΗΣ ΡΩΣΣΙΑΣ, ΣΗΜΑΙΝΕ ΤΗΝ ΑΠΩΛΕΙΑΝ ΚΑΙ ΤΟΥ ΟΡΘΟΔΟΞΟΥ, ΚΑΙ ΤΟΥ ΈΛΛΗΝΙΚΟΥ ΠΟΙΟΝΤΟΣ ΤΗΣ «ΕΛΛΑΔΟΣ». ΣΗΜΕΡΑ ΖΟΥΜΕΝ ΤΑΣ ΤΕΛΙΚΑΣ ΕΠΙΗΤΥΣΕΙΣ ΤΙΑΥΤΗΣ ΑΝΗΜΠΟΡΙΑΣ : ΠΛΗΡΗ ΑΥΤΟ-ΕΘΝΟ-ΚΑΘΑΡΣΗ ΚΑΙ ΠΛΗΡΗ ΑΥΤΟ-ΓΕΝΟΚΤΟΝΙΑΝ ΥΠΟ ΤΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΑΝΤΙ-ΧΡΙΣΤΟΝ-ΙΟΥΔΑ-ΣΑΤΑΝΑ-ΖΑΪΟ-ΑΓΓΛΟ-Κ.Α.-ΤΖΙΟΥ-ΣΑΤΑΝΟ-ΜΑΜΜΟΝΟ-ΔΙΑΒΟΛΟΝ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

Ο ΜΩΑΜΕΘΑΝΟΣ ΕΙΝΑΙ ΟΧΤΡΟΣ ΜΟΝΟ ΚΑΤΑ ΚΑΤΑΣΤΑΣΙΝ, ΗΤΟΙ ΟΤΕ Ο ΧΡΙΣΤΙΑΝΟΣ ΔΕΝ ΕΛΕΓΧΗ ΤΟΝ ΛΑΟΝ ΤΟΥ ΚΑΙ ΤΗΝ ΕΠΙΚΡΑΤΕΙΑ ΤΟΥ ΜΕ ΤΡΟΠΟΝ ΚΥΡΙΑΡΧΟΝ ΚΑΙ Ο ΜΩΑΜΕΘΑΝΟΣ ΕΙΝΑΙ ΜΕΡΟΣ ΤΙΑΥΤΗΣ ΚΑΤΑΣΤΑΣΕΩΣ ΕΝΑΝΤΙΟΝ ΤΗΣ ΧΡΙΣΤΙΑΝΟΣΥΝΗΣ, ΕΝΩ Ο ΙΟΥΔΑΣ ΤΕ ΠΑΝΤΑ ΚΑΙ ΠΑΝΤΟΥ ΕΙΝΑΙ ΜΟΝΙΜΟΣ ΟΧΤΡΟΣ ΟΥΔΩΝ, ΑΦΟΥ ΘΕΛΕΙ ΝΑ ΚΥΒΕΡΝΗΣΗ ΤΟΥΣ ΠΑΝΤΑΣ ΚΑΙ ΤΑ ΠΑΝΤΑ (Ο ΜΩΑΜΕΘΑΝΟΣ ΣΕΒΕΤΑΙ ΤΗΝ ΙΣΧΥΝ ΤΟΥ ΧΡΙΣΤΙΑΝΟΥ ΟΤΕ Ο ΧΡΙΣΤΙΑΝΟΣ ΤΗΝ ΔΙΑΘΕΤΗ, ΕΝΩ Ο ΙΟΥΔΑΣ ΔΕΝ ΣΕΒΕΤΑΙ ΑΠΟΛΥΤΩΣ ΤΙΠΟΤΙΣ ΕΚΤΟΣ ΑΠΟ ΤΗΝ ΚΩΛΟΥΤΡΥΙΑ ΤΟΥ), ΚΑΙ ΣΥΝΕΧΩΣ ΠΡΟΣΠΑΘΕΙ Ο ΙΟΥΔΑΣ ΝΑ ΘΕΣΗ ΤΟΝ ΧΡΙΣΤΙΑΝΟΝ ΕΝΑΝΤΙΟΝ ΤΟΥ ΜΩΑΜΕΘΑΝΟΥ ΚΑΙ ΤΟΥΜΠΑΛΙΝ ...

ΟΤΕ ΑΠΟΚΤΗΣΗ ΤΙΣ ΞΕ-ΚΑΘΑΡΗ ΣΥΝΕΙΔΗΣΙΝ ΔΙΑ ΤΟΝ ΤΕ ΉΝΑΝ ΚΑΙ ΜΟΝΑΔΙΚΟΝ ΒΑΘΥΤΕΡΟΝ ΚΑΙ ΠΡΑΓΜΑΤΙΚΟΝ ΟΧΤΡΟΝ, ΟΥΔΙΟΙ ΤΟΥΣ, ΕΙΤΕ ΕΙΝΑΙ «ΑΥΘΕΝΤΙΚΟΣ», ΕΙΤΕ ΕΙΝΑΙ ΖΟΜΠΙ, ΕΙΣ ΤΗΝ (ΧΕΙΡΩΤΕΡΗΝ) ΠΛΕΥΡΑΝ ΤΟΥ ΣΑΤΑΝΑ, ΦΑΙΝΟΝΤΑΙ ΣΑΝ ΝΑ ΕΙΝΑΙ ΤΟ ΙΔΙΟ : Ο ΙΔΙΟΣ ΑΡΟΥΡΑΓΟΣ.

Certain European leaders appeared to be relatively sovereigntist up to circa 1990 compared with today precisely because ZIO-USA imperialism allowed them to be relatively more sovereigntist given not only their (once proud) colonial past (if applicable), but also the fact that until circa 1980-1990 they still had a fairly or comparatively “good” balance between agriculture, manufacturing and consumption, services / administration. When things “had to change” “to go more global”, it didn’t take very long at all for the Merkels and Macrons of the world to “pop up” “out of the blue” and “make their mark on history”. “All that jazz” simply reflects the European Powers’ relative (ly massive) decline on the world stage after ZIO-WW2 and 1991.

ΤΟ ΕΡΓΟ ΤΟΥ ΒΕΡΝΤΙ ΤΟΥ 1853, IL TROVATORE, ΜΕΤΑ ΑΠΟ 171 ΧΡΟΝΟΥΣ, ΜΟΘ ΦΑΙΝΕΤΑΙ ΩΣ ΕΞΑΝΤΙΚΕΜΕΝΙΚΕΥΣΙΣ ΤΗΣ ΝΕΥΡΩΣΕΩΣ ΠΟΥ ΜΔΣ ΔΕΕΙ : ΘΑ ΦΥΓΕΤΕ ΑΠΟ ΤΑ ΧΩΡΙΑ ΣΑΣ, ΘΑ ΑΝΑΚΑΤΕΥΤΗΤΕ, ΘΑ ΠΑΘΕΤΕ ΣΑΒΙΝΤΖ ΤΡΑΪΜΠ ΚΙΝΤΝΑΠΠΙΝΓΚ, ΕΘΝΙΚ ΚΑΕΝΖΙΝΓΚ ΚΑΙ ΤΖΕΝΟ-ΣΑΪΝΤ ΜΕ ΧΑΣΙΜΟ ΤΩΝ ΔΗΜΟΤΙΚΩΝ ΣΑΣ ΠΑΡΑΔΟΣΕΩΝ ΜΑΖΙ ΜΕ ΤΟ ΕΝΤΑΕΣΣ ΛΟΒ ΤΗΣ ΚΟΙΝΟΤΗΤΟΣ ΤΩΝ ΠΙΣΤΩΝ ΤΟ ΓΕΝΟΣ ΕΝ ΠΑΤΡΙΑΙ, ΚΑΙ ΜΕ ΤΟ ΣΗΑΣΙΜΟ ΤΩΝ ΜΟΥΤΡΩΝ ΣΑΣ ΕΠΑΝΩ ΣΤΟΝ ΑΣΤΙΚΟΝ ΠΟΛΙΤΕΣΜΟΝ ΤΗΣ ΟΠΕΡΑΣ, ... ΜΕΤΑ ΑΠΟ ΑΥΤΟ : ΤΙΠΟΤΙΣ, ΝΟΥΑΛΑ. ... ΕΝΩ ΕΙΣ ΤΟΥ ΠΟΥΤΕΙΝΙ ΤΗΝ ΜΑΝΩΝ ΛΕΣΚΩ (1893), Ή ΜΟΙΡΑ ΤΩΣ ΟΥΔΩΝ ΤΩΝ ΜΕΤΑΝΑΣΤΩΝ, ΕΘΕΛΟΝΤΙΚΩΣ Ή ΎΠ' ΕΞΑΝΑΓΚΑΣΜΟΝ, ΑΔΙΑΦΟΡΟΝ, ΑΠΟΚΑΛΥΠΤΕΤΑΙ : ΑΠΟ ΕΝΑΦ ΙΖ ΝΕΒΑ ΕΒΑ ΦΑΚΙΝΓΚ ΕΝΑΦ, ΚΑΙ Ή ΕΝΤΑΕΣΣ ΛΟΒ ΑΓΑΠΗ ΔΕΝ ΚΑΝΕΙ, ΟΥΤΕ ΚΑΝΟΥΝ Ή ΎΑΗ, ΤΕ ΤΑ ΛΟΥΣΣΑ ΚΑΙ ΤΑ ΠΑΟΥΤΗ, ΕΙΣ ΠΟΡΝΕΙΑΝ, ΞΕΝΙΤΕΙΑ, ΕΡΗΜΟΝ, ΘΑΝΑΤΟΝ, ΓΕΝΟΚΤΟΝΙΑΝ, ΟΛΙΚΗΝ ΚΑΤΑΣΤΡΟΦΗΝ ... ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

ΜΑ ΤΟ ΚΑΚΟ ΜΕ ΤΗΝ ΣΚΕΨΙΝ ΤΟΥ ΚΑΣΤΟΡΙΑΔΗ, ΗΤΟΙ Ή ΣΥΓΧΥΣΙΣ ΠΕΡΙ ΔΗΜΟΚΡΑΤΙΑΣ ΩΣ ΠΟΛΙΤΕΥΜΑΤΟΣ ΚΑΙ Ο ΎΠΟΒΙΒΑΣΜΟΣ ΤΗΣ ΡΩΜΑΝΙΑΣ ΕΙΣ ΣΧΕΣΙΝ ΜΕ ΤΗΝ ΚΛΑΣΣΙΚΗΝ ΑΡΧΑΙΟΤΗΤΑ (ΠΟΥ ΕΧΕΙ ΣΥΝΕΠΑΚΟΛΟΥΘΟΝ ΤΗΝ ΑΠΟΛΥΤΩΣ ΗΛΙΘΙΑΝ ΣΥΝΑΕΣΙΝ ΤΗΣ ΚΛΑΣΣΙΚΗΣ ΑΡΧΑΙΟΤΗΤΟΣ ΜΕ ΤΗΝ ΖΑΪΟ-ΑΓΓΛΟ-ΓΕΡΜΑΝΟ-ΓΑΛΛΟ-Κ.Α.-ΤΖΙΟΥ-ΝΤΑΣ-ΙΟΥΔΑΪΚΗΝ-ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΗΝ-ΣΑΤΑΝΟ-(ΜΕΤΑ-)ΝΕΩΤΕΡΙΚΟΤΗΤΑ), ΈΑΡΑΖΕΤΑΙ ΕΙΣ ΤΗΝ ΕΛΛΕΨΙΝ ΣΥΝΕΙΔΗΣΕΩΣ ΠΕΡΙ ΤΩΝ ΔΥΟ ΝΟΒΟΡΟΥΜ ΤΟΥ ΓΥΡΩ ΤΟ 1800 ΚΑΙ ΓΥΡΩ ΤΟ 1900 ΑΝΤΙΣΤΟΙΧΩΣ, ΚΑΙ ΤΙ ΣΗΜΑΙΝΟΥΝ ΑΥΤΑ ΕΙΣ ΤΗΝ ΈΑΡΑΩΣΙΝ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΙΟΥΔΑΪΚΟΥ-ΣΑΤΑΝΙΣΜΟΥ ΩΣ ΖΑΪΟ-ΚΑΠΙΤΑΛΙΣΤΙΚΟΥ-ΙΜΠΕΡΙΑΛΙΣΤΙΚΟΥ ΕΠΙ-ΚΥΡΙΑΡΧΟΥ ΕΙΣ ΤΗΝ «ΑΥΣΙΝ». Ή ΦΑΝΤΑΣΜΙΑΚΗ ΘΕΣΜΙΣ ΤΗΣ ΚΟΙΝΩΝΙΑΣ, ΕΝ ΤΟΥΤΟΙΣ, ΙΣΧΥΕΙ, ΑΝ ΑΠΟ ΑΥΤΟ ΕΝΝΟΙΕΙΤΑΙ ΟΤΙ ΕΙΣ ΤΕΛΙΚΗΝ ΑΝΑΛΥΣΙΝ Ή ΚΑΘΕ ΤΑΥΤΟΤΗΣ ΠΟΥ ΠΑΡΑΓΕΙ (ΕΞ ΟΡΙΣΜΟΥ ΟΡΘΟΔΟΓΙΚΟ Ή ΚΑΙ ΠΟΛΕΜΙΚΟ) ΝΟΗΜΑ ΑΡΧΙΖΕΙ ΑΠΟ ΑΝΟΡΘΟΛΟΓΩΝ ΚΕΝΟΝ.

ΚΟΙΝΩΝΙΟΛΟΓΙΚΑ-ΙΣΤΟΡΙΚΑ, Ή ΔΟΥΛΕΙΑ ΕΙΝΑΙ ΚΑΤΑΣΤΑΣΙΣ ΕΞΑΡΤΗΣΕΩΣ ΔΟΥΛΟΥ ΕΙΣ ΑΦΕΝΤΗ (ΚΑΘΩΣ ΕΠΙΣΗΣ ΚΑΤΑΣΤΑΣΙΣ ΠΡΟΣΤΑΣΙΑΣ ΤΟΥ ΔΟΥΛΟΥ ΑΠΟ ΤΟΝ ΑΦΕΝΤΗ ΤΟΥ 'ΟΤΕ 'Ο ΑΦΕΝΤΗΣ ΤΟΝ ΣΥΝΤΗΡΕΙ ΑΙΑ ΒΙΟΥ, ΑΦΟΥ ΑΥΤΟ ΣΥΜΦΕΡΕΙ ΤΟΝ ΑΦΕΝΤΗΝ ΤΟΥ ΔΟΥΛΟΥ), ΜΕ ΤΟΝ ΔΟΥΛΟΝ ΝΑ ΠΟΥΛΙΕΤΑΙ ΩΣ ΑΓΑΘΟΝ-ΦΟΡΕΑ ΕΡΓΑΣΙΑΣ-ΥΠΗΡΕΣΙΑΣ ΚΑΤ' ΑΠΟΦΑΣΙΝ ΤΟΥ ΑΦΕΝΤΗ ΤΟΥ, ΕΝΩ 'Ο ΔΟΥΛΟΠΑΡΟΙΚΟΣ ΕΙΝΑΙ ΤΥΠΟΣ ΧΡΙΣΤΙΑΝΟΣ ΚΑΙ ΕΥΡΩΠΑΪΚΟΣ ΕΙΣ ΣΧΕΣΙΝ ΜΕ ΤΗΝ ΦΕΟΥΔΑΡΧΙΑΝ, ΚΑΙ ΔΕΝ ΠΟΥΛΙΕΤΑΙ, ΟΥΤΕ ΦΕΥΓΕΙ, ΣΥΝΗΘΩΣ, ΑΠΟ ΤΑΣ ΠΑΤΡΟΓΟΝΙΚΑΣ ΤΟΥ ΓΑΙΑΣ ΠΟΥ ΑΝΗΚΟΥΝ ΕΙΣ ΤΟΥΣ ΧΡΙΣΤΙΑΝΟΥΣ ΚΥΡΙΑΡΧΟΥΣ ΤΟΥ. 'ΟΠΩΣ ΠΑΝΤΑ, ΎΠΑΡΧΟΥΣΙΝ ΔΙΑΦΟΡΕΤΙΚΑΙ ΚΑΤΑΣΤΑΣΕΙΣ ΎΠΑΡΞΕΩΣ, ΔΕΝ ΕΖΗΣΑΝ ΟΥΔΑΙΟΙ ΟΤΙ ΔΟΥΛΟΙ ΤΟ ΙΑΙΟ, ΚΑΙ ΜΑΛΙΣΤΑ ΟΥΚ ΟΛΙΓΟΙ ΔΟΥΛΟΙ ΕΖΗΣΑΝ ΚΑΙ ΕΡΓΑΣΤΗΚΑΝ ΕΙΣ ΣΥΝΘΗΚΑΣ ΟΧΙ ΧΕΙΡΩΤΕΡΑΣ Ή ΑΚΟΜΗ ΚΑΙ ΚΑΛΥΤΕΡΑΣ ΑΠΟ ΜΗ ΔΟΥΛΟΥΣ ΕΡΓΑΖΟΜΕΝΟΥΣ Κ.Α.. «ΦΙΛΟΣΟΦΙΚΑ» (ΗΤΟΙ ΕΝΝΟΙΟΛΟΓΙΚΑ ΠΙΟ ΤΕ ΑΦΗΡΗΜΕΝΑ ΚΑΙ ΓΕΝΙΚΑ), ΟΥΔΑΙΟΙ ΕΙΜΕΘΑ ΠΑΝΤΑ «ΔΟΥΛΟΙ», ΜΕ ΤΗΝ ΕΝΝΟΙΑΝ 'ΟΤΙ ΟΥΔΑΙΟΙ ΟΤΙ ΑΝΘΡΩΠΟΙ ΔΕΣΜΕΥΟΝΤΑΙ ΑΠΟ ΑΛΛΟΥΣ ΑΝΘΡΩΠΟΥΣ ΚΑΙ ΤΗΝ ΦΥΣΙΝ. ΜΑΛΙΣΤΑ, ΎΠΟ ΤΟΝ Ζαΐο-ΚΑΠΙΤΑΛΙΣΤΙΚΟΝ-ΙΜΠΕΡΙΑΛΙΣΜΟΝ, ΜΕ ΤΗΝ ΚΥΚΛΟΦΟΡΙΑΝ ΤΟΥ Ζαΐο-ΤΖΙΟΥ-ΝΤΑΣ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟ-ΧΡΗΜΑΤΟΣ (ΠΟΥ ΎΦΘΙΜΙΖΕΙ ΤΗΝ ΚΑΤΑΝΟΜΗΝ ΠΟΡΩΝ, ΠΛΟΥΤΟΥ-ΚΕΦΑΛΑΙΟΥ, ΙΔΙΟΚΤΗΣΙΑΣ, ΕΡΓΑΣΙΑΣ, ΤΕΧΝΟΛΟΓΙΑΣ, ΑΓΑΘΩΝ, ΎΠΗΡΕΣΙΩΝ, ΜΕΤΑΦΟΡΙΚΩΝ ΜΕΣΩΝ, Κ.Τ.Λ.) ΝΑ ΕΛΕΓΧΕΤΑΙ ΑΚΡΩΣ ΔΥΣΑΝΑΛΟΓΩΣ ΚΑΙ ΑΚΡΩΣ ΑΣΥΜΜΕΤΡΩΣ ΑΠΟ ΙΟΥΔΑΙΟΥΣ ΟΥΒΡΙΟΥΣ (ΙΔΙΩΣ ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ 1800 ΚΑΙ ΓΥΡΩ ΤΟ 1900), ΑΥΤΑ ΤΑ Ζαΐο-ΤΖΙΟΥ-ΤΡΩΚΤΙΚΑ-ΠΑΡΑΣΙΤΑ-ΣΑΤΑΝΟ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΑ-ΣΙΧΑΜΑΤΑ-ΕΚΤΡΩΜΑΤΑ-Ζαΐο-ΤΖΙΟΥ-ΝΤΑΣ-ΦΡΗΚ ΣΟΟΥ-ΕΜΕΤΩΔΗ-ΦΡΙΚΙΑ-ΕΜΕΤΙΚΑ-ΤΕΡΑΤΑ-ΜΟΝΣΤΕΡ-ΦΡΑΝΚΕΝΣΤΑΪΝΖ (ΤΕΙΝΟΥΝ ΝΑ) ΓΙΝΟΝΤΑΙ, ΤΡΟΠΟΝ ΤΙΝΑ, ΑΡΧΟΥΣΑ-ΚΥΒΕΡΝΩΣΑ ΤΑΣΙΣ ΚΑΙ ΟΤΙ ΎΠΟΛΟΗΠΟΙ ΔΟΥΔΑΙΟΙ ΤΩΝ ΜΕ ΤΗΝ «ΦΙΛΟΣΟΦΙΚΗΝ» ΣΗΜΑΣΙΑΝ ΤΗΣ ΔΕΞΕΩΣ «ΔΟΥΛΟΣ».

ΤΟ :

!!! Abajo la tiranía!!!

ΕΙΝΑΙ 'ΕΝ ΛΙΑΝ 'ΩΡΑΙΟ ΡΗΤΟΡΙΚΟΝ-ΠΟΛΙΤΙΚΟΝ-ΙΔΕΟΛΟΓΙΚΟ ΣΥΝΘΥΜΑ, ΑΛΛΑ ΕΠΙΣΤΗΜΟΝΙΚΑ ΔΕΝ ΣΗΜΑΙΝΕΙ ΑΠΟΛΥΤΩΣ ΤΙΠΟΤΙΣ ΔΙΟΤΙ ΟΥΔΑ ΤΑ ΚΑΘΕΣΤΩΤΑ ΕΙΝΑΙ ΜΟΡΦΑΙ ΑΥΤΑΡΧΙΣΜΟΥ-ΔΕΣΠΟΤΕΙΑΣ-ΑΥΤΑΡΧΙΑΣ, ΑΣΧΕΤΩΣ ΤΕ ΒΑΘΜΟΥ ΚΑΙ ΙΔΙΑΙΤΕΡΑΣ ΜΟΡΦΗΣ. (ΕΙΤΕ ΔΕΣΠΟΤΕΙΑ, ΕΙΤΕ ΕΜΦΥΛΙΟΣ).

THE CASES OF J.P. AND P.C.R.

WHEN AN ANGLO-SAXON, WHO HAS BEEN "RISQUÉ" IN RELATION TO JOQ-DAS, RETURNS TO THE FOLD, HE WILL SAY THAT JOQZ ARE "INTELLIGENT" (WHEN THEY ARE HYPER-CRIMINALLY AND HYPER-CONSPIRATORIALLY ORGANISED AS AN INCESTUAL-RAT-TUNNEL-MAFIA AND SO "INTELLIGENT" THAT THEY ARE PROVOKING THE END OF ALL HUMANS (AS IT IS WRITTEN), INCLUDING THEMSELVES !!!), AND, IN THE FINAL ANALYSIS, THE ANGLO-SAXONS' FOES ARE NOT DA JOQZ, WHOM THEY WORSHIP IN SLAVE-LIKE AND DRUNKEN FASHION, BUT THE CHINESE, THE RUSSIANS, THE PERSIANS, THE COMMUNISTS (I.E. ANYONE WHO CAN SUCCESSFULLY RESIST THEM AND NOT PUT UP WITH THEIR SHIT / EXCREMENT / KOPROS), AND IF "THE CASE CALLS FOR IT", MOHAMMEDANS IN GENERAL ... (THE FACT THAT WE GREEKS / ROMANS ARE NOTHING LIKE THEM (JOQZ, ANGLO-SAXONS, GERMANS) IN TERMS OF IDENTITY STARTS WITH CEASAR IN BRITANNIA AND JOQZ IN ROME AND MEANS FOR US (NOT NECESSARILY RUSSIA) RUSSIA AS "THE THIRD ROME" FROM c. 1700 ONWARDS WHEN THE ZIO-ANGLO-ET AL.-JOQ-CAPITALISM-IMPERIALISM OF THE ZIO-ANGLO-ET AL.-JOQZ ROSE TO WORLD SUPREMACY, ESPECIALLY FROM THE SECOND HALF OF THE 19TH CENTURY (FROM ZIO-GREAT BRITAIN TO ZIO-USA) ... AND THE ANSWER TO THE "INTELLIGENCE QUESTION" OF CRUDE ZIO-"MASTER RACE, RULE THE WORLD, WHITE MAN'S BURDEN" RACISM OVERALL LIES IN THE "ORGANISATION (AND POWER) QUESTION" – IT'S NOT THAT "BLACKS" ARE LESS INTELLIGENT AND LESS PART OF MAN AS THE ANTHROPOLOGICAL PART OF "THE HUMAN CONDITION", WHICH INTERSECTS WITH SOCIAL ONTOLOGY, IT'S THAT HITHERTO THEY WERE NOT WELL ENOUGH ORGANISED (WITH SUFFICIENT POWER) – ECONOMICALLY-TECHNOLOGICALLY, AS TO STATE / ARMY AND CULTURE-IDENTITY TO RESIST THE ZIO- "WESTERN" COLONIALISTS AND IMPERIALISTS ... (AN ANGLO-SAXON IS PER DEFINITIONEM "JOINED AT THE HIP", AS IT WERE, WITH JOQ-DAS, AND IT SHOULD NEVER SURPRISE IF HE INSISTS ON THE NON-EXISTENT POLITICAL SUBJECT OF "WHITES" AND SHIES AWAY FROM JESUS VERSUS JOQ-DAS, REFUSING TO UNDERSTAND THE HISTORICAL NATIONAL-LIBERATION SIGNIFICANCE OF STALIN AND MAO (WHILST CLASSIFYING THEM IN THE SAME CATEGORY AS ZIO-ANGLO-JOQ-IMPERIALIST-LIKE ZIO-GERMAN-JOQ-HITLER !!!) AS WELL AS BLAMING E.G. RUSSIANS AND THEIR INACTION / INDECISION FOR THE IMMINENT END OF THE WORLD, WHEN ONLY JOQ-DAS AND ANGLO-SAXONS ARE TO BLAME FOR WHAT IS GOING TO HAPPEN, AS IS WRITTEN ...),...

*Τὸ θέμα δὲν εἶναι ὅτι θέλω νὰ μιλήσω μέ,
πόσῳ μᾶλλον νὰ πείσω τὸν Ἰούδα, τὸν
Ἀγγλο-Σάξονα, τὸν Γερμανόν ... τὸ θέμα
εἶναι, ἂν μποροῦσα, νὰ μὴν ζοῦσα κοντά του,
πόσῳ μᾶλλον, μαζί του !!! Τόσο μὲ*

*ἀρρωσταίνουν ... Τόσο ... καὶ ἐφόσον τὸ
εὐρύτερο Γένος μου κείται Νεκρό, δὲν ἔχω,
κυριολεκτικά, ποὺ τὴν κεφαλὴν κλίνει ...*

ΤΟ ΑΝ ΚΑΠΟΙΟΣ ΉΓΕΜΩΝ ΗΤΟΝ ἢ ΔΕΝ ΗΤΟΝ »A COLD-
BLOODED MURDERER« (ἢ ΑΝ ΚΑΠΟΙΟ «ΣΥΣΤΗΜΑ» ΕΠΡΑΞΕ
»COLD-BLOODED OR ANY-BLOODED MURDER«) ΕΙΝΑΙ ΟΝΤΩΣ
ΣΧΕΤΙΚΟ ΔΙΑ ΤΗΝ ΗΘΙΚΟΛΟΓΟΥΣΑΝ ΔΙΑΝΟΜΗΝ ῥΟΛΩΝ ΤΕ
ΦΙΛΩΝ ΚΑΙ ΟΧΤΡΩΝ ΕΚ ΜΕΡΟΥΣ *ΚΑΠΟΙΑΣ* ΠΛΕΥΡΑΣ, ΑΛΛὰ
ΠΑΝΤΕΛΩΣ ΑΣΧΕΤΟΝ ΑΠΟ ΤΗΝ ΑΠΟΨΙΝ ΤΗΣ ΑΝΑΜΕΤΡΗΣΕΩΣ
ΔΥΝΑΜΕΩΝ ΣΧΕΤΙΚΑ ΜΕ ΤΗΝ ΔΙΑΘΕΣΙΝ ΤΕ ΙΣΧΥΟΣ ΚΑΙ
ΤΑΥΤΟΤΗΤΟΣ ΤΗΣ ἘΚῶΣΤΗΣ ΔΥΝΑΜΕΩΣ *ὥς ΔΥΝΑΜΕΩΣ* ΕΝ ΟΥΕΙ
ΤΩΝ ΑΛΛΩΝ ΔΥΝΑΜΕΩΝ ... (ΑΣΧΕΤΩΣ ΠΟΥ ΤΟ ΠΥΡ ΜΟΝΟ
ΠΟΛΕΜΙΕΤΑΙ ΜΕ ΠΥΡ ... YOU FIGHT FIRE WITH FIRE, AND NOT
WITH A FEATHER ... ΚΑΘΩΣ ΕΠΙΣΗΣ ΑΣΧΕΤΩΣ ΤΟΥ ΓΕΓΟΝΟΤΟΣ
ᾧ Οἱ ΖΑΪΩ-ΑΓΓΛΟ-Κ.Α.-ΤΖΙΟΥΖ ΜΙΣΟΥΝ ΤΟΝ ΣΤΑΛΙΝ ΚΑΙ ΤΟΝ
ΜΑΟ ΚΑΙ ΤΟΥΣ ΑΛΛΟΥΣ ΕΘΝΟ-ΑΠΕΛΕΥΘΕΡΩΤΑΣ ΕΠΕΙΔΗΣ Ὁ
ΣΤΑΛΙΝ ΚΑΙ Ὁ ΜΑΟ Κ.Α. ΔΕΝ ΑΦΗΣΑΝ ΤΟ ΜΙΣΟΣ ΤΩΝ ΙΟΥΔΑΙΩΝ
(ΤΖΙΟΥΖ) ΚΑΙ ΤΩΝ ΑΓΓΛΟ-ΣΑΞΟΝΩΝ ΚΑΙ ΤΩΝ ΓΕΡΜΑΝΩΝ Κ.Α. ΝΑ
ΚΑΤΑΚΤΗΣΗ ΟΡΘΟΔΟΞΟΥΣ ΛΑΟΥΣ ΚΑΙ ΤΟΝ ΚΙΝΕΖΙΚΟΝ ΛΑΟΝ
ΚΑΙ ΣΥΝΑΦΕΙΣ ΜΕ ΑΥΤΟΥΣ ΛΑΟΥΣ ...) ... Ἀπὸ τὴν ἄποψιν καὶ τῆς
ἐπιστημονικῆς θεωρήσεως τῶν ἀνθρωπίνων πραγμάτων, καὶ τῶν
ἀποτελεσμάτων δράσεων διὰ μιὰ συλλογικότητα τινά, ἢ ἠθικὴ (ἐννομος ἢ
παράνομος) συμπεριφορά, ὅσο καταδικαστέα ἀπὸ πολλοὺς καὶ νὰ εἶναι, τοῦ
(ἡγεμονεύοντος) δρῶντος, εἶναι, ὥς θετικὸ ἢ ἀρνητικὸ ἀξιολογικὸ
φαινόμενον, παντελῶς ἄσχετος (ἰρρέλεβαντ) ...

*Ἄν κάποια Πλευρὰ ἐπαναλαμβάνεται ad nauseum / μέχρις τε
ναυτίας καὶ ἐμετοῦ, παρόλο ποὺ τὰ ἀντι-ἐπιχειρήματα καὶ ἡ
Πολεμικὴ ἐναντίον της ἔχει ἐπίσης ἐπαναληφθεῖ ad nauseum /
μέχρις τε ναυτίας καὶ ἐμετοῦ, αὐτὸ σημαίνει ὅτι ἡ ἐν λόγῳ Πλευρὰ
(λ.χ. τῶν Ἰουδαίων (ΤΖΙΟΥΖ), τε Ἀγγλο-Σαξόνων καὶ Γερμανῶν)
ἀκόμη ὑφίσταται καὶ δὲν ἔχει ἐξοντωθεῖ πλήρως ἄνευ μηδεμιᾶς
ἐξαιρέσεως ἀκριβῶς ὅπως τῆς ἀξίζει ...*

<https://www.rt.com/russia/614862-volgograd-stalingrad-zyuganov-communist/> (Russian communists want Stalingrad back. The people “will understand” its significance if the city of Volgograd reverts to its WWII-era name, Gennady Zyuganov has said)

[IF MOST PEOPLE AND MOST POLITICAL FORCES IN RUSSIA DON'T WANT “STALINGRAD”, I UNDERSTAND THAT, AND THAT MEANS NO REVERSION BACK TO “STALINGRAD”. AT THE END OF THE DAY, YOUR AVERAGE PERSON, WHETHER HE OR SHE IS A ZIO-JOO-KIKE-YID-ZOMBEE-STOOGUE OR A NORMAL RUSSIAN, DOES NOT UNDERSTAND THAT IN CERTAIN HISTORICAL SITUATIONS OF CERTAIN CORRELATIONS OF FORCES CERTAIN THINGS HAVE TO BE DONE IN ORDER FOR THERE TO BE COLLECTIVE VICTORY AND SURVIVAL (YES, FORCED INDUSTRIALISATION AND THE PRODUCTION AND TRANSPORTATION ETC. OF ALL SORTS OF MILITARY VEHICLES, HARDWARE AND “STUFF” WAS ABSOLUTELY NECESSARY FOR THE SOVIET UNION TO DEFEAT ZIO-NAZI-GERMANY), SO THERE'S NO POINT IN TORKING TO THEM ABOUT IT. THEY JUST DON'T GET IT. THOSE FEW OF US WHO GET IT JUST HAVE TO KEEP IT TO OURSELVES, SO TO SPEAK. IN ANY EVENT, THOSE DAYS HAVE COME AND GONE AND PEOPLE CAN ONLY LIVE AS LIVING PEOPLE IN LIFE IN THE PRESENT BECOMING THE FUTURE.]]

[ZIO-CAPITALISM-IMPERIALISM SINCE THE INDUSTRIAL REVOLUTION UP TO AND INCL. ZIO-WW2 : PEOPLE MURDERED, UP-ROOTED, DE-ROOTED, ETHNICALLY CLEANSED, GENOCIDED, MAIMED, CRIPPLED ETC. = IN THE HUNDREDS OF MILLIONS ... GOT IT ?]]

*Δὲν ὑφίσταται «θέμα» τὶ λέω ἢ κάνω ἐγώ, ἀφοῦ εἶμαι
Κουράς, τε ἐτοιμοθάντος καὶ ἀνήκων εἰς Φάραν
(Γένος) νεκρή. Τὸ μόνο «θέμα» εἶναι τὶ κάνουν
(πράττουν) οἱ ζωντανοί !!!*

*Ὁ (τε μεσο-μακροπρόθεσμα καὶ γεω-
πολιτικὰ) ζωντανός, ἐξ ὀρισμοῦ, εἶναι ὁ
ἱκανὸς νὰ πολεμήσῃ διὰ τὸν ἑαυτὸν του ...*

[ΠΟΣΟΥΣ ΑΝΘΡΩΠΟΥΣ ΣΚΟΤΩΣΕ ΤΕΛΙΚΑ 'Ο Φ ΚΑΙ 'Ο Χ ΚΑΙ 'Ο Ω ; ΠΟΣΟΥΣ ΑΝΘΡΩΠΟΥΣ ΣΚΟΤΩΣΕ ΤΕΛΙΚΑ 'Ο ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΠΙΤΑΛΙΣΜΟΣ-ΙΜΠΕΡΙΑΛΙΣΜΟΣ ; (ΤΟ ΜΟΝΟ ΠΟΥ ΓΙΝΕΤΑΙ ΕΔΩ ΕΙΝΑΙ ΡΗΤΟΡΙΚΗ ΔΙΑ ΤΟΥΣ ΈΚΑΣΤΟΤΕΣ ΠΙΣΤΟΥΣ ΥΠΕΡ ΚΑΠΟΙΑΣ Ή ΑΛΛΗΣ ΠΛΕΥΡΑΣ ΌΤΕ ΔΕΝ ΣΥΓΚΡΙΝΟΝΤΑΙ ΧΩΡΙΣ ΜΕΡΟΛΗΨΙΑΝ / ΑΞΙΟΛΟΓΙΚΗΝ-ΑΙΣΘΗΤΙΚΗΝ ΦΟΡΤΙΣΙΝ ΤΑ ΝΟΥΜΕΡΑ ΕΝΘΕΝ ΚΑΚΕΙΘΕΝ, ΧΩΡΙΣ Ή ΘΑΝΑΤΩΣΙΣ ΑΝΘΡΩΠΩΝ ΝΑ ΕΙΝΑΙ ΑΞΙΟΛΟΓΙΚΑ ΧΕΙΡΩΤΕΡΗ Ή ΚΑΛΥΤΕΡΗ ΑΠΟ ΤΗΝ ΕΠΙΒΙΩΣΙΝ ΑΝΘΡΩΠΩΝ ΜΕ ΕΠΙΣΤΗΜΟΝΙΚΑ ΚΡΙΤΗΡΙΑ ΘΕΩΡΗΣΕΩΣ ΤΩΝ ΑΝΘΡΩΠΙΝΩΝ ΠΡΑΓΜΑΤΩΝ)]

[ΚΡΙΤΙΚΗ ΤΟΥ ΠΟΛΙΤΙΣΜΟΥ / CRITIQUE OF CULTURE ΕΚ ΜΕΡΟΥΣ ΣΟΣΙΑΛΙΣΤΩΝ / ΚΟΜΜΟΥΝΙΣΤΩΝ ΜΕ ΑΦΕΤΗΡΙΑΝ ΧΡΙΣΤΙΑΝΙΚΩΝ ΣΤΑΣΕΩΝ (ΚΑΙ ΠΡΟ ΤΟΥ 1789) ΠΕΡΙ ΚΟΙΝΟΚΤΗΜΟΣΥΝΗΣ, ΑΛΛΗΛΕΓΓΥΗΣ, ΑΔΕΛΦΟΦΥΝΗΣ / ΑΔΕΛΦΟΤΗΤΟΣ, ΙΣΟΤΗΤΟΣ, ΕΛΥΘΕΡΙΑΣ, ΕΙΡΗΝΗΣ, ΑΓΑΠΗΣ, Κ.Τ.Λ. ... ΕΝΑΝΤΙΟΝ ΤΗΣ ΑΠΟΞΕΝΩΣΕΩΣ / ΤΕ ΕΚΜΕΤΑΛΛΕΥΣΕΩΣ ΚΑΙ ΤΗΣ ΠΡΑΓΜΟΠΟΙΗΣΕΩΣ / REIFICATION ΚΑΙ ΜΙΣΘΩΤΗΣ ΔΟΥΛΕΙΑΣ, ΤΟΥ ΧΡΗΜΑΤΟΣ ΚΑΙ ΤΗΣ ΧΡΗΜΑΤΟ-ΠΟΙΗΣΕΩΣ Κ.Τ.Λ. ... (Η ΚΡΙΤΙΚΗ ΕΙΝΑΙ ΕΥΚΟΛΗ, Ή ΤΕ ΠΡΑΓΜΑΤΙΚΟΤΗΣ ΚΑΙ ΕΦΑΡΜΟΓΗ, ΕΝ ΤΟΥΤΟΙΣ, «ΔΥΣΚΟΛΗ», ΠΑΡΑ ΠΟΛΥ ΔΥΣΚΟΛΟΣ ...) ... ΣΗΜΕΙΩΤΕΟΝ ΌΤΙ 'Ο ΚΟΜΜΟΥΝΙΣΤΗΣ / ΣΤΑΛΙΝΙΚΟΣ ΒΑΡΝΑΛΗΣ ΕΙΣ ΤΟΥΣ ΔΙΧΤΑΤΟΡΑΣ ΤΟΥ ΣΤΗΛΙΤΕΥΕΙ ΤΟΝ ΚΑΙΣΑΡΑ ΌΣ ΦΕΜΙΝΟ-ΠΟΥΣΤΟ-ΔΑΝΔΗ, ΜΕ ΑΥΣΤΗΡΑ ΤΕ ΧΡΙΣΤΙΑΝΙΚΑ ΗΘΙΚΑ ΚΑΙ ΣΤΑΛΙΝΟ-ΜΑΟΪΚΟ-ΚΟΜΜΟΥΝΙΣΤΙΚΑ ΚΡΙΤΗΡΙΑ, ΚΑΙ ΠΟΛΥ ΚΑΛΩΣ ΤΟ ΚΑΜΝΕΙ !!! ΦΥΣΙΚΑ, ΟΙ ΡΩΜΑΙΟΙ ΑΠΟ ΤΟ 753 ΠΡΟ ΧΡΙΣΤΟΥ ΈΩΣ ΤΟ 410 ΜΕΤΑ ΧΡΙΣΤΟΝ, ΗΤΟΙ ΔΙΑ ΠΑΝΩ ΑΠΟ 1000 ΧΡΟΝΟΥΣ, ΕΙΧΟΝ ΒΑΣΕΙ ΤΗΣ ΚΥΡΙΩΣ ΑΓΡΟΤΙΚΗΣ ΚΑΙ Ε-Χ-Ε ΟΙΚΟΝΟΜΙΑΣ ΤΩΝ ΑΡΚΕΤΑ ΝΟΥΜΕΡΑ ΊΝΑ ΕΠΙΒΙΩΣΟΥΝ ΣΥΛΛΟΓΙΚΩΣ ΠΑΡΑ ΤΑΣ ΑΝΩΜΑΛΙΑΣ ΚΑΙ ΑΚΟΛΑΣΙΑΣ, ΑΦΟΥ ΑΚΟΜΗ ΠΑΝΤΑ ΕΘΕΤΑΝ ΙΔΑΝΙΚΑ ΓΑΜΟΥ / ΣΥΜΒΙΩΣΕΩΣ ΑΝΔΡΟΣ-ΓΥΝΑΙΚΟΣ-ΤΕΚΝΩΝ ΤΟ ΓΕΝΟΣ ΕΙΣ ΟΙΚΟΝ (ΜΕΤΑ ΔΟΥΛΩΝ Ή ΟΥ) ΠΟΥ ΔΙΑΦΑΙΝΕΤΑΙ ΕΙΣ ΟΥΛΗΝ ΤΗΝ ΤΕ ΛΑΤΙΝΙΚΗΝ ΓΡΑΜΜΑΤΕΙΑΝ ΚΑΙ ΡΩΜΕΪΚΗΝ ΊΣΤΟΡΙΑΝ, ΚΑΙ ΜΑΛΙΣΤΑ ΟΙ ΙΔΙΟΙ ΟΙ ΑΚΟΛΑΣΤΟΙ Ή ΑΝΩΜΑΛΟΙ ΉΓΕΤΑΙ (ΠΟΥ ΔΕΝ ΗΞΑΝ ΟΥΛΟΙ Ή ΟΙ ΠΛΕΙΣΤΟΙ Ή ΟΙ ΠΕΡΙΣΣΟΤΕΡΟΙ, Ο΄ΥΤΩΣ Ή ΔΙΔΩΣ) ΔΕΝ ΠΡΕΣΒΕΥΑΝ ΠΟΤΕΣ ΤΗΝ ΠΡΟΓΡΑΜΜΑΤΙΚΗΝ ΑΚΟΛΑΣΙΑΝ-ΑΝΩΜΑΛΙΑΝ ΔΙ' ΟΥΛΟΥΣ ΌΠΩΣ ΚΑΝΟΥΝ ΟΙ ΙΟΥΔΑΙΟΙ (ΤΖΙΟΥΖ) ΕΙΣ ΤΗΝ «ΔΥΣΙΝ» ΑΠΟ ΤΟΝ 20^{ΟΝ} ΑΙ. ΜΕΧΡΙΣ ΣΗΜΕΡΑ, ΚΑΤΑΣΤΡΕΦΟΝΤΑΣ ΤΑ ΠΑΝΤΑ ... Ή ΑΜΑΡΤΙΑ / PECCATUM ΕΙΝΑΙ ΜΕΡΟΣ ΤΗΣ ΑΝΘΡΩΠΙΝΗΣ ΎΠΑΡΞΕΩΣ ΚΑΙ ΔΥΝΑΜΙΑΣ, ΑΛΛΑ ΔΕΝ ΠΡΕΠΕΙ ΝΑ ΓΙΝΗ ΚΑΝΩΝ, ΟΥΤΕ ΠΡΕΠΕΙ ΝΑ ΠΡΟΩΘΗΤΑΙ, ΕΚΤΟΣ ΑΝ ΕΠΙΔΙΩΚΕΤΑΙ Ή ΚΑΤΑΣΤΡΟΦΗ ... ΠΡΒΑ. »SOTTO IL SEGNO« ΚΑΙ »PECCATUM«, ΚΑΤΩΘΕΝ.]]

ΚΡΙΤΙΚΗ ΤΟΥ ΠΟΛΙΤΙΣΜΟΥ : ΤΟΛΣΤΟΪ, ΛΕΒ (1828-1910), Ή ΔΥΝΑΜΗ ΤΟΥ ΣΚΟΤΟΥΣ, (ΕΡΓΟΝ ΘΕΑΤΡΙΚΟΝ ΕΙΣ ΠΕΝΤΕ ΠΡΑΞΕΙΣ, 1886) ΜΕΤΑΦ. ΑΛΕΞΑΝΔΡΟΣ ΑΔΑΜΟΠΟΥΛΟΣ, ΡΟΕΣ, ΑΘΗΝΑ, 2007, σσ. 76-79 (ΤΟ ΧΡΗΜΑ, ΤΡΟΠΟΝ ΤΙΝΑ, ΕΚ ΤΟΥ ΜΗΔΕΝΟΣ ΓΙΝΕΤΑΙ ΙΔΙΟΚΤΗΣΙΑ ΚΑΠΟΙΩΝ (ΣΥΜΠΕΡΙΛΑΜΒΑΝΟΜΕΝΩΝ ΤΡΑΠΕΖΩΝ), Ο΄Ι ΒΑΖΟΥΝ ΤΟΥΣ «ΑΛΛΟΥΣ» ΝΑ ΣΚΟΤΩΝΟΝΤΑΙ ΕΙΣ ΤΗΝ ΔΟΥΛΕΙΑ ΊΝΑ ΞΕΠΛΗΡΩΣΟΥΝ ΤΕ ΔΑΝΕΙΟΝ ΚΑΙ ΤΟΚΟΝ, ΑΡΧΙΖΟΝΤΑΣ ΜΕ ΑΓΡΟΤΑΣ ΚΑΙ ΤΑ ΧΩΡΑΦΙΑ ΤΩΝ, ΚΑΙ ΑΨΗΦΩΝΤΑΣ ΤΗΝ ΑΜΑΡΤΙΑΝ ΤΗΣ ΟΥΛΗΣ ΦΑΚΙΝΓΚ, ΓΑΜΗΜΕΝΗΣ ΎΠΟΘΕΣΕΩΣ ...) ...

ΔΙΑ ΜΕΝΑ ΔΕΝ ΎΠΑΡΧΕΙ ΖΗΤΗΜΑ ΤΟΛΣΤΟΪ – ΟΡΟΥΕΛΛ ΠΕΡΙ ΣΑΙΞΠΗΡ ... ΤΟ ΚΑΘΕ ΕΡΓΟΝ ΤΕΧΝΗΣ (ΕΥΡΕΩΣ ΕΝΝΟΟΥΜΕΝΟΝ) ΚΡΙΝΕΤΑΙ ΑΠΟ ΤΟΝ ΚΑΘ'ΕΝΑΝ ΌΣ ΎΠΟΚΕΙΜΕΝΙΚΟ ΖΗΤΗΜΑ ΓΟΥΣΤΟΥ, ΚΑΙ ΑΣ ΔΗΜΙΟΥΡΓΗΘΗΚΕ ΚΑΙ ΠΑΡΟΥΣΙΑΖΕΤΑΙ ΤΟ ΈΚΑΣΤΟ ΕΡΓΟΝ ΕΙΣ ΠΛΑΙΣΙΟΝ ΠΟΛΙΤΙΣΜΙΚΟΝ ΑΝΤΙΚΕΙΜΕΝΙΚΟΝ. ΠΡΟΣΩΠΙΚΑ ΘΕΩΡΩ ΣΑΙΞΠΗΡ ΚΑΙ ΤΟΛΣΤΟΪ ΠΕΡΙΠΟΥ ΑΠΟ ΤΑΣ ΚΟΡΥΦΑΙΑΣ ΜΟΡΦΑΣ ΤΩΝ ΓΡΑΜΜΑΤΩΝ, ΚΑΙ ΤΟΝ ΟΡΟΥΕΛΛ ΑΡΚΕΤΑ ΎΠΟΔΕΕΣΤΕΡΟΝ, ΧΩΡΙΣ, ΕΝ ΤΟΥΤΟΙΣ, ΑΥΤΟ ΝΑ ΔΕΣΜΕΥΗ ΚΑΠΟΙΟΝ ΕΙΣ ΤΟ ΝΑ ΣΥΜΦΩΝΗΣΗ ΜΑΖΙ ΜΟΥ ΑΦΟΥ ΔΕΝ ΑΣΚΩ ΔΕΣΜΕΥΤΙΚΗΝ ΠΟΛΙΤΙΣΜΙΚΗΝ-ΙΔΕΟΛΟΓΙΚΗΝ ΚΑΙ ΑΛΛΗΝ ΙΣΧΥΝ ΌΣΑΝ ΤΟΥΣ ΙΟΥΔΑΙΟΥΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ ΕΙΣ ΤΗΝ «ΔΥΣΙΝ» (ΚΑΙ ΔΙΑ ΜΑΖΙΚΗΣ ΠΛΥΣΕΩΣ ΕΓΚΕΦΑΛΟΥ / ΜΠΡΕΪΝ ΟΥΑΣΙΝΓΚ) ... ΔΙΑ ΤΗΝ ΑΠΟΨΙΝ ΤΟΥ ΟΡΟΥΕΛΛ ΌΤΙ Ή ΈΛΛΗΝΟ-ΟΡΘΟΔΟΞΙΑ ΕΙΝΑΙ ΠΡΟΘΑΛΑΜΟΣ ΤΟΥ ΣΤΑΛΙΝΙΣΜΟΥ, ΕΓΩ ΛΕΩ ΌΤΙ 'Ο ΜΕΘΥΣΤΑΚΑΣ ΠΑΓΑΝΟΣ ΒΡΕΤΑΝΝΟΣ ΕΙΝΑΙ ΠΡΟΘΑΛΑΜΟΣ ΤΟΥ ΙΟΥΔΑΪΚΟΥ ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΟΥ ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΜΟΥ ΤΩΝ ΖΑΪΟ-ΑΓΓΛΟ-ΤΖΙΟΥΖ ... ΑΡΑΓΕ, ΑΡΕΣ, ΜΑΡΕΣ, ΚΟΥΚΟΥΝΑΡΕΣ ... ΤΟ ΜΟΝΟ ΠΟΥ ΜΕΤΡΑΕΙ ΕΙΝΑΙ ΠΟΣΗΝ ΑΝΤΙΚΕΙΜΕΝΙΚΗΝ ΙΣΧΥΝ ΔΙΑΘΕΤΕΙ ΜΙΑ ΣΥΛΛΟΓΙΚΟΤΗΣ ΕΝΑΝΤΙ / ΕΝΑΝΤΙΟΝ ΑΛΛΩΝ ΣΥΛΛΟΓΙΚΟΤΗΤΩΝ ... ΚΑΙ ΜΟΝΟ ΑΥΤΟ ΜΕΤΡΑΕΙ. (ΔΙΑ ΜΕΝΑ ΣΗΜΑΝΤΙΚΟ ΕΙΣ ΈΝ ΛΟΓΟΤΕΧΝΗΜΑ ΕΙΝΑΙ 'Ο ΠΛΟΥΤΟΣ Ή ΚΑΙ Ή ΠΟΙΟΤΗΣ ΤΗΣ ΓΛΩΣΣΗΣ, ΠΑΡΟΜΟΙΩΣΕΩΝ, ΑΝΑΛΟΓΙΩΝ, ΜΕΤΑΦΟΡΩΝ, ΤΗΣ ΕΚΦΡΑΣΕΩΣ Κ.Τ.Λ. ΠΟΥ ΠΑΡΟΥΣΙΑΖΟΝΤΑΙ ΚΑΙ ΠΟΣΟ ΠΟΛΥ ΘΙΓΟΝΤΑΙ ΚΟΜΒΙΚΑ ΔΙΑΧΡΟΝΙΚΑ ΖΗΤΗΜΑΤΑ ΤΗΣ ΑΝΘΡΩΠΙΝΗΣ-ΚΟΙΝΩΝΙΚΗΣ-ΠΟΛΙΤΙΚΗΣ-ΨΥΧΟΛΟΓΙΚΗΣ Κ.ΛΠ. ΎΠΑΡΞΕΩΣ, ΚΑΙ 'Ο ΣΑΙΞΠΗΡ ΚΑΙ 'Ο ΤΟΛΣΤΟΪ ΤΑ ΚΑΝΟΥΝ ΑΥΤΑ ΈΩΣ ΕΙΣ ΤΟ ΕΠΑΚΡΟΝ) ... ΣΧΕΤΙΚΑ ΜΕ ΤΟΥ ΤΟΛΣΤΟΪ ΤΗΝ ΕΠΙΚΡΙΣΙΝ ΤΟΥ ΣΑΙΞΠΗΡ ΌΤΙ ΤΟΔΕ ΛΕΙΠΕΙ ΤΟΥ ΑΓΓΛΟΥ ΔΡΑΜΑΤΟΥΡΓΟΥ-ΠΟΙΗΤΟΥ ΑΙΣΘΗΣΙΝ «ΜΥΣΤΗΡΙΟΥ» ΌΠΩΣ ΕΙΣ ΑΡΧΑΙΟ-ΕΛΛΗΝΙΚΑΣ ΤΡΑΓΩΔΙΑΣ, ΑΥΤΟ ΟΝΤΩΣ ΙΣΧΥΕΙ ΔΙΑ ΟΡΘΟΔΟΞΟΝ, ΑΛΛΑ ΔΕ ΕΠ' ΟΥΔΕΝΙ ΛΟΓΩ ΔΕΕΙ ΚΑΤΙ ΕΙΣ ΜΗ ΟΡΘΟΔΟΞΟΝ ... ΙΔΙΩΣ ΕΙΣ ΑΓΓΛΟ-ΣΑΞΟΝΑ ΖΑΪΟ-ΑΓΓΛΟ-ΤΖΙΟΥ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ-ΖΑΪΟ-ΚΟΑΝΤ-ΟΥΟΠΠΙΕΡ ΌΣΑΝ ΤΟΝ ΟΡΟΥΕΛΛ ...

ΤΟΛΣΤΟΪ / ΤΟΛΣΤ6Ι, ΛΕΒ, *ΝΟΥΒΕΛΕΣ ΚΑΙ ΔΙΗΓΗΜΑΤΑ*, Α΄ ΤΟΜΟΣ 1851-1863, ΎΡΕΣ, ΎΡΩΣΣΟΙ ΣΥΓΓΡΑΦΕΙΣ, ΜΕΤΑΦΡΑΣΙΣ :
ΔΙΑΦΟΡΟΙ, ΕΠΙΜ. ΑΓΓΕΛΙΚΗ ΣΤΑΘΟΠΟΥΛΟΥ, ΑΘΗΝΑ, 2005

ΕΙΣ ΤΗΝ ΕΙΣΑΓΩΓΗΝ ΤΗΣ ΝΟΥΒΕΛΑΣ : »ΟΙΚΟΓΕΝΕΙΑΚΗ ΕΥΤΥΧΙΑ«, ΓΡΑΦΕΤΑΙ :

«Ό εικοσιοχτάχρονος τότε Τόλστοι [στό 1856] γνώριζε μόνο τὸ σωματικό ἔρωτα με δουλοπάροικες καὶ πόρνες, καὶ ἀναζητοῦσε ἀπεγνωσμένα
νὰ βάλει ἓνα τέλος σ' αὐτὲς του τὶς σχέσεις, ποὺ τὸν γέμιζαν ντροπὴ καὶ ἐνοχέζ».

ΠΡΟΦΑΝΩΣ, ὍΠΟΙΟΣ ΕΧῃ ΣΩΣΤΗ ΠΑΙΔΕΙΑΝ ΒΑΣΕΙ ΟΡΘΟΔΟΞΙΑΣ Ἡ ΚΑΙ ΑΛΛΗΣ ΜΟΡΦΗΣ ΘΡΗΣΚΕΥΟΜΕΝΗΣ Ἡ ΚΑΙ
ΠΑΡΑΔΟΣΙΟΚΡΑΤΙΚΗΣ ΠΑΤΡΙΑΡΧΙΑΣ, ΠΡΕΠΕΙ ΝΑ ΝΟΙΩΘῃ ΝΤΡΟΠΗ ΚΑΙ ΕΝΟΧΕΣ ΔΙΑ ΤΑΣ ΑΜΑΡΤΙΑΣ ΤΟΥ, ΑΦΟΥ ΕΜΑΘΕ
ΝΑ ΔΙΑΚΡΙΝῃ ΣΩΣΤΟ ΚΑΙ ΛΑΘΟΣ ὙΠΕΡ ΓΕΝΟΥΣ, ΠΙΣΤΕΩΣ ΚΑΙ ΠΑΤΡΙΔΟΣ. ΜΠΟΡΕΙ ΝΑ ΕΙΝΑΙ ΑΜΑΡΤΩΛΟΣ, ΚΑΙ ΒΑΡΕΩΣ
ΑΜΑΡΤΩΛΟΣ, ΑΛΛὰ ΑΝ ΔΕΙΤΟΥΡΓῃ Ἡ ΣΥΝΕΙΔΗΣΙΣ ΤΟΥ ὙΠΕΡ ΤΟΥ ΣΩΣΤΟΥ ΚΑΙ ΕΝΑΝΤΙΟΝ ΤΟΥ ΛΑΘΟΥΣ, ὍΣΟ ΚΑΙ ΝΑ
ΑΜΑΡΤΑΝῃ, Ἡ ΠΑΙΔΕΙΑ ΤΟΥ ΕΚΑΝΕ ΤΟΥΛΑΧΙΣΤΟΝ ΕΝ ΜΕΡΕΙ «ΤΗ ΔΟΥΛΕΙΑ ΤΗΣ». ΜΙΑΜΕ ΔΙΑ ΚΑΤΑΣΤΑΣΕΙΣ
ΔΙΑΠΑΙΔΑΓΩΓΗΣΕΩΣ ΠΟΥ ΕΙΝΑΙ ΑΚΡΙΒΩΣ ΤΟ ΑΝΤΙΘΕΤΟΝ ΑΦ' Ὅ,ΤΙ ΓΙΝΕΤΑΙ ὙΠΟ ΤΟΝ ΙΟΥΔΑ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-
ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΑ-ΣΥΝΑΝΓΚΟΓΚ ΟΒ ΣΕΪΤΕΝ-ΓΚΡΕΪΤ ΣΕΪΤΕΝ-ΗΒΙΑ-ΝΤΕΒΙΑ-ΑΝΤΙ-ΚΡΑΪΣΤ ΠΟΥ ΘΕΛΕΙ ΤΟΥΣ
ΠΑΝΤΑΣ ΕΙΣ ΤΟ ΣΠΗΛΑΙΟΝ ΤΩΝ ΧΥΔΑΙΩΝ ΑΙΣΘΗΣΕΩΝ ΚΑΙ ΧΥΔΑΙΩΝ ἩΔΟΝΩΝ ἽΝΑ ΤΟῦΣ ΑΠΟΒΛΑΚΩΣῃ,
ΑΚΙΝΗΤΟΠΟΙΗΣῃ, ΘΑΝΑΤΩΣῃ ΓΕΝΕΑΛΟΓΙΚΑ-ΒΙΟΛΟΓΙΚΑ-ΦΥΛΕΤΙΚΑ-ΚΑΤΑ ΚΑΤΑΓΩΓΗΝ-ΤΑΥΤΟΤΙΚΑ-ΕΘΝΙΚΑ-
ΘΡΗΣΚΕΥΤΙΚΑ-ΙΔΕΟΛΟΓΙΚΑ ΚΑΙ ΚΟΥΜΑΝΤΑΡῃ (ΚΟΝΤΡΟΛ) ὙΠΟ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΧΕΪ, ΖΑΪΟ-ΤΖΙΟΥ-ΡΩΠΑ-ΤΣΑΝΕΛ,
ΙΝΤΕΡΝΑΣΙΟΝΑΛ ΤΖΙΟΥ-ΣΑΤΑΝΙΚ ΣΕΡΚΟΥΣ ΜΟΝΚΕΪ-ΖΟΡΟΣ!-Κ.Τ.Λ. ...

KRAZY MAN – THE NUCLEAR WEAPONS
STATEMENT (OFFICIAL)

(DR. JOHNSON IS STILL IN DA HOUS)

**IN THEORY, AND HITHERTO IN PRACTICE, THE
POSSESSION OF NUCLEAR WEAPONS AS NUCLEAR
DETERRENCE MEANS IPSO FACTO THAT THE
WORLD WON'T BE ANNIHILATED, BUT THAT
CANNOT CONSTITUTE A LAW (I.E. A KRAZY MAN
IRON LOR) BECAUSE IT ONLY NEEDS TO
HAPPENED ONCE, THAT IS, THAT THE WHOLE
FUCKING WORLD GETS BLOWN UP, AND WHILST
WHAT IS WRITTEN DOES NOT EXPRESSLY SAY “BY
NUCLEAR WEAPONS”, A BETTING MAN, WHO
WOULD NOT CARE ABOUT COLLECTING HIS
WINNINGS, WOULD BET ON IT BEING “BY
NUCLEAR WEAPONS” RATHER THAN “BY
ASTEROID”, “BY DARTH VADER” OR “BY DAFFY
DUCK”.**

<https://www.rt.com/news/621781-new-nuclear-age-is-coming/> (A new nuclear age is coming, but this time it's different. The West fears nuclear equality – because it fears losing control By Timofey Bordachev)

[[THE ONLY POWER WHICH HAS A “MASTER RACE, ROOL DA WORLD” VIEW OF THE WORLD IS THE ZIO-JOO-KIKE-YID-CONTROLLED (KONTROL)-ZIO-USA. ONLY IT WILL BRING ABOUT THE END OF THE WORLD WHEN IT REALISES IT CANNOT DO ANYTHING MORE TO CONTROL (KONTROL) ALL OF THE WORLD. THAT COULD HAPPEN SOON, OR IT COULD HAPPEN IN MORE THAN A CENTURY OR LONGER. BUT IT COULD HAPPEN.]]

+ <https://www.rt.com/news/621869-ivan-timofeev-nuclear-war/> (Ivan Timofeev: We're close to the war nobody wants but everyone's

preparing for. Can nuclear weapons help prevent a war between Russia and NATO?)

Ξεφυλλίζω καὶ διαβάζω ἀπὸ τοῦ **Γουνελᾶ (γεν. 1949)**, *Ὁ Ἀντιχριστιανισμός*, 2009, καὶ τὶ καταλαβαίνω ; Καταλαβαίνω ὅτι εἶτε εἶναι κάποιος χυδαῖος τε ὑβριστὴς καὶ κουρὰς ὅπως εἶμαι ἐγώ, εἶτε «το πῆς οὕλως εὐγενικῶς» χωρὶς νὰ ὀνομάζῃς **ποῖος** εἶναι ὁ **Ὁχτρός**, ἥτοι ὁ **Ἀντίχριστος**, ἀκριβῶς ὡσὰν τὸν ἐκ πρώτης ὄψεως συμπαθῇ Γουνελᾶ, τὸ ἴδιο κάνει ! Δὲν ἀλλάζει Τίποτις, *ἀπολύτως Τίποτις* !!, ὅση κριτικὴ τοῦ πολιτισμοῦ καὶ νὰ κάνῃ κάποιος (καὶ ἄς γενικῶς συμφωνοῦμεν μὲ τιαύτην κριτικὴν περὶ χρηματοποιήσεως / σαρκικο-ἡδονοποιήσεως / στιγμιαιο-ποιήσεως / μαζο-ἄτομο-πορνο-πουτανο-στεῖρο-ἄτεκνο-πουστο-πρεζο-πιθηκο-ποιήσεως / ἀποξενώσεως-ἀλλοτριώσεως-ἀνταγωνιστικο-ζομπι-στουντζ-ποιήσεως κ.τ.λ. ἕως τῶν πάντων), διότι ἡ διαμόρφωσις τῶν τε θεμελιωδῶν στάσεων καὶ τρόπων ζωῆς δὲν ἀλλάζουν ἐπειδὴς κάποιος βρίζει ἢ κάνει εὐγενικὴ κριτικὴ πολιτισμοῦ, ἀλλὰ ἐπειδὴς ἀρχίζουμε μὲ τὰς σχέσεις τῶν Μεγάλων Δυνάμεων μὲ διαδρομὴ τῶν δεκαετιῶν καὶ παραπάνω, δὴ εἰς τὴν ἐποχὴν μας τῶν τε Τιτάνων καὶ Γιγάντων, καὶ ἔπειτα ἀναλύουμε τὶ

1) **πρωτογενῇ ἐνέργειαν** καὶ τὶ

2) **γεωπολιτικὸ δυναμικὸν**

διαθέτει ἡ ἐκάστη Δύναμις, καὶ ὅτε ἐξετάζουμεν συγκεκριμένα τὴν *Κόπρον* ποὺ κάθεται εἰς τὴν «Γκρίς», **ΜΠΟΪΝΓΚ, ΜΠΟΪΝΓΚ, ΜΠΟΪΝΓΚ**, καταλαβαίνουμεν ὅτι δὲν ἔμπορεῖ νὰ γίνῃ ἀπολύτως Τίποτις πέραν ἀπὸ **μετα-νεωτερικότητα πολὺ χαμηλοῦ ἐπιπέδου** καὶ **θα ἀφεθοῦμεν εἰς τὴν ἐσωτερικὴν ἡμῶν ἀναταραχὴν** (ὅπως εἶπε ὁ φιλαράκος μου ὁ Τάκης) ὑπὸ καθεστῶς μονίμου τε χρεωκοπίας καὶ ὑποτελείας εἰς τοὺς Ἰουδαίους **ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ** τῶν **ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΕΪ** καὶ τῶν **Ἰντερνάσιοναλ ΤΖΙΟΥΖ-ΖΑΪΟ-ΤΖΙΟΥ-ΡΩΠΑ-ΤΣΑΝΝΕΛ**, μαζί μὲ οὕλα τὰ **ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ** των. *Μωραίνει Κύριος, ὃν βούλεται ἀπολέσαι. OBER. NTENT. **ΖΑΪΟ**.*

Ἄν τὸ πολιτικὸν κόμμα τῆς Σίγουρης Ἥττας, ποὺ οὐλῶς γελοίως καλεῖται
«Ἐπικράτησις», ἢ κάτι παρόμοιο, νομίζει ὅτι μιλώντας διὰ τε Πλανήτας !!! καὶ
«Πλανητικὰς Δυνάμεις» !!! καὶ ἄλλα τε κουραφέξαλα καὶ Πράσινα Ἄλογα σχετικὰ μὲ
τὴν Τουρκία !!!, ἢ τὸ παλεύει νὰ παραμείνῃ σοβαρὴ μεσαῖαν περιφερειακὴν Δύναμιν !!!
καὶ σχετικὰ μὲ «ἐκατομμύρια» Ῥωμηοὺς τοῦ ἐξωτερικοῦ ὅτε δὲν ὑπάρχῃ *Οὐδείς*
Ῥωμηὸς πουθενὰ πλέον !!! (πρβλ. λόγια Κόντογλου / ΚΟΝΤΟΓΛΟΥ κάτωθεν), ἢ
«Γκρίς» τῆς σημερινῆς «Γκρίκ» Κόπρου Πούστηδων, ἀτέκνων-στείρων-Πουτανῶν,
Λεσβειῶν, TPANZ-ΕΜΦΥΛΟ-ΦΡΙΚΙΩΝ, Πρεζάκηδων, Πορνογράφων, Λοβοτομημένων
ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ, Πιθήκων Ἀνομίας, Λατρῶν τοῦ
ΤΟΤΑΙ ΦΙΛΘ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΣΙΤ-ΣΚΑΤΑ-ΕΞΚΡΕΜΕΝΤ-ΦΡΗΚ ΣΟΟΥ-
ΠΙΘΗΚΟΣ-MONKEÏ-ΚΟΣΤ θὰ μποροῦσε νὰ γίνῃ «Νέα Ῥωμανία» εἰς πλαίσιον τε
ἰουδαϊκόν !!! καὶ ἀντι-χριστιανικόν !!! τῶν ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΕΪ καὶ τοῦ ΖΑΪΟ-ΤΖΙΟΥ-
ΝΤΑΣ-ΣΑΤΑΝΟΚΡΑΤΟΥΣ, ἥτοι εἰς συμμαχίαν μὲ τὸν Ἀντίχριστον τὸν ἴδιον !!!, εἴτε
Τρελλὸς Παππᾶς τοῦς βάφτισε οὐλοὺς αὐτοὺς, ἢ καὶ *ἀρέσκονται οὐλοὶ αὐτοὶ εἰς τὸ νὰ*
σπᾶνε πάρα πολὺ πλάκα !!! διὰ τὰ ΖΑΪΟ-ΤΖΙΟΥ-ΣΑΤΑΝΟ-MAMMΩΝΟ-ΔΙΑΒΟΛΟ-
ΧΡΗΜΑΤΑ ποὺ εἰσπράττουν εἰς τὴν ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟ-ΑΝΤΙ-
ΚΡΑΪΣΤ-ΚΡΑΤΙΑΝ τῆς «Γκρίς», *ἀκριβῶς ὅπως οὐλοὶ οἱ ἄλλοι πολιτικοὶ-βουλευταὶ* τῆς
βουλῆς τῶν «Γκρίκς» !!! *Μωραίνει Κύριος, ὃν βούλεται ἀπολέσαι*. OBER. NTENT. ΖΑΪΟ.

Μὲ ἄλλα λόγια, ἢ μὴ ὑπαρξίς μῖα ὄντως οὐσῆς Ἑλλάδος / Νέας Ῥωμανίας ποὺ θὰ
συμμαχοῦσε (ἐνδεχομένως καὶ μαζὶ μὲ τὴν Τουρκία) μὲ Ῥωσσίαν καὶ Κίνα ἐναντίον τοῦ
Θηρίου τοῦ ἀντι-χριστιανικοῦ διαβολο-μαμμωνο-σατανισμοῦ τῶν ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΕΪ-
ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΣΑΤΑΝΟΚΡΑΤΟΥΣ ἐγγυᾶται ἀπολύτως σίγουρα τὸ γεγονὸς ὅτι
διὰ μᾶς δὲν ὑπάρχει ἀπειροελάχιστος ἐλπίδα, καὶ οὔτε κὰν ζητεῖται ἀπειροελάχιστος
ἐλπίς.

OBER. NTENT. ΖΑΪΟ.

(Υ.Γ. Ἀκόμη καὶ ἂν ἡ «Γκρίς» προχωροῦσε μὲ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΕΣ-
ΕΪ-ΣΑΤΑΝΟ-ΚΡΑΤΟΣ, τὸ μόνο ποὺ θὰ προέκυπτε εἶναι νὰ σφάζονται καὶ νὰ παθαίνουν
«ἀτυχήματα» «Γκρίκς» ἵνα καννιβαλιστοῦν ἀπὸ τοὺς Ἰουδαίους ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-
ΓΙΝΤΖ, καὶ διὰ ὄργανα, μέχρις δὲν ὑπάρχῃ Κουράδα ἐνὸς «Γκρίκ» καὶ οὐλῇ ἡ «Γκρίς»
γιομήσῃ μὲ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ, οἱ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-γεννοβολᾶνε ἕως
10+ αἰμομεικτικὰ-αἰμόμεικτα ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ ΦΡΙΚΙΑ ἀνὰ ΖΑΪΟ-ΤΖΙΟΥ-
ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΕΣΣΑΣ. *Μωραίνει Κύριος, ὃν βούλεται ἀπολέσαι*. OBER. NTENT.

TZIOY. KAÏK. GINT. **ZAÏO.**)

Σχετικὰ μετὸν **πολυλογὰ «φιλόσοφον» καὶ «ἐμπειροπαιδὴ τῆς «γκρίκ» πνευματικῆς καὶ πολιτικῆς ἐλίτ» Κουταμαράμφο, γεννημένον τὸ 1939**, –ποὺ ὄντως εἶναι δεινὸς χειριστὴς τῆς νεοέλληνικῆς γλώσσης εἰς τὸ τέλος τῆς, καὶ ἃς ἔχη ἀλλάξει θέσεις πιδὸ συχνὰ ἀπὸ ὅτι ἔν τσόκαρο τῶν Ἀθηνῶν ἀλλάζει γαμιὰ–, καὶ τὴν «ἀποψίν» του ὅτι ὁ φιλαράκος μου ὁ Τάκης «κόλλησε εἰς τὸν Ἑγελον καὶ τὴν ἐγελιανὴν ἱστορικὴν θεώρησιν»: 1) δὲν εἶναι ἡ ἐκάστη ἱστορικὴ θεώρησις «ἐγελιανή», πανύβλακα !!! καὶ 2) ἀπὸ ΜΠΑΡΟΥΦΑ καὶ ΜΠΑΛΑ-ΜΠΑΛΑ-ΜΠΑΛΑ, Τίποτις ἄλλο !!! Ὡς πρὸς τὴν νευρικότητα τοῦ φιλαράκου μου τοῦ Τάκη ὀλίγο τι πρὸ θανάτου ... εἶτε τοῦ τὸ εἶπαν, εἶτε δὲν τοῦ τὸ εἶπαν, τὸ ἔκαναν, ἄντ δὰτ ἴς δὰτ, ... *Καζίνο* ...

Διὰ τὸν **ZAÏO-TZIOY-Κουτο-νναρᾶ (1935-1924)** καὶ τὸν «μοῦ ἀρέσει ἡ Μερσέντες Μπένζ καὶ τὸ σάπιο, βρώμικο μουνὶ τῶν Ἀγγλοσαξονισσῶν, ἐκτὸς ἀπὸ τὸ Βάρβαρο Ἰδίωμα καὶ συζητήσεις μετὰ Ἰουδαίους καὶ τὰ ZOMPI-ΣΤΟΥΝΤΖΕΖ των, ZAÏO-TZIOY-T-ΓΚΕΝΣΤΑÏΝ-TZIOY-ΝΤΙΓΓΕΡ, ποὺ δὲν λένε ἀπολύτως Τίποτις τὸ οὐσιαστικόν, διότι προσκυνῶ τὸν Ἰούδα καὶ τὴν Φήμη ὡς ἰουδαϊκὴ κωλοτρυνίδα τοῦ Σατανᾶ» **πάτερ Ἀρλουμποβίκο (γεν. 1959)**, ἡ κυρ' Ἀγγέλω μοῦ εἶπε νὰ μὴν βρίζω «γέροντες, θεολόγους, πεθαμένους καὶ τραγο-παππᾶδες», καὶ δὲν λέω ὅτι δὲν ἔχει δίκαιον (διότι Πάντα ἔχει δίκαιον ἡ κυρ' Ἀγγέλω μου), ἀλλὰ ἂν ὑπῆρχε μιὰ Νέα Ῥωμανία, οἱ πρῶτοι ποὺ θὰ τρώγανε ἄγριο ξύλον εἶναι οἱ θεολόγοι καὶ οἱ τραγο-παππᾶδες, μπᾶς καὶ κάποτες βάλουν μυαλό.

Πές κάτι Τρελλὲ καὶ διὰ τὸν Σόρτ Τζώρτζη !!!

Διὰ τὸν δὲ **Σόρτ Τζώρτζη (γεν. 1947)**, ἐπειδὴς εἶναι συμπατριώτης μου καὶ ἔχει περὶ τουλάχιστον δύο σημαντικὰ πράγματα ποὺ στέκουν περὶ ὄντως οὐσίας καὶ μίας μόνο Δημοκρατίας καὶ Συνεχείας τῆς Ἀρχαιότητος, καὶ ἃς μὴν ἔχη ἀπειροελάχιστον ιδέαν διὰ τὸν Συσχετισμὸν τῶν Δυνάμεων καὶ τὴν Κοινωνικο-Πολιτικὴν Ἱστορίαν τῆς «Ἑσπερίας», λέω, ἡ πάπια κάνει «πά ! πά ! πά !» καὶ τὸ γουροῦνι «γροῦ ! γροῦ ! γροῦ !», ἐνῶ ὁ ἀρουραῖος καὶ ἡ σαύρα δὲν πιάνονται διότι ὅτε τοὺς ψάχνουμεν εἶτε κεῖνται καὶ τρέχουσιν ὑποχθονίως, εἶτε παριστάνουν ἐπιγείως τὰ «θύματα» καὶ τοὺς «καλοὺς ἀνθρώπους» ...

Ὑπάρχουσιν καὶ ὁ **Τζιου-λιόρης (γεν. 1939)** καὶ ὁ **Ζαῖο-ιάκας (γεν. 1945)** κ.ἄ., ἀλλὰ πλέον ΜΠΟΡΙΝΓΚ ... ΟΒΕΡ. ΝΤΕΝΤ. **ZAÏO.**

*Τί λέει ο Τρελλός δια καταγγελίας ποῦ δύνανται νὰ εἶναι φήμες μόνο, ἤτοι λόγια τοῦ ἀέρος ἀφοῦ δὲν ἔχουσιν ἀποδειχθεῖ ; Τρελλός : Κακῶς λέγονται οὐλα αὐτά, ἀλλὰ δυστυχῶς δάτς λάϊφ, σὸ γκέτ ὄβερ ἴτ !!! ... ἐνῶ τὸ δυσφημιστικὸ δὲν εἶναι ἀναγκαστικὰ πραγματολογικὰ ἀναληθές, ἀπλῶς δὲν ἀποδεικνύεται μὲ τρόπους ἀποδεικτικοὺς ὑπὸ ἔλεγχον (**ΚΟΝΤΡΟΛ**) συγκεκριμένων συμφερόντων «εἰδικῆς φύσεως» ... ἤτοι ἂν δὲν εἴσθε ἀποδεδειγμένα Τρελλοὶ ὥσάν τὸν Τρελλόν, προσέχετε πάρα πολὺ πρὶν ἀνοίξετε τὸ στόμα σας !!!*

**ΔΕΝ ΕΙΝΑΙ ΑΝΑΓΚΑΣΤΙΚΩΣ ΘΑΝΑΣΙΜΟ ΛΑΘΟΣ ΔΙΑ ΤΗΝ ΕΠΙΣΤΗΜΟΝΙΚΗΝ
ΘΕΩΡΗΣΙΝ ἢ ΑΝΑΦΟΡΑ ΕΙΣ :**

Alfred Thayer Mahan (1840–1914)

Halford Mackinder (1861–1947)

Nicholas Spykman (1893–1943)

(+ George Kennan (1904–2005))

**ΑΛΛὰ ΣΙΓΟΥΡΑ ΔΕΝ ΕΠΑΡΚΕΙ. ΤΑ ΣΥΝΑΦΗ ΑΝΑΛΥΤΙΚΑ ΕΡΓΑΛΕΙΑ ΤΩΝ
ΤΡΙΩΝ (ΤΕΣΣΑΡΩΝ) ΠΡΟΑΝΑΦΕΡΟΜΕΝΩΝ ΚΛΑΣΣΙΚΩΝ ΤΗΣ
ΓΕΩΠΟΛΙΤΙΚΗΣ ΘΕΩΡΙΑΣ ΧΑΝΟΥΝ ΑΥΤΟ ΠΟΥ ΔΙΑΧΡΟΝΙΚΑ ὙΦΙΣΤΑΤΑΙ ΕΙΣ
ΟΥΙΑΣ ΤΑΣ ΣΧΕΣΕΙΣ ΣΥΛΛΟΓΙΚΟΤΗΤΩΝ / ὍΜΑΔΩΝ[, ΚΑΙ*] ΕΙΣ ΔΙΕΘΝΕΣ
ΕΠΙΠΕΔΟΝ, ΗΤΟΙ ΤΟΝ ΒΑΘΜΟΝ ΔΙΑΘΕΣΕΩΣ :**

1) ΠΡΩΤΟΓΕΝΟΥΣ ΕΝΕΡΓΕΙΑΣ

ΚΑΙ

2) ΓΕΩ-ΠΟΛΙΤΙΚΟΥ ΔΥΝΑΜΙΚΟΥ

**[ΜΕ ΤΟ «ΓΕΩ-ΠΟΛΙΤΙΚΟΝ» ΝΑ ΓΙΝΕΤΑΙ «ΕΛΑΦΙΚΟΝ» (*ΚΑΤΑ ΤΟΝ ΤΡΕΛΛΟΝ
ΒΑΣΕΙ Π.Κ., ΑΛΛὰ ΟΧΙ ΚΑΤΑ ΤΟΝ Π.Κ. ΕΙΣ ΤΑ ΣΥΓΓΡΑΜΜΑΤά ΤΟΥ) ΕΙΣ
ΣΧΕΣΙΝ ΜΕ ΣΥΛΛΟΓΙΚΟΤΗΤΑΣ ΕΝΔΟ-ΕΘΝΙΚΗΣ ἢ ΚΑΙ ΕΛᾶΣΣΟΝΟΣ
ΕΜΒΕΛΕΙΑΣ] ...**

**ΔΙΑ ΤΟΥΣ ΣΤΟΧΑΣΤΑΣ ΠΟΥ ΣΥΝΕΛΑΒΑΝ ΤΑ ΠΕΡΙΣΣΟΤΕΡΑ ΕΙΣ ΤΗΝ ΔΙΑΜΟΡΦΩΣΙΝ
ΤΗΣ ΕΠΙΣΤΗΜΟΝΙΚΗΣ ΘΕΩΡΗΣΕΩΣ ΤΩΝ ΑΝΘΡΩΠΙΝΩΝ ΠΡΑΓΜΑΤΩΝ (ΚΑΙ ΑΣ
ΕΓΡΑΨΑΝ / ΕΙΠΟΝ ὩΣ ΠΟΛΛΑΣ ΜΠΑΡΟΥΦΑΣ ΕΠΙΣΗΣ) :**

<https://www.panagiotiskondylis.com/diderots-page.php>

KRAZY MAN SOOPA SPECIAL NOTIS :

IF DA KRAZY MAN READ SOME ZIO-JOO-INANITEE-ZIO-JOO-DAS-BULLSHIT ABOUT “FREE TRADE”, “GLOBALIZATION”, “PROTECTIONISM”, “DI-MOK-RASI”, “AUTHORITARIANIZIM”, “TYRANNY”, “RACISM”, “SEXISM”, “SOOPREMASEE” ETC. ETC. ETC. BY NON-POLITICIAN-RHETORICIANZ, NO MATTER WHO WRITES/SAYZ IT, INCL. CHINESE (OR E.G. IF I CITE A ZIO-JOO-MIXED-RACE LIZZARD WHO IZ MAKING AT LEAST SOME SENSE), AND KRAZY MAN NO SAY ANYDING, DAT DEFINITELY DOES NOT MEAN KRAZY MAN AGREEZ WITH ALL DA ZIO-JOO-RETARDED-IDEOLOGIKAL BULLSHIT (AND OR DAT ALL JOOZ, NO MATTER WHAT DER LIZZARD FORM OR WHAT DEY SAY, ALL ANGLO-SAXONZ (NO MATTER HOW K. HEPBURN-CHARMING-LIKE) AND ALL GERMANZ (NO MATTER HOW BACH-TRANSCENDENTAL-LIKE) SHOULD NOT BE EXTERMINATED FULLY AT DER FUCKINGK ROOT), BUT I REALLY CAN’T BE FUCKED COMMENTING ANYMORE, OK ?

POLITICIANZ AND ODER RHETORICIANZ CAN, IN ACCORDANCE WITH DER TAKT DES URTEILS, SAY ABSOLUTELY FUCKING ANYTHING AS TO DER IDEOLOGICAL RHETORICAL BULLSHIT, AS LONG AZ DEY CAN GET AWAY WITH IT, DO YOOZ FUCKING UNDERSTAND DAT, PEOPLE ?

[|DON’T FORGET, JUST BECAUSE KRAZY MAN LINKS AN ARTICLE, INCLUDING HIGHLIGHTED YELLOW, IT NO MEAN HE AGREE WITH EVERYTHING IN IT, BUT DA POINT OV “I CAN’T BE FUCKING BOTHERED ANYMORE” HAS WELL AND TRULY BEEN PASSED. THOSE WHO “WIN DA ARGUMENT” IN DA END, INCLUDING DA “SCIENTIFIC ARGUMENT AZ TO CONCEPTS”, ARE THOSE WHO CAN IMPOSE THEIR WILL / VIEW ON OTHERS OVER DA LONGER RUN/TERM, AND IN THIS RESPECT, AN INDIVIDUAL IS A TURD AND CAN ACHIEVE ABSOLUTELY NOTHING.

(WHAT IS SOCIALLY/CULTURALLY-POLITICALLY BINDING FUSES *IS* WITH *OUGHT* (LIKE AN ANIMIST) AND SCIENCE IS ONLY THE DESCRIPTION (AND TO THE EXTENT POSSIBLE, EXPLANATION OF) *IS*, WHILST *DER BEOBACHTEND AM RANDE* / *’Ο ΠΑΡΑΘΗΡΗΣ ΣΤΟ ΠΕΡΙΘΩΡΙΟ* WILL ALWAYS BE ON THE EDGE, MARGIN SINCE HE ANSWERS THE *FRAGE DES GESCHMACKS* / *ZHTHMA ΓΟΥΣΤΟΥ* BY LIVING ON “THE OUTSKIRTS OF TOWN”, UNCONCERNED WITH NORMATIVE POSITIONINGS AND THE STRUGGLES / GAMES BETWIXT SUCH POSITIONINGS OTHER THAN AS A DETACHED OBSERVER (SEE, INTER ALIA, *M&E*, S. 125-129 = *I&A*, ΣΕΑ. 225-232))|]

WHETHER ONE SHOULD ESCALATE “A SITUATION” UP TO THE POINT WHERE THE END OF THE WHOLE WORLD BECOMES POSSIBLE IS A MATTER OF ONE’S TAKT DES URTEILS, INCLUDING IN RELATION TO WHAT OTHER GREAT POWERS WANT AND CAN DO, AND NOT JUST IN RELATION TO “A SITUATION” ...|]

***TAKT DES URTEILS AGAIN !!! / ΛΕΠΤΑΙΣΘΗΣΙΑ ΤΗΣ
ΚΡΙΣΕΩΣ ΠΑΛΙ !!!***

Αί πράξεις / δράσεις κάποιας οίασδήποτε Δυνάμεως **μόνο**
κρίνονται σχετικά με τὰ ἀποτελέσματα ποὺ κρυσταλλώνονται εἰς
σχετικὰ μόνιμον κατάστασιν τῶν πολλῶν δεκαετιῶν καὶ
παραπάνω. Οὕτως, ἡ λεπταισθησία τῆς κρίσεως σχετικά με τὶ θὰ
διεκδικήσῃ μιὰ Δύναμις εἰς τὸ πεδίον τῆς μάχης, πόσας ἀπωλείας
θὰ ἀντέξῃ, ἥτοι τὶ θυσίας θὰ κάμνῃ διὰ αὐτὸ ποὺ θὰ καταφέρῃ,
εἶναι, εἰς τελικὴν ἀνάλυσιν, παντελῶς ζήτημα ἀποτελεσμάτων με
μακρόχρονην διάρκειαν, καὶ ὄχι ζήτημα εἰκασιῶν τοῦ **ΖΑΪΟ-
ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΠΡΕΣΣ**, π.χ. τῆς **ΖΑΪΟ-ΤΖΙΟΥ-ΜΕΡΙΝΗΣ**
(**ANTI-KPAΪΣΤ, ΓΚΡΕΪΤ ΣΕΪΤΕΝ ΤΖΙΟΥ-ΝΤΑΣ**) ὅτι ὁ τᾶδε
ἡγεμὼν θυσιάζει παραπάνω ζωὰς καὶ ὑλικὸν ἀπὸ αὐτὸ ποὺ τοῦ
συμφέρει κ.τ.λ., ὅτε δὲν ξεύρωμεν ἀκόμη τὰ μακρόχρονα
ἀποτελέσματα τῶν τε πολεμικῶν καὶ ἄλλων ἐνεργειῶν τῶν
ἀντιπάλων εἰς τὸ πεδίο τῆς μάχης καὶ ἄλλοῦ.

**[[BACK FLIPS, FLIP FLOPS AND ALL THE REST IS PART
OF POLITICS (WAR) / DIPLOMACY. THE TWO DINGZ DAT
MATTER ALWAYZ : DA KORRELEISION OV DA FORCEZ
AND DA TAKT DES URTEILS ON EVERY SIDE ...]]**

+ KRAZY MAN NO TAKE NO BULLSHIT. DA RELATIVE PROSPERITY AND EXTENDED PEACE IN EUROPE FROM **ZIO-**
1945 WAS NOT THE PRODUCT OF “DIPLOMACY”, IT WAS THE PRODUCT OF THE UP TO TOTAL “ANNO UNO”
DESTRUCTION OF EUROPE IN **ZIO-WW2** AND THE TOTAL SUBORDINATION OF EUROPE TO **ZIO-USA**, AND
THEREAFTER SOCIETAL DEVELOPMENT-TRANSFORMATION UNDER **ZIO-USA** (FROM SOCIETIES WHICH WERE
MORE RELATIVELY CHRISTIAN AND STILL UP TO QUITE AGRARIAN TO SOCIETIES WHICH BECAME MUCH MORE
RELATIVELY ANTI-CHRISTIAN AND **ZIO-JOO-KIKE-YID-MAMMON-DEVIL-EVIL-HEDONISMUS-KONSUM-
TOORIZMOOS-EXOTIZMOOS-SATANIK**) IN THE RELATIVE WEST, AND TO THE SOVIET UNION IN THE RELATIVE
EAST, AND IN RELATION TO THE “COLD WAR” POLITICS BETWEEN DA “SOOPA POWERZ” ... “DIPLOMACY”
HAPPENS OR DOESN'T HAPPEN (AS MUCH) ACCORDING TO THE REAL WORLD CORRELATION OF MILITARY, GEO-

POLITICAL, ECONOMIC AND OTHER FORCES (DER IS MORE “TORK” WHEN DA SIDEZ WANT TO “TORK” AND OR WHEN NO SIDE CAN ROOL ONLY BASED ON BROOT STRENGTH-POWER AND AN “IRON FIST”). LIKEWISE, IF POWER A CAN END “A SITUATION” FINALLY AND DEFINITELY WITH POWER B RELATIVELY QUICKLY, THEN POWERS C, D, E ETC. HAVE NO SAY IN RELATION TO POWER A AND POWER B SIMPLY BECAUSE OF THE FACTS ON DA GROUND. (+ SEE “DIPLOMACY”, BELOW)

<https://www.rt.com/russia/609065-simonyan-west-democracy-death/> (Western democracy is dead – RT editor-in-chief, Margarita Simonyan made the remarks after Romania canceled the presidential election first round in which a critic of NATO took first place) *Who in Europe supports the insane, unbridled support for Ukraine to their own detriment? Who supports the economic suicide of countries like Germany?... Who supports the woke ideology, which is built on the denial of the human nature... this is not democracy, this is demonocracy and it is not liberal, it is vomit-inducing.*

[[KRAZY MAN SAY : IT BEEHOOVZ AN EDITOR IN CHIEF OF A RELATIVELY INTERESTING AND INSIGHTFUL ONLINE NEWS AND COMMENT PROVIDER / NEWS SITE TO NOT BE A SCIENTIFIC OBSERVER OF DA HUMAN AFFAIRZ (AND SPEAK, FOR INSTANCE, ABOUT SOMETHING WHICH IS DEAD EVEN THOUGH IT HAS NEVER EXISTED EXCEPT AS A PHANTASM). SUCH A SITE WILL HAVE A READERSHIP BASED ON THE CORRELATION OF FORCES, IN OUR AGE, AT THE LEVEL OF PLANETARY POLITICS, ESPECIALLY AMONGST THE MAJOR / GREAT POWERS. SUCH A SITE WILL BE POLEMICAL, IDEOLOGICAL, RHETORICAL, NO MATTER HOW WELL IT PRESENTS ALL THE RELEVANT FACTS IN RELATION TO A PARTICULAR ISSUE. THE USE OF KEY CONCEPTS OF OUR ERA : “HUMAN RIGHTS”, “DEE-MOK-RASI”, “FREEDOM”, “LIBERAL” ETC. HAS AS A STARTING POINT THE GREAT SATAN WHICH HAS PROPOGATED THEM, I.E. ZIO-USA FOLLOWING ZIO-GREAT BRITAIN ET AL (AT LEAST IN REGARD TO 2 OF THE 4 AFORESAID CONCEPTS), BUT, IN ACCORDANCE WITH HOW OTHER GREAT POWERS REACT TO USING SUCH CONCEPTS, SUCH CONCEPTS WILL BE IGNORED OR INTERPRETED AND RE-INTERPRETED IN LINE WITH THE (PERCEIVED) INTERESTS OF EACH AND EVERY RESPECTIVE POWER, WITH THE “WEST” BEING RULED BY THE ANTI-CHRIST GREAT SATAN DEVIL-EVIL SYNAGOGUE OF SATAN JOOZ AND THEIR ZIO-JOO-ZOMBEE-STOOGEZ. I CANNOT BE CRITICAL, NOW AS A SCIENTIFIC OBSERVER OF HUMAN AFFAIRS, OF THE EDITOR IN CHIEF FOR WRITING WHAT SHE WRITES, AND THAT APPLIES TO HEAD JOURNALISTS ON ALL SIDES AND FROM ALL POWERS. HER TASK IS NOT TO PROVIDE AN ENTRY FOR THE : GESCHICHTLICHE GRUNDBEGRIFFE, HISTORISCHES LEXIKON ZUR POLITISCH-SOZIALEN SPRACHE IN DEUTSCHLAND. HRSG. VON OTTO BRUNNER, WERNER CONZE UND REINHART KOSELLECK, 1972 - 1997, Bände 1 – 8, WHICH IS CLOSED TO ALL NEW AND FURTHER SUBMISSIONS, ANYWAY, AND WAS BY NO MEANS AN EXERCISE IN PERFECTION ... -(E.G. THE MANIA WITH “ANTI-SATANISM” (ITS OWN ENTRY !!! + INCLUDED UNDER “TOLERANZ” !!! ETC.) IS UNDERSTANDABLE GIVEN THAT THE SATANISTS RULE, BUT IS HARDLY INDICATIVE OF SCIENCE GIVEN THAT SATANISM IS AXIOLOGICALLY AND AESTHETICALLY PRIVILEGED IN COMPARISON TO ANTI-SATANIC CHRISTIANITY)- ... AS P.K.’s WORKS ARE (AT LEAST 99.99% THEREOF) AND WHICH KOSELLECK HIMSELF CALLED SOMETHING LIKE “STANDARD WORKS OF REFERENCE / STANDARD REFERENCE TEXTS (BOOKS)”. (AS WE HAVE SAID MANY TIMES OVER, THE PRINCIPLES OF REALLY TRUE DEMOCRACY (IN ALL ITS VARIATIONS) OF THE GRECO-ROMAN WORLD START WITH OIKOI, HEADS OF OIKOI, CLANS / TRIBES / EXTENDED FAMILIES, PATRIARCHY, MASCULINITY, LEGAL AND OR FORMAL CLASS STRUCTURES / HIERARCHIES, RACIAL AND RELIGIOUS HOMOGENEITY, MILITARY AND OTHER POLITICAL SERVICE, THE DRAWING OF LOTS AS MUCH AS VOTING, A SHORTAGE OF GOODS, ETC.. OBVIOUSLY, ZIO-JOO-ANTI-CHRIST-SATANOCRACIES FROM CIRCA 1900 HAVE ABSOLUTELY NOTHING TO DO WITH THAT, BUT REVOLVE AROUND ZIO-JOO OWNERSHIP AND OR CONTROL (KONTROL) OF THE ECONOMY, THE STATE AND CULTURE. A HIGHLY TECHNICISED MASS SOCIETY (NOT A DEMOS) WITH HIGH LEVELS OF SOCIAL MOBILITY AND A REFINED DIVISION OF LABOUR (OVERCOMING THE SHORTAGE OF GOODS) CANNOT PER DEFINITIONEM HAVE ANYTHING TO DO WITH REALLY TRUE DEMOCRACY, WHICH IS PRE-MODERN AND OF ANOTHER WORLD (NOW DEAD IN LIGHT OF THE TWO NOVA OF CIRCA 1800 AND CIRCA 1900 RESPECTIVELY). THE ONLY POLITY AS PART OF A SOCIETY WITH SOCIAL ORDER, SOCIAL COHESION AND SOCIAL DISCIPLINING, WHICH EXISTS IN ALL SOCIETIES IN ALL OF HUMAN HISTORY IS AN AUTHORITARIAN / DESPOTIC / AUTOCRATIC / “TOTALITARIAN / DICTATORIAL / TYRANNICAL” ETC. OLIGARCHY (OTHERWISE, CIVIL WAR), REGARDLESS OF THE THEATRE / CIRCUS / FREAK SHOW / CARNAVAL ETC. PRESENTED TO THE PUBLIC AND WHETHER THERE ARE ELECTIONS AND A JUSTICE “SYSTEM” OR NOT. A POLITICAL CONCEPT, WHICH IS ALSO A SOCIAL CONCEPT, GIVEN THAT THE POLITICAL “RESIDES” WITHIN THE SOCIAL, CANNOT BE “ANYTHING” FOR SCIENTIFIC OBSERVATION, BECAUSE THEN ALL THAT WOULD RESULT IS NOT SCIENTIFIC KNOWLEDGE, BUT CONFUSION (WHICH POLITICALLY SUITS E.G. DA JOOZ JUST FINE). FOR SCIENCE, FOR INSTANCE, I’M NOT A RADICAL OR A REVOLUTIONARY JUST BECAUSE I SUPPORT TRADITIONAL MARRIAGE AND THE JOOZ AND THEIR ZIO-JOO-ZOMBEE-STOOGEZ ARE NOT CONSERVATIVES AND REACTIONARIES BECAUSE THEY DON’T WANT TO CHANGE AND “PROGRESS” BACK INTO TRADITIONAL MARRIAGE. FOR POLEMICS AND POLEMICAL, IDEOLOGICAL RHETORIC IN THE POLITICAL AND NORMATIVE ARENA, IT IS TRUE THAT UP TO “ANYTHING GOES”, BUT FOR SOCIAL / POLITICAL SCIENCE IT CANNOT BE THAT WAY, OTHERWISE WE’D HAVE

PLAIN IDEOLOGICAL RHETORIC, WHICH POLEMICALLY CAN BE AS CONTRADICTORY AND CONFUSING AS IT WANTS TO AND CAN BE, WHILST ALWAYS BEING NORMATIVE, WHICH SCIENTIFIC DISCOURSE CAN NEVER BE, SINCE IT IS DESCRIPTIVE AND EXPLANATORY (TO THE EXTENT POSSIBLE)).]] + SEE “DOESN’T EXIST” BELOW ...

<https://www.rt.com/russia/610191-belarus-comedian-komissarenko-lukashenko/> (Comedian gets prison time for insulting Belarusian president. A court also found Slava Komissarenko guilty of inciting religious, racial, and national hatred)

[[KRAYZEE MAN SAY IF HE DIDN’T WANT TO GET PRIZON TIME IF HE RETURNZ SOMEWHERE, THEN HE SHOULD HAVE ASSESSED DA KORRELEISION OV FORCEZ BETTA AND ADJUSTED HIZ TORK. THAT’S REALITY WHERE HE IS AND WAS REAL. FOR EXAMPLE, I KNOW DA DOOD WHO IZ OF MY SPECIFIC PATRIA, AND HE LIVES DER NOW, AFTER LIVING IN ZIO-GERMAN-PIG LAND FOR LONG TIME, AND HE HAS PUBLISHED ABOUT P.K., BUT HE WATCHED WHAT HE SAY, SO HE NO PROBLEMO EVEN DOE HE LIVES, LIKE HE DID IN ZIO-GERMANY, UNDER YIDZ, KIKES AND JOOZ. ANY AUTHORITY RULING OVER TERRITORY ANYWHERE IN THE WORLD WILL DEFINE, IF IT SO WANTS, HATE, INCITE, RELIGION, RACE, NATION, SOCIAL ETC. AS IT SO WANTS TO SO DEFINE, FOR IT NOT ONLY HAS THE WILL TO POWER, BUT ALSO DA POWA. THEY GOT DA POWER !!! AND THAT APPLIES EVERYWHERE AND AT ALL TIMEZ WHERE THERE IZ AN AUTHORITY, REGARDLESS OF POLITY AND REGARDLESS OF PRISON TIME VERSOOZ “HAVE A SERIOUS ACCIDENT” TIME AND OR EXECUTION TIME AND OR “YOO CAN WORK SCOTT FREE COZ YOO ARE A USEFUL IDIOT” TIME ETC. METHODZ OV PUNISHMENT OR NON-PUNISHMENT AND OR DUE OR OTHER FORMZ OV PROCESS AND ADMISSIBILITY OR INADMISSIBILITY OF EVIDENCE AND OR ARGUMENT IN A CORT OV LOR (E.G. YOOZ, ANGLO-SAXONZ AND JOOZ, YIDZ, KIKES ETHNICALLY CLEANSED AND GENOCIDED MY TRIBE BOTH AT HOME AND AWAY, AND YOOZ ARE GOING TO PUT ME !!! AWAY OR KILL ME !!! FOR INCITING ETHNIC HATRED BY BEING RUDE !!! WHEN YOOZ ETHNICALLY CLEANSED AND GENOCIDED !!! MY TRIBE BOTH AT HOME AND AWAY !!! !!! !!!), AND OR SHOW (DA) TRIAL ETC., SINCE ALL POLITIES ARE OLIGARCHICAL, CONSPIRATORIAL AND AUTHORITARIAN, ALWAYZ AND EVERYWHERE, OTHERWISE, CIVIL WAR.]] + SEE “TOLERANTIA”, ABOVE + ZIO-GERMANY CAN’T BE “REALLY INDEPENDENT”. ZIO-GERMANY DOES NOT HAVE THE 1) PRIMARY ENERGY AND 2) THE GEO-POLITICAL POTENTIAL TO BE “REALLY INDEPENDENT”. ZIO-GERMANY IS A MIDDLE POWER WITH PRODUCTIVE / EXPORTING CAPACITY BUT IS ENERGY-ETC.-DEPENDENT AND HAS NO ARMY THAT COULD MATCH THE GREAT POWERS. ZIO-GERMAN-PIGZ NOT ONLY MAKE ME SICK, THEY ARE ALSO RETARDED. ISN’T IT JUST ZIO-JOO-KIKE-YID-FUCKING “UNREAL” HOW ZIO-GERMAN PIGZ LIKE CDU / SPD ET AL. AND ZIO-CANADIAN-SATANISTS LIKE ZIO-JOO-ZOMBEE-STOOGEE-TROODO HAVE ALL OF A SUDDEN DISCOVERED “NATIONAL SOVEREIGNTY AND NATIONAL INDEPENDENCE AND PATRIOTISM / NATIONALISM” NOW THAT ZIO-JOO-KIKE-YID-GLOBO-HOMO-HOMO-GLOBO-SATANIC CIRCUS MONKEY SATANISM IS NOT GOING “TO RULE THE WORLD FOR “MASTER RACE” JOO-DAS FOREVER AND EVER AND EVER” ? !!! + SEE “GERMANY” ABOVE AND BELOW !!!

<https://www.rt.com/russia/620753-armenia-church-government-standoff/> (Why the next revolution in this country might start in a cathedral. Armenia’s ancient church finds itself at the center of a political storm as the government cracks down on dissent within its ranks By Christina Sizova)

[[KRAZY MAN SAY DAT DA CHURCH NO NEED TO BE IN POLITICAL POWER OR A PART OF POLITICAL POWER WHEN DA STATE MONOPOLISEZ DA “UNTO CAESAR STUFF”, BUT THE EXTENT THAT A STATE ALLOWS THE CHURCH TO INFLUENCE SOCIAL LIFE IN FAVOUR OF TRADITION, FAMILY, RELIGIOUS BELIEF ETC. CAN BE AN EXTREMELY IMPORTANT FACTOR IN “WHERE THINGS ARE GOING” E.G. VIS-À-VIS ZIO-USA. ALSO : TORK ABOUT “AUTHORITARIANISM” IS NEVER A QUESTION OF “AUTHORITARIAN” VERSUS “NON-AUTHORITARIAN” (SUCH A THING CANNOT EXIST AS ALL GOVERNANCE IS PER DEFINITIONEM AUTHORITARIAN), BUT ALWAYS A QUESTION OF “MORE AUTHORITARIAN / TIGHTER CONTROL (KONTROL)” (E.G. IN “STATE OF EMERGENCY”-(LIKE) SITUATIONS) AND “LESS AUTHORITARIAN / LOOSER CONTROL (KONTROL)” (E.G. IN SITUATIONS OF THE OVERCOMING OF THE SCARCITY OF GOODS AND HEDONISMUS UND KONSUM WHICH PROVIDE FOR CONSENSUS AND TOLERANCE IN RELATION TO EVEN PROMISCUITY, DEGENERACY, ABNORMALITY, PERVERSION, SUBSTANCE-ABUSE, PORN, APE-MONKEY-VANDAL-ANOMIE, JOOZ, KIKES, YIDZ, ETC.) ...]]

**PAR EXEMPLE, IF I WERE ROOLING (KONTROL) A NEW
GRECO-ROME IN MY KRAZY MAN MIND OV 500,000,000 NEW
GRECO-ROMANZ ACROSS ALL OF SOUTHERN EUROPE AND
INTO THE NEAR AND MIDDLE EAST WE WOULD
SYSTEMATICALLY AND PROGRAMMATICALLY SLORTA
(SLAUGHTER) AND EXTERMINATE (AS IN PEST-
EXTERMINATION CONTROL (KONTROL)) ALL JOOZ, ALL KIKES,
ALL YIDZ, ALL ANGLO-SAXONZ, ALL GERMANZ AND ALL
UNREPENTENT SLUTS (NOT PART OF THE OFFICIAL
PROSTITUTE CLASS SERVING OUR MASSIVE 10 MILLION+
STANDING ARMY), AS WELL AS ALL UNREPENTENT
ADULTERERZ, HOMOZ, LEZZOZ, TRANZ-FREAKS, NUDISTS,
DRUGGEEZ, PORNOGRAPHERZ, SATAN-JOO-KIKE-YID-KOST-
WORSHIPPERZ, APE-ANOMY-MONKEEZ ON OUR TERRITORY
WITHOUT PITY, COMPASSION OR MERCY.**

***AND THE CHANCE TO HONESTLY REPENT AS A MATTER OF PRACTICE AS TO
ACTS COMMITTED (NOT JUST THOUGHTS) IS NOT INFINITE. AT MOST IT'S A
FEW CHANCES. AND THAT'S ALL.***

NEVER FORGET, *BELIEVERS* !!!

(ΒΛ., ΜΕΤΑΞΥ ΑΛΛΩΝ, «Ο ΦΑΝΑΤΙΚΑ ΠΙΣΤΟΣ», ΚΑΤΩΘΕΝ)

**ANYONE CAN INTERPRET ANYTHING
HE WANTS, *ANY* WAY HE WANTS
(ESPECIALLY IN POLEMICAL HEAT,
ZEAL, FERVOUR AGAINST A FOE /
FOES), BUT WHAT MAKES AN
INTERPRETATION BINDING IS THE
ABILITY TO CONVINCE OTHERS (BY
MONOPOLISING THE RHETORICAL-
IDEOLOGICAL-AXIOLOGICAL-
NORMATIVE MEGAPHONE, THE
PULPIT, TELEVISION ETC. AND, SO TO
SPEAK, BRAIN-WASHING THEM),
THAT THE INTERPRETATION IN
QUESTION IS CORRECT, AND EVEN
BETTER STILL, THE ONLY VALID**

INTERPRETATION.

THE MORE CONCRETE AND LESS ABSTRACT THE THING (E.G. APPLE, ROCK, SEA, SUN, SCHOOL, MAN, WOMAN, CHILD), THE LESS LIKELY (BUT NOT IMPOSSIBLE) IS CONFUSION (UP TO A REVERSAL OF TRADITIONAL MEANING AS THE RESULT OF THE CONTINUITY OF THE SOCIAL RELATION IN RELATION TO SUCH MEANING) FOR THE (VAST) MAJORITY, WHEREAS THE TEST OF POLITICAL-IDEOLOGICAL DOMINANCE IS THE EXTENT A RELATIVELY MORE ABSTRACT CONCEPT (E.G. LIBERTY, DEMOCRACY, EQUALITY, RIGHTS, INDEPENDENCE, SOVEREIGNTY ETC.) OR CONCEPT MADE “MORE ABSTRACT” (E.G. IN RECENT YEARS, *MAN AND WOMAN*) IS NOT A MATTER OF PUBLIC / POLITICAL / IDEOLOGICAL DEBATE, BUT UP TO FULLY AGREED UPON BY THE RESPECTIVE BELIEVERS. EVERYONE MUST ACT TO LIVE, EVERYONE HAS THE POTENTIAL TO DESCRIBE AND EXPLAIN (I.E. ENGAGE IN (RUDIMENTARY) SCIENCE), AND ALL ACTION NECESSARY FOR SURVIVAL IS NORMATIVE-IDEOLOGICAL, WHICH MEANS EVERYONE WILL BELIEVE IN AND OR FOLLOW THEIR (GROUP’S) CHOICE, SINCE THERE ARE NO INHERENT VALUES ANYWHERE OUTSIDE OF WHAT HUMANS CONSTRUCT AND BELIEVE IN. THE JOQ (JEW) TELLS YOU TO DE-CONSTRUCT YOURSELF AND YOUR TRIBE, BUT NOT THE JOQ (JEW). AND THAT’S WHY IT (THE JEW / JOQ) RULES YOU. BECAUSE YOU LET IT, THE JEW (JOQ) RULE YOU, INSTEAD OF DE-CONSTRUCTING THE JEW (JOQ) AND GETTING RID OF THE YID BY SHOOING DA JOQ (IF NOT EXTERMINATING IT (THE JEW / JOQ) OR AT LEAST REINING IT (THE JEW / JOQ) IN). (THE FACT THAT IN “THE WEST”, NO-ONE WITH POWER AND INFLUENCE IS CONCERNED ABOUT ANTI-CHRSTIANITY, BUT *AD NAUSEAUM* ALL ONE HEARS ABOUT IS ANTI-SATANISM, PROVES THAT THE SATANISTS, I.E. ANTI-CHRIST JOOZ (JEWS), ALONG WITH THEIR ZIO-JOO-ZOMBIE-STOOGES, ARE RULING THROUGH ZIO-USA AND ITS ZIO-

EU COLONY ETC.. AN ANTI-SATANIST, I.E. A CHRISTIAN, IS *PER DEFINITIONEM* AGAINST SATANISM AND THE ANTI-CHRIST SATANISTS, I.E. JOOZ (JEWS) AND THEIR ZIO-JOO-ANTI-CHRIST-ZOMBIE-STOOGES, OTHERWISE THAT PERSON IS NOT A CHRISTIAN, BUT A ZIO-JOO-ZOMBIE-STOOGUE WHO CLAIMS TO BE A CHRISTIAN (E.G. THE GLOBO-HOMO-HOMO-GLOBO POPE) IN ORDER TO CONFUSE EVERYONE PRO JUDAS (JOO-DAS) AS TO WHETHER ONE IS IN FAVOUR OF CHRIST OR THE ANTI-CHRIST (I.E. SATAN, THE DEVIL, JOOZ (JEWS)). OF COURSE, THE ANGLO-SAXONS, THE GERMANS AND OTHER “EUROPEANS” HAVE CROSSED OVER FULLY TO THE SIDE OF THE ANTI-CHRIST / SATAN (I.E. JEWS (JOOZ)), HENCE THE ONLY HOPE FOR THOSE WHO OPPOSE SATANISM AND THE DEVIL, MAMMON, LUCIFER (I.E. JEWS (JOOZ)) EXISTS FOR NON-“WESTERN” PEOPLES WITH THE WILL AND ABILITY TO COLLECTIVELY LIVE AND CONTINUE.

REGARDLESS OF THAT REALITY, IF SOMEONE TAKES ANY NORMATIVE POSITION WITH CLEAR FRIENDS AND CLEAR FOES, HE WILL NOT ACHIEVE ANYTHING IF HE YELLS AT THE TOP OF HIS VOICE ALONE OR SHOUTS TO NOT ENOUGH PEOPLE WITH ENOUGH POWER TO MINIMISE, NEUTRALISE OR EXTERMINATE THAT PERSON’S / GROUP’S FOE(S), AND MORE THAN LIKELY, HE WILL MEET WITH WHAT, IN THE CASE OF THE JEWS (JOOZ), SATAN, THE ANTI-CHRIST, THE DEVIL, EVIL IS ALLOWED TO “DISH OUT” BY GOD / FATE / THE FACTS / THE HETEROGONY OF ENDS. GOD / FATE / THE FACTS / THE HETEROGONY OF ENDS HAS THE FINAL SAY AND THE FINAL VICTORY, BECAUSE EVERYTHING IS THE WILL OF THE OMNIPOTENT, OMNISCIENT AND OMNIPRESENT GOD / FATE / THE FACTS / THE HETEROGONY OF ENDS. (+ SEE “BELIEVERS” ABOVE AND BELOW)

DIS IZ DA WAY IT GOEZ.

DA ANGLO-SAXONZ, BECAUSE THEY HAVE BEEN 500 YEARS (AND MORE, INCL. WITH A VEREE LONG 300-YEAR-LONG ON / OFF (AND VERY LIZZARD) PERIOD) WITH DA JOOZ, CAN'T POLEMICALLY OR IN ANY SENSE OPPOSE DA JOOZ WHEN ANGLO-SAXONZ AND JOOZ HAVE BEEN EATING, FUCKING AND SHITTING IN THE SAME "FIELDS OF GLORY" FOR SO LONG (AND THAT *MUTATIS MUTANDIS*, CETERIS PARIBUS, MEANS AN ANGLO-SAXON, UNLESS HE'S A TOTAL NUTTER, MUST TICKLE DA JOO A HELL OV A LOT MORE THAN RUSSIANS AND CHINESE AND OTHERS HAVE, OVER A MACRO-HISTORICAL PERIOD) ... NOW, DA SAME ANGLO-SAXON MIND IS IN TERMS OF HIS OWN IDENTITY AND INTELLECT INCAPABLE OF VIEWING HISTORY AS A SUCCESSION OF SITUATIONS OF THE SOCIAL WHOLE², INVOLVING THE SOCIAL, POLITICAL, THE ECONOMIC, THE CULTURAL, THE IDEATIONAL-IDEOLOGICAL-SPIRITUAL, THE SOCIO-PSYCHOLOGICAL ETC., TO

² See "That everything interrelates", below.

VARYING DEGREES, IN DIFFERENT WAYS AND IN
VARIOUS “DOSES” IN ACCORDANCE WITH CONCRETE
ACTORS OF CONCRETE CORRELATIONS OF FORCES IN
CONCRETE SITUATIONS, AND SINCE THE ANGLO-SAXON
MIND IS INCAPABLE OF THAT KIND OF THOUGHT MODE,
WHICH IS MUCH MORE IN TUNE WITH THUCYDIDES,
ARISTOTLE, MACHIAVELLI, MOTESQUIEU,
CLAUSEWITZ, WEBER, CONZE, P.K. AND MANY OTHERS
(WHO ALSO HAVE AT LEAST A SENSE OF THE SOCIAL-ONTOLOGICAL
FORCES AND FACTORS PERTAINING TO THE SPECTRUM AND MECHANISM
OF THE SOCIAL RELATION AND ANTHROPOLOGICAL CONSTANTS SUCH AS
DEATH AND THE DRIVE, URGE, IMPULSE OF SELF-PRESERVATION AND THE
EXTENTION OF ONE’S OWN POWER ETC.), DA ANGLO-SAXON
INVARIABLEE RESORTS TO HIS IGNORANCE AND WILL
STATE THE MOST RIDICULOUS INANITY AS GOSPEL
TRUTH : “DA JOOZ ARE NOT TO BLAME FOR DA DEATH
OF DA WEST, BUT THE INTELLECTUAL FLOORS OF THE
ENLIGHTENMENT ARE TO BLAME”. 1) THE HISTORY OF
IDEAS WITHOUT THE REST OF THE SOCIAL WHOLE
CANNOT POSSIBLY DO ANYTHING, LET ALONE CAUSE
SOCIAL CHANGE, SINCE IDEAS ARE NOT POSSIBLE
WITHOUT THE REST OF THE SOCIAL WHOLE,
INCLUDING THE PEOPLE WHO PROPOGATE IDEAZ, AND,
2) OF COURSE, DA JOOZ AS IN ONLY DA JOOZ ALONE,
ONLY DA KIKES ALONE AND ONLY DA YIDZ ALONE, DID
NOT BRING ABOUT DA DEATH OF THE “WEST”, BECAUSE

ALONE, JOOZ, KIKES AND YIDZ CAN DO LITTLE MORE THAN POISON CHRISTIAN WELLS AND KIDNAP, RAPE AND EAT CHRISTIAN CHILDREN. SO, WHAT ACTUALLY HAPPENED IS DAT DA JOOZ, VIA ZIO-JOO-M-C-M-CAPITALISM-IMPERIALISM, ESPECIALLY FROM THE 18TH CENTURY, AND WITH THE **TWO NOVA** OF THE ZIO-INDUSTRIAL REVOLUTION AND ZIO-MASS DEMOCRACY, PLAYED A GROSSLY DISPROPORTIONATE AND VASTLY ASYMMETRICAL ROLE IN ALL THE RELEVANT SOCIETAL CHANGES IN “DA WEST” BECAUSE FORMERLY CHRISTIAN PEOPLES, STARTING WITH ANGLO-SAXONS, DA FRENCH, GERMANS AND ALL THE OTHERS, LET THEM !!! (AND JOINED IN TOO !!!)

NOW, BECAUSE THE ABOVE CONSTITUTES A REALITY IN “DA WEST”, THIS APPLIES FULLY :

*AN ΔΕΝ ΘΕΣ ΝΑ ΜΠΕΡΔΕΥΤῇΣ, ΖΗΣΕ ΕΙΣ ΤΗΝ ΚΟΣΜΑΡΑ ΣΟΥ
(ΚΥΒΕΡΝΗΣΕ ΕΣΥ ΤΟΝ ΚΟΣΜΟΝ, ΕΙΤΕ ΕΙΣ ΤΟΝ ΕΓΚΕΦΑΛΟΝ ΣΟΥ,
ΕΙΤΕ ΕΙΣ ΤΗΝ ΠΑΤΡΙΔΑ ΣΟΥ (ΤΟ ΔΕΥΤΕΡΟ ΔΕΝ ΕΙΝΑΙ
ΑΝΑΓΚΑΣΤΙΚΑ ΠΙΟ ΔΥΣΚΟΛΟ ΑΠΟ ΤΟ ΠΡΩΤΟ)) ...*

WHICH IN OFFICIAL KRAZY MAN BARBARIAN IDIOM IDIOT TRANSLATION READS :

IF YOU BELONG TO A TRIBE, YOU FOLLOW YOUR TRIBE, NO MATTER WHAT YOUR TRIBE SAYS OR DOES, RIGHT OR WRONG, AND IF YOU DON'T HAVE A TRIBE, STIFF CHEDDAR, IN THIS WORLD, YOU'RE AS GOOD AS VERY FUCKING DEAD. BYE-BYE, LOSER !!!

“ ... General political theory, history and sociology can be separated from one another only in the imagination or in the praxis of political scientists, historians and sociologists educated in a one-sided manner – not, however, in the handling of important factual complexes. **That everything interrelates with everything and that the ultimate or else / and most general questions have a subsistence only in concrete historical situations**, is, of course, an insight which either leads to a deeper understanding or else can create confusion. The well-informed reader will judge which of these two possibilities was realised in the extant book. ...”

...

KRAZY MAN – DA
OFFICIAL TROOTH /
TRUTH STATEMENT. NO
MORE RETURN.

- 1) EVERYONE HAS THEIR OWN
PERSPECTIVE.**
- 2) WHAT SOMEONE CONSIDERS TO BE
ALL THE RELEVANT FACTS MAY NOT BE
ALL THE RELEVANT FACTS, BUT**

**NONETHELESS THAT SOMEONE MIGHT
BELIEVE HE KNOWS THE TRUTH.**

**3) EVEN IF ONE KNOWS ALL THE
RELEVANT FACTS, THAT IN ITSELF DOES
NOT GUARANTEE THE ABILITY TO
ANALYSE AND UNDERSTAND ALL THOSE
RELEVANT FACTS IN SITUATIONAL AND
HISTORICAL CONTEXT.**

**4) HUMAN ACTION DOES NOT NEED
KNOWLEDGE OF ALL RELEVANT FACTS
AND THE ABILITY TO UNDERSTAND
THOSE RELEVANT FACTS IN THEIR
TOTALITY IN SITUATIONAL AND
HISTORICAL AND SOCIAL (INCL.
POLITICAL, ECONOMIC, SOCIAL-
PSYCHOLOGICAL, ANTHROPOLOGICAL,
ETHNOLOGICAL ETC.) CONTEXT IN
TERMS OF POWER AND IDENTITY FOR**

**THERE TO BE A BELIEF IN THE
POSSESSION OF THE TRUTH AND FOR
THERE TO BE EXTERNAL HUMAN
ACTION. EXTERNAL HUMAN ACTION
JUST NEEDS BELIEF (AND WHERE
RELEVANT, ORGANISATION, CO-
ORDINATION, POTENTIAL, NUMBERS,
HUNTING, AGRICULTURAL, ARTISANAL,
INDUSTRIAL ETC. SKILLS,
TECHNOLOGY, MATERIELLE, ETC.),
REGARDLESS OF ITS RELATION TO ALL
RELEVANT FACTS UNDERSTOOD NON-
NORMATIVELY, I.E. DESCRIPTIVELY,
ANALYTICALLY (IN TERMS OF FACTUAL,
SITUATIONAL AND NON-NORMATIVE
EXPLANATION), SCIENTIFICALLY.**

SAY IT KRAZY MAN
SIMPLY AND NON-
CONFRONTATIONALLY!!
KRAZY MAN : CAN DO !!!
KRAZY MAN SAY :

**IN THE WEST, THE BALANCE BETWEEN
AGRICULTURE / FOOD PRODUCTION AND
INDUSTRY AND SERVICES IS ALL WRONG.**

**AGRICULTURE AND INDUSTRY HAVE
BEEN LARGELY TRANSFERRED TO
OUTSIDE OF THE WEST SO THAT IN THE
WEST PEOPLE CAN HAVE MORE FUN AND
WORK MUCH LESS OR NOT (HARD) AT
ALL. THIS IS SOMETHING WHICH HAS
“WORKED” MORE OR LESS FOR 6-7-8**

DECADES, BUT IT'S NOT A WAY OF LIVING FOR THE LONGER-TERM (CONSUMPTION AND DEBT WITHOUT CORRESPONDING PRODUCTION SPELLS LONG-TERM DISASTER). THE NON-WEST IS NOT GOING TO BE SUBSERVIENT TECHNOLOGICALLY AND ORGANISATIONALLY FOREVER, IT IS GOING TO DO MORE AND MORE THINGS FOR ITSELF (LIKE “SISTERS DOING IT FOR THEMSELVES” !!!), WHICH WILL MEAN THE WEST’S SHARE OF THE GLOBAL PIE WILL BECOME RELATIVELY SMALLER. AND THOSE WHO HAVE BECOME ACCUSTOMED TO FUN AND SITTING ON THEIR ARSES WILL NOT ADJUST WELL OR AT ALL TO TOIL, HARD WORK AND DISCIPLINE.

THAT’S THE WAY TO PUT IT RELATIVELY SIMPLY AND NON-CONFRONTATIONALLY. CAN DO !!!

(IT FOLLOWS FROM THE ABOVE, WITHOUT SAYING SO EXPRESSLY, THAT IN ORDER TO MAINTAIN OVER THE LONG RUN AN EFFECTIVE BALANCE BETWEEN AGRICULTURE, INDUSTRY, SERVICES, THERE NEEDS TO BE A HIGH LEVEL OF COLLECTIVE DISCIPLINE WHICH IS BASED ON THE PATRIARCHICAL FAMILY BEING THE CELL, NUCLEUS OR BASIS OF SOCIETY, WHICH IN MANY CASES WILL CONSIST OF ONE MAIN HISTORICAL RACE / GENOS AS TO NATIONALITY (AND NOT AS TO COLOUR) WITH ONE MAIN HISTORICAL RELIGION OF THAT MAIN HISTORICAL RACE / GENOS. THIS AND THE ABOVE IS WAY BEYOND ANY KIND OF RETURN TO “THE WEST”, WHICH HAS LONG AGO PASSED THE POINT OF NO RETURN, AND HENCE “THE WEST”, ABSENT THE END OF EVERYONE, IS LOOKING AT INCREASED LEVELS OF ANOMIE, MISERY AND NOT A BRIGHT FUTURE AT ALL, NO MATTER WHAT THE ZIO-JOO-KIKE-YID-SYNAGOGUE OF SATAN-EVIL-DEVIL-GREAT SATAN OVERLORDS HAVE TO SAY VIA THEIR MEGAPHONE. ON THE OTHER HAND, IT LOOKS LIKE THE END OF EVERYONE IS ON ITS WAY COZ JOO-DAH WILL DO WHAT HE HAS BEEN PUT ON THIS EARTH TO DO – END EVERYONE, INCLUDING ITSELF ...).

VERY GOOD ON THE GERMAN VARIANT / ASPECT OF THE ABOVE :

<https://www.youtube.com/watch?v=wH0MD8-muzs> (German economy; Spending, Debt and Deindustrialization. The Duran: Episode 2305)

[[INDUSTRY RE-BUILT ON AN ANTI-SOVIET BASIS POST ZIO-WW2 TOWARDS THE ZIO-JOO-ES-HEY CONTROLLED (KONTROL) PART OF THE WORLD, WHILST GREAT BRITAIN BECOMING THE UNITED KINGDOM HAD LONG AGO LOST ITS INDUSTRIAL EDGE (STARTING FROM THE SECOND HALF OF THE 19TH CENTURY) AND WENT MORE “FINANCIAL” / DEBT-CONSUMPTION-BASED WITHIN THE ZIO-JOO-ES-HEY “SYSTEM” (LIKEWISE FRANCE, ITALY AND LESSER EUROPEAN COUNTRIES WHEN GERMANY WAS “FLYING” FROM THE 1950s UNTIL CIRCA 2010/2020, SHEDDED MUCH OF THEIR AGRICULTURAL-INDUSTRIAL BRANCHES-BALANCES TO GO INTO SERVICES-CONSUMPTION-DRIVEN DEBT). CORRECTLY POINTED OUT THAT THE WELFARE STATE DEVELOPED FROM THE LATE 19TH CENTURY TO CIRCA 1960 WAS SUPPOSED TO COVER THE SHORT-TERM UNEMPLOYED UNTIL RE-EMPLOYED, WITH HEALTH CARE COSTS AND PENSIONS WERE RELATIVELY LIMITED AS PEOPLE LIVED ONLY TO 60 / 70 YEARS OF AGE “ONCE UPON A TIME” ... NOW GERMANY FACING THE UK ROUTE AS ZIO-JOO-ES-HEY RE-CALIBRATES ITS POSITION IN VIEW OF ITS OWN DE-INDUSTRIALISATION AND OVER-“FINANCIALISATION” ETC. AND THE RISE OF CHINA, RUSSIA AND BRICS+]]

Wir können uns Formen der Ökonomie und der Arbeitsteilung ohne Gesellschaft denken (es gibt Tausch zwischen Individuen und Fremden). Doch es kann keine Politik ohne Gesellschaft geben. (Die Politische Ökonomie muss nochmals unter dem Prisma einer Ökonomie im Zeichen des Politischen betrachtet werden.)

DO YOU ANGLO-SAXON AND OTHER RETARDS UNDERSTAND THAT EVERYTHING HUMAN OF SIGNIFICANCE FOR SOCIETY AS A WHOLE PERTAINS TO UNDERSTANDING SOCIETY AS A WHOLE AND NOT TO REDUCING “THINGS” TO ECONOMY, RACE, SEX, CLASS, IDEAS, LANGUAGE ETC. IN A RETARDED FASHION TO SUIT A NORMATIVE IDEOLOGICAL PROGRAMME WHICH “DODGES” UP TO MANY RELEVANT FACTS IN ORDER TO KEEP THE JOOZ, THE KIKES AND THE YIDZ GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY IN POWER ? ANSWER : NO, YOU DON’T. WHY ? BECAUSE TRIBAL IDENTITY IS MUCH STRONGER THAN SCIENTIFIC OBSERVATION, WHICH IS ONLY EVER CALLED UPON IN POLEMICS, NOT IN FAVOUR OF SCIENCE, BUT IN FAVOUR OF ONE’S TRIBE / COLLECTIVE IDENTITY.

A MASS DEMOCRACY *PER DEFINITIONEM* CENTRALISES ALL POWER – ECONOMIC, STATE-ADMINISTRATIVE-BUREAUCRATIC-MILITARY, CULTURE-IDEOLOGY (ABSOLUTELY REGARDLESS OF APPARENTLY HOW AND TO WHAT APPARENT DEGREE ETC.), AND IF A COMMENTATOR-CLOWN OF “THE WEST” SAYS “RUSSIA / CHINA COORDINATE MILITARY AND POLITICAL POWER IN WAYS UNTHINKABLE IN THE WEST”, THIS ZIO-JOO-KIKE-YID-ZOMBEE-STOOGE-IDOT IS JUST DOING AN *EINSCHMUGGELN* OF THE ZIO-JOO-KIKE-YID-PLURALIST-SUPERFICIAL-FREAK SHOW AS A ZIO-JOO-KIKE-YID-ANTI-CHRIST-SATANO-CRACY POSING AS A “DEE-MOK-RASEE”, WHEN A MASS DEMOCRACY *PER DEFINITIONEM* CANNOT BE A DEMOCRACY, WHICH IS OF THE DEMOS, PRE-MODERN, AND OF THE GRECO-ROMAN PATRIARCHAL WORLDS. OF INTEREST HERE IS P.K.’s TREATMENT IN THE NOTES OF THE SUPREME IDEOLOGUE OF ZIO-JOO-KIKE-YID-ZIO-USA ANTI-CHRIST-SATANOCRACY, ROBERT ALAN DAHL (December 17, 1915 – February 5, 2014), WHO IS OTHERWISE TO BE MUCH RESPECTED FOR HIS SPELLS AS PROLETARIAN, MILITARY MAN AND NOSTALGIC GRANDSON OF HIS PATERNAL GRANDFATHER’S PATRIA (WHO MIGRATED TO THE USA IN 1865 FROM NORWAY), EVEN THOUGH HIS TOTAL ZIO-JOO-KIKE-YID-BULLSHIT TORK, INTER ALIA, ASSOCIATES ILLEGITIMATE POWER WITH COERCION WHEN HISTORY IS A THOUSANDS-YEAR-LONG SUCCESSION OF LEGITIMACY AND COERCION GOING TOGETHER (ALONG WITH PERSUASION ETC.) GIVEN THAT ALWAYS : MIGHT IS RIGHT. (OBVIOUSLY, A POLITICIAN, RHETORICIAN AND OR OTHER CLOWN IS BOUND BY HIS IDEOLOGICAL POLEMICS WITHIN A SPECIFIC, CONCRETE CORRELATION OF FORCES AND IS NOT SUBJECT TO JUDGEMENT LIKE A SO-CALLED OBJECTIVE “ANALYST” / POLITICAL-SOCIAL “SCIENTIST”). CF.

“NOTATE”, BELOW ...

KRAZY MAN RETARDED “PROFESSORAS” RETARD TIME (LET’S SAY IT IN LESS THAN 200 WORDS RATHER THAN IN LESS THAN 2,000 OR 20,000 WORDS):

A “PROFESSORAS” IS THERE (AND PAID TO BE THERE) TO EITHER PUSH AN IDEOLOGICAL POSITION WHILST PRETENDING TO BE “OBJECTIVE” AND OR TO CONFUSE THE SHIT OUT OF EVERYONE. THERE IS NO RIGHT WHICH IS UNRELATED TO MIGHT (AND MIGHT IS NOT JUST PHYSICAL, BUT IS IDEATIONAL-IDEOLOGICAL TOO), FOR A BIRD FLIES UNASSISTED NOT WITHOUT WINGS AND AN IDEA DOES NOT COME INTO BEING WITHOUT MATTER. THE ECONOMIC FUNCTIONS ONLY TO THE EXTENT THAT THE POLITICAL LETS IT, EVEN IF THE ECONOMIC HAS UP TO A HUGE INFLUENCE ON THE POLITICAL. THE ECONOMIC DOES NOT EXIST WITHOUT THE POLITICAL (AND VICE VERSA) JUST LIKE BOTH CAN’T EXIST WITHOUT THE SOCIAL AND THE CULTURAL (EVERY SPECIFIC, CONCRETE SITUATION MUST BE ANALYSED SPECIFICALLY, CONCRETELY TO DRAW SITUATIONAL AND OR OTHER CONCLUSIONS). IT MAY WELL BE THAT A LEADER CANNOT CHANGE A “SYSTEM” (DIACHRONIC SITUATIONAL RELATIONS) WHICH IS WAY TOO POWERFUL, WIDESPREAD, DEEP, HIGH AND LOW, DENSE, FAT, LABYRINTHINE, MULTI-LEVEL ETC. FOR A LEADER TO HANDLE, BUT FINAL JUDGEMENT CAN ONLY COME WHEN IT COMES AND NOT BEFORE FINALITY. BORING.

(N.B. ZIO-USA’S FATE DEPENDS ON WHAT THE NON-“WEST” DOES RATHER THAN ZIO-USA CONTROLLING (KONTROL) BOTH ITSELF AND EVERYONE ELSE TOO (WHICH IT CAN’T DO AS TO THE SECOND PART, EVEN IF DOES THE FIRST PART) ... WHAT’S AT STAKE FOR ZIO-USA IS WHETHER ZIO-USA WILL ACCEPT ITS RELATIVE DEMOTION OR WHETHER ZIO-USA WILL END IT ALL FOR EVERYBODY, INCLUDING THE ZIO-Z.)

KRAZY MAN – PROFESSORAS – THE FINAL JUDGEMENT AND LAST STATION TERMINAL

A PROFESSORAS (OR ANY OTHER “EXPERT”), EVEN IF HE HAS KNOWLEDGE OF A KNOWER “ON THE OUTSKIRTS OF TOWN” (B.B. KING) (I.E. “ON THE FRINGES / IN THE MARGINS” (P.K.)), CAN’T PUBLICALLY NOT ALSO BE AN IDEOLOGICAL-RHETORICAL STOOGE, EVEN IF HE PROVIDES A LOT OF FACTS AND DOES SUBSTANTIAL SCIENTIFIC OBERVATION PUBLICALLY, BECAUSE HE SERVES THOSE WHO GIVE HIM A CHAIR AND A MEANS TO LIVE. SOME OR MANY PROFESSORASES ARE ACTUALLY SPIES / AGENTS TOO. AND IF NECESSARY, THEY ARE ALSO THERE TO CONFUSE THE SHIT OUT OF EVERYONE, IF THAT IS WHAT IS IN THE RULING OLIGARCHY’S INTEREST. IN OTHER WORDS, NOTWITHSTANDING WEBER’S AT LEAST IN PART COMPELLING DISTINCTION BETWEEN “POLITICS AS A VOCATION” AND “SCIENCE AS A VOCATION”, WHEN IT COMES TO A “VOCATION”, POLITICS WILL ALWAYS HAVE A SAY ALONGSIDE SCIENCE / “SCIENCE”.

DIS IZ DA WAY IT GOEZ – CIRCULAR REPEAT
AGAIN KRAZY MAN STATEMENT (OFFICIAL)

**APART FROM DA WEDA MAN, WOE-MAN OR IT
AND FACTUAL INFORMATION OV A NON-
IDEOLOGICAL, NON-NORMATIVE NATURE (*THIS
PLACE IZ CALLED X, Y WAS BORN ON DIS DATE, A
KAR IZ NOT A HORSE, DOE A HORSELESS
KARRINTZ IZ A KAR* ETC.), NO MATTA WHETHER
HE IZ A PROFESSORAS OR A STREET WARRIOR,
NO MATTA WEADA HE LOOKS LIKE SMILING
RAT-RODENT-PARASITE-DIARREEAAA OR WEDA
IT LOOKS LIKE A FREEK (REALLY GOOD-
LOOKING PEOPLE USUALLY NO TORK, TORK,
TORK), NO MATTA WHEDA HE TORKS A BIT OV
SHIT OR A LOT OV ZIO-JOO-KIKE-YOO-DAS-
BULL-SHIT, NO MATTA WHAT HE SAYZ, NO
MATTA IF IT'S ITS SOLE PURPOSE IZ TO
CONFUSE DA SHIT OUT OV YOO, TORK TOTAL
NONSENSE, MOBILIZE ZOMBEE-STOOGES AND
OR MAKE YOOZ LARF A LOT VERY MOOTS, ...**

1) DA SPEEKER WILL NEVER BE A SCIENTIFIC

OBSERVER OF HUMAN AFFAIRS,

**2) DA SPEEKER IS PROTEKTING HIMSELF
(INKLOODING VIA SPLIT PERSONAE IN FRONT
OV AND BEHIND DA KERTEN) AND OR A GROUP
OV PEOPLE WHO ARE IN REAL CONTROL
(KONTROL), DEFINITELY BEHIND DA KERTEN,
AND IN FRONT OV DA KERTEN OFTEN THROO
ZOMBEE-STOOGES PROXEEZ, DOE SOMETIMES
OR OFTEN (DEPEND ON KUNT-TREE) ONE OV DA
BEHIND DA KERTEN RULERS APPEAR IN FRONT
OV DA CURTAIN ITSELF TOO (AZ SOME DING
TOTALLY ELSE) COZ DEY LIKE IT, DA TIKL, ...
AND ...**

**3) DA SPEEKA IS TORKING UP TO TOTAL
BULLSHIT WHILST BEING / APPEARING TO BE
KNOWLEDGEABLE AND KOOL.**

**4) HE WHO CONTROLS (KONTROL) DA PULPIT,
DA TEEVEE, DA MEGAPHONE ETC. IZ HE WHO
GET HIZ WORD AND WORDZ ACROSS, AND HE
WHO MAKES DA ZOMBEE A STOOGES AND DA
STOOGES A ZOMBEE.**

KRAZY MAN DEEP DIP BARBARIAN IDIOM
BARBARIAN IDIOT FILO-SOPHEE (OFFICIAL)

**IF YOO LET DA KAT OUT OV DA BAG AND
YOO ARE ADDRESSING ZOMBEEZ AND
STOOGES AND ZOMBEE-STOOGES, GOOD
LUCK WITH DAT.**

**IF YOO NO LET DA KAT OUT OV DA BAG, DEN
DA KAT WILL REMAIN IN DA BAG AND DA
RAT WILL DO DA RODENT-PARASITE RAT
DING IN DA RAT-TOONELZ AND IN YOO FACE
IF YOO A ZOMBEE-STOOGES STOOGES-
ZOMBEE.**

**DA RODENT-PARASITE RAT DING IN DA RAT-
TOONELZ WILL DO IT IN YOO FACE ANY
WAYZ IF YOO NO HAVE THE POWER TO
PESTICIDE (SPRAY) DA RAT-RODENT
PARASITE OUT OF EXISTENCE AND KEEP DA
KAT IN DA BAG SIMULTANEOUSLEE.**

THUS SPAKE DA KRAYZZEE MAN.

ΕΙΔΑΛΛΩΣ ΕΙΠΕΙΝ (ΓΚΡΙΚ) : Ἡ
ΑΧΑΛΙΝΩΤΟΣ ΑΚΟΛΑΣΙΑ ΦΕΡΝΕΙ
ΤΗΝ ΔΙΑΣΤΡΟΦΗΝ, ΚΑΙ Ἡ
ΑΧΑΛΙΝΩΤΟΣ ΔΙΑΣΤΡΟΦΗ ΜΕΤ’
ΑΚΟΛΑΣΙΑΣ ΕΓΓΥᾶΤΑΙ ΑΠΟΛΥΤΩΣ
ΣΙΓΟΥΡΑ ΤΟΝ ΓΕΝΙΚΕΥΜΕΝΟΝ ΕΚ-
ΦΥΛΙΣΜΟΝ, ΚΑΙ, ΕΚΤΟΣ ΑΝ
ΠΡΟΚΕΙΤΑΙ ΔΙΑ ΤΕΡΑΣΤΙΟΝ ΕΙΣ
ΝΟΥΜΕΡΑ ΓΕΝΟΣ, ἘΠΕΤΕΙ
ΑΠΟΛΥΤΩΣ ΣΙΓΟΥΡΑ ΚΑΙ Ἡ
ΣΙΓΟΥΡΗ ΕΘΝΟ-ΚΑΘΑΡΣΙΣ ΚΑΙ
ΓΕΝΟΚΤΟΝΙΑ ΤΟΥ ΣΥΛΛΟΓΙΚΟΥ
ἘΑΥΤΟΥ, ΑΚΟΜΗ ΚΑΙ ΑΝ
ΠΡΟΣΩΠΙΚΑ ΕΚΑΝΕΣ ΤΟ
ΚΑΘΗΚΟΝ ΣΟΥ ΠΡΟ ΤΟΥ 1991 ...

DIS IZ DA WAY IT GOEZ – KRAYZEE MAN – DA
FINAL STATEMENT

**WHEN YOOZ TORK SEERIOOS, YOOZ TORK
ABOUT POWERZ AND NATIONZ AND
FAKSIONZ LIKE MY DEAD LITTLE FRIEND
TAKIS, YOOZ DON'T IGNORE DA EXTANT
KORRELEISION OV FORCEZ AND GO AFTER
DA JOO UNLESS YOOZ ARE KRAZY AND OR
PROTEKTED AND OR GOING TO WIPE THE
ZIO-JOO-KIKE-YID-FAECEZ-FREAK SHOW-
RAT-RODENT-PARASITE-EXKREMENT OUT.**

**WHEN YOOZ TORK SEERIOOS, YOOZ DON'T
DOE REFER TO EXKREMENT NEISION LIKE
“GRIS” EXCEPT IN PASSING AND DEN, ONLY
IN A VERY QUICK “PASSING”, UNLESS YOOZ
ARE KLOWNZ NOT TO BE TAKEN
SEERIOOSLEE.**

**EVEN “*LIFE BREVIS, LARF LONGA*” HAZ ITS
LIMITS, OK ?**

OFFICIAL KRAZY MAN LARFTA

AND JOKE EXEGESIS :

THE CLOSER ONE IS TO DA FIRE, DA LESS FUNNY DOES DA FIRE TEND TO BE COZ DA BURNING STOP DA LARFING. HENCE : THE FURTHER AWAY SOMEONE IS FROM DA FIRE, THE EASIER, GENERALLY, IT IS TO LARF, EVEN IF THE LARFING PERSON WAS IN THE FIRE, THOUGH NOT NECESSARILY, BECAUSE LARFING DEPENDZ ON DA PERSON.

IF EYE LARF AND JOKE ABOUT SOMETHING AND YOO STILL IN OR NEER DA FIRE AND NO WANT TO LARF AND JOKE ABOUT IT, THEN WE GOTTA PART KOMPANEE, I LARF ON MY OWN, YOO CRY IN DA CHAPEL OR IN DA BORDELLO OR WHEVER ELSE YOOZ ARE.

GOT IT ?

*Ἡ μετροπάθεια καὶ τὸ «πᾶν μέτρον ἄριστον»
εἶναι ὄντως ὕψιστος Ὁδηγὸς τῆς εἰρηνικῆς
συμβιώσεως οὐλῶν τῶν ἀνθρώπων, ἀλλὰ ἡ
Πραγματικότης Πάντα ἀναδεικνύει ἓναν
Ίούδα, ἥτοι Προδότη ἢ καὶ φορέα παντὸς
Κακοῦ, ὃς ὁδηγεῖ τὰ ἀνθρώπινα πράγματα,
ἀμέσως ἢ ἐμμέσως, ὑπούλως ἢ καὶ διὰ
Τρίτων, εἰς ἀναμετρήσεις ὑπαρξιακάς, αἵ,
ὅσο καὶ νὰ ἀποφεύγονται, Ποτὲς δὲν
σταματοῦν τε μονίμως καὶ διαρκῶς καὶ
Ποτὲς θὰ σταματήσουν τε μονίμως καὶ
διαρκῶς μέχρις τὴν γεγραμμένην Συντέλειαν
τοῦ Κόσμου. **Τὸ πῦρ καταπολεμᾶται μόνο μὲ
πῦρ, ὅσο καταπολεμᾶται.***

Αὕτη εἶναι ἡ «ἀνθρωπίνη κατάστασις»,

Μέγας εἶναι μόνο ὁ Κύριος !!!

*Ὁ Προστάτης τοῦ Ἰούδα καὶ τῶν
Ἰουδαίων εἶναι αὐτὸς ποὺ εἶτε ὑποστηρίζει
μὲ οὔλην τὴν καρδίαν του τὸν Ἀντί-Θεον,
Ἀντί-Χριστον τε Διάβολον καὶ Σατανᾶν, ἢ
ποὺ θέλει νὰ ζήσῃ περαιτέρω καὶ δὲν ἔχει
ἐπιλογή. Μὲ ἄλλα λόγια, εἶναι ἄνθρωπος
πραγματικός: φοβισμένος, ἁμαρτωλός,
ἀπαρνητὴς τοῦ Κυρίου, καὶ εἰς τελικὴν
ἀνάλυσιν, κατακριτέος μόνο ἀπὸ τὸν
Πλάστην οὔλων τῶν Ἀνθρώπων, ὅς δὲν
ὀφείλει νὰ ἐξηγήσῃ ἀπολύτως Τίποτις εἰς
κανέναν, παρ'ὅλο ποὺ ἔχει δώσει τόσας
ἐνδείξεις περὶ Ὁρθοῦ καὶ Λάθους, Καλοῦ
καὶ Κακοῦ, Ἀρετῆς καὶ Ἀμαρτίας, Φωτὸς
καὶ Σκότους.*

*Ἡ ἐπικρατοῦσα ὀρολογία-ῥητορεία, ἀσχέτως τὴν
συνάφεια ἔχει μὲ τὴν Πραγματικότητα ὡς Σύνολον,
καὶ ὄχι μὲ Φαντάσματα, Πάντα ἀντικαθρεφτίζει τὰς
ἐπικρατούσας σχέσεις ἰσχύος καὶ τὰς
προγραμματικὰς-ιδεολογικὰς θέσεις τῶν αὐταρχικῶν
κυβερνώντων (π.χ. τῶν ἀντι-χριστιανῶν Ἰουδαίων
μαζὶ μὲ τὰ τσανάκια των, μὲ σκοπὸν τῆς χρήσεως τῶν
ἨΠΑ μετὰ τῆς Ε.Ε. κ.λπ. διὰ τὴν καθυπόταξιν τοῦ
οὔλου πλανήτου ὑπὸ Ἰουδαίους, καλῶντας ἐλαφρῶς
δεξιὰ ἢ κεντρο-ἀριστερὰ κόμματα μὲ πολιτικὰς
ὁμοίας μὲ τὴν ψυχροπολεμικὴν περίοδον περὶ
ἐλεγχομένης εἰσρροῆς ἀλλογενῶν ἢ καὶ ἀλλοδόξων
μεταναστῶν, τῆς μὴ ἀναγνωρίσεως ἢ τῆς μὴ
ἐνθαρρύνσεως τοῦ γάμου τοῦ πούστου κ.τ.λ., «ἀκρο-
δεξιά»).*

KRAZY MAN SAY DAT IF PEOPLE TORK TO PEOPLE IN DA LANGUAGE AND WITH DA TERMZ DOZE PEOPLE UNDERSTAND AZ BETWIXT DEMSELVEZ, DEN DER HAZ BEEN SUCCESSFUL KOMMUNIKEISION, AS FAR AS A CERTAIN LEVEL OF UNDERSTANDING GOEZ, BETWEEN DOZE PEOPLE. GOOD FOR DEM. AS FAR AS HOW NONSENSICAL AND OR IRRELEVANT TO REAL RELATIONS OF POWER ALL OV DAT KOMMUNIKEISION MIGHT BE, DAT'S A VERY DIFFERENT STORY ...

THE MORE CONFUSION IN THE COMMENTS SECTIONS ETC., THE BETTER IT IS FOR THE ZIO-JOO-KIKE-YID. THAT'S WHY IN COMMENTS SECTIONS ETC. YOU CAN READ THE MOST UNBELIEVABLE AND DA MOST MENTAL, DA KRAYZIEST OV DINGZ ... DA ZIO-JOO-KIKE-YID HAS ONLY ONE GOAL : THAT HE CONTINUES GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY RULING THOSE WHO ARE DIVIDED AND OR CONFUSED AND NEVER EFFECTIVELY ORGANISED AGAINST IT, I.E. THE ZIO-JOO-KIKE-YID, WHICH "DIALECTICALLY" TAKES UP POSITIONS ON ALL SIDES OF "THE DEBATE" TO MAKE SURE DINGZ GO IT'S (I.E. DA ZIO-JOO-KIKE-YID'Z) WAY, EVEN WITH ONE OR TWO STEPS "BACK", AFTER THE THREE OR FOUR STEPS "FORWARD" ...

DIS IZ DA WAY IT WORKS IN AKKORDANCE WITH DA EXTANT KORRELEISION OV FORCEZ IN “DA WEST” :

YOOZ CAN BE OUR ZIO-JOO-KIKE-ZOMBEE-STOOGES ON ZIO-JOO-DAS-JOOB BATTING FOR ROOSIA MUCH MORE THAN WE WANT YOO TO BAT FOR ROOSIA, BUT THERE IS A LIMIT TO WHAT WE CAN TOLERATE, SO YOR ORDIENS WILL BE KAPPED AT LEVELZ ACCEPTABLE TO US AND YOO WILL LIK DA ZIO-JOO-KIKE-YID-ARSE-HOLE, LIKE IT OR NOT.

WHAT DOES DAT MEAN FOR DA KRAZY MAN ? : THERE'S ONLY SO MUCH KOORK DOOGLASS A KRAZY MAN KAN TAKE, SO I'LL SKIP DA SHOWZ WITH DA SYNAGOGUE OF SATAN ANTI-CHRIST MAKING AN APPEARANCE.

HOW IT WORKS

X BELIEVES THAT NOT ALL FORMS OF GOVERNANCE ARE AUTHORITARIAN, AND THEREFORE SAYS THAT Y GOVERNMENT BECAME AUTHORITARIAN WHEN IT BECAME NATIONALIST.

Z BELIEVES THAT ALL FORMS OF GOVERNANCE ARE AUTHORITARIAN AND THEREFORE SAYS THAT X IS A NUTTER.

THE FACTS EXIST BUT THE FACTS DO NOTHING WITHOUT HUMANS MAKING USE OF THEM, AND HUMANS ACT NORMATIVELY IN RELATION TO VALUES AND THEIR (PERCEIVED) INTERESTS, SO IT MATTERS NOT NECESSARILY WHAT THE FACTS ARE, IT MATTERS WHO MOBILISES WHAT INTERPRETATIONS OF FACTS AND OR NARRATIVES WITH WHOM AGAINST WHOM IN RELATION TO ACTIONS WHICH WILL CONVINCE AND OR COERCE OTHERS TO BEND TO ONE'S WILL, SO TO SPEAK, OR FAIL IN DOING SO, AND THUS MAY REQUIRE THAT INTERESTED PARTIES MOVE FROM THE REALM OF IDEAS TO THE REALM OF BULLETS.

AS P.K. PUT IT IN A PROVOCATIVE WAY :

IDEAS DO NOT EXIST. ONLY PEOPLE EXIST.

**ACTUALLY, IT'S QUITE SIMPLE AND NON-PROVOCATIVE TOO : MAN CAN
EXIST WITHOUT AN IDEA (ABOUT SOMETHING), BUT AN IDEA CANNOT
EXIST WITHOUT MAN.**

**THE POLEMICAL-ARGUMENTATIVE TACTIC OF TALKING ABOUT
SOMETHING WHICH HAS NO SUBSTANTIAL RELATION TO, AND OR IS A
MISREPRESENTATION OF, WHAT SOMEONE ELSE SAID, IS JUST ANOTHER
WAY FOR SOMEONE TO AVOID THE ISSUE, TO DEFLECT THE ISSUE ETC.,
BUT IT DOES NOT ADDRESS THE ISSUE BECAUSE THAT SOMEONE IS PART
OF THE ISSUE TOO !!!**

END OF THE ROAD

– KRAZY MAN –

THE LAST STRAW

– ON FOREIGNERS

AND ALIENS AND

STRANGERS

**THE CHINESE HAVE THEIR OWN
VIEW OF THE WORLD. THEY DO
BUSINESS WITH THE ZIO-JOO-KIKE-**

**YID, LIKE EVERYONE DOES, BUT IF I
HAD A PATRIA AND A POPOLO, AND IF
GOD HAD MADE ME A MAN AND NOT
EXCREMENT, WE WOULD HUNT
DOWN AND EXTERMINATE /
SLAUGHTER ALL JOOZ, ALL KIKES,
ALL YIDZ, ALL GERMANZ AND ALL
ANGLO-SAXONZ WITHOUT
EXCEPTION AND IF THE CHINESE
POINTED THEIR FINGER AT US, AS
MUCH AS WE LOVE AND RESPECT
THEM, WE WOULD GET OUR NOOKS
WARMED UP AND POINTED AT THEM.
BUT SINCE I AM EXCREMENT AND NOT A
MAN, I AM NOTHING AND CAN DO
NOTHING BUT BLAH-BLAH-BLAH !!! ...
GREAT IS GOD !!! MEGAS !!!**

ΣΟΦΙΑ ΑΕΝΑΟΣ

ΤΡΕΛΛΟΥ

*Γλείψετε τὸν Διάβολον, κάνοντας
μπίζνες μὲ τὸν Ἑωσφόρον, ὅσο θέλετε,
ἀλλὰ ἂν δὲν ἐπίσης εἴσθε εἰς θέσιν νὰ
στρίψετε τοὺς ὄρχεις τοῦ Σατανᾶ,
ἀκινητοποιῶντας τον, τότες ὁ Ἰούδας
σᾶς φυλάσσει μιὰν ἔκκλησιν ... τὸ Τέλος
Οὐλῶν ἐπειδὴς δὲν ἤμπορεῖ αὐτὸ τὸ
ἐμετῶδες ἰουδαϊκὸ σίχαιμα καὶ
ξέραςμα νὰ ἀφεντέψη ...*

Ὁ ΤΕΛΙΚΟΣ
ΣΥΣΧΕΤΙΣΜΟΣ ΤΩΝ
ΔΥΝΑΜΕΩΝ.
ΤΕΛΕΥΤΑῖΟΣ ΣΤΑΘΜΟΣ
ΤΡΕΛΛΟΥ :

Ἄν λόγῳ μπίζνες κάποια Δύναμις ἀναπαράγῃ τὰ
μυθεύματα, ψέμματα, ψόμματα καὶ τὰς
ἀρλούμπας, τε μπαρούφας καὶ κουταμάρας
κάποιας ἄλλης Δυνάμεως διότι αὐτὸ εἶναι «καλὸ
γιὰ τὸ μπίζνες», οὐλο αὐτὸ τὸ πρᾶμα εἶναι δικός
της λογαριασμός. Δὲν ἔχει νόθινγκ τοῦ ντοῦ μὲ
ῥμένα, καὶ ἂν δὲν ἦμουν κουράς, καὶ ἂν ἦμουν
Ἄνθρωπος, θὰ ἀνατίναζα οἶονδήποτες μὲ
προκαλοῦσε μὲ τρόπον τε ὑβριστικὸν καὶ ἀγενῆ.

KRAZY MAN – THE
ULTIMATE CHOP
SOOEE CHINA
MAN DIM SUM
LOONY BIN

**KRAZY SAY IF YOOZ WANT TO
GO REALLY TOTALLY KRAYZEE,
THERE’S NOTHING LIKE
ENGAGING WITH THE OFFICIAL**

IDEOLOGICAL ORGANS OF THE
CHINESE STATE. THERE IS NOT
A SNOWFLAKE'S CHANCE IN
HELL YOU'LL EVER SUCCEED
WITH CHINA MAN OR
PERSUADE HIM OF ANY
FUCKING DING. EVER. PERIOD.
KON-KRAZY-OOSIOOS SAY :
IF YOO NO WIZE CHINA
MAN YOOZSELF, DON'T
EVEN DINK ABOUT
SPEEKING TO DA WIZE
CHINA MAN.

ΕΡΩΤΗΜΑ :

*Διατί είναι οί Κινέζοι μετὰ
ἀπὸ τόσες χιλιάδες χρόνια
ΟΥΛΟ-ΖΩΝΤΑΝΟΙ ;*

ΑΠΑΝΤΗΣΙΣ :

*Διότι δὲν εἶναι μαλάκες,
κόπρος, ἡλίθιοι, ἀχρεῖοι.
Εἶναι ἐργατικοί, παραγωγικοί,
ἐξυπνοί, πειθαρχημένοι. Καὶ
πάρα πολὺ καλὰ κάνουν !!!*

CHOP SOO-EE IN CHINA

TOWN WITH JERRY

LEWIS (SPECIAL)

**KRAZY MAN SAY DAT EVERY LIVING COLLECTIVITY
WITH A DISTINCT IDENTITY LOOKS AFTER ITS
INTERESTS AS BEST IT CAN IF IT HAS A STRONG AND
WISE LEADERSHIP. I CAN'T TELL YOO AND WON'T TELL
YOO WHAT MOVIES OR ART STUFF YOOZ SHOULD LIKE
OR DISLIKE AND I DON'T PAY ANY SERIOUS ATTENTION
TO WHAT OTHERS SAY ABOUT SUBJECTIVE MATTERS
OF TASTE. SUFFICE IT TO SAY THAT AN ARTIST (WIDELY
DEFINED) CAN BE RELATIVELY GREAT IN HIS FIELD AS
AN ARTIST AND UP TO BESTIAL AS A "HUMAN BEING",
EVEN THOUGH HUMAN BEINGS ARE UP TO QUITE
OFTEN BESTIAL IN ANY EVENT. IF A GROUP OF PEOPLE
FOR BUSINESS OR OTHER REASONS WANT TO MAKE
SOMETHING SPECIAL OF THE TOTAL FILTH OF THE SHIT
SKATA EXCREMENT FREAK SHOW MONKEY PITHIKOOS
ZIO-FREAK SHOW KOST BECAUSE THEY ARE DOING UP
TO BIG BUSINESS WITH JOO-DAH, THAT'S THERE**

FUCKING BUSINESS. BUT FOR AS LONG AS I CAN DO SO, I SHALL NEVER WORSHIP THE RAT-RODENT-ZIO-JOO-KIKE-YID-SHIT-SKATA-EXCREMENT-VOMIT-FAECES OF THE ZIO-KOST WHEN MORE THAN 300,000,000 INNOCENT PEOPLE DIED IN THE 20TH CENTURY WHO WERE NOT FILTHY JOOZ-KIKES-YIDZ, AND WHEN ZIO-JOO-KIKE-YIDZ GROSSLY PROPORTIONATELY AND VASTLY ASYMMETRICALLY HAVE LED ZIO-ANGLO-JOO-ROPA-CHANNEL AND ZIO-USA-M-C-M CAPITALISM-IMPERIALISM IN ORGIES UPON ORGIES OF MASS ZIO-JOO-KIKE-YID-DRIVEN-UP-ROOT-DE-ROOT-SAVAGE TRIBE KIDNAPPING-ETHNIC CLEANSING-GENOCIDE-IMMIGRATIONS, WARS AND OTHER CATASTROPHES SO THAT THE ZIO-JOO-KIKE-YID-VOMIT-FAECES-EXCREMENT-SICK-FUCKING-KRAZY-PSYCHO-PATHS CAN REPLACE JESUS WITH JOO-DAS IN THE “WEST” WITH THE ABOMINATION OF ABOMINATIONS OF THE MARRIAGE OF THE HOMO-FAGGOT-POOFTER AND EVERYTHING ELSE THAT FOLLOWS TO END UP IN “WESTERN” SOCIETIES OF ZIO-JOO-KIKE-YID-EXCREMENT, HEIGHTENED ANOMIE AND FILTH. NOW THAT MY TRIBE IS DEAD, GOOD LUCK TO LIVING TRIBEZ, WHETHER YOU WORSHIP THE KOST FOR ANY REASONS YOU MAY HAVE, OR NOT, BUT I NO PART OF DAT, EVEN IF I’M JUST A TURD-TERD-TERD-TURD.

VARIATIONS ON A THEME – THE TURD, THE TERD AND
TWO GREAT POWERS

**TWO GREAT POWERS (LEAVING ASIDE A THIRD
POSSIBLE GREAT POWER) ARE ON A COLLISION
COURSE WITH THE MOST EVIL OF ALL THE POWERS
AND GREAT POWER, AND MUST SAY AND DO WHAT
ACCORDING TO THEIR OWN *TAKT DES URTEILS* IS IN
THEIR OWN INTEREST(S) IN THE WORLD OF THE
SYNAGOGUE OF SATAN. THE TURD IS A TERD AND HAS
NO POWER COMPARED TO OTHER POWERS, SO ITS
OPINION NO MATTER, I.E. IT DOES NOT MATTA,
REGARDLESS OF HOW MUCH THE TURD-TERD TORKS
AND HOW CONVINCING ARGUMENTATITVELY HE MAY
OR MAY NOT BE.**

THIS IS THE WAY OF THE WORLD.

THIS THE LAW OF THE JUNGLE.

THIS IS THE LAW ANYWHERE.

THIS IS THE LAW.

THIS IS HOW IT'S GOING TO BE.

**THE TERD-TURD WITHOUT TRIBE, WITHOUT POPOLO
AND WITHOUT A PATRIA IS DUST IS NILL IS NOUGHT IS
NOTHING.**

Florus (circa 74 – 130 AD), a Roman historian, who lived in the time of Trajan (53-**98-117**) and Hadrian (76-**117-138**), was born in Roman northern Africa.

Epitome of Roman History BOOK I.

Translated by J. Wight Duff and E. S. Forster

I. A Romvlo Tempora Regvm Septem

[2] Ita late per orbem terrarum arma circumtulit, ut qui res illius legunt non **unius populi**, sed **generis humani** facta condiscant. Tot in **laboribus periculisque** iactatus est, ut ad constituendum eius imperium contendisse **Virtus** et **Fortuna** videantur.

[2] So widely have they [the Romans] extended their arms throughout the world, that those who read of their exploits are learning the history, not of **a single people**, but of **the human race**. By so many **toils and dangers** have they been buffeted that **Valour** (Virility, Courage, Virtue) and **Fortune** seem to have competed to establish the Roman Empire.

ΕΝΔΙΑΦΕΡΟΝ ΠΩΣ Ἡ ΑΥΤΟΚΡΑΤΟΡΙΚΗ ΔΥΝΑΜΙΣ ΜΕ ΒΑΣΙΚΑ ΕΥΡΩΠΑΪΚΗ ΜΟΝΟ ΕΜΒΕΛΕΙΑ (ΚΑΙ ΟΛΙΓΟΝ ΤΙ ΒΟΡΕΙΟΥ ΑΦΡΙΚΗΣ ΚΑΙ ΟΛΙΓΟΝ ΤΙ ΠΡΟΣ ΑΝΑΤΟΛΑΣ) ΕΙΣ ΤΗΝ ΕΠΟΧΗΝ ΤΩΝ ΚΑΤΑ ΠΟΛΥ ΑΚΟΜΗ ΞΕΧΩΡΙΣΤΩΝ ΠΟΛΙΤΙΣΜΙΚΩΝ ΘΕΡΜΟΚΗΠΙΩΝ ΤΑΥΤΙΖΕΙ ΤΟ ΑΝΘΡΩΠΙΝΟ ΓΕΝΟΣ / ΤΗΝ ΑΝΘΡΩΠΙΝΗΝ ΦΥΛΗΝ, ΚΑΙ ΟΧΙ ΤΟΝ ΛΑΟΝ ΤΩΝ ΡΩΜΑΙΩΝ, ΜΕ ΤΗΝ ΑΥΤΟΚΡΑΤΟΡΙΑΝ ΤΟΥ, ΚΑΙ ΠΩΣ Ἡ ΑΝΑΡΕΙΑ ΜΑΖΙ ΜΕ ΤΟΝ ΜΟΧΘΟΝ, ΠΟΥ ΕΝ ΜΕΡΕΙ ΤΟΥΛΑΧΙΣΤΟΝ ΑΝΤΙΣΤΟΙΧΟΥΝ ΜΕ ΤΗΝ **ΠΡΩΤΟΓΕΝΗ ΕΝΕΡΓΕΙΑΝ**, ΚΑΙ Ἡ ΤΥΧΗ ΚΑΙ Οἱ ΚΙΝΔΥΝΟΙ, ΠΟΥ ΕΝ ΜΕΡΕΙ ΑΝΤΙΣΤΟΙΧΟΥΝ ΜΕ ΤΗΝ ἹΚΑΝΟΤΗΤΑ ΔΡΑΣΕΩΣ ΑΝΑΛΟΓΑ ΜΕ ΤΟΝ ΤΡΕΧΟΝΤΑ ΣΥΣΧΕΤΙΣΜΟΝ ΤΩΝ ΔΥΝΑΜΕΩΝ, ΗΤΟΙ ΜΕ ΤΟ **ΓΕΩ-ΠΟΛΙΤΙΚΟΝ ΔΥΝΑΜΙΚΟΝ**, ΚΟΙΤΑΖΟΥΝ ΠΡΟΣ ΣΤΟΧΑΣΤΑΣ ΤΗΣ ΜΕΤΑ-ΚΛΑΣΣΙΚΗΣ ΕΠΟΧΗΣ (ΜΑΚΙΑΒΕΛΛΙ, ΧΟΜΠΣ, ΚΛΑΟΥΣΕΒΙΤΣ, Π.Κ.)

FOR THE FUCKING FINAL TIME (PLEASE, GOD, WHY THIS AGAIN AND AGAIN AND AGAIN ?)

TORKING RHETORICALLY ABOUT “MANICHAEAN” GOOD VERSUS EVIL ADDS ABSOLUTELY NOTHING OF ESSENCE TO THE SCIENTIFIC OBSERVATION OF HUMAN AFFAIRS (OF COURSE, A PUBLIC SPEAKER WILL OFTEN CHOOSE TO BE A RHETORICIAN-IDEOLOGUE (TO IMPRESS HIMSELF AND OR OTHERS) RATHER THAN BE AN OBJECTIVE OBSERVER). ALL RELATIONS BETWEEN HUMANS (WHICH EXISTED WELL BEFORE THE “MANICHAEANS”) INVOLVE EXTERNAL AND OR INTERNAL ACTION (IN THE SOCIOLOGICAL SENSE) AND “SIT” SOMEWHERE AND OR MOVE, CONCEPTUALLY, ON A FRIEND-FOE SPECTRUM OF THE SOCIAL RELATION, WHICH IN EFFECT INCLUDES “GOOD VERSUS EVIL”, WHERE AT BOTH EXTREMES LIES DEATH (KILLING A FOE AND SACRIFICING ONESELF FOR A FRIEND (THOUGH THE GOOD VERSUS EVIL POTENTIALLY EXISTS EVERYWHERE ON THE SAID BI-POLAR SPECTRUM DEPENDING ON THE PERSPECTIVE OF THE ACTORS INVOLVED, SINCE SOMEONE MAY OR MAY NOT THINK IN TERMS OF GOOD AND EVIL, AND MAY OR MAY NOT EXTERNALLY ACT AT THE EXTREMES OF THE FRIEND-FOE SPECTRUM SINCE EXTERNAL ACTIONS OFTEN DO NOT DIRECTLY REFLECT INTERNAL ACTIONS / THOUGHTS, BUT REFLECT AN ASSESSMENT OF THE CORRELATION OF FORCES AND OR A *TAKT DES URTEILS* DECISION TO DO X, Y OR Z ETC.)). THE EXTENT TO WHICH ONE SIDE LOOKS AT ANOTHER SIDE FROM THE PERSPECTIVE OF GOOD VERSUS EVIL IS NOT MERELY A “MANICHAEAN” VIEW OF THE WORLD AS SUCH, BUT AN INDICATION THAT THE RELATION BETWEEN TWO OR MORE SIDES, FROM THE POINT OF VIEW OF AT LEAST ONE OF TWO OR MORE SIDES, HAS REACHED A LEVEL OF INTENSITY WHERE ONE SIDE WANTS TO DEFEAT, UP TO EXTERMINATE, THE OTHER SIDE. TORKING IN TERMS OF “MANICHAEAN” RELATIONS ADDS NOTHING TO AN UNDERSTANDING OF THE SOCIAL RELATION AS BEING ALL POSSIBLE THINGS BETWEEN, AND INCLUDING, THE EXTREMES OF THE BI-POLAR FRIEND / FOE SPECTRUM OF THE SOCIAL RELATION (INCLUSIVE OF NOTIONS OF GOOD VERSUS EVIL, POTENTIALLY AT ALL POSSIBLE POINTS ON THE BINARY-BI-POLAR FRIEND / FOE SPECTRUM OF THE SOCIAL RELATION).

PEACEFUL CO-EXISTENCE MIGHT BE WHAT MANY OR MOST PEOPLE WANT SO THAT “EVERYONE CAN LIVE”, BUT EVEN THAT IN PRACTICE, WHERE IT APPLIES, IS THE RESULT OF A SITUATIONAL CORRELATION OF FORCES OF POWER AND IDENTITY, AND HISTORY KNOWN TO US PROVES THAT “SUCH A THING” CANNOT AND DOES NOT LAST FOREVER, EVEN IF IT LASTS FOR A RELATIVELY VERY FUCKING LONG TIME.

ΑΝΑΘΕΩΡΗΣΙΣ ΚΑΙ ΕΚ-ΦΑΣΙΣΜΟΣ

ΕΙΣ ΤΗΝ ῬΗΤΟΡΙΚΗΝ / ῬΗΤΟΡΕΙΑΝ, Ὁ ΚΑΘΕΝΑΣ ΛΕΕΙ ὩΣ «ὍΤΙ
ΘΕΛῃ» ΚΑΙ ΕΠΙΤΡΕΠΕΤΑΙ.

ΚΑΘΕ ΘΕΣΙΣ ΕΧΕΙ ΚΑΙ ΑΝΤΙ-ΘΕΣΙΝ.

ἽΝΑ ὙΠΑΡΧῃ ΑΝΑ-ΘΕΩΡΗΣΙΝ / ΕΠΑΝΑΤΟΠΟΘΕΤΗΣΙΝ, ΠΡΕΠΕΙ ΝΑ
ὙΠΑΡΧῃ ΠΡΩΤΑ ΘΕΩΡΗΣΙΣ / ΤΟΠΟΘΕΤΗΣΙΣ.

ΤΟ ΑΝ ΜΙΑ ΑΝΑΘΕΩΡΗΣΙΣ ΕΙΝΑΙ «ΚΑΛΗ» ἢ «ΚΑΚΗ», ΕΞΑΡΤΑΤΑΙ
ΑΠΟ ΤΗΝ ΘΕΩΡΗΣΙΝ ΤΟΥ ῬΗΤΟΡΟΣ / ΙΔΕΟΛΟΓΟΥ (ΑΣΧΕΤΩΣ ΑΝ
ΚΑΛΕῖΤΑΙ ΑΥΤΟΣ «ΕΠΙΣΤΗΜΩΝ», «ΚΑΘΗΓΗΤΗΣ» Κ.Τ.Λ.) ΚΑΙ ΤΙ
ΘΕΩΡΕῖΤΑΙ ΕΙΣ ΤΑΥΤΗΝ ΘΕΩΡΗΣΙΝ «ΚΑΛΟ» ΚΑΙ ΤΙ «ΚΑΚΟ». Α.Χ. Ἡ
ΔΥΝΑΜΙΣ Α ΚΑΙ ΤΑ ΤΣΑΝΑΚΙΑ ΤΗΣ ΘΕΩΡΕΙ ΘΕΜΙΤΟ ΝΑ ΑΠΕΙΛΗΣῃ
ΤΗΝ ΔΥΝΑΜΙΝ Β ΔΙΑ ΤΗΣ ΔΥΝΑΜΕΩΣ Γ, ΕΝΩ Ἡ ΔΥΝΑΜΙΣ Β ΔΕΝ
ΔΕΧΕΤΑΙ Ἡ ΔΥΝΑΜΙΣ Γ ΝΑ ΚΕΙΤΑΙ ΑΠΕΙΛΗΤΙΚΑ ΠΡΟΣ ΤΑΥΤΗΝ ὙΠΟ
ΤΗΝ ΔΥΝΑΜΙΝ Α ΚΑΙ ΤΑ ΤΣΑΝΑΚΙΑ ΤΗΣ. ΑΡΑΓΕ ΤΟ ΚΑΛΟΝ ΚΑΙ ΤΟ
ΚΑΚΟΝ ΑΠΟΤΕΛΟΥΝ ΜΕΓΕΘΗ ΣΧΕΤΙΚΑ, ὍΠΩΣ Αἱ ΑΞΙΑΙ ΕΙΝΑΙ
ΠΑΝΤΑ ΣΧΕΤΙΚΑΙ, ΑΝΑΛΟΓΑ ΜΕ ΤΑ ΣΥΜΦΕΡΟΝΤΑ ὍΠΩΣ ΤΑ
ΑΝΤΙΛΑΜΒΑΝΟΝΤΑΙ Αἱ ΔΙΑΦΟΡΟΙ ΔΥΝΑΜΕΙΣ / ΔΡῶΝΤΕΣ.

ΠΑΡΏΜΟΙΩΣ, Ὁ ΕΚ-ΦΑΣΙΣΜΟΣ ΜΟΝΟ ΣΗΜΑΙΝΕΙ ΚΑΤΙ ΕΙΣ ΑΥΤΟΝ
ΠΟΥ ΠΙΣΤΕΥΕΙ ὍΤΙ ΤΟ ΦΑΙΝΟΜΕΝΟΝ ΑΥΤΟ ὙΦΙΣΤΑΤΑΙ ΚΑΙ ΕΙΝΑΙ
«ΚΑΚΟ» ἢ «ΚΑΛΟ».

ΘΕΣΕΙΣ ΕΘΝΟ-ΠΑΤΡΙΩΤΙΚΑΙ ὙΠΕΡ ΠΑΤΡΙΔΟΣ, ΤΕ ΓΕΝΟΥΣ ΚΑΙ
ΘΡΗΣΚΕΙΑΣ, ΛΟΓΟΥ ΧΑΡΙΝ, ΟΧΙ ΜΟΝΟ ΕΧΟΥΣΙΝ ΧΑΡΑΚΤΗΡΙΣΕΙ
ΑΡΙΣΤΕΡΑ ΚΑΘΕΣΤΩΤΑ (ΜΕ ΕΚΚΟΣΜΙΚΕΥΜΕΝΑ ΠΡΟΣΗΜΑ), ΑΛΛὰ
ΠΡΟὔΠΗΡΧΟΝ ΤΟΥ ΦΑΣΙΣΜΟΥ ΚΑΙ ΤΟΥ ΝΕΟ-ΦΑΣΙΜΟΥ, ΔΕΚΑΕΤΙΑΣ,
ΑΙΩΝΑΣ ὩΣ ΧΙΛΙΕΤΙΑΣ ΠΡΙΝ ΠΡΟΚΥΨῃ Ὁ «ΦΑΣΙΣΜΟΣ», ΑΡΑΓΕ ΔΕΝ

ΕΙΝΑΙ ΑΥΤΑ (ΠΑΤΡΙΩΤΙΣΜΟΣ, ΦΥΛΕΤΙΣΜΟΣ, ΘΡΗΣΚΟΛΗΨΙΑ / ΙΔΕΟΛΗΨΙΑ) ΤΑ ΕΙΔΟΠΟΙΑ ΓΝΩΡΙΣΜΑΤΑ ΤΟΥ «ΦΑΣΙΣΜΟΥ».

ΠΑΡΑ ΤΑΥΤΑ, Ο ΨΗΤΩΡ, Ο ΙΔΕΟΛΟΓΟΣ, ΑΣΧΕΤΩΣ ΠΟΣΟ ΧΥΔΑΙΟΣ Ή ΚΑΙ ΗΛΙΘΙΟΣ, ΕΙΝΑΙ ΤΕ ΚΟΙΝΩΝΙΚΩΣ ΚΑΙ ΠΟΛΙΤΙΚΩΣ ΚΑΙ ΠΟΛΙΤΙΣΜΙΚΩΣ (ΑΝ ΚΑΙ ΟΧΙ ΕΠΙΣΤΗΜΟΝΙΚΩΣ) ΕΓΚΥΡΟΣ ΕΦΟΖΟΝ ΕΧΕΙ ΠΙΣΤΟΥΣ ΑΚΡΟΑΤΑΣ ΠΟΥ ΣΥΜΦΩΝΟΥΝ ΜΑΖΙ ΤΟΥ Ή ΚΑΙ ΘΑ ΚΙΝΗΤΟΠΟΙΗΘΟΥΝ ΎΠΕΡ ΤΟΥ ΒΑΣΕΙ ΤΗΣ ΨΗΤΟΡΕΙΑΣ ΤΟΥ ΎΠΕΡ ΚΑΠΟΙΩΝ ΚΑΝΟΝΙΣΤΙΚΩΝ / ΠΡΟΓΡΑΜΜΑΤΙΚΩΝ ΘΕΣΕΩΝ ΔΡΑΣΕΩΣ.

**ΑΠΟ ΤΟ ΑΡΧΕΙΟΝ ΤΟΥ ΤΡΕΛΛΟΥ / ΦΡΟΜ ΔΑ ΒΟΛΤ – ΑΠΟΣΠΑΣΜΑ
ΑΠΟ ΚΛΑΣΣΙΚ ΚΡΕΪΖΥ ΜΑΝ ΜΟΥΒΙ ΨΗΒΙΟΥ ΤΗΣ : *Il processo di Verona*
(1962) da Carlo Lizzani [[ΒΛ. ΑΑ52]] :**

Ο ΖΑΪΟ-ΦΑΣΙΣΜΟΣ ΚΑΙ Ο ΖΑΪΟ-ΕΘΝΙΚΟΣ ΣΟΣΙΑΛΙΣΜΟΣ ΑΠΟΤΕΛΟΥΝ ΔΥΟ ΖΑΪΟ-«ΔΕΞΙΕΣ» ΠΑΡΑΛΛΑΓΕΣ ΤΗΣ ΖΑΪΟ-ΜΑΖΙΚΗΣ ΔΗΜΟΚΡΑΤΙΑΣ ΠΟΥ ΕΞ ΪΣΟΥ ΕΙΧΕ ΨΣ ΠΑΡΑΛΛΑΓΑΣ ΤΟΝ ΖΑΪΟ-ΕΚΛΟΓΙΜΟΝ ΚΟΙΝΟΒΟΥΛΕΥΤΙΣΜΟΝ ΚΑΙ ΤΟΝ ΖΑΪΟ-ΚΟΜΜΟΥΝΙΣΜΟΝ, ΨΣ ΨΙΖΩΘΗΚΕ ΕΙΣ ΣΟΒΙΕΤΙΚΗΝ ΨΝΩΣΙΝ ΚΑΙ ΚΙΝΑ ΚΑΙ ΑΛΛΟΨ ΒΑΣΕΙ ΕΘΝΟ-ΑΠΕΛΕΥΘΕΡΩΣΕΩΣ ΚΑΙ ΤΟΥ ΑΝΤΙ-ΑΠΟΙΚΙΟΚΡΑΤΙΚΟΥ ΑΓΩΝΟΣ. ΚΑΙ ΤΑ ΤΡΙΑ ΖΑΪΟ-ΑΥΤΑ ΦΑΙΝΟΜΕΝΑ ΑΝΗΚΟΥΝ ΕΙΣ ΤΗΝ ΖΑΪΟ-ΜΑΖΙΚΗΝ ΔΗΜΟΚΡΑΤΙΑΝ -(ΠΡΟ ΤΗΣ ΖΑΪΟ-ΜΑΖΙΚΗΣ ΔΗΜΟΚΡΑΤΙΑΣ ΨΨΗΡΧΕ ΚΟΙΝΟΒΟΥΛΕΥΤΙΣΜΟΣ, ΑΛΛΩ ΓΕΝΙΚΩΣ ΨΧΙ ΤΗΣ ΓΕΝΙΚΗΣ ΨΗΦΟΥ ΟΥΛΩΝ ΤΩΝ ΑΝΑΡΩΝ ΚΑΙ ΓΥΝΑΙΚΩΝ ΠΟΛΙΤΩΝ)-, ΚΑΙ ΕΧΟΥΝ ΠΑΡΑ ΠΟΛΛΑ ΚΟΙΝΑ ΜΕΤΑΨ ΤΩΝ, Ψ ΑΠΟΡΡΕΟΥΝ ΑΠΟ ΤΑ ΔΥΟ ΝΟΒΑ ΤΟΥ ΖΑΪΟ-1800 ΚΑΙ ΖΑΪΟ-1900, ΗΤΟΙ ΤΗΣ ΖΑΪΟ-ΒΙΟΜΗΧΑΝΙΚΗΣ ΕΠΑΝΑΣΤΑΣΕΩΣ ΚΑΙ ΤΗΣ ΖΑΪΟ-ΜΑΖΙΚΗΣ ΔΗΜΟΚΡΑΤΙΑΣ, ΑΨ ΔΕΝ ΗΣΑΝ ΠΙΘΑΝΑΙ ΧΩΡΙΣ ΤΗΝ ΑΝΑΨΤΥΞΙΝ ΤΟΥ Χ-Ε-Χ-ΖΑΪΟ-ΚΑΨΙΤΑΛΙΣΜΟΥ-ΙΜΠΕΡΙΑΛΙΣΜΟΥ-ΣΑΤΑΝΙΣΜΟΥ, ΙΔΨΣ ΑΠΟ ΤΗΝ ΖΑΪΟ-ΜΕΓΑΛΗΝ ΒΡΕΤΑΝΝΙΑΝ ΨΕΩΣ ΤΑΣ ΖΑΪΟ-ΗΨΑ. ΟΥΛΑ ΑΥΤΑ ΣΗΜΑΙΝΟΥΝ ΨΤΙ Ο ΑΓΡΟΤΙΚΟΣ ΚΨΣΜΟΣ ΜΕΤΑ ΠΑΡΑ-ΔΨΣΕΩΣ ΚΑΙ ΤΩΝ ΣΥΝΑΦΩΝ ΤΕΙΝΕΙ ΝΑ ΦΨΙΝΗ ΕΙΣ ΟΥΛΑΣ ΤΑΣ ΠΑΡΑΛΛΑΓΑΣ ΤΗΣ ΖΑΪΟ-ΜΑΖΙΚΗΣ ΔΗΜΟΚΡΑΤΙΑΣ, ΑΣΧΕΤΩΣ ΠΨΣ ΚΑΙ ΠΨΣΟ ΓΑΗΓΨΡΑ Κ.Τ.Α., ΕΝΩ ΟΥΛΟ ΚΑΙ ΠΕΡΙΣΣΨΤΕΡΟ ΤΕΙΝΕΙ ΝΑ ΕΨΙΚΡΑΤΨ ΜΙΑ ΣΥΓΚΕΝΤΡΨΠΟΙΗΣΙΣ ΟΙΚΟΝΟΜΙΚΗΣ, ΤΕ ΚΡΑΤΙΚΗΣ ΚΑΙ ΠΟΛΙΤΙΣΜΙΚΗΣ ΪΣΧΥΟΣ, ΚΑΙ ΕΙΣ ΤΗΝ «ΔΥΣΙΝ», ΑΚΡΨΣ ΔΥΣΑΝΑΛΟΓΨΣ ΚΑΙ ΑΚΡΨΣ ΑΣΥΜΜΕΤΡΨΣ ΨΠΟ ΤΗΝ ΚΥΡΙΑΡΧΙΑΝ ΤΩΝ ΙΟΥΔΑΙΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ ΤΟΥ ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΟΥ ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΜΟΥ, ΓΚΡΕΪΤ ΦΑΚΙΝΓΚ ΖΑΪΟ-ΤΖΙΟΥ-ΜΨΟΛΑ-ΣΕΪΤΕΝ, ΚΑΙ ΕΙΣ ΤΟΝ ΟΞΩ-ΔΥΤΙΚΟΝ ΚΨΣΜΟΝ, ΜΑΖΙ, ΚΑΙ ΕΙΣ «ΔΥΣΙΝ», ΚΑΙ ΕΚΤΨΣ «ΔΥΣΕΩΣ», ΜΕ ΒΙΟΜΗΧΑΝΟΠΟΙΗΣΙΝ, ΜΗΧΑΝΟΠΟΙΗΣΙΝ, ΕΚΤΕΧΝΙΚΕΥΣΙΝ, ΕΞΑΤΟΜΙΚΕΥΣΙΝ, ΜΑΖΟΠΟΙΗΣΙΝ, ΨΨΗΛΨΤΕΡΑΝ ΚΟΙΝΩΝΙΚΗΝ ΚΙΝΗΤΙΚΨΤΗΤΑ, ΠΨΛΥ ΠΨΟ ΕΚΑΕΨΤΥΣΜΕΝΟΝ ΚΑΤΑΜΕΡΙΣΜΟΝ ΤΗΣ ΕΡΓΑΣΙΑΣ, ΨΕΩΣ ΠΨΛΥ ΠΕΡΙΣΣΨΤΕΡΑΝ ΜΑΖΙΚΗΝ ΚΑΤΑΝΑΛΨΣΙΝ Κ.Ο.Κ., ΑΣΧΕΤΩΣ ΠΨΤΕΣ, ΠΨΣ ΚΑΙ ΠΨΣΟ ΓΑΗΓΨΡΑ Ψ Η ΑΡΓΑ ΚΑΙ ΚΑΤΑ ΠΨΣΟΝ ΕΓΙΝΟΝ ΟΥΛΑ ΑΥΤΑ ΚΑΤΑ ΚΑΤΑΣΤΑΣΙΝ ΣΥΓΚΕΚΡΙΜΜΕΝΗΝ ΣΥΓΚΕΚΡΙΜΜΕΝΩΝ ΑΡΨΝΤΩΝ. ΠΑΡΨΟΛΟ ΠΨΥ Ψ ΕΨΙΣΤΗΜΟΝΙΚΗ ΘΕΨΡΗΣΙΣ ΨΣ ΤΕΤΨΙΑ ΔΕΝ ΕΧΕΙ ΑΞΙΟΛΟΓΙΚΗΝ Ψ Η ΑΙΣΨΗΤΙΚΗΝ ΠΡΨΤΙΜΗΣΙΝ ΔΙΑ ΚΑΝΕΝΑ ΚΑΘΕΣΤΨΣ ΑΠΟ ΤΑΣ ΕΝ ΛΟΓΨ ΠΑΡΑΛΛΑΓΑΣ ΤΗΣ ΜΑΖΙΚΗΣ ΔΗΜΟΚΡΑΤΙΑΣ, ΑΠΟ ΤΗΝ ΑΠΨΨΙΝ ΤΗΣ ΕΘΝΙΚΗΣ ΑΠΕΛΕΥΘΕΡΨΣΕΩΣ ΚΑΙ ΤΗΣ ΑΝΤΙ-ΑΠΟΙΚΙΟΚΡΑΤΙΑΣ ΚΑΙ ΑΝΤΙ-ΙΜΠΕΡΙΑΛΙΣΜΟΥ, ΤΟ ΚΟΜΜΟΥΝΙΣΤΙΚΟ ΚΙΝΗΜΑ ΕΨΑΙΞΕ ΤΟΝ ΜΕΓΑΛΥΤΕΡΟΝ, ΑΝ ΚΑΙ ΟΧΙ ΑΠΟΚΛΕΙΣΤΙΚΟΝ, ΡΨΛΟΝ ΕΙΣ ΤΗΝ ΠΑΥΣΙΝ ΤΗΣ ΕΨΕΛΑΣΕΩΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ ΚΑΙ ΤΩΝ ΖΑΪΟ-ΑΓΓΛΟ-ΓΕΡΜΑΝΟ-ΓΑΛΛΟ-Κ.Α.-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΨΠ-ΣΤΟΥΝΤΖΕΣ ΤΩΝ, ΑΠΟ ΤΟΝ ΝΑΨΟΛΕΟΝΤΑ ΚΑΙ ΤΨΥΣ ΛΟΡΑΨΥΣ ΑΜΨΠΕΡΝΤΗΝ ΚΑΙ ΠΑΛΜΕΡΣΤΟΝ ΨΕΩΣ ΤΨΥΣ ΗΛΙΘΙΨΥΣ ΖΑΪΟ-ΑΔΟΛΑΦΟΝ-ΜΨΠΕΝΙΤΟ, ΚΑΙ ΜΕΤΕΨΠΕΙΤΑ ΨΕΩΣ ΤΨΥΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΚΑΙΝΤΟΝ-ΟΜΨΙΟΝΓΚΟ-ΜΨΨΟΥΣ ΤΖΙΟΥΝΟΡ-ΜΨΑΪΝΤΕΝ ΨΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΨΠ-ΣΤΟΥΝΤΖ-ΚΑΜΨΑΛ ΖΑΪΟ-ΖΟΜΨΠ-ΣΤΟΥΝΤΖ-ΤΖΙΟΥ-ΣΑΤΑΝΙΚ ΣΕΡΚΨΥΣ ΜΟΝΚΕΪ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΤΩΝ. ΨΠΟ ΤΨΙΑΥΤΗΝ ΠΡΨΨΠΤΙΚΗΝ, ΛΨΨΙΟΝ, ΔΕΝ ΗΜΨΟΡΨΥΜΕΝ ΨΣ ΧΡΙΣΤΙΑΝΟΙ Ψ Η ΚΑΙ ΚΟΜΜΟΥΝΙΣΤΑΙ ΝΑ ΠΑΡΨΜΕΝ ΤΑΣ ΘΕΣΕΙΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ ΤΟΥ ΑΝΤΙ-ΧΡΙΣΤΟΥ ΑΝΤΙ-ΚΡΑΪΣΤ ΓΚΡΕΪΤ ΣΕΪΤΕΝ ΤΗΣ ΣΥΝΑΓΨΓΗΣ ΤΟΥ ΣΑΤΑΝΑ (ΤΖΙΟΥ-ΤΣΚΥ

ΚΑΙ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΙΑ) ΚΑΙ ΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ ΤΩΝ ὍΤΕ ΕΝΑΝΤΙΩΝΟΝΤΑΙ ΜΕ ΤΗΝ ΣΟΒΙΕΤΙΚΗΝ ἙΝΩΣΙΝ, ΤΗΝ ΚΙΝΑΝ, ΤΗΝ ΒΟΡΕΙΟΝ ΚΟΡΕΑ, ΤΟ (ΒΟΡΕΙΟ) ΒΙΕΤΝΑΜ, ΤΗΝ ΚΟΥΒΑ, ΤΟΝ ΠΑΤΡΙΣ ΛΟΥΜΟΥΜΠΑ, Κ.ΛΠ.. ΟΙ ΖΑΪΟ-ΦΑΣΙΣΤΑΙ ΚΑΙ ΖΑΪΟ-ΕΘΝΙΚΟ-ΣΟΣΙΑΛΙΣΤΑΙ ΜΕΤΑ ΑΠΟ ΤΟΝ ΖΑΪΟ-ΙΙΙΠΙ, ΜΑΖΙ ΜΕ ΤΟΥΣ ΠΛΕΙΣΤΟΥΣ ΖΑΪΟ-ΚΟΙΝΟΒΟΥΛΕΥΤΙΚΟΥΣ, ΚΑΙ ΜΕ ΑΥΤΟΥΣ ΜΕΤ' ΕΚΛΟΓΩΝ, ΑΠΟΛΥΤΩΣ ΣΙΓΟΥΡΑ ἘΩΣ ΤΟΝ ΖΑΪΟ-ΙΙΙΠΙ, ΚΑΙ ΣΥΧΝΑΚΙΣ ἘΩΣ ΤΟΝ ΖΑΪΟ-ΔΙΠΙ, ΔΙΚΑΙΟΛΟΓΟΥΣΑΝ ΤΗΝ ΖΑΪΟ-ΑΠΟΙΚΙΟΚΡΑΤΙΑΝ ΔΙΑ ΜΙΑΣ ἙΡΑΡΧΗΣΕΩΣ ΤΩΝ ῬΑΤΣΩΝ / ΦΥΛΩΝ ΒΑΣΕΙ ΙΔΕΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ «ΜΑΣΤΕΡ ΡΕΪΣ, ῬΟΥΛΑ ΔΑ ΟΥΕΡΑΝΤ» ΑΪΜΟ-ΜΕΙΚΤΟΥ (= ΝΕΟΛΟΓΙΣΜΟΣ ΤΡΕΛΛΟΥ) = ΑΪΜΟΜΕΙΚΤΙΚῆς ΠΡΟΕΛΕΥΣΕΩΣ (ΤΖΙΟΥ-ΝΤΑΣ), ΚΑΙ ΑΥΤΟ ΚΑΘ' ἘΑΥΤΟΝ ΗΤΟ ΚΑΙ ΠΑΝΤΑ ΕΙΝΑΙ ΠΑΝΤΕΛΩΣ ΑΠΑΡΑΔΕΚΤΟΝ ΕΙΣ ΤΕ ΧΡΙΣΤΙΑΝΟΥΣ ΚΑΙ ΚΟΜΜΟΥΝΙΣΤΑΣ ΟΥΛΩΣ ΣΥΣΣΩΜΟΥΣ.

Ἡ δικαιοσύνη εἶναι ἀνθρωπινο-κοινωνικο-πολιτι(σμι)κὸ φαινόμενο, καὶ ὅπως οὔλα τὰ ἀνθρώπινα φαινόμενα ἔχει ἐκάστοτες καὶ κατὰ συγκεκριμένην κατάστασιν σχέσιν μὲ συγκεκριμένον συσχετισμὸν δυνάμεων τε ἰσχύος καὶ ταυτότητος.

Οἱ Σατανισταί, π.χ. εἰς τὴν «Γκρίς», θεωροῦν τὸν Σατανᾶν Θεόν, καὶ προσκυνᾶνε τὸν Ἰούδα ἀντί-Χριστον καὶ τοὺς Ἰουδαίους ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ.

Οἱ τελευταῖοι Ἑλληνες Ῥωμηοὶ Γραικοὶ τοῦ 20^{οῦ} αἰῶνος ἦσαν τε Ὁρθόδοξοι Χριστιανοὶ καὶ ἀντι-Σατανισταί.

Ὑφ' ἐκάστην ἐξουσίαν, ἡ δικαιοσύνη ἀντικαθρεφτίζει τὴν τε ἐπικράτησιν καὶ συνέχειαν τιαύτης ἐξουσίας, ἡ εἶναι Πάντα αὐταρχική, καὶ οὔλας τὰς παραλλαγὰς τοῦ αὐταρχισμοῦ.

Ἐπειδὴς μόνο ἡ Ῥωσσία (κάπως τουλάχιστον) ἐπὶ γῆς ἐκφράζει τὴν Ῥωμανίαν, οἱ Ὁρθόδοξοι ἀπανταχοῦ τῆς γῆς Πάντα προσεύχονται διὰ τοὺς Ῥώσσους καὶ τὴν Ῥωσσίαν.

Μέγας εἶναι ὁ Κύριος !

ΠΕΡΙ ΕΥΡΩΠΗΣ, ΤΕ ΕΙΡΗΝΗΣ ΚΑΙ ΝΤΙ-ΜΟΚ-ΡΑΣΙ

Ὡραία εἶναι ἡ εἰρήνη, καὶ ὠραία αἰσθάνεται αὐτὸς ποὺ πιστεύει πολὺ μετὰ χαρᾶς (χάπνυ) καὶ ἐν κομφὸρ μὲ γεμάτο τό στομάχι εἰς κάτι ποὺ δὲν ὑφίσταται παρὰ μόνο ὡς φάντασμα, ἀλλὰ αὐτὸ ποὺ κρατάει διὰ μερικὰς δεκαετίας, ἀκόμη καὶ διὰ παραπάνω, κάποτες τελειώνει, ὅπως κάποτες τὸ ὠραῖον γίνεται ἄσχημον.

Νὰ τὸ ποῦμεν καὶ ἄλλιῶς :

Χαίρομαι, ἐσύ, ποὺ γεννήθηκες ἀφ' Ἑλλήνας, ὅτι νοιώθεις Εὐρωπαϊά, καὶ ὅτι ἡ Εὐρωπαϊκὴ Ἑνωσις ἔχει κάτι νὰ κάνῃ μὲ «ντι-μόκ-ράσι» !!!, ὅτε εἶναι μιὰ Ἑνωσις κρατῶν ποὺ κυβερνῶνται ἀπὸ Διεθνεῖς Περιπλανωμένους Ἰουδαίους / ΙΝΤΕΡΝΑΣΙΟΝΑΛ ΤΖΙΟΥΖ (ΣΑΤΑΝΙΚ ΣΕΡΚΟΥΣ ΜΟΝΚΕΪ) ἢ καὶ τὰς ΖΑΪΟ-ΗΠΑ,

καὶ παρ'ὅλο πὸν ἢ τε Ἑλλὰς καὶ Ἑλλήνες Ποτὲς δὲν ὑφίσταντο ὡς ὑποκείμενον τῆς διεθνoῦς πολιτικῆς, ἐγὼ νοιῶθω μόνον Ἑλλήν διότι νοιῶθω ὅτι εἶμαι μόνον Ῥωμῆος, τὸ πολὺ Γραικός, ἀλλὰ σίγουρα ὄχι Εὐρωπαῖος.

**ΜΕΓΑΛΗ ΑΓΡΟΤΙΑ, ΜΕΓΑΛΗ
ΕΡΓΑΤΙΑ, ΠΑΤΡΙΑΡΧΙΑ, ΝΕΑΝΙΚΟΣ
ΙΘΑΓΕΝΗΣ-ΓΗΓΕΝΗΣ ΠΛΗΘΥΣΜΟΣ,
ΙΔΙΑ ΤΕΧΝΟΛΟΓΙΑ ΜΕ ἹΔΙΑ Ὅπλα
ΜΑΖΙΚΗΣ ΚΑΤΑΣΤΡΟΦΗΣ =
ΒΟΥΛΗΣΙΣ ΣΥΛΛΟΓΙΚΗΣ ΣΥΝΕΧΕΙΑΣ

ΒΑΡΒΑΡΟ ΙΔΙΩΜΑ, ΞΕΝΟΜΑΝΙΑ,
ΑΥΤΟ-ΦΟΒΙΑ, ΑΥΤΟ-ΜΙΣΟΣ, ΚΑΝΩ
Ὅ,ΤΙ ΜΟῦ ΛΕΝΕ Οἱ ΖΑΪΘ-ΤΖΙΟΥ-ΚΑΪΚ-
ΓΙΝΤ-ΧΡΗΜΑΤΟΔΟΤΑΙ-ΠΙΣΤΩΤΑΙ-
ΤΟΚΟΓΛΥΦΟΙ ΜΟΥ, ΑΤΕΚΝΙΑ,
ΣΤΕΙΡΟΤΗΣ, ΕΚΦΥΛΙΣΜΟΣ,
ΑΝΩΜΑΛΙΑ, ΠΛΗΡΗΣ ΑΔΙΑΦΟΡΙΑ ΑΝ
ΖΗΣΗ ἢ ΠΕΘΑΝΗ ΤΟ ΓΕΝΟΣ =
ΒΟΥΛΗΣΙΣ, ΤΟ ΠΟΛΥ, ΑΤΟΜΙΚΗΣ-**

ΠΡΟΣΩΠΙΚΗΣ ΕΠΙΒΙΩΣΕΩΣ

ΑΝΑΛΟΓΑ ΜΕ ΤΟΝ ΤΡΕΧΟΝΤΑ

ΣΥΣΧΕΤΙΣΜΟΝ ΤΩΝ ΔΥΝΑΜΕΩΝ

Ὁ ΦΑΝΑΤΙΚΑ ΠΙΣΤΟΣ ΕΙΣ ΦΑΙΝΟΜΕΝΟΝ ΠΟΥ ΜΟΝΟ ὙΦΙΣΤΑΤΑΙ ὩΣ ΦΑΝΤΑΣΜΑ-ΙΔΕΟΛΗΨΙΑ, Π.Χ. ΝΤΙ-ΜΟΚ-ΡΑΣΙ, ΧΙΟΥΜΑΝ ΡΑΪΤΣ, ΦΡΗΝΤΟΜ, ΛΙΜΠΕΡΑΛ ΚΑΙ ΛΟΙΠΑ ΚΟΥΡΑΦΕΞΑΛΑ, ΚΑΙ ΟΧΙ ὍΠΩΣ ΠΙΣΤΕΥΕΤΑΙ ΑΠΟ ΤΟΝ ΕΝ ΛΟΓῶ ΦΑΝΑΤΙΚΑ ΠΙΣΤΟΝ, ΔΕΝ ΘΑ ΠΕΙΣΤῇ ΔΙΑ ΤΟ ΕΠΙΣΤΗΜΟΝΙΚΩΣ ΕΣΦΑΛΜΕΝΟΝ ΤΗΣ ΠΙΣΤΕΩΣ ΤΟΥ **ΠΟΤΕΣ**, ΑΚΟΜΗ ΚΑΙ ΕΝ ΟΨΕΙ ΕΠΙΧΕΙΡΗΜΑΤΟΛΟΓΙΑΣ ΕΚ ΜΕΡΟΥΣ ΤΟΥ ΣΠΟΥΔΑΙΩΤΕΡΟΥ ΕΠΙΣΤΗΜΟΝΟΣ / ΑΝΤΙΚΕΙΜΕΝΙΚΟΥ ΑΝΑΛΥΤΟΥ. ΑΝ ΚΑΠΟΙΟΣ ΘΕΛῇ ΝΑ ΠΕΙΣῃ ἝΝΑΝ ΤΕΤΟΙΟΝ ΦΑΝΑΤΙΚΑ ΘΡΗΣΚΟΛΗΠΤΟΝ (ΜΕ ΕΚΚΟΣΜΙΚΕΥΜΕΝΑ ΠΡΟΣΗΜΑ), ΘΑ Ε΄ΥΡῃ ὍΤΙ ΔΕΝ ΔΥΝΑΤΑΙ ΝΑ ΤΟ ΚΑΝῃ (Ἡ ΦΑΝΑΤΙΚΗ ΠΙΣΤΗΣ ὩΣ ΤΟ ΧΟΥΪ ΦΕΥΓΕΙ ΤΕΛΕΥΤΑΪΑ), ΚΑΙ ΑΝ ΔΕΝ ΜΠΟΡΕΣῃ ΝΑ ΕΞΟΝΤΩΣῃ ἢ ΕΞΟΥΔΕΤΕΡΩΣῃ ΑΥΤΟΝ ΤΟΝ ΠΙΣΤΟΝ, ΗΤΟΙ ΝΑ ΤΟῦ ΑΦΑΙΡΕΣῃ ΤΗ ΖΩΗΝ ἢ ΝΑ ΤΟΝ ΚΛΕΙΣῃ ΕΙΣ ΤΗΝ ΦΥΛΑΚΗΝ Κ.Τ.Λ., ΘΑ ΠΡΕΠῃ ΝΑ ΖΗΣῃ, ὍΣΟ ΖΗΣῃ, ΜΕ ΤΗΝ ΓΝῶΣΙΝ ὍΤΙ ΖΕΙ ΚΑΙ Ὁ ΕΝ ΛΟΓῶ ΦΑΝΑΤΙΚΑ ΠΙΣΤΟΣ, ὍΣΟ ΖΗΣῃ ... ΚΑΙ ΕΙΣ ΠΕΡΙΠΤΩΣΙΝ ΠΟΥ Οἱ ΤΕΤΟΙΟΙ ΦΑΝΑΤΙΚΑ ΠΙΣΤΟΙ ΑΠΟΤΕΛΟΥΝ ΤΗΝ ΣΥΝΤΡΙΠΤΙΚΗΝ ΠΛΕΙΟΨΗΦΙΑΝ ΤΩΝ ΣΥΝΑΝΘΡΩΠΩΝ ἝΝΟΣ ΠΙΣΤΟΥ ΕΙΣ ΚΑΤΙ ΑΛΛΟ, ΤΟΤΕΣ Ὁ ΜΗ ΠΙΣΤΟΣ ΕΙΣ ΤΟ ΕΝ ΛΟΓῶ ΦΑΝΤΑΣΜΑ ΤΙ, ΘΑ ΠΡΕΠῃ ΝΑ ΠΡΟΣΕΧῃ ΠΑΡΑ ΠΟΛΥ ΤΟ ΛΕΓΕΙΝ ΤΟΥ, ΕΚΤΟΣ ΑΝ ΘΕΛῇ ΔΙΑ ΤΟΝ ἑΑΥΤΟΝ ΤΟΥ ΦΑΣΑΡΙΔΣ ἝΩΣ ΤΕ ΦΥΛΑΚΙΣΙΝ ΚΑΙ ΘΑΝΑΤΟΝ. + ΒΛ. «ΦΑΝΑΤΙΚΑ ΠΙΣΤΟΣ», ΚΑΤΩΘΕΝ

Τί λέγῃ ὁ Τρελλὸς διὰ «Γκρίκ» ἐγκεφάλους ποὺ γράφουν διὰ τὰς «ἐπιτυχημένας στρατηγικὰς ἐπιλογὰς» τῆς «Γκρίς», αἱ ἦσαν Διαταγαὶ τοῦ Δυνάστου τῆς «Γκρίς» περὶ τῆς τε πλήρους ὑπακοῆς καὶ ἀπολύτου ὑποτελείας τῆς «Γκρίς», καὶ ὁδήγησαν εἰς τὴν Ἐθνοκάθαρσιν καὶ Γενοκτονίαν τοῦ Γένους τῶν Ἑλλήνων τὸ Γένος καὶ τὴν ἀντικατάστασιν τοῦ Γένους αὐτοῦ μὲ Πούστηδες, Λεσβεῖες,

*TRANZ-ΕΜΦΥΛΑ-ΦΡΙΚΙΑ, ατέκνους-στείρους Πόρνας, Πουτάνας,
Τσοῦλες, Τσόκαρα, Πορνίδια, Πρεζάκηδες, Βανδάλους,
Πορνογράφους, Πιθήκους Άνομίας, ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ-
ΜΠΟΪΝΓΚ-ΟΥΓΚΑ-ΜΠΟΥΓΚΑ-Α-ΜΠΟΥ-ΗΔΕΣ, άλλογενείς,
άλλοδόξους, άλλοφύλους και Λάτρεις τοῦ ΤΟΤΑΛ ΦΙΛΘ ΤΟΥ
ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΙΤ-ΣΚΑΤΑ-ΕΞΚΡΕΜΕΝΤ-ΦΡΗΚ
ΣΟΥ-ΜΟΝΚΕΪ-ΠΙΘΗΚΟΣ-ΚΟΣΤ, ἐν κατακλείδι με Κόπρον ;*

Ὁ ἀνίκανος νὰ δράσῃ πέραν τοῦ μαλακίζεσθαι, θὰ εἶπῃ ὅ,τι τοῦ
ποῦν νὰ εἶπῃ καὶ θὰ πράξῃ αὐτὸ ποῦ τοῦ ποῦν νὰ κάνῃ, Πάντα
ὑπὲρ τοῦ Δυνάστου του καὶ ἀσχέτως τοῦ ΚΟΣΤ εἰς ἑαυτόν.

*Τί λέῃ ὁ Τρελλὸς διὰ τὰς «παραπληροφορίας» ποῦ ἀπασχολοῦν
«Γκρίκ» ἐγκεφάλους καὶ τὸ «λαμπρὸ μέλλον» ποῦ τὴν περιμένει τὴν
«Γκρίς» ἂν δράσῃ ἢ «Γκρίς» τε ὀρθολογικῶς καὶ στρατηγικῶς ;*

Ἐδῶ ποῦ ἔφτασε ἡ «Γκρίς» σήμερα, κάντε ὅσῃν Μαλακίαν θέλετε
καὶ ἡμπορῆτε νὰ κάνετε, διότι δὲν μπορεῖτε νὰ κάνετε ἀπολύτως
Τίποτις ἄλλο.

FANATICISM, EXTREMISM ETC.

FOR THE SCIENTIFIC OBSERVATION OF HUMAN AFFAIRS NOTHING IS "FANATICAL, EXTREME" ETC. IN ANY GOOD OR BAD SENSE. FOR THE SCIENTIFIC OBSERVATION OF HUMAN AFFAIRS THERE ARE ACTORS, INTERNAL AND EXTERNAL ACTION, WITHOUT ANY GOOD OR BAD, BEAUTIFUL OR UGLY ASPECT. MOREOVER, NOT A FEW ACTORS IN HISTORY HAVE BEEN CONSIDERED "FANATICS, EXTREMISTS" ETC. AND HAVE TREMENDOUS SUCCESS IN ACHIEVING POLITICAL, ECONOMIC, CULTURAL POWER AND CONTROL (KONTROL), AND NOT JUST COMMUNISTS. TORKING DA TORK OF NONSENSE TORK IS KOMMON TORK AMONGST PUBLIC SPEEKERZ WHO EXIST TO TORK AND TORK AND TORK, AND MAYBE MAKE SOME DOE TOO ...

**LAST STATION TERMINAL – I NEVER GET
OFF ANYMORE AFTER DIS ONE (KRAZY)**

**ALL TALK RELATING TO VALUES AND
NORMS IS PER DEFINITIONEM IDEOLOGICAL
AND RHETORICAL WHEN ESPOUSING
VALUES, NORMS, AESTHETICAL
PREFERENCE ETC.. HENCE, UP TO ANYTHING
CAN BE SAID AS LONG AS IT IS ALLOWED TO
BE SAID (AS A PRACTICAL MATTER).**

**IN DESCRIPTIVE (AND EXPLANATORY TO
THE EXTENT POSSIBLE) SCIENTIFIC
DISCOURSE ABOUT THE *IS*, NO NORMS,
VALUES OR AESTHETICAL LIKES ARE
EXPRESSED AS AN *OUGHT* WHICH MUST BE
FOLLOWED, AND THE LANGUAGE IS AS
NEUTRAL AS POSSIBLE, AND WHERE THE
LANGUAGE USED IS INTERPRETED IN A
PARTICULAR WAY INCONGRUOUS WITH**

**MAINSTREAM IDEOLOGICAL USE, THE
SCIENTIFIC OBSERVER AT SOME POINT WILL
HAVE TO MAKE HIMSELF (AT LEAST
INDIRECTLY) CLEAR AS TO WHAT HE IS
TALKING ABOUT.**

**IF A PROFESSORAS, ANY PROFESSORAS,
PROVIDES, FOR INSTANCE, “15 ASTONISHING
FACTS”, THAT’S “GOOD”, BUT ALSO HIGHLY
SUSPECT, BECAUSE IT IS ALMOST CERTAIN
HE IS HIDING ANOTHER 15 OR MORE
ASTONISHING FACTS AND ALL OR MUCH OR
PART OF THE SITUATIONAL CONTEXT.**

**BECAUSE HUMANS CAN’T LIVE WITHOUT
VALUES, NORMS AND IDEOLOGY (FALSE
CONSCIOUSNESS), RHETORIC ETC., WHICH
ARE ALL MADE UP BY HUMANS AND ARE ALL
DE-CONSTRUCTABLE, THE TALK WILL
NEVER END, AND THE LARFS WILL NEVER
END TOO, UNTIL ALL HUMANS END. AND
THAT’S THE END.**

Ὁ ἀρνητὴς τῆς Καταγωγῆς ὡς πάρα πολὺ σημαντικὴ
συνιστώσα –(ἂν καὶ ὄχι πάντα ἀναγκαστικὰ
ὕποχρεωτικὴ)– τῆς ἐθνικῆς (ἀτομικῆς καὶ
συλλογικῆς) ταυτότητος (τῶν μελῶν) ἐνὸς Γένους
(κάτι ποὺ ἦτον αὐτονόητον εἰς οὐλὴν τὴν «Δύσιν» ἕως
τὸ γύρω τὸ ΖΑΪΟ-1960/1980 καὶ ἀκόμη καὶ σήμερα
εἰς οὐλὴν τὴν Ἀσίαν καὶ Ἀφρικὴν καὶ ἄλλοῦ), εἶναι ὁ
ἴδιος ποὺ σιωπᾷ διὰ – ἢ ἐπιδοκιμάζει τὴν – αἰμο-
μειξίαν τῶν Ἰουδαίων καὶ τὴν ἐθνοκάθαρσιν καὶ
γενοκτονίαν τοῦ ἑαυτοῦ ὑπὸ συνθήκας ΖΑΪΟ-ΓΙΟΥ-
ΕΣ-ΕΪ / ΣΑΤΑΝΟΚΡΑΤΟΥΣ, ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ-
ΜΠΟΪΝΓΚ, ΟΥΓΚΑ-ΑΜΠΟΥΓΚΑ-ΑΜΠΟΥ !!!

Ἄς τὸ ποῦμε καὶ ἔτσι : εἴτε κάποιος ἀλλογενής, ἦτοι
ἄνθρωπος ποὺ δὲν εἶναι ὁμογενής, κάνει ΜΠΟΪΝΓΚ-
ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ διὰ τὴν «Γκρίς» ἢ οὐκ εἰς τὰς
ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ, τὸ Γένος παραμένει νεκρὸ ἀφοῦ
δὲν γεννᾷ ἄρκετὰ Ἑλληνόπουλα καὶ δὲν διαθέτει **1)**
ἐπαρκῆ πρωτογενῆ ἐνέργειαν καὶ 2) ἐπαρκὲς γεω-
πολιτικὸν δυναμικὸν ἵνα σταθῇ εἰς ἰδίους πόδας με-
τὴν Ἑλλάδα ὡς πατρίδα τῶν Ἑλλήνων Γραικο-

Ὁρθοδόξων Ῥωμηῶν τὸ Γένος, μετὰ ἢ ἄνευ τοῦ
ἐκάστου ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ
ἀλλογενοῦς «Γκρίκ» ΟΥΓΚΟΥ-ΑΜΠΟΥΓΚΟΥ-
ΜΠΟΥΓΚΟΥ-ΟΥΓΚΟΥ-ΑΜΠΟΥΓΚΟΥ-ΜΠΟΥ. Ἄν
αὐτὸ πὺν διαθέτῃ τὸ Γένος εἶναι Ἐπὶ Κεφαλῆς τῆς
Ἐκκλησίας πὺν ὑπερασπίζεται τὸν ΖΑΪΟ-ΤΖΙΟΥ-
ΚΑΪΚ-ΓΙΝΤ-ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΟΝ-ΔΙΑΒΟΛΟ-
ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΜΟΝ-ΣΑΤΑΝΙΚ ΣΕΡΚΟΥΣ
ΜΟΝΚΕΪ ἐναντίον τῆς Ῥωσσίας, τότες καλὰ σας
ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ καὶ ΟΥΓΚΟΥ-
ΑΜΠΟΥΓΚΟΥ-ΜΠΟΥΓΚΟΥ-ΟΥΓΚΟΥ-
ΑΜΠΟΥΓΚΟΥ-ΜΠΟΥ !!! ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ-
ΜΠΟΪΝΓΚ !!!

Τὸ ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ δὲν
συνεισφέρει, καὶ δὲν θὰ μπορούσε νὰ συνεισφέρῃ, εἰς
τὴν ἐπιβίωσιν ἐνὸς Γένους βάσει τῆς ἀπολύτως
ἀναγκαίας διὰ τὴν συλλογικὴν ἐπιβίωσιν 1) ἐπαρκoῦς
πρωτογενoυς ἐνεργείας καὶ 2) ἐπαρκoῦς
γεωπολιτικοῦ δυναμικοῦ.

+ βλ. «ΜΠΟΪΝΓΚ», ΚΑΤΩΘΕΝ.

ΤΡΕΛΛΟΣ ΕΙΣ ΤΟΝ ΚΑΠΟΔΙΣΤΡΙΑ :

Δέν εἶναι Καθῆκον Δυνάμεως τινὸς νὰ ἀπελευθερώσῃ ἀπὸ ἄλλην Δύναμιν, ἐν δυνάμει δύναμιν τινά, ἂν δὲν ὑπάρχῃ συνολικὸν ἢ καὶ σημαντικὸν κέρδος διὰ τὴν πιθανὴν ἀπελευθεροῦσαν Δύναμιν. Ὁ καθεὶς εἶναι Ὑπεύθυνος διὰ τὸν ἑαυτὸν του εἰς τὸν βαθμὸν ποὺ δύναται νὰ κάνη κάτι διὰ τὸν ἑαυτὸν του. Ὁ νεκρὸς δὲν ἡμπορεῖ νὰ κάμνη ἀπολύτως Τίποτις ἐκτὸς ἀπὸ τὸ νὰ σκαλίζῃ τὴν ἰδίαν τοῦ Κόπρον, παπαγαλίζοντας πειθήνια τὰ τσιτάτα τοῦ δουλοκτῆτου του σχετικὰ μὲ τὴν ἐξωτερικὴν πολιτικὴν αὐτοῦ τοῦ δουλοκτῆτου.

Π.Κ., ΕΠΙΜΕΤΡΟ, ΠΠμτΨΠ, 1992, σσ. 151-152 : «τό κρατικά ὀργανωμένο ἔθνος δέν διαλύεται, ὅπως περίμεναν πολλοί, μέσα σέ ὑπερεθνικά μορφώματα, παρά ἀναλαμβάνει ἕναν νέο ἱστορικό ρόλο, λίγο ἢ πολὺ διαφορετικό ἀπὸ ἐκεῖνον ποὺ ἔπαιζαν στὸ ἀπώτερο παρελθόν **τό ἀστικό ἔθνος καὶ στὸ πῶ πρόσφατο οἱ ἀποκρυσταλλώσεις τοῦ κομμουνιστικοῦ ἐθνικισμοῦ** [[**ΑΓΡΟΤΙΑ-ΠΡΟΕΛΤΑΡΙΑΤΟ-ΔΙΟΙΚΟΥΝΤΕΣ / ΤΕΧΝΙΚΟΙ**]]. Πρωταρχικό του μέλημα εἶναι ἡ ἐξασφάλιση μιᾶς θέσης μέσα σέ μιὰ πυκνὴ καὶ ἔντονα ἀνταγωνιστικὴ παγκόσμια κοινωνία – ὅμως τό μέλημα αὐτό θά συναιρεῖται ὅλο καὶ περισσότερο σ' ἕνα αἶτημα στοιχειώδους ἐπιβίωσης στὸν βαθμὸ ποὺ θά στενεύουν τὰ περιθώρια κινήσεων μέσα στοὺς κόλπους τῆς παγκόσμιας κοινωνίας. ... σ. 156 : Ἡ ἀξία μιᾶς συμμαχίας γιὰ μιάν ὀρισμένη πλευρά καθορίζεται ἀπὸ τό εἰδικὸ βάρος τῆς πλευρᾶς αὐτῆς μέσα στὸ πλαίσιο τῆς συμμαχίας.» (πρβλ. «Ἰαπωνίαν», ΚΑΤΩΘΕΝ + ΒΛ. «ΠΠμτΨΠ», ΑΝΩΘΕΝ)

**KRAZY MAN AS HEAD EMPEROR OF A NEW GRECO-ROME
PROCLAIMS DA KRISTOOS ANTI-PONTIFICUM PRO-KRISTIAN ANTI-JOO-
KIKE-YID-DE-I-KUM MANIFESTO :**

**A CHRISTIAN COULD SAY THAT ALL PEOPLE ARE EQUAL IN GOD'S
EYES AND THUS CAN GO ANYWHERE IN GOD'S WORLD, BUT GOD
DOES NOT SAY THAT JOOZ-KIKES-YIDZ SHOULD GROSSLY
DISPROROPOTIONATELY AND VASTLY ASYMMETRICALLY MAKE MONEY
AND INCREASE THEIR POWER FROM DA ZIO-JOO-KIKE-YID-SATANIC
CIRCUS MONKEY-MIXING UP OV EVERYONE UNDER THE JOO-KIKE-
YID (ZIO-USA/ZIO-JOO-ROPA-CHANNEL), NOR DOES GOD SAY THAT
HISTORICAL ETHNICITIES / NATIONS SHOULD BE ETHNICALLY
CLEASSED AND GENOCIDED AND LOSE THEIR PATRIAE BECAUSE THE
JOO-KIKE-YID WANTS TO DO THAT TO OTHERS BUT NOT TO ITSELF.
IN OTHER WORDS, THE ZIO-JOO-KIKE-YID-GLOBO-HOMO-HOMO-
GLOBO-ZIO-JOO-ANTI-CHRIST-KIKE-YID POPE IS MUCH MORE THAN
A DISGRACE, HE IS A ZIO-JOO-KIKE-YID-SATANIC CIRCUS MONKEY-
GLOBO-HOMO-HOMO-GLOBO-ANTI-CHRIST-DEVIL-EVIL-SATANIST
AND BOTH DESERVES AND NEEDS TO BE STONED TO DEATH.**

ABSOLUTE NATIONAL SOVEREIGNTY

**TOTAL NATIONAL INDEPENDENCE AND NATIONAL LIBERATION
NO ZIO-JOO-KIKE-YID-ZIO-USA-ZIO-JOO-ROPA-CHANNEL-SATANIK
SERKOOS MONKEY-GLOBO-HOMO-HOMO-GLOBO-POUSTO-POPE-
MONKEY-APE-ANOMY-IMPERIALISM-DEVIL-EVIL-ANTI-CHRIST
SATANISM**

FULLY CONTROLLED (KONTROL) BORDERS

NO INVADERZ, NO COLONISTS, NO ZIO-JOO-KIKE-YID-PAWNZ

NO JOOZ-KIKES-YIDZ, NO ANGLO-SAXONZ, NO GERMAN PIGZ

NO GLOBO-HOMO-POPE. STOP HOMO-GLOBO-POPE !

IN RELATION TO : ALL PEOPLE MUST ACT NORMATIVELY
AND THEREFORE BELIEVE AT LEAST IN A COURSE OF
ACTION (AS WELL AS THE POTENTIAL IN ALL PEOPLE FOR
AT LEAST RUDIMENTARY EMPIRICAL / SCIENTIFIC
KNOWLEDGE, AS WELL AS IMPLYING THE HETEROGONY OF
ENDS), FROM THE *FAHRENHEIT 451* REVIEW [[TRUFFAUT,
1966, ΒΛ. ΑΑ39]] IN RELATION TO THE *MEGALOPOLIS*
REVIEW [[COPPOLA, 2024, ΒΛ. ΑΑ37]], TAKE THIS :

Υ.Γ. ΕΙΣ ΤΟΝ *ΕΥΡΩΠΑΪΚΟΝ ΔΙΑΦΩΤΙΣΜΟΝ* ΤΟΥ ΦΙΛΑΡΑΚΟΥ ΜΟΥ ΤΟΥ ΤΑΚΗ (ΤΟΜΟΣ Α΄, σ.
151(-152)), Ὁ ΜΙΡΑΝΤΟΛΑ (1463-1494) ΣΥΝΔΕΕΤΑΙ ΣΤΕΝΑ ΜΕ ΤΗΝ ΑΠΟΡΡΙΨΙΝ ΤΗΣ
ΧΡΙΣΤΙΑΝΙΚΗΣ ΔΙΔΑΣΚΑΛΙΑΣ ΔΙΑ ΤΗΝ ΑΔΥΝΑΜΙΑΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΚΑΙ ΜΕ ΤΗΝ *ΖΑΪΟ-
ΤΖΙΟΥ-ΙΟΥΛΑΪΚΗΝ* ὙΒΡΙΝ ΤΗΣ ΕΝ ΔΥΝΑΜΕΙ ΠΑΝΤΟΔΥΝΑΜΙΑΣ ΤΟΥ ΑΝΘΡΩΠΟΥ (ΝΑ ΚΑΝῃ Ὁ
ΑΝΘΡΩΠΟΣ ΜΕ ΤΟΝ ἘΑΥΤΟΝ ΤΟΥ Ὅ,ΤΙ ΘΕΛῃ), ΑΦΟΥ ὩΣ **HOMO FABER** ΚΑΙ ΤΗΝ ΔΙΚΗ ΤΟΥ
ΕΠΙΜΟΝΗΝ ΕΡΓΑΣΙΑΝ, ΚΑΙ ΟΧΙ ΛΟΓΩ ΚΑΠΟΙΑΣ ΘΕΙΑΣ ΔΩΡΕῶΣ, ΔΕΝ !!! ὙΠΟΚΕΙΤΑΙ ΕΙΣ
ΔΕΣΜΕΥΣΕΙΣ !!!, ΚΑΤΙ ΠΟΥ ΕΙΝΑΙ ΜΙΑ ΑΠΟΛΥΤΟΣ *ΖΑΪΟ-ΤΖΙΟΥ*-ΟΥΤΟΠΙΣΤΙΚΗ ΜΑΛΑΚΙΑ
ΚΑΙ ΙΔΕΟΛΟΓΙΚΗ ΒΑΣΙΣ ΤΩΝ ΚΙΝΩΣΕΩΝ ΤΩΝ ΑΪΜΟ-ΜΕΙΚΤΩΝ ΑΥΤΩΝ *ΖΑΪΟ-ΤΖΙΟΥ*-
«ΜΑΣΤΕΡ ΡΕΪΣ, ΡΟΥΛ ΔΑ ΟΥΕΡΑΝΤ» *ΚΟΠΠΟ*-ΠΙΘΗΚΟ-ΑΡΟΥΡΑΪΟ-ΡΑΤ-ΤΟΥΝΝΕΛ-
ΣΙΧΑΜΑΤΩΝ, ΚΑΙ ΑΣ ΚΑΤΕΦΕΡΟΝ ΟΥΛΗΝ ΤΗΝ ΚΑΤΑΣΤΡΟΦΗΝ ΠΟΥ ΕΠΑΚΟΛΟΥΘΗΣΕ ΜΕ
ΤΗΝ *ΖΑΪΟ*-ΒΙΟΜΗΧΑΝΙΚΗΝ ΕΠΑΝΑΣΤΑΣΙΝ ΚΑΙ ΤΗΝ *ΖΑΪΟ*-ΜΑΖΙΚΗΝ ΔΗΜΟΚΡΑΤΙΑΝ. (ΠΡΒΛ.
ΜΑΝΕΤΤΙ (1423-1497) ΚΑΙ FICINO (1433-1499)). ΣΤΗ ΣΕΛΙΔΑ 163, ΑΝΑΦΕΡΕΤΑΙ Ὁ ἴΣΠΑΝΟΣ
VIVES (1493-1540) ΚΑΙ Ἡ ΑΔΥΝΑΜΙΑ ΤΟΥ ΑΝΘΡΩΠΟΥ, ΑΦΟΥ Ἡ ΘΕΩΣΙΣ ΤΟΥ ΑΝΘΡΩΠΟΥ, ΕΙΣ
ΑΝΤΙΘΕΣΙΝ ΜΕ ΤΟΝ ΜΙΡΑΝΤΟΛΑ, ΕΙΝΑΙ ΑΠΙΘΑΝΟΣ, ΕΝΩ ΤΑ ΠΑΘΗ ΚΑΙ ΑΪ ΑΙΣΘΗΣΕΙΣ
ΠΡΕΠΕΙ ΝΑ ΔΑΜΑΣΤΟΥΝ ΜΕ ΤΗΝ ΒΟΗΘΕΙΑΝ ΤΗΣ ΘΡΗΣΚΕΙΑΣ. ΣΤΑΣ ΣΕΛΙΔΑΣ 175-176, ΕΙΣ
ΣΧΕΣΙΝ ΜΕ ΤΟΝ ΑΝΙΨΙΟΝ ΤΟΥ ΜΙΡΑΝΤΟΛΑ (ΤΖΙΟΒΑΝΙ ΦΡΑΝΤΣΕΣΚΟ (1470-1533)) ΚΑΙ ΤΟΝ
MONTAIN (1533-1592) (ὍΣ ΑΝΑΔΕΙΚΝΥΕΙ ᾗ ΚΑΙ ΕΝΤΕΙΝΕΙ ΤΑΣΕΙΣ ΠΡΟΣ ΤΕ ΤΟΝ
ΓΝΩΣΙΟΘΕΩΡΗΤΙΚΟΝ ΣΚΕΠΤΙΚΙΣΜΟΝ ΚΑΙ ΤΟΝ ΑΞΙΟΛΟΓΙΚΟΝ ΣΧΕΤΙΚΙΣΜΟΝ ὩΣ,
ΤΡΟΠΟΝ ΤΙΝΑ, ΜΟΝΤΕΡΝΟΣ ΣΟΦΙΣΤΗΣ), ΑΝΑΦΕΡΕΤΑΙ Ἡ ΧΡΗΣΙΜΟΤΗΣ ΤΗΣ ΘΡΗΣΚΕΙΑΣ
ΚΑΙ ΤΩΝ ΘΕΣΜΩΝ ΤΗΣ ΑΦΟΥ Ἡ ΑΝΘΡΩΠΙΝΗ ΓΝΩΣΙΣ ΕΙΝΑΙ ΠΕΡΙΟΡΙΣΜΕΝΗ ΚΑΙ ΦΕΡΝΕΙ
ΑΝΘΡΩΠΙΝΗΝ ΑΣΤΑΘΕΙΑΝ, ΚΑΙ ΔΕΝ ΔΥΝΑΤΑΙ ΝΑ ΑΝΤΙΚΡΟΥΣῃ, ΟΥΤΕ ΝΑ ΑΝΤΙΚΑΤΑΣΤΗΣῃ
ΤΗΝ ΘΡΗΣΚΕΥΤΙΚΗΝ ΠΙΣΤΙΝ. ΕΙΣ ΤΗΝ *ΚΡΙΤΙΚΗ ΤΗΣ ΜΕΤΑΦΥΣΙΚΗΣ ΣΤΗ ΝΕΟΤΕΡΗ ΣΚΕΨΗ*,
Ὁ ΜΙΡΑΝΤΟΛΑ ΣΥΣΧΕΤΙΖΕΤΑΙ ΜΕ ΤΗΝ ΜΟΝΟΚΡΑΤΟΡΙΑΝ ΤΩΝ ΜΕΔΙΚΩΝ ΚΑΙ ΤΗΝ **VITA
CONTEMPLATIVA** (ΜΑΖΙ ΜΕ ΤΟΝ FICINO) ΕΝΑΝΤΙΟΝ ΤΟΥ ΠΟΛΙΤΙΚΟΥ ΠΑΤΡΙΩΤΙΣΜΟΥ ΚΑΙ
ΤΗΣ **VITA ACTIVA** ΤΩΝ SALUTATI (1331-1406) ΚΑΙ BRUNI (1370-1444), ΚΑΘΩΣ ΕΠΙΣΗΣ ΜΕ
ΤΗΝ ῬΗΤΟΡΙΚΗΝ ΑΠΕΝΑΝΤΙ ΕΙΣ ΤΗΝ ΦΙΛΟΣΟΦΙΑΝ ὩΣ ΦΕΡΟΥΣΑΝ ΑΙΩΝΙΟΝ ΑΛΗΘΕΙΑΝ,
ΚΑΙ ΜΕ ΤΗΝ ΚΡΙΤΙΚΗΝ, ΒΑΣΕΙ ἙΡΜΗΤΙΣΜΟΥ, ΜΥΣΤΙΚΙΣΜΟΥ ΚΑΙ ΜΕΤΑΦΥΣΙΚΟΥ
ΟΡΑΜΑΤΙΣΜΟΥ, ΤΟΥ ΜΕΤΑΦΥΣΙΚΑ ΠΡΟΣΑΝΑΤΟΛΙΣΜΕΝΟΥ ΑΝΘΡΩΠΙΣΜΟΥ (σσ. 59-60).

APART FROM THE SICKENING AD NAUSEUM ZIO-JOO-ANTI-CHRIST SATANISM AND ZIO-JOO-ANTI-ANTI-SATANISM IN THE TOTALLY ZIO-JOO-CONTROLLED (KONTROL) MASS MEDIA / ACADEMIA ETC. (E.G. WE BOMB OUR OWN ZIO-JOO-SIN- A-GOG AND SHOW THE DESTRUCTION IN THE ZIO-JOO-DAS-NEWS TIME AFTER TIME AFTER TIME WITHOUT EVER MENTIONING THAT WE, THE JOOZ (JEWS) BOMBED IT OURSELVES, BUT NEVER MENTION THE REPEAT ZIO-JOO-FIRE BOMBING OF A GREEK ORTHODOX CHURCH), THE JEWS (JOOZ) AND THEIR ZIO-JOO-ZOMBEE STOOGEZ PROJECT IN THE FULLY ZIO-JOO-CONTROLLED (KONTROL) ANTI-CHRIST MASS MEDIA IN OUR APOCALYPTIC TIMES THE ZIO-JOO-ANTI-CHRIST SATANISTS ON THE "NEWS" WITH EITHER THEMSELVES PERFORMING OR OTHERWISE PROMOTING ZIO-JOO-NEO-NAZI-"WHITE NATIONALISM" (WHETHER WE GAS OR HURT OR KILL OURSELVES OR NOT, YOU THE NON-JOOZ PAY THE COST (KOST)), EXACTLY AS OCCURS IN ZIO-NEO-NAZI-JOO-KRANE, IN ORDER TO KEEP THEIR ZIO-JOO-ZOMBEE-STOOGE AUDIENCE UNDER FULLY BRAIN-WASHED ZIO-JOO-ANTI-CHRIST (CONFUSION, DIVISION AND) CONTROL (KONTROL) UNDER THE JOO (JEW) AND ITS ZIO-JOO-ZOMBEE STOOGEZ. GIVEN THE GENERALISED LEVEL OF MENTAL RETARDATION IN ZIO-ANGLO-GERMANO-GALLO-ET AL-JOO COUNTRIES, WHICH ALL SUPPORT ZIO-JOO-NEO-NAZI "MASTER RACE RULE THE WORLD WHITE NATIONALISM", APART FROM BEING "MULTI-CULTURAL", WITH THE JOOZ (JEWS) LIMITING THE "MULTI-CULTURALISM" TO BASICALLY EXOTIC FOODS AND EXOTIC TRAVEL-TOURISM-EXOTICISM IN THE CONTEXT OF ZIO-JOO-CONTROLLED (KONTROL)-HEDONISTIC CONSUMPTION, (WITH EXOTIC / "ETHNIC" CLOTHES AND NON-ZIO-ANGLO-GERMANO-GALLO-LANGUAGES (NOT TO MENTION CUSTOMARY LAWS AND WAYS OF LIVING ETC.) UP TO VERY LIMITED OR NON-EXISTENT IN THE MAIN ZIO-JOO-COUNTRIES), WHILST EXCLUDING ANY POSSIBILITY OF NON-JOO CONTROL (KONTROL) OF THE ECONOMY, STATE AND CULTURE, THERE IS ABSOLUTELY NO CHANCE OF AN ANTI-SATANIC AND ANTI-ZIO-JOO-ANTI-NEO-NAZI POLITICAL BLOCK IN FAVOUR OF FRIENDLY RELATIONS WITH RUSSIA AND CHINA AND IRAN / PERSIA, BRICS+ ET AL. EMERGING IN THE "WEST", WHICH IS UNDER COMPLETE TOTALITARIAN-OLIGARCHIC ZIO-JOO-RULE / ZIO-USA, ESPECIALLY IN LIGHT OF THE CONTINUATION OF THE OVERCOMING OF THE SCARCITY / SHORTAGE OF GOODS IN A SPIRITUAL WASTELAND AS THE DOMINANT FORM OF SOCIAL-POLITICAL CONSENSUS FOR MOST PEOPLE UNDER ZIO-USA. AND GIVEN THE SAID, FOR THE TIME BEING, NEVER-ENDING MASS HEDONISTIC CONSUMPTION OF UNCOUNTABLE TONNES OF "STUFF" NOT NECESSARY FOR HUMAN EXISTENCE AND HUMAN SURVIVAL, THERE IS ABSOLUTELY NO CHANCE OF ANGLO-SAXONZ AND GERMANZ AND JOOZ (JEWS) GASSING THEMSELVES TO DEATH TO ALLOW OTHER HUMANS TO LIVE WITHOUT THEM (I.E. JOOZ (JEWS), ANGLO-SAXONZ AND GERMANZ). ONLY THE PEOPLES OUTSIDE OF "THE WEST" WITH RELATIVELY GOOD AND PATRIOTIC LEADERSHIPS AND THE OVERALL POWER TO BE RID OF THE YID AND WITH DA JOO SHOO-ED OR AT LEAST UNDER CONTROL (KONTROL) HAVE ANY HOPE OF LIVING IN A PATRIA WITHOUT ALL THE ZIO-JOO-SATANIC DEGENERACY WHERE SIN IS A "RIGHT". UNFORTUNATELY, THOUGH, FOR SUCH PEOPLES, THE END OF THIS CURRENT APOCALYPTIC PHASE WILL BE THEIR END TOO, EXACTLY AS IT IS WRITTEN.

ΕΙΣ ΤΗΝ ΜΑΖΙΚΗΝ ΔΗΜΟΚΡΑΤΙΑΝ, Ἡ ΑΡΧΗ ΤΗΣ ΑΠΟΛΟΣΗΣ (ΑΠΟΔΟΣΕΩΣ) / **LEISTUNGSPRINZIP** (S. 196-197, *DNdbDuL*) ΕΙΝΑΙ ΚΑΙ ΕΝ ΜΕΡΕΙ ΠΡΑΚΤΙΚΗ, ΚΑΙ ΙΔΑΝΙΚΟΝ / ΙΔΕΟΛΟΓΙΑ, ΠΕΡΙ ΤΗΣ ΚΑΤΑΛΗΨΕΩΣ ΟΙΔΑΔΗΠΟΤΕΣ ΘΕΣΕΩΣ ΑΦ' ΟΤΟΝΔΗΠΟΤΕΣ ΑΣΧΕΤΩΣ ΧΑΡΑΚΤΗΡΙΣΤΙΚΩΝ ΚΑΤΑΓΩΓΗΣ, ΘΡΗΣΚΕΙΑΣ, ΦΥΛΟΥ, ΣΕΞΟΥΑΛΙΚΟΤΗΤΟΣ, ΑΤΟΜΙΚΗΣ ΤΑΥΤΟΤΗΤΟΣ Κ.Τ.Λ. ΕΙΣ ΣΥΝΘΗΚΑΣ ΜΑΖΙΚΑΣ-ΕΞΑΤΟΜΙΚΕΥΜΕΝΑΣ-ΥΨΗΛΗΣ ΚΟΙΝΩΝΙΚΗΣ ΚΙΝΗΤΙΚΟΤΗΤΟΣ ΚΑΙ ΕΚΛΕΠΤΥΣΜΕΝΟΥ ΚΑΤΑΜΕΡΙΣΜΟΥ ΤΗΣ ΕΡΓΑΣΙΑΣ, ΕΦΟΣΟΝ Ο ΚΑΤΕΧΩΝ ΚΑΠΟΙΑΝ ΘΕΣΙΝ ΔΗΜΟΣΙΟΥ ΕΠΙΦΑΝΕΙΑΣ / ΑΞΙΩΜΑΤΟΣ Κ.ΑΠ. ΕΙΝΑΙ ΧΡΗΣΙΜΟΣ ΕΙΣ/ΔΙΑ ΤΟΝ ΚΥΒΕΡΝΩΝΤΑ ΟΛΟΚΛΗΡΩΤΙΚΟΝ ΤΥΡΑΝΝΟΝ ΙΟΥΔΑΙΟΝ (ΤΖΙΟΥ), ΕΙΤΕ ΘΕΤΙΚΑ, ΕΙΤΕ ΑΡΝΗΤΙΚΩΣ / Ε CONTRARIO ΕΙΣ ΟΛΙΓΩΤΕΡΑΣ ΠΕΡΙΠΤΩΣΕΙΣ (Π.Χ. ΔΙΑ ΛΟΓΟΥΣ (ΛΕΦΤ/ΡΑΪΤ, ΜΠΛΑΚ/ΟΥΑΪΤ, ΧΟΜΟ-ΧΕΤΕΡΟ Κ.ΑΠ.) ΔΙΑΙΠΕΙ ΚΑΙ ΒΑΣΙΛΕΥΕ Ἡ ΚΑΙ ΣΥΣΚΟΤΙΣΜΟΥ, ΑΥΞΗΣΕΩΣ ΤΗΣ ΑΝΟΜΙΑΣ / ΔΥΣΝΟΜΙΑΣ / ΧΑΟΥΣ Κ.Τ.Λ.). ΗΤΟΙ ΑΣΦΑΛΩΣ, ΕΙΣ ΤΗΝ ΠΡΑΞΙΝ, ΟΙ ΙΟΥΔΑΙΟΙ (ΤΖΙΟΥΖ) ΕΙΣ ΤΗΝ ΥΠΟ ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ «ΔΥΣΙΝ» ΟΡΓΙΑΖΟΥΝ ΕΙΣ ΟΡΓΙΑ ΕΠΙ ΟΡΓΙΩΝ ΑΚΡΩΣ ΔΥΣΑΝΑΛΟΓΟΥ ΚΑΙ ΑΚΡΩΣ ΑΣΥΜΜΕΤΡΟΥ ΙΔΙΟΚΤΗΣΙΑΣ Ἡ ΚΑΙ ΕΛΕΓΧΟΥ (ΚΟΝΤΡΟΛ) ΟΙΚΟΝΟΜΙΑΣ, ΤΕ ΚΡΑΤΟΥΣ ΚΑΙ ΠΟΛΙΤΙΣΜΟΥ ὩΣ ΚΥΒΕΡΝΩΣΑ-ΟΛΟΚΛΗΡΩΤΙΚΗ-ΤΥΡΑΝΝΙΚΗ-ΟΛΙΓΑΡΧΙΑ, ΠΟΥ ΣΤΗΡΙΖΕΤΑΙ ΕΙΣ ΤΗΝ ΓΕΝΙΚΕΥΜΕΝΗΝ ΥΠΕΡΒΑΣΙΝ ΤΗΣ ΣΠΑΝΗΣ ΤΩΝ ΑΓΑΘΩΝ ΜΕΘ' ἩΛΟΝΙΣΤΙΚΟΥ ΚΑΤΑΝΑΛΩΤΙΣΜΟΥ ΚΑΙ ΤΗΝ ΣΥΝΕΧῆ ΒΑΘΕΙΑΝ ΠΛΥΣΙΝ ΤΟΥ ΠΛΗΡΟΥΣ ΦΑΣΜΑΤΟΣ ΤΟΥ ΟΥΛΟΥ ΕΓΚΕΦΑΛΟΥ ὩΣ ΛΟΒΟΤΟΜΗΝ ΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ ΤΩΝ.

Αἱ ζῶσαι ἔννοιαι δὲν εἶναι φροῦτα ποῦ πίπτουν ἀπὸ
δένδρον τινά. Ἡ ἐκάστη ἔννοια ἔχει τὸ ἀρχικὸ τῆς
κοινωνικὸν πλαίσιον καὶ τὴν ἀρχικὴν τῆς σημασίαν,
καὶ ἂν συνεχίσῃ ἐν χρήσει τε ἐρμηνεύεται καὶ
μεθέρμηνεύεται ἀνάλογα μὲ κάποιον συσχετισμὸν
δυνάμεων τε Φίλων καὶ Ὀχτρῶν, ἥτοι Πολεμικῆς
ἐντὸς τοῦ Πολιτικοῦ (ποῦ ἐνέχει καὶ τὴν πολιτικὴν),
καὶ καθιερώνεται διὰ μικρότερον ἢ μεγαλύτερο
χρονικὸ διάστημα ἀνάλογα μὲ τὸν τρέχοντα
συσχετισμὸν τῶν δυνάμεων, ὅς Πάντα ἐνέχει κάποια
ἱεραρχίαν, ἀνισότητά, καὶ κάποια τουλάχιστον ἐπὶ
μέρους στοιχεῖα ἰσότητος, παντελῶς ἀσχέτως
ἐπιφανειακῆς-τυπικῆς ἢ καὶ νομικῆς ἰσονομίας, ἐκεῖ
ποῦ κάτι τέτοιο ὑφίσταται. Ἡ ἐπιστημονικὴ θεώρησις
ἐνδιαφέρεται δι' οὔλας τὰς χρήσεις ἢ καὶ
μεταμορφώσεις ἐννοιῶν, ἀλλὰ Πάντα ἀρχίζει μὲ τὴν
ἀρχικὴν σημασίαν ὡς σταθερὸν σημεῖον τε ἀναφορᾶς
καὶ διακρίσεως ἀπ' ἄλλας ἐννοίας. Δὲν εἶναι ἐπιτρεπτό
διὰ τὴν ἐπιστημονικὴν θεώρησιν νὰ σημαίνῃ μιὰ
ἔννοια ἓνα σωρὸ (διαφορετικά, ἀντιφατικά)

πράγματα, καὶ ἅς γίνεται αὐτὸ εἰς τὴν ζέσσην τῆς τε πολιτικῆς καὶ κοινωνικῆς (πολεμικῆς) ζωῆς τῶν ἀνθρώπων εἰς συγκεκριμένους καταστάσεις συγκεκριμένων συσχετισμῶν τῶν δυνάμεων. Οὕτε ἔχουσιν αἱ ἔννοιαι ἀναγκαστικῶς τὴν ἰδίαν ἢ παρῶμοιον πορείαν εἰς τὴν ἱστορίαν, π.χ. δημοκρατία, προπαγάνδα, ἱμπεριαλισμός, οἰκογένεια, κράτος, ἀνοχή, φιλελευθερισμός, οἰκονομία, ἐλευθερία, τυραννία, ὀλοκληρωτισμός, κ.ο.κ..

Ἡ κλεῖς διὰ ὅλους τοὺς οὐσιαστικοὺς (ἱστορικοὺς) διαχωρισμοὺς (ἱστορικῶν) ἐννοιῶν εἶναι τὰ τρία **NOVA** ποὺ ἀφοροῦν ἐμᾶς : **1**) ἡ Γεωργηγικὴ-Ἀγροτικὴ Ἐπανάστασις· **2**) ἡ Βιομηχανικὴ Ἐπανάστασις καὶ **3**) ἡ Μαζικὴ Δημοκρατία (μὲ τὸ 2) καὶ 3) νὰ συσχετίζονται μὲ τὴν ἐξέλιξιν τοῦ τε ἄκρως δυσαναλόγου καὶ ἄκρως ἀσυμμέτρου ΖΑΪΟ-ΤΖΙΟΥ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΟΥ-Χ-Ε-Χ-ΚΑΠΙΤΑΛΙΣΜΟΥ-ΙΜΠΕΡΙΑΛΙΣΜΟΥ-ΣΑΤΑΝΙΣΜΟΥ, ΓΚΡΕΪΤ ΦΑΚΙΝΓΚ ΖΑΪΟ-ΤΖΙΟΥ-ΜΠΟΛΛ-ΣΕΪΤΕΝ (ἀπὸ τὴν τε ΖΑΪΟ-ΜΕΓΑΛΗΝ ΒΡΕΤΑΝΝΙΑΝ καὶ λοιπὴν ΖΑΪΟ-ΤΖΙΟΥ-ΡΩΠΑ ἕως τὴν Φρικωδίαν Φρικωδιῶν : ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ)).

Ἡ ἐπιστημονικὴ θεώρησις δὲν χρησιμοποιεῖ γλῶσσαν φορτισμένην μὲ κανονιστικάς, ἰδεολογικάς, ἠθικάς ἢ καὶ αἰσθητικάς προτιμήσεις, καὶ ἅς κάμνη καὶ αὕτη Πολεμικὴν ἐναντίον οὐλῶν τῶν κανονιστικῶν-ἰδεολογικῶν τοποθετήσεων, ἀλλὰ ἐγὼ εἶμαι Τρελλός, καὶ συνδράζω ὅ,τι θέλω μὲ ὅ,τι δὰ φᾶκ θέλω ὅπως θέλω ...

+ <https://tass.com/politics/1887229> (Medvedev says US wants Taiwan to be its outpost in East Asia. According to the official, the plan is "quite in line with Washington's aspirations to bring the Asia-Pacific region into NATO's orbit and pit states against each other")

Medvedev said that in order to achieve these goals, "the tools that are employed include manipulative language separation, the cultivation of local nationalism and the promotion of pro-Western values and ideas that are alien to Chinese traditional national culture." These tactics are similar to those that are used in Ukraine, according to the official.

Medvedev said the Anglo-Saxons, in addition to funneling arms into Taiwan, deliberately turn a blind eye to the efforts of Taiwan's administration aimed at the de-Sinification and Taiwanization of the island by implementing a policy of nurturing the so-called "Taiwanese identity" (or "Taiwanese self-consciousness") - the self-identification of its inhabitants as the Taiwanese detached from their roots, rather than the Chinese.

"What is being embedded into the collective consciousness of the island's residents is the idea that, as a result of long historical processes, when the entire island or parts of it were under the rule of different forces (native tribes, the Spanish, the Dutch, various pirates and the Japanese), some new nation was born, and it is different from the main Chinese ethnoses, the Han people," the official wrote.

According to Medvedev, there are efforts to back up this idea with various Taiwan-centric scientific concepts, such as the concept of the Taiwanese nation and its variations in the form of the theories of the Taiwanese nation by blood, Taiwanese nation by culture, the political and economic Taiwanese nation, a new rising nation, and a community of common destiny - all of which were first put forward in the early 2000s.

"The authors of these contrived theories seek to take the collective consciousness of the Taiwanese beyond the traditional Chineseness and impose on them a kind of non-Chineseness as a new national and civic identity," he said.

He also said that Chinese culture is cast as just one of many cultures on the island, which supposedly doesn't form the core of Taiwanese cultural identity.

[[THAT ALL MEANS THAT THE CHINESE ARE GOING TO HAVE TO MOVE IN AT SOME POINT OR CONCEDE THE ISLAND. MY EXCREMENT TRIBE WAS TURNED INTO ETHNICALLY CLEANSED AND GENOCIDED EXCREMENT UNDA THE JOOZ AND THEIR ZIO-ANGLO-JOO-ZOMBEE STOOGEZ COZ WE LET THEM AND OR COULDN'T DO ANYTHING ABOUT IT.]]

+ <https://tass.com/politics/1887105> (Medvedev accuses West of seeking to eradicate Russian language in Ukraine. According to the politician, Kiev is being "hand-fed" by countries of the collective West)

Western forces, he said, act in line with the "hypocritical principle of divide and conquer."

"Their goal is to prove that Russians and Ukrainians are as far apart as one can imagine, tear Ukraine away from Russia, sow discord and foment ethnic division," Medvedev stated.

The politician accused some "ostensibly decent research and analytical centers and respectable news media on both sides of the ocean" of helping to concoct fake narratives.

"All of them have been purposefully replicating Euro-Atlantic propaganda platitudes for many years, multiplying articles and reports with the same unimaginative titles, such as 'checking the factual accuracy of the Kremlin's version of Ukrainian history,' 'Ukraine and Russia are not one country,' 'Ukrainians and Russians are not one people,' and so on," Medvedev said.

[[SO THE UKRAINIANS CAN BE SAVED FROM A FATE WORSE THAN DEATH ONLY TO THE EXTENT THE RUSSIANS CAN SAVE THEM, BECAUSE OBVIOUSLY THE UKRAINIANS THEMSELVES ARE TURNING INTO SOMETHING LIKE WHAT IS LEFT OF MY EXCREMENT TRIBE, I.E. EXCREMENT UNDER JOOZ.]]

<https://www.rt.com/russia/609691-what-ukraine-should-look-like/> (Dmitry Trenin: What Ukraine should look like after Russia's victory. The coming post-conflict process will mark the beginning of a stable and secure future for both nations)

[[KLASSIK QUOTE :

Ukraine, as it existed on December 31, 1991, is gone. Crimea, Donbass, and two other regions have already returned to Russia through referendums. More will likely follow – perhaps Odessa, Nikolayev, Kharkov, or Dnepropetrovsk. But not all of them. We will take only what can be integrated and defended. *Expansion must be strategic, not emotional.* ...

Moscow's historic mission does not end with the liberation of Donbass and Novorossiia. We must free all of Ukraine from the neo-Nazi Bandera regime and its foreign sponsors. This is not imperial conquest, but national security.

Ukraine belongs first and foremost to those living there – but Russia is inseparably linked to these people and their land. After the war, we must help our neighbors rebuild Ukraine: first pacified, then peaceful, eventually a partner, and ultimately an ally.

KRAZY MAN SAY DAT DIMITRI MIGHT GET EXCITED ABOUT POINTING OUT UNCLE JOE'S FLAWS AND ERRORS, WHICH WERE MANY (AND UP TO VERY SERIOUS), BUT NOBODY AROUND HERE EVER CLAIMED HE WAS PERFECT, FOR NO GREAT LEADER HAS EVER BEEN PERFECT, SO WHY WOULD UNCLE JOE BE ANY DIFFERENT ? I'M A TURD, FOR EXAMPLE, AND I'M STILL CAPABLE OF "THOUGHT" ... BY THE WAY, I NO THINK UKRAINE WAS LEAVING THE SOVIET UNION IN THE 1950s / 1960s / 1970s ... SO, ITS NOT SO MUCH THE "NATIONALISM", BUT MORE SO THE ABILITY OR INABILITY TO MANAGE THE "NATIONALISM" AND CHANNEL IT IN A PATRIOTIC RATHER THAN A ZIO-JOO-NAZI / JOO-DAS-NEO-NAZI DIRECTION ... AFTER ALL, NATIONAL LIBERATION AND NATIONAL SOVEREIGNTY MEANS A FORM OF "NATIONALISM", AND SUCH "NATIONALISM" IS POSITIVE WHEN IT RESPECTS OTHER NATIONS AS MUCH AS ITS OWN NATION AND OR THE CORRELATION OF FORCES (ESPECIALLY IN THE LIGHT OF GREAT POWER "MACHINATIONS") ALLOWS A NATION TO FLOURISH ... MY LITTLE DEAD FRIEND TAKIS WROTE THAT THE COMMUNIST STATES WERE ESSENTIALLY NATIONALIST STATES, MEANING IN THE SENSE OF NATIONAL SOVEREIGNTY AND NATIONAL LIBERATION FROM THE YID, KIKE, JOO RODENT-PARASITE AND IT'S ZIO-ANGLO-GERMANO-ET AL.-JOO-ZOMBEE STOOGEZ. IN ANY EVENT, SCIENTIFIC OBSERVATION IS AXIOLOGICALLY-AESTHETICALLY NEITHER FOR OR AGAINST NATIONALISM, INTER-NATIONALISM (WHICH CAN'T EXIST WITHOUT NATIONALISM), IMPERIALISM ETC..]]

HUMAN RATIONALITY (AS DISTINGUISHED FROM BEHAVIOUR OF NON-HUMAN ANIMALS) GOES WITH SELF-CONTROL AND POSTPONEMENT OF SATISFACTION (*DPudM*, S. 571-572 in [[APOC. E]]), REGARDLESS OF WHERE "LINE" OF (UN)ACCEPTABLE ACTION IS DRAWN. THE JOO, THE YID, THE KIKE MAKES THAT "LINE" MUCH LOOSER AND TOLERANT OF DEGENERACY BECAUSE THAT'S ONE OF THE WAYS (APART FROM FULL-SPECTRUM ZIO-LOBOTOMISATION-BRAIN WASHING, THE LEGAL/STATE ADMINISTRATION-BUREAUCRATIC "SYSTEM", THE ECONOMIC/TAX "SYSTEM", THE "SORRY TO HEAR YOU HAD SUCH A TERRIBLE ACCIDENT" (INCL. DEATH) "SYSTEM" ETC.) IT (THE JEW) STAYS IN POWER UNDER MASSIFIED-ATOMISED-HEDONISMUS-KONZUM-ZIO-USA.

<https://www.rt.com/news/614827-dmitry-trenin-liberalism-is-dead/> (Dmitry Trenin: Liberalism is dead, this is what comes after. In

Trump's world, great powers don't preach – they compete)

[[IT INDEED IS THE CASE THAT A GREAT POWER WHICH WAS CLEARLY THE PRE-EMINENT POWER FOR A NUMBER OF DECADES IS NOT SO MUCH OR NOT AT ALL STILL SUCH A GREAT PRE-EMINENT POWER AND THAT OTHER GREAT POWERS AND OTHER POWERS ARE MAKING MOVES WHOSE RESULTS COULD WELL BE THAT THE ONCE PRE-EMINENT GREAT POWER WILL NEVER BE SIMILARLY PRE-EMINENT AGAIN. FOR ME, BECAUSE I'M KRAZY, INTERESTS, VALUES, MORALISING, PREACHING, BUSINESS, TRANSACTIONS, COOPERATION, COMPETITION ... ARE ALWAYS EXISTENT, IT'S JUST THAT SHIFTS IN THE CORRELATION OF FORCES MAKE POWERS ADJUST GOALS AND OR ACTIONS EXTERNALLY AND OR INTERNALLY. AS TO TERMINOLOGY, I'M NOT GOING OVER THAT AGAIN HERE. EVERY READER UNDERSTANDS DINGZ DA WAY DEY UNDERSTAND DOZE DINGZ AND DAT'S DAT.]] (+ SEE "LIBERALISMUS", ABOVE)

ANYONE WHO ***SAVES AND PROTECTS*** HIS OWN RACE³ AND OR SEX IS RACIST AND OR SEXIST ***PER DEFINITIONEM*** GIVEN THAT THE RACES AND SEXES ARE NOT EQUAL IN EVERY RESPECT. “RACISM” AND “SEXISM” ARE, THEREFORE, ABSOLUTELY NATURAL PHENOMENA FOR THOSE RACES AND SEXES SEEKING AND EFFECTING THEIR OWN CONTINUATION AGAINST ***SAVAGE TRIBE KIDNAPPING, ETHNIC CLEANSING*** AND ***GENOCIDE*** (AND NOT NECESSARILY “GOOD” OR “BAD” FOR SCIENTIFIC OBSERVATION). IF RACE C SAYS THAT PATRIA C MUST BELONG TO RACE C, THEN RACISM IN FAVOUR OF RACE C IN REGARD TO PATRIA C IS ABSOLUTELY NATURAL FOR RACE C, AND THAT INCLUDES SEXISM, GIVEN THAT ONLY THE FEMALE SEX CAN BARE CHILDREN OF BOTH SEXES FOR RACE C TO CONTINUE. “RACISM” AND “SEXISM” ONLY BECOME “BAD” WHEN E.G. RACE J ... (AS A HYPER-RACIST, HYPER-SUPREMICIST, HYPER-PRIVILEGED, HYPER-INEQUALITY-BASED “MASTER RACE, RULE THE WORLD” RULING OLIGARCHICAL RACE, WITH ***GROSSLY DISPROPORTIONATE AND VASTLY*** ***ASYMMETRICAL*** POSSESSION OF ECONOMIC, STATE AND

³ A “RACE” CAN BE DEFINED AS NARROWLY OR AS BROADLY AS ONE WANTS TO DEFINE IT DEPENDING ON A SPECIFIC SITUATION OF GROUP COMPARISON(S) IN RELATION TO DESCENT.

CULTURAL POWER AS A HYPER-CONSPIRATORIAL, HYPER-CRIMINAL, INCESTUAL, RAT-TUNNEL, PRIMITIVE SECRET SOCIETY, HYPER-NATIONALISTIC, HYPER-IMPERIALISTIC, “INTERNATIONAL J” SAVAGE TRIBE), ... WANTS TO **DIVIDE AND RULE, DIVIDE AND CONQUER** EVERYONE ELSE BY NOT ALLOWING THEM TO UNITE AS A RACE OR DISPARATE RACES AGAINST RACE J BECAUSE OF DIFFERENCES OF “RACISM” AND “SEXISM”.

WHOM THE GODS WILL DESTROY, THEY FIRST MAKE MAD !!!

IF KRAZY MAN WAS RULING A HYPOTHETICAL NEW GRECO-ROME ACROSS SOUTHERN EUROPE OF 500,000,000 NEW GRECO-ROMANS AND WITH NOOKS TO NOOK DA WHOLE FUCKING WORLD TO KINGDOM CUM, WE WOULD PLACE **A TOTAL BAN** ON ALL FORMS OF SELF-RACISM AND SELF-SEXISM AND **STONE TO DEATH** ALL THOSE OF OUR RACE WHO ARE UNREPENTENT SELF-RACISTS AND SELF-SEXISTS, AS WELL AS STONING TO DEATH ALL **JOOZ**, ANGLO-SAXONZ, GERMANZ AND ANY OTHER UNWANTED TYPES OF HUMAN ON OUR PATRIA’S TERRITORY. WE WOULD ALSO NOT HESITATE TO **NOOK** ANYONE AND EVERYTHING WHICH DIDN’T RESPECT OUR RACE, PATRIA AND DISTINCT

COLLECTIVE IDENTITY.

**KRAZY MAN DIDN'T WANT TO DO THIS !!! (I'VE ALREADY DONE IT SO MANY
FUCKING TIMEZ, BORING !!!), BUT CHINA MAN, BECAUSE HE HAS HIS OWN
SENSE OF HUMOUR, AND BECAUSE HE'S ENGAGED IN THE DEVIL'S TANGO /
TANGO OF DEATH WITH JOQ-DAS AND ZIQ-ANGLO-ET AL.-JOQZ, ASKED ME TO
DO IT AGAIN, SO I PLAYED IT AGAIN, SAM !!!**

FOOTNOTE # 319 FROM THE KRAZY MAN BARBARIAN IDIOM TRANSLATION OF:

P.K., 1991: *Der Niedergang der bürgerlichen Denk- und Lebensformen. Die liberale Moderne und die massendemokratische Postmoderne*. Weinheim: VCH-Verlagsgesellschaft, S. 91.

³¹⁹ None of this means that “white man” exists except as being part of an ideology, or, of a gross, crude, vulgar class of humans compared to other gross, crude, vulgar classes of humans, which only from a very gross, crude, vulgar perspective on a global, imperialistic, predominantly ZIQ-ANGLO-SAXON-JOQ (and to a much lesser extent ZIQ-GALLO-GERMANO-ET AL.-JOQ) “master race, rule the world” scale has any relation to non-ideological reality, or, in the case internal to the USA, “white men” exist as a group of persons known as “white Americans” who originate from Europe as a whole as opposed to “black, redskin, mixed-race, Asian, Latino, brown etc. Americans”, and not just from the English-speaking countries. There is not a China Man anywhere in the world who would consider himself the same “yellow” type of Human as a Japanese, Korean, Indian, Thai, Burmese, Indonesian, Filipino, Vietnamese etc., and that’s because China is not historically part of ZIQ-ANGLO-ET AL.-JOQ imperialism and or had its own equivalent. To this day, the JOQ as an absolutely SICK-FUCKING-KRAZY-PYCHO-PATH-INCESTUAL-HYPER-CONSPIRATORIALY AND HYPER-CRIMINALLY ORGANISED PRIMITIVE SECRECT SOCIETY, SAVAGE TRIBE, RODENT-PARASITE, RAT-TUNNEL, HYPER-NATIONALIST, HYPER-INTERNATIONALIST “INTERNATIONAL JOQ” MAFIOZO DOES ZIQ-JOQ-LIZZARD-ENTRY-ISM into all the historical races / genoses / ethnicities of “the West” (and not only “the West”) to undermine them from the inside, and in its “master race, rool da world” madness, is simultaneously both an “anti-racist leftist” (in “the West”) and “hyper-racist, white nationalist, neo-NAZI rightest” (in Ukraine, but also to a much lesser extent in “the West”) in order to keep up to everyone divided, ruled and conquered and unable to unite against da JOQ, who GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY rules the “West” in all main sectors of the economy, state and culture in ORGIES UPON ORGIES of ZIQ-JOQ-HYPER-RACISM, ZIQ-JOQ-HYPER-PRIVILEGE, ZIQ-JOQ-HYPER-BIGOTRY, ZIQ-JOQ-HYPER-CHAUVINISM, ZIQ-JOQ-HYPER-PREJUDICE, ZIQ-JOQ-HYPER-SUPREMACY, ZIQ-JOQ-HYPER-ANTI-CHRIST-GREAT SATAN-DEVIL-EVIL-SATANISM, whilst propounding totally ideological inanities such as “equality”, “freedom”, “anti-racism”, “anti-sexism” and “human rights”, etc..

Ὁ τε Λόγος καὶ τὰ Κανόνια

Λίαν προσωρινῶς ἀνακουφιστικὸς Λόγος :

Ἡ ἄκρως τε συνωμοτικὴ καὶ αὐταρχικὴ ἱμπεριαλιστικὴ ἡγεμονία (ἀφοῦ ἐλέγχει (**KONTPOA**) πλήρως τὸν τε δημόσιον καὶ μαζικὸν λόγον) ὀρίζει τὰς ἐν εὐρείᾳ ἰσχύϊ ἐννοίας, ἕως λίαν χυδαίως, ἀνάλογα μὲ τὰ συμφέροντα τοῦ ἱμπεριαλιστικοῦ δυνάστου / ἡγεμόνος καὶ μὲ τὴν κατάταξιν του τε φίλων καὶ ὀχτρῶν. Μόνο ὑπὸ τὸν ἰουδαϊκὸν ἀντι-χριστιανικὸν διαβολο-μαμμωνο-ἱμπεριαλιστικὸν-σατανισμὸν δύναται νὰ καλεσθῇ μετ' εὐρείας ἀποδοχῆς καὶ πίστεως ἐκ μέρους τῶν ἡγεμονευομένων πασχόντων ἀπὸ πλύσιν ἐγκεφάλου πιστῶν παλαβῶν μιὰ ἀντι-χριστιανικὴ καὶ ἰουδαϊκὴ σατανοκρατία «ντι-μόκ-ράσι», νὰ ταυτιστῇ μόνο ἡ ἐθνο-ἀπελευθερωτικὴ δεσποτεία μὲ τὸν «αὐταρχισμόν», καὶ ὅχι καὶ ἡ ἰουδαϊκὴ ἀντι-χριστιανικὴ σατανοκρατία-τυραννία, ἥ νὰ θεωρηθῇ ὁ ῥατσισμὸς ἐναντίον ξένων ῥατσῶν πολὺ μεγαλύτερο «κακὸν» ἀπὸ τὸν αὐτο-ῥατσισμόν ἐναντίον τοῦ ἑαυτοῦ τῆς ἰδίας ῥάτσας, ἀφοῦ ὁ στόχος τῆς τε ὑπὲρ-τυραννικῆς καὶ ὑπερ-ῥατσιστικῆς ἱμπεριαλιστικῆς μητροπόλεως τῆς Συναγωγῆς τοῦ Σατανᾶ, ἥτοι τῶν **ZAÏO**-ΓΙΟΥ-ΕΣ-ΕΪ, εἶναι ὁ μαζικὸς καὶ ἀνεπανόρθωτος ξεριζωμός, ἡ μαζικὴ καὶ ἀνεπανόρθωτος ἀπαγωγὴ ἀγρίας φάρας, ἡ μαζικὴ καὶ ἀνεπανόρθωτος ἐθνοκάθαρσις, καθὼς ἐπίσης ἡ μαζικὴ καὶ ἀνεπανόρθωτος γενοκτονία μὴ Ἰουδαίων (νὸν-Τζιοῦζ)

διὰ τοῦ μαζικοῦ καὶ ἀνεπανορθώτου ἰσοπεδώματος καὶ μαζικοῦ
καὶ ἀνεπανορθώτου ἀνακατέματος ἕως τῶν Πάντων μὲ ἕως τοὺς
Πάντας εἰς συνθήκας τε μαζοποιημένας καὶ ἐξατομικευμένας
ἀπάτριδος τε ὑποδουλώσεως καὶ καταδυναστεύσεως, μαζί μὲ
συνθήκας τε ὑψηλῆς κοινωνικῆς κινητικότητος καὶ
ἐκλεπτυσμένου καταμερισμοῦ τῆς ἐργασίας ὑπὸ τὸν Ἰουδαῖον
(TZIOY) – Πάντα σὺν πάρα πολλοῖς μὴ Ἰουδαίους (νὸν-Τζιοῦ)
ὑποδούλοις συνεργοῖς – ὑπὲρ-ἐθνικιστὴ καὶ ὑπὲρ-ράτσιστὴ τε
ὑπὲρ-ἰμπεριαλιστὴ σατανιστὴ τε ἡγεμόνα καὶ Τύραννον εἰς τοὺς
τρεῖς κομβικοὺς τομεῖς τῆς Κοινωνίας, δὴ εἰς τὴν οἰκονομίαν, τὸ
κράτος καὶ τὸν πολιτισμὸν διὰ τῶν ZAÏO-ΓΙΟΥ-ΕΣ-Εἶ καὶ τῶν
ZAÏO-κρατουμένων δορυφόρων καὶ (μόνο ἐπιφανειακὰ καὶ
ὀνομαστικὰ καὶ τυπικὰ-νομικὰ «ἀνεξαρτήτων καὶ κυριάρχων»),
ἦτοι οὐσιαστικῶς παντελῶς ὑποδούλων βάσσαλ στέϊτς / ὑποτελῶν
κρατῶν των.

Μόνο ἀρκεῖ νὰ μελετήσῃ κάποιος ἕως αἰῶνας καὶ παραπάνω πρὸ
τοῦ 20^{οῦ} αἰῶνος συγγράμματα καὶ κείμενα τε πολιτικοῦ,
«φιλοσοφικοῦ, ἐπιστημονικοῦ, ἱστορικοῦ», θρησκευτικοῦ καὶ
κοινωνικοῦ περιεχομένου, ἵνα καταλάβῃ πὼς ἡ ἰδεολογικὴ
ῥητορεία / ῥητορικὴ Πάντα ἀναλογεῖ μὲ τὸν ἐκάστοτε τρέχοντα
συσχετισμὸν τῶν Δυνάμεων.

***Τὰ Κανόνια**, ἂν εἶναι σχετικὰ ἀποδοτικά, κατορθώνουν αὐτὸ ποὺ
ἀκόμη καὶ ὁ πειστικώτερος διὰ κάποιον Λόγος, ὅπως ὁ ἄνωθεν
Λόγος λ.χ., δὲν κατορθώνει οὔτε εἰς χιλίας χιλιαετίας.*

*Ἡ Φάρα ἢ Ζωντανὴ Πάντα μιλάει τε
πρωτίστως καὶ κυρίως μὲ τὴν Γλῶσσαν
της, καὶ ὁμιλεῖ μὲ τὴν γλῶσσαν τοῦ Ἄλλου
μόνο λόγῳ τῶν συσχετισμῶν τῶν οὐλῶν
σχετικῶν Δυνάμεων, δίδοντας δική της
ἐρμηνεία ἐκεῖ ποὺ πρέπει. Εἰς
περιπτώσεις ποὺ μιὰ Ζωντανὴ Φάρα
βρίσκει χρήσιμος τὴν ὁρολογία μιᾶς
ἄλλης φάρας, τὴν ἰδιοποιεῖται τὴν
ὁρολογίαν ταύτην, κάνοντάς την
κυριολεκτικῶς ὥσάν τὰ μοῦτρα της, ἥτοι
ὅπως τῆς συμφέρη καὶ ἀσχέτως ἂν ἢ
συνάφεια τῆς τρεχούσης νοηματικῆς
προβολῆς σχετικὰ μὲ τὴν ἀρχικὴν
σημασίαν μιᾶς ὁρολογίας εἶναι μηδέν.*

*Ἡ φάρα ἢ νεκρὰ ἀπλῶς παπαγαλίζει ὡς
δοῦλος ὅ,τι θέλη νὰ λέγεται ὁ ἐξουσιάζων,
καὶ ἂν ἔχη Παρελθὸν τε Λαμπρὸν καὶ
Μεγάλον, ἢ νῦν νεκρὰ φάρα, ντρέπεται δι'
αὐτό, ἢ ἀκόμη ἀρνεῖται ὅτι ὑπῆρχε, καὶ
μόνο ἀναφέρεται εἰς αὐτὸ τὸ Παρελθὸν τε
Λαμπρὸν καὶ Μεγάλον, ἂν ὁ ἐπικυρίαρχος
τὸ θεωρεῖ πρέπον, καὶ Πάντα μὲ τοὺς
ὄρους τοῦ Δυνάστου / Σατράπου.*

ΠΩΣ ΓΙΝΕΤΑΙ Ο ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΙΚ ΣΕΡΚΟΥΣ ΜΟΝΚΕΪ-ΟΥΓΚΟΥ-ΜΠΟΥΓΚΟΥ-ΑΜΠΟΥΓΚΟΥ-ΜΠΟΥ, ΜΠΟΪΝΓΚ, ΜΠΟΪΝΓΚ, ΜΠΟΪΝΓΚ, ΝΑ ΘΕΩΡΕΪΤΑΙ «ΓΚΡΙΚ» ; Ή ΠΩΣ ΓΙΝΕΤΑΙ Ο ΄ΡΑΤΣΙΣΜΟΣ ΕΝΑΝΤΙΟΝ ΤΟΥ ΄ΕΑΥΤΟΥ ΝΑ ΘΕΩΡΕΪΤΑΙ «ΚΑΛΟΣ», ΕΝΩ ΄Η ΑΜΥΝΑ ΕΝΑΝΤΙΟΝ ΤΟΥ ΑΛΛΟΓΕΝΟΥΣ (ΗΤΟΙ Ο ΄ΡΑΤΣΙΣΜΟΣ ΕΝΑΝΤΙΟΝ ΤΟΥ ΄ΑΛΛΟΥ) «ΚΑΚΗ» ;

1) ΔΙΑΤΙ ΚΥΒΕΡΝΑΕΙ Ο ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΙΚ ΣΕΡΚΟΥΣ ΜΟΝΚΕΪ ΔΙΑ ΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΕΪ ΚΑΙ ΤΟΥ ΙΝΤΕΡΝΑΣΙΟΝΑΛ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ, ΄ΟΣ ΄ΟΡΙΖΕΙ ΔΕΣΜΕΥΤΙΚΑ ΤΟΝ «΄ΡΑΤΣΙΣΜΟΝ» ΠΡΟΣ ΄ΙΔΙΑ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ ΣΥΜΦΕΡΟΝΤΑ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ-ΙΝΤΕΡΝΑΣΤΙΟΝΑΛ ΤΖΙΟΥ-ΖΑΪΟ-ΚΑΪΚ-ΤΖΙΟΥ-ΓΙΝΤ ΙΜΠΕΡΙΑΛΙΣΜΟΥ-ΣΑΤΑΝΙΣΜΟΥ.

2) ΑΝ ΄ΥΠΗΡΧΕ ΖΩΝΤΑΝΟ ΓΕΝΟΣ ΤΩΝ ΄ΕΛΛΗΝΩΝ ΤΟ ΓΕΝΟΣ ΜΕ ΠΑΤΡΙΔΑ ΠΟΥ ΕΛΕΓΕΤΟ Α.Χ. «΄ΕΛΛΑΣ», Ο ΚΑΘΕ ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΟΥΓΚΟΥ-ΜΠΟΥΓΚΟΥ-ΑΜΠΟΥΓΚΟΥ-ΜΠΟΥ, ΜΠΟΪΝΓΚ, ΜΠΟΪΝΓΚ, ΜΠΟΪΝΓΚ, ΔΕΝ ΘΑ ΕΙΧΕ ΟΥΔΕΜΪΑΝ ΠΡΟΣΒΑΣΙΝ ΕΙΣ ΤΑ ΄ΑΓΙΑ ΧΩΜΑΤΑ ΤΗΣ ΠΑΤΡΙΔΟΣ ΤΩΝ ΄ΕΛΛΗΝΩΝ ΤΟ ΓΕΝΟΣ ΚΑΙ ΘΑ ΕΠΡΕΠΕ ΝΑ ΤΑ Ε΄ΥΡΗ ΑΜΕΣΑ ΜΕ ΤΟΥΣ ΙΟΥΔΑΪΟΥΣ-ΤΖΙΟΥΖ-ΚΑΪΚΣ-ΓΙΝΤΖ Ή ΚΑΙ ΜΕ ΤΟ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟ-ΚΡΑΤΟΣ Ή ΚΑΙ ΜΕ ΑΛΛΟΥΣ ΑΝ ΗΘΕΛΕ ΝΑ ΦΥΓΗ ΑΠΟ ΤΗΝ ΠΑΤΡΙΔΑ ΤΟΥ ΚΑΙ ΝΑ ΕΓΚΑΤΑΣΤΑΘῃ ΑΛΛΟῦ.

3) ΠΑΡΑ ΤΟ 2) ΑΝΩΘΕΝ, ΑΝ ΤΟ ΓΕΝΟΣ ΤΩΝ ΈΛΛΗΝΩΝ ΤΟ ΓΕΝΟΣ ΗΤΟ ΖΩΝΤΑΝΟ ΜΕ ΠΑΤΡΙΔΑ ΚΑΙ ΜΕ ΓΕΝΝΗΤΙΚΟΤΗΤΑ ΑΝΩ ΤΩΝ 3 ΈΛΛΗΝΟΠΟΥΛΩΝ ΑΝΑ ΈΛΛΗΝΙΔΑ ΤΟ ΓΕΝΟΣ, ΤΟΤΕΣ ΑΝ ΗΘΕΛΕ ΤΟ ΉΜΩΝ ΤΕ ΚΥΡΙΑΡΧΟΝ ΚΑΙ ΑΝΕΞΑΡΤΗΤΟΝ ΨΩΜΕΗΚΟΝ ΚΡΑΤΟΣ ΝΑ ΕΠΙΣΤΡΑΤΕΥΣΗ Λ.Χ. ΉΝ ΈΚΑΤΟΜΜΥΡΙΟΝ ΑΙΘΐΟΠΑΣ Ή ΑΛΛΟΥΣ «ΜΑΥΡΟΥΣ» ΑΦΡΙΚΑΝΟΥΣ ΌΠΛΙΤΑΣ ΝΑ ΚΑΝΩΣΙΝ ΕΠΙΔΡΟΜΑΣ ΕΝΑΝΤΊΟΝ ΤΟΥ ΖΑΐΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟ-ΚΡΑΤΟΥΣ, ΘΑ ΤΟ ΚΑΝΑΜΕΝ, ΚΑΙ ΣΙΓΟΥΡΑ ΑΥΤΟΙ ΟΊ ΑΦΡΙΚΑΝΟΙ Ή ΑΛΛΟΙ ΑΛΛΟΓΕΝΕΊΣ ΔΕΝ ΘΑ ΗΣΑΝ ΖΑΐΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΟΥΓΚΟΥ-ΜΠΟΥΓΚΟΥΔΕΣ-ΑΜΠΟΥ, ΜΠΟΪΝΓΚ, ΜΠΟΪΝΓΚ, ΜΠΟΪΝΓΚ, ΚΑΙ ΔΕΝ ΘΑ ΕΚΑΝΑΝ ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ ΔΙΑ ΤΟΝ ΙΟΥΔΑΐΟΝ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ ΕΙΣ ΤΑΣ ΖΑΐΟ-ΓΙΟΥ-ΕΣ-ΕΊ, ΠΑΡΑ ΘΑ ΕΝΙΣΧΥΑΝ ΤΗΝ ΨΩΜΕΗΚΗΝ-ΓΡΑΙΚΙΚΗΝ ΠΑΤΡΙΔΑ ΤΩΝ ΈΛΛΗΝΩΝ ΤΟ ΓΕΝΟΣ ΜΕ ΤΗΝ ΟΡΓΑΝΩΜΕΝΗΝ ΕΚ ΜΕΡΟΥΣ ΈΛΛΗΝΩΝ ΤΟ ΓΕΝΟΣ ΣΤΡΑΤΙΩΤΙΚΗΝ ΤΩΝ ΔΡΑΣΙΝ ΕΝΑΝΤΊΟΝ ΤΩΝ ΙΟΥΔΑΙΩΝ ΤΖΙΟΥΖ-ΚΑΪΚΣ-ΓΙΝΤΖ.

4) Ή ΣΥΛΛΟΓΙΚΗ ΕΠΙΒΙΩΣΙΣ ΠΑΝΤΑ ΕΞΑΡΤΉΤΑΙ ΠΛΗΡΩΣ ΑΠΟ ΤΟ ΝΑ ΓΝΩΡΙΖΗΣ ΠΟΐΟΣ ΕΙΝΑΙ Ο ΈΑΥΤΟΣ, ΠΟΐΟΣ ΕΙΝΑΙ Ο ΑΛΛΟΣ, ΚΑΙ ΠΟΐΟΣ ΕΙΝΑΙ Ο ΟΧΤΡΟΣ, ΚΑΙ ΝΑ ΔΡ΄Σ ΤΕ ΕΠΙΤΥΧΗΜΕΝΩΣ ΚΑΙ ΑΠΟΤΕΛΕΣΜΑΤΙΚΩΣ ΕΙΣ ΤΑΥΤΗΝ ΒΑΣΙΝ ΓΝΩΣΕΩΣ.

(+ ΒΛ. »DNA« + «ΉΡΟΔόΤΟΥ», ΚΑΤΩΘΕΝ + »HIS OWN RACE«, ΑΝΩΘΕΝ)

Ὁ Ἰούδας ὁμιλώντας εἰς Ἰουδαίους διὰ Ἰουδαίους, (ΤΖΙΟΥΖ ΤΟΡΚΙΝΓΚ ΤΟΥ ΤΖΙΟΥΖ ΑΜΠΑΟΥΤ ΤΖΙΟΥΖ), λέει νὰ καθίσωμεν εἰς τὰ αὐγά μας διότι δὲν ἀντέχει ἄλλο περιπετείας ὁ Τόπος (ὅπως λέει διὰ δεκετίας ἤδη), ἐνῶ ἡ Ἀλήθεια λέει εἰς Ἐμένα ὅτι ὁ ἤδη Νεκρὸς παρουσιάζεται ἀπὸ τὸν Ἰούδα ὡς Ζωντανὸς ἵνα τοῦ φάῃ καὶ τὸ μεδούλι, ἀφοῦ πρῶτα ρόφηξε ὅλο του τὸ αἷμα, πρὶν τὸν ἐξφανίσῃ πλήρως, καὶ ὡς μνήμη, ἵνα ἔμπῃ εἰς τε τὴν Λήθη καὶ τὴν Ἀφάνεια, καὶ ἡ Κόπρος ποὺ ἀπέμεινε, ἀφοῦ εἶναι πρὸ δεκαετιῶν ἕως αἰώνων ἤδη τε νεκρὴ καὶ ἀκίνητοποιημένη, δὲν θὰ μπορούσε νὰ κάνῃ κάτι ἐκτὸς ἀπὸ τὸ νὰ πέσῃ ἀκόμη πιὸ χαμηλά. Ἄραγε, ὁ Ἰούδας, ποὺ βάφει καὶ τὰ μαλλιά του, μιλάει εἰς Ἰουδαίους, (ΤΖΙΟΥΖ ΤΟΡΚΙΝΓΚ ΤΟΥ ΤΖΙΟΥΖ ΑΜΠΑΟΥΤ ΤΖΙΟΥΖ), ἐνῶ οἱ Ζωντανοί, ἂν ἔχουσιν τσίπα Ντροπῆς, πράττουν τὸ Καθήκον τους ὑπὲρ Γένους, τε Πίστεως καὶ Πατρίδος, ἀφοῦ νεκρὴ Κόπρος δὲν εἶναι, ἀλλὰ Ἄνθρωποι, καὶ ἡ Συντέλεια τοῦ Κόσμου οὗλου ἔρχεται πιὸ κοντά, μὲ μᾶς νὰ παρατηροῦμε τοὺς Ἄλλους, ἂν δὲν ἔχωμεν ἤδη πνιγεῖ εἰς τὰ σκατά μας, καὶ δὲν διακρίνομεν ἄλλο ὅτι ὁ Ἰούδας εἶναι ἐμετός, ἐκτὸς ἀπὸ τὸ νὰ εἶναι ὁ τε βαθύτερος καὶ μόνος πραγματικὸς ΟΧΤΡΟΣ. Μωραίνει Κύριος, ὃν βούλεται ἀπολέσαι. **ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.**

Εἰς ΖΑΪΟ-ΤΖΙΟΥ-Πιθηκότοπον ὡσὰν τὴν «Γκρίς», ὅς κατοικεῖται ἀπὸ τοπικὴν Κόπρον καὶ τὸν Πίθηκα Ἀνομίας, εἰς τὸ ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΠΡΕΣΣ, ΤΖΙΟΥΖ ΤΟΡΚ ΤΟΥ ΤΖΙΟΥΖ ΑΜΠΑΟΥΤ ΤΖΙΟΥΖ, διότι ὑπὸ τὸν ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΜΙΣΤΕΡ ΖΑΪΟ-ΤΖΙΟΥ-ΜΠΟΛΛ-«ΔΑ ΑἶΣΜΑΝ ΚΟΜΕΘ»-ΜΠΕΡΝΖ-ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΕΣ-ΕΪ, ἐπικρατεῖ εἰς

ἀπολύτως ΖΑΪΟ-ΤΖΙΟΥ-τυραννικὸς ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-
 ὀλοκληρωτισμὸς καὶ μιὰ παντελῶς ὀλοκληρωτικὴ ΖΑΪΟ-ΤΖΙΟΥ-
 ΜΠΟΛΛ-τυραννία ὑπὲρ τοῦ ἰουδαϊκοῦ ἀντι-χριστιανικοῦ διαβολο-
 μαμμωνο-σατανισμοῦ (ΑΠΑΓΟΡΕΥΕΤΑΙ ΑΥΣΤΗΡΩΣ ΝΑ Πῆ ΤΙΣ
ΑΛΗΘΕΙΑΣ-ΓΕΓΟΝΟΤΑ ΠΕΡΙ ΤΗΣ ΚΥΒΕΡΝΩΣΗΣ ΑΥΤΑΡΧΙΚΗΣ-
ΔΕΣΠΟΤΙΚΗΣ ΟΛΙΓΑΡΧΙΑΣ ΤΩΝ ΙΟΥΔΑΙΩΝ (ΤΖΙΟΥΖ) ὅπως εἰς
 ΟΥΛΗΝ ΤΗΝ «ΔΥΣΙΝ» !!!), ἀκόμη ὅτε οἱ Ἰουδαῖοι (ΤΖΙΟΥΖ) καὶ τὰ
ΖΑΪΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ των εἰς τὸ ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-
 ΠΡΕΣΣ καὶ εἰς τὰ ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΜΜΕ-ΤΖΙΟΥ-ΝΙΒΕΡΣΙΤΗΖ,
 προσποιοῦνται κάτι ἄλλο, ἀκόμη ὅτι ὑπερασπίζονται τὸν Χριστοῦλη !!!
 ὅτε δὲν λένε κουβέντα διὰ τὴν ἐπιβολὴν τοῦ ἰουδαϊκοῦ, ἀντι-χριστιανικοῦ
 διαβολο-μαμμωνο-σατανο-γάμον τοῦ Πούστου κ.τ.λ. καὶ τὴν μετατροπὴν
 ἁμαρτιῶν εἰς «δικαιώματα» !!! ἢ ὅτι οὕλαι αἱ ἱστορικαὶ θρησκείαι
 μετρᾶνε ἕως ἀμέτρητα θύματα εἰς τὸ ὄνομά των, ἐνῶ ὁ μαζικὸς
 χαλασμὸς τοῦ οὐλοῦ πλανήτου μετ' ἀμετρήτων θυμάτων ἀθῶων μη
ΤΖΙΟΥ ψυχῶν μόνο ἔγινε τε πιθανότης καὶ πράξις τὸν 19^{ον} καὶ 20^{ον} αἰ. ἐπὶ
 τοῦ Χ-Ε-Χ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΠΙΤΑΛΙΣΜΟΥ-ΙΜΠΕΡΙΑΛΙΣΜΟΥ !!!
 Στενοχώρια / Ἐγνοία αὐτῶν τῶν Ἰουδαίων (ΤΖΙΟΥΖ) ἢ καὶ ΖΑΪΟ-
ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ των εἶναι νὰ μείνῃ ἢ ΖΑΪΟ-ΤΖΙΟΥ-
 ῥΩΠΑ-ΤΣΑΝΝΕΛ ἐνωμένη ὑπὸ τὸν τε ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΙΟΥΔΑ-
 ΣΑΤΑΝΑ τε ΙΝΤΕΡΝΑΣΙΟΝΑΛ ΤΖΙΟΥ καὶ ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ, καὶ ὅχι
 ὅτι ἤδη ἔχει γίνει **ΑΠΑΓΩΓΗ ΑΓΡΙΑΣ ΦΑΡΑΣ** τοῦ αἱματός μας
 (συμπεριλαμβανομένου ὁποίου «δικοῦ μας ΤΖΙΟΥ-ΝΙΟΥΣ» γίνῃ
 ὑπηρέτης τῶν Ἰουδαίων (ΤΖΙΟΥΖ)), **ΑΥΤΟ-ΕΘΝΟΚΑΘΑΡΣΙΣ** καὶ
ΑΥΤΟ-ΓΕΝΟΚΤΟΝΙΑ τοῦ ἑαυτοῦ μας εἰς ΟΡΓΙΑ ΕΠΙ ΟΡΓΙΩΝ αὐτο-
 ῥατσισμοῦ ἐν ὀνόματι τοῦ ἀντι-«ῥατσισμοῦ»!!!, λέγοντας συνάμα ὅτι
 ὑπάρχει ἐλπίδα !!! ὅτε δὲν ὑπαρξῇ ἀπειροελάχιστος ἐλπίς !!! *Μωραίνει*
Κύριος, ὃν βούλεται ἀπολέσαι. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

Μιά χώρα πού εἶναι καταχρεωμένη ἕως χρεωκοπημένη, ἕως παντελῶς ἐξαρτωμένη ἀπ' ἄλλους διὰ τεχνολογίαν τε παραγωγὴν καὶ ἄμυνα, πού δὲν κάνει ἀπολύτως Τίποτις ἵνα ἐκτιμηθῇ ὡς ἀξιόλογος, ἂν καὶ ὑποτελής, «σύμμαχος» (π.χ. ὡσάν τὴν Ἰαπωνίαν ἢ Νότιον Κορέα), πού χαρακτηρίζεται ἀπὸ τε παράσιτα καὶ ἡλιθίους (*«Εὐχαριστῶ τὸ θεὸ πὸν ἔζησα εἰς τοὺς ΖΑΪΟ-ΠΑΡΙΣΙΟΥΣ / τὸ ΖΑΪΟ-ΛΟΝΔΙΝΟΝ καὶ ἐκτίμησα τὸ καλὸ πὸν κάνει ὁ ἔρως πρὸ γάμου, τὸ νὰ ἔχω γίνει ἄτεκνο-στεῖρο Τσόκαρο μὲ πολλαπλὰς σεξουαλικὰς ἐπαφὰς μὲ ἄνδρας καὶ γυναῖκας ἀπὸ οὐλας τὰς φυλὰς τοῦ κόσμου, καὶ μὲ ἐπώδυνα κονδυλώματα καὶ ἄλλα συμπτώματα ἀφροδισιακῶν νόσων τῶν πολλῶν μοῦ ἐξωτικῶν ταξιδίων μὲ τὰ τρία μου πτυχία MASTER καὶ τὸ δεύτερό μου δοκτορά»*), πού δὲν ἔχει οὐδεμίαν διάθεσιν νὰ μὴν εἶναι ἔκφυλος καὶ πουστο-λεσβειο-ἀνώμαλη καὶ νὰ μὴν λατρεύῃ τὴν ἀκαθαρσίαν, ἥτοι τὸ κόπρο-πίθηκο-ΚΟΣΤ τῶν Ἰουδαίων ΖΑΪΟ-TZIOY-ΚΑΪΚ-ΓΙΝΤΖ, ἀγνοώντας τοὺς Ἑλληνας τῶν αἰώνων ἕως χιλιετιῶν, πού προσκυνᾷ τὸν Ἰούδα καὶ ὄχι τὸν Χριστό, πού φρονεῖ ὅτι ὁ ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ ἀλλογενὴς παριστάνει κάτι «γκρίκ», καὶ ὄχι τὸ Πολυτονικόν, ἡ Καθαρεύουσα, ἡ Μαλλιάρη, ἡ Ἱστορία, ἡ Μυθολογία, ἡ Θρησκεία, τὸ Γένος, αἱ Παραδόσεις, εἶναι χώρα ἄνευ μέλλοντος, ἄνευ ἐλπίδος καὶ εἰς τὴν καλυτέραν τῶν περιπτώσεων εἶναι τε Πιθηκότοπος καὶ Σκουπιδοτενεκές, κοντολογίς, εἶναι ἡ «Γκρίκ».

ΕΝ ΤΡΕΛΛΟΥ ΚΑΤΑΚΛΕΙΔΙ

(ΠΡΒΛ. »WHAT DID DA JOOZ« ΚΑΤΩΘΕΝ)

ΑΠΟ ΤΟ ΖΑΪΟ-1945 ΚΑΙ ΎΣΤΕΡΑ, ΕΠΙΣΚΕΦΤΗΚΕ ΤΗΝ «ΔΥΣΙΝ» ΉΝ ΚΑΚΟΝ ΔΙΑΝ ΧΕΙΡΩΤΕΡΟΝ ΑΚΟΜΗ ΚΑΙ ΑΠΟ ΤΟ ΚΑΚΟΝ ΤΩΝ ΔΥΟ ΖΑΪΟ-ΜΕΓΑΛΩΝ-ΠΑΓΚΟΣΜΙΩΝ ΠΟΛΕΜΩΝ, (Ή Ο ΗΤΟΝ ΉΩΣ ΤΟΤΕΣ ΤΟ ΜΕΓΑΛΥΤΕΡΟ ΚΑΚΟΝ ΠΟΥ ΕΙΧΕ ΠΟΤΞ ΥΠΟΣΤΕΙ Ή «ΔΥΣΙΣ»), ΔΗ : Ή ΖΑΪΟ-ΙΜΠΕΡΙΑΛΙΣΤΙΚΗ ΕΠΙ-ΚΥΡΙΑΡΧΙΑ ΤΩΝ ΙΟΥΔΑΙΩΝ (ΤΖΙΟΥΖ) ΔΙΑ ΤΩΝ ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ ΒΑΣΕΙ, ΜΕΤΑΞΥ ΑΛΛΩΝ, ΤΕ ΤΗΣ ΥΠΕΡΒΑΣΕΩΣ ΤΗΣ ΣΠΑΝΗΣ ΤΩΝ ΑΓΑΘΩΝ ΚΑΙ ΤΟΥ ΉΛΟΝΙΣΤΙΚΟΥ ΚΑΤΑΝΑΛΩΤΙΣΜΟΥ. ΑΠΟ ΤΑΥΤΗΝ ΖΑΪΟ-ΚΑΤΑΣΤΑΣΙΝ ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΜΟΥ, Ή ΕΞΑΡΤΗΣΙΣ ΕΙΣ, ΚΑΙ Ο ΒΑΘΜΟΣ ΔΟΥΛΕΙΑΣ ΥΠΟ, ΤΟΥΣ ΙΟΥΔΑΙΟΥΣ (ΤΖΙΟΥΖ) ΤΟΥ ΑΝΤΙ-ΚΡΑΪΣΤ ΓΚΡΕΪΤ ΣΕΪΤΕΝ (ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ) ΕΓΙΝΕ ΤΟΣΟ ΜΕΓΑΛΗ ΠΟΥ ΕΙΣ ΚΑΠΟΙΑΣ ΠΕΡΙΠΤΩΣΕΙΣ ΣΗΜΑΙΝΕΙ ΚΑΙ ΑΠΟΛΥΤΟΝ ΤΑΥΤΟΤΙΚΗΝ-ΕΘΝΟΛΟΓΙΚΗΝ, ΟΙΚΟΝΟΜΙΚΗΝ, ΠΟΛΙΤΙΚΗΝ, ΤΕ ΠΟΛΙΤΙΣΜΙΚΗΝ ΚΑΙ ΔΙΑΝΟΗΤΙΚΗΝ ΧΡΕΩΚΟΠΙΑΝ ΕΙΣ ΤΕΤΟΙΟΝ ΒΑΘΜΟΝ ΠΟΥ ΣΗΜΕΡΑ Α.Χ. Ο ΜΕΣΟΣ «ΓΚΡΙΚ» ΜΙΛΑΕΙ ΤΟΣΟ ΠΟΛΥ ΚΑΙ ΤΟΣΟ «ΦΥΣΙΟΛΟΓΙΚΑ» ΩΣ ΖΑΪΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ ΕΙΣ ΠΛΑΙΣΙΟΝ ΤΖΙΟΥΖ ΤΟΡΚΙΝΓΚ ΤΟΥ ΤΖΙΟΥΖ ΑΜΠΛΟΥΤ ΤΖΙΟΥΖ (ΛΕΦΤ-ΡΑΪΤ / ΜΠΛΑΚ-ΟΥΑΪΤ / ΟΜΟ-ΕΤΕΡΟ Κ.Τ.Λ.) ΗΤΟΙ, ΕΙΣ ΚΟΙΝΩΝΙΑΝ-ΦΡΕΝΟΚΟΜΕΙΟΝ ΜΕ ΤΟΝ ΔΙΕΥΘΥΝΟΝΤΑ «ΨΥΧΙΑΤΡΟΝ» ΤΟΝ ΙΔΙΟΝ ΤΟΝ ΙΟΥΔΑ (ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΣΑΤΑΝΑ) (ΒΛ. ΜΑΝΟΕΛ ΝΤΕ ΟΛΙΒΕΪΡΑ – *A DIVINA COMÉDIA (LA DIVINE COMÉDIE)* (1991) 5(-9) / 10 MANOEL DE OLIVEIRA [[ΒΛ. ΑΑ2]]), ΟΎΤΩΣ ΉΩΣΤΕ ΟΙ ΣΗΜΕΡΙΝΟΙ «ΓΚΡΙΚΣ» ΔΕΝ ΕΧΟΥΣΙΝ ΑΠΕΙΡΟ-ΕΛΑΧΙΣΤΟΝ ΙΔΕΑΝ ΠΛΕΟΝ ΤΙ ΣΗΜΑΙΝΕΙ Ή ΤΙ ΘΑ ΣΗΜΑΙΝΕ ΝΑ ΕΙΝΑΙ ΤΙΣ (ΚΑΠΟΙΟΣ) ΉΛΛΗΝ / ΡΩΜΗΟΣ / ΓΡΑΙΚΟΣ. ΤΟΣΟ ΠΕΡΙΣΣΟΤΕΡΟ ΕΎΡΙΣΚΕΣΑΙ, ΛΟΙΠΟΝ, ΥΠΟ ΤΗΝ ΠΛΗΡΩΣ ΉΛΟΚΑΗΡΩΤΙΚΗΝ ΤΥΡΑΝΝΙΑΝ ΤΟΥ ΙΟΥΔΑ (ΤΖΙΟΥΖ, ΓΚΡΕΪΤ ΣΕΪΤΕΝ, ΑΝΤΙ-ΚΡΑΪΣΤ, ΗΒΙΑ ΝΤΕΒΙΑ ΖΑΪΟ) Ή ΤΟΝ «ΦΙΛΕΛΕΥΘΕΡΟΝ ΉΛΟΚΑΗΡΩΤΙΣΜΟΝ», ΚΑΤΑ ΤΗΝ ΔΙΠΛΩΜΑΤΙΚΗΝ ΓΛΩΣΣΑΝ ΤΗΣ ΡΩΣΣΙΑΣ, ΉΠΟΥ ΤΑ ΑΤΟΜΙΚΑ ΔΙΚΑΙΩΜΑΤΑ ΠΕΡΙΛΑΜΒΑΝΟΥΝ ΚΑΙ ΤΑΣ ΠΙΟ ΣΤΥΓΝΑΣ, ΤΕ ΒΡΩΜΙΚΑΣ, ΎΒΡΙΣΤΙΚΑΣ ΚΑΙ ΕΙΔΕΧΘΕΙΣ ΑΜΑΡΤΙΑΣ, ΤΟΣΟ ΠΕΡΙΣΣΟΤΕΡΟ ΉΟΜΟΙΑΖΕΙΣ ΜΕ ΤΑ ΜΟΥΤΡΑ ΤΟΥ ΙΟΥΔΑ-ΣΑΤΑΝΑ-ΤΖΙΟΥ-ΝΤΑΣ, ΒΛ. Π.Χ., ΠΑΝΤΑ ΜΕΤΑΞΥ ΠΟΛΛΩΝ ΑΛΛΩΝ, ΤΟΝ ΚΑΠΠΕΛΑΚΙΑ ΖΑΪΟ-ΤΖΙΟΥ-ΠΟΥΣΤΟ-ΠΩΠΑ. **ΑΦΕΝΤΗΣ, ΛΟΙΠΟΝ, ΣΗΜΑΙΝΕΙ ΔΕΝ ΕΠΙΤΡΕΠΕΤΑΙ ΝΑ ΕΡΕΥΝΗΘΉ Ή ΘΕΣΙΣ ΤΟΥ, ΚΑΙ ΑΣ ΜΠΡΟΣΤΑ ΑΠΟ ΤΗΝ ΚΟΥΡΤΙΝΑ ΑΙ ΑΠΟΛΥΤΩΣ ΚΟΥΦΙΑΙ ΣΥΖΗΤΗΣΕΙΣ ΤΕ ΔΙΑΟΥΝ ΚΑΙ ΠΑΙΡΝΟΥΝ ΚΑΙ ΔΕΝ ΕΧΟΥΣΙΝ ΤΕΛΕΙΩΜΟΝ. ΜΩΡΑΙΝΕΙ ΚΥΡΙΟΣ, ΉΝ ΒΟΥΛΕΤΑΙ ΑΠΟΛΕΣΑΙ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.**

(ΚΑΙ Ο ΒΑΘΜΟΣ ΠΟΥ ΠΑΝΤΕΛΩΣ ΕΞΑΡΤΩΜΕΝΟΙ ΑΠΟ, ΚΑΙ ΧΡΕΩΚΟΠΗΜΕΝΟΙ ΕΙΣ, ΙΟΥΔΑΙΟΥΣ (ΤΖΙΟΥΖ) «ΓΚΡΙΚΣ» ΜΠΛΑ-ΜΠΛΑ-ΜΠΛΑΡΟΥΝ ΠΕΡΙ ΤΟΥΡΚΙΑΣ ΔΕΝ ΕΧΕΙ ΑΠΟΛΥΤΩΣ ΤΙΠΟΤΙΣ ΝΑ ΚΑΜΝΉ ΜΕ ΜΙΑΝ ΔΙΑΘΕΣΙΝ **1)** ΠΡΩΤΟΓΕΡΝΟΥΣ ΕΝΕΡΓΕΙΑΣ ΚΑΙ **2)** ΓΕΩ-ΠΟΛΙΤΙΚΟΥ ΔΥΝΑΜΙΚΟΥ ΠΟΥ ΘΑ ΑΠΟΤΕΛΟΥΣΕ ΒΑΣΙΝ ΤΕ ΕΘΝΙΚΗΣ ΚΥΡΙΑΡΧΙΑΣ ΚΑΙ ΑΝΕΞΑΡΤΗΣΙΑΣ ΤΗΣ «ΓΚΡΙΣ», ΑΊΤ ΔΕΝ ΎΦΙΣΤΑΝΤΑΙ ΟΥΤΕ ΚΑΤΑ ΔΙΑΝΟΙΑΝ ΣΧΕΤΙΚΑ ΜΕ ΜΙΑ ΠΑΡΑ ΠΟΛΥ ΜΑΚΡΙΝΗΝ ΠΙΘΑΝΟΤΗΤΑ ΠΟΥ ΑΝΑΦΥΕΤΑΙ ΕΙΣ ΉΕΝΑΝ ΠΟΛΥ ΜΑΚΡΙΝΟΝ ΉΟΡΙΖΟΝΤΑ, ΑΛΛΉ ΚΑΤΑ ΠΟΣΟ ΟΙ ΙΟΥΔΑΪΟΙ (ΤΖΙΟΥΖ) ΔΙΑ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΣΑΤΑΝΟ-ΚΡΑΤΟΥΣ ΚΑΙ ΤΩΝ ΖΑΪΟ-ΗΠΑ ΘΕΛΟΥΝ ΝΑ ΚΕΝΤΡΙΣΟΥΝ ΤΗΝ ΤΟΥΡΚΙΑΝ, Ή «ΠΑΙΖΕΙ» ΜΕΤΑΞΥ ΑΝΑΤΟΛΗΣ / «ΝΟΤΟΥ» ΚΑΙ «ΔΥΣΕΩΣ». Ή ΖΑΪΟ-ΤΖΙΟΥ-ΧΟΥΝΤΑ Α.Χ. ΗΤΟ ΠΑΝΤΕΛΩΣ ΎΠΟΔΟΥΛΟΣ ΕΙΣ ΤΟΥΣ ΙΟΥΔΑΪΟΥΣ (ΤΖΙΟΥΖ) ΣΧΕΤΙΚΑ ΜΕ ΤΗΝ ΚΥΠΡΟΝ, ΚΑΙ ΟΧΙ ΜΟΝΟΝ.)

“This reminds me of a saying by late US secretary of state Henry Kissinger, and here I quote: *‘To be America’s enemy is dangerous but to be America’s friend is fatal.’*”

[[THAT’S ACTUALLY 1000% AKKURAT AND SIX-MILLION-DOLLAR-MAN KORREKT (AS TO ZIO-USA CRUSHING EVERYONE AND EVERYTHING IN ORDER TO EXPAND CONTINUALLY ITS IMPERIUM UNDER FORMAL LEGAL “EQUALITY” AS TO “ALLIES” (LEAVING A KIND OF SHELL OR SEMBLANCE OF SOVEREIGNTY BUT TOTALLY GUTTING THE CONTENT / ESSENCE OF THE HISTORICAL DESCENT-CULTURE-IDENTITY OF A PEOPLE), PROVIDED WE DON’T FORGET DAT DA ZIO-JOO-SATAN STATE IZ ACTUALLY PART OV DA ZIO-NAZI-SOROS-ET AL. ZIO-“LEFT” / ZIO-“RIGHT” JOO-DAS RULING ELITE / ZIO-JOO-BALL-OLIGARCHY OV ZIO-USA (INCLUDING ALL DA ZIO-LEFT INTERNATIONALIST “PRO PALESTINE” / ZIO-RIGHT NATIONALIST THEATRE-DIVIDE AND RULE-DIVIDE AND CONQUER GAMES PLAYED BY JOOZ FOR THEIR ZIO-JOO-BALL-ZOMBEE-STOOGESUCKERZ ... TRUMP IZ A PROBLEM FOR DA JOOZ, COZ EVEN DOE HE’Z PRO-JOO AND PRO-ZIO-SATAN STATE, HE IZ MORE REALISTIC AZ TO DA “MASTER RACE, RULE DA WORLD” SIK-FUCKING KRAZY-PSYCHO-PATH-ZIO-JOO-DAS-BULLSHIT ... WHAT DIS MEANZ IZ DAT IF A COUNTRY WANTS TO HAVE A SOVEREIGN STATE OF ITS PEOPLE, IT GIVES JOOZ **NO SAY** (ODER DAN DA REAL-WORLD PRESSURE EMANATING FROM ZIO-USA) AS TO HOW IT’S RULED ... I.E. CHINA, RUSSIA, PERSIA-IRAN, (TO A LESSER EXTENT ... INDIA) ... PATHETIC KOPROS-EXCREMENT KUNT-TREEZ LIKE “GRIS” ARE MONKEY-LANDZ OV ZIO-JOO-EXCREMENT BECAUSE GREEKS A) DON’T EXIST ANYMORE, AND B) DA EXCREMENT IN “GRIS” DOES WHATEVER JOOZ TELL EM TO DO.

(FOR THOSE WHO ARE RETARDED, AND STILL DON’T GET IT, JOOZ DON’T WANT NON-JOOZ AGAINST JOOZ, SO THEY HAVE TO ZIO-JOO-DAS-ANTI-CHRIST CONTROL (KONTROL) BOTH THE ZIO-“LEFT” AND THE ZIO-“RIGHT” TO MAKE SURE THAT JOOZ STAY GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY IN ZIO-JOO-ECONOMIC-STATE-CULTURAL POWER. THAT’S WHY, ABSENT THEIR TOTAL AND ABSOLUTE EXTERMINATION, JOOZ HAVE TO BE TOTALLY AND ABSOLUTELY EXCLUDED FROM ECONOMIC-STATE-CULTURAL POWER FOR ANY PEOPLE WHICH WANTS RELATIVE INDEPENDENCE AND SOVEREIGNTY. IT’S THE JOOZ AS AN IN-BRED-INCESTUAL-PRIMITIVE SECRET SOCIETY-SAVAGE TRIBE-RAT-TUNNEL-ULTRA CONSPIRATORIAL-ORGANISED-CRIMINAL MAFIA WHO OVER THE CENTURIES HAVE ACCUMULATED GROSSLY DISPROPORTIONATE AND VASTLY ASYMMETRICAL ECONOMIC-STATE-CULTURAL POWER VIA ZIO-CAPITALISM-IMPERIALISM, AND THAT INCLUDES AS ZIO-ANGLO-GERMANO-GALLO-INDIAN-ET AL.-JOO-LIZZARDZ WITH ALL THEIR ZIO-ANGLO-GERMANO-GALLO-INDIAN-ET AL.-ZIO-JOO-ZOMBEE-STOOGES.)]]

SOTTO IL SEGNO DELLO SCORPIONE (1969) 9 / 10 PAOLO E VITTORIO TAVIANI [[BA. AΘ]] = HOW JOOZ COME IN UNINVITED AS “POOR, UNFORTUNATE JOO-EEZ” “IN NEED OF HUMANITARIAN ASSISTANCE” AND DESTROY GROUPS AND THEIR PATRIAS / ANCESTRAL TRIBAL HOMELANDZ ... (HERE IN THE MOVIE “IN ANCIENT TIMES” (OR IN ZIO-WW1-WW2 OR PALESTINE) IT’S DIRECT MURDER, IN OTHER TIMES IT’S E.G. DISEASE-SPREADING, PROMOTING WHORE-HOMO-DRUGS-PORN-MONKEY-MISCEGENATION-STERILITY-LIFE STANCES ETC.) ... (GROUPS) CAUGHT FAST ASLEEP (INCLUDING ABSORBING A PART OF THE GENOCIDED GROUP) AND THEN MOVE OUT (AS IF NOTHING !!! HAS HAPPENED) TO GO ONTO THE NEXT VICTIM IF NOTHING IS LEFT TO CANNIBALISE OR PARASITICALLY BLOOD-SUCK DRY. ALL THE ZIO-JOO-USK ZIO-JOO-KOLONIZE MARZ !!! ZIO-JOO-BULLSHIT (WHEN THEY ONLY EVER DID AN ORSON WELLES “MAGIC SHOW” TO THE MOON !!! ON ZIO-JOO-TEEVEE !!!) IZ JUST ANOTHER ZIO-JOO-VARIATION ON DA EXACTLEE SAME SOTTO IL SEGNO DELLO SCORPIONE ZIO-JOO THEM, BUT THIS TIME, IT WON’T WORK FOR THEM, AND THEY WILL BE OVER. DEAD. ZIO TOO, EXACTLY AS IT IS WRITTEN.]

FOR THE NEARLY TOTALLY (BUT NOT ABSOLUTELY) FLAWED “GREAT REPLACEMENT” THEORY USED FOR ZIO-JOO-ULTRA-RACIST AND ZIO-JOO-ULTRA-IMPERIALISTIC-ZIO-JOO-“WHITE”-ZIO-JOO-NEO-NAZI PURPOSES, SEARCH FOR “GREAT REPLACEMENT” IN PDF : AA12

KRAZY MAN QUESTION AND ANSWER TIME :

QUESTION : HOW IS IT THAT COUNTRY A, WHOSE A-LIAN CITIZENZ ARE ALL EQUAL AT LOR, ARE SUBJECTED TO NON-STOP PUKE-INDUCING (VOMIT, EXCREMENT, FAECES) PROPAGANDA ABOUT ISSUES PERTAINING TO AN INCESTUAL RACE OF RAT-TUNNEL CONSPIRATORIAL CRIMINALS ?

ANSWER : BECAUSE COUNTRY A, WHOSE A-LIAN CITIZENZ ARE ALL EQUAL AT LOR, IS ACTUALLY RUN BY AN INCESTUAL RACE OF RAT-TUNNEL CONSPIRATORIAL CRIMINALS WHO SIMPLY IGNORE THE EQUALITY AT LOR IN RELATION TO ALL ASPECTS OF LIFE (APART FROM FORMAL LEGAL EQUALITY), I.E. PROPAGANDA-BRAIN-WASHING-CULTURE, MONEY-THE ECONOMY AND THE MAKING AND ADMINISTERING OF DA LOR.

*Διατί εἶναι ὁ μέσος πολιτικὸς ἢ καὶ δημοσιολόγος /
ιδεολόγος εἰς τὴν «Γκρίς» τόσο, μὰ τόσο διανοητικὰ
καθύστερημένος καὶ τόσο, μὰ τόσο ὑπὲρ τοῦ ἀντι-
χριστιανικοῦ, ιουδαϊκοῦ διαβολο-μαμμωνο-
σατανισμοῦ ;*

ΑΠΑΝΤΗΣΙΣ : Διότι οἱ ἄνθρωποι ζοῦν ὑπὸ τὸν
Ἰούδα καὶ ἐξαρτῶνται, εἰς τελικὴν ἀνάλυσιν, ἀπὸ τὴν
ἰσχὺν τῶν Ἰουδαίων, πρῶτα διὰ ΖΑΪΟ-ΜΕΓΑΛΗΣ
ΒΡΕΤΑΝΝΙΑΣ, καὶ ἔπειτα διὰ ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ /
ΖΑΪΟ-ΤΖΙΟΥ-ΡΩΠΑ-ΤΣΑΝΝΕΛ. Ἡ «Γρκὶς» ἄρχισε
μὲ ἀποτυχημένον Ἀγῶνα, καὶ Ποτὲς δὲν διέθεσε :

**1) πρωτογενῇ
ἐνέργειαν**

και

2) γεω-πολιτικὸν δυναμικὸν

ἵνα σταθῇ εἰς ἰδίους πόδας ὡς ἀνεξάρτητος χώρα με
κυρίαρχον κράτος ἀκηδεμονεύτου Λαοῦ. Οὕτως
ἐχόντων τῶν πραγμάτων, δὲν πρέπει νὰ ξαφνιάζη
καθόλο ἢ ἀντι-ρώσσικὴ μανία-ὕστερία τῶν
φερεφώνων τοῦ τε ἀντι-χριστιανικοῦ καὶ ἰουδαϊκοῦ
διαβολο-μαμμωνο-σατανισμοῦ, καθὼς ἐπίσης ὁ τε
σταδιακὸς καὶ πλέον λίαν προχωρημένος
ἀφέλληνισμός, μισέλληνισμός καὶ ἀνθέλληνισμός, ὅς
ἀπολύτως σίγουρα θὰ φτάσῃ ἐντὸς δεκαετιῶν εἰς τό:
«δεῖξε μοῦ Ἕλληνας, ἔστω ὀλίγους, καὶ θὰ σοῦ δείξω
τὸ ΚΟΣΤ εἰς ταινίαν-ντοκουμέντο γυρισμένη ὅτε
γινόταν τὸ ΚΟΣΤ καὶ ποὺ δείχνει τὸ ΚΟΣΤ».

(ΒΛ. ΕΠΙΣΗΣ : «τὸ 1821», ΑΝΩΘΕΝ)

Ἐρωτᾷ τὸν Τρελλόν, ὁ Διάβολος : *μὰ Τρελλέ, ἐσὺ ποὺ τὰ ξεύρεις
«οὔλα» καὶ ἄς λές ὅτι εἶσαι Κουράς, διατί νὰ πιστέψωμεν
ὅ,τιδὴποτες ἱστορικὸν ὅτε δὲν ἔχη κινηματογραφηθῇ ἵνα τὸ δοῦμεν;*

ΑΠΑΝΤΗΣΙΣ : δὲν λέω νὰ πιστέψῃς ὅ,τιδὴποτες ποὺ δὲν ἔχεις δεῖ
ζωντανὰ ἢ βιντεοσκοπημένον μὲ τὰ ἴδια σου τὰ ὄμματα (οὔτε λέω
νὰ πιστέψῃς ἀναγκαστικὰ αὐτὸ ποὺ εἶδες μὲ τὰ μάτια σου, ἰδίως ἂν
πρόκειται διὰ **MATZIK ΣΟΟΥ !!!**). Ἐγὼ σοῦ λέω ὅτι
συλλογικότητες ἀνθρώπων δύνανται νὰ κινητοποιηθοῦν καὶ νὰ
συγκινηθοῦν καὶ νὰ προβληματιστοῦν καὶ νὰ ἐξοργιστοῦν καὶ νὰ
χαροῦν καὶ νὰ πολεμήσουν, σκοτώσουν, σκοτωθοῦν κ.τ.λ. καὶ βάσει
φαντασμάτων !!! (+ ΠΡΒΛ. «ζήτημα γούστου», ΚΑΤΩΘΕΝ)

*Ἀφοῦ, λοιπόν, Τρελλέ, ἐξηγεῖται διατί οὔλοι τοὺς γλείφουν τὸν Ἰούδα
τόσο πολὺ, (ἂν δὲν τὸ ἔκαναν, -(ἐκτὸς ἀπὸ τὸ Γεγονὸς ὅτι μερικοὶ εἶναι τε
ἀμέσως καὶ σαφῶς στρατολογημένοι ἀπὸ τὸ «Γκρικ Ἄρμι» ὑπὲρ τοῦ Σατανοκράτους (μὲ
τοὺς «ἀριστεροὺς» πλήρως ἐντὸς τοῦ Στρατοπέδου τῆς Συναγωγῆς τοῦ Σατανᾶ ἐπίσης) !!!
ἐνῶ ἄλλος «Διάνοια, ἥτοι γκρέϊτ ἀκαντέμικ μᾶϊντ» προσκυνᾷ τὸ **TOTAL ΦΙΛΘ ΤΟΥ
ΖΑΪΟ-ΤΖΙΟΥ-ΣΙΤ-ΣΚΑΤΑ-ΕΞΚΡΕΜΕΝΤ-ΦΡΗΚ ΣΟΟΥ-ΚΟΣΤ** εἰς τὸ «σάϊτ του», ὅπως
ὅλοι οἱ «καθηγηταί» !!!)-, δὲν θὰ εἶχον εἰς τὸν ἥλιον μοίρα, οὔτε νὰ φᾶνε),
διατί τοὺς βρίζεις τόσο πολὺ ;*

ΑΠΑΝΤΗΣΙΣ : Δὲν εἶναι ἀναγκαῖο καθόλου νὰ τοὺς βρίσῃ Τίς,
ἀφοῦ τοὺς κατανοεῖ, ἰδίως ποὺ εἶναι ἀπίθανον νὰ κάνουν αὐτὸ ποὺ
εἶναι ἀπίθανον, ἥτοι νὰ ῥητορεύσουν ὡς ῥήτορες τε κυριάρχου καὶ
ἀνεξαρτήτου Δυνάμεως τῶν Ῥωμηῶν (Ελλήνων, Γραικῶν) μὲ ἰσχὺν
νὰ ἀνατινάξῃ τὸν οὔλον ντουινιά, ἀσχέτως ποῖοι θὰ μᾶς «τὴν
ἔδινον», ἀλλὰ αὐτὸ δὲν ἀποτελεῖ λόγον νὰ μὴν τοὺς σιχαίνεσαι μέ τὸ

πόσο πολὺ γλείφουν τὸν Ἰούδα, καὶ ἅς ἦσαν ὑπ' ἄλλας συνθήκας,
παντελῶς φαντασιακάς, σωστοὶ ἔθνο-πατριῶται.

Τί λές, Τρελλέ, διὰ τε τὴν Τουρκιὰ καὶ τὸ Σατανοκράτος ;

ΛΕΩ : Ἐκτὸς ἀπὸ ἄτερμον, τε ἀκατάπαυστον, ἀσύστολο καὶ
ἀδιάκοπο ΜΠΛΑ-ΜΠΛΑ-ΜΠΛΑ, ἥτοι μαλακίαν διὰ χάριν τῆς
μαλακίας καὶ τοῦ μαλακίζεσθαι, ἐπειδὴς τὸ Γένος κεῖται νεκρό, καὶ
τὸ Ἅγιο 1821 ἦτο μιὰ παταγώδη ἀποτυχία, ἡ Τουρκιά, εἴτε πάρη,
εἴτε δὲν πάρη κάτι ἄλλο ἀφ' ἡμᾶς, ἐμεῖς κείμεθα νεκροὶ ἤδη πρὸ
πολλοῦ, τί μᾶς νοιάζει ; (Καὶ σίγουρα ποῖος σῶας τὰς φρένας
πολεμᾶ ἢ καὶ δίδῃ τὴν ζωὴν τοῦ διὰ τὸ παντρεύεσθαι τῶν
πούστηδων καὶ λοιπῶν ἀνωμάτων ἢ ὑπὲρ τῆς ἀμαρτίας ὡς
«δικαιώματος» ὑπὲρ τοῦ Ἰούδα χωρὶς ἵχνος ἀφ' Ἑλλάδα νὰ ὑπάρχη
πλέον ;) Ἐνῶ τὸ Σατανοκράτος μόνο ἐνδιαφέρεται διὰ τὴν τε
ἐξ᾿ ἁπλῶσιν καὶ ἐνδυνάμωσιν τοῦ ἰουδαϊκοῦ ἀντι-χριστιανικοῦ,
ἀνθέλληνικοῦ, μισέλληνικοῦ καὶ ἀφέλληνισμένου διαβολο-μάμμωνο-
σατανισμοῦ, ποὺ σημαίνει ἡ Κόπρος ἀφ' ἡμᾶς ποὺ ἀπέμεινε θὰ
κάνει καλὸ διὰ τὴν ψυχὴ της νὰ ἀποφύγῃ TZIOYZ, ΚΑΪΚΣ, ΓΙΝΤΖ,
ἥτοι τὰ αἰμό-μεικτα, συνωμοτικά, ἐγκληματικά, παραστικά
ἀρουραῖο-τρωτικά ἰουδαϊκὰ ἐμετικά σιχάματα **ὅσο γίνεται**, διότι θὰ
κολλήσουν ἀπὸ τὸ ΜΙΑΣΜΑ ποὺ φέρουν οἱ Ἰουδαῖοι, ποὺ εἶναι ἡ
Πανώλη Πανωλῶν ἐπὶ γῆς.

Ἡ ἄλλη πλευρὰ τοῦ ἰδίου νομίσματος / κέρματος εἶναι ὅτι καὶ νὰ ἔβαζαν μυαλὸ οἱ ἐν λόγῳ
διανοητικὰ καθύστερημένοι πράκτορες τοῦ ἰουδαϊκοῦ ἀνθέλληνικοῦ, μισέλληνικοῦ,
ἀφέλληνισμένου ἀντι-χριστιανικοῦ διαβολο-μαμμωνο-σατανισμοῦ, δὲν θὰ κατόρθωναν ἀπολύτως
Τίποτις, ἐκτὸς ἀπὸ παραμερισμόν, «ἀτυχήματα» ἢ καὶ ἀντικατάστασιν ἀπ' ἄλλους, ἀφοῦ βάσει τῆς
ἀποτυχίας τοῦ Ἁγίου 1821 ἦτο διὰ οὐλοὺς μας ἐξ ὑπαρχῆς πιὸ ἀργὰ ἀπὸ ἀργά.

*Τρελλέ, θέλω νὰ ζήσω ἡσυχα χωρὶς σκοτοῦρες, νὰ τὴ
χαρῶ τὴ ζωὴ ὅσο μπορῶ, ἀφοῦ τὸ Γένος εἶναι ἤδη
νεκρό, καὶ δὲν μποροῦμε νὰ κάνουμε Τίποτ' ἔτσι κι
ἀλλιῶς !*

ΤΡΕΛΛΟΣ : *ἐξυπακούεται ὅτι ἔχεις ἀπόλυτο δίκαιο,
καὶ θὰ ἤμουν Τρελλὸς νὰ πῶ τὸ ἀντίθετο ἢ κάτι
ἄλλο!! Ἡ συνείδησίς σου, ἂν ἔχῃς, θὰ σοῦ πῇ τὶ νὰ
κάνῃς καὶ τὶ ἔκανες εἰς τὴ ζωὴ σου λάθος ...*

ΤΟ ΠΡΟΒΛΗΜΑ :

ΜΗΝ ΝΟΜΙΖΕΤΕ ΌΤΙ ΤΟ ΠΡΟΒΛΗΜΑ ΠΡΟΚΕΙΤΑΙ ΔΙΑ ΑΚΟΜΗ ΜΙΑΝ ΌΜΑΔΑ-ΣΥΛΛΟΓΙΚΟΤΗΤΑ ΑΝΘΡΩΠΩΝ. ΕΔΩ ΠΡΟΚΕΙΤΑΙ ΔΙΑ ΤΗΝ ΎΙΖΑΝ ΤΟΥ ΚΑΚΟΥ, ΗΤΟΙ ΚΑΚΟΝ ΠΟΥ ΎΙΖΩΝΕΙ ΤΕ ΒΑΘΕΩΣ ΚΑΙ ΕΥΡΕΩΣ ΕΙΣ ΤΗΝ ΦΥΣΙΝ (ΣΑΥΡΑ, ΈΡΠΕΤΟΝ, ΤΡΩΚΤΙΚΟΝ, ΠΑΡΑΣΙΤΟΝ, ΑΡΟΥΡΑΪΟΝ, ΣΦΗΚΑ, ΑΚΡΙΔΑ, ΑΡΠΑΚΤΙΚΟΝ, ΟΦΙΝ, ΟΧΙΑ, ΦΙΔΙ, ...). *«ΜΑ ΔΙΑΤί Ό ΠΑΝΤΟΔΥΝΑΜΟΣ, ΠΑΝΤΟΓΝΩΣΤΗΣ ΚΑΙ ΠΑΝΤΑΧΟΥ ΠΑΡΩΝ ΘΕΟΣ «ΠΑΙΖΕΙ ΤΕΤΟΙΑ ΠΑΙΓΝΙΑ ΜΕ ΜᾶΣ» ; «ΜΗΠΩΣ ΕΙΝΑΙ Ό ΘΕΟΣ ΚΕΡΑΤΑΣ ΑΡΡΩΣΤΗΜΕΝΩΝ ΠΑΙΓΝίΩΝ» ;*

ΑΠΑΝΤΗΣΙΣ : ΠΡΩΤΟΝ, Ό ΘΕΟΣ ΚΑΝΕΙ Ό,ΤΙ ΘΕΛΗ ΚΑΙ ΔΕΝ ΧΡΩΣΤΑΕΙ ΟΥΔΕΜίΑΝ ΕΞΗΓΗΣΙΝ ΕΙΣ ΚΑΝΕΝΑΝ. ΔΕΥΤΕΡΟΝ, Ό ΘΕΟΣ ΜᾶΣ ΕΧΕΙ ΔΕΙΞΕΙ ΤΟΝ ΟΡΘΟΝ ΤΟΝ ΔΡΟΜΟΝ, ΤΟΝ ΔΡΟΜΟΝ ΤΟΝ ΕΥΘΥΝ, ΤΗΣ ΑΓΑΠΗΣ ΤΕ ΤΗΣ ΕΙΡΗΝΗΣ ΚΑΙ ΤΟΥ ΚΑΛΟΥ, ΚΑΙ ΕΠΙΛΕΓΟΥΜΕ ΝΑ ΒΑΔΙΣΩΜΕΝ ΕΙΣ ΤΟΝ ΣΤΡΑΒΟΝ ΤΟΝ ΔΡΟΜΟΝ, ΤΟΝ ΔΡΟΜΟΝ ΤΟ ΛΑΘΟΣ, ΠΑΡΌΛΟ ΠΟΥ ΔΙΑ ΑΙΩΝΑΣ ΚΑΙ ΠΑΡΑΠΑΝΩ ΈΩΣ ΤΟ ΓΥΡΩ ΤΟ 1800/1900 ΕΙΧΟΝ ΓΙΝΕΙ ΚΑΠΟΙΑ, ΔΗ ΟΥΚ ΟΛΙΓΑ, ΣΩΣΤΑ ΠΡΑΓΜΑΤΑ, ΕΝΩ ΕΚΤΟΤΕΣ ΜΟΝΟ Οί ΤΗΣ ΕΘΝΟ-ΑΠΕΛΕΥΘΕΡΩΣΕΩΣ, ΚΥΡίΩΣ ΚΟΜΜΟΥΝΙΣΤΑΙ, ΕΚΑΝΑΝ ΤΟ ΣΧΕΤΙΚΑ ΟΡΘΟΝ.

(+ ΒΛ. «ΈΣΧΑΤΑ», ΚΑΤΩΘΕΝ)

GIVEN NO EUROPEAN COUNTRY IS CAPABLE ANYMORE OF BEING RELATIVELY SOVEREIGN, THEN THE ONLY QUESTION IS WHETHER EUROPE AS THE EU AND OR AS SEPARATE STATES CONTINUES MORE UNDER ZIO-USA OR MORE UNDER BRICS+ CONTROL (KONTROL). (SEE “WORTHLESS” ETC., ABOVE)

THE “FAR LEFT” / “FAR RIGHT” AND OTHER RHETORIC SIMPLY REFLECTS THE FUNDAMENTAL CLASH BETWEEN ZIO-USA AND BRICS+, AND THE FACT THAT DA JOOZ ARE STILL IN POWER IN THE ZIO-USA AND THE ZIO-EU.

IF THE EU WERE TO BE RELATIVELY SOVEREIGN, IT WOULD NEED A REVOLUTION ON AN ANTI-ZIO-JOO-ANTI-SATANIC BASIS IN FAVOUR OF CHRISTIAN AND MOHAMMEDAN GOD. SUCH A REVOLUTION IS NOT POSSIBLE GIVEN THE MENTAL STATE OF THE VAST MAJORITY OF EUROPEANS WHO ARE EITHER DEGENERATE PARASITES AND OR APE-ANOMIC MONKEYS.

IT, THEREFORE, FOLLOWS THAT EUROPE AS THE EU AND OR AS INDIVIDUAL STATES WILL VACILLATE BETWEEN ZIO-USA AND BRICS+ (UNLESS ONE OF THOSE SIDES CAPITULATES TO THE OTHER AND OR WITHDRAWS FROM EUROPE), BECOMING IN THE PROCESS ALL THE MORE RIDDEN BY ANOMIE AND GEO-POLITICAL INSIGNIFICANCE.

(SINCE THERE IS NO ISSUE ANY LONGER OF ENFORCING SOCIAL ORGANISATION AKIN TO “THE SOVIET MODEL”, THEN THERE IS NO SUBSTANTIAL DIFFERENCE BETWEEN “FAR LEFT” AND “FAR RIGHT” (AND THE ONLY POLITICAL FORCES ADVOCATING A HIERARCHY OF RACES TODAY ARE ZIO-JOO-NEO-NAZIS IN ZIO-JOO-UKRAINE AND OR ULTRA FRINGE NUT-JOBS PROMOTED BY DIVIDE AND RULE, DIVIDE AND CONQUER “LEFT/RIGHT” RULING JOOZ IN THE ZIO-JOO-DAS-ANTI-CHRIST-ZIO-JOO-GREAT SATAN “WEST”). BOTH THE “FAR LEFT” AND “FAR RIGHT” IN POWER WOULD MAKE USE OF THE CENTRALISING STATE TO FAVOUR THOSE SECTORS OF SOCIETY THEY WANT TO FAVOUR, AND TO GAOL AND OR EXECUTE THEIR “RIGHT / LEFT” OPPONENTS EN MASSE, AND AS TO WHETHER THEY CHOSE TO CONTROL (KONTROL) THEIR BORDERS ON A NATION-STATE AND OR EU BASIS, THAT WOULD BE A QUESTION OF SOVEREIGNTY AND TOTALLY BEYOND “LEFT/RIGHT” POLEMICAL-POLITICAL GAMES WHICH KEEP DA JOOZ IN POWER AS THE OLIGARCHIC RULING AUTHORITARIAN-DESPOTIC-AUTOCRATIC-(TOTALITARIAN / DICTATORIAL / TYRANICAL / SYNAGOGUE OF SATAN) ELITE)

(STRICTO SENSU IN THE SCIENTIFIC SENSE, THE “FAR LEFT” AND THE “FAR RIGHT” ONLY EXISTED IN THE INTER-WAR PERIOD AND UP TO ZIO-1991 IN TERMS OF THE SOVIET “FAR LEFT” (AND AS TO THE “FAR RIGHT”, ONLY IN FRINGE GROUPS OR IN SPAIN / PORTUGAL, WHICH WERE ALL TOTALLY WITHIN THE ZIO-USA “ONE WORLD, GLOBAL VILLAGE” ORBIT (KONTROL), ANYWAY). THE “STATE OF EMERGENCY” SUSPENSION OR ABOLITION OF ELECTIONS IN THE INTER-WAR PERIOD WAS A DIFFERENTIA SPECIFICA OF THE “FAR RIGHT” (AND “FAR LEFT”), WHILST THE GAOLING UP TO EXECUTION OF LEFTISTS AND OR OTHER OPPONENTS, AS WELL AS A HIERARCHY OF RACES AND IMPERIALIST CONQUEST / EXPANSION, WHICH WERE ALSO PART OF THE “FAR RIGHT”, WERE, AT TIMES UP TO ALWAYS, PART OF THE CENTRE-LEFT TO THE RIGHT DURING THAT PERIOD AS WELL.)

(IF “VERY RIGHT WING” MEANZ “XENO-PHOBIC” AND “NATIONALIST”, WHAT WERE / ARE THE “VERY LEFT-WING” COMMUNIST STATES OF VARIOUS ERAS (INCL. TODAY) WHICH WERE BASED ON ONE MAIN ETHNICITY AND A RELATIVELY “CLOSED SOCIETY” IF NOT “XENO-PHOBIC” AND “NATIONALIST” ? DA “XENO-PHOBIC” AND “NATIONALIST” STUFF IS NOT AN ARGUMENT OF SCIENTIFIC DIFFERENTIA SPECIFICA VALUE. IT’S JUST RHETORIC (FOR SCIENCE, “SELF-PHOBIC” OR “AUTO-PHOBIC” OR “NATIONALIST” IS AXIOLOGICALLY-AESTHETICALLY NEITHER BETTER NOR WORSE THAN “XENO-PHOBIC”, “ANTI-NATIONALIST” OR “INTER-NATIONALIST”, WHICH CANNOT EXIST *PER DEFINITIONEM* WITHOUT BEING NATIONALIST, ANYWAY). FURTHERMORE, WHY AREN’T JOOZ IN TERMS OF KEEPING THEIR IN-GROUP AT ITS CORE ZIO-JOO-INCESTUALLY AND CRIMINALLY AND CONSPIRATORIALLY ORGANIZED RAT-TUNNEL ZIO-JOO NOT “XENO-PHOBIC” AND “NATIONALIST” ? (ANSWER: BECAUSE JOO-DAS IS IN POWER AND THE MONKEY WRITING DA ARTIKLE DOES NOT WANT TO UPSET JOO-DAS).

THIS IS GENERALLY CORRECT :

It is reasonable to assume that, in the medium term, such processes should lead to a reshaping of the broad European political landscape. Strangely enough, however, it is quite stable in its current state. In fact, no one has convincingly formulated ideological alternatives to the current 'European values' under American auspices. As mentioned above, the breakthrough of the former 'outcasts' into the first echelon does not mean a rearrangement of the elites, but instead the normalization of the newcomers. The EU/NATO framework has a high safety margin to keep the political field within the same parameters. This brings us to the question of whether we should expect any changes in course that would affect Russian interests. So far, the answer is no.

BUT BECAUSE THE ARTICLE CONTAINS QUITE A LOT OF IDEOLOGICAL-RHETORICAL TRASH AND GARBAGE ESP. ABOUT MOOLTI-PARTEE (GAY PARTY, LEZZO PARTY, TRANZ PARTY, DRUGZ PARTY, PORN PARTY, ABORT-CONTRACEPTIVE STERILE FUCK-SLUT PARTY, APE-ANOMIC PARTY, JOO-DAS-PARTY, ZIO-KOST-PARTY) ZIO-JOO-ANTI-CHRIST-SATANO-CRACY, I CAN'T LINK IT, OK?)

(A CENTRE-LEFT / CENTRE / CENTRE-RIGHT REGIME UNDER ZIO-ANGLO-ET AL.-JOO-IMPERIALISM-SATANISM (FROM ZIO-GREAT BRITAIN TO ZIO-USA) IS BY DEFINITION "STABLE" AND HAS NO NEED FOR MASS EXECUTIONS AND MASS JAILINGS AS IN STATES OF EMERGENCY / TIMES OF CRISIS (INCL. GIVEN RELATIVELY HIGHER INCOMES AND EASIER ACCESS TO GOODS AND "PLEASURES" DUE TO ZIO-JOO-POUND / ZIO-JOO-DOLLAR BUYING POWER ZIO-JOO-IMPERIALISM-VAMPIRE-BLOOD-SUCKING-WAR-MONGERING-BULLYING WORLD WIDE), AND CAN AND DOES ALWAYS MAKE SURE THAT PROBLEMATIC (FOR JOOZ AND DER ZIO-JOO-ZOMBEE-STOOGES ALLIES) GROUPS AND INDIVIDUALS MEET WITH (HEALTH-RELATED, AUTOMOBILE, AIRPLANE, "ACTS OF GOD" ETC. AND OTHER) "ACCIDENTS", "SCANDALS" IN DA ZIO-JOO-DAS-PRESS/TV ETC. AND OR THE "WORKINGS" OF THE LAW, THE ECONOMY ... SO THAT THEY ARE PUT "OUT OF ACTION" IF THEY ARE NOT OF USE "IN ACTION" AS A CONTRARIO SCARECROWS FOR THE FULL-SPECTRUM-ZIO-JOO-LOBOTOMISED-ZIO-JOO-BRAIN-WASHED-ZIO-JOO-ZOMBEE-STOOGES OF ZIO-JOO-SYNAGOGUE OF SATAN-"LIBERAL TOTALITARIANISM"-TYRANNY)

(AS IS KNOWN, IT'S IRRELEVANT *PER SE* HOW RIDICULOUS SOMETHING IS IN REGARD TO ITS POSSIBLE POLITICAL USE. IF BEARERS OF POLITICAL POWER ALLEGE THE MOST RIDICULOUS THINGS, ■ E.G. TRUMP IS A LEADER OF "AMERICAN FASCISM", WHEN FASCISM WAS A SPECIFICALLY ANTI-COMMUNIST MOVEMENT OF THE INTER-WAR PERIOD (WITH ITS REMNANTS LASTING UNTIL THE 1970s / THE END OF THE COLD WAR) AND WHEN AN AMERICAN PATRIOT LIKE TRUMP WITH NO HIERARCHY OF RACES IS SIMPLY BEING AN AMERICAN PATRIOT LIKE THE FOUNDING FATHERS (WHO HAD A HIERARCHY OF RACES, BUT WERE NOT FASCISTS, AS THEY WERE BY AND LARGE PRE-INDUSTRIAL AND PRE-MASS, AS WELL AS COMPLETELY PRE-MASS-TECHNICISED AND IN FAVOUR OF NATIONAL LIBERATION WITHOUT ANY REFERENCE TO COMMUNISM) ■ AND THOSE MOST RIDICULOUS THINGS ALLEGED "STICK" (I.E. JOOZ ALLEGE, JOO-MASS-MEDIA-ZIO-UNIZ ALSO CONTROL THE NARRATIVE AND WITH ZIO-JOO-BIDEN BEING ON THE WORST SIDE OF SATAN AS WELL AS DA JOOZ ZIO-CONTROLLING (KONTROL) THE ZIO-JOO-ANTI-CHRIST-GREAT SATAN-ECONOMY, THE ZIO-JOO-ANTI-CHRIST-GREAT SATAN-STATE AND ZIO-JOO-ANTI-CHRIST-GREAT SATAN-CULTURE AS ZIO-JOO-ULTRA-NATIONALIST-ULTRA-INTERNATIONAL JOO-ULTRA-TOTALITARIAN-ZIO-JOO-"MASTER RACE, ROOLD A WORLD"-ULTRA-ZIO-JOO-RACIST-ULTRA-ZIO-JOO-SOOPREMASIST-ZIO-JOO-TYRANTS (WHO GIVE YOU A CHOICE !!! BETWEEN WHAT THEY CONTROL *IN TOTO* !!!), WHEREAS TRUMP IS, ZIO-JOO-USK, ON DA BETTA SIDE OV SATAN), ■ THEN THAT IS WHAT IS (PART OF) THE RULING NON-TRADITIONAL RELIGION-IDEOLOGY AT THAT TIME ...)

(THE ZIO-JOO-MASS-MEDIA INCITE THE ZIO-JOO-STOOGES-ZOMBEEZ SO MUCH AGAINST TRUMP, THAT A HIGH ENERGY ZIO-JOO-STOOGES ZOMBEE, WHO IS NOT A JOO, GOES TO ASSASSINATE TRUMP, AND IS ALLOWED TO GET "IT JUST HAPPENS" WITHIN SHOOTING RANGE... AND ALL THE ZIO-JOO-STOOGES ZOMBEEZ THINK THAT THE ASSASSINATION ATTEMPT ON THE PRESIDENT HAS NOTHING TO DO WITH ZIO-JOOZ.)

(THE DEVIL'S TANGO / TANGO OF DEATH MEANS THAT POWER A, WHICH CONSUMES, RELATIVELY AND PARASITICALLY, MORE THAN IT PRODUCES, WANTS TO MAKE POWER B, WHICH PRODUCES, RELATIVELY, MORE THAN IT CONSUMES, TO WORK FOR IT AD INFINITUM, WHEREAS POWER B WANTS TO MAKE POWER A DEPENDENT ON POWER B TO THE POINT OF POWER A'S IMMOBILISATION AS THE CONTROLLING POWER BETWEEN THE TWO. POWER A ALSO WANTS THE RESOURCES OF POWER C AS AN "EASY ACCESS" SOURCE OF ITS ON-GOING PARASITISM, THOUGH AN EFFECTIVE ALLIANCE / WORKING RELATIONSHIP BETWEEN POWER B AND

POWER C MEANS THAT POWER A CAN END THE WHOLE WORLD AS IT IS WRITTEN, BUT IT CAN'T DEFEAT POWERS B AND C, EITHER JOINTLY OR SEVERALLY. POWER D-EU IS COMPLETELY DEPENDENT ON POWER A, AND THUS SERVES AS A MOSTLY RHETORICAL-BLAH-BLAH-BLAH EXTENSION OF POWER A'S POWER. THE ONLY POSSIBILITY OF "PERPETUAL PEACE" WOULD BE FOR POWER A TO ACCEPT IT CANNOT "MASTER RACE, ROOL DA WORLD" AND LIMIT ITSELF TO ITS OWN BIG BACK YARD, WHICH IS THE BIGGEST OF THE BIG BACK YARDS OF THE THREE GREAT / MAJOR POWERS, IN ANY CASE. BUT POWER A HAS BEEN INCREASINGLY JOQ-JACKED SINCE CIRCA 1900 / THE ASSASSINATION OF PRESIDENT LINCOLN ET AL., AND ITS FATE, ALONG WITH THE REST OF WORLD'S FATE, IS SEALED, AS IT IS WRITTEN.)

(IN ZIQ-USA AND THEIR ZIQ-ANTI-CHRIST-GREAT SATAN-DEVIL-EVIL-VASSAL STATES, ONE NOTICES AGAINST RUSSIA : NEO-NAZI "WHITE NATIONALISM" AND "HOMO-GLOBO NEW-LEFTISM" AND AGAINST CHINA : OLD-SCHOOL CATHOLICISM / CHRISTIANITY (AND TO A LESSER EXTENT THE NEO-NAZI "WHITE NATIONALISTS"), WHILST THE NATIONAL-LIBERATIONIST AND ANTI-ZIQ-HOMO-GLOBALIST REAL-DEAL "OLD LEFT" IS ABSENT. THE THREE AFORESAID ACTIVE STRANDS IN ZIQ-USA, ALONG WITH ALL OF THE MAINSTREAM, SEEK TO KEEP THE JOQZ IN POWER AND THE SATAN STATE ALIVE, AND ARE SIMPLY THE JOQZ AND THEIR ZIQ-JOQ-ZOMBEE-STOOGES COVERING ALL POINTS ON THE ZIQ-JOQ-ANTI-CHRIST-GREAT SATAN "LEFT/RIGHT" POLITICAL SPECTRUM, INCLUDING THE SO-CALLED OR REAL EXTREMES).

(UNDER ZIQ-USA, IN THE ZIQ-JOQ-ANTI-CHRIST-SATANOCRACIES, POLITICAL PARTIES ET AL. COMPETE WITH ONE ANOTHER TO SEE WHO WILL APPEAR TO RULE IN FRONT OF THE CURTAIN FOR JOQ-DAS (I.E. THE JOQZ AS THE RULING OLIGARCHY CONTROLLING (KONTROL) UP TO ALL OF THE ECONOMY, ALL OF THE STATE/ARMY AND ALL OF CULTURE/IDEOLOGY/BRAIN-WASHING ETC.), WHO IS ALWAYS BEHIND THE CURTAIN, AND IN FRONT OF THE CURTAIN WHEN IT SUITS HIM).

(FINALLY, THE "CONSERVATIVE-LIBERAL" / "RIGHT-LEFT" "THING", FROM THE POINT OF VIEW OF SCIENCE, CAN'T BE HISTORICALLY RELATIVE, BECAUSE IN SCIENTIFIC OBSERVATION 1) CONCEPTS ARE WHAT THEY ARE AS DISTINCTIVE CONCEPTS OF DIFFERENTIAE SPECIFICAE AND THUS CAN'T BE UP TO "EVERYTHING", WHILST 2) IT WOULD BE ABSOLUTELY RIDICULOUS (FROM A SCIENTIFIC POINT OF VIEW) TODAY TO SAY THAT E.G. A PROPONENT OF ALREADY INSTITUTIONALISED-LEGALISED HOMO-MARRIAGE IS A "CONSERVATIVE", AND SOMEONE IN FAVOUR OF TRADITIONAL MARRIAGE IS A RADICAL OR REVOLUTIONARY, EVEN THOUGH A POSSIBLE REVERSION TO TRADITIONAL MARRIAGE ONLY WOULD REQUIRE RADICAL CHANGE, I.E. A REVOLUTION.)

SOMETHING ELSE – CUT THE ZIQ-JOQ-KIKE-YID-BULLSHIT TIME AGAIN : THE HISTORICAL PEOPLES OF EUROPE / ZIQ-JOQ-ROPA-CHANNEL ARE NOT IN A POSITION TO RADICALISE THEIR TRADITION WITH A RADICALISATION OF TRADITION LIKE PERSIA / IRAN, THE COMMUNIST COUNTRIES, INDIA, RUSSIA AND OTHERS BECAUSE THEY HAVE NO LIVING PEASANTRIES WITH LIVING TRADITIONS WHICH WOULD OFFER THE BASIS FOR SEPARATE NATIONAL SOVEREIGNTIES BASED ON RADICALISING TRADITION WITH THE LATEST TECHNOLOGY. FURTHERMORE, THERE ARE LARGE NUMBERS OF ALIENS IN ZIQ-JOQ-ROPA-CHANNEL BROUGHT IN DELIBERATELY BY THE ZIQ-JOQ-KIKE-YIDZ AND THEIR ZIQ-JOQ-ZOMBEE-STOOGES. THESE ALIENS ARE PEOPLE AND CAN'T JUST BE EXPELLED EN MASSE, NOT JUST FOR ETHICAL REASONS, BUT BECAUSE THERE ARE INSUFFICIENT NUMBERS OF ETHNO-PATRIOTIC MEN WHO COULD DO THE "DIRTY WORK" IN A DISCIPLINED FASHION. THE BEST THAT ZIQ-JOQ-ROPA-CHANNEL CAN HOPE FOR IS TO GET REAL, CUT ALL THE ZIQ-JOQ-GLOBO-HOMO-HOMO-GLOBO ZIQ-JOQ-KIKE-YID-SATANIK SERKOOS MONKEY-BULLSHIT AND REINFORCE THE TRADITIONAL NUCLEAR FAMILY AND CHRISTIANITY, ISLAM AND HINDUISM-BUDDHISM / CONFUCIANISM-TAOISM ETC. IN HARMONY AGAINST THE ZIQ-JOQ-YID-KIKE COMMON FOE WITH MORE EMPHASIS ON PRODUCTION RATHER THAN CONSUMPTION. ALL THAT, HOWEVER, NOT ONLY IS QUITE POSSIBLY NOT DOABLE GIVEN HOW FAR ZIQ-JOQ-KIKE-YID-LIFE IS ONE BIG FUCKING FREAK SHOW PARTY-DEGENERACY HAS PROGRESSED, BUT IS ALSO WAY OFF THE PIE IN THE SKY ZIQ-JOQ-KIKE-YID-UTOPIAN BULLSHIT TORK AND BLAH-BLAH-BLAH COMING FROM "THE RIGHT" ABOUT TAPESTRIES OF NATIONS AND CULTURES ETC. (I.E. COULEUR LOCALES) WITH "EUROPE" "PLAYING ITS PART" WHEN IT COULDN'T EVEN FART TO SAVE ITSELF FROM NOT SHITTING IN ITS PANTS. SEE "COULEUR LOCALE" ABOVE (AND BELOW)

KRAZY MAN SAY : IT NO MATTER WHAT YOU SAY, IT NO MATTER HOW RIDICULOUS AND STUPID IT IS (E.G. COMPARING A ZIO-USA-ZOMBEE-STOOGE-ZIO-JOO-DAS-ZIO-USA-HYPER-IMPERIALIST-“LEFT” POLITICIAN WITH ALL THEIR ZIO-JOO-HOMO-TRANZ-LEZZO-FAGGOT-DRUGZ-PORN-SUPER-ABORT-CONTRACEPTIVE-FUCK-SLUT-MONKEY-APE-ANOMIE DEGENERACY TO A REAL DEAL NATIONAL-LIBERATIONIST ANTI-COLONIALIST, ANTI-IMPERIALIST SOVIET OR CHINESE OR OTHER COMMUNIST OV DA REAL-DEAL STALINIST / MAOIST OLD LEFT (OR COMPARING A ZIO-USA-ZOMBEE-STOOGE-ZIO-JOO-DAS-“RIGHT” POLITICIAN (WHO IS VERY OFTEN ABOUT THE SAME AS THE “LEFT” POLITICIAN) TO A REAL DEAL ZIO-FASCIST OR ZIO-NATIONAL SOCIALIST (ZIO-NAZI) POLITICIAN OV YESTERYEAR)), IF PEOPLE BELIEVE WHAT IS SAID, THEN WHAT IS SO RIDICULOUS AND SO STUPID, RHETORICALLY-IDEOLOGICALLY “STICKS”, AND IN THE CASE OF “THE WEST”, THAT MEANZ KEEPING JOOZ OV DA ZIO-JOO-ANTI-CHRIST-MAMMON-DEVIL-EVIL-GREAT SATAN GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY IN (ECONOMIC-STATE-CULTURAL) POWER. IN OTHER WORDS, NOT IDENTIFYING THE ONE AND ONLY REAL AND DEEPER FOE, I.E. DA JOOZ AND DER ZIO-ANGLO-GERMANO-ET AL.-ANTI-CHRIST-ZOMBEE-STOOGEZ IN TOTO (E.G. BOTH “MASTER RACE, ROOL DA WORLD” ZIO-TROTSKY AND “MASTER RACE, ROOL DA WORLD” ZIO-HITLER ... AND NOT EITHER “LEFT” OR “RIGHT” ZIO-CONTROLLED (KONTROL) ZIO-JOO-ZOMBEE STOOGEZ) IZ WHAT KEEPS JOO-DAS AZ DA ANTI-CHRIST MAMMON-DEVIL-EVIL GREAT SATAN IN POWER AND ON DA PATH TO DA END OV DA WORLD, EXACTLY AS IT IZ WRITTEN.

(IT FOLLOWS DAT SOMEONE ON DA BETTA SIDE OV SATAN, I.E. SOMEONE NOT FULLY IN DA SYNAGOGUE OV SATAN, CAN BE EITHER OF “THE LEFT” OR “THE RIGHT”, I.E. AS LONG AS THEY ARE IN FAVOUR OV FULLY CONTROLLED BORDERS, NATIONAL FARMING AND MANUFACTURING, LIMITING OR ABOLISHING CONTRA NATURAM HOMO-LEZZO-TRANZ- FREAK-SHOW-DEGENERACY, SUPPORTING THE INDIGENOUS AND OR HISTORICAL PEOPLE(S) OV A COUNTRY, LIMITING OR ABOLISHING IMPERIALIST(-LIKE) AMBITIONS AND PRACTICES BEYOND MERE NATIONAL (PREVENTATIVE / FORWARD) DEFENCE ETC. ETC. ETC.).]]

VARIATIONZ ON DA THEEM (BELIEVE, BELIEF AGAIN AND AGAIN AND AGAIN) :

IF DA POLITICIANZ-RHETORISIANZ-IDEOLOGZ IN POWER SAY DIS AND DAT AND
DA PEEPLE BELEEVE IN DIS AND DAT, DEN DIS AND DAT EXISTS, EVEN IF ONLY AZ
A FANTAZM WHICH PEEPLE BELEEV IN.

THOSE ROOLING WILL SAY WHAT ENAF PEEPL WILL BELEEV AND OR NOT
CHALLENGE IN ANY EFFEKTIV WAY, ODERWIZE CIVIL WAR.

DA ROOLING OLIGARKY / ELITE WILL DEAL WITH KORRUPTION (CORRUPTION)
AT DA LEVEL(Z) DEY WANT TO DEAL WITH IT, AND AS TO EVERYDING ELSE
WHICH HAPPENZ BEHIND DA KERTEN, IT NO APPEAR IN FRONT OV DA KERTEN,
AND NO-ONE TORK ABOUT IT IN FRONT OF DA KERTEN, ODERWISE (POSSIBLE)
SIVIL WAR.

(CURTAIN)

POWER AND THE LAW

<https://www.rt.com/news/609144-netanyahu-israel-sizars-syrian-land/> (US hypocrisy reaches a new level: Israel's occupation of Syria is 'security,' Russia's moves in Ukraine are 'aggression': Netanyahu's reasoning for his latest land grab lays bare the stark hypocrisy of his Western supporters By Nadezhda Romanenko)

[[KRAZEE MAN KORREKTS ONE POINT : LAW IS A REFLECTION OF THE CORRELATION OF FORCES, I.E. POWER RELATIONS. THERE IS NO HUMAN ENDEAVOUR BEYOND POWER, INCLUDING AN INDIVIDUAL SURVIVING (AND EXTENDING HIS OWN POWER). POWER IS NOT MERE ENERGY (NIETZSCHE), NOR IS POWER JUST VIOLENCE / FORCE. IT IS ALSO IDEATIONAL AND IDEOLOGICAL / CULTURAL / SOCIAL / COLLECTIVE. WHAT UNIVERSALLY APPLIED LOR (NOT LOR IN NAME ONLY) DOES (IF AND WHEREVER IT EXISTS) IS TO MAKE ALL PARTIES TO THE LOR ABIDE BY THE LOR UNTIL ONE OR MORE OF THEM BECOMEZ A LAW BREAKER / OUTLAW, WHETHER THEY ARE CAUGHT OR NOT (WHICH COULD HAPPEN LIKE JOOZ OFTEN DO IT AND GET AWAY WITH IT BY MANIPULATING DA BEHIND DA SCENEZ HAPPENGINGZ IN RELATION TO THE LAW / THOSE WITH A LOR DISPUTE (E.G. BY ONE OF THE PARTIES “HAVING AN ACCIDENT” AND GOING BANKRUPT, GETTING VERY SICK, DISAPPEARING “MYSTERIOUSLY” OR DYING, “EVIDENCE” BEING TAILORED TO SUIT DA JOO, PEOPLE IN PLACEZ PAID OFF, “OUR PEOPLE” IN INSTITUTIONS, THE BUREACRACY, “HIGH FINANCE”, THE MEDIA / “FREE PRESS” ETC. ETC. ETC.) I.E. INCLUDING MANIPULATING THE LAW “SYSTEM” / STATE, THE MEDIA / CULTURE AND THE ECONOMY / MONEY). HE WITH ENOUGH POWER CAN WRITE AND RE-WRITE THE LAW / RULES, OR CIRCUMVENT THE LAW / RULES, INCLUDING FROM BEHIND THE KERTEN / CURTAIN AND FROM DA RAT-TUNNELZ / TUNNELS, AS WELLAS SETTING OTHERS UP / FRAMING OTHERS TO BE TRIED BY THE LAW (LIKE DA JOOZ DO IT). ALL OF THIS ALSO APPLIES, *MUTATIS MUTANDIS*, AND *CETERIS PARIBUS*, TO LAWS BETWEEN STATES / INTERNATIONAL LAW. ALL THIS “CORRUPTION” “JAZZ” AND MANIPULATION OF THE LAW CAN BE CALLED, IF YOOZ LIKE, “HUMAN NATURE”.]]

TO ΖΑΪΘ-ΤΖΙΟΥ-ΜΙΟΥΖΙΚΑΛ (MUSICAL) ΗΤΟ ΚΥΡΙΟ ΠΟΛΙΤΙΣΜΙΚΟΝ ΜΕΣΟΝ ΙΟΥΔΑΙΩΝ (ΤΖΙΟΥΖ) ΝΑ 1) ΖΑΪΘ-ΤΖΙΟΥ-ΦΕΜΙΝΟ-ΠΟΥΣΤΟΠΟΙΗΣΟΥΝ ΤΗΝ ΚΟΙΝΩΝΙΑΝ (Ο ΚΑΤΑ ΠΟΛΥ ΤΕ ΑΝΔΡΙΚΟΣ-ΠΑΤΡΙΑΡΧΙΚΟΣ ΚΑΙ ΧΕΙΡΩΝΑΚΤΙΚΟΣ ΚΑΙ ΣΧΕΤΙΚΑ ΟΜΟΓΕΝΗΣ (ΦΥΛΕΤΙΚΑ ΚΑΙ ΘΡΗΣΚΕΥΤΙΚΑ) ΚΟΣΜΟΣ ΑΓΡΟΤΩΝ ΚΑΙ ΠΡΟΛΕΤΑΡΙΩΝ / ΕΡΓΑΤΩΝ ΖΑΪΘ-ΤΖΙΟΥ-ΝΤΑΣ-ΕΞΑΦΑΝΙΖΕΤΑΙ ΚΑΤΩ ΑΠΟ «ΦΑΝ-ΓΚΕΪ»-ΚΑΙ-ΓΚΕΪ-ΠΟΥΣΤΟ-ΓΕΛΟΙΟ-ΠΟΙΗΣΙΝ, ΜΕ ΤΕΣ ΓΥΝΑΙΚΕΣ ΟΥΛΟ ΚΑΙ ΠΕΡΙΣΣΟΤΕΡΟ ΑΤΕΚΝΟΥΣ-ΣΤΕΙΡΟΥΣ-ΤΣΟΥΛΑΣ-ΠΟΥΤΑΝΑΣ ΚΑΙ ΜΕ ΉΩΣ ΤΑ ΠΑΝΤΑ ΝΑ ΑΝΑΚΑΤΩΝΟΝΤΑΙ ΜΕ ΉΩΣ ΤΑ ΠΑΝΤΑ) ΜΑΖΙ ΜΕ 2) ΦΡΗΚ-ΣΟΟΥ-ΠΟΙΗΣΙΝ ΤΗΣ ΚΟΙΝΩΝΙΑΣ : ΟΥΛΑ ΕΙΝΑΙ ΉΝ ΤΕΡΑΣΤΙΟ ΦΡΗΚ ΣΟΟΥ / «ΣΕΡΚΟΥΣ ΟΝ ΣΤΕΡΟΪΝΤΖ» ΤΟΥ «*ANYΘΙΝΓΚ ΓΚΟΖ*» ΚΑΙ ΤΟΥ «*ΑΙΒ ΑΝΤ ΑΕΤ ΑΙΒ*» ΚΑΙ ΤΟΥ ΕΞΩΤΙΣΜΟΥΣ / ΤΟΥΡΙΖΜΟΥΣ ΥΠΟ ΤΟΥΣ ΙΟΥΔΑΙΟΥΣ (ΤΖΙΟΥΖ) ΠΟΥ ΕΛΕΓΧΟΥΝ (ΚΟΝΤΡΟΛ) ΉΩΣ ΤΑ ΠΑΝΤΑ (ΟΙΚΟΝΟΜΙΑΝ, ΚΡΑΤΟΣ, ΠΟΛΙΤΙΣΜΟΝ) ... ΚΑΙ ΟΥΔΗ Α΄ΥΤΗ Ή ΠΟΛΙΤΙΣΜΙΚΗ ΚΟΠΡΟΣ ΘΑ ΜΠΟΡΟΥΣΕ ΝΑ

ΓΙΝΗ ΜΟΝΟΝ ΥΠΟ ΤΗΝ ΥΠΕΡΒΑΣΙΝ ΤΗΣ ΣΠΗΝΗΣ ΤΩΝ ΑΓΑΘΩΝ ΕΠΙ ΤΗΣ ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ-ΙΜΠΕΡΙΑΛΙΣΤΙΚΗΣ-ΣΑΤΑΝΙΚΗΣ ΕΠΙ-ΚΥΡΙΑΡΧΙΑΣ, ΓΚΡΕΪΤ ΦΑΚΙΝΓΚ ΖΑΪΟ-ΤΖΙΟΥ-ΜΠΟΛΛ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΓΚΡΕΪΤ-ΣΕΪΤΕΝ.

[[ALL FORMZ OF MONEY ONLY HAVE VALUE TO THE EXTENT A FORM OF MONEY IS USABLE IN RELATION TO THE EXCHANGE OF GOODS (INCL. MORE MONEY, PROPERTY ETC.) AND SERVICES WITHIN A NETWORK OF RELATIONS INVOLVING STATE, ECONOMIC AND CULTURAL (INCL. TECHNOLOGICAL ETC.) POWER AND CONTROL (KONTROL), AND IN OUR ERA, THAT MEANS, IN “THE WEST”, UNDER ZIO-USA, YIDZ, KIKES, JOOZ AND INTERNATIONAL YIDZ, KIKES AND JOOZ AND ALL THEIR ZIO-ANGLO-GERMANO-GALLO-ET AL.-ZIO-JOO-YID-KIKE-ZOMBEE-STOOGES. SO, IF AN EXTRA/NON-WESTERN STATE WANTS RELATIVE SOVEREIGNTY AND INDEPENDENCE, IT HAS TO BE ABLE TO MOVE “IN THE WORLD” AS MUCH AS IT CAN ON ITS OWN ON THE BASIS OF ITS OWN STATE AND ADMINISTRATION / BUREAUCRACY ETC. INCL. AS TO PRODUCTION, NATURAL RESOURCES, TRANSPORTATION, TRADE, TECHNOLOGY, CULTURE, MILITARY MIGHT (FOR ACTIONS ALWAYS SPEAK LOUDER THAN WORDS), AND DEFINITELY WITHOUT THE INTERNATIONAL AND WANDERING AND LIZZARD AND “NATIONAL” JOO, YID, KIKE CONTROLLING (KONTROL) IT, AND WITH THAT JOO-YID-KIKE PREFERABLY TOTALLY OUT, UNLESS THE JOO, THE YID AND THE KIKE IS FOUND TO BE USEFUL IN MODERATION AS OCCURRED UNDER STALIN AND THEREAFTER.]]

KRAZY MAN ON THE DOMESTIC AND OTHER VIOLENCE PROBLEM

[[1) VIOLENCE IS NOT GOING AWAY, BARRING FULL ZIO-JOO-KIKE-YID-ROBOTIFICATION-CHIPIFICATION OF PEOPLE AS FAR AZ NON-JOOZ-KIKES-YIDZ ARE CONCERNED IN THE ZIO-JOO-DAS-KIKE-YID-CONTROLLED (KONTROL) KUNT-TREEEZ. 2) VIOLENCE IN DAY-TO-DAY LIFE IS LARGELY UNACCEPTABLE, APART FROM SELF-DEFENCE AND OR TO DEFEAT UNLAWFUL VIOLENCE. 3) PEOPLE OF BOTH SEXES NEED TO BE TAUGHT FROM A YOUNG AGE TO RESPECT THE INSTITUTION OF THE PATRIARCHAL, NUCLEAR FAMILY (MAN, WOMAN, CHILDREN) AND THE GREAT HISTORIC RELIGIONS, AND THAT UNJUSTIFIED VIOLENCE AT LAW IS A NO-NO AND WILL BE PUNISHED IN THE CASE OF VERY VIOLENT MALES BY COMPULSORY MILITARY SERVICE OR COMPULSORY LABOUR OR DEATH / EXECUTION. 4) NO YIDZ, NO KIKES, NO JOOZ, NO HOMOZ, NO LEZZOZ, NO DRUGZ, NO MASS PROMOTION OF ALCOHOL CONSUMPTION, NO UNNECESSARY PILLS, NO PROMISCUITY, NO ADULTERY, NO PORN, NO GAMBLING, NO TRANZ-FREAKS AND CERTAINLY NO ZIO-JOO-KIKE-YID-FAECES-EXCREMENT-KOST-WORSHIP. 5) FOR SCIENTIFIC OBSERVATION, VIOLENCE IS JUST AS GOOD AND JUST AS BAD OR JUST AS BEAUTIFUL AND JUST AS UGLY AS NON-VIOLENCE, OR, IT’S AXIOLOGICALLY AND AESTHETICALLY NEITHER GOOD OR EVIL. IT’S BEYOND GOOD OR EVIL, IT IS WHAT IT IS.]]

FURTHER TO DA AFOR-SED :

FEMINIZIM (FEMINISM) AND HOMO-AND OTHER-DEGENERACY ARE IN PRAKTIS IRRELEVANT IF A TRIBE / GENOS / GROUP / COLLECTIVITY / NATION / PEOPLE HAZ GREAT NUMBERZ AND OR RELATIVELY HIGH BIRTH RATES AND OR THE ABILITY TO PULL INTO ITS CULTURAL-IDENTITARIAN ORBIT, INCL. VIA ASSIMILATION, EXTERMINATION, ETHNIC CLEANSING AND GENOCIDE, DA ODER-ODA-OTHER (E.G. THE ZIO-ANGLO-ET AL.-JOO KUNT-TREEEZ VIA ZIO-ANGLO-ET AL.-JOO-M-C-M-KAPITALIZIM-IMPERIALIZIM ESP. FROM CIRCA ZIO-1900). FEMINIZIM AND HOMO-AND OTHER-DEGENERACY ARE FOR SCIENTIFIC OBSERVATION JUST AS INDIFFERENT AXIOLOGICALLY AND AESTHETICALLY AZ ANTI-FEMINIZIM, MALE DOMINATION AND THE PROHIBITION OF ALL FORMZ OV DEGENERACY, INCLUDING THE STONING TO DEATH OR OTHER KILLING OF SINNERS AND TRANSGRESSORZ.

KRAZY MAN BARBARIAN IDIOM WISDOM : *IF
SOMEONE'S CONSTANT BLAH-BLAH-BLAH ANNOYS
YOU, EITHER "TURN HIM OFF", OR, IF YOU CAN
GET AWAY WITH IT, WHACK HIM OUT OF
EXISTENCE, I.E. KILL HIM.*

BARBARIAN IDIOM TRANSLATION OF PART OF KRAZY MAN SPEECH
TO HIS PEOPLE IN THE FANTASTICAL REALM OF MODERN GRECO-
ROME (WITH A POPULATION OF 500 MILLION BELIEVERS FROM
SPAIN, SOUTHERN FRANCE, ITALY, GREECE, THE BALKANS AND
ASIAN MINOR)

*AND WE ANATHEMATISE THE UNBELIEVERS, WE SAY TO THE
AMERICANS THAT IF THEY DARE TOUCH OUR HOLY LANDS OR OUR
PEOPLE WE SHALL BURY THEM ALL IN NUCLEAR ARMAGEDDON,
INCLUDING OURSELVES IF WE HAVE TO, FOR WE BELIEVE IN THE
LIGHT OF ETERNAL LIFE, NOT IN SATAN AND HIS CAVE OF DARKNESS,
AND APART FROM ALL OF OUR SAINTS AND HEROES, WE ALSO LIGHT
CANDLES TO ALL THE GREAT NATIONAL LIBERATIONISTS AND ANTI-
IMPERIALISTS: TO COMRADE STALIN, COMRADE MAO, COMRADE KIM,
COMRADE HO, COMRADE CHE AND COMRADE HUGO CHAVEZ OF
VENEZUELA, AND WE SHALL NOT JAIL THE SATANISTS AMONGST US,
WE SHALL EXTERMINATE ALL OF THE SATANISTS AMONGST US, ALL
THE JOOZ, GRINGOZ, ANGLO-SAXON DRUNKARDZ, GERMAN PIGZ, ALL
THE UNBELIEVERS, ALL THE UNREPENTENT SLUTS WHO ARE NOT
PART OF THE OFFICIAL PROSTITUTE CLASS, ALL OF THE
UNREPENTENT POOFTERS, LEZZOZ, TRANZ-FREAKS, ANYONE WHO
DOES NOT RESPECT LIBERTY AND TOLERANCE UNDER GOD IN THE
ETERNAL FIGHT TO DEATH AGAINST THE GREAT ZIO-JOO-DAS-ANTI-
CHRIST-SATAN !!!*

Ἡ πλήρης ἔλλειψις ἐπιτυχημένης Ῥιζο-Σπαστικο-Ποιήσεως τῆς Παρα-Δόσεως βάσει τε Γένους καὶ ἐντόνου Couleur Locale (Ὁρθοδόξου Θεοκρατίας, Πατριαρχίας, Πολυ-Τονικοῦ, Καθαρευούσης, Μαλλιαρῆς, Προικός, Προξενιοῦ, Τοπικῶν Διαλέκτων, ἡθῶν καὶ ἐθίμων, κ.ο.κ.) σημαίνει ὅτι ὁ σημερινὸς Πιθηκό-Τοπος Παρὰ Φῶσιν Κόπρου τῆς πρώην «Γκρίς» δεν ἔχει ἀπολύτως Τίποτις νὰ κάμνη μὲ τὴν Ῥωμανίαν, πόσω μᾶλλον μὲ τὸν ἀρχαιώτερον ἑλληνισμόν.

Μὲ ἄλλα λόγια, ἡ ἀνικανότης διατηρήσεως ἰθαγενοῦς-γηγενοῦς τε ἀγροτιᾶς καὶ ἐργατιᾶς μετὰ ἀπὸ τὸ γύρω τὸ ΖΑΪΟ-1960/1970 λόγῳ τῆς πλήρους ἐλλείψεως ΚΥΡΙΑΡΧΟΥ ἐθνικοῦ κράτους (σαφῶς ἐναντίον τῶν ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ), ὃ θὰ Ῥιζο-Σπαστικο-Ποιοῦσε τὴν Παρά-δοσιν ἐκεῖ ποὺ ἡ Παρά-δοσις ἔτεινε νὰ ἐξαφανίζεται, ἦτο τὸ σίγουρον Τέλος τῶν ἱστορικῶν τε λαῶν καὶ Γενῶν τῆς Εὐρώπης.

ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ. [[βλ. περὶ Τιτάνων καὶ Γιγάντων ἄνωθεν]]

(Οἱ σημερινοὶ «ἐν ἐξουσίᾳ» πολιτικοὶ τῆς Εὐρώπης ἀπλῶς χειρίζονται τὴν ἐκάστην χώραν τῶν ἀνάλογα μὲ τὴν Κυριαρχίαν τῶν τε ἀντι-Χριστιανῶν καὶ Διαβολο-Μαμμωνο-Σατανιστῶν Ἰουδαίων (ΤΖΙΟΥΖ) τῶν ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ, που σημαίνει σίγουρη Διά-σπασις μὲ τὴν τε μυθολογικὴν καὶ πραγματολογικὴν-ἱστορικὴν Συνέχειαν. Αὐτὸ καθ' ἑαυτὸν εἶναι ἐπιστημονικῶς ἀδιάφορον ἀπὸ τε ἀξιολογικὴν καὶ αἰσθητικὴν ἄποψιν, ἀλλὰ ὄχι ἀπὸ ταυτοτικὴν ἄποψιν, ὅν ἡ Ταυτότης κάποιου δίδει ἀξίαν εἰς τὴν ἐν λόγῳ Συνέχειαν. ... Μὰ ἀκριβῶς ἐπειδὴς δὲν ὑπάρχει ἐν Θεῷ Λαὸς ἄλλο, παρὰ μόνον μαζοποιημένη-ἐξαστομικευμένη Κόπρος, οἱ Ἰουδαῖοι (ἀντι-Χριστιανοὶ Διαβολο-Μαμμωνο-Σατανᾶδες) ἐπιβάλλουν τὰ Αἵσχη τῶν. Ὁ Λαὸς μας, ὅσο ὑπῆρχε, ἀκόμη καὶ ὡς ἐν δυνάμει Κόπρος ἕως τὸ γύρω τὸν ΖΑΪΟ-ΛΠΠ, δὲν ἐπέτρεπε τέτοια Αἵσχη ... Αὕτη εἶναι ἡ Μοίρα τῶν Λαῶν χωρὶς Συνέχειαν, τε Ταυτότητα καὶ Βούλησιν διὰ περαιτέρω συλλογικὴν Ἐπιβίωσιν ... Ἀφάνεια.)

WHAT IN DA FUCKING ZIO-JOO-DAS FUCK IS A-GOING ON ?

NOW (FROM 27-08-24) DA KRAZY MAN GOT ACCESS TO DA LITTLE DEAD FRIEND
TAKIS *THE POLITICAL* AND MAN II, III NOTES :

<https://publikationen.bibliothek.kit.edu/1000173263>

AND NOT ONLY DID JOO-DAS DO A JOO-DA REE-VIOO OV DA NOTES AND “LET DEM
BE READ” BEE-KOZ JOO-DA AGREE WITH WHAT DA KRAZZEE MAN SAID IN DA
LINKLATER “SCANNER DARKLY” KRAZY MAN MOOVEE REE-VIOO :

1) ΔΕΝ ΥΠΑΡΧΕΙ ΠΕΡΙΠΤΩΣΙΣ ΤΑ ΖΑΪΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΕΖ ΕΝΤΟΣ ΤΗΣ «ΔΥΣΕΩΣ» ΝΑ ΞΥΠΝΗΣΟΥΝ ΠΟΤΕΣ ΣΧΕΤΙΚΑ ΜΕ ΤΟΥΣ ΤΖΙΟΥΖ, ΑΦΟΥ ΜΙΑΛΑΜΕ ΔΙΑ ΠΟΛΥ-ΠΟΙΚΙΛΟΥΣ ΚΑΙ ΥΠΕΡ-ΠΕΡΙΠΛΑΚΟΥΣ-ΣΥΝΘΕΤΟΥΣ ΤΕ ΖΑΪΟ-ΤΖΙΟΥ-ΛΙΖΖΑΡΝΤ ΚΑΙ ΖΑΪΟ-ΤΖΙΟΥ-ΥΠΟΧΘΟΝΙΟΥΣ ΔΙΑΔΙΚΑΣΙΑΣ ΤΩΝ ΑΙΩΝΩΝ ΤΙΝΑ ΦΤΑΣΩΜΕΝ ΕΛΩ ΠΟΥ ΕΥΡΙΣΚΟΜΕΘΑ ΣΗΜΕΡΑ.

2) ΌΤΙ ΚΑΙ ΝΑ ΓΡΑΦῆ ΔΙΑ ΤΟΥΣ ΤΖΙΟΥΖ, ΑΚΟΜΗ ΚΑΙ ΑΝ ΚΑΛΥΦΘῆ ΠΛΗΡΩΣ ΤΟ ΟΥΛΟ ΘΕΜΑ, Π.Χ. ΤΟ ΕΡΓΟΝ ΤΟΥ ΦΙΛΑΡΑΚΟΥ ΜΟΥ ΤΟΥ ΤΑΚΗ ΚΑΙ ΤΟΥ ΤΡΕΛΛΟΥ, ΠΑΛΙ, ΔΕΝ ΚΑΤΑΝΟΕΙΤΑΙ ΑΠΟ ΜΑΖΑΣ ΑΝΘΡΩΠΩΝ, ΟΤΙ, ΕΚΤΟΣ ΑΠΟ ΤΗΝ ΤΕ ΔΙΑΝΟΗΤΙΚΗΝ ΚΑΙ ΨΥΧΟΛΟΓΙΚΗΝ ΑΝΕΠΑΡΚΕΙΑΝ, ΔΕΝ ΕΧΟΥΣΙΝ ΤΟΝ ΧΡΟΝΟΝ ΝΑ ΚΑΤΑΛΑΒΟΥΝ.

3) Ἡ ΣΥΝΤΕΛΕΙΑ ΤΟΥ ΚΟΣΜΟΥ, Ἥ ΕΙΝΑΙ ΓΕΓΡΑΜΜΕΝΗ, ΘΑ ΕΛΘῃ, ΑΛΛὰ ΘΑ ΕΛΘῃ ΔΙΑ ΤΗΣ ΣΥΓΚΟΥΡΣΕΩΣ
 ΤΟΥ ΔΑΙΩΝ ΚΑΙ ΤΩΝ ΖΗΤΩ-ΑΓΓΛΟ-Κ.Α.-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΕΖ ΤΩΝ ΜΕ ΟΞΩ-ΔΥΤΙΚΟΥΣ ΛΑΟΥΣ.

SO, JOO-DA, WHO IS SO MUCH INTO “FREEDOM”, AS LONG AS HE ROOLZ !!!, GAVE A JOO-DA “KOSHA” LABEL TO DA SAID P.K. WRITINGZ ...

KRAZY MAN TO STALIN : *DO I HAVE TO READ, STUDY OR EVEN BARBARIAN IDIOM*
TRANSLATE “DIS SHIT” ?

STALIN TO KRAZY MAN : DO WHATEVER YOU WANT, IT'S WAY TOO LATE ANYWAY, AND YOUR DAYS IN YOUR ZIO-ANGLO-JOO-PENAL COLONY WHERE, ... WHATEVER PSYCHOLOGICAL-SPIRITUAL HORROR-TERROR YOU LIVE, YOU HITHERTO HAVE HAD A LOT MORE PHYSICAL COMFORT THAN IN A SIBERIAN GULAG, ... ARE NUMBERED ANYWAY !!!

[illegible]

ΕΙΣ ΤΗΝ ΠΕΡΙΠΤΩΣΙΝ ΤΩΝ ΔΥΟ ΙΟΥΔΑΙΩΝ, KARL **MARX** (1818-1883) ΚΑΙ SIGMUND **FREUD** (1856-1939), Ο ΠΡΩΤΟΣ, ΠΑΡ'ΟΛΟ ΠΟΥ ΚΑΛΛΙΕΡΓΗΣΕ ΤΗΝ ΘΕΜΕΛΙΩΔΗ ΕΠΙΣΤΗΜΟΝΙΚΗΝ ΕΝΝΟΙΑΝ ΤΗΣ «ΨΕΥΔΟΥΣ ΣΥΝΕΙΔΗΣΕΩΣ» / ΙΔΕΟΛΟΓΙΑΣ, ἥ ΔΕΝ ΤΗΝ ΕΦΗΡΜΟΣΕ ΕΙΣ ΕΑΥΤΟΝ, ΕΠΙΣΗΣ ΣΥΣΚΟΤΙΣΕ ΤΗΝ ΘΕΜΕΛΙΩΔΗ ΣΧΕΣΙΝ ΤΕ ὍΜΑΛΟΣ ΚΑΙ ΑΤΟΜΟΥ ἽΝΑ ΚΡΥΨῇ ὙΠΟ «ΚΟΙΝΩΝΙΚΑΣ ΤΑΞΕΙΣ» ΤΗΝ ΦΑΡΑΝ ΤΟΥ ΚΑΙ ΤΗΝ ΤΕ ΑΚΡΑΙΑΝ ΔΥΣΑΝΑΛΟΓΙΑΝ ΚΑΙ ΑΚΡΑΙΑΝ ΑΣΥΜΜΕΤΡΙΑΝ ΕΙΣ ΧΕΙΡΑΣ ΤΗΣ (ΚΑΙ ΜΕ ΕΓΚΛΗΜΑΤΙΚΑ ΟΡΓΑΝΩΜΕΝΑΣ ΜΕΘΟΔΟΥΣ) ΚΑΤΟΧΗΣ ΜΟΡΦΩΝ ΙΣΧΥΟΣ, ΠΟΥ ΤΟΝ 19^{ΟΝ} ΑΙ. ΟΥΛΟ ΚΑΙ ΠΕΡΙΣΣΟΤΕΡΟ ΣΗΜΑΙΝΕ ΚΑΙ ὙΠΕΡ ΙΟΥΔΑΙΩΝ ΚΡΑΤΙΚΗΝ ΙΣΧΥΝ, ΜΑΖΙ ΜΕ ΤΗΝ ΗΔΗ ΑΠΟΚΤΗΘΕΙΣΑΝ ὙΠΕΡ ΙΟΥΔΑΙΩΝ ΟΙΚΟΝΟΜΙΚΗΝ ΙΣΧΥΝ (Ἡ ὙΠΕΡ ΙΟΥΔΑΙΩΝ ΠΟΛΙΤΙΣΜΙΚΗΝ ΙΣΧΥΝ ΗΛΘΕ ΣΧΕΤΙΚΑ ΜΕ ΤΑΣ ΜΑΖΑΣ ΠΕΡΙΣΣΟΤΕΡΟ ΑΠΟ ΤΟΝ 20^{ΟΝ} ΑΙ.· ΕΙΣ ΤΟΝ 19^{ΟΝ} ΑΙ. Ἡ ὙΠΕΡ ΙΟΥΔΑΙΩΝ ΠΟΛΙΤΙΣΜΙΚΗ ΙΣΧΥΣ ΗΤΟ ΠΕΡΙΟΡΙΣΜΕΝΗ ΠΕΡΙΣΣΟΤΕΡΟΝ ΑΝΑΜΕΣΑ ΕΙΣ ΤΑΣ ΔΙΑΦΟΡΟΥΣ ΕΘΝΙΚΑΣ ΑΣΤΙΚΑΣ ΕΛΙΤ), ΕΝΩ Ὁ ΔΕ FREUD (ΕΓΟ, SUPEREGO, LEISTUNGSPRINZIP / REALITÄTSPRINZIP, LUSTPRINZIP ETC.) ΣΥΣΚΟΤΙΣΕ ὙΠΕΡ ΤΗΣ ΦΑΡΑΣ ΤΟΥ ΤΗΝ ΣΧΕΣΙΝ ΨΥΧΟΡΜΗΤΩΝ / ὈΡΜΩΝ, ΤΟΥ ΑΣΥΝΕΙΑΗΤΟΥ Κ.Τ.Λ., ΚΑΙ, ΤΗΣ ΚΟΙΝΩΝΙΚΗΣ ΠΕΙΘΑΡΧΗΣΕΩΣ, ἽΝΑ ΦΤΑΣῃ (ΠΑΝΤΑ ὙΠΕΡ ΤΗΣ ΑΙΤΙΟΜΕΙΞΙΑΣ ΤΗΣ ΦΑΡΑΣ ΤΟΥ, ΑΛΛὰ ΙΔΙΩΣ ΔΙΑ ΤΗΣ ΦΑΡΑΣ ΤΟΥ ὩΣ ΜΕΘΕΡΜΗΝΕΥΤΩΝ ΤΗΣ ΣΚΕΨΕΩΣ ΤΟΥ) ΕΙΣ ΤΗΝ (ΕΝ ΔΥΝΑΜΕΙ) ΧΑΛΑΡΩΣΙΝ ΤΗΣ ΚΟΙΝΩΝΙΚΗΣ ΠΕΙΘΑΡΧΗΣΕΩΣ ΕΙΣ ΣΥΝΘΗΚΑΣ ΟΥΛΟ ΚΑΙ ΠΙΟ ΜΑΖΙΚΑΣ, ΟΥΛΟ ΚΑΙ ΠΙΟ ΕΞΑΤΟΜΙΚΕΥΜΕΝΑΣ ΔΙΑ ΤΟΥΣ (ΠΡΩΗΝ) ΧΡΙΣΤΙΑΝΟΥΣ ΚΑΙ ΑΛΛΟΥΣ ΛΑΟΥΣ (ΜΑΖΙ ΜΕ ΤΗΝ ΠΡΟΘΩΣΙΝ (ΜΟΝΟ ΜΕΡΙΚΑΣ ΔΕΚΑΕΤΙΑΣ ΜΕΤΑ ΑΠΟ ΤΟΝ ΘΑΝΑΤΟΝ ΤΟΥ ΦΡΟΪΝΤ) ΕΞ ΙΟΥΔΑΙΩΝ ΔΙΑ ΜΑΖΙΚΗΣ-ΕΚΤΕΧΝΙΚΕΥΜΕΝΗΣ-ΣΥΓΚΕΝΤΡΟΠΟΙΗΜΕΝΗΣ ΠΛΥΣΕΩΣ ΤΟΥ ΠΛΗΡΟΥΣ ΦΑΣΜΑΤΟΣ ΤΟΥ ΟΥΛΟΥ ΕΓΚΕΦΑΛΟΥ ὩΣ ΛΟΒΟΤΟΜΗΣ ΤΩΝ: ΠΟΡΝ, ΝΤΡΑΓΚΖ, ΑΤΕΚΝΩΝ-ΣΤΕΙΡΩΝ ΚΟΝΤΡΑΣΕΠΤΙΒ-ΑΜΠΟΡΤ-ΦΑΚ-ΣΛΑΤ ΠΟΡΝΩΝ ΑΚΟΛΑΣΙΑΣ, ΠΑΡΑ ΦΥΣΙΝ ΠΟΥΣΤΟ-ΤΡΑΝΖ-ΛΕΣΒΕΙΟ-ΕΜΦΥΛΟ-ΓΚΕΪ-ΚΟΥΪΡ-ΑΝΩΜΑΛΙΩΝ («ΓΑΜΩΝ / ΓΟΝΙΚΗΣ ΚΗΛΕΜΟΝΙΑΣ ΤΕΚΝΩΝ» ΕΚ ΜΕΡΟΥΣ ΠΟΥΣΤΗΛΩΝ-ΛΕΣΒΕΙΩΝ-Κ.ΑΠ.), ΑΥΤΟ-ΡΑΤΣΙΣΤΙΚΩΝ ΕΞΩΤΙΣΜΩΝ Κ.Τ.Λ., ΗΤΟΙ ΤΗΝ ΠΛΗΡΗ ΚΑΤΣΤΡΟΦΗΝ ΤΟΥ ΧΡΙΣΤΙΑΝΙΚΟΥ ἥ ΚΑΙ ΠΑΡΑΔΟΣΙΑΚΟΥ ΠΟΛΙΤΙΣΜΟΥ, ΕΝΩ ΟΙ ΙΟΥΔΑΙΟΙ ΣΥΝΕΧΙΖΑΝ ΤΗΝ ΕΝΔΟ-ΟΜΑΔΙΚΗΝ ΤΩΝ (ΑΪΜΟ-ΜΕΙΚΤΟΝ-ΦΥΛΑΕΤΙΚΗΝ-ΤΑΥΤΟΤΙΚΗΝ-ΟΜΟΓΕΝΗ) ΕΝΙΣΧΥΣΙΝ ὩΣ ὙΠΕΡ-ΕΓΚΛΗΜΑΤΙΚΑ ΟΡΓΑΝΩΜΕΝΗ ΠΡΩΤΟΓΟΝΟΣ ΜΥΣΤΙΚΗ ΚΟΙΝΩΝΙΑ / **PRIMITIVE SECRET SOCIETY** ΚΑΙ ὙΠΕΡ-ΣΥΝΩΜΟΤΙΚΗ (ΚΑΙ ΕΙΣ ΤΑ ΡΑΤ-ΤΟΥΝΝΕΛ(Ζ)) ΑΓΓΙΑ ΦΑΡΑ / **SAVAGE TRIBE**), ΟὔΤΩΣ ὩΣΤΕ ΓΙΝῃ ΕΥΚΟΛΩΤΕΡΗ Ἡ ΑΥΞΗΣΙΣ ΤΗΣ ΙΣΧΥΟΣ ΤΗΣ ΦΑΡΑΣ ΤΟΥ **FREUD = JOO-DAS = ANTI-CHRIST = GREAT SATAN**, ΔΗ ΤΩΝ ΙΟΥΔΑΙΩΝ, ΕΙΣ ΣΧΕΣΙΝ ΜΕ ΜΑΖΟΠΟΙΗΜΕΝΑΣ-ΕΞΑΤΟΜΙΚΕΥΜΕΝΑΣ ΜΑΖΑΣ ΜΗ ΙΟΥΔΑΙΩΝ ὙΠ' ΙΟΥΔΑΪΚΟΝ ΕΛΕΓΧΟΝ (**ΚΟΝΤΡΟΛ**) (ΑΣΦΑΛΩΣ, ΠΑΝΤΑ ΜΑΖΙ ΜΕ ΤΟΥΣ ΠΑΡΑ ΠΟΛΛΟΥΣ ΑΓΓΛΟ-ΣΑΞΟΝΕΣ, ΓΕΡΜΑΝΟΥΣ, ΓΑΛΛΟΥΣ Κ.Α. ΣΥΜΜΑΧΟΥΣ ΤΩΝ ΑΝΤΙ-ΧΡΙΣΤΙΑΝΩΝ ΙΟΥΔΑΙΩΝ – ΚΑΙ ΠΑΙΡΝΟΝΤΑΣ ΘΕΣΕΙΣ ΕΙΣ ΟΥΛΑΣ ΤΑΣ ΠΛΕΥΡΑΣ ΤΩΝ ΔΙΑΦΟΡΩΝ ΟΙΚΟΝΟΜΙΚΩΝ-ΠΟΛΙΤΙΚΩΝ-ΠΟΛΙΤΙΣΜΙΚΩΝ ΣΥΓΚΡΟΥΣΕΩΝ, ΟΙ ΖΑΪΟ-ΤΖΙΟΥ-ΑΝΤΙ-ΧΡΙΣΤΙΑΝΟΙ-ΙΟΥΔΑΙΟΙ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΤΑΙ ΔΕΝ ΗΑΥΝΑΝΤΟ ΝΑ ΦΕΡΩΣΙΝ ΕΙΣ ΠΕΡΑΣ ΤΟ ΠΛΗΡΕΣ ΤΩΝ ΠΡΟΓΡΑΜΜΑ ΜΕΤΑΤΡΟΠΗΣ ΚΑΤΑ ΦΥΣΙΝ ΚΑΙ ΕΝ ΘΕῷ ΚΟΙΝΩΝΙΩΝ ΕΙΣ ΠΑΡΑ ΦΥΣΙΝ ΕΝ ΣΑΤΑΝῇ ΖΑΪΟ-ΤΖΙΟΥ-ΚΟΛΑΣΕΙΣ, ΑΛΛὰ ΑΠΟ ΓΕΝΕΑΝ ΕΙΣ ΓΕΝΕΑΝ «ΤΟ ΠΗΓΑΙΝΑΝ ΤΟ ΠΡΑΓΜΑ ΠΙΟ ΜΠΡΟΣΤΑ ... ΠΡΟΟΔΟΣ / ΠΡΟΓΚΡΕΣΣ», ΙΔΙΩΣ ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ 1700-1800, ἽΝΑ ΦΤΑΣΩΜΕΝ ΣΗΜΕΡΑΝ ΕΙΣ ΤΗΝ ΖΑΪΟ-ΤΖΙΟΥ-ΣΑΤΑΝΟ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΚΡΑΤΟΥΜΕΝΗΝ ΦΡΙΚΩΔΙΑΝ-ΤΕΡΑΤΩΔΙΑΝ ΤΗΣ ΠΡΩΗΝ ΔΥΣΕΩΣ).

ΣΧΕΤΙΚΑ ΜΕ ΤΟΥΣ ΖΑΪΟ-ΝΑΖΙΣΤΑΣ ΤΕ ARNOLD **GEHLEN** (1904-1976) (ὙΠΟ ΤΗΝ ΕΠΙΡΡΟΗΝ, ΜΕΤΑΞΥ ΑΛΛΩΝ, ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ MAX SCHELER (1874-1928)), ΚΑΙ ΤΟΝ CARL **SCHMITT** (1888-1985), Ὁ «ΦΙΛΟΣΟΦΙΚΟΣ» ΛΟΓΟΣ ΤΟΥ ΠΡΩΤΟΥ ΧΑΡΑΚΤΗΡΙΖΕΤΑΙ ΑΠΟ ΤΗΝ ΕΛΛΕΙΨΙΝ ΕΠΕΞΕΡΓΑΣΙΑΣ ΤΗΣ ΕΠΙΔΙΩΞΕΩΣ ΤΗΣ ΑΥΤΟ-ΣΥΝΤΗΡΗΣΕΩΣ ΚΑΙ ΤΗΣ ΙΣΧΥΟΣ (ΚΑΙ ΤΗΣ ΕΠΕΚΤΑΣΕΩΣ ΤΗΣ), ΚΑΙ Ὁ ΑΝΘΡΩΠΟΣ (ΒΑΣΕΙ ΤΗΣ ΒΙΟΛΟΓΙΚΗΣ ΤΟΥ ὙΠΟΣΤΑΣΕΩΣ), ΚΑΘΩΣ ΕΠΙΣΗΣ ΟΙ ΘΕΣΜΟΙ ΤΟΥ, ΘΕΩΡΟΥΝΤΑΙ ΣΤΑΤΙΚΑ, ΧΩΡΙΣ ΝΑ ὙΠΟΛΟΓΙΖΕΤΑΙ Ἡ ΔΙΑΣΤΑΣΙΣ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΚΑΙ ΤΟΥ ΠΟΛΙΤΙΣΜΟΥ ΕΙΣ ΤΣΤΟΡΙΚΗΝ ΤΕ ῬΟΗΝ ΚΑΙ ΜΕΤΑΒΟΛΗΝ-ΑΛΛΑΓΗΝ ΣΧΕΤΙΚΑ ΜΕ ΤΗΝ ΑΥΤΟ-ΣΥΝΤΗΡΗΣΙΝ ΚΑΙ ΤΗΝ ΙΣΧΥΝ, ΕΝΩ Ὁ ΔΕ SCHMITT, ΜΕΤΑΞΥ ΑΛΛΩΝ, ΔΕΝ ΣΥΝΕΙΔΗΤΟΠΟΙΗΣΕ ὍΤΙ ΤΟ «ΦΙΛΟΣ/ΟΧΤΡΟΣ» ΙΣΧΥΕΙ ΔΙΑ ΟΥΛΟ ΤΟ ΚΟΙΝΩΝΙΚΟΝ (ΣΥΜΠΕΡΙΛΑΜΒΑΝΟΜΕΝΟΥ ΤΕ ΤΟΥ ΠΝΕΥΜΑΤΙΚΟΥ ΚΑΙ ΤΗΣ ΣΥΝΑΦΟΥΣ ΔΙΑΦΟΡΟΠΟΙΗΣΕΩΣ ΤΑΥΤΟΤΗΤΩΝ), ΚΑΙ ΟΧΙ ΜΟΝΟΝ ΔΙΑ ΤΟ ΠΟΛΙΤΙΚΟΝ.

ΤΕΛΙΚΑ, ΕΙΣ ΤΗΝ ΠΕΡΙΠΤΩΣΙΝ ΤΟΥ MAX **WEBER** (1864-1920), ΣΥΝΑΝΤΑΜΕΝ ΤΗΝ ΠΙΟ ΣΥΝΕΠῃ ΟΥΛΩΝ ΑΠΟΠΕΙΡΑΝ ΕΠΙΣΤΗΜΟΝΙΚΗΣ ΘΕΩΡΗΣΕΩΣ, ΑΝ ΚΑΙ ΑΠΟ ΤΟ ΕΡΓΟΝ ΤΟΥ ΠΡΟΚΥΠΤΟΥΝ ΣΦΑΛΜΑΤΑ, Π.Χ. ΠΕΡΙ ΤΕ ΟΡΘΟΛΟΓΙΚΟΤΗΤΟΣ (ΕΝ ΜΕΡΕΙ) ΚΑΙ ΑΠΟΜΑΓΕΥΣΕΩΣ ΤΟΥ ΚΟΣΜΟΥ.

**BARBARIAN IDIOM IDIOT JOO-ZEN-MAN TIME (JUST ONE MORE TIME, THE LAST TIME, ENAF IZ
FUCKING ENAF, YOOZ GO ROUND AND ROUND AND AROUND, GOOD FOR FUCKING YOOZ) :**

Just because certain, some or (many) more aspects of the just aforesaid theorists-ideologues' thought are scientifically correct or at least of interest, none of what has been said immediately above and *passim* about them and their positions / theses, and about a whole lot of other "stuff", is invalidated. On the contrary.

Thinkers (let alone ideas) don't cause societal change(s). Societies cause societal change(s) (forget the "one cause" ideological reductionism of economy, trade, class, religion, sex(uality), leadership ethical character, language, etc. as to whole-societal change, except *in part* as to *nova* and (extremely long) macro-historical change in regard to "economic base"), and thinkers, like all people, are a part of society. Every situation has its own statics and dynamics, and types, properly used, help in identifying and distinguishing between rules / regularities and exceptions. The exception never cancels the rule if the rule is a rule and norm, and the exception, then, only verifies the rule as norm.

Ideas are nothing without people, but people can exist without up to the great majority of ideas.

The normativist, no matter how he describes himself or what title he has (up to and including "Professor" or "Academician" etc.), is there to bat for someone (in the final analysis, God / Position / Meaning or **Satan / Anti-Position / Anti-Meaning**), and continually obfuscates real relations of power and identity, including all relevant to a situation facts, key concepts such as "rationality" and key concepts of social and political science, and / or seeks to limit or extinguish the Foe half of the Friend/Foe spectrum of the social relation. The fact that no human can avoid, as a practical matter of survival, subscribing to or acquiescing with normativistic / ideological / rhetorical positions, does not mean that consistent non-normative, axiologically free / neutral scientific observation is impossible. It's possible, but it just can't happen in fora where those in power won't allow it, i.e. in nearly all fora.

Ultimately, everyone acts normatively, everyone believes *in the word* ... of an act, thing, person, concept, phantasm ...

Given that Man is capable of killing, and not just surviving until he dies, rationality as to an end/goal can be up to *anything* (including e.g. exterminating a whole people via **ethnic cleansing** and **genocide** as in the case of assimilation, but not only assimilation) – there is, thus, no *necessarily* rational content. Everything human which moves on the Friend/Foe spectrum of the social relation pertains to the question of power and identity, i.e. the correlation of forces, regardless of what is achieved and not achieved, what is factually true or fantastical.

In the case of Freud and like thinkers, see p. 80 of *Der Niedergang der bürgerlichen Denk- und Lebensformen* (including the pages before and after) for the broad social-historical context of the ideological diminishing of Reason, Discipline, Restraint, Conscience, Family etc. and the ideological reinforcement of Sex, the Irrational, the Unconscious, Dreams, Phantasy etc..

KRAZY MAN SAYZ IT IN DA BARBARIAN IDIOM AZ IT IZ :

From the point of view of scientific observation, the absence of inherent nature-given meaning and values has as its consequence that all normative positions begin with a decision "irrationally", and then can (but not necessarily) proceed rationally (and or polemically) in terms of logical (in)consistency. And given that humans *must* act (at some point at least) normatively, there *must* be belief (to e.g. choose one path of action rather than another).

ALL THIS MEANS THAT FROM A PRACTICAL POINT OF VIEW, E.G. IMMANUEL KANT (22 April 1724 – 12 February 1804), WITH HIS CATEGORICAL IMPERATIVE, WAS NOT AT ALL WRONG, EVEN THOUGH AS A PHILOSOPHER HE STOPPED AT PLATO (428/427 or 424/423 – 348/347 BC), AND DID NOT DARE GO DOWN THE PATH OF E.G. ARISTIPPUS OF CYRENE (C. 435 – C. 356 BC), DE SADE (2 JUNE 1740 – 2 DECEMBER 1814) AND LA METTRIE (NOVEMBER 23, 1709 – NOVEMBER 11, 1751), NOT TO MENTION MACHIAVELLI (3 MAY 1469 – 21 JUNE 1527) AND HOBBS (5 APRIL 1588 – 4 DECEMBER 1679) OR SPINOZA (24 NOVEMBER 1632 – 21 FEBRUARY 1677) ... + BA. »XOMIΣ«, ΚΑΤΩΘΕΝ

**TZIOY-NTAS ZAIÖ-TZIOY-NTAS-NET-ENTRY-IST-AIZZAPNT (ZAIÖ-
EIS-XΩPOYΣA-ΣAYPA) 'PAİNTZ AΓKEÏN !!! (Ή ΚΑΙ
(ΑΣΥΝΕΙΔΗΤΟΙ) ΠΡΑΚΤΟΡΕΣ ΤΟΥ ΑΝΤΙ-ΧΡΙΣΤΟΥ) ...**

(ΣΤΟΠ ! ΑΡΚΕΤΑ ! ΜΠΑΣΤΑ ! – ΤΟ ZAIÖ-TZIOY-AIZZAPNT-EINSCHMUGGELN Ή ΚΑΙ ZAIÖ-TZIOY-ΣΤΟΥΝΤΖ-ΣΟΟΥ !!!)

Οι Έλληνες Ποτέ δεν ήσαν τὰ τέκνα τῆς Αντιγόνης μόνο με παραμερισμόν τὴν Πηνελόπην, τὴν τοῦ Σωκράτους Ξανθίππην, τε τὴν Ἀνδρομάχην καὶ τὴν ὥραιάν Ἑλένην κ.ἄ., καθὼς ἐπίσης τὴν Παρθένον Μαρίαν ... καὶ τὰς πάρα πολλὰς ἄλλας ἐν Χριστῷ Ἑλληνίδας.
Ὅσο ὑπῆρχον οἱ Έλληνες διέθεταν :

1) ἐπαρκὴ πρωτογενὴ ἐνέργεια καὶ

2) ἐπαρκὲς γεω-πολιτικὸν δυναμικόν,

ποῦ πρακτικὰ σημαίνει **Γεννητικότητα τῶν Ἑλληνίδων τὸ Γένος ἕως πολὺ καὶ λίαν ἄνω τῶν 2,1 Ἑλληνόπουλων τὸ Γένος, εἴτε καλοῦνται Ἑλληνόπουλα, Ῥωμηόπουλα ἢ Γραικόπουλα.**

Οἱ Έλληνες Πάντα ἦσαν Θεοσεβούμενοι (Δωδεκάθεον ἢ Χριστούλης) καὶ Πάντα εἶχον ἀγροτικὴν βᾶσιν Πατριαρχίας ὡς βᾶσιν Ἑλληνικοῦ Λαοῦ μετὰ τῆς συναφοῦς βουλήσεως τοῦ ἀμύνεσθαι περὶ πάτρης / Πατρίδος ὑπὲρ Γένους ἢ καὶ Κοινότητος τῶν Πιστῶν.

Τὰ ἄνωθεν, ἃ, τηρουμένων τῶν ἀναλογιῶν, ἰσχύουν διὰ τὴν συλλογικὴν ἐπιβίωσιν οὐδὲν τῶν Λαῶν τοῦ Κόσμου πλὴν τῶν Ιουδαίων, δὲν ἔχουσιν ἀπολύτως οὐδεμίαν σχέσιν μετὰ τὴν σημερινὴν ZAIÖ-TZIOY-ZOMPI-ΦΟΥΛ-ΣΠΕΚΤΡΟΥΜ-ZAIÖ-TZIOY-ΜΠΟΛΛ-ZAIÖ-ΓΙΟΥ-ΕΣ-ΕÏ-ZAIÖ-TZIOY-NTAS-ΜΗΠΕÏΝ ΟΥΑΣΤ-ZAIÖ (TZIOY-NTAS)-ΑΝΤΙ-ΚΡΑÏΣΤ-ZAIÖ-TZIOY-ΠΑΡΑ ΦΥΣΙΝ-ΑΤΕΚΝΟΝ-ΣΤΕÏΡΟΝ-ΠΟΥΤΑΝΟ-ΠΟΥΣΤΟ-ΠΡΕΖΟ-ΠΙΘΗΚΟ-ΚΟΠΡΟΝ ποῦ κατοικεῖ εἰς τὸ σημερινὸ «Γρκίς», ἀφοῦ, ἀκριβῶς ὅπως διατύπωσε ὁ φιλαράκος μου ὁ Τάκης, διεκδικήσαμεν τὴν συλλογικὴν ἡμῶν εὐθανασίαν, καὶ ὅπως στρώσαμεν, κοιμηθήκαμε, ἤτοι πεθάναμεν.

Ὁ Έλληνισμὸς δὲν εἶναι αἰώνιος, μῆτε εἶναι οἰκουμενικός. Τίποτις ἀνθρώπινον εἶναι αἰώνιον, καὶ οὐτε ἔχουσιν ἀρχαῖοι ἢ καὶ παλαιοὶ λαοὶ τῶν Κινέζων, Ἰνδῶν, Περσῶν-Ἰρανῶν (τῶν ἀρχαίων ἡμῶν Ὀχτρῶν), Ἰαπώνων, Κορεατῶν, Ἀγγλο-Σαξόνων ὡς ZAIÖ-ΑΙΓΛΑΟ-TZIOYZ, Ἀράβων, κ.ο.κ. ἀνάγκη τοῦ Έλληνισμοῦ. Οἱ τε Ῥώσσοι καὶ Σέρβοι συνεχίζουν μέρος τοῦ Έλληνισμοῦ εἰς τὸν βαθμὸν ποῦ παραμένουν Ὁρθόδοξοι.

Τὰ ἄνωθεν ἀπολύτως ἀναγκαῖα διὰ τὴν Συλλογικὴν Ἐπιβίωσιν δὲν ἔχουσιν καθ' ἑαυτὰ οὐδεμίαν σχέσιν μετὰ τὸν «Ἐθνικισμόν». Ὁ «Ἐθνικισμὸς» ὀρίζεται ὅπως θέλῃ ὁ Καθεὶς, ἀλλὰ ἡ διάθεσις :

1) ἐπαρκοὺς πρωτογενοῦς ἐνεργείας

καὶ

2) ἐπαρκοὺς γεωπολιτικοῦ δυναμικοῦ

δύναται νὰ συμβῇ καὶ εἰς μονο-ἐθνικὸ Κράτος, καὶ εἰς πολυ-ἐθνικὸ Κράτος, εἴτε αὐτὸ τὸ Κράτος καλεῖται «ἐθνικιστικὸ» ἢ οὐ.

Ὁ μόνος διαχρονικὸς Ὀχτρός οὐδὲν τῶν Λαῶν τοῦ Κόσμου εἶναι ὁ ἐκ τοῦ Σπηλαίου καὶ Σκότους ZAIÖ-TZIOY-ΙΟΥΔΑΣ-ΣΑΤΑΝΑΣ-ZAIÖ-TZIOY-NTAS-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΑΙΖΖΑΡΝΤ-ΣΑΥΡΟ-ΑΡΟΥΡΑÏΟΣ-ΤΡΩΚΤΙΚΟΝ-ΠΑΡΑΣÏΤΟΝ-ΔΙΑΒΟΛΟΣ.

Οἱ λαοὶ τοῦ Μπράμα-Βίσνου-Σίβα (Κρίσνα), Βούδα, Κομφουκίου, (Σωκράτους-Πλάτωνος-)Χριστοῦλη, Ἀλλὰχ (Μωάμεθ), τῶν διαφόρων σαμάνων κ.ἄ. τοῦ τε Ἀνιμισμοῦ καὶ τῆς Πνευματοκρατίας ... εἶναι οὗλοι τοῦ Φωτός, ἐνῶ οἱ Ἰουδαῖοι μετὰ τὰ ZAIÖ-TZIOY-ΑΙΓΛΑΟ-ΓΕΡΜΑΝΟ-ΓΑΛΛΟ-Κ.Α.-TZIOY-NTAS-ZOMPI(Z) των εἶναι οὗλοι τοῦ Σκότους εἰς τὸ Σπήλαιον τοῦ Τσαντριοῦ τοῦ Ἰούδα ὑπο τὴν Εὐναγωγὴν τοῦ Σατανᾶ, καὶ ὥς ποικίλωσι τε τὸ ΜΠΙΖΝΕΣ ἢ καὶ αἱ κατὰ κατάστασιν ΣΥΜΜΑΧΙΑΙ, ἀκόμη καὶ μετὰ τὸν ZAIÖ-TZIOY-NTAS-Ἐωσφόρον-Ἰούδα-Σατανᾶ, ἂν καὶ σήμερα εἶναι οὐλοφάνερρον ὅτι Κινέζοι καὶ Ῥώσσοι πλέουν μαζὶ μετὰ ΜΠΙΚΣ+, καὶ ἀπέναντι στέκονται αἱ ZAIÖ-ΗΠΑ μετὰ τὸ ZAIÖ-ΥΠΕΡ-ΙΜΠΕΡΙΑΛΙΣΤΙΚΟΝ-ZAIÖ-ΥΠΕΡ-ZAIÖ-TZIOY-NTAS-ΙΝΤΕΡΝΑΣΙΟΝΑΛ TZIOY-ZAIÖ-ΥΠΕΡ-ΕΘΝΙΚΙΣΤΙΚΟΝ-ΚΩΛΟΧΑΝΕÏΟΝ των (μετὰ, μεταξὺ ἄλλων, τῆς ZAIÖ-TZIOY-NTAS-ZAIÖ-TZIOY-ΓΚΡΕÏΤ ΣΕÏΤΕΝ-ΑΝΤΙ-ΚΡΑÏΣΤ-TZIOY-ΡΩΠΑ-ΤΣΑΝΝΕΛ-Ε'Ε).

KRAZEE MAN TO STALIN : COMRADE STALIN, YOU KNOW THAT **FIRE**
CAN ONLY BE FOUGHT WITH FIRE, TERROR WITH TERROR, HORROR
WITH HORROR, AND THE WHOLE HISTORY OF **ZIO-JOO**-CAPITALISM-
IMPERIALISM-SATANISM, ESPECIALLY FROM THE 18TH CENTURY
UNTIL TODAY, IS ONE NON-STOP **HORROR STORY** SERIES OF **FIREZ.**
TERRORZ AND HORRORZ UNLEASHED BY **JOOZ** AND THEIR
CAPITALIST-IMPERIALIST STOOGEZ AGAINST THEIR OWN
PEASANTREEZ AND PROLETARIATS AND THE REST OV DA WORLD,
WITH UP-ROOT, DEE-ROOT **ZIO-JOO**-CAPITALISM-IMPERIALISM-
SATANISM-FORCED INDUSTRIALIZATION-MASSIFICATION-
ATOMIZATION, INCLUDING GREAT-WORLD AND OTHER **ZIO-JOO**
WARZ AND “SPANISH” FLOOZ-PLAGUES **WITH HUNDREDS UPON**
HUNDREDS OF MILLIONS OF VICTIMS WORLD-WIDE, WHEREBY **JOOZ**
GET TO CONTROL MORE AND MORE AND MORE THE ECONOMY, THE
STATE AND CULTURE UP TO A GLOBAL LEVEL, PARTICULARLY
THROUGH (BUT NOT ONLEE) **ZIO**-GREAT BRITISH AND **ZIO-**
AMERICAN CAPITALISM-IMPERIALISM-SATANISM ?

STALIN TO KRAZY MAN : I KNOW ALL THAT COMRADE GRECO. BUT
DON'T FORGET THAT THE NATIONAL-LIBERATION AND ANTI-
IMPERIALIST MOVEMENT IN ITS FIGHT AGAINST THE CAPITALISTS
AND THE IMPERIALISTS CAN'T “EXTERMINATE ALL **JOOZ**, ANGLO-
SAXONZ AND GERMANZ” LIKE YOU WANT TO JUST BECAUSE YOUR
TRIBE HAS ALREADY BEEN DEAD FOR CENTURIES AND ALL YOU
WANT IS REVENGE, **BUT MUST DO THE BEST IT CAN DO IN EACH AND**
EVERY SITUATION AND UNDER ALL THE RELEVANT CORRELATIONS
OF FORCES ON EACH AND EVERY RESPECTIVE OCCASION, AND **WE**
DEFEATED **ZIO**-NAZISM AND ARE KEEPING **ZIO**-ANGLO-IMPERIALISM
IN CHECK **ALONG WITH COMRADE MAO AND THE CHINESE**. AND
THAT IS AS MUCH AS WE CAN DO FOR NOW. **SO, WOULD YOU LIKE TO**
DRINK SOME TEA WITH ME, OR DO YOU WANT ME TO SEND YOU TO THE
INFIRMARY SINCE YOU CAN'T CONTROL YOUR NERVES ?

(= ΚΑΤΩΝ Ο ΠΡΕΣΒΥΤΕΡΟΣ (Marcus Porcius Cato / Cato Censor / Cato Sapiens / Cato Priscus / Cato Maior) (234 π.Χ, Τούσκουλο – 149 π.Χ, Ρώμη))

τῆς δ' ὑπατείας κατόπιν ἔτεσι δέκα τιμητείαν ὁ Κάτων παρήγγειλε. κορυφὴ δέ τίς ἐστι τιμῆς ἀπάσης ἡ ἀρχὴ καὶ τρόπον τινὰ τῆς πολιτείας ἐπιτελείωσις, ἄλλην τε πολλὴν ἐξουσίαν ἔχουσα καὶ τὴν περὶ τὰ ἥθη καὶ τοὺς βίους ἐξέτασιν. οὔτε γὰρ γάμον οὔτε παιδοποιίαν τινὸς οὔτε δίκαιταν οὔτε συμπόσιον ὥοντο δεῖν ἄκριτον καὶ ἀνεξέταστον, ὥς ἕκαστος ἐπιθυμίας ἔχοι καὶ προαιρέσεως, ἀφεῖσθαι. πολὺ δὲ μᾶλλον ἐν τούτοις νομίζοντες ἢ ταῖς ὑπαίθροις καὶ πολιτικαῖς πράξεσι τρόπον ἀνδρὸς ἐνορᾶσθαι, φύλακα καὶ σωφρονιστὴν καὶ κολαστὴν τοῦ μηδένα καθ' ἡδονὰς ἐκτρέπεσθαι καὶ παρεκβαίνειν τὸν ἐπιχώριον καὶ συνήθη βίον ἡροῦντο τῶν καλουμένων πατρικίων ἕνα καὶ τῶν δημοτικῶν ἕνα. τιμητὰς δὲ τούτους προσηγόρευον, ἐξουσίαν ἔχοντας ἀφελέσθαι μὲν ἵππον, ἐκβαλεῖν δὲ συγκλήτου τὸν ἀκολάστως βιοῦντα καὶ ἀτάκτως, οὔτοι δὲ καὶ τὰ τιμήματα τῶν οὔσιων λαμβάνοντες ἐπεσκόπουν, καὶ ταῖς ἀπογραφαῖς τὰ γένη καὶ τὰς πολιτείας διέκρινον· ἄλλας τε μεγάλας ἔχει δυνάμεις ἡ ἀρχή.

ΑΝ ΔΕΝ ὙΠΑΡΧῃ ΗΘΙΚΗ ΑΥΣΤΗΡΟΤΗΣ (ΕΣΤΩ ὩΣ ΙΔΑΝΙΚΟΝ ΚΑΙ ΜΟΝΟΝ ΜΕΡΙΚΩΣ ΕΙΣ ΤΗΝ ΠΡΑΞΙΝ) ὙΠΕΡ ΤΗΣ ΠΑΤΡΙΑΡΧΙΚΗΣ ΟΙΚΟΓΕΝΕΙΑΚΗΣ ΖΩΗΣ, ΑΠΟΤΕΛΕΣΜΑΤΙΚΗ ΟΡΓΑΝΩΣΙΣ, ΚΑΙ ΚΟΙΝΗ ΠΙΣΤΙΣ ΠΟΥ ΔΙΔΕΙ ΕΡΓΑΤΙΚΟΤΗΤΑ-ΜΑΧΗΤΙΚΟΤΗΤΑ ΚΑΙ ΣΥΝΕΡΓΑΣΙΑ ΛΑΟΥ ΚΑΙ ΗΓΕΣΙΑΣ, ΔΕΝ ΘΑ ὙΠΑΡΞῃ ΤΕΛΙΚΑ ΟΥΤΕ ΓΕΝΟΣ, ΟΥΤΕ ΠΑΤΡΙΣ ... ΑΥΤΑ ΤΑ ΗΞΕΥΡΑΝ ΠΟΛΥ ΠΡΟ ΧΡΙΣΤΟΥ ... ΚΑΙ ΣΧΕΤΙΚΑ ΜΕ ΚΟΜΦΟΥΚΙΟΝ (28 Σεπτεμβρίου (551 π.Χ. - 479 π.Χ.)) ΚΑΙ ΤΙΝΔΟΥΣ Κ.Α....

Η «ΑΥΣΙΣ» ΑΦΗΣΕ ΤΟΝ ΙΟΥΔΑ-ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑ-ΣΑΤΑΝΑ ΝΑ ΤΗΝ «ΚΑΘ'ΟΛΗΓΗΣΗ» ... ΑΥΤΟ ΣΗΜΑΙΝΕΙ ΚΑΤΑΣΤΡΟΦΗ, ΔΙΟΤΙ ΔΕΝ ΘΑ ΜΠΟΡΟΥΣΕ ΝΑ ΜΗΝ ΚΑΤΑΛΗΞῃ ΕΙΣ ΤΗΝ ὈΛΙΚΗΝ ΚΑΤΑΣΤΟΡΦΗΝ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

ΤΟ ΙΔΑΝΙΚΟΝ ΤΟΥ ΠΡΟ-ΝΕΩΤΕΡΙΚΟΥ ἙΛΛΗΝΟ-ΡΩΜΑΪΚΟΥ (ΚΛΑΣΣΙΚΟΥ-
«ΕΘΝΙΚΟΥ» ΚΑΙ ΧΡΙΣΤΙΑΝΙΚΟΥ) ΚΟΣΜΟΥ ΗΤΟΝ Ὁ ΣΤΑΘΕΡΟΣ ΟΙΚΟΣ ΔΥΟ
ΓΟΝΕΩΝ ΜΕ ΤΕΚΝΑ ΑΠΟ ΠΑΤΕΡΑ ΠΟΥ ΔΕΝ ΜΕΘΑΕΙ ΚΑΙ ΜΗΤΕΡΑ ΠΟΥ ΔΕΝ
ΕΙΝΑΙ ΠΑΛΛΑΚΙΣ Ἡ Ἑταῖρα ἵνα ΑΠΟΦΕΥΓΕΤΑΙ Ἡ ΔΥΣΓΕΝΕΙΑ ΚΑΙ ΤΟ
«ΜΠΑΣΤΑΡΛΑΚΙ» ...

ΦΥΣΙΣ + ΛΟΓΟΣ (ΜΑΘΗΣΙΣ / ΜΕΛΕΤΗ) + ΕΘΟΣ (ΑΣΚΗΣΙΣ) «ΠΑΝΕ ΠΑΚΕΤΟ»
ΠΡΟΣ ΑΡΕΤΗΝ ΣΤΗΝ ΔΙΑΠΑΙΔΑΓΩΓΗΣΙΝ ... (ΣΤΡΑΤΟΣ ΚΑΙ ΦΙΛΟΣΟΦΙΑ ΔΕΝ
ΕΙΝΑΙ ΚΑΘΟΛΟΥ ΑΝΤΙΚΡΟΥΟΜΕΝΑ) ...

ΦΥΣΙΚΑ, Ὁ ΙΟΥΔΑΣ ΔΙΑ ΖΑΪΘΟ-ΓΙΟΥ-ΕΣ-ΕΪ ΠΡΟΩΘΗΣΕ ΑΚΡΙΒΩΣ ΤΟ ΑΝΤΙ-
ΘΕΤΟΝ ἵνα ΕΜΠΕΔΩΣῃ ΤΗΝ ΔΙΚΗΝ ΤΟΥ ΖΑΪΘΟ-ΤΖΙΟΥ-ΦΡΗΚ ΣΟΟΥ
ΚΟΙΝΩΝΙΑΝ, ΒΑΣΕΙ, ΜΕΤΑΞΥ ΑΛΛΩΝ, ΤΗΣ ὙΠΕΡΒΑΣΕΩΣ ΤΗΣ ΣΠΑΝΗΣ ΤΩΝ
ΑΓΑΘΩΝ, ΗΤΟΙ ΤΩΝ ΑΤΕΚΝΩΝ-ΣΤΕΙΡΩΝ-ΠΟΥΤΑΝΩΝ, ΠΟΥΣΤΗΔΩΝ,
ΛΕΣΒΕΙΩΝ, ΤΡΑΝΖ-ΕΜΦΥΛΟ-ΦΡΙΚΙΩΝ, ΠΡΕΖΑΚΗΔΩΝ, ΜΕΘΥΣΤΑΚΩΝ,
ΜΠΑΧΑΛΑΚΗΔΩΝ, ΠΙΘΗΚΩΝ ΑΝΟΜΙΑΣ ΚΑΙ ΖΑΪΘΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ
ΛΑΤΡΩΝ ΤΟΥ ΤΟΤΑΛ ΦΙΛΘ ΤΟΥ ΖΑΪΘΟ-ΤΖΙΟΥ-ΣΙΤ-ΣΚΑΤΑ-ΕΞΚΡΕΜΕΝΤ-ΦΡΗΚ
ΣΟΟΥ-ΚΟΠΡΟ-ΠΙΘΗΚΟΣ-MONKEΪ-ΚΟΣΤ.

ΚΑΙ ΟνΤΩ ΤΟ ΠΡΟΦΗΤΙΚΟΝ ΑΚΟΛΟΥΘΟΝ, ΠΑΡνΟΛΟ ΠΟΥ ΜΙΛΑΕΙ Ὁ
ΠΛΟΥΤΑΡΧΟΣ ΕΔΩ ΣΥΓΚΕΚΡΙΜΜΕΝΑ ΔΙΑ ΚΑΤΙ ΑΛΛΟ :

ἀλλὰ τὸ παρὰ φύσιν τῷ πόνῳ τοῦ κατὰ φύσιν ἐγένετο κρεῖττον

(indeed the unnatural shape has, through labour, come to predominate over the natural)

[2d]

ΚΑΙ Ἡ ΔΙΑΦΟΡὰ ΑΣΚΗΣΕΩΣ-ΠΕΙΘΑΡΧΗΣΕΩΣ ΕΝΑΝΤΙ ΟΚΝΗΡΙΑΣ-
ΠΑΡΑΣΙΤΙΣΜΟΥ ΠΕΡΙΓΡΑΦΕΤΑΙ ΘΑΥΜΑΣΙΑ ΑΠΟ ΑΥΤΟ :

ΛΥΚΟΥΡΓΟΣ ΤΗΣ ΣΠΑΡΤΗΣ : “*τῶν αὐτῶν ἀμφοτέρω, διαφόρου δὲ
τυχόντες ἀγωγῆς ὁ μὲν λίχνος ὁ δὲ θηρευτὴς ἀποβέβηκε.*” *καὶ περὶ μὲν ἐθῶν
καὶ βίων ἀρκείτω ταῦτα.* (“These dogs are both of the same litter, but they have
received a different up-bringing, with the result that the one has turned out a glutton
and the other a hunter.” In regard to habits and manner of life let this suffice.) [3b]

ΚΑΙ ΕΙΣ ΤΟ ΣΗΜΕΡΑ :

Ο Σαράντος Καργάκος (Γόθαιο Λακωνίας, 16 Ιουλίου 1937 – Αθήνα, 14 Ιανουαρίου 2019) ἦτον εἷς λίαν ἀγαπητὸς Ἕλλην, ὃς δὲν πάντα εὐστοχοῦσε εἰς τὰς παρατηρήσεις του, ἀλλὰ πάντα ἔμπνεε τουλάχιστον σεβασμόν. *Ἑλληνικὴ Παιδεία. Ἕνας νεκρὸς μὲ μέλλον...*, Ἀρμός, 2008, 2^η ἔκδ., σσ. 12-13 :

«Κάποτε τὸ χῶρο τῆς παιδείας λυμαίνονταν οἱ ὑπερπατριῶτες· σήμερα τὸν λυμαίνονται οἱ ἀντιπατριῶτες. Τὸ σύγχρονο ἐλληνικὸ σχολεῖο, πανεπιστήμιο, Πολυτεχνεῖο καὶ ὅλα ἐκεῖνα τὰ ποικιλώνυμα ΤΕΙ προσφέρουν τὴν εἰκόνα τοῦ Γοῦντστοκ ἢ στὴν καλύτερη περίπτωσι φρενοκομείου. Ἡ ἀσυδοσία βγῆκε νικήτρια στὴ μάχη τῆς μὲ τὴν εὐταξία, τὴν πειθαρχία (ποὺ σημαίνει «ἄρχειν διὰ τοῦ πείθειν»). Στὴν ἐποχὴ τῆς κουταμάρας, εἶναι «λογικὸ» νὰ ἐκφραστεῖ καὶ στὴν ἐκπαίδευσιν τὸ πνεῦμα τῆς σαχλαμάρας. Κι ὅσα ἀκούγονται γιὰ «μεταρρυθμίσεις» καὶ ἄλλα ἡχηρὰ εἶναι «παραμύθια γιὰ κουτὰ παιδιὰ». Ἡ παιδεία ἐδῶ καὶ καιρὸ δὲν προσφέρει τίποτα, ἐκτὸς ἀπὸ κάποιους κίνδυνους ἀλητισμοῦ, ἐθισμού στὰ ναρκωτικὰ καὶ ἐπιθέσεων βιασμοῦ ἢ ἐκβιασμοῦ. Οἱ ἐξαιρέσεις δὲν κρύβουν τὸν θλιβερὸ κανόνα τῆς ἀθλιότητος. Κι ὅσοι νέοι μορφώνονται, μορφώνονται μόνοι. Μὲ οἰκοδιδασκάλους, μὲ τοὺς γονεῖς, ποὺ μεταβάλλονται σὲ δασκάλους, μὲ φροντιστήρια, μὲ ἠλεκτρονικὰ συστήματα, μὲ ἀκροάσεις ἐκλεκτῶν διαλέξεων, μὲ ἐκλεκτὰ βιβλία. Ὅσοι ἔχουν τὴ «σφραγίδα τῆς δωρεᾶς», θὰ διαπρέψουν· οἱ περισσότεροι μάλιστα θὰ φύγουν στὸ ἐξωτερικόν. Σ' ἐμᾶς θὰ μείνῃ ὁ «κατιμᾶς», ποὺ μορφώνεται ὄχι στὰ σπουδαστήρια, ἀλλὰ στὰ «κ η φ η ν ε ῖ α». Καὶ μετὰ τὴ λήψιν τοῦ πτυχίου, ποὺ μοιράζεται ὅπως τὰ ροῦχα τῆς μετακατοχικῆς «Οὐνρα», αὐτὴ ἡ «ζενὲς ντορε» [Ἐτσι λέγαμε παλιὰ τὴ σπουδάζουσα νεολαία, «χρυσὴ νεολαία», ἐπειδὴ ἐξέφραζε τὶς χρυσὲς ἐλπίδες τοῦ Γένους.] θὰ ζητᾷ δικαιωματικὰ θέσιν στὸ δημόσιον. Καὶ θὰ παίρνει, χάριν στὴ δύναμιν τῆς ἐξωνημένης ψήφου, χάριν στὴ κομματικὴ σφραγίδα. Κι ἔτσι ἡ ἡμιπληγία τοῦ δημόσιου βίου θὰ συνεχίζεται...»

THIS IS EXACTLY WHAT WE ARE TORKING ABOUT (QUOTED FROM DA ZIO-JOO-DAS-ZIO-JOO-KEE-PEE-DIA) !!!

ADAM FERGUSON (1 July 1723 – 22 February 1816), **was sympathetic to traditional societies, such as the Highlands, for producing courage and loyalty. He criticized commercial society as making men weak, dishonourable and unconcerned for their community.** Ferguson has been called "the father of modern sociology" for his

contributions to the early development of the discipline. (JUST AS THE MAIN MOTIFS OF ANTI-CAPITALISTIC SOCIALISM FROM CIRCA 1800 ONWARDS DREW FROM CHRISTIAN, PRO-FEUDAL(-PRIVILEGES) CONSERVATISM (AS

REGARDS “ALIENATION”, “EXPLOITATION”, “REIFICATION / OBJECTIFICATION”, “COMMODIFICATION”, “MONETARISATION”, “COMMUNITY”, “SOLIDARITY”, “UNITY”, “HARMONY”, ETC.), SO TOO, SOCIOLOGY AS SCIENCE “GOT GOING” BASED ON “REACTIONARIES”, INCLUDING **MONTESQUIEU** (18 JANUARY 1689 – 10 FEBRUARY 1755) IN ADDITION TO FERGUSON, EVEN THOUGH (THE OPENING OF)

THUCYDIDES’S (c. 460 – c. 400 BC) *HISTORY OF THE PELOPONNESIAN WAR* (ESPECIALLY (BUT NOT ONLY) BOOK 1, 1-23) IS THE HISTORICALLY CLASSIC SOCIOLOGICAL HISTORY AND HISTORICAL SOCIOLOGY OF “ALL TIMES”. “VULGAR SOCIOLOGY”, IN TURN, WAS THE WAY THE IDEOLOGICAL NUT-JOBS ON “THE LEFT” REDUCED EVERYTHING TO MATTER IN ORDER TO “ANNHILATE” (AT LEAST IN THEIR OWN MINDS) THE IDEOLOGICALLY-POLEMICALLY “CONSERVATIVE” FOE, AS IF MATTER AND MIND/(INTELLECT/EMOTIONS/SENTIMENTS/SPIRIT) DON’T ALWAYS NECESSARILY CO-EXIST EVERYWHERE (AT LEAST POTENTIALLY) WHEN WE ARE DEALING WITH HUMANS).

Vulgar sociology, from circa ZIO-1900 until “post-modern theory” took over up to completely in the mid-ZIO-1970s (up to the 1990s at the latest) with all its ZIO-JOO-DAS-TOTAL BULLSHIT reducing and “deconstructing” “everything” (apart from grossly disproportionate and vastly asymmetrical ZIO-JOO-ANTI-CHRIST-GREAT SATAN-DEVIL-EVIL-economic and state and cultural power !!!) (down to “language” !!! and other such ZIO-JOO-ZOMBIE-STOOGES-MEAT-HEAD-LOONY TUNES-nonsense), tended to reduce everything to matter in its polemics against the spirit and religion, when everything human always at least potentially touches upon mind and matter, body and soul, the tangible and the intangible (intellect, emotions, sentiments) etc.. Likewise, “class war” (feminism, colourism, religious-ism, sexuality-ism etc.) was/is only ever one form of many forms of group/collective interaction, and every situation always needs to be examined for its specific, concrete characteristics and not starting from *The Marx Brothers and The*

Three Stooges told us so. (ΠΡΒΑ. »ΓΚΟΑΝΤΜΑΝ«, ΑΝΩΘΕΝ, ἦ, ΕΙΣ ΤΟ ΠΙ-ΝΤΙ-ΕΦ ΜΕ ΜΟΥΒΗΖ)

CF. JOHN STUART MILL (20 May 1806 – 7 May 1873) (J.S. MILL)

"The despotism of custom is everywhere the standing hindrance to human advancement". +

People who only act and say what is considered acceptable by custom are not making informed choices. +

Refusing to conform to custom is a service that helps break through the tyranny of opinion. +

The only freedom that deserves the name is the freedom to pursue your own good in your own way, as long as you don't infringe on others' freedoms.

THERE IS NO STATE OF HUMAN AFFAIRS BEYOND DESPOTISM (OTHERWISE CIVIL WAR (SEE «ΕΙΤΕ ΕΜΦΥΛΙΟΣ», BELOW)). ALL HUMANS ARE LIMITED IN THEIR RELATIVE FREEDOM(S) BY OTHER HUMANS AND NATURE (THERE IS NO FREEDOM WHICH CAN DESERVE THE NAME OF FREEDOM BEYOND A RELATIVE KIND OF FREEDOM, AND NEVER ABSOLUTE FREEDOM / FREEDOM AS SUCH). THERE IS NO SUCH THING AS “HUMAN ADVANCEMENT”, APART FROM HUMAN INTERVENTIONS IN NATURE, WHICH WILL EVENTUALLY LEAD, THROUGH THE HETEROGONY OF ENDS / GOD / FATE / THE FACTS TO THE END OF ALL HUMANS. ALL HUMANS MAKE INFORMED CHOICES SINCE THEY MAKE THEIR CHOICE BASED ON INFORMATION (WHICH THEY ALWAYS DO, FOR THEY THINK AS THEY CHOOSE). THE ATTACK ON “CUSTOM” BY THE PORTAVOZ OF JOOZ, KIKES, YIDS, THE ANTI-CHRIST, GREAT SATAN, THE DEVIL, EVIL, MAMMON, LUCIFER IS BECAUSE THIS ZIO-ANGLO-JOO-SCUM-BAG WANTS AND OR TOLERATES JOOZ, KIKES, YIDZ AND OR THEIR ZIO-ANGLO-JOO-ZOMBEE-KIKE-YID-STOOGES IN POWER, SHAPING AND CONTROLLING (KONTROL) THE TYRANNY OF OPINION IN FAVOUR OF JOOZ, KIKES, YIDZ AND THEIR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES AGAINST CUSTOM, TRADITION AND, ABOVE ALL, AGAINST CHRIST AND GOD. THE ANGLO-SAXONS ARE A RELATIVELY LARGE TRIBE, THEY HAVE SPREAD WORLD-WIDE (WITH “FIVE EYES” ETC.), ESPECIALLY ON THE BACK OF TWO **NOVA**, AND CAN WITHSTAND A HIGH DEGREE OF DEGENERACY AND A HIGH LEVEL OF LOSSES AND “INTER-MINGLING” WITH OTHERS, DRAWING MANY A KIND OF THE OTHER INTO THEIR ORBIT THROUGH **ETHNIC CLEANSING** AND **GENOCIDE (ASSIMILATION)**. HOWEVER, THEY HAVE NOW COME UP AGAINST THE CHINESE, AS WELL AS THE RUSSIANS, (REPRESENTING, FROM OUR POINT OF VIEW, ORTHODOXY AND ROME *ΚΑΙ ΑΣ ΚΡΑΤΑΜΕ ΤΗΝ ΑΠΙΟΤΑΣΙΝ ΜΑΣ ΤΗΝ ΚΡΑΤΗΣΩΜΕ ΖΩΝΤΑΝΗ ΤΗΝ ΑΓΑΠΗ ΜΑΣ ΑΙΑ ΤΟΥΣ ΠΩΣΣΟΥΣ*), AS WELL AS OUR ANCIENT FOES THE PERSIANS, THE INDIANS AND MANY OTHERS. THE “PRIMUM MOVENS” (SEE ABOVE) GLOSS AND REAL-DEAL ADVANTAGES IN POWER ASSOCIATED WITH SUCH PRIMUM MOVENS HAVE FINELY WORN OUT AND WORN OFF, EVEN THOUGH ZIO-USA REMAINS A FORMIDABLE VERY FUCKING TUFF GREAT POWER CAPABLE OF ENDING EVERYONE AND EVERYTHING ON ITS OWN (AS CHINA AND RUSSIA CAN TOO). (+ SEE “DIDEROT” AND «NTINTEPO», BELOW)

N.B. CALLING J.S. MILL “A SCUMBAG” IS NOT LANGUAGE APPROPRIATE FOR AN ABSOLUTELY CONSISTENT SCIENTIFIC OBSERVER OF HUMAN AFFAIRS, BUT IS A SURE SIGN THAT THE AUTHOR’S ETHNIC-RELIGIOUS-LANGUAGE-IDENTITY CONTROLLED (KONTROL) HIS MIND AT DA TIME OV WRITING IT IN DA BARBARIAN IDIOM.

<https://www.rt.com/news/613184-liberal-toolbox-gambling-addiction/> (Prof. Schlevogt’s Compass No. 12: Man is an incurable gambler by nature – how liberals spur social sores. Americans wagered \$1.4bn on the Super Bowl in 2025 alone, but liberals cunningly whitewash such excesses. Part 2 of a series on US gambling. By Prof. Dr. Kai-Alexander Schlevogt)

[[LEAVING ASIDE THE CONTEMPORARY CONVENTIONAL USE OF THE TERM “LIBERAL”, THERE’S A LOT OF FOOD FOR THOUGHT HERE !!! BECAUSE HUMANS ARE “QUITE MALEABLE SOCIAL-POLITICAL-SYMBOLIC CREATURES-ANIMALS”, THEY TEND TO “FOLLOW THE LEADER” (CIVIL WARS ARE RELATIVELY RARE, AND EVEN THEN, PEOPLE STILL TEND TO “FOLLOW A LEADER”), SO TO SPEAK, I.E. THE RULING OLIGARCHY OF EVERY SOCIETY SETS THE MORAL AND VALUES-RELATED TONE FOR A SOCIETY BY ITS LAWS AND THE (E.G. EDUCATIONAL, CULTURAL, FROM THE PULPIT AND OR MEDIA-PROMOTED ETC.) LIFE STANCES IT PROMOTES, AND DEPENDING ON HOW EFFICIENT AND EFFECTIVE THESE RULERS ARE, THE RESULTS FOLLOW. THERE ARE ALWAYS, AT LEAST POTENTIALLY, EXCEPTIONS TO EVERY RULE / NORM, AND THE EXTENT OF LETTING EXCEPTIONS “BE” OR “NOT BE”, IS A QUESTION FOR THE RULING OLIGARCHY (AND OR ORGANISED COMMUNITIES, GROUPS ETC.) IN RELATION TO THE SPECIFIC, CONCRETE CORRELATION OF FORCES WHICH APPLIES TO ANY GIVEN SOCIETY. SCIENTIFIC OBSERVATION DOES NOT MORALLY AND AESTHETICALLY JUDGE WHAT IS OCCURRING. IN MASS

SOCIETIES RULED BY JOOZ-KIKES-YIDZ AND THEIR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES IN “THE WEST”, THE POINT OF SUCH AN ANTI-CHRIST, GREAT SATAN SOCIETY IS TO MAINTAIN AND INCREASE THE WEALTH AND POWER OF JOOZ, KIKES AND YIDZ AND TO SPREAD AS MUCH SIN, DEGENERACY, CRIME AND CHAOS-PLURALISM AS POSSIBLE (THOUGH THERE ARE ALWAYS LIMITS TO HOW MUCH CRIME, HOW MUCH CHAOS ETC.) IN A GENERALISED STATE OF THE MASSIFIED-ATOMISED-HIGHLY MOBILE-REFINED DIVISION OF LABOUR-“EVERYONE EXCEPT FOR JOOZ-KIKES-YIDZ IS REPLACEABLE AND EXTINGUISHABLE” OVERCOMING OF THE SCARCITY OF GOODS (HEDONISMUS, KONZUM, TOORIZMOOS-EXOTIZMOOS-PORNIZMOOS ETC.) : ROOTLESS / DE-RACINATED, MISCEGENATED ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES, HOMOZ, LEZZOZ, TRANZ-FREAKS, DRUGZ, PILL DEPENDENCY, MARRIAGE AND FAMILY BREAKDOWN, “DEPRESSION” AND OTHER “PSYCHOLOGICAL / PSYCHIATRIC PROBLEMS”, SEXUAL AND OTHER DISEASES, SLUTS, STERILITY, PORN, KOST-WORSHIP, SELF-RACISM, SELF-ETHNIC CLEANSING, SELF-GENOCIDE, FREAK SHOWZ, MONKEY-APE-ANOMY, GAMBLING, DRUNKENNESS, OTHERISATION, ZOMBIFICATION, LOBOTOMISATION, ATHEISM ETC.. OTHER SOCIETIES TAKE DIFFERENT APPROACHES WHICH CAN LEAD TO, INTER ALIA, E.G. ANYTHING FROM ARRANGED MARRIAGES AND DOWRIES TO THE STONING TO DEATH / BEHEADING OF SINNERS AND THE KILLING OF INVADERS AND THE RADICALISING OF TRADITION WITH A STRONG **COULEUR LOCALE** ETC.. THERE ARE SO MANY POSSIBILITIES AND VARIATIONS, THAT THEY CANNOT POSSIBLY ALL BE COVERED HERE. EVERY SPECIFIC, CONCRETE SITUATION MUST BE EXAMINED AS A SPECIFIC, CONCRETE SITUATION. THE ULTIMATE TEST, IF ONE WANTS IT TO BE THE ULTIMATE TEST, ARE THE LEVELS OF SOCIAL ORDER, SOCIAL COHESION AND SOCIAL DISCIPLINING, WHICH MUST EXIST IN SOME FORM, REGARDLESS OF DEGREE, SINCE EVERY SOCIETY IS AUTHORITARIAN-DESPOTIC-ABSOLUTIST-TOTALITARIAN-DICTATORIAL-AUTOCRATIC-UNFREE. OF COURSE, THE VERY FACT OF A PRE(-POST-)MODERN AGRICULTURAL-BASED SOCIETY OF THE SCARCITY OF GOODS CREATES A SOCIAL CONTEXT-SITUATION MORE CONDUCIVE TO TRADITIONAL FORMS OF ASCETICISM, DISCIPLINE AND SUBLIMATION, AND, OF COURSE, A SOCIETY WITHOUT JOOZ-KIKES-YIDZ RULING AND WITHOUT THEIR M-C-M-ZIO-JOO-KIKE-YID-CAPITALISTIC-IMPERIALISTIC SOCIETY IN EXISTENCE AND ALL THAT FOLLOWS. (N.B. PROHIBITION WAS NEVER GOING TO WORK IN ZIO-USA, A) BECAUSE A DRUNKARD ANGLO-SAXON IS ALWAYS GOING TO BE A DRUNKARD ANGLO-SAXON, AND B) ZIO-USA IN THE PERIO ZIO-1920 TO ZIO-1933 WAS ONLY ABOUT 10-20-30 YEARS AWAY FROM A TRANSITION TO ADVANCED MASS DEMOCRACY OF A MASS HEDONISMUS-KONSUM NEVER BEFORE SEEN IN THE HISTORY OF MANKIND, AND THAT MEANS LOTS OF DRUNKENNESS AND ALL THE (LEGAL) MONEY FLOWING FROM THAT TO JOOZ-KIKES-YIDZ, IN ADDITION TO ALL THE DRUGS, THE “I SHOP, LIVE ANT LET LIVE / ANYTHING GOES FUCK AND TRAVEL ETC., THEREFORE I AM” AS WELL AS ALL THE OTHER DEGENERACY AND FREAK SHOWS UNDER THE ANTI-CHRIST ZIO-JOO-KIKE-YID AND HIS ZIO-JOO-KIKE-YID-ZOMBEE STOOGES.]]

THERE CANNOT BE A STATE AND OR SOCIETY OF DISORDER / CHAOS AS SUCH BECAUSE A STATE AND OR SOCIETY IS PER DEFINITIONEM A STATE AND / OR SOCIETY OF ORDER. WHAT WE ARE TALKING ABOUT IS STATES / SOCIETIES OF RELATIVELY MORE OR LESS (DIS)ORDER IN A CONTEXT OF BASELINE ORDER AS SUCH. LIKEWISE, HIERARCHY AND INEQUALITY AND ELEMENTS OF EQUALITY WILL NEVER GO AWAY, THEY WILL ALL BE THERE, THOUGH THEIR MANIFESTATIONS WILL DIFFER FROM SITUATION TO SITUATION ... TIME AND PLACE TO TIME AND PLACE ... IF SOMEONE IS SO INCLINED, ONE COULD SAY THAT THE ONLY TIME DISORDER CLEARLY PREVAILS OVER ORDER IS DURING WAR (THOUGH WAR HAS ITS (SUB-)ORDER(S) TOO SINCE IT IS A CONTINUATION OF POLITICS (WHICH (POLITICS) HAPPENS IN STATES OF AUTHORITARIAN ETC. RULE / HEGEMONY) BY OTHER MEANS) ...

LET'S NOT CONFUSE GIVING OURSELVES POETIC LICENCE IN REFERRING TO DISORDER / CHAOS ETC. FOR ILLUSTRATIVE PURPOSES OF EMPHASIS OR EVEN IN IDEAL-TYPICAL ANALYSIS (WHICH INCLUDES THE IDEATIONAL AS IDEOLOGICAL) ETC., WITH [“STRICT”] SCIENTIFIC DISCOURSE WITHOUT ANY EMBELLISHMENT WHATSOEVER ...

The sober analytical way of looking at things does well, in relation to that, by not letting itself be carried away by the dominant vocabulary together with its technical or ethical connotations, however – bearing in mind the isomorphisms (i.e. similarities in form, but differences in content) and equivalences between communicative processes and those which concern the distribution of social influence and social power⁴ – **by defining communication as the “medium of social interaction”, whose shape and form is determined by the level at which interaction takes place, i.e. the level of sensorial perception, of feelings and of emotions or of ideas and of symbols**⁵. Regarding this containment and limitation of the concept of communication, which its precise social-theoretical usage can only be beneficial, one feels encouraged by the fact that only through the usurpation of much older theoretical achievements and accomplishments of sociological and phenomenological theory of acting (action or the act) could one lay claim to a higher theoretical status. The concept of communication’s confinement and limitation might, therefore, be comprehended also as an act of justice pertaining to the history of ideas, apart from being comprehended as an objective necessity.

⁴ See e.g. King, *Communication*, esp. p. 14.

⁵ I borrow this definition from the since long ago forgotten sociological work: **Park-Burgess, *Introduction***, p. 341 ff.. [[Translator’s note (absolutely nothing to do with P.K.): the fact that **the book in question was published in 1921** says a heck of a lot, as the transition was then starting to be slowly, but surely, made to language-communication-based ideologies and attendant Lobotomisation/Brain Washing based on mass Konsum and Hedonismus (Exotismus, Toleranz, Pluralismus, Drugs etc.) within the context of **ZIO-USA** Hegemony, which really got going from the 1960s and 1970s etc.. In other words, there was still room in the 1920s up to the 1970s for real sociology to take place until the Retarded Joos and their Allies totally **GROSSLY DISPROPORTIONATELY** took over ...]]

ΠΡΟΣ ΕΦΕΣΙΟΥΣ 5 (1-14)

5 ¹ γίνεσθε οὖν μιμηταὶ τοῦ θεοῦ, ὡς τέκνα ἀγαπητά, ² καὶ περιπατεῖτε ἐν ἀγάπῃ, καθὼς καὶ ὁ Χριστὸς ἠγάπησεν ἡμᾶς καὶ παρέδωκεν ἑαυτὸν ὑπὲρ ἡμῶν προσφορὰν καὶ θυσίαν τῷ θεῷ εἰς ὁσμὴν εὐωδίας.

³ Πορνεία δὲ καὶ ἀκαθαρσία πᾶσα ἢ πλεονεξία μηδὲ ὀνομαζέσθω ἐν ὑμῖν, καθὼς πρέπει ἀγίοις, ⁴ καὶ αἰσχροῦ καὶ μωρολογίας ἢ εὐτραπείας, ἃ οὐκ ἀνῆκεν, ἀλλὰ μᾶλλον εὐχαριστία. ⁵ τοῦτο γὰρ ἴστε γινώσκοντες ὅτι πᾶς πόρνος ἢ ἀκάθαρτος ἢ πλεονέκτης, ὃ ἐστὶν εἰδωλολάτρης, οὐκ ἔχει κληρονομίαν ἐν τῇ βασιλείᾳ τοῦ Χριστοῦ καὶ θεοῦ.

⁶ Μηδεὶς ὑμᾶς ἀπατάτω κενοῖς λόγοις, διὰ ταῦτα γὰρ ἔρχεται ἡ ὀργὴ τοῦ θεοῦ ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας. ⁷ μὴ οὖν γίνεσθε συμμέτοχοι αὐτῶν. ⁸ ἦτε γὰρ ποτε σκότος, νῦν δὲ φῶς ἐν κυρίῳ. ὡς τέκνα φωτὸς περιπατεῖτε, ⁹ ὁ γὰρ καρπὸς τοῦ φωτὸς ἐν πάσῃ ἀγαθωσύνῃ καὶ δικαιοσύνῃ καὶ ἀληθείᾳ, ¹⁰ δοκιμάζοντες τί ἐστὶν εὐάρεστον τῷ κυρίῳ. ¹¹ καὶ μὴ συγκοινωνεῖτε τοῖς ἔργοις τοῖς ἀκάρποις τοῦ σκότους, μᾶλλον δὲ καὶ ἐλέγχετε, ¹² τὰ γὰρ κρυφῇ γινόμενα ὑπ' αὐτῶν αἰσχρόν ἐστιν καὶ λέγειν. ¹³ τὰ δὲ πάντα ἐλεγχόμενα ὑπὸ τοῦ φωτὸς φανεροῦνται, ¹⁴ πᾶν γὰρ τὸ φανερούμενον φῶς ἐστίν. διὸ λέγει·

Ἔγειρε, ὁ καθεύδων, καὶ ἀνάστα ἐκ τῶν νεκρῶν, καὶ ἐπιφαύσει σοι ὁ

Χριστός.

ΓΕΛΑΣΕΤΕ ὍΣΟ ΘΕΛΕΤΕ, ΑΛΛὰ ΤΑ ΓΕΝΗ ΠΟΥ ΕΠΙΒΙΩΝΟΥΝ ΔΙΑ ΤΩΝ ΑΙΩΝΩΝ ΚΑΙ ἘΩΣ ΧΙΛΙΕΤΙΩΝ, ΕΠΙΒΙΩΝΟΥΝ ΕΠΕΙΔΗ ΚΡΑΤΟΥΝ ΤΗΝ ΚΟΙΝΩΝΙΚΗΝ ΤΑΞΙΝ, ΤΗΝ ΚΟΙΝΩΝΙΚΗΝ ΣΥΝΟΧΗΝ ΚΑΙ ΤΗΝ ΚΟΙΝΩΝΙΚΗΝ ΠΕΙΘΑΡΧΕΙΑΝ ΕΙΣ ὙΨΗΛΑ ΕΠΙΠΕΔΑ ΜΕΤ' ΑΥΣΤΗΡΩΝ ΗΘΙΚΩΝ ΑΡΧΩΝ ΠΟΥ ΠΑΝΤΑ ΣΤΑΜΑΤΑΝΕ ΤΗΝ ΠΑΡΑ ΦΥΣΙΝ ΚΟΗΡΟΝ ΕΙΣ ΚΑΘΕ ΚΟΙΝΩΝΙΑΝ ΑΠΟ ΤΟ ΝΑ ΕΠΙΚΡΑΤῃ, ΗΤΟΙ ΚΑΜΝΟΝΤΑΣ ΑΚΡΙΒΩΣ ΤΟ ΑΝΤΙ-ΘΕΤΟΝ ΑΠ' ΑΥΤΟ ΠΟΥ ΕΓΙΝΕ ΜΕ ΤΗΝ ΖΑΪΩ-ΜΑΖΙΚΗΝ ΔΗΜΟΚΡΑΤΙΑΝ ΑΠΟ ΓΥΡΩ ΤΟ ΖΑΪΩ-1900, ΙΔΙΩΣ ΥΠΟ ΖΑΪΩ-ΓΙΟΥ-ΕΣ-ΕΪ ΜΕΤΑ ΑΠΟ ΤΟΝ ΖΑΪΩ-ΑΠΗ. Ἡ ΕΠΑΡΚΗΣ ΠΡΩΤΟΓΕΝΗΣ ΕΝΕΡΓΕΙΑ ΜΟΝΟΝ ΕΞΑΣΦΑΛΙΖΕΤΑΙ ΜΑΚΡΟ-ΠΡΟΘΕΣΜΩΣ ΑΠΟ ΑΝΘΡΩΠΟΥΣ ΚΑΤΑ ΠΟΛΥ ΤΟΥ ΦΩΤΟΣ (ΣΩΚΡΑΤΗΣ-ΠΛΑΤΩΝ-ΧΡΙΣΤΟΥΑΝΗΣ, ΙΝΔΟΥΙΣΤΙΚΗ ΤΡΙΑΣ, ΒΟΥΔΑΣ, ΚΟΜΦΟΥΚΙΟΣ, ΜΩΑΜΕΘ, ΑΝΙΜΙΣΜΟΣ), ΚΑΙ ΜΟΛΙΣ ΕΞΑΣΦΑΛΙΣΤῃ Α'ΥΤΗ Ἡ ΕΠΑΡΚΗΣ ΠΡΩΤΟΓΕΝΗΣ ΕΝΕΡΓΕΙΑ, ΕΧΕΙ Ὁ ΘΕΟΣ, ἢ ΑΝ ΠΡΟΤΙΜΑΤΕ ἢ ΜΟΙΡΑ / ΤΟ ΠΕΠΡΩΜΕΝΟΝ, ΘΑ ΒΡΕΘῃ ΚΑΙ ΤΡΟΠΟΣ ΝΑ ΑΡΚΕΣῃ ΚΑΙ ΤΟ ΑΙΘΕΣΙΜΟΝ ΓΕΩ-ΠΟΛΙΤΙΚΟΝ ΔΥΝΑΜΙΚΟΝ ΕΙΣ ΤΗΝ ΤΕ ΑΜΥΝΑΝ ΚΑΙ ΑΜΙΛΛΑΝ ΕΝΑΝΤΙΟΝ ΤΩΝ ΤΟΥ ΤΕ ΣΙΗΛΑΙΟΥ ΚΑΙ ΣΚΟΤΟΥΣ-ΖΟΦΟΥ-ΕΡΕΒΟΥΣ ΖΑΪΩ-ΤΖΙΟΥ-ΙΟΥΔΑΙΩΝ-ΣΑΤΑΝΙΣΤΩΝ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΕΜΕΤΙΚΩΝ-ΑΙΖΖΑΡΝΤ-ΦΡΙΚΙΩΝ ΚΑΙ ΤΩΝ ΖΑΪΩ-ΑΓΓΛΟ-ΓΕΡΜΑΝΟ-Κ.Α.-ΤΖΙΟΥ-ΖΟΜΠΙ(Ζ)-ΣΤΟΥΝΤΕΖ ΤΩΝ. (ΚΑΙ ΝΑ ΜΗΝ ΒΡΕΘῃ ΤΟ ΑΠΑΙΤΟΥΜΕΝΟ ΓΕΩ-ΠΟΛΙΤΙΚΟΝ ΔΥΝΑΜΙΚΟΝ ΔΙΑ ΤΗΝ ΕΘΝΙΚΟ-ΚΡΑΤΙΚΗΝ ΚΥΡΙΑΡΧΙΑΝ, Π.Χ. ΚΟΥΡΑΟΙ, ΠΑΛΙ, Ἡ ΕΠΑΡΚΗΣ ΠΡΩΤΟΓΕΝΗΣ ΕΝΕΡΓΕΙΑ ΣΗΜΑΙΝΕΙ ὍΤΙ ΤΟ ΓΕΝΟΣ (Π.Χ. ΤΩΝ ΚΟΥΡΑΩΝ) ΤΕ ΑΝΤΕΧΕΙ ΚΑΙ ΣΥΝΕΧΙΖΕΙ ΚΑΙ ΔΕΝ ΠΑΘΑΙΝΕΙ ΤΕ (ΑΥΤΟ-)ΕΘΝΟ-ΚΑΘΑΡΣΙΝ ΚΑΙ (ΑΥΤΟ-)ΓΕΝΟΚΤΟΝΙΑΝ).

Ὁ Ὅμηρος καὶ ὁ Ἡσίοδος μᾶς λένε ὅτι ἡ Ἱστορία εἶναι Μύθος ποὺ Φαίνεται σὰν Ἱστορία καὶ ποὺ γίνεται Ἱστορία βάσει Κοινῆς Πίστεως (Θρησκείας), ποὺ μαζί μὲ Κοινὴ Γλῶσσα, Κοινούς Τρόπους καὶ Κοινὴ Καταγωγὴ (Ἡρόδοτος) –(OXI ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ ΤΟΥ ΒΟΘΡΟΥ-ΒΩΘΡΟΥ-ΠΙΘΗΚΑ ΕΙΣΒΟΛΕΩΣ ὙΠΟ ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ)– δίδει Γένος, ὃ κλαίει ἢ καὶ ἀνακουφίζεται μαζί (οἱ Τραγωδοί), χαίρεται, σατιρίζει καὶ γελάει μαζί (Ἀριστοφάνης), δημιουργεῖ Καλλιτεχνίαν καὶ Ἑορτάζει μαζί (Πίνδαρος) καὶ Φιλοσοφεῖ μαζί (Σωκράτης-Πλάτων-Ἀριστοτέλης), ἐνῶ ὁ Κόσμος μας τοῦ Συλλογικοῦ ἡμῶν Μαζί μόνο ἐξασφαλίζεται ἀπὸ τὸ Πολεμικὸ Μαζί (Ἰλιάς, Μιλτιάδης, Λεωνίδα, Θεμιστοκλῆς, Ἀλέξανδρος), ποὺ θέλει νὰ εἶναι Δίκαιος (Ἀριστείδης), Πάντα ἐπιστρέφοντας εἰς τὴν Κοινὴ ἡμῶν τοῦ Διὰ Πάντα Μαζί Πατρίδα (Ὀδυσσεύς).

*Διὰ τοὺς Ἑλληνας (Ῥωμηοὺς, Γραικοὺς), ἡ ἐπιστημονικὴ θεώρησις περὶ τῶν ἀνθρωπίνων πραγμάτων ἀρχίζει μὲ τὸν Θουκυδίδη (καὶ τὸν Ἀριστοτέλην), καὶ τὰ Ἰδανικὰ τοῦ Γένους ἐνσαρκώνονται εἰς τὸν νεο-Πλατωνισμόν / Χριστιανισμόν βάσει Σωκρατικῆς-Πλατωνικῆς, τε Θεοσεβουμένης καὶ Πατριαρχικῆς Ἀσκήσεως, τε Πειθαρχήσεως καὶ Ἐξυψώσεως (Μετουσιώσεως) / **Φωτός**.*

ΒΛ. »ΘΟΥΚ«, ΚΑΤΩΘΕΝ

*Προφανῶς αὐτὰ ποὺ ἔχουσιν συντελεστεῖ ἀπὸ τὸ γύρω τὸν ΖΑΪΟ-ΔΠΠ καὶ ὅστερα ὑπὸ ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ (XENTONIZMOYΣ-KONZOYM-TOYPIZMOYΣ-EΞΩΤΙΖMOYΣ-ΟΛΙΚΟ/ΟΛΟΠΛΕΥΡΟ ΞΕ-ΡΙΖΩΜΑ-ΣΑΒΙΝΤΖ ΤΡΑΪΜΠ ΚΙΝΤΝΑΠΠΙΝΓΚ-ΕΘΝΙΚ ΚΛΕΝΖΙΝΓΚ-TZENΟΣΑΪΝΤ-ΒΑΡΒΑΡΟ ΙΔΙΩΜΑ), ἀποτελοῦν ΖΑΪΟ-TΖΙΟΥ-ΣΑΤΑΝΟ-ΔΙΑΒΟΛΟ-MAMMΩΝΟ-ANTI-ΧΡΙΣΤΙΑΝΙΚΟ-ΠΟΙΣΗΝ τῶν Ἑλλήνων / Ῥωμηῶν, οἳ κατέληξαν τὰς τελευταίας δεκαετίας νὰ εἶναι τε **ἐθνο-καθαρισμένη καὶ πεθαμένη ἀπὸ γενοκτονίαν τοῦ ἰουδαϊκοῦ-ἀντι-χριστιανικοῦ-***

διαβολικοῦ-μαμμωνο-σατανικοῦ σπηλαίου καὶ σκότους ΚΟΠΡΟΣ.

ΑΦΟΥ ΑΝΑΛΟΓΙΣΤΟΥΜΕΝ ὍΤΙ Ὁ ΚΑΘΕ ΑΝΘΡΩΠΙΝΟΣ
ΠΟΛΙΤΙΣΜΟΣ ΕΙΝΑΙ ΤΡΟΠΟΝ ΤΙΝΑ ΕΝ ΜΕΡΕΙ
ὙΠΕΡΒΑΣΙΣ ΤΟΥ ΚΤΗΝΩΔΟΥΣ ΚΑΙ **ΤΟΥ ΣΚΟΤΟΥΣ ΚΑΙ**
ΤΟΥ ΣΠΗΛΛΑΙΟΥ ΕΙΣ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ, ΤΟΤΕΣ **ΤΟ**
ΙΔΑΝΙΚΟΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΠΟΥ ΘΕΛΟΥΣΙΝ ΤΗΝ ΖΩΗΝ
ὩΣ ΑΙΩΝΙΑΝ ΚΑΙ ΕΠΙ ΓΗΣ ὩΣ ΣΥΛΛΟΓΙΚΗΝ ΣΥΝΕΧΕΙΑΝ
ΤΟΥ ΚΑΘΕ ΓΕΝΟΥΣ ΕΙΝΑΙ ΤΟΥ ΠΝΕΥΜΑΤΟΣ, ΚΑΙ ΑΥΤΟ
ΣΗΜΑΙΝΕΙ ΑΠΟΛΥΤΩΣ ΑΝΑΓΚΑΣΤΙΚΑ ΔΙΑ ΤΟΥΣ ΛΑΟΥΣ
ΜΕ ΜΕΛΛΟΝ (**ΗΤΟΙ Ἡ ἈΜΑΡΤΙΑ ΕΙΝΑΙ ΠΑΝΤΑ ἈΜΑΡΤΙΑ,**
ΚΑΙ ΠΟΤΕΣ «ΔΙΚΑΙΩΜΑ») :

1) ΠΛΗΡΗΣ ΕΞΟΝΤΩΣΙΣ Ἡ ΚΑΘ'ΥΠΟΤΑΞΙΣ ΟΥΛΩΝ ΤΩΝ
ΙΟΥΔΑΙΩΝ (ΤΖΙΟΥΖ), ΑΓΓΛΟ-ΣΑΞΟΝΩΝ, ΓΕΡΜΑΝΩΝ Κ.Α..

ΚΑΙ

2) ὙΨΗΛΑ ΕΠΙΠΕΔΑ (ΑΥΤΟ-)ΠΕΙΘΑΡΧΗΣΕΩΣ ΠΡΟΣ
ΕΝΙΣΧΥΜΕΝΗΝ ΚΟΙΝΩΝΙΚΗΝ ΤΑΞΙΝ, ΤΕ ΚΟΙΝΩΝΙΚΗΝ
ΣΥΝΟΧΗΝ ΚΑΙ ΚΟΙΝΩΝΙΚΗΝ ΠΕΙΘΑΡΧΗΣΙΝ.

ΠΡΟΣ ΡΩΜΑΙΟΥΣ (ΡΩΜΑΙΟΥΣ) Ζ' / ΚΕΦΑΛΑΙΟΝ 7

Ἡ διπλή φύσις τοῦ ἀνθρώπου [[+ ΒΛ. «Ἡ ἀμαρτία εἶναι» ΑΝΩΘΕΝ]]

14 **Οἶδαμεν γὰρ ὅτι ὁ νόμος πνευματικός ἐστίν· ἐγὼ δὲ σαρκικός**
εἰμι, πεπραμένος ὑπὸ τὴν ἀμαρτίαν.

- 15** Ὁ γὰρ κατεργάζομαι οὐ γινώσκω· οὐ γὰρ ὁ θέλω τοῦτο πράσσω, ἀλλ' ὁ μισῶ τοῦτο ποιῶ.
- 16** Εἰ δὲ ὁ οὐ θέλω τοῦτο ποιῶ, σύμφημι τῷ νόμῳ ὅτι καλός.
- 17** Νυνὶ δὲ οὐκέτι ἐγὼ κατεργάζομαι αὐτό, ἀλλ' ἡ οἰκοῦσα ἐν ἐμοὶ ἁμαρτία.
- 18** Οἶδα γὰρ ὅτι οὐκ οἰκεῖ ἐν ἐμοί, τοῦτ' ἔστιν ἐν τῇ σαρκί μου, ἀγαθόν· τὸ γὰρ θέλγειν παράκειται μοι, τὸ δὲ κατεργάζεσθαι τὸ καλὸν οὐχ εὐρίσκω·
- 19** οὐ γὰρ ὁ θέλω ποιῶ ἀγαθόν, ἀλλ' ὁ οὐ θέλω κακὸν τοῦτο πράσσω.
- 20** Εἰ δὲ ὁ οὐ θέλω ἐγὼ τοῦτο ποιῶ, οὐκέτι ἐγὼ κατεργάζομαι αὐτό, ἀλλ' ἡ οἰκοῦσα ἐν ἐμοὶ ἁμαρτία.
- 21** Εὐρίσκω ἄρα τὸν νόμον τῷ θέλοντι ἐμοὶ ποιεῖν τὸ καλόν, ὅτι ἐμοὶ τὸ κακὸν παράκειται·
- 22** συνήδομαι γὰρ τῷ νόμῳ τοῦ Θεοῦ κατὰ τὸν ἔσω ἄνθρωπον,
- 23** βλέπω δὲ ἕτερον νόμον ἐν τοῖς μέλεσί μου ἀντιστρατευόμενον τῷ νόμῳ τοῦ νοός μου καὶ αἰχμαλωτίζοντά με ἐν τῷ νόμῳ τῆς ἁμαρτίας τῷ ὄντι ἐν τοῖς μέλεσί μου.
- 24** Ταλαίπωρος ἐγὼ ἄνθρωπος! Τίς με ρύσεται ἐκ τοῦ σώματος τοῦ θανάτου τούτου;

25 Εὐχαριστῶ τῷ Θεῷ διὰ Ἰησοῦ Χριστοῦ τοῦ Κυρίου ἡμῶν. ἄρα οὖν αὐτὸς ἐγὼ τῷ μὲν νοῖ δουλεύω νόμῳ Θεοῦ, τῇ δὲ σαρκὶ νόμῳ ἁμαρτίας.

ΠΡΟΣ ΡΩΜΑΙΟΥΣ (ΡΩΜΑΙΟΥΣ) Η' / ΚΕΦΑΛΑΙΟΝ 8

Ἡ ζωὴ τοῦ Πνεύματος

1 Οὐδὲν ἄρα νῦν κατάκριμα τοῖς ἐν Χριστῷ Ἰησοῦ μὴ κατὰ σάρκα περιπατοῦσιν, ἀλλὰ κατὰ πνεῦμα.

2 Ὁ γὰρ νόμος τοῦ πνεύματος τῆς ζωῆς ἐν Χριστῷ Ἰησοῦ ἠλευθέρωσέ με ἀπὸ τοῦ νόμου τῆς ἁμαρτίας καὶ τοῦ θανάτου.

3 Τὸ γὰρ ἀδύνατον τοῦ νόμου, ἐν ᾧ ἡσθένει διὰ τῆς σαρκός, ὁ Θεὸς τὸν ἑαυτοῦ υἱὸν πέμψας ἐν ὁμοιώματι σαρκὸς ἁμαρτίας καὶ περὶ ἁμαρτίας, κατέκρινε τὴν ἁμαρτίαν ἐν τῇ σαρκί,

4 ἵνα τὸ δικαίωμα τοῦ νόμου πληρωθῇ ἐν ἡμῖν τοῖς μὴ κατὰ σάρκα περιπατοῦσιν, ἀλλὰ κατὰ πνεῦμα.

5 οἱ γὰρ κατὰ σάρκα ὄντες τὰ τῆς σαρκὸς φρονοῦσιν, οἱ δὲ κατὰ πνεῦμα τὰ τοῦ πνεύματος.

6 Τὸ γὰρ φρόνημα τῆς σαρκὸς θάνατος, τὸ δὲ φρόνημα τοῦ πνεύματος ζωὴ καὶ εἰρήνη· διότι τὸ φρόνημα τῆς σαρκὸς ἔχθρα εἰς Θεόν.

7 τῷ γὰρ νόμῳ τοῦ Θεοῦ οὐχ ὑποτάσσεται· οὐδὲ γὰρ δύναται.

8 οἱ δὲ ἐν σαρκὶ ὄντες Θεῷ ἀρέσαι οὐ δύνανται.

9 Ὑμεῖς δὲ οὐκ ἐστὲ ἐν σαρκί, ἀλλ' ἐν πνεύματι, εἶπερ Πνεῦμα Θεοῦ οἰκεῖ ἐν ὑμῖν. Εἰ δέ τις Πνεῦμα Χριστοῦ οὐκ ἔχει, οὗτος οὐκ ἔστιν αὐτοῦ.

ΠΡΒΑ. Würde / Dignity PANAJOTIS KONDYLLIS

(*Geschichtliche Grundbegriffe. Historisches Lexicon zur politisch-sozialen Sprache in Deutschland*, Herausgegeben von Otto Brunner, Werner Conze, Reinhart Koselleck, Band 7, Verw – Z, Klett-Cotta, Stuttgart, 1984, 2004 (1972-1997), S. 645-646)

(ΠΑΝΑΓΙΩΤΗ ΚΟΝΔΥΛΛΗ, »ΠΕΡΙ ΑΞΙΟΠΡΕΠΕΙΑΣ«, ΜΕΤΑΦΡΑΣΗ: ΛΕΥΤΕΡΗΣ ΑΝΑΓΝΩΣΤΟΥ (Μετάφραση λατινικῶν κειμένων : ΓΙΑΝΝΗΣ ΔΗΜΗΤΡΑΚΟΠΟΥΛΟΣ), ΙΝΑΙΚΤΟΣ, ΑΘΗΝΑΙ, 2002)

I. 'Dignity' in ancient Rome (S. 637)

'Dignity' ('dignitas') is in Rome first of all a political concept. Belonging to the nobility, official (officious) function(s), service to the community, commonwealth, polity, but also dignity of appearance, presence, of the manner/way of expression, of leading one's life / one's lifestyle [[but not in today's Hedonismus-Konsum sense]] are essential elements of Roman dignitas / dignity. The gloss, shine, lustre, splendour which they (Romans) have, belongs to the peculiarities, characteristics of the order of life in Rome. Leading politicians have a personal entitlement to dignity, to recognition and consideration, which in our world would not only appear presumptuous, pretentious, arrogant, but absurd. Thus, as he explicitly states several times, CAESAR waged civil war for the sake of his dignitas / dignity. ...

...
...
...

VIKTOR PÖSCHL

II. 'Dignitas / Dignity' in medieval theology

Like early-Christian theology, so too did medieval theology support its concept of dignitas / dignity on the teaching of man being made in God's image / the likeness. We cannot wonder / be surprised about this continuity. Because the teaching, doctrine, theory of man being made in God's image constituted one limb of an antithetical conceptual pair, which as a whole was indispensable for Church ideology. This means: man as the image and likeness of God represented and constituted the inevitable, indispensable reverse side of man as the originator, perpetrator, creator, author and at the same time the victim of the Fall of Man / Original Sin. If likeness to God guaranteed the future salvation (redemption, deliverance) of man, thus reference to his / man's sinfulness served in relation to that, to found, justify the present-day [[i.e. in the Middle Ages]] necessity of more or less ascetic disciplining. The disciplining was supposed, indeed, in regard to the presumed, assumed sinfulness, in any case, to occur, but it could, in the final analysis, finally, only find in the hope of salvation a plausible or else consoling, comforting justification — a salvation, which for its part [occurred, was found] not only thanks to the effect of (divine) Grace, but was also considered secure because man as the likeness, image of God seemed to carry the beginnings in relation to that salvation ontologically within itself. This scale of thoughts explains why for the Church man being made in God's image and the sinfulness of man were equally indispensable : both complementarily contributed, in relation to that, to underpinning the Church's claim on the education, bringing up, training of man and claim on dominance (dominant authority, ruling).

One must take into account this context in order to understand the persistence with which dignitas / dignity is spoken of exactly before or after the gloomy, dark, sombre statements about the present state (of affairs) / situation of man ; that is why the ontologically given human dignitas / dignity acquires, obtains its whole glory precisely from the contrast with the misery, wretchedness, destitution of (fallen) man (after the Fall). Against this bold, (provocatively) cheeky forgetfulness of God, PAULUS DIACONUS asserts, projects the obligations, duties which result from the *dignitas humanae originis* [dignity of human origins / descent]. This goes back / is reduced to the fact that God condescended to create man with his own hands, and indeed *plenum atque perfectum, habentem in se et dignitatem qua praeccelleret, et potestatem qua cunctis animantibus imperaret, soliserviens* [soli serviens] illia [illi.] quo ei cuncta fuerant subjugata, ut imperaret mundo, serviret Deo [full, complete and also perfect, having in himself the dignity thanks to which he would be superior to other animate beings, and the power with which he would be their master, ruler, governor, commander, controller, being a slave / servant only to Him [i.e. God] who subjugated (subjected, subordinated) to him [i.e. man] everything, in order to rule, govern, control, command the world and serve

God]⁶. The same dignity which permits, allows the rule, dominance of man over the rest of creation at the same time imposes on him (man) the duty, obligation to serve God, since it (i.e. dignity) originates, stems exactly from God. JOHANNES SCOTUS ERIUGENA differentiates, distinguishes with the same strictness between the state before and that state after the Fall of Man and believes that man's true nature cannot be recognised in this latter state (with and after the Fall of Man), which is under the influence of sensoriality (sensuality (pertaining to the senses in general and not just to sexual arousal etc.)). Rather we should realise that that true nature *ad imaginem Dei priusquam peccaret condita est* [in the image of God is put together before he (man) sinned] and that it (the said true nature of man) at that time *omnum sensum corporum, omnemque mortalem cogitationem pro ineffabili naturae dignitate . . . fugit* [flees from every sense of the body, and every mortal thought because of the unutterable dignity of its nature]⁷. That means that the essence and the dignity of man are free of every sensoriality (have no relation to the senses), i.e. they only take root and exist in the spirit. Because as Johannes formulates it in his (neo)platonistic conceptuality, *homo est notio quaedam intellectualis in mente divina aeternaliter facta* [man is an intellectual notion (idea, conception) made (created) in eternity / perpetuity in the mind of God]⁸ and because of that / accordingly he dominates, rules over the sensorial world *non mole partium, sed rationabilis naturae dignitate* [not on account of the mass, weight, magnitude of his parts, limbs, but on account of the dignity of his rational nature]⁹.

ΤΑ ΑΝΩΘΕΝ ΔΕΝ ΣΗΜΑΙΝΟΥΝ ΚΑΘΟΛΟΥ ὍΤΙ Οἱ ῬΩΜΑΙΟΙ ΚΑΙ Ὁ ΚΑΙΣΑΡ (100-44 π.Χ.) ΗΣΑΝ «ΑΝΔΡΕΣ ΔΡΑΣΕΩΣ» ΚΑΙ Οἱ ΧΡΙΣΤΙΑΝΟΙ ΔΕΝ ΗΣΑΝ, ΟΥΤΕ ΣΗΜΑΙΝΟΥΝ ὍΤΙ Οἱ ῬΩΜΑΙΟΙ ΚΑΙ Ὁ ΚΑΙΣΑΡ ΔΕΝ ΗΣΑΝ «ΑΝΔΡΕΣ ΣΚΕΨΕΩΣ ΚΑΙ ΦΑΝΤΑΣΙΑΣ» ὍΠΩΣ Οἱ ΧΡΙΣΤΙΑΝΟΙ. ΣΗΜΑΙΝΕΙ ὍΤΙ Εἰς τὴν ῬΩΜΗΝ ὙΠΗΡΧΕ ΚΟΙΝΩΝΙΑ, ὍΠΩΣ ΚΑΙ Ἡ ΧΡΙΣΤΙΑΝΙΚΗ ΚΟΙΝΩΝΙΑ, ΠΟΥ ΔΕΝ ΕΚΡΥΒΕ ΤΗΝ ΤΕ ἹΕΡΑΡΧΙΚΗΝ ΚΑΙ ΤΑΞΙΚΗΝ ΤΗΣ ὙΨΗΝ ΠΙΣΤΩ ΑΠΟ ΝΟΜΟΥΣ ΚΑΙ ΙΔΕΟΛΟΓΙΚΑΣ ΑΡΑΟΥΜΠΙΑΣ, ΚΑΙ ὍΤΙ Ἡ ΑΣΚΗΣΙΣ, ΠΕΙΘΑΡΧΗΣΙΣ ΚΑΙ ΕΞ΄ΥΨΩΣΙΣ Εἰς τὴν ΧΡΙΣΤΙΑΝΙΚΗΝ ΕΠΟΧΗΝ ΔΕΝ ΗΤΟΝ ΑΚΡΙΒΩΣ Ἡ ΙΔΙΑ ΣΧΕΤΙΚΑ ΜΕ ΤΗΝ ΠΡΟ-ΧΡΙΣΤΙΑΝΙΚΗΝ ΕΠΟΧΗΝ (ΑΝ ΚΑΙ ὙΠΗΡΧΟΝ ΠΟΛΛΑ ΚΟΙΝΑ ΣΗΜΕΙΑ), ΕΝΩ ΚΑΙ Αἱ ΔΥΟ ΕΠΟΧΑΙ ΗΣΑΝ ΤΗΣ ΓΕΝΙΚΗΣ (ΟΧΙ, ΕΝ ΤΟΥΤΟΙΣ, ΑΠΟΛΥΤΟΥ ΠΑΝΤΟΥ ΚΑΙ ΠΑΝΤΑ) ΣΠΑΝΗΣ ΤΩΝ ΑΓΑΘΩΝ. (PAUL THE DEACON (c. 720-799 AD) [of Germanic Lombards in Italy] / JOHANNES SCOTUS ERIUGENA (c. 800-877) [Irishman in France])

Θεμελιώδη ζητήματα ισχύος :

- 1) Δὲν ἔμπορῶ νὰ ἐλέγξω τὸν οὐλὸν κόσμον αὐτόν, ὅστις δὲν ἔχει νόημα, ἄραγε φτιάχνω νόημα καὶ τὸν ἐλέγγω τὸν κόσμον αὐτόν μέσα στὸ μυαλό μου.
- 2) Δὲν φτιάχνεται σκάλα πρὸς τὸν οὐρανὸ / Παράδεισο, ἄραγε τὴν φτιάχνω μέσα στὸ μυαλό μου, ὅπου ὑπάρχει φαντασιακῶς καὶ πηγαίνω εἰς τὸν οὐρανὸ / Παράδεισο ... φαντασιακῶς.
- 3) Κυβερνῶ φυσικῶς καὶ φαντασιακῶς εἰς τὸν κόσμον αὐτόν, κατασκευάζω τὸ νόημα τοῦ κόσμου αὐτοῦ, τὰς ἐπικρατούσας του ἀξίας, ἀλλὰ πάλι δὲν τὸν ἐλέγγω οὐλὸν τὸν κόσμον αὐτόν ὅπως θέλω, καὶ τὸν καταστρέφω τὸν κόσμον αὐτόν, ἀλλὰ Ποτὲς δὲν φτάνω ἐκεῖ ποὺ θέλω. Λέγομαι Ἰουδας.

⁶ PAULUS DIACONUS, Homilia 15. MIGNE, Patr. Lat., t. 158 (1853), 1205 f.

⁷ JOHANNES SCOTUS ERIUGENA, De divisione naturae 4,5. Ed. Thomas Gale (Oxford 1681), 170.

⁸ Ibid., 4, 7 (p. 171).

⁹ Ibid., 4, 10 (p. 182).

Μανουήλ Παλαιολόγος (1350-1425)

Ὁ ΤΕΛΕΙΩΜΕΝΟΣ ΖΗΤΙΑΝΕΥΕΙ, ΤΑΠΕΙΝΩΝΕΤΑΙ ΚΑΙ ΞΕΦΤΙΑΙΖΕΤΑΙ (ΔΕΝ ΔΥΝΑΤΑΙ ΑΛΛΟ ΝΑ ΣΤΑΘῃ ΕΙΣ ΙΔΙΟΥΣ ΠΟΔΑΣ ΕΝΑΝΤΙΟΝ ΟΧΤΡΟΥ / ΟΧΤΡΩΝ)

On 10 December 1399, Manuel II [embarked on his trip](#) by starting to sail to the [Morea](#), where he left his wife and children with his brother [Theodore I Palaiologos](#) to be protected from his nephew's intentions. He later landed in [Venice](#) in April 1400, then he went to [Padua](#), [Vicenza](#) and [Pavia](#), until he reached [Milan](#), where he met Duke [Gian Galeazzo Visconti](#), and his close friend [Manuel Chrysoloras](#). Afterwards, [he met Charles VI of France at Charenton on 3 June 1400](#). During his stay in France, Manuel II continued to contact European monarchs. According to [Michel Pintoin](#) who chronicled the visit to Paris:

Then, the king raised his hat, and the emperor raised his imperial cap – he had no hat – and both greeted one another in the most honourable way. When he had welcomed [the emperor], the king accompanied him into Paris, riding side by side. They were followed by the Princes of the Blood who, once the banquet in the royal palace finished, escorted [the emperor] to the lodgings which had been prepared for him in the Louvre castle.



Manuel II Palaiologos (left) with Henry IV of England in London, December 1400.

In December 1400, he embarked to England to meet [Henry IV of England](#) who received him at [Blackheath](#) on the 21st of that month, making him the only Byzantine emperor ever to visit England, where he stayed at [Eltham Palace](#) until mid-February 1401, [and a joust took place in his honour](#). In addition, [he received £2,000](#), acknowledging receipt of the funds in a Latin document sealed with his own [golden bull](#). [Thomas Walsingham](#) wrote about Manuel II's visit to England:

At the same time the Emperor of Constantinople visited England to ask for help against the Turks. The king with an imposing retinue, met him at Blackheath on the feast of St Thomas [21 December], gave so great a hero an appropriate welcome and escorted him to London. He entertained him there royally for many days, paying the expenses of the emperor's stay, and by grand presents showing respect for a person of such eminence.

Moreover, [Adam of Usk](#) reported:

On the feast of St Thomas the apostle [21 December], [the emperor of the Greeks visited the king of England in London to seek help against the Saracens](#), and was honourably received by him, staying with him for two whole months [at enormous expense to the king](#), and being showered with gifts at his departure. This emperor and his men always went about dressed uniformly in long robes cut like tabards which were all of one colour, namely white, and disapproved greatly of the fashions and varieties of dress worn by the English, declaring that they signified inconstancy and fickleness of heart. No razor ever touched the heads or beards of his priests. [These Greeks were extremely devout in their religious services, having them chanted variously by knights or by clerics, for they were sung in their native tongue. I thought to myself how sad it was that this great Christian leader from the remote east had been driven by the power of the infidels to visit distant islands in the west in order to seek help against them.](#)

However, Manuel II sent a letter to his friend Manuel Chrysoloras, describing his visit to England:

Now what is the reason for the present letter? A large number of letters have come to us from all over bearing excellent and wonderful promises, but most important is the ruler with whom we are now staying, the king of Britain the Great, of a second civilized world, you

might say, who abounds in so many good qualities and is adorned with all sorts of virtues. His reputation earns him the admiration of people who have not met him, while for those who have once seen him, **he proves brilliantly that Fame is not really a goddess, since she is unable to show the man to be as great as does actual experience**. This ruler, then, is most illustrious because of his position, most illustrious too, because of his intelligence; his might amazes everyone, and his understanding wins him friends; he extends his hand to all and in every way he places himself at the service of those who need help. And now, in accord with his nature, he has made himself a virtual haven for us in the midst of a twofold tempest, that of the season and that of fortune, and we have found refuge in the man himself and his character. His conversation is quite charming; he pleases us in every way; he honours us to the greatest extent and loves us no less. Although he has gone to extremes in all he has done for us, he seems almost to blush in the belief—in this he is alone—that he might have fallen considerably short of what he should have done. This is how magnanimous the man is.

Manuel II later returned to France with high hopes of substantial help and funds for Constantinople. In the meantime, he sent delegations with [relics](#) including pieces of the [tunic](#) of Christ and a piece of the [Holy Sponge](#) to [Pope Boniface IX](#) and [Antipope Benedict XIII](#), Queen [Margaret I of Denmark](#), king [Martin of Aragon](#) and king [Charles III of Navarre](#) to seek further assistance. He eventually left France on 23 November 1402, and finally returned to Constantinople in June 1403.

(BA. »1821« ΩΣ ΠΛΗΡΗΣ / ΠΑΤΑΓΩΔΗΣ ΑΠΟΤΥΧΙΑ, ΑΝΩΘΕΝ & ΚΑΤΩΘΕΝ + BA. «1071», «1204», «1453»)

+ BA. »ΤΡΙΤΗ ΡΩΜΗ«, ΚΑΤΩΘΕΝ

Τὸ πολίτευμα καθ' ἑαυτὸν εἶναι παντελῶς ἄσχετον σχετικά μὲ τὴν συλλογικὴν ἐπιβίωσιν ἐνὸς Γένους, ἀκριβῶς ὅπως εἶναι παντελῶς ἄσχετος ἢ ὕπαρξις ἐθνικοῦ κράτους ἢ οὐκ. Ἄν ἡ Γεννητικότης ἐνὸς Γένους μὲ διακριτὴ συλλογικὴ Ταυτότητα εἶναι ἀκρετὰ μεγάλη διὰ τὴν συλλογικὴν ἐπιβίωσιν, τότες αὐτὸ τὸ Γένος δὲν θὰ ἀποθάνῃ. Εἰς περιπτώσεις ποὺ Γένος τι κουμαντάρῃ δικό του Κράτος, τὸ μόνο ποὺ μετράει εἶναι νὰ διαθέτῃ :

1) ἐπαρκῇ πρωτογενῇ ἐνέργεια

καὶ

2) ἐπαρκὲς γεω-πολιτικὸν δυναμικὸν

διὰ τὴν συλλογικὴν τοῦ ἐπιβίωσιν, εἴτε ὡς Μικρά, Μεσαία ἢ Μεγάλη Δύναμις, ἀναλόγως, δὴ, δύναται νὰ ἀποφύγῃ τὸν κατακερματισμὸν ἕως τὴν ἐξαφάνισιν διὰ τῆς πορνο-πουτανο-πουστο-πρεζο-μπαχαλο-πιθηκο-καὶ ἄλλης ἀκίνητοποιήσεως, παραλύσεως, συντριβῆς ἢ καὶ διαλύσεως.

ONE'S OWN STATE IS NOT NECESSARY FOR A PEOPLE'S SURVIVAL, WHICH ALWAYS ULTIMATELY DEPENDS ON BIOLOGICAL AND CULTURAL-IDENTITARIAN SELF-RE-PRODUCTION. THERE IS NO POINT FOR A SMALLER PEOPLE, PART OF ANOTHER LARGER PEOPLE'S STATE, TO SEEK ITS OWN STATE, IF THAT IS GOING TO MEAN SUBJUGATION TO A GREAT POWER WHICH WON'T HESITATE IN GENOCIDING THE SAID SMALLER PEOPLE OUT OF EXISTENCE WITH JOOZ, PORN, STERILE-ABORT-CONTRACEPTIVE-FUCK-SLUT-WHORES, HOMOZ, LEZZOZ, TRANZ-FREAKS, DRUGZ, MONKEY-OTHER WORSHIP ETC., AS OCCURRED TO "GRIS" DURING THE 20TH CENTURY. (NO GREAT POWER, WHICH WILL CONTINUE AS AN EFFECTIVE GREAT POWER, WILL EVER ALLOW ANOTHER GREAT POWER TO TELL IT WHAT TO DO IN ITS OWN BIG BACK YARD.)

ΕΙΤΕ ΚΑΠΟΙΟΣ ΔΕΝ ΔΕΧΕΤΑΙ ΜΥΓΑ ΕΙΣ ΤΟ ΣΠΑΘΙ ΤΟΥ, ΔΗ ΔΕΝ ΔΕΧΕΤΑΙ ΚΟΥΒΕΝΤΑ, ΚΑΙ ΔΙΑΤΑΣΣΕΙ ΏΣ «ΔΙΚΤΑΤΩΡ, ΤΥΡΑΝΝΟΣ» Κ.Τ.Λ., ΕΙΤΕ ΚΑΠΟΙΟΣ ΚΙΝΕΙΤΑΙ ΔΙΑ ΤΩΝ ΘΕΣΜΩΝ ΚΑΙ ΕΠΙΤΡΕΠΕΙ ΔΙΑΛΟΓΟΝ / ΜΠΛΑ-ΜΠΛΑ-ΜΠΛΑ (ΧΡΗΣΙΜΟΠΟΙΩΝΤΑΣ ΣΥΝΑΜΑ «ΆΛΛΑ ΜΕΣΑ» «ΠΙΣΩ ΑΠΟ ΤΗΝ ΚΟΥΡΤΙΝΑ» ΝΑ ΕΠΙΦΕΡῃ ΤΟ ΠΟΘΗΤΟ ΑΠΟΤΕΛΕΣΜΑ (ΚΑΙ ΑΣ ΜΗΝ ΤΟ ΛΕῖ ἢ ὙΠΟΝΟῇ ΑΥΤΟ ΠΟΤΕΣ)), ΚΑΙ ΕΙΣ ΤΕΣ ΔΥΟ ΠΕΡΙΠΤΩΣΕΙΣ **ΤΟ ΜΟΝΟ ΠΡΑΓΜΑ ΠΟΥ ΜΕΤΡΑΕΙ ΕΙΝΑΙ ΤΟ ΑΠΟΤΕΛΕΣΜΑ**, ΗΤΟΙ, ΕΙΤΕ ΣΥΝΕΧΙΖΕΤΑΙ ἢ ΕΠΙΒΑΛΛΕΤΑΙ ἘΝ (ΚΑΙΝΟΥΡΓΙΟΝ) ΔΕΣΜΕΥΤΙΚΟΝ ΠΛΑΙΣΙΟΝ ΚΥΒΕΡΝΕΙΝ, ΗΤΟΙ ΔΕΣΠΟΤΕΙΑΣ / ΑΥΤΑΡΧΙΣΜΟΥ / ΑΥΤΑΡΧΙΑΣ / ΚΥΒΕΡΝΩΣΗΣ ΟΛΙΓΑΡΧΙΑΣ / ΕΛΙΤ, ΑΣΧΕΤΩΣ ΠΟΛΙΤΕΥΜΑΤΟΣ ΚΑΙ «ΜΠΡΟΣΤΑ ΑΠΟ ΤΗΝ ΚΟΥΡΤΙΝΑ» ΘΕΑΤΡΟΥ ἢ ΕΩΣ ΦΡΗΚ ΣΟΟΥΖ, ΕΙΤΕ, ΕΙΔΑΛΛΩΣ, ΕΠΙΚΡΑΤΕΙ ΕΜΦΥΛΙΟΣ.

ΑΥΤΟ ΤΟ «ΘΕΜΑ» ΕΙΝΑΙ ΠΑΡΑ ΠΟΛΥ ΠΑΛΑΙΟΝ, ΚΑΙ ΕΠ' ΟΥΔΕΝΙ ΛΟΓΩ ΕΙΜΑΙ ΑΝΑΓΚΑΣΤΙΚΑ ΕΝΑΝΤΙΟΝ ΤΟΥ ΚΙΚΕΡΩΝΟΣ (**Marcus Tullius Cicero**· 3 Ιανουαρίου 106 π.Χ. - 7 Δεκεμβρίου 43 π.Χ.) ΚΑΙ ΑΝΑΓΚΑΣΤΙΚΑ ὙΠΕΡ ΤΟΥ ΜΑΡΚΟΥ ΑΝΤΩΝΙΟΥ (**Marcus Antonius**, 14 Ιανουαρίου 83 π.Χ. - 1 Αυγούστου 30 π.Χ.) / ΚΑΙΣΑΡΟΣ (**Gaius Julius Caesar**, 13 Ιουλίου 100 π.Χ. - 15 Μαρτίου 44 π.Χ.) (ΑΛΛὰ ὥΣ ΠΡΑΚΤΙΚΟ ΖΗΤΗΜΑ ΑΠΟΤΕΛΕΣΜΑΤΩΝ, Ὁ ΚΙΚΕΡΩΝ, ΤΕΛΙΚΑ, ΕΧΑΣΕ, ΚΑΙ ΑΣ ΔΟΛΟΦΟΝΗΘΗΚΕ ΠΡΩΤΑ Ὁ ΚΑΙΣΑΡ), ... ΑΝ ΚΑΙ Ὁ ΣΑΦΕΣΤΑΤΟΣ ΟΧΤΡΟΣ ΟΥΛΩΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΕΙΣ ΤΗΝ ΣΥΓΧΡΟΝΟΝ ΕΠΟΧΗΝ ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ (1600-)1800 ΕΙΝΑΙ Ὁ **ΙΟΥΛΑΣ** (ὍΣ ΒΡΗΚΕ ΤΗΝ ΜΕΓΑΛΥΤΕΡΑΝ ΤΟΥ ὙΠΟΣΤΗΡΙΞΙΝ ΑΠΟ ΑΓΓΛΟ-ΣΑΞΟΝΕΣ, ΓΑΛΛΟΥΣ, ΓΕΡΜΑΝΟΥΣ Κ.Α., Οἱ ΠΑΝΤΑ ΗΣΑΝ, ΠΡΩΤΙΣΤΩΣ Οἱ ΑΓΓΛΟ-ΣΑΞΟΝΕΣ ΚΑΙ ΓΕΡΜΑΝΟΙ (ΚΑΙ ΓΑΛΛΟΙ), **ΤΑΥΤΟΤΙΚΑ ΚΑΙ ΟΥΣΙΑΣΤΙΚΑ**, ΑΝΤΙ-ΡΩΜΑῖΟΙ ΚΑΙ ΑΝΘ'ΕΛΛΗΝΕΣ, ΚΑΙ ΑΣ ΜΕΘ'ΕΡΜΗΝΕΥΣΑΝ ΤΟΝ ΑΡΧΑῖΟΝ / ΚΛΑΣΣΙΚΟΝ ΚΟΣΜΟΝ ΠΡΟΣ ΙΔΙΟΝ ΣΥΜΦΕΡΟΝ, ΙΔίΩΣ ΤΟΝ 18^{ΟΝ} ΚΑΙ 19^{ΟΝ} ΑΙ. ἢ ΕΩΣ ΤΟΝ **ΖΑΪΟ-ΔΠΠ**).

(ΠΡΒΑ. CICERO, EPISTULAE AD FAMILIARES, LIBER DECIMVS, I)

ΑΙ ΒΑΣΙΚΑΙ ΣΤΑΣΕΙΣ ΔΙΑ ΟΥΛΑ ΤΑ (ΕΝΝΟΕΙΤΑΙ ΚΥΒΕΡΝΩΝΤΑ) ΚΑΘΕΣΤΩΤΑ
ΑΦΟΥ ΕΠΙΚΡΑΤΕΙ ΑΥΤΑΡΧΙΣΜΟΣ-ΑΥΤΑΡΧΙΑ-ΔΕΣΠΟΤΕΙΑ, ΚΑΙ ΟΧΙ
ΕΜΦΥΛΙΟΣ :

1) ΕΙΜΕΘΑ ΎΠΕΡ ΤΩΝ ΘΕΣΜΩΝ (ΔΙΟΤΙ ΕΛΕΓΧΟΥΜΕΝ ΤΟΥΣ ΘΕΣΜΟΥΣ, ΤΗΝ ΔΗΜΟΣΙΩΣ ΕΠΙΚΡΑΤΟΥΣΑΝ (ΕΝΝΟΕΙΤΑΙ ΙΔΕΟΛΟΓΙΚΗΝ) ΡΗΤΟΡΙΚΗΝ-ΣΚΕΨΙΝ ΚΑΙ ΑΥΤΟ ΠΟΥ ΓΙΝΕΤΑΙ ΠΙΣΩ ΑΠΟ ΤΗΝ ΚΟΥΡΤΙΝΑ)

Ή ΚΑΙ

2) ΕΙΜΕΘΑ ΎΠΕΡ ΤΩΝ ΘΕΣΜΩΝ (ΑΛΛΑ ΠΡΕΠΕΙ ΚΑΙ ΝΑ ΔΡΑΣΩΜΕΝ ΠΙΟ ΑΠΟΦΑΣΙΣΤΙΚΑ)

Ή (ΚΑΙ)

3) ΕΙΜΕΘΑ ΎΠΕΡ ΤΟΥ ΉΓΕΜΟΝΟΣ, ΟΎ Ή ΎΠΟΣΤΗΡΙΞΙΣ ΤΟΥ ΛΑΟΥ ΕΙΝΑΙ ΠΑΝΤΑ ΎΠΕΡΑΝΩ ΟΊΩΝΔΗΠΟΤΕΣ ΘΕΣΜΩΝ ΉΤΕ ΎΠΑΡΧΗ (Ή ΛΕΜΕ ΉΤΙ ΎΠΑΡΧΕΙ) Ή (ΕΚΤΑΚΤΟΣ) ΑΝΑΓΚΗ

(ΠΡΟΦΑΝΩΣ Ο (ΕΚΛΟΓΙΜΟΣ) ΚΟΙΝΟΒΟΥΛΕΥΤΙΣΜΟΣ ΑΠΟ ΤΟΝ 19^{ΟΝ} ΑΙ. ΎΠΟ ΖΑΪΘΟ-ΤΖΙΟΥ-ΚΑΠΙΤΑΛΙΣΜΟΝ-ΙΜΠΕΡΙΑΛΙΣΜΟΝ -(ΜΕ ΤΗΝ ΖΑΪΘΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΠΑΡΑΣΙΤΙΚΗΝ ΑΝΤΛΗΣΙΝ ΠΛΕΟΝΑΣΜΑΤΩΝ ΑΠΟ ΤΟΝ ΟΥΛΟΝ ΝΤΟΥΝΙΑ ΚΑΙ ΜΕ ΤΗΝ ΎΠΕΡΒΑΣΙΝ ΤΗΣ ΣΠΑΝΗΣ ΤΩΝ ΑΓΑΘΩΝ ΝΑ ΑΠΟΤΕΛῃ ΘΕΜΕΛΙΟΝ ΤΗΣ ΚΟΙΝΩΝΙΚΗΣ ΣΥΝΑΙΝΕΣΕΩΣ)- ΛΕΙΤΟΥΡΓΕΙ ΚΑΤΑ ΠΡΟΤΙΜΗΣΙΝ ΕΙΣ ΤΟ ΖΑΪΘΟ-ΑΓΓΛΟ-ΤΖΙΟΥ-ΕΠΙΚΕΝΤΡΟΝ ΤΟΥ, ΚΥΡΙΩΣ ΉΩΣ (ΣΧΕΛΟΝ) ΠΑΝΤΑ, ΑΝΑΛΟΓΑ ΜΕ ΤΟ 1)).

ΕΠΕΙΔΗΣ Ή ΕΠΙΚΡΑΤΗΣΙΣ ΤΩΝ ΖΑΪΘΟ-ΗΠΑ ΕΙΣ ΤΗΝ «ΔΥΣΙΝ» ΗΤΟΝ ΑΠΟΛΥΤΟΣ ΜΕΤΑ ΑΠΟ ΤΟΝ ΖΑΪΘΟ-ΔΠΠ, Ή ΣΥΖΗΤΗΣΙΣ ΜΕ «ΕΥΡΩΠΑΙΟΥΣ» ΠΕΡΙ «ΕΘΝΙΚΗΣ ΚΥΡΙΑΡΧΙΑΣ» ΑΠΟΤΕΛΕΙ ΑΠΟΛΥΤΟΝ ΧΑΣΙΜΟΝ ΧΡΟΝΟΥ ΔΙΟΤΙ ΑΎΥΤΗ Ή ΣΥΖΗΤΗΣΙΣ ΜΟΝΟ ΠΡΑΓΜΑΤΕΥΕΤΑΙ ΤΗΝ ΕΠΙΦΑΝΕΙΑΝ ΚΑΙ ΑΜΕΛΕΙ ΤΗΝ ΟΥΣΙΑΝ, ΑΦΟΥ ΔΕΝ ΑΝΑΛΥΕΙ ΤΗΝ ΤΕ ΙΟΥΔΑΪΚΗΝ ΚΑΙ ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΗΝ-ΣΑΤΑΝΙΚΗΝ-ΜΑΜΜΝΟ-ΔΙΑΒΟΛΙΚΗΝ ΦΥΣΙΝ ΤΙΑΥΤΗΣ ΤΗΣ ΖΑΪΘΟ-ΑΜΕΡΙΚΑΝΙΚΗΣ ΖΑΪΘΟ-ΑΓΓΛΟ-ΤΖΙΟΥ ΙΜΠΕΡΙΑΛΙΣΤΙΚΗΣ ΚΥΡΙΑΡΧΙΑΣ ΠΟΥ «ΔΙΔΕΙ» ΟΥΛΩΣ ΕΠΙΦΑΝΕΙΑΚΩΣ ΤΥΠΙΚΗΝ ΙΣΟΤΗΤΑ-ΚΥΡΙΑΡΧΙΑΝ-ΑΝΕΞΑΡΤΗΣΙΑΝ ΕΙΣ ΤΑ ΟΥΛΩΣ ΟΥΣΙΑΣΤΙΚΩΣ ΤΕ ΎΠΟΤΕΛῃ ΚΑΙ

ΖΑΪΟ.

Ἡ ὑποτελεία εἰς ἱμπεριαλιστικὴ Δύναμιν τινὰ σημαίνει εἰς τὴν ΖΑΪΟ-ἀμερικανικὴν ἐποχὴν, καὶ τοπικὴν-ἐθνικὴν (τυπικὴν, ὀνομαστικὴν) ἰδιοκτησίαν, καὶ ἰδεολογία-ψευδολογία περὶ «ἀνεξαρτησίας, κυριαρχίας» κ.τ.λ.. Ὁ ἰδεολόγος τοῦ Ἰούδα-Σατανᾶ βλέπει μόνον τὴν ἐπιφάνειαν ποὺ ἔπλασε ὁ ἴδιος ὁ Ἰούδας! καὶ Ποτὲς πιὸ πλέγμα οἰκονομικῶν-χρηματικῶν-πιστωτικῶν-κρατικῶν-(γεω-)πολιτικῶν-πολεμικῶν-ναυτικῶν-τεχνολογικῶν-ἐπικοινωνιακῶν-συγκοινωνιακῶν-πολιτισμικῶν-ἰδεολογικῶν-προπαγανδιστικῶν καὶ ἄλλων σχέσεων ὑφίσταται, τρόπον τινά, (καὶ) πίσω ἀπὸ τὴν Κουρτίνα, ἥτοι ἰουδαϊκῶν ἀρουραίων-τρωκτικῶν-παρασίτων-δανειοδοτῶν-πρακτόρων-ἐλεγκτῶν (ΚΟΝΤΡΟΛ)-κ.ἄ., ὃ στέκεται (καὶ) εἰς τὸ σκότος, τὸ σπήλαιον καὶ πίσω καὶ κάτω ἀπὸ τοὺς «τε ἀνεξαρτήτους καὶ κυριάρχους ἰδιοκτῆτας» ... λαὸς ποὺ δὲν θέτει καὶ δὲν πετυχαίνει συλλογικοὺς στόχους πέραν τῆς συνεχείας τοῦ παρασιτικοῦ καταναλωτισμοῦ, καὶ δὲν συνεισφέρει ἀπολύτως Τίποτις εἰς μιὰ συμμαχίαν μὲ ἄλλους, εἶναι λαὸς εἰς ἡρωϊνὴν καὶ οὐσιαστικὰ ἤδη πεθαμένος ...

Μωραίνει Κύριος, ὃν βούλεται ἀπολέσαι ... ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

(βλ. ἐπίσης «φυλᾶμε» ἄνωθεν)

Καθόλου τυχαῖο μοῦ φαίνεται ἡ οὐσιαστικὴ κατάργησις τῆς Οὐσίας εἰς τὴν Φιλοσοφίαν γύρω τὸ ΖΑΪΟ-1900 καὶ ἡ οὕτως αὐξανομένη κατὰ τὸν 20^{ον} αἰ. ἀνικανότης νὰ δοῦνε τὰ ΖΑΪΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ τὴν Οὐσίαν πίσω ἀπὸ τὴν τε τυπικὴν καὶ ἐπιφανειακὴν νομιμότητα, ποὺ (βοηθαί νὰ) ἐγγυᾶται κάποιον συσχετισμὸν τῶν Δυνάμεων ὑπὲρ κάποιων (εἰς τὴν «Δύσιν», Ἰουδαίων (ΤΖΙΟΥΖ, ΑΝΤΙ-ΚΡΑΪΣΤ, ΝΤΕΒΙΑ, ΗΒΙΑ, ΣΕΪΤΕΝ)) ... ὁ βολεμένος (ἐξαρτώμενος), ἄνευ ἄλλης ἐπιλογῆς ἐκτὸς ἀπὸ ξεβόλεμα ἢ χειρότερα, θὰ ἔως σκυλιάση διὰ τὰ συμφεροντά του καὶ τὸν ἡγεμόνα του / κηδεμόνα του / ἀφέντη του (τὴν ἐξάρτησίν του), ὅσο σχετικὰ μικρὰ καὶ νὰ εἶναι αὐτὰ τὰ συμφέροντα, ἂν δὲν δύνανται ἄλλοι νὰ ἐπιβάλουν μιὰν νέαν Τάξιν Πραγμάτων ...

METAEY AΛΛΩΝ, ΠΡΒΛ : 1991, Der Niedergang der bürgerlichen Denk- und Lebensformen. Die liberale Moderne und die massendemokratische Postmoderne. Weinheim: VCH-Verlagsgesellschaft. VI+301 S., III, 2. ΚΑΘΩΣ ΕΠΙΣΗΣ ΕΙΣ ΤΑΣ ΣΕΛΙΔΑΣ 139-140 ΤΗΣ ΓΕΡΜΑΝΙΚΗΣ ΕΚΔΟΣΕΩΣ, ὍΠΟΥ, ὍΠΩΣ

ΔΙΑΠΙΣΤΩΣΑΜΕΝ ΗΔΗ ΠΟΛΛΑΚΙΣ ΕΙΣ ΤΟ : *ΤΟ ΠΟΛΙΤΙΚΟ ΚΑΙ Ο ΑΝΘΡΩΠΟΣ*,
 Ἡ ΔΗΜΟΚΡΑΤΙΑ ΕΙΣ ΤΗΝ «ΜΕΤΑ-ΝΕΩΤΕΡΙΚΗΝ» ΕΠΟΧΗΝ ΣΥΣΧΕΤΙΖΕΤΑΙ
 ΕΠΙΣΤΗΜΟΝΙΚΩΣ ΟΧΙ ΜΕ ΤΟ ΠΟΛΙΤΕΥΜΑ ΤΗΣ ΑΡΧΑΙΟΤΗΤΟΣ, ΠΟΥ
 ΦΥΣΙΚΑ ΑΝΗΚΕ ΚΑΙ ΑΥΤΟ ΕΙΣ ΚΑΠΟΙΟ ΚΟΙΝΩΝΙΚΟΝ ΣΥΝΟΛΟΝ-ΠΛΑΙΣΙΟΝ,
 ΑΛΛΑ ΜΕ ΤΑΣ ΘΕΜΕΛΙΩΔΕΙΣ ΚΟΙΝΩΝΙΚΑΣ ΑΛΛΑΓΑΣ ὩΣ ΣΥΝΟΛΟΝ ΕΙΣ ΣΧΕΣΙΝ
 ΜΕ ΤΗΝ (ΕΝ ΜΕΡΕΙ ΤΟΥΛΑΧΙΣΤΟΝ ΠΡΟΗΓΟΥΜΕΝΗΝ) ΑΣΤΙΚΗΝ ΤΕ ΟΛΙΓΑΡΧΙΚΗΝ
 ΚΑΙ ΦΙΛΕΛΕΥΘΕΡΑΝ ΚΟΙΝΩΝΙΑΝ ΚΑΙ ΤΗΝ (ΕΝ ΜΕΡΕΙ ΤΟΥΛΑΧΙΣΤΟΝ) ΠΡΙΝ ΑΠΟ
 ΤΑΥΤΗΝ *SOCIETAS CIVILIS* ΤΗΣ (ΟΨΙΜΗΣ) ΦΕΟΥΔΑΡΧΙΑΣ, ΚΑΙ ΕΧΕΙ ΣΤΕΝΗ, Ἡ
 ΕΣΤΩ ΚΑΠΟΙΑΝ, ΣΧΕΣΙΝ ΜΕ ΤΟ ΠΩΣ Ὁ ΤΟΚΒΙΑ ΕΝΝΟΟΥΣΕ ΤΗΝ ΔΗΜΟΚΡΑΤΙΑΝ
 ὩΣ *NTIMOKPASY IN AMERIKA* ... ΚΑΙ ΟΧΙ ΜΕ ΤΗΝ ΑΥΤΑΡΕΣΚΗ ΑΥΤΟ-ΚΑΤΑΝΟΗΣΙΝ
ΟΡΓΙΩΝ ΕΠΙ ΟΡΓΙΩΝ ΜΕΓΑΦΩΝΩΝ ΙΔΕΟΛΟΓΙΚΗΣ ῬΗΤΟΡΕΙΑΣ ΤΩΝ ΙΟΥΔΑΙΩΝ
 (ΤΖΙΟΥΖ) ΚΑΙ ΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ ΤΩΝ, Οἱ ΚΑΛΟΥΝ ΜΙΑΝ ΖΑΪΟ-
ΤΖΙΟΥ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΣΑΤΑΝΟ-ΚΡΑΤΙΑΝ (ΒΑΣΕΙ ΤΗΣ ῬΗΧΗΣ ΕΠΙΦΑΝΕΙΑΣ ΓΕΝΙΚΩΝ
 ΕΚΛΟΓΩΝ ΚΑΙ «ΚΡΑΤΟΥΣ ΔΙΚΑΙΟΥ» ΚΑΙ «ΕΛΕΥΘΕΡΙΑΣ ΤΟΥ ΛΟΓΟΥ» Κ.Τ.Λ.) ΟΥΛΩΣ
 ΓΕΛΟΙΩΣ «ΝΤΙ-ΜΟΚ-ΡΑΣΙ» !!! (ΠΟΥ ΕΧΕΙ ΑΥΤΟ, ΕΝ ΤΟΥΤΟΙΣ, **LEGITIMACY**
 (ΑΞΙΟΠΙΣΤΙΑΝ / ΦΕΡΕΓΓΥΟΤΗΤΑ / ΟΡΘΟΤΗΤΑ) ΕΙΣ ΤΑ ΟΜΜΑΤΑ ΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-
ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ ΤΩΝ). ὍΤΕ Οἱ ΙΟΥΔΑΙΟΙ (ΤΖΙΟΥΖ) ΑΚΡΩΣ ΔΥΣΑΝΑΛΟΓΩΣ ΚΑΙ
ΑΚΡΩΣ ΑΣΥΜΜΕΤΡΩΣ ΕΛΕΓΧΟΥΝ (**ΚΟΝΤΡΟΛ**) ὩΣ ΤΕ ΠΡΩΤΟΓΟΝΟΣ ΜΥΣΤΙΚΗ
 ΚΟΙΝΩΝΙΑ ΚΑΙ ΑΓΡΙΑ ΦΑΡΑ ΣΤΥΓΝΩΝ ΑἴΜΟ-ΜΕΪΚΤΩΝ, ὙΠΕΡ-ΣΥΝΩΜΟΤΙΚΩΝ ΚΑΙ
 ὙΠΕΡ-ΕΓΚΛΗΜΑΤΙΚΩΝ ῬΑΤ-ΤΟΥΝΝΕΛ ΜΑΦΙΟΖΩΝ ΚΑΙ ΕΜΕΤΙΚΩΝ ΠΑΡΑΣΙΤΩΝ,
 ΤΡΩΚΤΙΚΩΝ ΚΑΙ ΑΠΕΡΙΓΡΑΠΤΩΣ ΑΠΟΚΡΟΥΣΤΙΚΩΝ ΑΡΟΥΡΑΙΩΝ-ΚΟΠΡΟ-
 ΑΙΖΖΑΡΝΤ-ΟΦΕΩΝ-ΠΙΘΗΚΟ-ΣΙΧΑΜΑΤΩΝ, ΟΙΚΟΝΟΜΙΑΝ (ΧΡΗΜΑ, ΠΙΣΤΩΣΙΝ,
 ΕΠΕΝΔΥΣΕΙΣ Κ.Τ.Λ.), ΚΡΑΤΟΣ (ΝΟΜΙΜΟΝ ΒΙΑΝ, ΣΤΡΑΤΟΝ, ΓΡΑΦΕΙΟΚΡΑΤΙΑΝ,
 ΔΙΟΙΚΗΣΙΝ Κ.Τ.Λ.) ΚΑΙ ΠΟΛΙΤΙΣΜΟΝ (ΙΔΕΟΛΟΓΙΑΝ, ΠΡΟΠΑΓΑΝΔΑ, ΜΠΡΕΪΝ
 ΟΥΑΣΙΝΓΚ, ΔΗΜΙΟΥΡΓΙΑΝ ΚΑΤΑΝΑΛΩΤΙΚΩΝ «ΑΝΑΓΚΩΝ» ΚΑΙ ΣΥΝΑΦΩΝ
 ΣΤΑΣΕΩΝ ΖΩΗΣ Κ.Τ.Λ.) !!! (ΣΗΜΕΙΩΤΕΟΝ, ΕΠΙΣΗΣ, ὍΤΙ ΚΑΙ ΕΙΣ ΤΟΥΣ ΤΡΕΙΣ
 ΘΕΜΕΛΙΩΔΕΙΣ ΑΥΤΟΥΣ ΚΟΙΝΩΝΙΚΟΥΣ ΣΧΗΜΑΤΙΣΜΟΥΣ ΔΙΑ ΤΗΝ «ΔΥΣΙΝ», ΤΑ
 ΠΑΝΤΑ ΑΡΧΙΖΟΥΝ ΜΕ «ΜΠΙΛΗΦ» / ΠΙΣΤΙΝ ... ΚΑΙ ΟὔΤΩΣ Ἡ ΜΕΤΑΦΥΣΙΚΗ
 ΕΞΑΣΚΕΙΤΑΙ ΤΕ ΠΑΝΤΟΥ ΚΑΙ ΠΑΝΤΑ ΣΧΕΤΙΚΑ ΜΕ ΑΝΘΡΩΠΟΥΣ, ΚΑΙ ΟΧΙ ΜΟΝΟΝ
 ΕΙΣ ΘΕΟΚΡΑΤΟΥΜΕΝΑΣ ΕΠΟΧΑΣ ...)...

The philosophical belief in the ontological fixedness of substance and in the hierarchy of substances corresponded to the social and political ideology of *societas civilis*, in which the reason for the social [dimension] (/ where the genetic reason for the social order of things) went back and was reduced to the God-given (order of things) or else nature-given order of things (the order of things given by nature); the philosophical belief that indeed (perhaps) substances (can) exist / there can be substances, but these (substances) are unrecognisable, unknowable, undiagnosed goes with, accompanies the social and political ideology of the bourgeoisie, according to which social differences indeed in practice / at a practical level have an effect of substance (/ substantial repercussions) (operate in terms of substance), nonetheless, in terms of theory, they cannot

be founded on any ontology or anthropology, and hence can – on each and every respective occasion – benefit, favour other individuals too; the (prospective, budding) democratic mass society (taking shape), in which social mobility and the interchangeability, exchangeability of social roles is in principle unlimited, unrestricted, was articulated philosophically in the belief that there are no substances, but only accidents (accidental occurrences (happenings, incidents, events)), which enter into temporary combinations, connections with one another (/ temporarily connected to one another).

ΕΠΙΣΗΣ : 1991, *Der Niedergang der bürgerlichen Denk- und Lebensformen. Die liberale Moderne und die massendemokratische Postmoderne*. Weinheim: VCH-Verlagsgesellschaft. VI+301 S., S. 141-143ff. :

**ΓΥΡΩ ΤΟ ΖΑΪΟ-1900 ΚΑΙ ΎΣΤΕΡΑ, ΟΤΙ ΙΟΥΔΑΙΟΙ ΚΑΙ ΤΑ ΖΑΪΟ-ΤΖΙΟΥΖ-ΖΟΜΠΙ-
ΣΤΟΥΝΤΖΕΖ ΤΩΝ ΕΙΣ ΤΗΝ «ΦΙΛΟΣΟΦΙΑΝ» ΕΠΡΑΞΑΝ ΜΑΖΙ ΜΕ ΤΗΝ
ΔΙΑΛΥΣΙΝ/ΕΞΑΦΑΝΙΣΙΝ ΤΗΣ ΑΡΙΣΤΟΤΕΛΙΚΗΣ ΟΥΣΙΑΣ, ΤΗΝ ΕΞΑΛΕΙΨΙΝ ΤΗΣ
ΔΙΑΦΟΡΟΠΟΙΗΣΕΩΣ ΤΕ ΎΠΟΚΕΙΜΕΝΟΥ ΚΑΙ ΚΑΤΗΓΟΡΗΜΑΤΟΣ, ΊΝΑ
ΚΑΤΑΛΗΞΩΜΕΝ ΕΙΣ ΤΑΣ ΉΠΟΜΕΝΑΣ ΔΕΚΑΕΤΙΑΣ (ΒΑΣΕΙ ΌΛΟΠΛΕΥΡΩΝ
ΚΟΙΝΩΝΙΚΩΝ ΑΛΛΑΓΩΝ ΕΙΣ ΜΑΖΙΚΗΝ ΚΛΙΜΑΚΑ) ΉΩΣ ΣΗΜΕΡΑ ΕΙΣ ΤΟ :
«ΜΠΟΡΩ ΝΑ ΕΙΜΑΙ Ό,ΤΙ ΑΙΣΘΑΝΟΜΑΙ, ΑΚΟΜΗ ΚΑΙ ΠΕΤΡΑ, ΨΥΓΕΪΟ,
ΚΡΟΚΟΔΕΙΛΟΣ, ΤΟ ΆΛΛΟ ΦΥΛΟ» !!! Κ.Τ.Λ. ΌΤΕ ΔΕΝ ΕΙΜΑΙ ΑΥΤΑ !!!, ΔΙΟΤΙ ΤΗΝ
ΓΛΩΣΣΑΝ ΜΠΟΡΟΥΜΕ ΝΑ ΤΗΝ ΚΑΝΩΜΕΝ ΌΠΩΣ ΘΕΛΩΜΕΝ !!! (ΕΚΤΟΣ ΑΦ΄
ΌΠΑΝ ΕΝΑΝΤΙΟΝ ΤΩΝ ΙΟΥΔΑΙΩΝ (ΤΖΙΟΥΖ)) !!!, ΚΑΙ ΤΟ ΜΟΝΟ ΠΟΥ
ΜΕΤΡΑΕΙ ΕΙΝΑΙ ΝΑ ΕΙΜΑΙ, ΑΝΕΥ ΚΛΗΡΟΝΟΜΗΜΕΝΩΝ ΚΑΤΗΓΟΡΗΜΑΤΩΝ
ΒΑΣΕΙ ΤΕ ΚΑΤΑΓΩΓΗΣ ΚΑΙ ΠΑΤΡΙΔΟΣ ΚΑΙ ΠΑΡΑΛΟΣΕΩΣ / ΘΡΗΣΚΕΪΑΣ,
ΜΑΖΟΠΟΙΗΜΕΝΟ-ΕΞΑΤΟΜΙΚΕΥΜΕΝΟ-ΕΝ ΚΟΙΝΩΝΙΚῇ ΚΙΝΗΣΕΙ ΑΤΟΜΟΝ
ΎΠΟ ΤΗΝ ΣΥΛΛΟΓΙΚΗΝ-ΌΜΑΔΙΚΗΝ ΙΣΧΥΝ-ΕΞΟΥΣΙΑΝ ΤΩΝ ΙΟΥΔΑΙΩΝ
(ΤΖΙΟΥΖ) ΔΙΑ ΖΑΪΟ-ΜΕΓΑΛΗΣ ΒΡΕΤΑΝΝΙΑΣ ΚΑΙ ΕΠΕΙΤΑ ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ !!!
ΑΥΤΟ ΠΟΥ «ΟΥΛΩΣ ΤΥΧΑΙΩΣ, ΟΥΛΩΣ ΤΥΧΑΙΩΣ» ΑΓΝΟΕΙΤΑΙ ΕΙΝΑΙ ΌΤΙ Ή
ΚΑΘΕ/ΕΚάΣΤΗ ΚΑΝΟΝΙΣΤΙΚΗ ΘΕΣΙΣ ΕΙΝΑΙ ΚΑΤΑΣΚΕΥΗ ΚΑΙ ΌΤΙ Ή ΓΛΩΣΣΑ
ΔΥΝΑΤΑΙ ΝΑ ΧΡΗΣΙΜΟΠΟΙΗΘῇ ΑΦ΄ *ΟΙΑΝΔΗΠΟΤΕΣ* ΣΥΛΛΟΓΙΚΟΤΗΤΑ-
ΌΜΑΔΑ ΕΝΑΝΤΙΟΝ *ΟΙΑΣΔΗΠΟΤΕΣ* ΣΥΛΛΟΓΙΚΟΤΗΤΟΣ-ΌΜΑΔΟΣ !!!**

**ΤΡΕΙΣ ΎΠΟΣΗΜΕΙΩΣΕΙΣ ΤΟΥ ΤΡΕΛΛΟΥ ΑΠΟ ΤΗΝ ΣΧΕΤΙΚΗΝ ΜΕΤΑΦΡΑΣΙΝ
ΕΙΣ ΤΟ ΒΑΡΒΑΡΟΝ ΙΔΙΩΜΑ :**

Be that as it may, from the point of view of scientific observation, the absence of inherent nature-given meaning and values has as its consequence that all normative positions begin with a decision “irrationally”, and then can (but not necessarily) proceed rationally (and or polemically) in terms of logical (in)consistency. And given that humans must act (at some point at least) normatively, there must be belief (to e.g. choose one path of action rather than another).

So, it does not surprise us at all that some 50-100(+) years later, the JOOZ and their ZIO-JOO-ZOMBEE-STOOGEEZ are promoting on a mass scale “I can be anything I want to be from one moment to the next (not just the opposite sex, but any inanimate object or non-human animal or plant too !!! etc.) according to my feelings !!! as long as I don’t identify the JOOZ as my Foe and want to kill all of the JOOZ as the Representatives of the Anti-Christ DEVIL-EVIL-MAMMON-GREAT SATAN from the Synagogue of Satan, possessing GROSSLY

DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY (including through hyper-conspiratorial/hyper organised-MAFIA-criminal methods) various forms of economic-state-cultural power”.

All this ZIO-JOO and ZIO-JOO-ZOMBEE-STOOG TOTAL ZIO-JOO-BALL BULLSHIT of torking total shit about something TOTALLY IRRELEVANT had as its “great philosopher”, inter alia, the ZIO-JOO-INCESTUAL-CRIMINAL-RAT TUNNEL FREAK ZIO-JOO-DAS ZIO-JOO-TTGEN-ZIO-JOO-BALL-STEIN (26 April 1889 – 29 April 1951), GREAT FUCKING ZIO-JOO-BALL SATAN.

ΚΑΙ ΑΠΟ ΤΗΝ ΣΕΛΙΔΑ 143 :

In its connection with modern (mathematical) logic, conventionalism reaches its anti-metaphysical high point by, namely everything which lies beyond the limits, boundaries of conventional knowledge, being declared as meaningless, that is, in practical terms, non-existent; reality coincides with the conventionally knowable and sayable¹⁰.

ΚΑΤΑΛΑΒΑΙΝΟΥΜΕΝ «ΦΙΛΟΣΟΦΙΚΑ» ΤΗΝ ΨΕΥΔΗΤΗΤΑ ΤΩΝ ΑΓΓΛΟ-ΣΑΞΟΝΩΝ, ΤΩΝ ΙΟΥΔΑΙΩΝ (ΤΖΙΟΥΖ) Κ.Α., ΟΤΙ ΖΟΥΝΕ ΜΟΝΟ ΔΙ’ ΑΥΤΟΝ ΕΛΘΟΝΤΟΝ ΚΟΣΜΟΝ, ΚΑΙ ΚΑΤΑΛΗΓΟΥΝ ΕΙΣ ΤΟ ΣΠΗΛΑΙΟΝ ΤΟΥ ΣΚΟΤΟΥΣ ΤΗΣ ΤΕ ΙΟΥΔΑΪΚΗΣ ΚΑΙ ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΗΣ ἈΜΑΡΤΙΑΣ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΥ.

ΑΚΟΜΗ ΚΙ ΑΝ ΞΕΚΙΝΗΣΩΜΕΝ ΜΕ ΤΟΝ ΤΟΥ ΘΟΥΚΥΔΙΔΟΥ (περ. 460 π.Χ. - περ. 398 π.Χ.) ΠΕΡΙΚΛΗΝ (Αθήνα, 495 ή 494 π.Χ. – Αθήνα, 429 π.Χ.), ὅς ΤΟΝΙΣΕ ὍΤΙ Ἡ ΙΣΟΝΟΜΙΑ (ισονομία) (ὥς ΙΣΟΘΗΣ ΤΕ ΠΟΛΙΤΙΚΩΝ ΚΑΙ ΑΛΛΩΝ ΔΙΚΑΙΩΜΑΤΩΝ ΚΑΙ ὙΠΟΧΡΕΩΣΕΩΝ-ΚΑΘΗΚΟΝΤΩΝ) ΟΥΛΩΝ ΤΩΝ ΠΟΛΙΤΩΝ ΑΠΟΤΕΛΕΙ ΘΕΜΕΛΙΩΔΕΣ ΕΙΔΟΠΟΙΟΝ ΓΝΩΡΙΣΜΑ ΔΙΑΦΟΡΟΠΟΙΗΣΕΩΣ ΑΠΟ ΤΗΝ ΣΠΑΡΤΗΝ ΜΕ ΤΗΝ ΑΝΙΣΟΝΟΜΙΑΝ / ΕΤΕΡΟΝΟΜΙΑΝ ΤΟΥ «ΜΕΙΚΤΟΥ ΣΥΝΤΑΓΜΑΤΟΣ» ΤΗΣ, (ΚΑΤΙ, ΕΝ ΤΟΥΤΟΙΣ, ΠΟΥ ΔΕΝ ΕΠΑΡΚΕΙ ΕΠΙΣΤΗΜΟΝΙΚΩΣ, ΑΛΛ᾽ ΑΚΟΜΗ ΚΑΙ ΑΝ ...), ... ΤΟΤΕΣ, ΔΕΝ ΑΛΛΑΖΕΙ ΑΠΟΛΥΤΩΣ ΤΙΠΟΤΙΣ ΣΧΕΤΙΚΑ ΜΕ ΤΟ ΓΕΓΟΝΟΣ ὍΤΙ ΔΕΙΛΙΑ ΠΟΛΙΤΕΥΜΑΤΑ ΕΙΝΑΙ ΜΟΡΦΑΙ ΔΕΣΠΟΤΕΙΑΣ / ΑΥΤΑΡΧΙΑΣ / ΑΥΤΑΡΧΙΣΜΟΥ ΜΕ ΚΥΒΕΡΝΩΣΑΝ ΟΛΙΓΑΡΧΙΑΝ (ΠΟΥ ΔΡᾷ ΚΑΙ «ΠΙΣΩ ΑΠΟ ΤΗΝ ΚΟΥΡΤΙΝΑ» - ΤΟ «ὕπὸ τοῦ πρώτου ἀνδρὸς ἀρχή» (ΘΟΥΚΥΔΙΔΗΣ, Β΄, 65, 9) ΙΣΟΔΥΝΑΜΕΙ ΜΕ ΟΛΙΓΑΡΧΙΑΝ, ὍΥΤΩΣ ἢ ΑΛΛΩΣ, ΔΙΟΤΙ ΟΥΔΕΙΣ ΚΥΒΕΡΝᾷ ΜΟΝΟΣ ΤΟΥ,

¹⁰ But even an illiterate peasant knows he cannot control everything, i.e. there are forces (call them God, Fate, Facts, Mother Nature, the Heterogony of Ends etc.) more powerful than him and his village/group. And no human, who must at some point act normatively based on necessarily made-up, constructed values, thinks in a fashion which is not metaphysical/ideological.

ΠΑΝΤΑ ΚΥΒΕΡΝᾷ ΜΕ ΤΗΝ ΤΕ ΥΠΟΣΤΗΡΙΞΙΝ ΚΑΙ ΣΥΜΜΕΤΟΧΗΝ ΑΛΛΩΝ, ΕΝΩ ΤΑ ΠΕΡΙ «ΕΛΕΥΘΕΡΙΑΣ» ΤΟΥ ΠΕΡΙΚΛΕΟΥΣ ΑΠΛΩΣ ΣΥΝΙΣΤΟΥΝ ΙΔΕΟΛΟΓΙΚΗΝ ΡΗΤΟΡΕΙΑΝ ΕΝΑΝΤΙΟΝ ΤΟΥ ΛΑΚΕΛΑΙΜΟΝΟΣ ΟΧΤΡΟΥ), **ΕΙΛΑΛΛΩΣ ΕΜΦΥΛΙΟΣ**, ΚΑΘΩΣ ΕΠΙΣΗΣ ΉΤΙΝ ἘΝ Α.Χ. ΚΟΜΜΟΥΝΙΣΤΙΚΟ ΚΑΘΕΣΤΩΣ ΤΟΥ ἘΝΟΣ ΚΟΜΜΑΤΟΣ ΚΑΙ ΑΝΕΥ ΓΕΝΙΚΩΝ ΕΚΛΟΓΩΝ «ΔΥΤΙΚΟΥ ΤΥΠΟΥ» ἜΩΣ ΠΟΛΛΩΝ ΚΟΜΜΑΤΩΝ ΕΙΝΑΙ ΕΞ ΙΣΟΥ «ΔΗΜΟΚΡΑΤΙΚΟ» (ΑΦΟΥ ΟΥΛΟΙ Οἱ ΠΟΛΙΤΑΙ ΕΙΝΑΙ ΤΥΠΙΚΑ-ΝΟΜΙΚΑ ΙΣΟΝΟΜΟΙ) ΜΕ ἘΝ «ΔΥΤΙΚΟ» ἢ ΑΛΛΟ ΚΑΘΕΣΤΩΣ ὙΠΟ ΤΟΝ ΙΟΥΔΑΪΚΟΝ ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΟΝ ΣΑΤΑΝΙΚΟΝ ΙΜΠΕΡΙΑΛΙΣΜΟΝ ΚΑΙ ΤΗΝ **ἙΤΕΡΟΝΟΜΙΑΝ** ΤΟΥ (ΑΠΟ **ΖΑΪΘΟ**-ΓΑΛΛΙΚΗΝ ΕΠΑΝΑΣΤΑΣΙΝ ΚΑΙ **ΖΑΪΘΟ**-ΜΕΓΑΛΗΝ ΒΡΕΤΑΝΝΙΑΝ ΕΙΣ **ΖΑΪΘΟ**-ΓΙΟΥ-ΕΣ-ΕΪ), ἢ ΚΑΙ ὙΠΟ ΤΗΝ ΕΠΙΡΡΟΗΝ ΑΥΤΟΥ ΤΟΥ ΙΜΠΕΡΙΑΛΙΣΜΟΥ, Π.Χ. ἸΝΔΙΑ, ΚΑΙ ΟΥΤΕ ΕΧΕΙ Ἡ ΕΠΙΣΤΗΜΟΝΙΚΗ ΘΕΩΡΗΣΙΣ, ἢ ΕΙΝΑΙ ΑΞΙΟΛΟΓΙΚΩΣ ΕΛΕΥΘΕΡΑ ΧΩΡΙΣ ΤΕ ΚΑΝΟΝΙΣΤΙΚΑΣ ΚΑΙ ΑΙΣΘΗΤΙΚΑΣ ΠΡΟΤΙΜΗΣΕΙΣ, ΚΑΠΟΙΑΝ ΠΡΟΤΙΜΗΣΙΝ ΔΙΑ ΚΑΠΟΙΟ ΚΑΘΕΣΤΩΣ. (ΔΕΝ ὙΠΑΡΧΕΙ ΤΕ «ΑΜΕΣΟΣ» ΚΑΙ «ΕΜΜΕΣΟΣ» ΔΗΜΟΚΡΑΤΙΑ. (Ο ΔΙΑΧΩΡΙΣΜΟΣ ΑΥΤΟΣ ΓΙΝΕΤΑΙ ἵΝΑ ΠΑΡΟΥΣΙΑΣΟΥΝ Οἱ ΙΟΥΔΑΪΟΙ (**ΤΖΙΟΥΖ**) ΚΑΙ ΤΑ **ΖΑΪΘΟ**-ΑΓΓΛΟ-Κ.Α.-**ΤΖΙΟΥ**-ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ ΤΩΝ ΤΗΝ **ΖΑΪΘΟ**-ΑΝΤΙ-ΚΡΑΪΣΤ-ΣΑΤΑΝΟ-ΚΡΑΤΙΑΝ ΤΩΝ ὩΣ «ΝΤΙ-ΜΟΚ-ΡΑΣΙ»). ὙΠΑΡΧΕΙ ΜΟΝΟ Ἡ ΔΗΜΟΚΡΑΤΙΑ, ἢ ΕΙΝΑΙ ἹΣΤΟΡΙΚΗ, ΤΕ ΠΡΟ ΠΟΛΛΟΥ ΠΕΠΕΡΑΣΜΕΝΗ ΚΑΙ ΣΥΣΧΕΤΙΖΕΤΑΙ (ΚΑΙ ὩΣ ΚΑΤΑΛΟΙΠΑ) ΜΕ ΣΥΓΚΕΚΡΙΜΜΕΝΑΣ ΠΟΛΙΤΕΙΑΚΑΣ-ΚΟΙΝΩΝΙΚΑΣ ΚΑΤΑΣΤΑΣΕΙΣ ΤΟΥ ΤΕ ΕΥΡΥΤΕΡΟΥ ἙΛΛΗΝΟ-ΡΩΜΑΪΚΟΥ-ΠΡΩΤΟ-ΙΤΑΛΙΚΟΥ ΚΑΙ ΠΡΟ-(ΜΕΤΑ-) ΝΕΩΤΕΡΙΚΟΥ ΚΟΣΜΟΥ, ΕΝΩ **ΜΟΝΟ Ἡ ΔΕΣΠΟΤΕΙΑ / Ὁ ΑΥΤΑΡΧΙΣΜΟΣ / Ἡ ΑΥΤΑΡΧΙΑ ΕΙΝΑΙ ΤΟ ΚΟΙΝΟ ΕΙΣ ΟΥΛΑ ΤΑ ΠΟΛΙΤΕΥΜΑΤΑ ΔΙΑ-ΧΡΟΝΙΚΟ ΤΕ ΠΑΝΤΟΥ ΚΑΙ ΠΑΝΤΑ ΓΝΩΡΙΣΜΑ**). ΒΛ. »πολιτειολογίαν«, ΚΑΤΩΘΕΝ.

ΤΡΙΤΗ ΡΩΜΗ

ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ **ΖΑΪΘΟ**-1700 ἜΩΣ ΤΟ ΓΥΡΩ ΤΟ **ΖΑΪΘΟ**-1945, Οἱ ΙΟΥΔΑΪΟΙ (**ΤΖΙΟΥΖ**) ΜΕ ΤΟΥΣ **ΖΑΪΘΟ**-ΑΓΓΛΟ-ΓΑΛΛΟ-ΓΕΡΜΑΝΟ-Κ.Α.-**ΤΖΙΟΥ**-ΝΤΑΣ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ ΤΩΝ ΣΦΕΤΕΡΙΣΤΗΚΑΝ ΤΗΝ ΚΛΑΣΣΙΚΗΝ ΑΡΧΑΙΟΤΗΤΑ ΔΙ' ΙΔΙΟΥΣ ΣΚΟΠΟΥΣ, ἮΝ ΕΦΤΥΣΑΝ ὍΤΕ ΤΑ ΣΧΕΔΙΑ ΔΙΑ **ΖΑΪΘΟ-ΤΖΙΟΥ**-«ΜΑΣΤΕΡ ΡΕΪΣ, ΡΟΥΛ ΔΑ ΟΥΕΡΑΝΤ» ΣΑΤΑΝΙΣΜΟΝ-ΙΜΠΕΡΙΑΛΙΣΜΟΝ ΔΕΝ ΜΠΟΡΟΥΣΑΝ ΝΑ ΣΤΗΡΙΧΘΟΥΝ ΑΛΛΟ ΕΙΣ ΛΑΟΥΣ ΕΥΡΩΠΑΪΚΗΣ ΚΑΤΑΓΩΓΗΣ ΤΟΥ **«WHITE MAN'S BURDEN»**, ΕΦΟΣΟΝ ὙΠΟ ΤΗΝ ΠΙΕΣΙΝ ΤΟΥ

ΕΘΝΟ-ΑΠΕΛΕΥΘΕΡΩΤΙΚΟΥ ΚΑΙ ΑΝΤΙ-ΙΜΠΕΡΙΑΛΙΣΤΙΚΟΥ / ΑΝΤΙ-ΑΠΟΙΚΙΟΚΡΑΤΙΚΟΥ ΚΟΜΜΟΥΝΙΣΜΟΥ, Ή «ΔΥΣΙΣ» ΕΓΙΝΕ «ΠΑΓΚΟΣΜΙΑ» ΤΩΝ «ΑΝΘΡΩΠΙΝΩΝ ΔΙΚΑΙΩΜΑΤΩΝ» ΥΠΟ ΤΟΝ ΙΟΥΔΑ «ΟΥΑΝ ΟΥΕΡΑΝΤ, ΓΚΛΟΜΠΑΛ ΒΙΛΛΑΝΤΖ» ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ ΙΟΥΔΑΪΚΟΥ ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΟΥ ΙΜΠΕΡΙΑΛΙΣΜΟΥ-ΣΑΤΑΝΙΣΜΟΥ, ΚΑΙ ΤΑ ΖΑΪΟ-TΖΙΟΥ-ΝΕΟ-ΝΑΖΙ-«ΛΕΥΚΟ-ΕΘΝΙΚΙΣΤΙΚΑ» ΕΜΕΙΝΑΝ ΔΙΑ ΤΗΝ «ΑΚΡΑΝ ΔΕΞΙΑΝ», ΗΤΟΙ ΔΙΑ ΧΡΗΣΙΝ ΕΣΩΤΕΡΙΚΗΝ ΏΣ «ΚΑΚΟΝ», ΚΑΙ ΔΙΑ ΧΡΗΣΙΝ ΕΞΩΤΕΡΙΚΗΝ (Π.Χ. ΕΙΣ ΤΗΝ ΖΑΪΟ-ΝΕΟ-ΝΑΖΙ-TΖΙΟΥ-ΚΡΑΝΙΑΝ) ΏΣ «ΚΑΛΟΝ». ΕΝΩ ΔΙΑ ΜΑΣ ΤΟΥΣ ΤΕΛΕΥΤΑΙΟΥΣ ΡΩΜΗΟΥΣ, Ή ΚΛΑΣΣΙΚΗ ΑΡΧΑΙΟΤΗΣ ΣΥΝΕΧΙΣΕ ΕΙΣ ΤΟΝ ΙΤΑΛΙΚΟΝ ΚΟΣΜΟΝ ΉΩΣ ΤΟ ΓΥΡΩ ΤΟ 1700, ΚΑΙ ΕΙΣ ΤΟΝ ΈΛΛΗΝΙΚΟΝ ΚΟΣΜΟΝ ΉΩΣ ΤΟ ΓΥΡΩ ΤΟ 1900 ΥΠΟ ΟΘΩΜΑΝΟΚΡΑΤΙΑΝ, ΠΑΝΤΑ ΕΙΣ ΒΑΣΙΝ ΠΡΟ-(ΜΕΤΑ-)ΝΕΩΤΕΡΙΚΗΝ, ΚΑΙ ΜΕ ΤΗΝ ΜΟΝΗ ΤΡΙΤΗ ΡΩΜΗ ΝΑ ΕΙΝΑΙ Ή ΤΕΛΕΥΤΑΙΑ ΡΩΜΗ (ΔΕΝ ΘΑ ΥΠΑΡΞΗ ΑΛΛΗ ΠΟΤΕΣ ΠΙΑ) ΕΙΣ ΤΗΝ ΜΟΣΧΑ / ΡΩΣΣΙΑ, ΚΑΙ ΑΣ ΜΗΝ ΤΟ ΑΝΑΓΝΩΡΙΖΟΥΝ ΑΥΤΟ ΑΛΛΟ ΠΙΑ ΟΙ ΡΩΣΣΟΙ, ΑΦΟΥ ΔΕΝ ΕΙΝΑΙ ΑΛΛΟ, ΤΟΥΛΑΧΙΣΤΟΝ ΟΝΟΜΑΣΤΙΚΩΣ, «ΤΣΑΡΙΚΟΙ / ΚΑΙΣΑΡΙΚΟΙ».

ΜΕ ΆΛΛΑ ΛΟΓΙΑ, Ο ΈΛΛΗΝΙΣΜΟΣ ΏΣ ΡΩΜΗΟΣΥΝΗ ΔΕΝ ΗΤΟ ΤΗΣ ΒΙΟΜΗΧΑΝΙΚΗΣ ΕΠΑΝΑΣΤΑΣΕΩΣ ΚΑΙ ΤΗΣ ΜΑΖΙΚΗΣ ΔΗΜΟΚΡΑΤΙΑΣ ΌΠΩΣ ΕΞΕΛΙΧΘΗΣΑΝ ΏΣ **NOBA** ΕΙΣ ΤΗΝ ΟΥΛΟ ΚΑΙ ΠΕΡΙΣΣΟΤΕΡΟ ΖΑΪΟ-ΚΡΑΤΟΥΜΕΝΗΝ Χ-Ε-Χ-ΚΑΠΙΤΑΛΙΣΤΙΚΗΝ-ΙΜΠΕΡΙΑΛΙΣΤΙΚΗΝ «ΔΥΣΙΝ» (TΖΙΟΥ-ΝΤΑΣ) ΤΩΝ ΖΑΪΟ-ΑΓΓΛΟ-ΣΑΞΟΝΩΝ, ΖΑΪΟ-ΦΡΟΓΚΖ ΚΑΙ ΖΑΪΟ-ΓΕΡΜΑΝΩΝ Κ.Α., ΚΑΙ Ή ΜΟΝΗ ΕΛΠΙΣ ΔΙΑ ΜΑΣ ΗΤΟ ΝΑ ΕΙΧΑΜΕΝ ΤΑ ΝΟΥΜΕΡΑ (ΠΟΥ ΔΕΝ ΤΑ ΕΙΧΑΜΕΝ) ΚΑΙ ΤΗΝ ΟΡΓΑΝΩΣΙΝ (ΠΟΥ ΠΟΤΕΣ ΔΕΝ ΕΙΧΑΜΕ – ΤΟ ΆΓΙΟ 1821 ΗΤΟ ΜΙΑ ΠΛΗΡΗΣ ΑΠΟΤΥΧΙΑ ΚΑΙ ΖΑΪΟ-ΣΚΛΑΒΩΘΗΚΑΜΕΝ ΥΠΟ ΤΟΥΣ ΖΑΪΟ-ΑΓΓΛΟ-Κ.Α.-TΖΙΟΥ-ΝΤΑΣ-ΑΝΤΙ-ΚΡΑΪΣΤ ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΤΑΣ) ΉΤΑΝ ΡΙΖΟ-ΣΠΑΣΤΙΚΟ-ΠΟΙΗΣΩΜΕΝ ΤΗΝ ΠΑΡΑ-ΔΟΣΙΝ ΏΣΑΝ, ΤΗΡΟΥΜΕΝΩΝ ΤΩΝ ΑΝΑΛΟΓΙΩΝ, ΤΟΥΣ ΠΕΡΣΑΣ-ΙΡΑΝΟΥΣ, ΤΟΥΣ ΑΡΧΑΙΟΥΣ ΉΜΩΝ ΟΧΤΡΟΥΣ ΕΝΑΝΤΙΟΝ ΤΗΣ «ΔΥΣΕΩΣ» ... ΚΑΤΙ ΠΟΥ ΟΧΙ ΜΟΝΟ ΔΕΝ ΕΓΙΝΕ, ΔΕΝ ΜΠΟΡΟΥΣΕ ΝΑ ΓΙΝΗ, ΔΙΟΤΙ ΤΟ ΓΕΝΟΣ ΜΑΣ ΗΤΟΝ ΟΥΣΙΑΣΤΙΚΑ ΝΕΚΡΟΝ ΏΣ ΥΠΟΚΕΙΜΕΝΟΝ ΤΗΣ ΔΙΕΘΝΟΥΣ ΠΟΛΙΤΙΚΗΣ ΑΠΟ ΤΟ 1071-1204 ΚΑΙ ΎΣΤΕΡΑ.

[[ΒΛ. «Τὸ Γένος διὰ» ΑΝΩΘΕΝ]]

*Der Niedergang ... S. 150-152 : ΤΟ «ΣΥΣΤΗΜΑ» ΑΝΑΜΕΣΑ ΣΕ ΣΥΓΧΡΟΝΙΑΝ ΚΑΙ ΔΙΑΧΡΟΝΙΑΝ ...
ΚΑΙ ΕΙΣ ΣΧΕΣΙΝ ΜΕ ΑΥΤΟ ΠΟΥ ΠΗΓΑΖΕΙ ΑΠ' ΟΞΩ (S. 154) ...*

ΑΝ ΜΙΑ ΔΥΝΑΜΙΣ ΕΙΣ ΣΥΝΕΡΓΑΣΙΑΝ ἢ ΚΑΙ ΣΥΜΜΑΧΙΑΝ ΜΕ ΑΛΛΗΝ ΔΥΝΑΜΙΝ ΕΙΝΑΙ ΜΙΑ ΣΧΕΤΙΚΑ ΕΛΑΣΣΩΝ ΔΥΝΑΜΙΣ, (Π.Χ. ΠΑΡΕΧΕΙ ὍΣ ΤΡΟΠΟΝ ΤΙΝΑ «ΤΖΙΟΥΝΙΟΡ ΠΑΡΤΝΕΡ» ΠΡΩΤΑΣ ὙΛΑΣ ΕΙΣ ΤΗΝ ΑΛΛΗΝ ΔΥΝΑΜΙΝ, ἢ ΕΧΕΙ 10 ΦΟΡΑΣ ΜΕΓΑΛΥΤΕΡΟ ΠΑΡΑΓΩΓΙΚΟΝ-ΤΕΧΝΟΛΟΓΙΚΟΝ-Κ.ΛΠ. ΔΥΝΑΜΙΚΟΝ), Ὁ ΒΑΘΜΟΣ ΣΧΕΤΙΚΗΣ ΤΕ ΑΝΕΞΑΡΤΗΣΙΑΣ ΚΑΙ ΚΥΡΙΑΡΧΙΑΣ ΤΗΣ ΠΡΩΤΗΣ ΔΥΝΑΜΕΩΣ «ΤΖΙΟΥΝΙΟΡ ΠΑΡΤΝΕΡ» ΘΑ ΠΑΝΤΑ ΕΥΡΙΣΚΕΤΑΙ ΕΙΣ ΣΥΝΑΦΕΙΑΝ ΜΕ ΤΗΝ ΑΝΤΙΚΕΙΜΕΝΙΚΗΝ (ΑΝ ΟΧΙ ΤΥΠΙΚΗΝ, ΝΟΜΙΚΗΝ) ἙΤΕΡΟΝΟΜΙΑΝ ΜΕΤΑΞΥ ΤΩΝ ΕΝ ΛΟΓΩ ΔΥΝΑΜΕΩΝ ... Ἡ ἘΚΔΩΤΗ ΣΥΓΚΕΚΡΙΜΜΕΝΗ ΚΑΤΑΣΤΑΣΙΣ ΠΑΝΤΑ ΠΡΕΠΕΙ ΝΑ ΕΞΕΤΑΣΤῃ ὍΣ ΠΡΟΣ ΤΟΝ ἘΚΑΣΤΟΤΕΣ ΣΥΣΧΕΤΙΣΜΟΝ ΤΩΝ ΔΥΝΑΜΕΩΝ, ὍΣ ΔΥΝΑΤΑΙ ΝΑ ΣΥΝΔΕῃ ΠΟΛΛΑΠΛΑΣ ΚΑΤΑΣΤΑΣΕΙΣ, ἵΝΑ ΞΕΥΡῇ ΚΑΠΟΙΟΣ ΔΙΑ ΤΙ ΑΚΡΙΒΩΣ ΛΕῖ ... Ἡ ΤΕ ΤΥΠΙΚΗ ΚΑΙ ΕΠΙΦΑΝΕΙΑΚΗ ἹΣΟΝΟΜΙΑ ΔΕΝ ΕΙΝΑΙ ΠΑΝΤΑ ΑΠΟ ΟΥΛΑΣ ΤΑΣ ΑΠΟΨΕΙΣ ΚΑΙ ΟΥΣΙΑΣΤΙΚΗ ἙΤΕΡΟΝΟΜΙΑ, ΑΛΛὰ ΠΑΝΤΑ *ΕΝ ΔΥΝΑΜΕΙ* ΤΟΥΛΑΧΙΣΤΟΝ ΕΙΝΑΙ ΚΑΙ ΟΥΣΙΑΣΤΙΚΗ ἙΤΕΡΟΝΟΜΙΑ. [[ΠΡΒΛ. *Der Niedergang ... S. 176* ὅπου τὸ »Heteronomie« ἀποτελεῖ, ἀπὸ τὴν ἄποψιν τῆς μαζικῆς δημοκρατίας, τρόπον τινά, ἰδεοτυπικὸν «κακὸν» εἰς σχέσιν μὲ τὴν «αὐταρχικὴν» οἰκογένεια, που δὲν ἀφήνει τὸ ἄτομο νὰ εἶναι «ἐλεύθερο» ἀπὸ τὰ σχετικὰ κοινωνικο-θεσμικὰ δεσμά ... χωρὶς, βεβαίως, νὰ ὑπολογισθῇ ὅτι ἡ τε χριστιανικὴ καὶ πατριαρχικὴ κυριαρχία ἀντικαταστάθηκε ἀπὸ τὴν τε ἀντι-χριστιανικὴ καὶ ἰουδαϊκὴ κυριαρχία ... καὶ «ἐλευθερία» ὑπάρχει τὸ πολὺ μόνον ὡς σχετικὸ μέγεθος, καὶ σίγουρα ὄχι ἀπολύτως ...]]

ΕΓΩ ΔΕΝ ΗΜΠΟΡΩ ΝΑ ΞΕΥΡΩ ΑΝ Ὁ ΦΙΛΑΡΑΚΟΣ ΜΟΥ Ὁ ΤΑΚΗΣ ΜΙΑΗΣΕ ΜΕ ΓΕΡΜΑΝΟΝ ΣΥΝΤΑΓΜΑΤΑΡΧΗΝ ΤΙΝΑ, ὍΣ ΜΕΤΕΠΕΙΤΑ ΕΓΙΝΕ ΣΤΡΑΤΗΓΟΣ, ΔΙΑ ΤΑ ΜΟΛΙΣ ΑΝΩΘΕΝ ΠΕΡΙ «ΤΖΙΟΥΝΙΟΡ ΠΑΡΤΝΕΡ» Κ.Τ.Λ. (ΑΝ ΚΑΙ ΑΦΟΥ ΕΓΡΑΨΕ ΔΙΑ ΤΗΝ ΦΑΖ ΚΑΙ ΚΑΖΑΝΤΙΣΕ ΖΑΪΟ-ΤΖΙΟΥ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟ-ΧΡΗΜΑΤΑ ΔΓ' ΑΥΤΟ, ΚΑΘΟΛΟΥ ΔΕΝ ΜΕ ΕΚΑΠΛΗΣΣΕΙ...), ΑΛΛὰ ΑΥΤΟ ΠΟΥ ΞΕΥΡΩ ΕΙΝΑΙ ὍΤΙ, ΕΚΤΟΣ ΑΠΟ ΤΟ ΓΕΓΟΝΟΣ ὍΤΙ ΤΟῦ ΦΙΛΑΡΑΚΟΥ ΜΟΥ ΤΟΥ ΤΑΚΗ Οἱ ΙΟΥΔΑΙΟΙ (ΤΖΙΟΥΖ) ΤΟῦ ΑΦΑΙΡΕΣΑΝ ΤΗΝ ΖΩΗΝ ΤΟΥ ΠΡΩΡΑ ΔΙΑ «ΙΑΤΡΙΚΟΥ ΛΑΘΟΥΣ», ΕΓΩ ΜΙΛΩ ΜΕ ΤΟΝ ΚΟΡΝΕΛ (ΠΟΥ ΕΙΝΑΙ ΙΔΙΟΚΤΗΣΙΑ ΙΟΥΔΑΙΩΝ (ΤΖΙΟΥΖ) (ΚΟΝΤΡΟΛ) ΚΑΙ ΠΟΥ ΠΟΤΞ ΔΕΝ ΕΓΙΝΕ ΤΖΕΝΕΡΑΛ) ΔΙΑ ΔΕΚΑΕΤΙΑΣ ΤΩΡΑ, ΔΙΟΤΙ ΑΚΟΜΗ ΤΡΩΩ ΤΟ ΚΕΝΤΑΚΥ ΦΡΑΪΝΤ ΤΣΙΚΕΝ ΤΟΥ (ΦΙΝΓΚΕΡ ΛΙΚΙΝ' ΓΚΟΥΝΤ) !!! (ΧΕΝΤΟΝΙΖΜΟΥΣ-ΚΟΝΖΟΥΜ).

ΤΕΛΙΚΟ ΣΥΜΠΕΡΑΣΜΑ :

ΚΑΛΛΙΟ «ΤΖΙΟΥΝΙΟΡ ΠΑΡΤΝΕΡ» ΚΑΙ ΚΟΥΤΣΑ-ΣΤΡΑΒΑ ΑΚΟΜΗ ΖΩΝΤΑΝΟΣ, ΠΑΡΑ ΤΕ «ΝΟ ΠΑΡΤΝΕΡ» ΚΑΙ ΔΙΑΜΕΛΙΣΜΕΝΟΣ ἜΩΣ ΔΙΑΛΥΜΕΝΟΣ ὙΠΟ ΤΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΙΟΥΔΑ-ΣΑΤΑΝΑ-ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΓΚΡΕΪΤ ΣΕΪΤΕΝ-ΝΤΕΒΙΑ-ΗΒΙΑ-ΗΒΙΑ-ΝΤΕΒΙΑ-ΔΙΑΒΟΛΟΝ.

ΤΟ ΝΑ ΜΗΝ ΧΑΝῃΣ ΠΟΤΞΣ ΑΠΟ ΤΕ ΤΑ ΜΑΤΙΑ ΚΑΙ ΤΟΝ ΕΓΚΕΦΑΛΟΝ ΣΟΥ ΠΟΙΟΣ ΕΙΝΑΙ Ὁ ΠΑΝΤΑ ΤΕ ΒΑΘΥΤΕΡΟΣ ΚΑΙ ΠΡΑΓΜΑΤΙΚΟΣ **ΟΧΤΡΟΣ** ΕΙΝΑΙ ΤΟ ΠΑΝ.

ὍΠΩΣ ΔΗΠΟΤΕΣ ΠΡΕΠΕΙ ΝΑ ΣΥΝΎΠΟΛΟΓΙΣΤῃ ΚΑΙ Ἡ ΣΧΕΤΙΚΗ ΑΝΟΔΟΣ ΤΗΣ ἸΝΔΙΑΣ :
<https://www.rt.com/india/607681-view-from-delhi-russia-china/> (Russia and China are drawing closer. How does that impact India?)

As Moscow forges closer ties with Beijing, New Delhi must navigate complex geopolitical challenges to safeguard its national interests By Air Marshal Anil Chopra] [[+ SEE Zemánek ARTICLE, ABOVE]]

KRAZY MAN BARBARIAN IDIOM IDIOT FUN :

IF COUNTRY A AND COUNTRY B ARE PARTNERS, AND COUNTRY A's BIOLOGICAL, CULTURAL AND IDENTITARIAN ROOTS GO BACK 5000+ YEARS, AND COUNTRY B's GO BACK 1500 YEARS, THEN COUNTRY B IS THE JUNIOR PARTNER !!! AAAA-HAHAHAHAHAHAHA !!!!!

+ SEE : <https://www.rt.com/news/607841-germany-has-become-europes-wasteland/> (Germany has become Europe's political wasteland. The country is a tightly controlled dependent US colony and it's hard to see that changing in the near future By Timofey Bordachev) **FOR KRAZY MAN KOMMENT ABOUT DA ARTIKLE, GO TO : AA33**

<https://www.youtube.com/watch?v=5QUxfGNluos> (US-China tariff TRUCE. US-UK tariff DEAL. The Duran: Episode 2226)

[[LEAVING ASIDE BEING MODERATED BY ZIO-JOO-REAL / THE ANGEL OF SATAN, AND ALL THE ZIO-JOO-KIKE-YID-IDEOLOGICAL-RHETORICAL-MUMBO JUMBO-BULLSHIT ABOUT "FREE" TRADE DEALS / CORRUPTION / RULE OF LAW / DEE-MOK-RASI / LIBERAL / CONSERVATIVE / FAR-EXTREME THIS-THAT ETC., WHICH CANNOT BE AVOIDED BECAUSE THE JOO-RAN LIKE EVERYONE ELSE IN THE "WEST" ARE UNDER ZIO-JOO-KIKE-YID RULE AND CONTROL [KONTROL], THE DISCUSSION ABOUT "JUNIOR PARTNER" RUSSIA AND CHINA WAS EXCELLENT, RUSSIA IS THE BEST-POSITIONED COUNTRY IN THE WORLD TO BE RELATIVELY SELF-SUFFICIENT (SUPER AGRICULTURAL SECTOR / VERY STRONG MANUFACTURING-TECHNOLOGY, RELATIVELY LACKING IN INDIGENOUS MANPOWER BUT FIREPOWER TO END EVERYONE AND EVERYTHING), AND ZIO-USA TOO IS POTENTIALLY (ALONG WITH ITS BIG BACK YARD (AND BIG FRONT YARD IN CANADA-GREENLAND)) RELATIVELY SELF-SUFFICIENT, WHEREAS CHINA NEEDS NATURAL AND OTHER RESOURCES-FUELS IT DOES NOT HAVE, BUT WILL GET, BECAUSE CHINA HAS A LOT TO OFFER IN TERMS OF PRODUCTION AND TECHNOLOGY AND MANPOWER ETC., SO THE QUESTION IS OVER TIME FOR HOW LONG THE JOOZ, THE KIKES AND THE YIDZ ARE GOING TO ACCEPT THAT THEY ARE NOT GOING TO "ROOL DA WORLD" AS A "MASTER RACE" OF INCESTUAL RAT-RODENT VOMIT-EXCREMENT-PARASITES BEFORE THEIR SICK-FUCKING KRAZY PSYCHO-PATH SELVES BRINGS ABOUT WHAT THEY ARE ON EARTH TO DO, AS IT IS WRITTEN, TO END EVERYONE AND EVERYTHING ... HUMAN...]] (+ SEE "JUNIOR PARTNER" / «TZIOYNIOP IIAPTNEP», ON PAGES ABOVE ...)

<https://www.youtube.com/watch?v=fxLgxSGe5sE> (THE DURAN (MERCOURIS / CHRISTOFOROU) : Populism and the Deep State w/ Robert Barnes (Live))

[[SO, BECAUSE BARNZO IZ A LEGAL-EAGLE MOTOR-MOUTH, IF YOU ARE A ZIO-ANGLO-JOO GET A TRANSCRIPT OF WHAT IS SAID UNTIL AROUND 13:15 (IGNORING ALL THE "RAZZLE DAZZLE I AM A GAMBLING SALESMAN" STUFF) AND YOU HAVE AN EXCELLENT SHORT SUMMARY OF AMERICAN POLITICAL HISTORY WITHOUT MENTIONING THE WORD "JOO" ONCE ... N.B. I LISTEN KRAZY UNTIL 53:06 – THE TORK ABOUT A BLOATED CENTRALISING STATE IS OK BUT IT LEADS TO GETTING OFF THE POINT : IN A ZIO-MASS DEMOCRACY THE ZIO-ECONOMY IS TIED INTO THE ZIO-STATE WHICH TIES INTO ZIO-CULTURE, AND EVEN THOUGH A ZIO-ANGLO-JOO LIKE BARNZO IS NOT GOING TO NAME DA JOO "JOO", THAT DOES NOT CHANGE THE REALITY, WHICH IS THAT IN ALL CONTEMPORARY MASS DEMOCRACIES WORLD-WIDE, NOTWITHSTANDING ALL THE (SUPERFICIAL) DIFFERENCES, THE ECONOMY, STATE AND CULTURE TIGHTLY INTERCONNECT AND THE QUESTION IS WHICH "SPECIAL INTEREST GROUP" CONTROLS (KONTROL) ALL OF THAT ... IN CHINA THAT "SPECIAL INTEREST GROUP" IS CHINESE, IN RUSSIA ITS RUSSIAN, IN INDIA IT'S INDIAN IN THEIR "SNAKE CHARMING" INDIAN FASHION AND IN THE "WEST" IT'S THE ZIO-JOO-KIKE-YID-ANTI-CHRIST-SYNAGOGUE OF SATAN GREAT SATANIST WITH ITS ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES, AND THAT'S WHAT PEOPLES IN "THE WEST" HAVE TO DEAL WITH BEFORE THE WORLD ENDS ...]]

+ <https://www.youtube.com/watch?v=JLgLAAtFY> (Britain's drive for war with Russia w/ Dr. Marcus Papadopoulos (Live))

[[KRAZY MAN RIDICULOUS ZORBAS DA "GRIK" COMEDY OF ERRORS DR. JOHNSON TIME : IF AN ENGLISHMAN

WITH A NON-ENGLISH NAME GETS THEIR KICKS BY MAKING A CONCEPTUAL DISTINCTION OF NO SUBSTANCE WHATSOEVER BETWEEN “COLLAPSE” AND “DISSOLUTION” IN RELATION TO A STATE, WHILST CLAIMING ALMOST IN THE SAME BREATH A “PHOBIA” NECESSARILY ENCOMPASSES DISLIKE, REPUGNANCE UP TO ENMITY AND “VISCERAL HATE”, THEN HIS ANCESTOR(S) JOINED THE RIGHT CLUB OF POINTLESS HAIR-SPLITTING AND BLINDNESS TO REALITY IN ORDER TO KEEP THE JOO, THE KIKE AND THE YID IN POWER.

AFTER THE INITIAL “OOPSEE DOOPSEEZ” DA DOKTA DID GENERALLY VERY WELL FOR A ZIO-ANGLO-JOO ANGLO-SAXON IN PROTEKTING HIZ ZIO-JOO-KIKE-YID-ANTI-CHRIST-SYNAGOGUE OF SATAN-GREAT SATAN-EVIL-DEVIL BOSSES (FOR HE CAN DO NOTHING ELSE, ANYWAYZ), UNTIL DA WORD “ROOSIOPHOBIA” WAS MENTIONED AGAIN AND A VERY STOOPID “NO” WAS SAID BY DA DOKTA IN RELATION TO ORTHODOXY. IT’S ALL ABOUT CHRIST AND THE ANTI-CHRIST, SO IT’S ALL ABOUT ORTHODOXY (AS WELL AS THE ASSOCIATED GEO-POLITICAL LUST FOR POWER ETC.), DICK-HEADZ AND DUMB-FUCKS (AND JUST A FEW MINUTES EARLIER DA “GOOD DOKTA” REFERRED TO ENGLAND LOSING ITS CHRISTIAN BASE AND RUSSIA DEFENDING FAMILY AND TRADITIONS AGAINST THE “MALICIOUS FORCES” (I.E. ZIO-JOO-KIKE-YIDZ ET AL.) OF GLOBALISM ETC.).

AND BY DA WAYZ, WHEN WE SORE DA GRATE OLIVIER FILM ON HENRY V

HENRY V (THE CHRONICLE HISTORY OF KING HENRY THE FIFTH WITH HIS BATTELL FOUGHT AT AGINCOURT IN FRANCE) (1944) 7-99 / 10 LAURENCE OLIVIER [[BA. AA15]] (“RUSSIAN BEAR” FROM c. 1600 !!!) [[SHAKESPEARE]]

DA BARD WROTE DIS circa 1599 A.D.:

ORLEANS

Foolish curs, that run winking into the mouth of a

Russian bear and have their heads crushed like

rotten apples!

You may as well say, that's a valiant flea

that dare eat his breakfast on the lip of a lion.

AAAA-XAXAXAXAXAXAXA !!!!!!!!!!!!!!!!!!!!!!!

N.B. LEAVING ASIDE WHETHER THE CENTURIES-LONG “ROYAL FAMILIES OF EUROPE ARE ONE BIG FAMILY”, BECAUSE THEY ARE INTER-CROSS-BRED TO A POINT ONLY, AND OVER TIME A LOT OF WATER GOES INTO THE WINE, SO TO SPEAK, IT IS THE INABILITY TO UNDERSTAND THE TWO NOVA OF CIRCA 1800 AND CIRCA 1900, WHICH WE TALK ABOUT ALL THE FUCKING TIME, AND WHICH WERE GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY ZIO-JOO-KIKE-YID-M-C-M-CAPITALISM-IMPERIALISM BASED, WHICH LEADS TO THE PROTECTING OF THE ZIO-JOO-KIKE-YID IDEOLOGICALLY, WHICH IS, OF COURSE, A FORM OF SELF-PROTECTION TOO, SINCE MOST PEOPLE WANT TO LIVE A FULL LIFE WITHOUT “ACCIDENTS” TO THEMSELVES OR THEIR LOVED ONES ... THE ROYAL FAMILIES OF EUROPE ONLY CONTINUED UNDER THE INCREASINGLY ZIO-JOO-KIKE-YID-JOO-ROPA-CHANNEL FROM THE 19TH CENTURY ONWARDS TO THE EXTENT THAT THEY COMPLIED WITH ZIO-JOO-KIKE-YID-DICTAT AND CONTROL (KONTROL), FROM ZIO-GREAT BRITAIN AND ZIO-JOO-ROPE-ETC. TO ZIO-JOO-ES-HEY! AND ZIO-JOO-ROPA-CHANNEL-ZIO-JOO-KIKE-YID-SATANIC-CIRCUS-MONKEY-ZOROS!-ZIO-JOO-KIKE-YID-SATAN-STATE.]]

Ἡ ἀντιπάθεια ἢ ἡ συμπάθεια διὰ κάποιον ἢ κάποιους ὡς
ὁμάδα-συλλογικότητα ἀνθρώπων, εἴτε ἀκραία, εἴτε
μέτρια, εἴτε ἥπια, ὅ,τι καὶ νὰ εἶναι, **δὲν** καθ' ἑαυτὴν
προσδιορίζει ἀναγκαστικῶς τὴν ἐξωτερικὴ δρᾶσι τοῦ
ἀντιπαθοῦντος ἢ συμπαθοῦντος πρὸς ἄλλον ἢ ἄλλους.
Κάποιος δύναται νὰ μισῇ ἕως παραφρόνως κάποιον ἢ
κάποιους καὶ νὰ κἀνὴ μπίζνες μαζί τους, ἀκόμη καὶ ἂν οἱ
συναναστρεφόμενοι τὸν μισοῦν ἐξ ἴσου, πόσῳ μᾶλλον
χωρὶς νὰ ξεύρουν τί αἰσθάνεται δι' αὐτούς, ἢ νομίζοντας
ὅτι τοὺς ἀγαπάει ! Παρόμοίως, κάποιος μπορεῖ νὰ
συμπαθῇ ἰδιαιτέρως κάποιον ἢ κάποιους καὶ εἰς
συγκεκριμένην κατάστασιν συμφερόντων νὰ κινηθῇ
ἐναντίον του/των μὲ τὸν ἀγριώτερον τρόπον.

Δὲν εἶναι ἐπιχείρημα πειστικὸ ἢ σοβαρὸ ἡ ἔντασις τοῦ
πάθους. Αὐτὸ ποὺ Πάντα μετράει εἶναι ἡ συγκεκριμένη
ἐξωτερικὴ δρᾶσις εἰς συγκεκριμένην κατάστασιν
συγκεκριμένων δρώντων. Ὑπάρχει Πάντα τουλάχιστον
ἐν δυνάμει αὐτο-ἐλεγχος ! Ἐδῶ πρόκειται διὰ
ἀνθρώπους!!

Μὰ εἴστε οὔλοι διανοητικῶς καθύστερημένοι ἢ καὶ
παλαβοί ; Αὐτὰ τὰ λέμε χρόνια τώρα, καὶ πάλι δὲν
καταλαβαίνετε ...

cf. P.K., 1991, *Der Niedergang der bürgerlichen
Denk- und Lebensform*, S. 295 :

*“... in der Tat besteht aber
zwischen dem, was eine
Einstellung logisch impliziert,
und dem, was ihre Vertreter
dann tun, kein notwendiger
Zusammenhang;” ...*

ALL HUMAN CULTURE, ALWAYS, IS DEPENDENT ON A
“**DIVIDED BRAIN**”. THERE IS NO SUCH THING
ANYWHERE AND ANYTIME OF A SOCIETY EXISTING
WITHOUT PEOPLE EXERCISING A DEGREE OF SELF-
RESTRAINT, I.E. OF PEOPLE KEEPING THEMSELVES
FROM DOING (SOME OF) WHAT THEY ARE THINKING
OF DOING. IF THERE WERE NO SELF-RESTRAINT
WHATSOEVER, THEN THE DEGREE OF ANOMIE
WOULD REACH SUCH LEVELS THAT A SOCIETY
COULD AT LEAST POTENTIALLY WIPE ITSELF OUT
OF EXISTENCE. IT IS ONLY THE ZIO-JOO-KIKE-YID-
SICK-FUCKING-CRAZY-PSYCHO-PATH WHO WANTS
TO GET INTO EVERYONE’S BRAIN (BY
CONTROLLING (KONTROL) EDUCATION, MASS
MEDIA-“INFOTAINMENT”, CULTURE AS IT DOES THE
ECONOMY, THE STATE ETC.), IN ORDER TO RULE
EVERYONE THROUGH MAKING EVERYONE
DEPENDENT IDEATIONALLY ON THE ZIO-JOO-KIKE-
YID, WHO SEEKS TO PSYCHO-PATHOLOGISE
“PEOPLE WITH **DIVIDED BRAINS**” BY ASCERTAINING
A “NEED” FOR ZIO-JOO-KIKE-YID-“THERAPY” AND
“CURES” VIA ZIO-JOO-KIKE-YID-PILLS-DRUGS-
BRAIN-WASHING-AND “TREATMENT”.

(+ ΒΛ. »ἔθισμοῦ«, ΚΑΤΩΘΕΝ)

KRAZY MAN AND THE CAVE – IT’S NOT JUST ABOUT ZARATHUSTRA SWATTING MIDGETS

THE CAVE IS THE LOCUS WHERE THE MIND AND THE DRIVES, URGES, IMPULSES CAN LEAD TO MANY A PLACE WHICH SOMETIMES, OFTEN, UP TO ALWAYS, STAYS IN THE MIND. FOR MAN IS A SYMBOLIC SOCIAL-POLITICAL ANIMAL WHO CAN ACT, AND OR OFTEN UP TO ALWAYS ACTS, IN ACCORDANCE WITH PREVAILING (OR PAST/OTHER) SOCIAL NORMS AND OR IDEALS.

THERE IS A REASON WHY MY DEAD LITTLE FRIEND TAKIS WROTE THAT THERE IS NO (NECESSARY) RELATION BETWEEN THE WAY ONE LOOKS AND ONE’S PERSONAL LIFE WITH WHAT ONE HAS WRITTEN AND WHAT HIS POSITIONS ARE, UNLESS ONE IS SEEKING FAME AND OR FORTUNE WITHIN A PARTICULAR CORRELATION OF FORCES BEYOND SCIENTIFIC OBSERVATION AND THE KNOWERS OF THE MARGINS AND FRINGES OF SOCIETY. THE ZIO-JOO-KIKE-YID WANTS “STUFF” ABOUT EVERYONE, BECAUSE BY HAVING “STUFF” ABOUT EVERYONE, EVERYONE IS THE POTENTIAL TARGET OF ZIO-JOO-KIKE-YID-DEFAMATION AND OR “LEVELLING”, GIVEN THAT IN “THE WEST” THE MASS MEDIA-UNIVERSITIES-ETC. ARE UNDER TOTAL ZIO-JOO-KIKE-YID-CONTROL (KONTROL), WHICH MEANS THAT THE ZIO-JOO-KIKE-YID CAN PLAY ITS “DIALECTICAL GAMES” OF TARGETING ALL NON-JOOZ IT WANTS TO TARGET, WHILST ALSO SACRIFICING SOME OF ITS OWN TO SEEM “FAIR”, AND WHILST ALSO CONTROLLING (KONTROL) ALL SIDES OF THE DEBATE.

THERE IS NOT A PERSON WHO SINCERELY BELIEVES IN A GREAT

TRADITIONAL RELIGION OR GREAT HISTORICAL WORLD VIEW WHO CANNOT SOLVE HIS “PSYCHOLOGICAL PROBLEMS” IF HE REALLY WANTS TO WITHOUT RECOURSE TO THE ZIO-JOO-KIKE-YID AND ITS PILLZ, DRUGZ, “CURES”, “THERAPEEZ”, BRAIN-WASHING AND “TREATMENT” ... BUT ONCE THE ZIO-JOO-KIKE-YID “HAS GOT (TO) YOU” – BEWARE ! IT COULD BE UP TO IMPOSSIBLE TO FIND A WAY OUT, ONCE JOO-TRAPPED.

IN OTHER WORDS, THE CAVE BELONGS TO THE CAVE IF WE MAKE IT BELONG TO THE CAVE, AND **THE LIGHT** IS THE DESTINY OF THOSE WHO STRIVE FOR A WORLD BEYOND **THE CAVE** AND BEYOND THE ZIO-JOO-KIKE-YID-SYNAGOGUE OF SATAN-EVIL-DEVIL-GREAT SATAN. WHILST THERE IS NO GUARANTEE OF SUCCESS, THE STRIVING IN ITSELF **FOR LIGHT** BRINGS ITS OWN REWARDS, IN ANY EVENT.

(AND IN ACCORDANCE WITH CICERO, AS WE HAVE ALREADY SEEN BELOW (*DE FINIBUS*), INTERNAL ACTION IN FORO INTERNO IS JUST AS MUCH CAPABLE OF SIN AS EXTERNAL ACTION IN FORO EXTERNO, YET THERE REMAINS A HUGE DIFFERENCE BETWEEN EXTERNAL ACTION, AND THOUGHTS, WHICH DO NOT BECOME EXTERNAL ACTION BECAUSE OF SELF-CONTROL (KONTROL). IT IS THE SICK-FUCKING KRAZY-PSYCHO-PATH ZIO-JOO-KIKE-YID WHO IS INCESTUAL, HOMOSEXUAL, TRANZ-FREAK SHOW-BENT AND OTHERWISE SINFUL TO AN EXTENT UNKNOWN IN OTHER HISTORICAL PEOPLES, WHILST SEEKING TO CONTROL (KONTROL) OTHERS BY SHAPING BOTH THEIR INTERNAL AND EXTERNAL ACTION VIA ECONOMIC, STATE AND CULTUAL-BRAIN WASHING CONTROL (KONTROL), INCLUDING *DIVIDE AND RULE, DIVIDE AND CONQUER*, UNDER ZIO-JOO-KIKE-YID-RULE.)

(+ ΒΛ. »ἑθισμοῦ«, ΚΑΤΩΘΕΝ)

*Ὅσο ὑπάρχωσιν
ἄνθρωποι, τόσο δὲν θὰ
σταματήσῃ ὁ Ἰούδας, τὸ
ἐκ Φύσεως Κακόν, νὰ
λειτουργῇ ὑπὲρ Διαβόλου,
Ἀμαρτίας, Ἀντί-Χριστου
καὶ Σατανᾶ. Δὲν ἔχει
καμμία σημασία ἂν
κέρδισα ἢ ὄχι «τὸ*

*ἐπιχείρημα» διὰ ἓν μικρό-
μικρότερο-μικρότατον
διάστημα ἀπὸ μακρο-
ἱστορικὴν ἄποψιν,
σημασίαν ἔχει ποῖαι ὁξω-
«δυτικάι» συλλογικότητες
θὰ σταθοῦν ὀρθιαί ὑπὲρ
ἐαυτῶν ἐναντίον τοῦ
Θηρίου.*

ΤΑ ΑΚΟΛΟΥΘΑ ΤΑ ΑΝΤΙΓΡΑΦΩ ΔΙΟΤΙ ΕΙΝΑΙ ΚΕΦΑΛΑΙΩΔΗ-ΘΕΜΕΛΙΩΔΗ ὩΣ ΠΡΟΣ ΤΟ ΤΙ ΛΕΜΕΝ ΕΛΩ ΓΕΝΙΚΩΣ (ΣΗΜΕΙΩΤΕΟΝ ὍΤΙ ΑΥΤΟΣ ΠΟΥ ΘΑ ΑΣΧΟΛΗΘῃ ΜΕ ΤΑ ΚΟΙΝΑ-ΔΗΜΟΣΙΑ (ΚΑΤΙ ΠΟΥ ΔΕΝ ΑΠΟΦΕΥΓΕΤΑΙ, ὍΤΙ ΚΑΙ ΝΑ ΛΕῖ Ὁ ΠΛΑΤΩΝ), ΘΑ ΛΕΡΩΣῃ ΚΑΙ ΤΑΣ ΧΕΙΡΑΣ ΤΟΥ, ΚΑΙ ΠΟΛΛΑ ΠΕΡΙΣΣΟΤΕΡΑ, ΕΝΩ ΤΟ ΙΔΑΝΙΚΟΝ (ΔΙΑ ΤΟΝ ΜΗ ΠΟΛΙΤΕΥΟΜΕΝΟΝ ἢ ΤΟΝ ΠΟΛΙΤΕΥΤΗ ΕΙΣ ΚΑΤΑΣΤΑΣΙΝ ΜΗ ΕΚΤΑΚΤΟΥ ΑΝΑΓΚΗΣ) ΠΑΝΤΑ ΕΙΝΑΙ ΤΟ ΜΕΤΡΟΝ ΚΑΙ ΤΟ ὙΨΗΛΟΝ, ΕΙΔΑΛΛΩΣ Ὁ ΑΝΘΡΩΠΟΣ ΚΑΤΑΝΤΑΕΙ, ΕΙΣ ΤΕΛΙΑΚΗΝ ΑΝΑΛΥΣΙΝ, ἘΝ ΑΚΟΜΗ ΚΤΗΝΟΣ ΤΥΦΛΗΣ / ΣΤΙΓΜΙΑΙΑΣ ἢ ΚΑΙ ΧΥΔΑΙΑΣ ἩΔΟΝΗΣ (ΚΑΘ' ἩΜᾶς : ΑΚΟΛΑΣΙΩΝ, ΔΙΑΣΤΡΟΦῆς, ΕΚ-ΦΥΛΙΣΜΟΥ), ΧΩΡΙΣ ΣΥΝΕΙΔΗΣΙΝ ΚΑΙ ΧΩΡΙΣ ΕΠΑΡΚΗ ΚΟΙΝΩΝΙΚΗΝ ΤΑΞΙΝ-ΣΥΝΟΧΗΝ-ΠΕΙΘΑΡΧΗΣΙΝ ἵΝΑ ΣΥΝΕΧΙΣῃ ΤΟ ΓΕΝΟΣ ΤΟΥ, ΑΠΟ ΤΗΝ ΑΠΟΨΙΝ ΜΙΑΣ ΣΥΓΚΕΚΡΙΜΜΕΝΗΣ ΚΡΙΤΙΚΗΣ ΤΟΥ ΠΟΛΙΤΙΣΜΟΥ, ἢ ΑἰΤΕΤΑΙ ΚΑΙ ΜΕΓΑΛΟΥ ΜΕΡΟΥΣ ΤΗΣ ΑΡΧΑΙΑΣ ΚΛΑΣΣΙΚΟΤΗΤΟΣ, ΚΑΙ ΤΗΣ ΧΡΙΣΤΙΑΝΟΣΥΝΗΣ, ΚΑΙ ΤΗΣ ΣΟΣΙΑΛΙΣΤΙΚΗΣ-ΚΟΜΜΟΥΝΙΣΤΙΚΗΣ ΚΡΙΤΙΚΗΣ ΤΟΥ ΖΑΪΟ-Χ-Ε-Χ-ΚΑΠΙΤΑΛΙΣΜΟΥ-ΙΜΠΕΡΙΑΛΙΣΜΟΥ. Ὁ ΙΟΥΔΑΣ, ΤΟ ΦΡΙΚΩΔΕΣ ΑΥΤΟ ΑΪΜΟ-ΜΕΙΚΤΟ, ΕΓΚΛΗΜΑΤΙΚΟ, ΣΥΝΩΜΟΤΙΚΟ, ΡΑΤ-ΤΟΥΝΝΕΛ ΙΟΥΔΑΪΚΟ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ ΤΗΣ ΣΥΝΑΓΩΓΗΣ ΤΟΥ ΣΑΤΑΝΑ (ΓΚΡΕΪΤ ΣΕΪΤΕΝ ΗΒΙΑ-ΝΤΕΒΙΑ ΑΝΤΙ-ΚΡΑΪΣΤ) ΚΑΙ *ΘΗΡΙΟΝ-666-χξς* Μᾶς ΘΕΛΕΙ ΕΙΣ ΤΟ ΣΠΗΛΑΙΟΝ ΤΗΣ ΚΑΤΑΣΤΡΟΦΗΣ, ΠΟΥ ΕΙΣ ΤΕΛΙΚΗΝ ΑΝΑΛΥΣΙΝ ΣΗΜΑΙΝΕΙ ΜΗ ὙΠΑΞΙΝ ΔΙΑ (ΑΥΤΟ-)ΕΘΝΟ-ΚΑΘΑΡΣΕΩΣ ΚΑΙ (ΑΥΤΟ-)ΓΕΝΟ-ΚΤΟΝΙΑΣ. ΕΜΕΙΣ ὙΠΗΡΞΑΜΕΝ ΔΙΑ ΠΑΝΩ ΑΠΟ ΤΡΕΙΣ ἘΩΣ ΤΕΣΣΑΡΑΣ ΧΙΛΙΕΤΙΑΣ ΑΚΡΙΒΩΣ ΕΠΕΙΔΗΣ ΔΕΝ ΑΚΟΛΟΥΘΗΣΑΜΕΝ ΤΟΝ ΙΟΥΔΑΙΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ, ΤΟΝ ΑΝΤΙ-ΧΡΙΣΤΟΝ ΚΑΙ ΜΙΣ᾽ΕΛΛΗΝΑ-ΑΝΘ᾽ΕΛΛΗΝΑ ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΑ, ΓΚΡΕΪΤ ΦΑΚΙΝΓΚ ΖΑΪΟ-ΤΖΙΟΥ-ΜΠΟΛΛΑ-ΣΕΪΤΕΝ. [ΚΑΙ ΔΕΝ ΘΑ ΣΥΜΦΩΝΗΣΩ ΠΟΤΕΣ ΜΕ ΤΟΝ ΠΛΑΤΩΝΑ ΔΙΑ ΤΟΝ ΕΞΟΒΕΛΙΣΜΟΝ ΤΟΥ ὍΜΗΡΟΥ, ΚΑΙ ΠΟΛΛΑ ἌΛΛΑ ΑΚΟΜΗ ... !!!] ...

»588b-592b [Πλάτων, *Πολιτεία*]

Μετὰ τὰ περὶ τυραννίδος καὶ τυράννων Ὁ Πλάτων ἐπανέρχεται στὴν ἀφετηρία τοῦ δευτέρου βιβλίου: Ἡ ἀδικία συμφέρει τὸν κακοήθη ἂν αὐτὸς παρουσιάζεται ὡς δίκαιος, ἂν κρύβῃ τὸ πραγματικό του πρόσωπο. Τώρα ὁμως ποὺ γνωρίζουμε τοὺς καρποὺς τῆς δικαιοσύνης καὶ τῆς ἀδικίας μποροῦμε νὰ στραφοῦμε ἐκ νέου στὸν ὑπέρμαχο τῆς ἀδικίας καὶ νὰ τοῦ ζητήσωμε νὰ ἀποφανθῇ μὲ τὰ στοιχεῖα ποὺ διαθέτει. Τὰ στοιχεῖα τοῦτα εἶναι ἡ εἰκόνα τοῦ ἐσωτερικοῦ κόσμου καὶ ἡ ζοφερὴ συνθήκη του. Ὁ ἄνθρωπος ἔχει μέσα του ἓνα πολύμορφο καὶ πολυκέφαλο θηρίο μὲ κεφαλὰς ἡμέρων ζώων καὶ ἀγρίων θηρίων διατεταγμένων σὲ κύκλο, θηρίο τὸ ὁποῖο γεννᾷ μόνο του ὅλες αὐτὲς τὶς μορφὰς ὅπως καὶ τὶς μεταβάλλει· ἐπίσης ἔχει μέσα του ἓνα λιοντάρι καὶ τέλος ἓναν ἄνθρωπο. Μεγαλύτερο σὲ μέγεθος εἶναι τὸ θηρίο, ἀκολουθεῖ ὁ λέοντας καὶ ἔπεται ὁ ἄνθρωπος. Αὐτὰ τὰ τρία ἐνώνονται ἐξωτερικὰ σὲ σύνολο, τὸ ὁποῖο ἐνδύεται τὸ σχῆμα τοῦ ἀνθρώπου.

Ἐὰν ἔχουν ἔτσι τὰ πράγματα, ὅποιος ὑποστηρίζει τὸ ἐπωφελὲς τῆς ἀδικίας ὑποστηρίζει ταυτόχρονα πὼς πρέπει νὰ δυναμώσουμε τὸ θηρίο καὶ τὸ λιοντάρι καὶ νὰ ἀποδυναμώσουμε τὸν ἄνθρωπο, ὥστε νὰ γίνῃ ὑποχείριος τῶν δύο ἄλλων, ὁπότε ἀντὶ τὰ τρία μέρη τῆς ψυχῆς νὰ συνυπάρχουν ἀρμονικὰ καὶ νὰ εἰρηνεύουν, νὰ τρώγονται καὶ νὰ σπαράσσονται μεταξύ τους. Ὅποιος πάλι ἀναγνωρίζει τὸ ἐπωφελὲς τῆς δικαιοσύνης δέχεται ὅτι ὁ ἐντὸς ἄνθρωπος (589b) πρέπει νὰ δυναμώσῃ γιὰ νὰ τιθασεύσῃ τὸ πολυκέφαλο θηρίο συμμαχῶντας μὲ τὸν λέοντα, ὥστε νὰ δημιουργήσῃ στὴν ψυχὴ

ἀτμόσφαιρα ἀμοιβαίας φροντίδος καὶ κατανοήσεως. Τρίτη ἐκδοχὴ δὲν ὑπάρχει. Ἐπομένως τὸ δίκαιο καὶ τὸ καλὸ ὑποτάσσουν τὸ θηριῶδες τῆς φύσεως στὸ ἀνθρώπινο ἢ μᾶλλον στὸ θεῖο (589d), ἐνῶ τὸ ἄδικο καὶ τὸ κακὸ ἐπιτυγχάνουν τὸ ἀντίθετο. Τί ὠφελεῖ νὰ πλουτήσῃ κανεὶς ὅταν θὰ ἔχῃ ὑποτάξει τὸν καλύτερό του ἑαυτό (τὸ βέλτιστον ἑαυτοῦ, 589d) εἰς τὸ χεῖριστο; Ἄν, ἐπὶ παραδείγματι, πουλοῦσε τὸν γιό του ἢ τὴν κόρη του σκλάβους εἴτε ὑποδούλωνε τὸ θεϊότατο μέρος τοῦ ἑαυτοῦ στὸ ἀθεώτατο καὶ κατ' ἐξοχὴν μιὰρὸ (τὸ ἑαυτοῦ θεϊότατον ὑπὸ τῷ ἀθεωτάτῳ τε καὶ μιαιρωτάτῳ δουλοῦται, 589e);

Ἡ ἀκολασία ὑπηρετεῖ καὶ ἐνθαρρύνει τὸ θηρίο μέσα μας, ἡ δὲ ἀλαζονεία φουντώνει εἰς βάρος τῆς ἀρμονίας καὶ τῆς ἰσορροπίας, ἐνῶ ἡ κολακεία καὶ ἡ εὐτέλεια ὑποτάσσουν μὲ τὴν σειρὰ τους τὸ θυμοειδὲς στὸ ἄγριο θηρίο καὶ μεταβάλλουν ἔτσι τὸ λιοντάρι σὲ πίθηκο. Ἄν ὁ κοινὸς ἄνθρωπος θέλῃ νὰ γίνῃ καλύτερος πρέπει κι αὐτὸς νὰ ὑποταχθῇ σὲ ἓνα θεϊκὸ στοιχεῖο ποὺ κυβερνᾷ ἀπὸ μέσα (ἐν αὐτῷ) τὸν ἀνώτερο ἄνθρωπο, ἐν γνώσει πὼς τίποτε δὲν εἶναι συμφερότερο ἀπὸ τὸ νὰ τὸν ἐξουσιάζῃ ἓνας κύριος θεῖος καὶ σοφός, εἴτε βρίσκεται μέσα, πρᾶγμα ποὺ εἶναι τὸ καλύτερο (μάλιστα μὲν οἰκεῖον ἔχοντας ἐν αὐτῷ, 590d), εἴτε βρίσκεται ἔξω (ἔξωθεν ἐφστώτος, 590d), ὥστε νὰ ὑπάρχωμε καθ' ὁμοίωσίν του. Γιὰ νὰ ὠφεληθῇ μάλιστα δὲν πρέπει νὰ ἀποφύγῃ τὴν ἀποκάλυψι τῆς ἀνομίας του καὶ τὶς συνέπειές της (μὴ διδόναι δίκην, 591a). Διότι ἂν δὲν τιμωρηθῇ θὰ γίνῃ χειρότερος, ἐνῶ ἂν τιμωρηθῇ, τὸ ἄγριο θηρίο κοιμίζεται καὶ τὸ ἥμερο ἐλευθερώνεται. Ἄρα ὁ φρόνιμος ἄνθρωπος καὶ γιὰ τὸ καλὸ τοῦ ἴδιου τοῦ τοῦ σώματος δὲν μπορεῖ νὰ θρέφῃ τὸ ζῶδες μὲ ἄλογες ἡδονές· ὀφείλει ἀντιθέτως νὰ ἀποκαθιστᾷ τὴν ἀρμονία τοῦ σώματος, ὥστε νὰ ἐπικρατήσῃ καὶ ἡ ψυχικὴ ἀρμονία.

Τὸ αἶτημα τῆς ἀρμονίας διέπει κάθε ἐκδήλωσι τῆς ζωῆς τοῦ σοφοῦ καὶ αὐτὴν βεβαίως τὴν σχέσι του μὲ τὸν πλοῦτο. Τὰ μάτια του εἶναι στραμμένα στὴν ἐντὸς πολιτεία (τὴν ἐν αὐτῷ πολιτείαν, 591e) καὶ προσέχει νὰ μὴν τὴν ταράξῃ μὲ ὑπερβολικὸ πλοῦτο ἢ ἀκραία ἀνέχεια. Ἔχει πάντα τὸν νοῦ στου στὸ μέτρο, ἐνῶ ἀπὸ τὶς τιμὲς δέχεται ἐκεῖνες οἱ ὁποῖες τὸν βελτιώνουν καὶ ἀποφεύγει στὸν δημόσιο καὶ ἰδιωτικὸ του βίον ὅσες τὸν ἀναστατώνουν. Ἀρνεῖται συνεπῶς τὰ πολιτικὰ ἀξιώματα καὶ ἐμμένει ἀποφασιστικὰ στὸ ἐσωτερικὸ τοῦ πολίτευμα (τῇ ἑαυτοῦ πόλει καὶ μάλα, 592a), ἐκτὸς ἐὰν οἱ συνθηκὲς ἀπαιτήσουν νὰ πράξῃ διαφορετικὰ γιὰ κάποιο χρονικὸ διάστημα, ὅπως αἴφνης προβλέπεται στὴν Καλλίπολι. Πάντως θὰ ἀκολουθῇ οὕτως ἢ ἄλλως τὸ οὐράνιο παράδειγμα καὶ θὰ προσαρμόξῃ σ' αὐτὸ τὸν πνευματικὸ του κόσμον (καὶ ὁρῶντι ἑαυτὸν κατοικίζειν, 592b). Δὲν ἔχει σημασία ἐὰν τὸ τέλειον πολίτευμα ὑπάρχῃ κάπου ἢ θὰ ὑπάρξῃ (εἴτε που ἔστιν εἴτε ἔσται)· σημασία ἔχει ὅτι θὰ ἀκολουθῇ τοὺς νόμους τῆς ἐντὸς του καὶ καμμιᾶς ἄλλης πολιτείας (ταύτης μόνης. . . ἄλλης δὲ οὐδεμιᾶς).«

Der Niedergang ... S. 153-159. : ΔΟΜΗ, ΕΣΧΑΤΑ ΚΑΙ ΙΣΟΤΙΜΑ ΣΥΣΤΑΤΙΚΑ ΜΕΡΗ ΠΟΥ ΣΥΝΑΡΜΟΛΟΓΟΥΝΤΑΙ / ΑΡΘΡΩΝΟΝΤΑΙ ΑΝΕΥ ΑΜΕΤΑΒΛΗΤΗΣ ΎΠΕΡΑΡΧΙΚΗΣ ΤΑΞΕΩΣ ΌΠΩΣ ΕΙΣ ΤΗΝ ΠΑΡΑΔΟΣΙΑΚΗΝ ΕΝΝΟΙΑΝ ΤΟΥ ΌΛΟΥ, ΌΠΟΥ ΤΟ ΚΑΘΕ ΜΕΡΟΣ ΑΝΑΓΕΤΑΙ ΕΙΣ ΟΥΣΙΑΚΗ ΙΔΙΟΤΗΤΑ ΜΕ ΠΑΓΙΑ ΘΕΣΙΝ ΕΝΤΟΣ ΤΟΥ ΌΛΟΥ [[ΎΠΟ ΘΕΟΝ]] ... ΔΕΝ ΎΠΑΡΧΕΙ ΑΛΛΟ ΑΠΟΡΡΟΗ, ΑΡΧΕΤΥΠΙΚΟΣ ΤΡΟΠΟΣ ΣΚΕΨΕΩΣ, ΑΟΡΙΣΤΗ ΠΡΩΤΑΡΧΙΚΗ ΠΗΓΗ, ΠΑΡΑ ΜΟΝΟ ΛΕΙΤΟΥΡΓΙΕΣ, ΚΑΙ Ό ΣΥΝΔΥΑΣΜΟΣ ΆΠΛΩΝ ΣΤΟΙΧΕΙΩΝ, ΧΩΡΙΣ ΊΣΤΟΡΙΚΑΣ ΚΑΤΑΒΟΛΑΣ, ΣΑΝ ΠΑΙΓΝΙΟ ΜΕ ΤΗΝ ΠΟΣΟΤΙΚΟΠΟΙΗΣΙΝ ΤΟΥ ΠΟΙΟΤΙΚΟΥ, ΤΗΝ ΜΑΘΗΜΑΤΙΚΟΠΟΙΗΣΙΝ ΤΟΥ ΚΟΣΜΟΥ [[ΠΡΟΣ ΖΑΪΟ-ΤΖΙΟΥ-ΜΠΟΛΛ-ΥΠΟΛΟΓΙΣΤΑΣ, ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΝΕΤ, ΤΕΧΝΗΤΗΝ ΝΟΗΜΟΣΥΝΗΝ Κ.Τ.Λ.]] ... Ή ΝΕΑ ΚΟΣΜΟΕΙΚΩΝ (ΑΠΟ ΓΛΩΣΣΟΛΟΓΙΑΝ ΚΑΙ ΤΕΧΝΗΝ ΕΙΣ ΦΥΣΙΚΗΝ ΕΠΙΣΤΗΜΗΝ) ΣΥΝΤΡΙΒΕΙ ΤΟ ΑΛΛΟΤΕΣ ΑΡΜΟΝΙΚΟ ΌΛΟΝ ΣΕ ΕΣΧΑΤΑ ΣΥΣΤΑΤΙΚΑ ΜΕΡΗ ... ΔΥΝΑΜΟΠΟΙΗΣΙΣ Ή ΚΑΙ ΔΙΑΛΥΣΙΣ ΤΟΥ ΠΡΑΓΜΑΤΟΣ ΚΑΙ ΤΗΣ ΎΛΗΣ Ή ΤΗΣ ΟΥΣΙΑΣ, ΑΜΦΙΣΒΗΤΗΣΙΣ ΤΗΣ ΚΑΘΉΜΕΡΙΝΗΣ ΕΜΠΕΙΡΙΑΣ ΤΟΥ ΧΩΡΟΥ, ΤΟΥ ΧΡΟΝΟΥ ΚΑΙ ΤΗΣ ΑΙΤΙΟΤΗΤΟΣ, ... Ό ΚΟΣΜΟΣ ΟΧΙ ΩΣ ΕΥΤΑΚΤΟ ΌΛΟ ΜΕ ΠΑΓΙΑ ΣΥΣΤΑΤΙΚΑ ΜΕΡΗ ΚΑΙ ΠΑΓΙΑ ΘΕΣΗ ΓΙΑ ΤΟ ΚΑΘΕΝΑ ΤΟΥΣ [[ΎΠΟ ΘΕΟΝ]], ΑΛΛΑ ΩΣ ΠΡΕΥΣΤΟ ΚΑΙ ΣΥΝΑΜΑ ΕΝΙΑΙΟ ΠΕΔΙΟ, ΜΕΣΑ ΣΤΟ ΌΠΟΙΟ ΓΕΝΝΙΟΥΝΤΑΙ ΤΑ ΠΡΑΓΜΑΤΑ ΌΣΟ ΚΑΙ ΟΙ ΧΩΡΟΧΡΟΝΙΚΕΣ ΣΧΕΣΕΙΣ [[ΣΥΝΔΥΑΣΜΟΥ]]. ΈΝΑΣ ΚΟΣΜΟΣ ΔΙΧΩΣ ΠΑΓΙΕΣ ΟΥΣΙΕΣ ΚΑΙ ΛΟΙΠΑ ΠΑΓΙΑ ΣΗΜΕΙΑ ΑΝΑΦΟΡᾶΣ ΜΠΟΡΕΙ ΝΑ ΣΥΓΚΡΑΤΗΘΕΙ ΜΟΝΑΧΑ ΜΕ ΓΝΩΣΤΙΚΕΣ ΣΥΜΒΑΣΕΙΣ, ΗΤΟΙ Ή ΚΟΣΜΟΕΙΚΩΝ ΔΕΝ ΕΙΝΑΙ ΑΝΑΓΚΑΙΑ ΑΠΟΡΡΟΙΑ ΤΟΥ ΎΓΙΟΥΣ ΚΟΙΝΟΥ ΝΟΥ, ΑΛΛΑ ΠΛΑΣΜΑΤΙΚΗ ΚΑΤΑΣΚΕΥΗ, Ή ΔΥΝΑΤΑΙ ΝΑ ΑΝΤΙΚΑΤΑΣΤΑΘῇ ΑΠΟ ΜΙΑΝ ΑΛΛΗΝ, «ΚΑΛΥΤΕΡΗ» ΚΟΣΜΟΕΙΚΟΝΑ [[ΑΝΑΛΟΓΑ ΜΕ ΤΑ ΣΥΜΦΕΡΟΝΤΑ ΤΩΝ ΙΟΥΔΑΙΩΝ (ΤΖΙΟΥΖ) ΚΑΙ ΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ ΤΩΝ ΠΟΥ ΠΡΟΩΘΟΥΝ ΤΗΝ ΎΠΕΡ-ΚΙΝΗΤΙΚΗΝ-ΕΞΑΤΟΜΙΚΕΥΜΕΝΗΝ-ΜΑΖΑ-ΑΓΕΛΗ ΜΕ ΎΠΕΡ-ΕΚΛΕΠΤΥΣΜΕΝΟΝ ΚΑΤΑΜΕΡΙΣΜΟΝ ΤΗΣ ΕΡΓΑΣΙΑΣ ΎΠΟ ΤΗΝ ΟΙΚΟΝΟΜΙΚΗΝ-ΚΡΑΤΙΚΗΝ-ΠΟΛΙΤΙΣΜΙΚΗΝ ΙΣΧΥΝ ΤΩΝ ΖΑΪΟ-ΑΓΓΛΟ-Κ.Α.-ΤΖΙΟΥ-ΣΑΤΑΝΙΣΤΩΝ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΙΜΠΕΡΙΑΛΙΣΤΩΝ ΜΕ ΤΗΝ «ΑΠΟ-ΔΟΜΗΣΙΝ» ΤΩΝ «ΠΑΝΤΩΝ» ΕΚΤΟΣ ΑΠΟ (Ω ΣΟΡΠΡΑΪΖ, ΦΑΚΙΝΓΚ ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΣΟΡΠΡΑΪΖ !!!) ΤΗΝ ΑΚΡΩΣ ΔΥΣΑΝΑΛΟΓΟΝ ΚΑΙ ΑΚΡΩΣ ΑΣΥΜΜΕΤΡΟΝ ΚΑΤΟΧΗΝ ΟΙΚΟΝΟΜΙΚΗΣ-ΚΡΑΤΙΚΗΣ-ΠΟΛΙΤΣΜΙΚΗΣ ΙΣΧΥΟΣ ΕΙΣ ΧΕΙΡΑΣ ΙΟΥΔΑΙΩΝ (ΤΖΙΟΥΖ) ΩΣ ΤΕ ΠΡΩΤΟΓΟΝΟΥ ΜΥΣΤΙΚΗΣ ΚΟΙΝΩΝΙΑΣ ΚΑΙ ΑΓΡΙΑΣ ΦΑΡΑΣ ΑΪΜΟ-ΜΕΙΚΤΩΝ-ΎΠΕΡ-ΣΥΝΩΜΟΤΙΚΩΝ-ΡΑΤ-ΤΟΥΝΝΕΛ-ΕΓΚΛΗΜΑΤΙΩΝ ΚΑΙ ΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ ΤΩΝ ΔΙΑ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΠΙΤΑΛΙΣΜΟΥ-ΙΜΠΕΡΙΑΛΙΣΜΟΥ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΜΟΥ, ΑΠΟ ΖΑΪΟ-ΜΕΓΑΛΗΝ ΒΡΕΤΑΝΝΙΑΝ ΚΑΙ ΤΟΝ ΖΑΪΟ-ΕΥΡΩΠΑΪΚΟΝ ΑΠΟΙΚΙΟΚΡΑΤΙΚΟΝ ΙΜΠΕΡΙΑΛΙΣΜΟΝ ΕΙΣ ΤΟΝ ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ ΙΜΠΕΡΙΑΛΙΣΜΟΝ-ΣΑΤΑΝΙΣΜΟΝ ΤΗΣ ΠΛΑΝΗΤΙΚΗΣ ΣΥΝΑΓΩΓΗΣ ΤΟΥ ΣΑΤΑΝᾶ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΥ.]]

Σ. 160 : ΤΟ **COUP DE GRÂCE** ΕΝΑΝΤΙΟΝ ΤΗΣ ΟΥΣΙΑΣ ΗΤΟ ΤΟ ΣΩΜᾶΤΙΟ ΜΕ ΜΑΖΑ, ΑΛΛΑ ΑΠΟΛΥΤΩΣ ΣΙΓΟΥΡΑ ΧΩΡΙΣ ΠΑΓΙΑ ΟΥΣΙΑ, ΚΑΙ ΑΝ ΓΙΝΕΤΑΙ ΑΥΤΟ ΤΟ ΣΩΜᾶΤΙΟ ΔΙΑ ΑΚΤΙΝΟΒΟΛΙΑΣ, ΕΝΕΡΓΕΙΑ, ΤΟ ΠΟΛΥ ΜΠΟΡΕΙ ΝΑ ΞΑΝΑ-ΠΡΟΚΥΨῃ ΑΛΛΟ ΣΩΜᾶΤΙΟ, ΟΧΙ ΤΟ ΑΡΧΙΚΟ ΣΩΜᾶΤΙΟ. ... Ή ΜΙΚΡΟΦΥΣΙΚΗ ΎΛΗ ΑΝΤΙΚΑΘΙΣΤΑΤΑΙ ΑΠΟ ΣΧΕΣΕΙΣ ΚΑΙ ΜΟΡΦΕΣ ... Ή ΕΝΝΟΙΑ ΤΗΣ ΎΛΗΣ ΣΧΕΤΙΚΟΠΟΙΕΙΤΑΙ ΠΛΗΡΩΣ = ΤΟ ΑΝΑΓΚΑΙΟ ΕΠΑΚΟΛΟΥΘΟ ΤΟΥ ΌΛΟΚΛΗΡΩΤΙΚΟΥ ΠΑΡΑΜΕΡΙΣΜΟΥ ΤΗΣ ΟΥΣΙΑΣ.

S. 160-161 : The idea of a field, in which in themselves formless forces [[in relation to matter as energy (not just as separate (albeit invisible to the naked eye) particles), electricity, magnetism, gravity etc. (even though scientific practice often retains the duality of matter and field)]] have an effect and always bring about only temporary crystallisations and constellations (arrangements), means a conclusive farewell to the bourgeois perception of harmony, i.e. the perception of a well-ordered world of tangible forms and things, which are indeed found in a becoming, but in their dynamic movement, obey certain laws, which hinder a degeneration of becoming into formlessness.

ΑΥΤΟΙ ΟΙ ΤΡΟΠΟΙ ΣΚΕΨΕΩΣ ΕΙΧΟΝ, ΛΟΙΠΟΝ, ΤΟ ΕΚΛΑΪΚΕΥΜΕΝΟΝ ΑΝΤΙΣΤΟΙΧΩΝ ΤΩΝ (ΙΔΙΩΣ ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ ΖΑΪΟ-1960/1970 ΚΑΙ ΎΣΤΕΡΑ) ΕΙΣ ΤΗΝ ΗΥΞΗΜΕΝΗΝ ΚΟΙΝΩΝΙΚΗΝ ΚΙΝΗΤΙΚΟΤΗΤΑ (ΚΑΙ ΤΟΝ ΕΚΛΕΠΤΥΣΜΕΝΟΝ ΚΑΤΑΜΕΡΙΣΜΟΝ ΤΗΣ ΕΡΓΑΣΙΑΣ) ΤΩΝ ΜΑΖΙΚΩΝ ΕΥΚΟΛΩΝ / ΑΥΤΟΜΑΤΩΝ ΔΙΑΖΥΓΙΩΝ, ΤΩΝ ΜΑΖΙΚΩΝ «ΣΥΝΕΥΡΕΣΕΩΝ» «ΕΛΕΥΘΕΡΩΝ ΗΘΩΝ» ΜΕΤΑ ΤΗΣ ΎΜΑΛΟΠΟΙΗΣΕΩΣ ΤΗΣ ΑΝΩΜΑΛΙΑΣ ΚΑΙ ΤΗΣ ΟΜΟΡΦΟΠΟΙΗΣΕΩΣ ΤΗΣ ΑΣΧΗΜΙΑΣ, ΚΑΘΩΣ ΕΠΙΣΗΣ, -ΠΑΝΤΑ ΕΙΣ ΣΥΝΘΗΚΑΣ ΎΠΕΡΒΑΣΕΩΣ ΤΗΣ ΣΠΑΝΗΣ ΤΩΝ ΑΓΑΘΩΝ ΚΑΙ ΤΗΣ ΣΥΝΑΦΟΥΣ ΚΟΙΝΩΝΙΚΗΣ ΣΥΝΑΙΝΕΣΕΩΣ-, ΤΟΥ ΑΝΑΚΑΤΕΜΑΤΟΣ ΉΩΣ ΤΩΝ ΠΑΝΤΩΝ ΜΕ ΉΩΣ ΤΑ ΠΑΝΤΑ ΜΕ «*ANYTHING GOES, LIVE AND LET LIVE*» ΣΤΑΣΕΙΣ ΖΩΗΣ ΚΑΤΑΝΑΛΩΤΙΚΟΥ ΉΛΟΝΙΣΜΟΥ ΜΙΑΣ ΤΕ ΕΞΑΤΟΜΙΚΕΥΜΕΝΗΣ ΖΑΪΟ-TΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ ΦΡΗΚ ΣΟΟΥ ΑΓΕΛΗΣ ΚΑΙ ΤΗΣ ΑΠΟ-ΑΓΡΟΤΙΚΟΠΟΙΗΣΕΩΣ ΚΑΙ ΑΠΟ-ΒΙΟΜΗΧΑΝΟΠΟΙΗΣΕΩΣ ΤΗΣ «ΔΥΣΕΩΣ» ΥΠΟ ΤΟΝ ΖΑΪΟ-TΖΙΟΥ-ΙΜΠΕΡΙΑΛΙΣΜΟΝ-ΣΑΤΑΝΙΣΜΟΝ ΤΩΝ ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ, ΓΚΡΕΪΤ ΦΑΚΙΝΓΚ ΖΑΪΟ-TΖΙΟΥ-ΜΠΟΛΛ-ΣΕΪΤΕΝ.

S. 161-162 : JOQ-DAS PROMOTES DISHARMONY, AMBIGUITY, FLUIDITY, FUZZINESS, UGLINESS, NOISE, RUBBISH, GARBAGE, POLLUTION, ΚΟΠΡΟΣ (EXCREMENT), CHAOS ... FROM WHICH HE WILL “MASTER RACE, ROOL DA WORLD” ... FROM THE LEVEL OF (MICRO) PHYSICAL SCIENCE AND “HIGH ART” TO INTERNATIONAL RELATIONS ... OVER. DEAD. ZIO.

ΣΕΛΙΔΕΣ 163-166 : Ὁ ΖΑΪΟ-TΖΙΟΥ-ΝΤΑΣ-«TΖΙΟΥ-ΝΙΟΥΣ», Ὁ ΖΑΪΟ-TΖΙΟΥ-Ν-ΣΤΑΪΝ ΜΕ ΤΗΝ «ΘΕΩΡΙΑΝ ΤΗΣ ΣΧΕΤΙΚΟΤΗΤΟΣ» ΤΟΥ, ΠΑΡΑΛΕΙΠΕΙ ΝΑ ΜῶΣ ΕΠΙῆ ὍΤΙ Ἡ ΚΑΘΕ ΓΝΩΣΙΣ ΓΙΝΕΤΑΙ ΑΠΟ ΚΑΠΟΙΑΝ ΠΡΟΟΠΤΙΚΗΝ, ΕΙΝΑΙ ΑΠΟΡΡΟΙΑ **ΙΣΧΥΟΣ ΚΑΙ ΑΠΟΦΑΣΕΩΣ**, ΗΤΟΙ ΔΕΝ ΕΙΝΑΙ ΑΝΤΙΚΕΙΜΕΝΙΚΑ ΠΑΓΙΑ ΚΑΙ ΠΕΡΑΝ ΤΗΣ ΚΑΤΑΣΚΕΥΗΣ ΕΚ ΜΕΡΟΥΣ ΑΝΘΡΩΠΩΝ, ΕΝΩ Ἡ ΕΠΙΣΤΗΜΟΝΙΚΗ ΓΝΩΣΙΣ ὩΣ ΤΕ ΠΑΡΑΤΗΡΗΣΙΣ ΚΑΙ ΕΞΗΓΗΣΙΣ ΜΕ ΕΜΠΕΙΡΙΚΑ ΔΕΛΟΜΕΝΑ, ΑΣΧΕΤΩΣ ΤΕ ΒΑΘΜΟΥ, ΥΦΗΣ ΚΑΙ ΠΕΡΙΠΛΟΚΟΤΗΤΟΣ, ΔΥΝΑΤΑΙ ΝΑ ΓΙΝῃ ΑΠ’ ΟΥΛΟΥΣ, Οἱ ΟΥΛΟΙ ΠΙΣΤΕΥΟΥΝ ΕΙΣ ΚΑΠΟΙΟ «ΚΑΛΟ» / «ΚΑΚΟ», Ἄ ΔΕΝ ΕΥΡΙΣΚΟΝΤΑΙ ΕΜΜΕΝΩΣ ΕΙΣ ΤΗΝ ΦΥΣΙΝ Ἡ ΕΙΣ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ, Οἱ ΔΙΑΘΕΤΟΥΝ ΟΡΘΟΛΟΓΙΚΟΤΗΤΑ ΚΑΙ ΟΦΕΙΛΟΥΝ ΝΑ ΔΡΑΣΟΥΝ ΑΠΟΛΥΤΩΣ ΝΟΜΟΤΕΛΕΙΑΚΩΣ, ΚΑΘΩΣ ΕΠΙΣΗΣ ΤΗΝ ὍΡΜΗΝ ΤΗΣ ΑΥΤΟΣΥΝΤΗΡΗΣΕΩΣ ΚΑΙ ΤΗΝ ΕΠΕΚΤΑΣΙΝ ΙΔΙΑΣ ΙΣΧΥΟΣ / ΖΩΗΣ, ΚΑΙ ΤΙΠΟΤΙΣ ΑΞΙΟΛΟΓΙΚΟ-ΑΙΣΘΗΤΙΚΟ ΠΟΥ ΔΕΝ ΚΑΤΑΣΚΕΥΑΖΕΤΑΙ, ΕΝΩ ΜΠΟΡΟΥΝ ΝΑ ΔΗΜΙΟΥΡΓΗΣΟΥΝ ΤΕΤΡΑΠΕΡΑΤΑ «ΠΡΑΓΜΑΤΑ» ΟΧΙ ΜΟΝΟ ΧΩΡΙΣ ΙΟΥΛΑΪΟΥΣ (TΖΙΟΥΖ), ΑΛΛᾶ ΚΑΙ ΧΩΡΙΣ ΤΗΝ «ΘΕΩΡΙΑΝ ΤΗΣ ΣΧΕΤΙΚΟΤΗΤΟΣ», ΑΦΟΥ ΠΙΣΤΕΥΑΝ ΠΑΝΤΑ ὍΤΙ

ΥΠΑΡΧΕΙ ΚΑΤΙ / ΔΥΝΑΜΙΣ (ΘΕΟΣ, ΜΟΙΡΑ, ΉΤΕΡΟΓΟΝΙΑ ΤΩΝ ΣΚΟΠΩΝ, ΓΕΓΟΝΟΤΑ) ΠΕΡΑΝ ΤΩΝ ΔΥΝΑΤΩΤΗΤΩΝ ΑΝΘΡΩΠΩΝ ΨΣ ΑΤΟΜΩΝ (ΚΑΙ) ΕΙΣ ΣΥΛΛΟΓΙΚΟΤΗΤΑΣ ΑΤΟΜΩΝ.

(ΚΑΙ ΕΦΟΣΟΝ Ο ΧΩΡΙΣΜΟΣ ΠΑΡΕΛΘΟΝΤΟΣ, ΠΑΡΟΝΤΟΣ ΚΑΙ ΜΕΛΛΟΝΤΟΣ ΕΞΑΛΕΙΦΕΤΑΙ «ΕΠΙΣΤΗΜΟΝΙΚΑ» ΕΙΣ ΤΗΝ ΦΥΣΙΚΗΝ «ΕΠΙΣΤΗΜΗΝ» ΤΗΣ «ΤΕΤΑΡΤΗΣ ΔΙΑΣΤΑΣΕΩΣ» Κ.Τ.Λ., Ο ΙΟΥΔΑΣ (ΤΖΙΟΥ) ΑΡΝΕΙΤΑΙ ΤΗΝ ΤΑΥΤΟΤΙΚΗΝ ΧΡΟΝΙΚΗΝ-ΙΣΤΟΡΙΚΗΝ ΣΥΝΕΧΕΙΑΝ ΟΥΛΩΝ ΠΛΗΝ ΤΟΥ ΉΑΥΤΟΥ ΤΟΥ, ΔΕΝ ΔΕΧΕΤΑΙ ΤΑ ΓΕΓΟΝΟΤΑ ΚΑΙ ΤΗΝ ΜΥΘΟΛΟΓΙΑΝ ΠΟΥ ΧΑΡΑΚΤΗΡΙΖΟΥΝ ΤΕ ΛΑΟΥΣ ΚΑΙ ΓΕΝΗ ΔΙΑ ΤΩΝ ΑΙΩΝΩΝ ΉΩΣ ΧΙΛΙΕΤΙΩΝ, ΕΚΤΟΣ ΑΦ' ΟΤΙ ΑΦΟΡᾷ ΤΟΝ ΉΑΥΤΟΝ ΤΟΥ, ΉΟΣ (Ο ΉΑΥΤΟΣ ΤΟΥ) ΔΕΝ ΕΠΙΤΡΕΠΕΤΑΙ ΝΑ «ΑΠΟ-ΔΟΜΗΘῇ» ΑΦΟΥ ΤΟ ΤΟΤΑΛ ΦΙΛΘ ΤΟΥ ΖΑΪΘ-ΤΖΙΟΥ-ΣΙΤ-ΣΚΑΤΑ-ΕΞΚΡΕΜΕΝΤ-ΦΗΣΗΖ-ΠΙΘΗΚΟΣ-ΜΟΝΚΕΪ-ΚΟΠΡΟΣ-ΦΡΗΚ-ΣΟΟΥ-ΒΟΜΙΤ-ΕΜΕΤΟΣ-ΕΥΚΟΙΛΙΑ-ΝΤΑΪΟΡΗΑ-ΚΟΣΤ ΕΙΝΑΙ ΤΟΣΟ ΜΥΓΙΑΓΓΙΧΤΟ, ΠΟΥ ΕΙΝΑΙ «ΑΘΙΚΤΟ / ΑΝΤΑΤΣΑΜΠΛ», ΕΝΩ ΤΟ ΜΟΝΟ ΠΟΥ ΉΥΠΑΡΧΕΙ ΕΙΝΑΙ «ΑΤΟΜΑ» ΧΩΡΙΣ ΔΥΝΑΜΙΝ ΝΑ ΣΥΓΚΡΟΥΣΤΟΥΝ ΕΘΝΙΚΩΣ-ΣΥΛΛΟΓΙΚΩΣ ΕΝΑΝΤΙΟΝ ΤΟΥ ΕΘΝΟΥΣ-ΣΥΛΛΟΓΙΚΟΤΗΤΟΣ ΤΩΝ ΉΥΠΕΡ-ΕΘΝΙΚΙΣΤΩΝ ΙΟΥΔΑΙΩΝ (ΤΖΙΟΥΖ) ΔΙΑ ΖΑΪΘ-ΓΙΟΥ-ΕΣ-ΕΪ ΚΑΙ ΤΗΣ ΖΑΪΘ-«ΔΥΣΕΩΣ» ΤΩΝ ΙΝΤΕΡΝΑΣΙΟΝΑΛ ΤΖΙΟΥΖ. ΜΩΡΑΙΝΕΙ ΚΥΡΙΟΣ, ΉΝ ΒΟΥΛΕΤΑΙ ΑΠΟΛΕΣΑΙ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΘ. ΕΥΤΥΧΩΣ, ΕΝ ΤΟΥΤΟΙΣ, Ο ΚΥΡΙΟΣ ΕΔΩΣΕ : ΚΙΝΑ, ΉΡΩΣΣΙΑ, ΠΕΡΣΙΑ-ΙΡΑΝ, ΉΝΔΙΑ Κ.Α., ΟΤΙ ΘΕΛΟΥΝ ΤΗΝ ΖΩΗΝ, ΚΑΙ ΕΙΝΑΙ ΑΡΚΕΤΑ ΉΥΠΕΡΗΦΑΝΟΙ ΝΑ ΤΗΝ ΔΙΕΚΔΙΚΗΣΟΥΝ.)

[ΑΝ ΔΕΝ ΣᾶΣ ΑΡΕΣῆ ἢ ΔΥΑΡΧΙΑ ΤΟΥ ΠΛΑΤΩΝΙΣΜΟΥ, ΚΑΙ ΘΕΛΕΤΕ ΜΟΝΙΣΜΟΝ, ΉΛΙΣΜΟΝ ΚΑΙ ΑΝΘΡΩΠΟΛΟΓΙΑΝ (ΚΑΙ ΤΟΥΛΑΧΙΣΤΟΝ ΟΛΙΓΟΝ ΤΙ ΧΙΝΤΟΥ-ΦΕΡΝΕΤΑΙ) ΜΕΤΑ ἢ ΑΝΕΥ ΠΑΡΑΔΟΣΙΑΚΗΣ ΗΘΙΚΗΣ, ΤΟΤΕΣ ΤΟ ΟΥΛΟΝ ΤΟΥ ΚΟΣΜΟΥ ΕΙΝΑΙ ΚΑΛΟ, ΔΕΝ ΉΥΠΑΡΧΕΙ ΚΑΚΟ, ΚΑΙ ΑΥΤΟ ΤΑΙΡΙΑΖΕΙ ΜΕ ΤΗΝ ΘΕΣΙΝ ΉΟΤΙ ΟΥΛΑ ΕΙΝΑΙ ΕΡΓΑ ΤΗΣ ΒΟΥΛΗΣΕΩΣ ΤΟΥ ΚΥΡΙΟΥ (/ ΤΗΣ ΜΟΙΡΗΣ, ΤΗΣ ΉΤΕΡΟΓΟΝΙΑΣ ΤΩΝ ΣΚΟΠΩΝ, ΤΩΝ ΓΕΓΟΝΟΤΩΝ, ΤΗΣ ΕΝΕΡΓΕΙΑΣ ἢ ΚΑΙ ΤΗΣ ΠΡΑΓΜΑΤΙΚΟΤΗΤΟΣ ΠΟΥ ΔΕΝ ΕΛΕΓΧΕΤΑΙ ΠΛΗΡΩΣ ΑΠΟ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ Κ.Τ.Λ.), ΕΝ ΤΕΛΙΚῇ ΑΝΑΛΥΣΕΙ, ΔΙΟΤΙ Ο ΚΥΡΙΟΣ ΔΙΔΕΙ, Ο ΚΥΡΙΟΣ ΠΑΙΡΝΕΙ, Ο ΚΥΡΙΟΣ ΑΦΗΝΕΙ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΝΑ ΚΑΜΝΩΣΙΝ Ή, ΤΙ ΝΟΜΙΖΟΥΝ, Ο΄ΥΤΩΣ ΉΩΣΤΕ ΟΥΛΑ ΕΙΝΑΙ ΤΕ ΤΟΥ ΚΥΡΙΟΥ ΚΑΙ ΤΟΥ ΚΑΛΟΥ ... ΑΝ ΤΟ ΟΥΛΟ ΕΙΝΑΙ ΚΑΛΟ, ΤΟΤΕΣ ΟΥΛΑ ΤΑ ΦΑΙΝΟΜΕΝΑ ΕΝΤΟΣ ΤΟΥ ΟΥΛΟΥ ΉΥΠΗΡΕΤΟΥΝ ΤΟ ΚΑΛΟ ... ΠΡΒΛ. σσ. 54-55, ΤΟΜΟΣ Β΄, Π.Κ., ΕΥΡΩΠΑΪΚΟΣ ΔΙΑΦΩΤΙΣΜΟΣ ΣΧΕΤΙΚΑ ΜΕ ΤΟΝ **SHAFTESBURY** (26 February 1671 – 16 February 1713), ΠΟΥ ΠΑΡΟΥΣΙΑΖΕΤΑΙ ΉΩΣ ΚΑΛΟΠΡΟΑΙΡΕΤΟΣ ΧΟΜΠΣ ΧΩΡΙΣ ΤΟΥ ΧΟΜΠΣ ΤΟ: ΤΟ ΣΥΜΠΛΑΝ ΕΙΝΑΙ ΜΗΧΑΝΙΚΑ ΑΝΕΥ ΝΟΗΜΑΤΟΣ ΚΑΙ ΤΟ ΚΑΚΟ / Ο ΚΙΝΔΥΝΟΣ ΤΟΥΛΑΧΙΣΤΟΝ ΕΛΛΟΧΕΥΕΙ ΠΑΝΤΟΥ. ΉΟΤΙ ΚΑΙ ΝΑ ΠΡΟΤΙΜΑΤΕ, ΕΝ ΤΟΥΤΟΙΣ, ΔΕΝ ΉΞΕΠΕΡΝΙΕΤΑΙ ΤΟ ΓΕΓΟΝΟΣ ΉΟΤΙ ΟΥΛΟΙ ΟΤΙ ΑΝΘΡΩΠΟΙ **1**) ΜΕΤΕΧΟΥΣΙΝ ΕΝ ΔΥΝΑΜΕΙ ΤΟΥΛΑΧΙΣΤΟΝ ΤΗΣ ΑΝΘΡΩΠΙΝΗΣ ΟΡΘΟΛΟΓΙΚΟΤΗΤΟΣ (ΠΟΥ ΣΗΜΑΙΝΕΙ ΉΚΑΝΟΤΗΤΑ ΔΙΑ ΕΠΙΣΤΗΜΟΝΙΚΗΝ-ΕΜΠΕΙΡΙΚΗΝ ΤΕ ΠΕΡΙΓΡΑΦΗΝ ΚΑΙ ΕΞΗΓΗΣΙΝ, ΕΣΤΩ ΜΟΝΟ ΣΤΟΙΧΕΙΩΔΩΣ), ΤΗΣ ΉΟΡΜΗΣ ΤΗΣ ΑΥΤΟΣΥΝΤΗΡΗΣΕΩΣ ΚΑΙ ΕΠΕΚΤΑΣΕΩΣ ΙΔΙΑΣ ΙΣΧΥΟΣ / ΖΩΗΣ, **2**) ΔΡΟΥΝ, ΚΑΙ ΉΝΑ ΖΗΣΟΥΝ, ΠΡΕΠΕΙ ΝΑ ΔΡΑΣΟΥΝ ΚΑΝΟΝΙΣΤΙΚΩΣ, ΠΟΥ ΣΗΜΑΙΝΕΙ ΉΟΤΙ ΜΕΤΕΧΟΥΣΙΝ ΤΗΣ ΜΕΤΑΦΥΣΙΚΗΣ ΚΑΙ ΤΗΣ ΠΙΣΤΕΩΣ ΑΦΟΥ ΑΞΙΑΙ ΚΑΝΟΝΙΣΤΙΚΑΙ ΔΕΝ ΉΥΠΑΡΧΟΥΝ ΕΜΜΕΝΩΣ ΠΟΥΘΕΝΑ (ΓΙΟΥ ΠΛΑΚ ΙΤ ΛΟΥΤ ΟΒ ΓΙΟΡ ΑΡΣ = ΔΑ ΣΚΑΪ / ΑΕΡΑ ΚΟΠΑΝΙΣΤΟ Κ.Τ.Λ.), ΚΑΙ **3**) ΉΟΠΩΣ ΚΑΙ ΝΑ ΤΟ ΚΑΛΕΣΕΤΕ, ΉΥΠΑΡΧΕΙ «ΚΑΤΙ» ΠΟΥ ΟΙ ΑΝΘΡΩΠΟΙ, ΕΙΤΕ ΉΩΣ ΑΤΟΜΑ, ΕΙΤΕ ΉΩΣ ΣΥΛΛΟΓΙΚΟΤΗΤΕΣ, ΔΕΝ ΕΛΕΓΧΟΥΝ, ΔΙΟΤΙ ΑΝ ΗΛΕΓΧΟΝ ΤΑ ΠΑΝΤΑ ΟΤΙ ΑΝΘΡΩΠΟΙ, ΟΙ ΑΝΘΡΩΠΟΙ ΘΑ ΗΣΑΝ ΤΕ ΑΙΩΝΙΟΙ ΚΑΙ ΘΕΟΙ, ΠΟΥ ΔΕΝ ΕΙΝΑΙ. (Η ΘΕΜΕΛΙΩΔΗΣ ΕΝ ΛΟΓῶ ΘΕΣΙΣ ΤΟΥ SHAFTESBURY ΑΝΗΚΕΙ, ΤΡΟΠΟΝ ΤΙΝΑ, ΕΙΣ ΤΗΝ ΣΧΟΛΗΝ ΖΑΚ ΤΗΣ ΜΟΙΡΟΛΑΤΡΙΑΣ, ΑΝ ΚΑΙ ΜΕ ΠΡΟΣΗΜΑ ΕΥΤΥΧΙΑΣ ΔΙΑ ΤΟΝ ΑΓΓΛΟ-ΣΑΞΟΝΑ, ΚΑΙ ΟΧΙ ΕΙΣ ΤΟΝ ΚΥΝΙΣΜΟΝ ΤΟΥ ΉΑΜΩ (ΤΑ ΠΕΡΙ ΝΤΙΝΤΕΡΟ ΣΤΟ : Π.Κ., ΕΥΡΩΠΑΪΚΟΣ ΔΙΑΦΩΤΙΣΜΟΣ, ΙΙ, σσ. 222-223 =

S. 172-173 : THE ORIGINAL LIBERALS TURNED AGAINST THEIR SOCIETAS CIVILIS / “FEUDAL” FOES WITH THEIR OWN STATE OF NATURE / SOCIAL CONTRACT IDEOLOGICAL BALONEY (INCL. Hobbes (all are naturally foes), Locke (all are naturally there/here) (both mainly of the 17th century) and Rousseau (all are naturally friends) (18th century)) ... AND ... “It was, of course, self-evident that all men were free and equal¹¹ – it was, however, no less self-evident as well that the head of the household, landlord, master had rights which the (house) servant was not allowed to and could not have. This can be found to be strange, paradoxical only by someone who regards today’s habits of thought as supra-historical categories and is furthermore little familiar with the historical use and fate, lot, destiny of concepts¹². It suffices, concerning this, to remind ourselves that the concept “populus” for centuries exclusively meant the assembled oikos leaders (household heads) of *societas civilis*, and no-one thought in relation to that of characterising the great majority of the population as “the folk (people)”.”

SEE S. 173-174 ff. ...

Already before 1789, liberals were sporadically heard sounding the alarm in the face of the “tyranny”¹³ of democracy, which warnings were dictated partly through reminiscences of some phenomena from the English Civil War¹⁴, partly through the

¹¹ When they are, as a matter of praxis, never free and equal in absolute terms, but only relatively, i.e. in comparison/relation to some other state of being.

¹² In other words, mass-democratic ideology is far less realistic in terms of reflecting reality than liberal ideology. The classical reference text for social-political concepts with at least a serious attempt at their scientific analysis, apart from P.K.’s oeuvre, is : *Geschichtliche Grundbegriffe, Historisches Lexikon zur politisch-sozialen Sprache in Deutschland*. Hrsg. von Otto Brunner, Werner Conze und Reinhart Koselleck, 1972 - 1997, Bände 1 – 8, all three of whom were up to well-known personally by P.K..

¹³ Stricto sensu, “tyranny” or “dictatorship” occurs when the nominal head of state is a “tyrant” or “dictator”, i.e. leads an authoritarian / autocratic / despotic oligarchic government as all governments are, no matter what the in front of the curtain and behind the curtain games and freak shows / circuses are, including no matter what the ideological rhetoric is, from the democracy of the demos of the Greco-Roman worlds with their oikoi / great households and household heads, clans (great families), relative racial and religious homogeneity, patriarchy etc. to the ZIO-JOO-ANTI-CHRIST-SATANOCRACIES or DEMONOCRACIES of the mass, atomised, (post-) industrial and technicised worlds (of increased social mobility and a refined division of labour), in which JOOZ with their ZIO-JOO-ZOMBEE-STOOGES grossly disproportionately and vastly asymmetrically rule the economy, the state and culture. In rhetoric and ideology, however, “tyranny” etc. is whatever the megaphone says it is.

¹⁴ 22 Aug 1642 – 3 Sept 1651. Cf. Peace of Westphalia, European settlements of 1648, which brought to an end the Eighty Years' War between Spain and the Dutch and the German phase of the Thirty Years' War. The peace was negotiated, from 1644, in the Westphalian towns of Münster and Osnabrück. The Spanish-Dutch treaty known as “The Treaty of Westphalia” was signed on January 30, 1648. The Treaty of Westphalia granted religious tolerance to Lutherans and Calvinists in the Holy Roman Empire. It recognized Dutch independence, gave to France the provinces of Alsace and Lorraine, and ended the Thirty Years' War. In international law, the concept of Westphalian sovereignty, sometimes known as state sovereignty, refers to the premise that each state possesses exclusive sovereignty over the territory that it controls. The said treaty symbolises the end of the Greco-Roman-Italian world and the notion of “Rome” in the “West” which Eastern orthodoxy sees as residing as The Third Rome in Moscow/Russia “and there’ll never be another”. At the end of the 15th century (after the Fall of Constantinople in 1453), the emergence of the idea that Moscow is truly a new Rome can be found; the whole idea of Moscow as third Rome could be traced as early as 1492, when Metropolitan of Moscow Zosimus expressed it. Metropolitan Zosima, in a foreword to his work of 1492 Presentation of the Paschalion (Russian: “Изложение пасхалии”), quite clearly expressed it, calling Ivan III “the new Tsar Constantine of the new city of Constantine — Moscow.” This idea is best known in the presentation of the monk Philotheus of the early 16th century: “*So know, pious king, that all the Christian kingdoms came to an end and came together in a single kingdom of yours, two Romes have fallen, the third stands, and there will be no fourth. No one shall replace your Christian Tsardom according to the great Theologian* [cf. Revelation 17:10 = *οἱ πέντε [βασιλεῖς] ἔπεσαν, ὁ εἷς ἐστίν, ὁ ἄλλος οὐκ ἦλθεν, καὶ ὅταν ἔλθῃ ὁ τρίτος αὐτὸν δεῖ μείναι* [+ JOOZ = *τὸ θηρίον ... εἰς ἀπόλειαν ὑπάγει* (17:11)]”. The Moscow scholars explained the fall of Constantinople as the divine punishment for the sin of the Union with the Catholic Church, but they did not want to obey the Patriarch of Constantinople, although there were no unionist patriarchs since the Turkish conquest in 1453 and the first Patriarch since then, Gennadius Scholarius, was the leader of the anti-unionists. At the next synod, held in Constantinople in 1484, the Union was finally declared invalid. Having lost its Christian basileus after the Turkish conquest, Constantinople as a center of power lost a significant part of its authority. On the contrary, the Moscow rulers soon began to consider themselves real Tsars (this title was already used by Ivan III (22 January 1440 – 27 October 1505), also known as Ivan the Great was Grand Prince of Moscow and all Russia from 1462 until his death in 1505), and therefore according to them the center of the Eastern Orthodox Church should have been located in Moscow, and thus the bishop of Moscow should become the head of the Orthodoxy. The text of the bishop's oath in Muscovy, edited in 1505–1511, condemned the ordination of metropolitans in Constantinople, calling it “the ordination in the area of godless Turks, by the pagan[a] tsar.” Stirrings of this sentiment began during the reign of Ivan III of Russia, who styled himself Czar (cf. Caesar), who had married Sophia Paleologue. Sophia was a niece of Constantine XI, the last Byzantine emperor. By the rules and laws of inheritance followed by most European monarchies of the time, Ivan could claim that he and his offspring were heirs of the fallen empire, but the Roman traditions of the empire had never recognized automatic inheritance of the Imperial office. ... Obviously, with the rise to “the most powerful power(s) in the world” of ZIO-ANGLO-ET AL.-JOO-M-C-M-capitalism/imperialism/Satanism in the (18th), 19th century and first half of the 20th century, interest in usurping classical Greece and Rome was up to very high, and even today, notwithstanding the totally ludicrous association of ancient Greece and Rome with “whiteness” by ZIO-ANGLO-ET AL.-JOO-(NEO)-NAZIS/WHITE NATIONALISTS, there are still e.g. movies of mass appeal about some kind of Anglo-Saxon !!! ZIO-ANGLO-JOO !!! “Gladiator” !!! In other words, notions of “democracy” in the “West” outside of the Greco-Roman-Italian worlds until the 17th century (and 19th century under the Ottomans), had as their reference points for Anglo-Saxons, JOOZ and the like, the English Civil War, utopia, contract

appearance of a democratic¹⁵ (pertaining to contract theory and utopian) political literature. The contrast between the liberal-bourgeois and the democratic positioning took a tangible form during the French Revolution when democrats asked from the government an administrative regulation of economic life for the benefit of the dispossessed, but without in all cases or across the board demanding the abolition of private property (ownership)¹⁶. This constituted an indication that the opposing fronts were not still entirely clear. For that to happen, the mighty rise or victory of bourgeois liberalism was needed after 1830¹⁷, which from the beginning was accompanied by the long shadow of the uprisings of the “fourth estate”¹⁸, which was becoming more and more numerous. The great theoretical confrontation between liberalism and democracy took place in precisely this period of time¹⁹, and already, still before the end of the 19th century, brought to light all those arguments which since then and until today have been used by both sides in various modifications²⁰. In the course of this, it became clear that

theory, liberalism (“liberty” and the individual, without an ideal of economic equality and legally enshrined equality for everyone), Westphalian Sovereignty, The French Revolution (5 May 1789 – 9 Nov 1799; see P.K.’s text below, as well as fusing with the **novum** of the Industrial Revolution (from circa 1800) and massification, the overcoming of the shortage of goods and a right to participate in the ideal of material equality etc. and legal equality, also cf. Tocqueville’s (29 July 1805 – 16 April 1859) “Democracy in America” (*De la démocratie en Amérique*; published in two volumes, the first in 1835 and the second in 1840)), and not the highly classist, legally hierarchical, patriarchal and relatively racially Greek/Roman/Italian (not Anglo-Saxon, German, and certainly not **JOQ** !!!)-religiously homogeneous demos of the Greco-Roman-Italian worlds and or the variations thereof, even though Tocqueville’s understanding of democracy as pertaining to the social whole was still much closer to the classical world (notwithstanding its highly transitional relevance from liberalism to mass democracy, incl. increasing social mobility and the further refining of the division of labour), as were the Founding Fathers with their liberal constitutionalism, than the **ZIO-JOQ-FREAK SHOW** which eventuated with the **novum** of hyper-technicised mass democracy from circa 1900, where **JOQZ grossly disproportionately and vastly asymmetrically** rule the economy, the state and culture and everyone else is either a **ZIO-JOQ-ZOMBIE-STOGE** and or “can’t do anything about it”, even though we all have “a right to vote”, “freedom of expression”, “the right to private property” etc..

¹⁵ Obviously, in the sense understood at the time of the said literature, pertaining to contract theory and utopia (which has absolutely nothing to do with democracy and its variations in ancient Greece/Rome).

¹⁶ It should be noted that throughout the 19th century “democracy” was often synonymous with “radical / social democracy” or “communism”.

¹⁷ The **French Revolution of 1830**, also known as the **July Revolution** ([French](#): *révolution de Juillet*), **Second French Revolution**, or *Trois Glorieuses* (“Three Glorious [Days]”), was a second French Revolution after [the first](#) in 1789. It led to the overthrow of King [Charles X](#), the French [Bourbon](#) monarch, and the ascent of his cousin [Louis Philippe](#), Duke of Orléans. After 18 precarious years on the throne, Louis-Philippe was overthrown in the [French Revolution of 1848](#). The 1830 Revolution marked a shift from one [constitutional monarchy](#), under the [restored House of Bourbon](#), to another, the [July Monarchy](#); the transition of power from the House of Bourbon to its [cadet branch](#), the [House of Orléans](#); and the replacement of the principle of [hereditary right](#) by that of [popular sovereignty](#) (**CAUTION WITH HOW YOOZ UNDERSTAND THAT TERM !!! (CLOO : POPULAR HERE IS THE “IN DA MONEY” LIBERAL BOURGEOISIE INCLUSIVE OF DA JOQ)**). Supporters of the Bourbons would be called [Legitimists](#), and supporters of Louis Philippe were known as [Orléanists](#). In addition, there continued to be [Bonapartists](#) supporting the return of [Napoleon's](#) descendants.

¹⁸ The **press** (incl. **JOQZ**), but the indigenous proletariat / industrial working class was also quite “on the move” in this period, including under **da JOQ** as the “natural leader” of “the proletarians of the world”.

¹⁹ The time when the **JOQZ** as THE ANTI-CHRIST SYNAGAGOU OF SATAN REPRESENTATIVES OF **GREAT SATAN** were actively seeking to fuck over all of formerly Christian society of “the West” with all sorts of social change, economic, industrial, way-of-life, intellectual-ideological, legal-state, political, technological etc. change, so that up to everyone could be divided and mixed up with up to everyone, including on a world-wide scale, and so the **JOQZ** as a primitive secret society (mafia) and savage tribe of incestual, hyper-conspiratorial, rat-tunnel criminals could “master race, rule the world”.

²⁰ As mentioned previously, during the **ZIO-Cold War**, “liberalism” and “democracy” became the absolutely non-sensical, from a scientific point of view, “liberal democracy”, in order to combat communist (and less so, fascist) “totalitarianism”, when all forms of government are one of the many forms of authoritarian, autocratic, despotic oligarchy, “tyranny”, “dictatorship”, “totalitarianism”, with “liberal democracy” equating a **ZIO-JOQ**-in front of the curtain FREAK SHOW of hedonistic and consumerist degeneracy, i.e. individual relative freedoms of up to ultra-loose morals, with freedom in general (which doesn’t exist, everyone to some degree at least is restricted by nature and other people), along with still massive wealth disparities, but this time with up to everyone as **ZIO-JOQ-ZOMBIE-STOOGES UNDER ZIO-JOQ-PAVLOV’S DOG STIMULUS-REACTION FULL-SPECTRUM ZIO-LOBOTOMISATION-CREATION OF “NEEDS”-BRAIN WASHING** at least sampling hedonistic consumption, as re-interpreted “liberalism”, whilst “democracy” became equated with elections, a welfare state of access to hedonistic consumption for up to everyone based on **ZIO-USA-imperialism / the ZIO-USA-JOQ-DAS-petro-dollar** and a justice “system” (even though democracy (see footnotes 458, 457, 449, 439, 435 etc., above) has nothing of essence to do with that), whilst **JOQZ grossly disproportionately and vastly asymmetrically** control (**KONTROL**) the economy, the state and culture, so the

the liberals by no means wanted to understand and defend individualism in the sense that it would imply a widening of formal (form-related) equality and its conversion, transformation into material equality²¹.

Ἡ ΠΑΡΑΚΜΗ ΤΟΥ ΑΣΤΙΚΟΥ ΠΟΛΙΤΙΣΜΟΥ (ΕΛΛΗΝ. ΕΚΔ.), ΣΕΛΙΔΕΣ 225, 226, 227 (181-183, ΓΕΡΜ. ΕΚΔ.):

1) Ἡ ΕΚΜΗΧΑΝΙΣΗ ΤΗΣ ΖΩΗΣ ΚΑΙ Ἡ ΣΥΝΑΦΗΣ ΔΙΑΔΟΣΗ ΤΗΣ ΜΑΖΙΚΗΣ ΚΑΤΑΝΑΛΩΣΗΣ.

2) Ὁ ΕΡΙΓΑΘΗΣ, ΚΑΙ ὩΣ ΚΑΤΑΝΑΛΩΤΗΣ ὙΛΙΚΩΝ ΑΓΑΘΩΝ, ΚΑΙ ὩΣ ΠΟΛΙΤΙΚΟΣ ΚΑΤΑΝΑΛΩΤΗΣ.

3) Ἡ ΑΥΞΟΥΣΑ ΠΟΛΥΠΛΟΚΟΤΗΤΑ ΚΑΙ ΓΡΑΦΕΙΟΚΡΑΤΙΚΟΠΟΙΗΣΗ ΤΗΣ ΟΙΚΟΝΟΜΙΑΣ ΜΑΖΙ ΜΕ ΤΗΝ ΜΕΤΑΤΡΟΠΗ ΤΗΣ ΠΟΛΙΤΙΚΗΣ ΣΕ ὍΛΟ ΚΑΙ ΠΙΟ ΤΕΧΝΙΚΗ Ἡ ΓΡΑΦΕΙΟΚΡΑΤΙΚΗ ΑΣΧΟΛΙΑ.

ΚΑΙ ΤΑ ΤΡΙΑ ΑΥΤΑ ΕΥΝΟΗΣΑΝ ΤΗΝ ΜΑΖΙΚΟ-ΔΗΜΟΚΡΑΤΙΚΗ ΜΕΘΕΡΜΗΝΕΙΑ ΤΟΥ ΦΙΛΕΛΕΥΘΕΡΙΣΜΟΥ ΚΑΙ ΤΗΝ ΕΞΑΣΘΕΝΙΣΗ ΤΗΣ ΚΟΙΝΩΝΙΚΗΣ ΘΕΣΗΣ ΤΗΣ ΑΣΤΙΚΗΣ ΤΑΞΗΣ.

**ATTENTION : SEE “S. 188”, BELOW + BECAUSE WE’VE
ALREADY “SAID WAY TOO MUCH”, IF SOMEONE IS
INTERESTED IN THE FULL TRANSLATION – AND
THERE’S A LOT MORE TO COME, GO TO (AND
WAIT) UNTIL I DO IT (IF I DO IT) :**

<https://www.panagiotiskondylis.com/the-decline-of-the-bourgeois-thought-and-life-form.php>

<https://www.rt.com/news/609889-half-of-west-is-doomed/> (Half of the West is doomed: Here’s why. Western Europe is falling behind rapidly, but its elites appear to be in denial By Timofey Bordachev)

[TO BE MORE DIREKT : AFTER THE TWO ZIO-WORLD WARZ, WITH “ANNO UNO” “CONSERVATIVE CHRISTIANS” LIKE DE GASPERI AND ADENAUER “IN POWER” AS ZIO-JOO-ZOMBIE-STOOGES-BEGGARZ (YOOZ (ZIO-USA) GIVEZ US DA MONEE (SINCE WE’VE BEEN ZIO-WW2-LEVELLED) AND YOOZ TELL US HOW TO REE-KONSTRUKT AND WEE ARE DER FOR YOOZ TO FUCK US UP DA ARS), WESTERN EUROPE WAS CONQUERED BY ZIO-USA WITH THE PRODUCTIVE AND TECHNOLOGICAL AND MILITARY CAPACITY TO CALL ALL THE SHOTS, SINCE ZIO-GERMANY

societal results that JOOZ want eventually come about as “Progress”, even with delays because of “Reaction” (one or two steps back, but three steps forward), and hence today people think it is “normal” for JOOZ to rule them as the ANTI-CHRIST GREAT SATAN SYNAGOGUE OF SATAN with all their ZIO-JOO-filth of pornography, sterility for everyone except for JOOZ, abortions, contraception, prostitution, poofers, lesbians, trans-freaks, drugs, pills, electronic and other games, constant ZIO-JOO-BRAIN-WASHING-FULL-SPECTRUM-ZIO-LOBOTOMISATION and worship of the TOTAL FILTH of the ZIO-JOO-SHIT-SKATA-EXCREMENT-FAECES-MONKEY-APE-PITHICUS-FREAK SHOW-VOMIT-DIARRHOEA-KOST – “NOT ONLY DO WE GAS OURSELVES AND YOU PAY THE COST, BUT YOU CAN’T EVEN QUESTION US ABOUT IT” !!!

²¹ Which mass democracy under JOOZ and the relative wealth and wealth-extraction power of ZIO-USA and (more so previously) ZIO-JOO-ROPEAN imperialisms from circa ZIO-1900 actually did, at least up to fully ideologically, if only partially in practice. Remember, ideal-typical analysis always includes the ideals and the ideological positionings of the actors concerned.

UNDER ZIO-JOO-NAZI-ADOLF FAILED (COURTESY AND BLOOD AND SACRIFICE OF THE SOVIET UNION) TO CONQUER THE JOO-ROPEAN WORLDZ FOR JOO-DAS, I.E. THE ANTI-CHRIST KIKE AND YID, AND UNDER ZIO-USA AND IN LIGHT OF THE TWO ZIO-WORLD WARZ, THE HISTORICAL GENOSES AND NATIONS OF WESTERN EUROPE BEGAN A PROCESS OF SELF-ETHNIC CLEANSING AND SELF-GENOCIDE (SOME MORE THAN OTHERS) TO THE POINT WHERE TODAY NO WESTERN EUROPEAN COUNTRY IS RECOGNISABLE IN RELATION TO WHAT EXISTED UP TO CIRCA ZIO-1945. THESE PROCESSES OF SELF-ETHNIC CLEANSING AND SELF-GENOCIDE WERE ACCOMPANIED BY THE UP TO COMPLETE LOSS OF VITAL, WITH A FUTURE, INDIGENOUS PEASANTRIES AND PROLETARIATS ACROSS WESTERN EUROPE AS THE PEASANT WAS EXTINGUISHED AND THE WORKER WAS TURNED INTO A ZIO-JOO-ZOMBEE-STOOGES-HEDONISTIC CONSUMER AND LATER DEGENERATE (HOMO, LEZZO, PORNO, DRUGGEE, APE-MONKEE ETC.) UNDER THE ZIO-USA IMPERIUM AND ITS JOO-DAS-MAMMON-DEVIL-EVIL-PETRO-DOLLAR. IN OTHER WORDS, THERE WAS NO CHANCE OF REAL AND DEEP INTEGRATION BETWEEN GERMANY AND FRANCE AND HOLLAND AND BELGIUM (AND AT MOST A FEW OTHER COUNTRIES (NOT OF THE SOUTH)), WHICH WOULD HAVE CREATED A RELATIVELY SOVEREIGN POWER OF A POPULATION TODAY OF 200+ MILLION WITH THE 1) PRIMARY ENERGY AND 2) GEO-POLITICAL POTENTIAL TO BE ONE OF THE TITANS AND GIANTS ON THE WORLD STAGE. PEOPLES WHO ARE OLD, UNPRODUCTIVE, INFERTILE, DEGENERATE, UNABLE TO SEE THE YID-KIKE-JOO FOR WHAT IT IS AS THE ANTI-CHRIST GREAT SATAN FREAK SHOW MONSTA IN ORDER TO EXTERMINATE IT OR AT LEAST EXPEL IT, BUT INSTEAD WORSHIP IT, ARE PEOPLES WITH ABSOLUTELY NO FUTURE, AND IN FACT NOT A POPOLO IN EACH AND EVERY RESPEKTIV CASE ANYMORE IN ANY SENSE, BUT RATHER JUST A MASS OF ZIO-JOO-ZOMBEE-STOOGES-EXCREMENT. THE TITANS AND THE GIANTS “PLAYING BALL” ON THE WORLD STAGE TODAY ARE : 1) ZIO-USA LEAD BY THE KIKES, JOOZ AND YIDZ, 2) CHINA LED BY CHINESE, 3) RUSSIA LED BY RUSSIANS AND 4) INDIA LED BY INDIANS, WITH SOME OTHERS ALSO ALIVE AND KICKING ON THE SIDELINES (BRICS+, JAPAN, ETC.). WESTERN EUROPE AS A PLACE THAT CAN DO SOMETHING APART FROM FALL DEEPER INTO THE BOG AND OR ANOMIE IS DEAD. OVER. DEAD. ZIO.]]

MILITARY MIGHT IS ALWAYS AT LEAST A POTENTIAL FACTOR IN INTERNATIONAL RELATIONS. GIVEN THERE HAVE ALWAYS BEEN IMPERIALIST-LIKE / HEGEMONIC RELATIONS BETWEEN NATIONS, PEOPLES, STATES AND OR OTHER CONCENTRATIONS OF REGIONAL POWERS AND RELATED INTERRELATIONS, SOVEREIGNTY HAS ALWAYS BEEN SOMETHING UP TO FAR FROM THE GRASP OF MANY, AND HAS NEVER BEEN AN UNSHAKEABLE GIVEN FOR EVERYONE EVERYWHERE AT ALL TIMES, NOTWITHSTANDING IN FRONT OF THE CURTAIN FORMAL-LEGAL SOVEREIGNTY MASKING THE BEHIND THE CURTAIN HEGEMONIC AND HIERARCHICAL RELATIONS OF (GEO-)POLITICAL, DIPLOMATIC, MILITARY, ECONOMIC AND CULTURAL DOMINANCE AND DEPENDENCE. ONE SHOULD NOT CONFUSE RELATIVELY STABLE FORMS OF INTERNATIONAL INTERACTION UNDER ONE OVERARCHING IMPERIALIST AND OR DOMINANT HEGEMON WITH THAT CONTROLLING (KONTROL) POWER’S IDEOLOGICAL-RHETORICAL IMAGE OF ITSELF AND ITS RULE. IF ZIO-USA, E.G., WANTS GREENLAND, CANADA AND THE PANAMA CANAL ENOUGH (AND IS NOT CONTENT WITH THE EXTENT OF THEIR MANIPULATION UNDER THE GUISE OF THEIR FORMAL-LEGAL SOVEREIGNTY), THEY’LL FIND A WAY, IRRESPECTIVE OF LEGAL(-LIKE) COVER, OF GETTING THEM, AS LONG AS THE OTHER GREAT POWERS CAN’T OR WON’T STOP THE ZIO-AMERICANS FROM GETTING THEM, AND E.G. THE CANADIANS ARE TOO STONED AND OR TOO DEGENERATE TO GIVE A SHIT AND FIGHT FOR RELATIVE OR SOME, A MODICUM OF NATIONAL SOVEREIGNTY / INDEPENDENCE. MOREOVER, THROUGHOUT HISTORY MANY PEOPLES / GENOSES SURVIVED FOR CENTURIES OR MORE UNDER FOREIGNERS, SO LACK OF STATE(-LIKE) SOVEREIGNTY IS NOT THE NECESSARY CAUSE OF (SELF-)ETHNIC CLEANSING AND (SELF-)GENOCIDE. WHEN A PEOPLE / GENOS STOPS BEING AND REPRODUCING ITSELF UNDER FOREIGN IMPERIALIST CULTURAL HEGEMONY, THEN IT ETHNICALLY CLEANSES ITSELF AND GENOCIDES ITSELF OUT OF EXISTENCE, REGARDLESS OF THE EXISTENCE OF A STATE WHICH LEGALLY-FORMALLY REPRESENTS IT OR NOT ...

<https://www.rt.com/russia/611855-americas-gender-obsession-russia/> (America’s Gender Obsession: Why Russia has been smarter this time. Our country refused to embrace this particular diversity experiment – and thank God for that. By Anastasia Mironova)

[[KRAZY MAN SAY THAT BECAUSE THE YIDZ, THE KIKES AND THE JOOZ, APART FROM BEING SICK-FUCKING-KRAZY-PSYCHO-PATHS, WANT TO MOVE INTO A POST-HUMAN ROBOTISED FUTURE WHERE THEY AS A ROOL DA WORLD, MASTER RACE OF INCESTUAL-CRIMINAL-CONSPIRATORIAL-RAT-TUNNEL YIDZ-KIKES-JOOZ OF THE GREAT SATAN DEVIL-EVIL-MAMMON-ANTI-CHRIST HAVE THEIR HOMOZ, LEZZOZ, TRANZ-FREAKS, DRUGZ, PORN

AND ZIO-JOO-DAS-KOST-FREAK SHOW-WORSHIP ALSO COMING FROM THE NON-JOOZ-YIDZ-KIKES ALIVE AND MICRO-CHIPPED-ROBOTISED-DE-HUMANISED (ANGLO-SAXONZ, GERMANZ AND OTHER DERELICT / DRUNK PEOPLES ARE MORE THAN WILLING TO DO THAT FOR THE YIDZ-JOOZ-KIKES), AND IF THEY CAN'T MANAGE THAT BECAUSE SOME PEOPLE ARE ALIVE, WORKING AND FIGHTING (CHINESE, RUSSIANS, PERSIANS, INDIANS, AFRICANS, ASIANS, LATINOS ET AL.) AND NOT DEAD AND EXCREMENT LIKE "GRIKS", THEY WANT TO DESTROY PLANET EARTH (WHICH THEY'VE LARGELY DONE WITH THEIR INDUSTRIAL REVOLUTION) AND MOVE ONTO PLANET MARS (NOT POSSIBLE) – THEY HAVEN'T EVEN BEEN TO THE FUCKING MOON, HOW ARE THEY GOING TO FUCKING COLONISE MARS ?). IN ANY EVENT, THE HOMO-LEZZO-TRANZ-SHIT IS A LEAD-UP TO THE AFORESAID, AND THAT'S WHY THEY'VE PUSHED IT SO MUCH THROUGH ZIO-USA (STARTING ON A MASS SCALE WITH THE CULTURAL REVOLUTION OF THE 1960s/1970s) AND ZIO-JOO-ROPA-CHANNEL / THE "FIVE EYES" / THE INTERNATIONAL JOO SATANIC CIRCUS MONKEY AND ALL THE REST OF THE ZIO-JOO-YID-KIKED-SATANIST EXCREMENT. AND MAKE NO MISTAKE, THE HISTORICAL GENOSES WHICH HAVE BEEN AROUND FOR CENTURIES, UP TO MANY MILLENNIA, HAVE ALL DONE SO BASED ON NUMBERS, AND THAT MEANS (AS A CERTAIN IDEAL AND AS TO A GREAT EXTENT AT LEAST A MATTER OF PRACTICE) PATRIARCHY, FAMILY, MOTHER, FATHER, TWO SEXES (NOT NEGOTIABLE), CHILDREN, GENOS, POPOLO, PATRIA AND RELIGION (NOTWITHSTANDING THAT HOMOZ-LEZZOZ-TRANZ-FREAKS-CHILDLESS WOMEN-SPINSTERS-OUT OF WEDLOCK BASTARDS-DON JUANS-SUPER SLUTS-ADULTERERS-DEGENERATES-PEEDOZ-INCEST-FUCKERZ ETC. ET AL. HAVE ALWAYS EXISTED, THOUGH MORE OFTEN THAN NOT AT LEVELS UP TO LESS THAN 1% OF THE POPULATION, AND MOSTLY, IF NOT ALWAYS, FROM INSIDE THE KLOSET). ANYTHING ELSE, UNLESS YOUR WIDER GENOS HAS MORE THAN A FEW HUNDRED MILLION IN NUMBERS, IS PLAYING WITH NOT JUST FIRE, BUT ETHNIC CLEANSING AND GENOCIDE OF THE COLLECTIVE SELF. WE THE BELIEVERS IN GOD ANATHEMATISE THE UNBELIEVERS, THE SATANISTS, THE JOOZ, THE YIDZ, THE KIKES AND THEIR DEVIL-EVIL-ZIO-JOO-KIKE-ZOMBEE STOOGEZ IN THEIR SYNAGOGUE OF SATAN.]]

IF A POWER ... AN MIA ΔΥΝΑΜΙΣ ΔΕΝ ΕΠΙΚΡΑΤῆ ὍΠΩΣ ΘΕΛῆ ΕΠΙ ΓΗΣ, ΤΟΤΕΣ ΠΡΟΣΠΑΘΕΙ, ΑΝ ΕΧῆ ΤΟΝ ΤΡΟΠΟΝ, ΝΑ ΜΕΤΑΦΕΡῆ ΤΟ ΠΕΛΙΟΝ ΜΑΧΗΣ ΕΙΣ ΤΟ ΔΙΑΣΤΗΜΑ, ΕΞ ὍΥ ΘΕΛΕΙ ΝΑ ΕΠΙΚΡΑΤΗΣῃ, ΑΚΙΝΗΤΟΠΟΙΩΝΤΑΣ Α.Χ. ΤΑ ΕΠΙ ΓΗΣ ΠΛΕΟΝΕΚΤΗΜΑΤΑ ΑΛΛΩΝ ΔΥΝΑΜΕΩΝ. ΑΛΛᾶ Αἱ ΑΛΛΑΙ ΔΥΝΑΜΕΙΣ, Αἱ ΔΙΑΘΕΤΟΥΝ ΤΗΝ ΣΧΕΤΙΚΗΝ ΙΣΧΥΝ, ΔΕΝ ΘΑ ΚΑΘΙΣΟΥΝ ΜΕ ΤΑΣ ΧΕΙΡΑΣ ΤΩΝ ΣΤΑΥΡΩΜΕΝΑΣ, ΚΑΙ ὍΥΤΩΣ ΤΟ ΕΠΙ ΓΗΣ ΠΕΛΙΟΝ ΜΑΧΗΣ ὩΣ ΣΥΝΟΛΟΝ ΘΑ ΜΕΤΑΦΕΡῆ ΚΑΙ ΕΙΣ ΤΟ ΔΙΑΣΤΗΜΑ.

[[WHAT IS GOING ON IN ZIO-JOO-KIKE-YID-GERMAN PIG LAND ? THE ZIO-JOO-KIKE-YID-GERMAN PIGZ, BECAUSE OF THEIR COMPLETE DEFEAT / CATATSTROPHE IN ZIO-WW2, WERE PLACED UNDER TOTAL ZIO-USA-ZIO-JOO-KIKE-YID CONTROL (KONTROL) (APART FROM THE GDR) AND ALLOWED TO RE-DEVELOP (PRODUCE HIGH-TECH. CARS, MACHINES, CHEMICAL-RELATED STUFF ETC. AND SELL TO ZIO-USA AND ZIO-JOO-ROPA-CHANNEL AND ELSEWHERE) ON A ZIO-JOO-KIKE-YID-ZIO-USA CONTROL (KONTROL) AND ZIO-JOO-KIKE-YID-COLD WAR-ANTI-COMMUNIST BASIS, AND THAT MEANT, AS WELL, COMPULSORY ZIO-JOO-KIKE-YID-ZIO-JOO-DAS-WORSHIP INCLUDING THE TOTAL FILTH-EXCREMENT AND FAECES OF THE FREAK SHOW ZIO-JOO-DAS-KOST. FOR SOME DECADES, DURING THE COLD WAR, ALL STATES OF WESTERN EUROPE WERE ALLOWED TO MORE OR LESS BE NATION-STATES WITH CONTROLLED (KONTROL) BORDERS BASED ON THEIR RESPECTIVE HISTORICAL PEOPLES, HOWEVER ZIO-USA STRATEGY WITH COLD WAR VICTORY TOOK A ZIO-JOO-KIKE-YID-SATANIC CIRCUS MONKEY-“ONE WORLD, GLOBAL VILLAGE” TURN (WHICH WAS BEING CULTIVATED ON A MASS-SCALE (TOORIZMOOS-EXOTIZMOOS-SELF-RACIST-HETERO-PHOBIA-DRUGZ-PORN-KOST-FAECES-FREAK SHOW WORSHIP ETC.) FROM THE 1960z IN ANY CASE), AND BY CIRCA 1991, THE SOVIET UNION COLLAPSED, RUSSIA WAS DOWN AND OUT AND CHINA STILL HAD “A LONG WAY TO GO” (WHICH FOR THE WISE AND PATIENT AND ANCIENT CHINESE WAS NOT AT ALL LONG), BEFORE CHINA HAD TO BE RECKONED WITH, AS NAPOLEON, THEY SAY, ONCE FEARED WOULD COME TO PASS ONE DAY TO THE “WEST’S” HORROR. ANYWAY, THE ZIO-JOO-KIKE-YID-“ONE WORLD, GLOBAL VILLAGE” TURN HAS CONFUSED AND DISORIENTED THE GERMAN PIGZ TO THE POINT WHERE THEY CANNOT EVEN SEE THAT BETWEEN 1945 AND 1991, WHEN THEY WERE NO LONGER ZIO-JOO-KIKE-YID-NAZIz, THEY TOO LARGELY FOLLOWED NATION-STATE PRINCIPLES WITH CONTROLLED (KONTROL) BORDERS AND WITH THE NATION BASED ON THE GERMAN PEOPLE (I.E. PEOPLE WHO DESCENDED FROM GERMAN PEASANTS AND PROLETARIANS AND LEARNED / UPPER CLASS GERMANS GOING BACK MANY GENERATIONS INTO CENTURIES AND FURTHER BACK), SINCE THE NATION-STATE AND ETHNO-PATRIOTISM AND

“NATIONALISM” PRE-DATE, IN VARIOUS FORMS, THE ZIO-JOO-KIKE-YID-NAZIz BY UP TO CENTURIES AND MILLENNIA. SO NOW WE HAVE THE ZIO-JOO-KIKE-YID-TRUMP-ITE-AND SQUARING OFF WITH THE ZIO-JOO-KIKE-YID-“ONE WORLD, GLOBAL VILLAGE”-SATANIC CIRCUS MONKEY ZIO-JOO-KIKE-YID-GERMAN-PIGZ, AND ALL I SEE IS A BOG, COZ GERMAN-PIGZ ARE NOT GOING TO FREE THEMSELVES FROM THE JOO, THE KIKE AND THE YID ANY TIME SOON, NOR ARE THEY GOING TO BE ABLE TO DO ANYTHING OF SIGNIFICANCE IN THE PLANETARY GEO-POLITICAL WORLD AFTER THE COLD WAR WHERE THE TITANS AND THE GIANTS (ZIO-JOO-KIKE-YID-ZIO-USA, CHINA, RUSSIA AND INDIA) STRUT THE WORLD STAGE AS GREAT POWERS (NOT THE GERMAN PIGZ).]] (+ SEE “BORDACHEV”, ABOVE)

FOR A DISCUSSION OF “TRANSACTIONAL” BEING WITHIN “RELATIONAL”, BUT NOT VICE VERSA, GO TO : AA45 (WHERE WE ALSO REFER TO THE FACT THAT THE IDEOLOGICAL IS ALWAYS A PART OF THE POLITICAL AS IDEATIONALLY NORMATIVE, BEYOND THE POLITICAL AS “PURE” WAR BEING THE ACT OF WAR WITHOUT THE PAUSES AND THE PROPAGANDA AND THE CONTINUATION OF POLITICS BY OTHER MEANS ETC.. TRUMP IS THEREFORE NO LESS IDEOLOGICAL THAN BIDEN, AND BECAUSE BIDEN COULD DO ONLY WHAT HE COULD DO, BIDEN WAS NO LESS PRAGMATIC THAN TRUMP. WE ARE NOT TALKING ABOUT DIFFERENTIA SPECIFICA IN REGARD TO (GEO-)POLITICS, IDEOLOGY, WAR, BUSINESS (TRANSACTIONS), RELATIONS, PRAGMATISM, ETC.. WHEN WE TALK ABOUT DIFFERENCES OF POLICY OF GREAT POWER LEADERS, WE’RE TALKING ABOUT DIFFERENCES IN APPROACH AS DIFFERENCES IN POLICY (WHILST ALL SUCH GREAT POWER LEADERS ARE ENGAGING IN : (GEO-) POLITICS, IDEOLOGY, WAR, BUSINESS (TRANSACTIONS), RELATIONS ETC.. IF POWER A IS PATRIARCHAL-CHRISTIAN-“CONSERVATIVE” AND SO IS POWER B, AND IF THESE TWO POWERS ARE IN CONFLICT, IT CAN STILL JUST AS MUCH BE A “GOD VERSUS SATAN” DING BASED ON PATRIOTISM WITHOUT DIFFERENCES IN NOMINALLY DEFINED RELIGION, IN FUNDAMENTAL LIFE-STANCES ETC.. MOREOVER, A TRUMP-LIKE PRESIDENT WITHOUT THE GLOBO-HOMO-HOMO-GLOBO-SATANIC CIRCUS MONKEY-ZIO-JOO-KIKE-YID-ZOROS!-“MASTER RACE”- NEO-NAZI-RULE THE WORLD IDEOLOGY AND WITH FAR MORE REALISTIC POSITIONS, AT LEAST ON PAPER OR IN THEORY, CAN STILL BLOW UP OR PROVOKE THE BLOWING UP OF THE WHOLE FUCKING WORLD IF HE STEPS TOO MUCH ON THE WRONG TOES AND MISCALCULATES THE CORRELATION OF FORCES ...).

[[A RELATIVELY COMPETENT POLITICIAN AND OR IDEOLOGUE, COMMENTATOR ET AL. WILL SAY WHAT’S EXPEDIENT AND OR SAY WHAT HE’S BEEN TOLD TO SAY. CONCEPTUAL DISTINCTIONS LIKE THAT BETWEEN RELATIONAL AND TRANSACTIONAL AND FROTHING AT THE MOUTH, SPEAKING IN TONGUES, MUMBO JUMBO ABOUT PHANTASMS (MAKING DISTINCTIONS BETWEEN THINGS WHICH PURPORTEDLY EXIST IN EMPIRICAL REALITY AS A WHOLE, BUT WHICH ONLY EXIST IN THE MIND, IN FANTASY (E.G. “HUMAN RIGHTS”, IN THE MASS-DEMOCRATIC ERA : “DEMOCRACY”, “LIBERALISM”, “CONSERVATISM” ETC.)) DON’T INTEREST HIM. THE RHETORICAL / IDEOLOGICAL POINT INTERESTS HIM, GETTING THE MESSAGE ACROSS AND OR THE PLAN FOR ACTION, NOTWITHSTANDING NONSENSE AND ABSURDITIES FROM A SCIENTIFIC (CONCEPTUAL, LOGICAL, EMPIRICAL ETC.) POINT OF VIEW.]]

<https://www.rt.com/news/413985-new-american-empire-trump-russia/> (A new American empire: Trump, Russia, and the end of globalism
The US is resetting, but not how the world expected By Vasily Kashin)

[[WHETHER “GLOBALISM” IS ENDING OR NOT IS PROBABLY A MOOT POINT. THERE’S A LOT OF ECONOMIC AND OTHER INTER-PENETRATION AT THE WORLD LEVEL, AND IT’S NOT CLEAR TO WHAT EXTENT THERE CAN BE A “YOU ROOL DER, WE ROOL HERE, AND THEY ROOL OVER DER” SCENARIO. BECAUSE “LIBERAL” IS USED IN A TOTALLY WRONG WAY HERE, I’LL CALL IT “GLOBALIST”. SO THE AMERICAN GLOBALIST EMPIRE IS NOT GOING TO BE AS “GLOBALIST” FROM NOW ON, REGARDLESS OF TRUMP, BECAUSE CHINA, RUSSIA, BRICS+ ARE HAVING A RELATIVELY BIGGER SAY ON DA WORLD STAGE. AMERICA’S GLOBALIST EMPIRE, HOWEVER, WAS NOT JUST FINANCIAL. TO GET TO THE STAGE OF “FINANCIAL POWER” THERE MUST BE MILITARY-TRANSPORT-TRADE POWER (AS REFERRED TO BY THE ARTICLE) AND A MASSIVE PRODUCTIVE-ACCESS TO RESOURCES BASE WHICH WAS EXISTENT IN ABUNDANCE, ESPECIALLY RELATIVELY SO UNTIL THE 1960s/1980s IN FAVOUR OF ZIO-USA, BUT CONTINUES TO THIS DAY, ALBEIT NOT AS RELATIVELY IN FAVOUR OF ZIO-USA. IT DOES SEEM THAT THE ONLY ROAD FOR WESTERN EUROPE / ZIO-JOO-ROPA-CHANNEL IS RELATIVE STAGNATION AND INSIGNIFICANCE. THERE’S NO RELATIONAL-TRANSACTIONAL DISTINCTION

AS TO THE TWO BEING COMPLETELY DISTINCT. THE TRANSACTIONAL IS PART OF THE RELATIONAL (THERE IS NO SUCH THING AS A TRANSACTION WHICH IS NOT RELATIONAL, AND THE TRANSACTIONAL ONLY IF DEFINED NARROWLY IN TERMS OF ECONOMIC TRANSACTIONS DOES NOT INCLUDE EVERY RELATION, INCL. A SPIRITUAL-EMOTIONAL-INTELLECTUAL RELATION ETC.), THUS, ALL INTERACTIONS BETWEEN HUMAN (COLLECTIVE) ACTORS ARE RELATIONAL, WHETHER WE DEFINE TRANSACTIONAL NARROWLY OR NOT, I.E. WHEN AMERICA WAS MORE GLOBALIST / "LIBERAL" IT STILL DID A HECK OF A LOT OF "TRANSACTIONAL" I.E. ECONOMIC GIVE AND TAKE STUFF (WHICH IS ALWAYS RELATIONAL STUFF, ANYWAYZ). FOR FUTURE EVENTS, ALWAYS AWAIT THE FUTURE. (MERCANTILISM, MEANING BROADLY A GREATER EMPHASIS ON "TRADE", IS MISLEADING. FOR THERE TO BE TRADE THERE MUST BE PRODUCTION AND OR ACCESS TO PRODUCTION BEYOND TRADING IN WHAT IS ALREADY FOUND IN NATURE. BECAUSE THE ZIO-JOO-KIKE-YID-INDUSTRIAL REVOLUTION ALONG WITH ZIO-JOO-KIKE-YID-M-C-M-CAPITALISM IMPERIALISM MASSIVELY INCREASED (ACCESS TO) PRODUCTION, THEN THE "MERCANTALIST" ERA WAS DEEMED BY AT LEAST SOME AS THE 18TH CENTURY PROCEEDING THE CORE OF THE 19TH CENTURY INDUSTRIAL REVOLUTION (THOUGH *STRICTO SENSU* EVERY ERA IS "MERCANTALIST" IN THE BROAD SENSE BECAUSE THERE'S ALWAYS SOME FORM OF TRADE / EXCHANGE, APART FROM "PRIMITIVE" SOCIETIES WHICH WERE RELATIVELY ISOLATED AND AUTARKIC (BUT WHICH STILL CAN AND OR DO DO EXCHANGE / GIFT ETC. STUFF ANYWAYZ)). A MORE SITUATION-SPECIFIC DEFINITION OF "MERCANTILIST" IS CONTAINED HERE : "Mercantilism was a 16th to 18th-century economic theory that advocated for national wealth accumulation through a trade surplus, with governments controlling the economy and promoting exports while limiting imports"). SO, IN THIS SENSE, I WOULDN'T CALL THE MCKINLEY ERA "MERCANTILIST", BUT INDUSTRIAL-"MERCANTALIST", GIVEN THAT THE INDUSTRIAL REVOLUTION WAS RAGING IN ZIO-USA BY CIRCA 1900, THOUGH IN THE NARROWER SENSE OF THE TERM AS OUTLINED ABOVE MCKINLEY WAS RATHER "MERCANTALIST", AS WELL AS "INDUSTRIALIST", AND IN OPPOSITION TO ZIO-JOO-KIKE-YID-GLOBALIZIM WITH ITS CENTRE IN ZIO-GREAT BRITAIN, WHICH (I.E. ZIO-JOO-KIKE-YID-GLOBALIZIM) HAD NOT MADE THE COMPLETE TRANSITION FROM ZIO-GREAT BRITAIN TO ZIO-USA YET CIRCA ZIO-1900 (MCKINLEY DOES NOT EXCLUDE GLOBALIZIM FULLY, HOWEVER, IT IS SIMPLY A RESTRICTED FORM OF GLOBALIZIM "WHICH HE DOES" IN FAVOUR OF HIS PATRIA AND ITS ADVANTAGES IN THE GLOBAL "SYSTEM"; CF. "ROOL OV DUMB", BELOW). THE SAID TRANSITION FROM ZIO-GREAT BRITAIN TO ZIO-USA WAS ONLY COMPLETE, HOWEVER, ON THE BASIS OF THE TWO ZIO-GREAT WORLD WARZ AND THE FURTHER ZIO-ASSASSINATION, I.E. OF JFK, WHERE THE "INTERNATIONAL SYSTEM" BEGAN TO "SPIN" ON A STRONG ZIO-USA AXIS STARTING FROM CIRCA ZIO-1945, BUT REALLY "UP AND AWAY" FROM CIRCA ZIO-1960s TO CIRCA ZIO-1990s/2020, BARRING THE SOVIET BLOCK UNTIL CIRCA ZIO-1991, WHICH REFLECTED THE RELATIVE STRENGTH OF THE RUSSIAN NATION AND ITS ALLIES AND EASTERN-EUROPEAN VASSALS FOR A NUMBER OF DECADES BASED, INTER ALIA, ON THE DEFEAT OF ZIO-JOO-KIKE-YID-NATIONAL SOCIALIST-GERMANY. THE JOOZ, THE KIKES AND THE YIDZ ARE NOT GOING TO "LET GO", HOWEVER, NO MATTER WHAT TRUMP DOES, "THEY'LL BE BACK" (THEY NEVER WENT ANYWHERE, ANYWAYZ, THEY HAVE TRUMP IN THEIR ZIO-JOO-KIKE-YID-SYNAGOGUE OF SATAN, ANTI-CHRIST, GREAT SATAN), AND EVENTUALLY THEY WILL END THE WORLD OR PROVOKE THE END OF THE WORLD AS IT IS WRITTEN. (N.B. GIVEN THE ABOVE, THE TERM "GLOBALISM" COVERS IMPERIALISM IN THE INDUSTRIAL ERA, I.E. THE 19TH CENTURY LED BY ZIO-GREAT BRITAIN AND IN THE 20TH CENTURY UNTIL TODAY LED BY ZIO-USA (BUT WITH ROOTS GOING BACK TO 1492). "LIBERALISM", AS DISTINCT FROM "FEUDALISM" / SOCIETAS CIVILIS IN WESTERN EUROPE, WAS COMPLETELY OVER BY THE ZIO-MASS DEMOCRATIC ERA FROM CIRCA ZIO-1900 AND "FEUDALISM" / SOCIETAS CIVILIS AS ITS REMNANTS WAS MOSTLY, ESSENTIALLY OVER BY THE ZIO-INDUSTRIAL REVOLUTION FROM CIRCA ZIO-1800 AND TOTALLY "GONE" AS TO THE MAINTENANCE OF THE (IDEA OF THE) LAST OF THE "FEUDAL PRIVILEGES" ETC. BY CIRCA ZIO-1880/90 AND WITH ECONOMY AND SOCIETY COMPLETELY ZIO-JOO-KIKE-YID-MAMMON-DEVIL-EVIL-SATAN-MONEY-COMMODIFIED, SOMETHING COLERIDGE (21 October 1772 – 25 July 1834) HAD OBSERVED, "die neue Geldwirtschaft *"has gradually taken possession of our agriculture"*" (in P.K., *Konservativismus*, S. (394-)395) BY CIRCA ZIO-1820/1830.)]]

+ SEARCH "GLOBALIS" IN PAGES ABOVE ... + CF. "BURKE", BELOW

WHEN THE ECONOMIC INFLUENCES THE POLITICAL AS TO POLITICAL / ECONOMIC ACTION, NOTWITHSTANDING WHAT THE POLITICAL WAS IN THE PAST AND WHAT THE IDEOLOGICAL-MORAL (STILL) IS, THE POLITICAL DOESN'T "GO AWAY", NOR DOES THE IDEOLOGICAL-MORAL. THEY ARE STILL THERE, BUT ADJUSTED OR "REFORMED", "REPACKAGED" ETC. ACCORDINGLY. MOREOVER, THE FOLLOWING SCENARIO IS POSSIBLE TOO : POWER A SAYS POWER B IS EVIL, BUT WILL DO X BUSINESS NOW WITH POWER B, WHICH IT WASN'T DOING BEFORE, BECAUSE BUSINESS IS BUSINESS AND IN ITS (PERCEIVED) INTERESTS, BUT STILL SAYS POWER B IS EVIL.

Ο BRAUDEL / ΜΠΡΩΝΤΕΛ (ΥΛΙΚΟΣ ΠΟΛΙΤΙΣΜΟΣ, ΟΙΚΟΝΟΜΙΑ & ΚΑΠΙΤΑΛΙΣΜΟΣ (15^{ος} – 18^{ος} αι.) ΤΟΜΟΣ Α΄, ΜΕΤΑΦ. ΑΙΚΑΤΕΡΙΝΗ ΑΣΔΡΑΧΑ, ΜΙΑΤ, ΑΘΗΝΑ, 1995, σσ. 481-482) ΑΝΑΦΕΡΕΙ ΠΑΡΑΔΕΙΓΜΑΤΑ ΠΕΡΙΟΧΩΝ ΤΗΣ ΕΥΡΩΠΗΣ ΠΟΥ ΕΠΙΚΡΑΤΟΥΣΕ Ή ΑΝΤΑΛΛΑΓΗ ΕΙΣ ΕΙΛΟΣ ΑΝΕΥ ΧΡΗΜΑΤΟΣ ΉΩΣ ΤΟΝ 20^{ΟΝ} ΑΙ. (Π.Χ. ΚΟΡΣΙΚΗ ΚΑΙ «ΓΑΛΛΙΚΗ» ΑΛΓΕΡΙΑ (ΉΩΣ ΤΟΝ ΜΕΣΟΠΟΛΕΜΟΝ / ΖΑΪΟ-ΔΠΗ)). Ο ΑΝΤΑΜ ΣΜΙΘ ΔΙΑ ΧΩΡΙΟ ΕΙΣ ΤΗΝ ΣΚΩΤΙΑΝ ΤΟ 1775.

KRAZY MAN REPEAT FUCK AGAIN

IF THE WORLD DOES NOT END AND TECHNOLOGY CONTINUES TO BE DEVELOPED AND APPLIED TO HUMANS, INCLUDING FROM BIRTH (INTERNAL CHIP-IFICATION / MODIFICATION OF A CHILD'S BIOLOGICAL CONSTITUTION ETC.), THEN THE NEXT SOCIETAL / SOCIAL FORMATION FOLLOWING MASS DEMOCRACY / "POSTMODERNISM / POST-MODERNISM", WILL BE A PARTIALLY POST-HUMAN SOCIETY OF PARTIAL HUMANS / PARTIAL "POSTHUMANISM". IN THE EVENT THAT THAT TRANSITION IS NOT MADE, AND HUMANS CONTINUE TO EXIST BASED ON A SHORTAGE OF GOODS, THEN WE'RE BACK TO A PARTLY MASS-DEMOCRATIC, PARTLY POST-MASS DEMOCRATIC SOCIETY OF POTENTIALLY HEIGHTENED ANOMIE AND OR MUCH STRICTER ETHICS AND ASSOCIATED LIFE STANCES, BUT GIVEN WE CAN'T KNOW THE FUTURE IN ANY DETAIL, NO-ONE WILL KNOW FOR SURE UNTIL IT HAPPENS. THE ZIO-JOO-KIKE-YID WET DREAM OF ONLY ZIO-JOO-KIKE-YIDZ EXISTING WITH ROBOTS ON MARZ ETC. IS ONLY A ZIO-JOO-KIKE-YID-INFANTILE WET DREAM WHICH ONLY ZIO-JOO-KIKE-YID-INCESTUAL-INTELLECTUALLY PARALYSED SICK-FUCKING-CRAZY-PSYCHO-PATH RETARDZ ARE CAPABLE OF "DREAMING ABOUT" ...

+ <https://www.foxnews.com/world/2019/04/24/eu-illusion-relevance> (The EU's illusion of relevance: No vision, no power, no future. A garden without a gardener, Western Europe drifts as the world rebuilds By Timofey Bordachev)

[[AN "INDEPENDENT MIDDLE POWER" DOES NOT DO 99.99% "ANNO UNO FOLLOW DA LEEDER" WITH ONE GREAT POWER, AND ANOTHER 00.01% BUSINESS WITH ANOTHER GREAT POWER ... ON DAT ONE TIMO WAS NOT TERRIFIC BUT BULL**** !!! ... FRANCE NEVER HAD ANY REAL INDEPENDENCE, NOT EVEN UNDER DE GAULLE, DE GAULLE WAS TOLERATED AND IN PUBLIC RESPECTED, BUT HE STILL GOT A ZIO-JOO-KIKE-YID-COLOUR REVOLUTION AT THE END OF HIS POLITICAL / PUBLIC LIFE. A NUMBER OF VALID POINTS ARE MADE IN DA ARTIKL, WHOSE POTENCY, HOWEVER, IS REDUCED BY ALL THE ZIO-JOO-KIKE-YID CLOWNING AROUND-SHENANIGANS IDIOCY, AND AS FOR THE "LIBERAL VALUES" BUSINESS, WE'LL JUST BY-PASS THAT ONE, AND LEAVE IT TO CONVENTION AND IDEOLOGY-RHETORICAL BULLSHIT OF ZIO-JOO-KIKE-YID-ZOMBEE-STOOGESZ UNDER ZIO-JOO-KIKE-YID-ROOL AND CONTROL (KONTROL). WHAT IN DA FUCK IS GOING ON WITH TIMO DA NEARLY IVAN DA TERRIBLE ? WE'VE ALREADY HAD SIX (6) ARTICLES ABOUT ZIO-JOO-ROPA-CHANNEL WHICH ARE WORTHY OF ON-GOING MENTION, SO WHY IS HE RE-HASHING ALL DIS SHIT AGAIN AND AGAIN AND AGAIN ? NOTHING ELSE TO DO OR IZ JOO-DAS OFFERING A "PRIZE" OF SOME SORT ? **ΠΟῶ ΣΤΟ ΦΑΚΙΝΓΚ, ΓΑΜΗΜΕΝΟΝ ΔΙΑΒΟΛΟΝ ΖΟΥΜΕΝ ; ΠΟῶ ;** (WHAT WE CAN SAY IN SUMMARY IS THAT ZIO-JOO-ROPA-CHANNEL IS NOT ONE NATION-STATE LIKE ZIO-USA, AND THUS THE ZIO-JOO-KIKE-YID-SATANIC CIRCUS MONKEY-ETC. INFLUENCE IN ZIO-JOO-ROPA-CHANNEL CONSTANTLY INTERSECTS WITH NATIONAL INTERESTS, AND CONSTANTLY FACES NATIONAL "HURDLES" ALL UNDER MILITARY (AND OTHER, MUCH MORE THAN JUST MILITARY) DEPENDENCE ON ZIO-USA.)) + SEE "BORDACHEV" ABOVE, AT LEAST SIX (6) TIMES !!!

+ TIMO IS VERY TERRIBLE, IF HE NO UNDERSTANDS MIGHT IS NOT JUST PHYSICAL POWER BUT VERY OFTEN MUCH MORE SO PSYCHICAL INCLUDING "PSYCHO" POWER, DEN HE IZ IN DA RETARD CATEGORY. SORRY TO SAY.

+ NO, TIMO DA TERRIBLE, I NO STAND YOUR ZIO-JOO-KIKE-YIDDED RUBISH. IT WAS THE COMMUNIST MOVEMENT IN ITS MARXIST-LENINIST-STALINIST-MAOIST NATIONAL LIBERATIONIST FORM WHICH CONTRIBUTED THE MOST (BUT OBVIOUSLY NOT EVERYTHING) TO DE-COLONISATION AND THE ANTI-IMPERIALIST STRUGGLE AND NOT ZIO-JOO-ES-HEY, WHICH JUST WENT WITH DA WINDZ AND WATERZ OV DA TIMEZ SO TO SPEAK SINCE DA ZIO-COLONIAL POWERZ WERE UNRAVELING AND DA ZIO-AMERIKANZ WERE EXPANDING. IF WE CAN'T GET THE FUNDAMENTALS RIGHT, THEN WE ARE NOT GOING TO GET ANYTHING ELEMENTARY RIGHT, SO YOU HAVE YOUR TEA AND SCONZ WITH YOUR SEMITE FRIENDZ AND I'LL HAVE MY KAFE WITH DA KANGAROOZ, OK ?

ONOPÉ NTE ΜΠΑΛΖΑΚ (Honoré de Balzac, né le 20 mai 1799 à [Tours](#) et mort le 18 août 1850 à [Paris](#), [écrivain français](#), [Romancier](#), [critique d'art](#), [dramaturge](#), [critique littéraire](#), [essayiste](#), [journaliste](#) et [imprimeur](#)), Η ΑΝΘΡΩΠΙΝΗ ΚΩΜΩΔΙΑ, ΑΝΘΟΛΟΓΗΣΗ – ΜΕΤΑΦΡΑΣΗ ΚΩΣΤΗΣ ΠΑΠΑΓΙΩΡΓΗΣ (= Κωνσταντίνος Παπαγεωργίου, [Νεογώρι Υπάτης Φθιώτιδας](#), 20 Νοεμβρίου 1947 – [Αθήνα](#), 21 Μαρτίου 2014, δοκιμογράφος, άρθρογράφος και μεταφραστής) ΣΚΗΝΕΣ ΤΗΣ ΙΔΙΩΤΙΚΗΣ ΖΩΗΣ – ΣΚΗΝΕΣ ΤΗΣ ΕΠΑΡΧΙΑΚΗΣ ΖΩΗΣ – ΣΚΗΝΕΣ ΤΗΣ ΠΑΡΙΣΙΝΗΣ ΖΩΗΣ – ΣΚΗΝΕΣ ΤΗΣ ΠΟΛΙΤΙΚΗΣ ΖΩΗΣ – ΣΚΗΝΕΣ ΤΗΣ ΣΤΡΑΤΙΩΤΙΚΗΣ ΖΩΗΣ – ΣΚΗΝΕΣ ΤΗΣ ΑΓΡΟΤΙΚΗΣ ΖΩΗΣ – ΦΙΛΟΣΟΦΙΚΕΣ ΜΕΛΕΤΕΣ – ΑΝΑΛΥΤΙΚΕΣ ΜΕΛΕΤΕΣ, σ. 114-115 (ΣΚΗΝΕΣ ΤΗΣ ΕΠΑΡΧΙΑΚΗΣ ΖΩΗΣ II) : «*Ἄν μιὰ μεγάλη τράπεζα ἔχει καθημερινά, κατὰ μέσον ὄρο, ἕναν λογαριασμό ἐπιστροφῆς χιλίων φράγκων, εἰσπράττει καθημερινὰ πρὸς δόξαν τοῦ Θεοῦ καὶ τῶν τραπεζιτικῶν διατάξεων, εἴκοσι ὀχτὼ φράγκα, πρὸνόμιο ἐκπληκτικό, ποὺ ἐπινόησαν οἱ Ἑβραῖοι τὸν 12ο αἰῶνα καὶ καταδυναστεύει σήμερα θρόνους καὶ λαούς. ~ Ἡ δημοσιογραφία θὰ εἶναι ἡ τρέλα τῆς ἐποχῆς μας! ... ~ Μερικὰ πλάσματα εἶναι σὰν τὰ μηδενικά, χρειάζονται ἕναν ἀριθμὸ μπροστά τους, καὶ ἔτσι ἡ μηδενικότητά τους ἀποκτᾷ δεκαπλάσια ἀξία. ~ Ὅλοι οἱ μεγάλοι ἄνδρες εἶναι τέρατα ... ~ Σήμερα, νεαρέ μου, ἡ κοινωνία παραχώρησε ἀνεπαισθήτως τόσα δικαιώματα στὸ ἄτομο, ὥστε τὸ ἄτομο νιώθει ὑποχρεωμένο νὰ ἀντιμᾶχεται τὴν κοινωνία. 1835-1843*» = [ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥΖ](#), ΕΞΟΥΣΙΑ ΠΟΥ ΠΑΙΡΝΕΤΑΙ ΛΟΓΩ ΤΕ ΣΥΝΩΜΟΤΙΚΗΣ-ΕΓΚΛΗΜΑΤΙΚΗΣ ΟΡΓΑΝΩΣΕΩΣ, ΡΑΤ-ΤΟΥΝΝΕΛ(Ζ) ΚΑΙ ΧΡΗΜΑΤΟΣ, ΜΜΕ (ΚΑΙ ΚΑΘ' ΟΔΟΝ ΜΜΨ), ΠΟΥ ΟΥΛΑ ΧΑΙΡΟΥΝ ΝΟΜΙΚΗΣ ΤΕ ΕΠΙΦΑΝΕΙΑΣ ΚΑΙ ΚΑΛΥΨΕΩΣ, ΤΑ ΑΤΟΜΙΚΑ ΔΙΚΑΙΩΜΑΤΑ, Η ΚΟΙΝΩΝΙΑ ΠΟΥ ΑΛΛΑΖΕΙ ΚΑΙ ΔΙΑΙΡΕΙΤΑΙ ΣΥΝΕΧΩΣ ΉΝΑ ΜΕΙΝΟΥΝ ΟΙ [ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ](#) ΕΝ ΕΞΟΥΣΙΑ ...

[ΠΑΠΑΓΙΩΡΓΗΣ, ΚΩΣΤΗΣ : Η ΌΜΗΡΙΚΗ ΜΑΧΗ](#), ΕΚΔ. ΚΑΣΤΑΝΙΩΤΗ, (1^η ΕΚΔ. 1993), 3^η ΕΚΔ. «Η ΑΠΟΠΟΜΠΗ ΤΟΥ ΌΜΗΡΟΥ», σσ. 265-301, : ΞΕΝΟΦΑΝΗΣ, ΉΡΑΚΛΕΙΤΟΣ, ΠΛΑΤΩΝ (ΣΩΚΡΑΤΗΣ) ΕΝΑΝΤΙΟΝ ΌΜΗΡΟΥ (σ. 269) ... Η ΚΕΝΤΡΙΚΗ ΘΕΣΙΣ ΤΟΥ ΠΑΠΑΓΙΩΡΓΗ ΕΙΝΑΙ ΌΤΙ ΕΙΣ ΤΟΝ ΌΜΗΡΟΝ Ο ΑΝΘΡΩΠΟΣ ΑΝΤΙΑΡΧΕΙ ΜΕ ΤΟ ΔΙΑΦΡΑΓΜΑ / ΠΑΘΗ ΤΟΥ ΣΧΕΤΙΚΑ ΜΕ ΑΙΔΩ, ΚΔΔΟΣ, ΑΪΜΑ ΣΤΕΝΩΝ ΣΥΓΓΕΝΩΝ / ΣΤΕΝΗΣ ΦΑΡΑΣ, ΘΕΟΥΣ ΜΕ ΌΡΙΖΟΝΤΑ ΜΟΝΟΝ ΤΟΝ ΘΑΝΑΤΟΝ, ΕΝΩ ΕΙΣ ΤΟΝ ΠΛΑΤΩΝΑ Ο ΑΝΘΡΩΠΟΣ ΑΝΤΙΑΡΧΕΙ ΜΕ ΤΟΝ ΝΟΘ ΣΧΕΤΙΚΑ ΜΕ ΑΓΑΘΟΝ ΚΑΙ ΦΡΟΝΗΣΙΝ ΚΑΙ ΜΕ ΤΟΥΣ ΘΕΟΥΣ ΤΟ ΠΟΛΥ ΕΙΣ ΤΟ ΦΟΝΤΟΝ, ΑΝ ΚΑΙ ΔΙΑ ΤΟΝ ΠΛΑΤΩΝΑ / ΣΩΚΡΑΤΗ Ο ΑΝΘΡΩΠΟΣ ΕΧΕΙ ΑΘΑΝΑΤΗΝ ΨΥΧΗΝ (σ. 301) ... ΌΠΩΣ ΚΑΙ ΝΑ ΕΧΗ, ΠΑΝΤΑ ΙΣΧΥΕΙ ΤΟ : *παλαιὰ μὲν τις διαφορὰ φιλοσοφία τε καὶ ποιητικῇ* (Πολιτεία, 607 b) ΕΝΩ ΑΝ Η ΦΙΛΟΣΟΦΙΑ ΤΑΥΤΙΣΤΗ ΜΕ ΤΗΝ ΕΠΙΣΤΗΜΟΝΙΚΗΝ ΘΕΩΡΗΣΙΝ, ΤΟΤΕΣ Η ΦΙΛΟΣΟΦΙΑ ΔΙΑΦΕΡΕΙ ΑΠΟ ΤΗΝ ΡΗΤΟΡΙΚΗ / ΤΟΝ ΙΔΕΟΛΟΓΙΚΗΝ-ΚΑΝΟΝΙΣΤΙΚΟΝ ΛΟΓΟΝ ΨΕΥΔΟΥΣ ΣΥΝΕΙΔΗΣΕΩΣ ΕΠΙΣΗΣ ... Ο ΚΑΘΕ ΑΝΘΡΩΠΟΣ ΕΙΝΑΙ ΚΑΙ ΝΟΥΣ / ΦΡΕΝΑ, ΚΑΙ ΣΥΝΑΙΣΘΗΜΑ / ΠΑΘΗ, ΕΝΩ Η ΜΑΧΗΤΙΚΟΤΗΣ ΚΑΙ ΤΗΣ ΣΑΡΚΟΣ, ΚΑΙ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΕΙΝΑΙ ΧΑΡΑΚΤΗΡΙΣΤΙΚΑ ΛΑΩΝ / ΓΕΝΩΝ ΜΕ ΒΟΥΛΗΣΙΝ ΣΥΛΛΟΓΙΚΗΣ ΕΠΙΒΙΩΣΕΩΣ ΚΑΙ ΣΥΝΕΧΕΙΑΣ ΥΠΕΡ ΈΑΥΤΟΥ ΚΑΙ ΕΙΣ ΑΝΤΙΑΔΙΑΣΤΟΛΗΝ ΜΕ ΤΟ ΑΛΛΟΝ, ΑΣΧΕΤΩΣ ΑΝ ΥΠΑΡΧΗ ΣΥΜΜΑΧΙΑ, ΣΥΝΕΡΓΑΣΙΑ, ΑΔΙΑΦΟΡΙΑ Ή ΣΥΓΚΡΟΥΣΙΣ / ΕΧΘΡΑ / ΠΟΛΕΜΟΣ ΣΧΕΤΙΚΑ ΜΕ ΤΟ ΑΛΛΟΝ (ΣΥΜΠΕΡΙΛΑΜΒΑΝΟΜΕΝΟΥ ΤΟΥ ΆΛΛΟΥ ΕΝΤΟΣ ΤΟΥ ΈΑΥΤΟΥ ΕΙΣ ΕΜΦΥΛΙΟΥΣ ΣΥΓΚΡΟΥΣΕΙΣ / ΠΟΛΕΜΟΥΣ) ... ΑΥΤΑ, ΛΟΙΠΟΝ, ΣΧΕΤΙΚΑ ΜΕ ΤΗΝ *ΙΛΙΑΔΑ*, ΑΝ ΚΑΙ Η *ΙΛΙΑΔΑ* ΕΜΠΕΡΙΕΧΕΙ ΚΑΙ (ΤΟΝ ΚΑΤΑ ΠΟΛΥ «ΕΓΚΕΦΑΛΙΚΟΝ») ΠΟΛΥΜΗΧΑΝΟΝ / ΠΟΛΥΤΡΟΠΟΝ ΟΔΥΣΣΕΑ ΚΑΙ ΛΟΥΡΕΙΟΝ ΉΠΠΟΝ, ΕΝΩ Η *ΟΔΥΣΣΕΙΑ* ΕΧΕΙ «ΚΑΤΕΒΑΙΝΟΥΜΕΝ ΕΙΣ ΤΟΝ ΑΔΗΝ» (ΡΑΨΩΔΙΑ Λ) ΜΕ ΔΙΑΦΟΡΟΥΣ ΨΥΧΑΣ ΑΠΟ ΤΗΝ ΜΗΤΕΡΑ ΤΟΥ ΟΔΥΣΣΕΑ ΤΗΝ ΑΝΤΙΚΛΕΙΑ, ΤΟΥΣ ΣΥΜΠΟΛΕΜΙΣΤΑΣ ΑΓΑΜΕΜΝΟΝΑ, ΑΧΙΛΛΕΑ, ΑΙΑΝΤΑ ΚΑΙ ΤΟΝ ΣΥΝΤΡΟΦΟΝ ΕΛΠΗΝΟΡΑ ΜΕΧΡΙΣ ΤΕΙΡΕΣΙΑ ΚΑΙ ΉΡΑΚΛΗ ... ΑΡΑΓΕ «ΟΥΛΑ ΑΥΤΑ» ΤΑ ΑΝΩΘΕΝ ΤΟΥ ΠΑΠΑΓΙΩΡΓΗ ΕΙΣ *ΤΗΝ ΌΜΗΡΙΚΗΝ ΜΑΧΗΝ* ΕΙΝΑΙ ΠΑΡΑ ΠΟΛΥ *ΓΚΡΟΣΣΟ ΜΟΝΤΟ* ... + ΖΙΟ-JOO-KIKE-YID-JOO-ESSA-[JACQUELINE DE ROMILLY](#) (née Jacqueline David le 26 mars 1913 à Chartres et morte le 18 décembre 2010 à Boulogne-Billancourt), *ΌΜΗΡΟΣ*, ΜΕΤΑΦ. ΒΡΑΝΙΚΟΥ ΦΛΩΡΑ, ΔΑΙΔΑΛΟΣ / Ι. ΖΑΧΑΡΟΠΟΥΛΟΣ, ΑΘΗΝΑ 1994 (ΓΑΛΛ. 1^η ΕΚΔ. 1985), ΤΟΝΙΖΕΙ ΌΤΙ Η ΓΕΝΝΑΙΟΤΗΣ / ΤΟ ΘΑΡΡΟΣ ΏΣ ΒΑΣΙΚΟ ΣΤΟΙΧΕΙΟΝ ΤΩΝ ΑΡΡΕΝΩΝ ΠΑΝΤΑ ΣΥΝΟΔΕΥΟΤΑΝ ΜΕ ΤΗΝ ΕΥΣΕΒΕΙΑΝ ΚΑΙ ΤΑΣ ΠΡΟΣΕΥΧΑΣ ΕΙΣ ΤΟΥΣ ΘΕΟΥΣ (ΔΙΑ ΤΟΝ ΟΔΥΣΣΕΑ, ΠΡΟΣ ΑΘΗΝΑ), ΕΝΩ ΑΙ ΓΥΝΑΙΚΕΣ = ΟΥΛΕΣ ΓΕΜΑΤΕΣ ΤΡΥΦΕΡΟΤΗΤΑ ΜΕ ΛΕΙΠΤΟΥΣ ΤΡΟΠΟΥΣ, σσ. 111-112 ... σσ. 132-133 : ΤΟ ΧΑΣΜΑ ΜΕΤΑΞΥ ΈΛΛΗΝΩΝ ΚΑΙ ΒΑΡΒΑΡΩΝ ΕΙΝΑΙ ΑΝΥΠΑΡΚΤΟ ΜΕΤΑΞΥ ΤΡΩΩΝ ΚΑΙ ΑΧΑΙΩΝ ... ΜΑΛΙΣΤΑ ΑΦΟΥ ΚΑΤΑ ΤΗΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΕΣΣΑ-ΡΟΜΙΛΛΑΥ ΑΧΑΙΟΙ ΚΑΙ ΤΡΩΩΕΣ ΜΙΛΟΥΝ ΤΗΝ ΙΔΙΑΝ ΓΛΩΣΣΑΝ, ΕΧΟΥΣΙΝ ΤΟΥΣ ΙΔΙΟΥΣ ΘΕΟΥΣ ΚΑΙ ΤΑ ΙΔΙΑ ΕΘΙΜΑ, ΤΟΤΕΣ ΤΟ ΣΥΜΠΕΡΑΣΜΑ ΕΙΝΑΙ *ΌΤΙ ΚΑΙ ΟΙ ΤΡΩΩΕΣ ΗΣΑΝ ΈΛΛΗΝΕΣ Ή ΛΑΟΣ ΛΙΑΝ ΠΛΗΣΙΟΝ ΤΩΝ ΈΛΛΗΝΩΝ* ...

JOO-DAS-DE ROMILLY, *Ο ΝΟΜΟΣ ΣΤΗΝ ΈΛΛΗΝΙΚΗ ΣΚΕΨΗ ΑΠΟ ΤΙΣ ΑΠΑΡΧΕΣ ΣΤΟΝ ΑΡΙΣΤΟΤΕΛΗ*, ΜΕΤΑΦ. ΑΡΙΣΤΟΒΟΥΛΟΣ Ι. ΜΑΝΕΣΗΣ, ΤΟ ΑΣΤΥ, ΑΘΗΝΑ, 1997, ΕΙΣΑΓΩΓΗ, σ. 15 :

«Οι Έλληνες, έραστές πάντοτε τῆς ανεξαρτησίας διακήρυσσαν συνεχῶς μὲ ὑπερηφάνεια τὴν ὑπακοή στοὺς νόμους. **Εἶναι**

γεγονός ότι δεν αναζητούσαν με κανένα τρόπο να καθορίσουν τα δικαιώματα και τις ελευθερίες **[[ΑΥΤΟ ΤΟ ΕΧΩ ΠΑΡΤΗΡΗΣΕΙ ΚΑΙ ΕΓΩ, ΕΙΝΑΙ ΟΥΛΟΦΑΝΕΡΟ, ΚΑΘΩΣ ΕΠΙΣΗΣ ΔΕΝ ΕΧΕΙ ΟΥΔΕΜΙΑΝ ΣΧΕΣΙΝ ΤΟ ΠΟΛΙΤΕΥΜΑ, ΣΥΜΠΕΡΙΛΑΜΒΑΝΟΜΕΝΗΣ ΤΗΣ ΔΗΜΟΚΡΑΤΙΑΣ, ΜΕ ΔΙΚΑΙΩΜΑΤΑ / «ΕΛΕΥΘΕΡΙΑΣ» – ΤΟ ΜΟΝΟ ΠΟΥ ΜΕΤΡΑΕΙ ΕΙΝΑΙ ΑΙ ΎΠΟΧΡΕΩΣΕΙΣ, ΤΑ ΚΑΘΗΚΟΝΤΑ ΤΩΝ ΠΟΛΙΤΩΝ, ΚΑΙ ΑΙ ΔΙΚΑΙ ΜΕΤΑΞΥ ΤΩΝ (ΚΑΙ ΕΙΣ ΣΧΕΣΙΝ ΜΕ ΤΟ ΚΡΑΤΟΣ / ΤΟ ΚΟΙΝΟΝ)]]**, σε σχέση με την πόλη στην οποίαν ανήκαν και με την οποίαν

είχαν ταυτισθεί. Τò μόνο που ζητούσαν ήταν να διοικείται ή πόλη αυτή, από έναν δικό της κανόνα και όχι από έναν άνθρωπο **[[ΑΥΤΟ ΕΙΝΑΙ ΑΝΟΗΤΟΝ. Ο ΚΑΘΕ ΚΑΝΩΝ, Ο ΚΑΘΕ ΝΟΜΟΣ, ΕΙΣ ΤΕΛΙΚΗΝ ΑΝΑΛΥΣΙΝ, ΕΡΜΗΝΕΥΕΤΑΙ ΚΑΙ (ΔΕΝ) ΕΠΙΒΑΛΛΕΤΑΙ ΑΠΟ ΑΝΘΡΩΠΟΝ / ΑΝΘΡΩΠΟΥΣ, ΚΑΙ ΟΎΤΩΣ Ή ΑΝΤΙΔΙΑΣΤΟΛΗ, ΠΟΥ ΚΑΝΕΙ ΚΑΙ Ή ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΕΣΣΑ-ΡΟΜΙΛΛΥ ΜΕΤΑΞΥ «ΝΟΜΟΥ» ΚΑΙ «ΑΥΘΑΙΡΕΣΙΑΣ», ΕΙΝΑΙ ΗΛΙΘΙΑ ΚΑΙ ΑΚΡΩΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΔΕΟΛΟΓΙΚΗ. Ή ΚΑΘΕ ΚΥΒΕΡΝΩΣΑ ΟΛΙΓΑΡΧΙΑ ΕΞΑΙΡΕΙ ΤΟΝ ΉΑΥΤΟΝ ΤΗΣ ΑΠΟ ΤΟΥΣ ΝΟΜΟΥΣ ΕΚΕΙ ΠΟΥ ΘΕΛΕΙ Ή ΚΑΙ ΟΥΣΙΑΣΤΙΚΑ ΔΙΑΜΕΣΩ ΔΙΑΦΟΡΩΝ ΤΕΧΝΑΣΜΑΤΩΝ ΚΑΙ ΠΑΡΑΚΑΜΠΗΤΗΡΙΩΝ ΌΔΩΝ (Π.Χ. ΔΕΝ ΜΑΘΑΙΝΕΙ ΠΟΤΕΣ ΤΟ ΚΟΙΝΟ ΤΙ ΟΝΤΩΣ ΕΓΙΝΕ, ΓΙΝΕΤΑΙ ΣΚΕΥΩΡΙΑ / ΣΥΝΩΜΟΣΙΑ ΕΝΑΝΤΙΟΝ ΚΑΠΟΙΟΥ ΑΠΟΔΙΟΠΟΜΠΑΙΟΥ ΤΡΑΓΟΥ Ή ΚΑΙ ΘΥΜΑΤΟΣ ΠΡΟΣ ΘΥΣΙΑΝ) Κ.Τ.Λ., ΚΑΙ ΑΣ ΦΑΙΝΕΤΑΙ ΟΤΙ ΎΠΟΚΕΙΤΑΙ ΕΙΣ ΤΟΥΣ ΝΟΜΟΥΣ]]**. Έτσι ο νόμος υπήρξε τὸ στήριγμα καὶ ἡ ἐγγύηση ὅλης τῆς πολιτικῆς τους ζωῆς.»

σσ. 49-50 : Εὐριπίδης, ΕΥΡΥΠΙΔΗΣ, *Απόσπασμα 883*, τρεῖς οὐσιαστικὲς ἀρετὲς: ὁ σεβασμὸς πρὸς τοὺς θεοὺς, πρὸς τοὺς γονεῖς καὶ πρὸς τοὺς «κοινὸν νόμους τῶν Ἑλλήνων» (περὶ πολέμου, ταφῆς τῶν νεκρῶν, ἀσυλίας τῶν ἰκετῶν / αἰχμαλώτων πὸν παραδόθησαν, πίστεως στοὺς ὅρκους, σεβασμοῦ πρὸς φιλοξενουμένους) (πηγή : ἄγραφοι νόμοι θρησκευτικῆς προελεύσεως)

+ SEE “DE ROMILLY”, BELOW + ΠΡΒΛ. »ΙΣΟΝΟΜΙΑ«, ΑΝΩΘΕΝ + ΒΛ. «ΗΘΙΚΑ ΝΙΚΟΜΑΧΕΙΑ«, ΚΑΤΩΘΕΝ

ΖΙΟ-JOO-KIKE-YID-JOO-ESSA-DE ROMILLY, *Η ΕΞΑΡΣΗ ΤΗΣ ΔΗΜΟΚΡΑΤΙΑΣ ΣΤΗΝ ΑΡΧΑΙΑ ΑΘΗΝΑ*, ΜΕΤΑΦ. ΜΠΑΜΠΗΣ ΑΘΑΝΑΣΙΟΥ & ΚΑΤΕΡΙΝΑ ΜΗΛΙΑΡΕΣΗ, ΤΟ ΑΣΤΥ, ΑΘΗΝΑ, 2006, ΣΕΛΙΣ 134 :

«... Ἐπέμεινα ἀρκετὰ στὸν ἰδιαιτέρου χαρακτῆρα τῆς ἀθηναϊκῆς δημοκρατίας καὶ στὸν ρόλο ποὺ ἔπαιξε ἡ ἄμεση διαχείριση τῶν κοινῶν ἀπὸ τὸν λαὸ καὶ ἡ σπουδαιότητα τῶν ἀντιπαραθέσεων. Καμία ἀπὸ τὶς σύγχρονες, μεγάλες δημοκρατίες **[[ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΣΑΤΑΝΟ-ΚΡΑΤΙΕΣ]]** δὲν μπορεῖ οὔτε καν νὰ σκεφτεῖ νὰ ἀποτολμήσει τέτοιες πρακτικὲς. Δὲν ὑπάρχει πλέον θέση γιὰ μιὰ ἄμεση δημοκρατία **[[Ο ΣΟΡΤ ΤΖΩΡΤΖΗΣ ΕΧΕΙ ΑΠΟΛΥΤΟ ΔΙΚΑΙΟ ΕΛΩ· Ή ΔΗΜΟ-ΚΡΑΤΙΑ ΕΙΝΑΙ ΜΙΑ ΚΑΙ ΔΕΝ ΌΡΙΖΕΤΑΙ ΑΠΟ ΚΑΝΕΝΑ ΕΠΙΘΕΤΟ ΜΕ ΕΠΙΣΤΗΜΟΝΙΚΑ ΚΡΙΤΗΡΙΑ, ΕΚΤΟΣ ΑΝ Ο ΌΡΟΣ ΟΙΚΕΙΟΠΟΙΕΙΤΑΙ ΚΑΙ ΜΕΘΕΡΜΗΝΕΥΕΤΑΙ ΔΙΑ [ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΔΕΟΛΟΓΙΚΗΝ-ΡΗΤΟΡΙΚΗΝ ΧΡΗΣΙΝ]]**· δὲν ὑπάρχει πλέον θέση γιὰ συνελύσεις, ὅπου θὰ μπορούσε νὰ παρευρίσκεται ὁ ὅλος ὁ λαὸς **[[=** ὡς ἐπὶ τὸ πλεῖστον, ἂν ὄχι ἐξ ὀλοκλήρου, ἄρρενες πολῖται ἱστορικῶν φαρῶν / σοφῶν / γενῶν / οἰκῶν τῶν Ἀθηνῶν (ἤτοι τοῦ εὐρύτερου Γένους τῶν Ἀθηναίων καὶ ὄχι ἄλλων Ἑλλήνων τὸ Γένος, πόσω μάλλον βαρβάρων ἀλλογενῶν !!!) ποὺ ἔχουσιν ὑπηρετήσει ἢ θὰ ὑπηρετήσουν στρατιωτικῶς-πολεμικῶς]] καὶ νὰ μετέχει στὴν συζήτηση· οὔτε θέση γιὰ δικαστήρια, ὅπου ἑκατοντάδες πολῖτες –ἐκλεγμένοι μὲ κλῆρο- θὰ ἔπαιρναν μέρος σὲ δικαστικὲς διενέξεις καὶ θὰ ἀποφαίνονταν στὶς δύσκολες περιστάσεις. Εἶναι ἀπλούστατα ἀδιανόητο στὸν σύγχρονο κόσμο.» **ΚΑΙ ΑΣΦΑΛΩΣ ΤΑΣ ΑΛΛΑΣ ΠΡΟ-ΝΕΩΤΕΡΙΚΑΣ ΠΤΥΧΑΣ ΤΟΥ ΖΗΤΗΜΑΤΟΣ ΤΗΣ ΟΝΤΩΣ ΟΥΣΗΣ ΔΗΜΟ-ΚΡΑΤΙΑΣ ΤΑΣ ΕΧΟΥΜΕΝ ΑΝΑΦΕΡΕΙ ΠΟΛΛΑΚΙΣ ΕΙΣ ΟΥΛΗΝ ΤΗΝ ΕΚΤΑΣΙΝ ΤΩΝ ΓΡΑΦΟΜΕΝΩΝ ΤΟΥ ΤΡΕΛΛΟΥ ...**

ZIO-JOO-KIKE-YID-JOO-ESSA JACQUELINE DE ROMILLY, *ΑΡΧΑΙΑ ΕΛΛΗΝΙΚΗ ΓΡΑΜΜΑΤΕΙΑ*, ΙΝΣΤΙΤΟΥΤΟ ΤΟΥ ΒΙΒΛΙΟΥ – Α. ΚΑΡΑΜΑΤΙΣΑ, ΜΕΤΑΦ. ΘΕΩΝΗ ΧΡΙΣΤΟΠΟΥΛΟΥ-ΜΙΚΡΟΓΙΑΝΝΑΚΗ, ΔΕΥΤΕΡΗ ΕΚΔΟΣΗ, ΑΘΗΝΑ 2010 (1^η Έλλ. Εκδ. 1988, 1^η Ζαΐο-Τζιου-Καϊκ-Γιντ-Φρογκ Έκδ. 1980), ΣΕΛΙΔΕΣ 322-323.

ΠΑΡ'ΟΛΟ ΠΟΥ ΕΧΟΥΜΕΝ ΒΡΕΙ ΛΙΑΝ ΕΝΔΙΑΦΕΡΟΝΤΑ «ΠΡΑΓΜΑΤΑ» ΕΙΣ ΤΑ ΓΡΑΦΟΜΕΝΑ ΤΗΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΕΣΣΑΣ-ΣΑΤΑΝΙΣΤΡΙΑΣ 'ΡΟΜΙΛΛΥ, ΕΙΣ ΤΕΛΙΚΗΝ ΑΝΑΛΥΣΙΝ, ΗΤΟ ΜΙΑ ΑΪΜΟ-ΜΕΙΚΤΟΣ ΑΪΜΟ-ΜΕΙΚΤΙΚΗ ΙΟΥΔΑΪΑ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΕΣΣΑ ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΣΑΤΑΝΙΣΤΡΙΑ ΧΕΣΜΕΝΗ ΕΚ ΤΗΣ ΚΩΛΟΥΤΡΥΠΙΑΟΣ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΟΥΔΑ-ΣΑΤΑΝΑ-ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΥ, ΑΚΡΙΒΩΣ 'ΟΠΩΣ ΕΙΝΑΙ 'Ο «ΠΡΟΦΕΣΣΟΡΑΣ» ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-«ΓΚΡΙΚ» ΣΤΑΝΤΥ ΣΤΑΝΤΥ-ΟΠΟΥΛΟΣ ΣΗΜΕΡΑ (2025), ΚΑΙ ΙΔΕΟΛΟΓΟΣ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΟΥ, ΑΝΘ'ΕΛΛΗΝΙΚΟΥ, ΜΙΣ'ΕΛΛΗΝΙΚΟΥ ΚΑΙ ΑΦ'ΕΛΛΗΝΙΣΜΕΝΟΥ ΣΑΤΑΝΙΣΜΟΥ, ΚΑΙ Ο'ΥΤΩΣ ΦΡΟΝΕΙ 'ΟΤΙ 'Ο ΧΡΙΣΤΙΑΝΙΣΜΟΣ ΔΕΝ !!! ΔΙΑΤΗΡΗΣΕ 'ΕΛΛΗΝΙΚΕΣ ΠΑΡΑΔΟΣΕΙΣ !!! ('ΟΤΕ 'Η ΟΥΛΗ 'ΕΛΛΗΝΟ-ΡΩΜΕΗΚΗ ΟΡΘΟΔΟΞΟΣ ΠΑΡΑΔΟΣΙΣ ΕΙΝΑΙ ΝΕΟ-ΠΛΑΤΩΝΙΚΗ, ΠΑΤΡΙΑΡΧΙΚΗ ΚΑΙ 'ΕΛΛΗΝΙΖΟΥΣΑ !!!) ΚΑΙ 'ΟΤΙ 'Ο 'ΕΛΛΗΝΙΣΜΟΣ «ΥΠΕΒΟΣΚΕ» !!! ΕΙΣ ΤΗΝ «ΒΥΖΑΝΤΙΝΗΝ 'ΕΛΛΑΔΑ» !!! ('ΟΤΕ 'Η ΟΥΛΗ ΡΩΜΑΝΙΑ / ΑΝΑΤΟΛΙΚΗ ΡΩΜΗ ΗΤΟ ΝΕΟ-ΠΛΑΤΩΝΙΚΗ, ΠΑΤΡΙΑΡΧΙΚΗ ΚΑΙ 'ΕΛΛΗΝΙΖΟΥΣΑ !!!), ΚΑΙ 'ΟΤΙ 'Η «ΠΟΛΙΤΙΚΗ ΕΛΕΥΘΕΡΙΑ» !!! ΕΧΕΙ ΣΧΕΣΙΝ ΜΕ ΤΗΝ 'ΥΠΑΡΞΙΝ ΤΟΥ 'ΕΛΛΗΝΙΣΜΟΥ ('ΟΤΕ 'Η ΔΗΜΟΚΡΑΤΙΑ 'ΩΣ ΠΟΛΙΤΕΥΜΑ 'ΥΠΗΡΧΕ ΤΟ ΠΟΛΥ 'ΩΣ ΣΥΝΟΛΟΝ ΕΝ 'ΥΠ'ΕΡΞΗ ΔΙΑ ΜΕΡΙΚΑΣ ΔΕΚΑΕΤΙΑΣ ΤΟ ΠΟΛΥ, ΕΝΩ 'ΩΣ ΠΟΛΙΤΕΥΜΑ ΕΙΝΑΙ ΕΞ 'ΟΡΙΣΜΟΥ ΜΟΡΦΗ ΑΥΤΑΡΧΙΣΜΟΥ-ΤΥΡΑΝΝΙΑΣ-ΟΛΟΚΛΗΡΩΤΙΣΜΟΥ-ΔΕΣΠΟΤΕΙΑΣ-ΔΙΚΤΑΤΟΡΙΑΣ-Κ.Τ.Λ. 'ΥΠΟ ΜΙΑΝ ΚΥΒΕΡΝΩΣΑΝ ΟΛΙΓΑΡΧΙΑΝ-ΕΛΙΤ 'ΟΠΩΣ ΟΥΛΑ ΤΑ ΆΛΛΑ ΠΟΛΙΤΕΥΜΑΤΑ !!!) ΠΟΥ ('Ο 'ΕΛΛΗΝΙΣΜΟΣ) ΔΕΝ !!! 'ΥΠΗΡΧΕ ΚΑΙ ΤΟΣΟ ΠΟΛΥ ΕΠΙ «ΒΥΖΑΝΤΙΟΥ» !!! ('ΟΤΕ 'Η ΡΩΜΑΝΙΑ / ΑΝΑΤΟΛΙΚΗ ΡΩΜΗ ΔΕΝ ΗΤΟΝ ΑΠΟΛΥΤΩΣ ΤΙΠΟΤΙΣ ΆΛΛΟ ΑΠΟ ΣΥΝΕΧΕΙΑ ΤΗΣ 'ΕΛΛΗΝΙΚΗΣ ΚΑΙ ΡΩΜΕΪΚΗΣ ΑΡΧΑΙΟΤΗΤΟΣ ΕΙΣ 'ΕΛΛΗΝΟ-ΚΕΝΤΡΙΚΗΝ ΠΡΟ-ΝΕΩΤΕΡΙΚΗΝ ΒΑΣΙΝ 'ΟΠΩΣ ΣΩΣΤΑ ΕΧΕΙ ΤΟΝΙΣΕΙ 'Ο ΣΟΡΤ ΤΖΩΡΤΖΗΣ ΚΑΙ ΑΣΧΕΤΩΣ ΟΥΛΩΝ ΤΩΝ ΜΑΛΑΚΙΩΝ ΚΑΙ ΑΦΕΛΩΝ ΘΕΣΕΩΝ ΤΟΥ ΣΟΡΤ ΤΖΩΡΤΖΟΥ, ΑΦΟΥ ΔΕΝ ΚΑΤΑΛΑΒΑΙΝΕΙ ΤΑ ΔΥΟ (ΜΕΤΑ-)ΝΕΩΤΕΡΙΚΑ ΝΟΒΑ ΕΙΣ ΣΥΝΑΦΕΙΑΝ ΜΕ ΤΟΝ Χ-Ε-Χ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΚΑΠΙΤΑΛΙΣΜΟΝ-ΙΜΠΕΡΙΑΛΙΣΜΟΝ ΚΑΙ ΤΟ ΣΥΓΚΕΝΤΡΩΤΙΚΟΝ ΚΡΑΤΟΣ), ΕΝΩ ΞΑΝΑ- 'ΥΠΗΡΞΕ !!! 'Ο 'ΕΛΛΗΝΙΣΜΟΣ !!! ΑΠΟ ΤΟΝ 19^{ΟΝ} ΑΙΩΝΑ ΕΝ ΠΟΛΙΤΙΚῇ ΕΛΕΥΘΕΡΙΑ !!! ('ΟΤΕ 'Η ΔΗΜΟΚΡΑΤΙΑ 'ΩΣ ΠΟΛΙΤΕΥΜΑ 'ΥΠΗΡΧΕ ΤΟ ΠΟΛΥ 'ΩΣ ΣΥΝΟΛΟΝ ΕΝ 'ΥΠ'ΕΡΞΗ ΔΙΑ ΜΕΡΙΚΑΣ ΔΕΚΑΕΤΙΑΣ ΤΟ ΠΟΛΥ, ΕΝΩ 'ΩΣ ΠΟΛΙΤΕΥΜΑ ΕΙΝΑΙ ΕΞ 'ΟΡΙΣΜΟΥ ΜΟΡΦΗ ΑΥΤΑΡΧΙΣΜΟΥ-ΤΥΡΑΝΝΙΑΣ-ΟΛΟΚΛΗΡΩΤΙΣΜΟΥ-ΔΕΣΠΟΤΕΙΑΣ-ΔΙΚΤΑΤΟΡΙΑΣ-Κ.Τ.Λ. 'ΥΠΟ ΜΙΑΝ ΚΥΒΕΡΝΩΣΑΝ ΟΛΙΓΑΡΧΙΑΝ-ΕΛΙΤ 'ΟΠΩΣ ΟΥΛΑ ΤΑ ΆΛΛΑ ΠΟΛΙΤΕΥΜΑΤΑ !!!)

ΓΚΟ ΑΝΤ ΓΚΕΤ ΦΑΚΤ, ΓΙΟΥ ΝΤΑΜ-ΦΑΚ-ΡΗΤΑΡΝΤΕΝΤ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΕΣΣΑ, ΑΪ ΣΙΧΤΙΡ, ΚΑΙ ΦΑΚ ΟΦΦ ΕΙΣ ΤΟ ΦΑΚΙΝΓΚ ΔΙΑΔΙΟ ΕΜΕΤΟ-ΑΡΟΥΡΑΙΟ-ΠΑΡΑΣΙΤΟ-ΤΡΩΚΤΙΚΟ-ΟΦΟΙΟΕΙΔΕΣ-ΠΙΘΗΚΙ !!!

+ Βλ. «ΑΥΘΑΙΡΕΣΙΑ», ΟΛΙΓΟΝ ΤΙ ΑΝΩΘΕΝ

Ο ΑΠΟΚΛΕΙΣΜΟΣ ΤΩΝ ΣΟΦΙΣΤΩΝ, ΤΩΝ ΤΡΑΓΩΔΩΝ 'ΩΣ ΗΣΑΝ (ΚΑΙ ΟΧΙ ΕΙΣ ΤΗΝ ΧΡΙΣΤΙΑΝΟ-ΕΚΚΛΗΣΙΑΣΤΙΚΗΝ ΤΩΝ ΜΟΡΦΗΝ), ΤΟΥ ΑΘΥΡΟΣΤΟΜΟΥ ΒΡΩΜΟΣΤΟΜΟΥ ΑΡΙΣΤΟΦΑΝΟΥΣ Κ.Τ.Λ. ΑΠΑΛΩΣ ΣΗΜΑΙΝΕΙ 'ΟΤΙ ΔΕΝ ΧΡΕΙΑΖΟΝΤΑΙ, ΚΑΙ ΠΡΟΦΑΝΩΣ ΔΕΝ ΕΧΕΙ ΑΠΟΛΥΤΩΣ ΟΥΔΕΜΙΑΝ ΣΧΕΣΙΝ ΜΕ ΕΛΛΕΙΨΙΝ «'ΕΛΛΗΝΙΣΜΟΥ» ('Ο 'ΟΜΗΡΟΣ ΚΑΙ ΠΟΛΛΑ ΕΡΓΑ ΤΟΥ ΑΡΙΣΤΟΤΕΛΟΥΣ Κ.Α. ΕΙΧΟΝ 'ΕΩΣ ΜΕΓΑΛΗ ΠΕΡΑΣΗ ΕΙΣ ΤΗΝ ΡΩΜΑΝΙΑΝ, ΕΚΤΟΣ ΑΠΟ ΟΥΛΩΝ ΤΟΝ ΝΕΟ-ΠΛΑΤΩΝΙΣΜΟΝ). ΣΥΖΗΤΗΣΕΙΣ ΚΑΙ ΕΡΙΑΕΣ ΠΡΟΚΥΠΤΟΥΝ ΚΑΙ ΕΝΤΟΣ ΜΙΑΣ ΚΥΡΙΑΡΧΟΥΣΗΣ ΚΟΣΜΟΘΕΩΡΙΑΣ / ΘΡΗΣΚΕΙΑΣ, ΕΝΩ ΑΚΟΜΗ ΚΑΙ 'ΟΤΕ ΑΝΘΙΖΗ 'Η ΣΟΦΙΣΤΙΚΗ ΔΕΝ ΠΑΥΕΙ ΝΑ 'ΥΠΑΡΧΗ 'Η 'ΕΚΑΣΤΟΤΕΣ ΚΥΒΕΡΝΩΣΑ ΟΛΙΓΑΡΧΙΑ ΠΟΥ ΑΝΕΧΕΤΑΙ ΜΟΝΟ 'ΟΣΑ ΔΕΝ ΤΗΝ ΘΙΓΟΥΝ ΜΕ ΤΡΟΠΟΝ ΠΟΥ Α'ΥΤΗ ΘΕΩΡΕΙ ΑΠΕΙΛΗΤΙΚΗ.

+ I DON'T UNDERSTAND WHY THE WORD "TRANSACTIONAL" NEEDS TO BE USED. X WANTS THIS DEAL WITH Y AND Y WANTS THIS RELATION OR "DEAL" WITH X. BOTH THE DEAL AND THE RELATION WANTED ARE POSSIBLE RELATIONS, AS WELL AS BEING POSSIBLE TRANSACTIONS IN THE CASE OF SOMETHING BEING EXCHANGED BETWEEN X AND Y.

COLLECTIVE PUNISHMENT, SANCTIONS AND THE DEFINITION OF WAR

<https://www.rt.com/africa/617829-why-sanctions-do-not-work/> (Starve the people, miss the point: The cruel logic of sanctions. Often applied by the West as a tool to force countries into political changes, sanctions fail to achieve their objectives By Mustafa Fetouri)

[[COLLECTIVE PUNISHMENT WILL HAPPEN WHEN ONE SIDE CAN DO DAT AND WANTS TO DO DAT EYEDA DELIBERATELY OR WITHOUT CONSIDERING IT AS AN ISSUE IN DOING IN ITS MIND SOMEDING ELSE. IF YOU GO AND INSPECT NATURE, TORK TO THE BIRDS, FLY IN THE SKIES ETC. NOWHERE DOES IT SAY “THOU SHALL NOT COLLECTIVELY PUNISH”, EVEN THOUGH MANY HUMANS SAY DAT. FURTHERMORE, IN WARS, IT IS PAR FOR DA KORS DAT MANY INNOCENT NON-COMBATANT PEOPLE WILL SUFFER AND DIE, AND IF WE DEFINE WAR AS CONFLICT BETWEEN GROUPS INVOLVING KILLING, THEN SANCTIONS THAT KILL COULD WELL BE SEEN AS PART OF “THE WAR PACKET” ... THOUGH OF COURSE, NO-ONE SAYS THAT WE MUST DEFINE WAR SO BROADLY SO AS TO INCLUDE SANCTIONS WHICH KILL WITHOUT GUNS, FIRE POWER, ARMED CONFLICT ETC.. I ALSO NOTE THAT ACCORDING TO ZIO-JOO-GLE THE POPULATION OF IRAQ WAS ABOUT 18 MILLION IN ZIO-1990 AND IS ABOUT 45 MILLION TODAY IN ZIO-2025. I WISH MY POPOLO HAD TWO OR THREE MILLION DEATHS IN RECENT DECADES BUT WENT FROM 9-10 MILLION IN 1990 TO 20-25 MILLION TODAY, BUT THAT HASN’T HAPPENED, WHAT’S HAPPENED IS THAT WE’VE BEEN CRUSHED AND OBLITERATED INTO ZIO-JOO-KIKE-YID-HOMO-LEZZO-TRANZ-FREAK-ABORT-STERILE-FUCK-SLUT-DRUGS-PORN-VANDAL-GRAFFITI-TATOO-PIERCING-APE-KOST-WORSHIP-FILTH-FAECES-EXCREMENT.]]

*πολλὰ καὶ χαλεπὰ
γινόμενα μὲν καὶ αἰεὶ
ἐσόμενα ...*

*ἕως ἄν ἡ αὐτὴ φύσις
ἀνθρώπων ἤ*

[ΘΟΥΚΥΔΙΔΗΣ, 3.82.2]

= Ὁ ΑΝΘΡΩΠΟΣ ΕΙΝΑΙ ΠΛΑΣΜΕΝΟΣ ΝΑ ΤΑ ΚΑΝΗ ΣΚΑΤΑ ... ΚΑΙ ΑΥΤΟ
ΤΕΛΙΚΑ ΣΗΜΑΙΝΕΙ ὍΤΙ ΘΑ ΤΕΛΕΙΩΣΗ ΤΟΝ ἑΑΥΤΟΝ ΤΟΥ ...

ΒΛ. »ΘΟΥΚ«, ΑΝΩΘΕΝ

ΚΑΙ

*Ἄνδρῶν γὰρ ἐπιφανῶν πᾶσα
γῆ τάφος, καὶ οὐ στηλῶν*

*μόνον ἐν τῇ οἰκείᾳ σημαίνει
ἐπιγραφή, ἀλλὰ καὶ ἐν τῇ μὴ
προσηκούσῃ ἄγραφος μνήμη
παρ' ἐκάστω τῆς γνώμης
μᾶλλον ἢ τοῦ ἔργου
ἐνδιστοιχεῖται.*

(2. 43 / »ΠΕΡΙΚΛΕΟΥΣ ΕΠΙΤΑΦΙΟΣ« (2.35 ἕως 2.44), *ἹΣΤΟΡΙΑΙ ΘΟΥΚΥΔΙΔΟΥ*)

(Διότι τάφος των επιφανών ανδρῶν εἶναι κάθε τόπος, και δε σώζεται το ὄνομά τους μόνο σε επιγραφές στην πατρίδα τους, ἀλλὰ διατηρεῖται η ἀνάμνησή τους και στις ξένες χώρες, πιο πολύ στη μνήμη και στις καρδιές των ανθρώπων παρά στα γραπτά μνημεῖα και στους τάφους.)

<https://www.globaltimes.cn/page/202503/1331180.shtml> (Distorted view on Japan's aggression during WWII needs to be corrected
By Global Times)

[|THE CHINESE HAVE EVERY RIGHT TO NOT BE AT ALL IMPRESSED BY ALL THIS “STUFF AND JAZZ” :

The US official claimed on Saturday that the "courage" of the two militaries in this battle needs to be "revered" and their "valor and sacrifice" should be "remembered," praising "shared warrior ethos." This equates the atrocities of the aggressors with the resistance of the defenders, thus erasing the heroic sacrifices made by American forces in repelling the Japanese during the battle. What's worse, these comments expose a deeper trend: Increasingly, some in the West, driven by short-sighted political interests, are willing to distort, downplay, or even whitewash the history of aggression. In particular, they have repeatedly offered selective interpretations of WWII history and weaponized it to pursue "realpolitik" interests. This dangerous shift in historical discourse is particularly disconcerting at the 80th anniversary of the anti-fascist victory. Under the guidance of such a twisted view, they try to mold history like Play-Doh at their will. As a result, acts of aggression are reinterpreted as "bravery," aggressors repackaged as "heroes" and the justice of the anti-fascist war blurred into "sacrifice on both sides."

However, some lines should never be blurred.

EVERY STATE IS AN AXIOLOGICAL AND NORMATIVE ACTOR AND DOES NOT MAKE “VALUE-NEUTRAL” OBSERVATIONS CONSISTENTLY LIKE A SCIENTIFIC OBSERVER, EXCEPT WHEN IT WANTS TO TWIST SUCH AN IN-PART OBSERVATION IN ITS FAVOUR. ZIO-USA WAS AT LEAST NOMINALLY (AND NOT JUST NOMINALLY) ON THE ANTI-FASCIST SIDE IN ZIO-WW2, SO FOR IT TO NOT CLEARLY ACKNOWLEDGE THAT TODAY MEANS SOMETHING “VERY FISHY” IS GOING ON ... AGAIN, WHAT THE SCIENTIFIC OBSERVER OBSERVES ABOUT HUMANS CANNOT BE ANYTHING MORE THAN A SELECTIVE PART OF THE IDEOLOGICAL-NORMATIVE OBSERVER AND ACTOR, AND NEVER A CONSISTENT PART AS A WHOLE ... WHOSE RHETORIC WILL ALWAYS HAVE IN MIND CERTAIN NORMATIVE OBJECTIVES ... INCLUDING AGAINST CERTAIN FOES ... SO IT’S ALWAYS A CASE OF PERSPECTIVE AND SITUATION WITH WHAT WE SAY ... Άλλο πράγμα ο λόγος ως σοβαρός ιστορικός της επιστημονικής ιστοριογραφίας της ιστορικής επιστήμης, και παντελώς άλλο πράγμα να είσαι ζων δρων με ζωντα συμφέροντα και (έν δυνάμει) φίλους και όχτρους, ιστορικούς, νυν και μελλοντικούς ... ένθεν έκατέρωθεν ...

FOR THE SCIENTIFIC OBSERVER WHO LIVES “ON THE OUTSKIRTS OF TOWN”, IN THE FRINGES OF LIFE, SO TO SPEAK, ALL MEN WHO FOUGHT HEROICALLY ON THE BATTLEFIELD ARE “HEROES”, AS IT WERE, *AS/QUA* MEN, SINCE THEY FOUGHT FOR THEIR PATRIA, RIGHT OR WRONG, I.E. IT WAS THEIR FATE TO DO THEIR DUTY ... BUT FOR SOMEONE WHO HAS A PATRIA AND A POPOLO, IT CANNOT BE THUS IN REGARD TO ALL MEN, SO THE SELECTIVE REFERENCES TO THE SCIENTIFIC OBSERVER’S STANCE ONLY REEK OF PARTIALITY BEING DIRECTED AGAINST A CERTAIN FOE ... EVEN IF THAT MEANS CHANGING ROLES HYPOCRITICALLY DECADES LATER ...

ΘΟΥΚΥΔΙΔΗΣ (περ. 460 π.Χ. - περ. 398 π.Χ.) (+ βλ. άνωθεν (+ κάτωθεν)), ‘Ο ΔΙΑΛΟΓΟΣ ΤΗΣ ΜΗΛΟΥ (ΔΙΕΥΚΡΙΝΙΣΙΣ ΤΡΕΛΛΟΥ ΒΑΣΕΙ Π.Κ. : ‘Η ΦΥΣΙΚΗ ΙΣΧΥΣ ΧΡΗΣΙΜΟΠΟΙΕΙΤΑΙ ΕΦΟΣΟΝ ‘Η ΠΝΕΥΜΑΤΙΚΗ (ΙΔΕΟΛΟΓΙΚΗ) ΙΣΧΥΣ ΔΕΝ ΕΠΙΦΕΡΕΙ ΤΟ ΑΠΟΤΕΛΕΣΜΑ ΠΟΥ ΘΕΛΕΙ ‘Ο ΕΠΙΚΡΑΤΩΝ ΙΣΧΥΡΩΤΕΡΟΣ)

ΑΘ. ...ότι δίκαια μὲν ἐν τῷ ἀνθρωπείῳ λόγῳ ἀπὸ τῆς ἴσης ἀνάγκης κρίνεται, δυνατὰ δὲ οἱ προύχοντες πράσσουσι καὶ οἱ ἀσθενεῖς ξυγχωροῦσιν. [5.89]

...ότι κατά την συζήτησιν των ανθρωπίνων πραγμάτων το επιχείρημα του δικαίου αξίαν έχει όπου ἴση υπάρχει δύναμις προς επιβολήν αυτού, ότι όμως ο ισχυρός επιβάλλει ό, τι του επιτρέπει η δύναμίς του και ο ασθενής παραχωρεί ό, τι του επιβάλλει η αδυναμία του.

(μετ. Ε. Βενιζέλος)

ΑΘ. Τῆς μὲν τοίνυν πρὸς τὸ θεῖον εὐμενείας οὐδ’ ἡμεῖς οἰόμεθα λελείψεσθαι· οὐδὲν γὰρ ἔξω τῆς ἀνθρωπείας τῶν μὲν ἐς τὸ θεῖον νομίσεως, τῶν δ’ ἐς σφᾶς αὐτοὺς βουλήσεως δικαιουμέν ἢ πράσσομεν. ἡγούμεθα γὰρ τό τε θεῖον δόξη τὸ ἀνθρώπειόν τε σαφῶς διὰ παντὸς ὑπὸ φύσεως ἀναγκαίας, οὗ ἂν κρατῇ, ἄρχειν· καὶ ἡμεῖς οὔτε θέντες τὸν

νόμον οὔτε κειμένῳ πρῶτοι χρησάμενοι, ὄντα δὲ παραλαβόντες καὶ ἐσόμενον ἐς αἰεὶ καταλείποντες χρώμεθα αὐτῷ, εἰδότες καὶ ὑμᾶς ἂν καὶ ἄλλους ἐν τῇ αὐτῇ δυνάμει ἡμῖν γενομένους δρῶντας ἂν ταῦτό. ...

[5.105] ΕΠΙΣΗΣ = Οἱ θεοὶ / Ὁ θεὸς ὑπάρχουν καὶ ἀφῆνουν εἰς τοὺς ἀνθρώπους νὰ κάνουν αὐτὰ ποὺ ἡμποροῦν νὰ κάνουν ... ἀλλὰ οἱ ἀνθρώποι ποτὲς δὲν ἡμποροῦν νὰ κάνουν τὰ πάντα ὅσα θελοῦν, ἀφοῦ δὲν εἶναι θεοὶ.

Ἀλλὰ καὶ ἡμεῖς νομίζομεν, ὅτι δὲν θὰ μας λείψῃ ἡ ευμένεια τῶν θεῶν. Διότι εἰς ὃ, τι ζητούμεν καὶ πράττομεν οὐδαμῶς ἀπομακρυνόμεθα ἀπὸ ὃ, τι οἱ ἀνθρώποι πιστεύουν ἐν σχέσει πρὸς τὰς θρησκευτικὰς τῶν πεποιθήσεις, ἢ ἀπὸ τὰς ἀνθρωπίνας αὐτῶν ἐπιθυμίας καὶ σκοποῦς. Καθόσον ὡς πρὸς μὲν τοὺς θεοὺς πιστεύομεν, ὡς πρὸς δὲ τοὺς ἀνθρώπους καλῶς γνωρίζομεν, ὅτι ὠθοῦμενοι ἀνέκαθεν ὑπὸ ἀκαθέκτου φυσικῆς ορμῆς, ἄρχουν παντοῦ, ὅπου ἡ δυνάμις τῶν εἶναι επικρατεστέρα. Τὸν νόμον τούτον οὔτε ἐθέσαμεν, οὔτε ἐσχύοντα ἤδη πρῶτοι ἡμεῖς ἐφηρμόσαμεν. Τὸν εὐρήκαμεν ἐσχύοντα καὶ θὰ τὸν κληροδοτήσωμεν ἐσχύοντα αἰωνίως, γνωρίζοντες, ὅτι καὶ σεῖς ἐπίσης καὶ κάθε ἄλλος, ἐάν εἴχατε ὅσπῃ ἡμεῖς δύναμιν, θὰ ἐπράττατε τὸ αὐτό. (μετ. Ε. Βενιζέλος)

Πλάτων (Ἀθήνα, 427 π.Χ. – 347 π.Χ.) (βλ. »Πλάτων«, κάτωθεν (δῖς)) :

δίκαιόν ἐστι τὸν ἀμείνω τοῦ χείρονος πλεον ἔχειν καὶ τὸν δυνατότερον τοῦ ἀδυνατωτέρου ... οὕτω τὸ δίκαιον κέκριται τὸν κρείττω τοῦ ἥττονος ἄρχειν καὶ πλεον ἔχειν. (Γοργίας, 483 d)
φημὶ γὰρ ἐγὼ εἶναι τὸ δίκαιον οὐκ ἄλλο τι ἢ τὸ τοῦ κρείττονος ζυμφέρον. (Πολιτεία, 338 c)

Ἰσοκράτης (436 π.Χ. - 338 π.Χ.) ὁ Ῥήτωρ, Ἑλένης ἐγκώμιον (ὄχι τὸ Ἑλένης ἐγκώμιον (10)):

[5] ... τὸν χρόνον δὲ τῷ λόγῳ τὸν τότε νῦν ὑπερβὰς ἐπὶ τὴν ἀρχὴν τοῦ μέλλοντος λόγου προβήσομαι, καὶ προθήσομαι τὰς αἰτίας, δι' ἃς εἰκὸς ἦν γενέσθαι τὸν τῆς Ἑλένης εἰς τὴν Τροίαν στόλον.

[6] ἢ γὰρ Τύχης βουλήμασι καὶ θεῶν βουλευμάσι καὶ Ἀνάγκης ψηφίσμασιν ἔπραξεν ἢ ἔπραξεν, ἢ βία ἄρπασθεῖσα, ἢ λόγοις πεισθεῖσα, «ἢ ὄψει ἐρασθεῖσα». εἰ μὲν οὖν διὰ τὸ πρῶτον, ἄξιός αἰτιᾶσθαι ὁ αἴτιος μόνος· θεοῦ γὰρ προθυμίαν ἀνθρωπίνῃ προμηθίᾳ ἀδύνατον κωλύειν. *πέφυκε γὰρ οὐ τὸ κρεῖσσον ὑπὸ τοῦ ἥσσονος κωλύεσθαι, ἀλλὰ τὸ ἥσσον ὑπὸ τοῦ κρείσσονος ἄρχεσθαι καὶ*

ἄγεσθαι, καὶ τὸ μὲν κρεῖσσον ἡγεῖσθαι, τὸ δὲ ἥσσον ἔπεσθαι. θεὸς δ' ἄνθρωπου κρεῖσσον καὶ βία καὶ σοφία καὶ τοῖς ἄλλοις. εἰ οὖν τῇ Τύχῃ καὶ τῷ θεῷ τὴν αἰτίαν ἀναθετέον, ἢ τὴν Ἑλένην τῆς δυσκλείας ἀπολυτέον.

[5] ... Αφῆνω τώρα με το λόγο μου τον τότε χρόνο και θα προχωρήσω στην αρχή του μελλοντικού μου λόγου· θα εκθέσω τις αιτίες για τις

οποίες ήταν πιθανό να έγινε το ταξίδι της Ελένης στην Τροία.

[6] Έκανε όσα έκανε είτε από θέλημα της Τύχης και απόφαση των θεών και της Ανάγκης προσταγή, είτε επειδή αρπάχτηκε με τη βία, είτε επειδή πείσθηκε με λόγια, είτε επειδή από τη θωριά ερωτεύτηκε. Αν λοιπόν είναι το πρώτο, πρέπει την ευθύνη να την έχει μόνο ο υπαίτιος· γιατί είναι αδύνατον η προαπόφαση του θεού να εμποδιστεί από την ανθρώπινη προνοητικότητα. Αφού από τη φύση του το ανώτερο δεν εμποδίζεται από το κατώτερο, παρά το κατώτερο κυριαρχείται και καθοδηγείται από το ανώτερο, και το ανώτερο κυβερνά ενώ το κατώτερο ακολουθεί. Αλλά ο θεός είναι ανώτερος από τον άνθρωπο και ως προς τη βία και ως προς τη σοφία και ως προς τα υπόλοιπα. Αν λοιπόν πρέπει να αποδώσουμε την ευθύνη στην Τύχη και στο θεό, την Ελένη πρέπει οπωσδήποτε να την απαλλάξουμε από την κατασχύνη. (Π. Καλλιγάς, νεοελληνική απόδοσις)

ΤΟΥ ΤΡΕΛΛΟΥ «ΜΟΝΑΣ ΙΣΟΝ ΚΟΥΡΑΣ» = *οἱ πολλοὶ τοῦ ἐνὸς κρείττους εἰσὶν κατὰ φύσιν* (Πλάτωνος, Γοργίας, 488 d).

***WHAT DOES KRAZY MAN SAY ABOUT A
GOOD ARTICLE OR BOOK WRITTEN ABOUT
P.K.'s THOUGHT ?***

**ANSWER : THAT'S GOOD, BUT IT ADDS
ABSOLUTELY NOTHING TO P.K.'s
THOUGHT -(and in fact is very suspect of ZIO-
JOO-KIKE-YID-intervention / digression /
illusion / deception / equivocation / grey-
ification / obfuscation / excrement-ation)-,
BECAUSE P.K. COVERED EVERYTHING OF
SUBSTANCE IN HIS OWN WRITINGS IN
GERMAN AND GREEK AND THE JOOZ-
KIKES-YIDZ "BUMPED HIM OFF"
THROUGH "MEDICAL ACCIDENT"
BECAUSE THEY DIDN'T LIKE WHAT HE
WROTE.**

**MOREOVER, I NO CLAIM TO BE DA LAST
WORD ON P.K.. DA LAST WORD ON P.K.**

WILL BE WHAT SOMEONE SAYS LAST ABOUT P.K., AND THE CHANCES OF ME BEING DAT ARE CERTAINLY 0%. IT DOES NOT MATTER WHETHER SOMEONE IS “RIGHTLY-CORRECTLY” OR “WRONGLY-ERRONEOUSLY” INTERPRETED OR RE-INTERPRETED AND OR REPRESENTED OR MISREPRESENTED ETC., ALL THAT MATTERS, AS A MATTER OF PRACTICE / PRAXIS, IS WHO DOES WHAT TO WHOM AND HOW AND WITH WHAT LONGER-TERM RESULTS, REGARDLESS OF ALL THE BLAH-BLAH-BLAH ...

+ SEE »Οὐλή η̑«, BELOW.

P.S. WHAT IN THE ZIO-JOO-KIKE-YID-JOO-DAS-FUCK AM I GOING TO DO WITH A BOOK WHICH INCLUDES AT LEAST ONE ZIO-JOO-KIKE-YID TORKING ABOUT CHINA ASSIMILATING “EVERYONE” TO CHINESE WAYS, WHEN THE ZIO-JOO-KIKE-YID-ANTI-CHIRST-GREAT SATAN-SYNAGOGUE OF SATAN-DEVIL-EVIL-RAT-RODENT-LIZZARD-PARASITES HAVE BEEN DOING EXACTLY THAT IN THEIR FAVOUR, ALONG WITH THEIR ZIO-ANGLO-GERMANO-GALLO-ET AL.-JOO-ZOMBEE-STOOGES, FOR 2-3 CENTURIES ACROSS ALL OF THE “WEST” AND FURTHER AFIELD ? !!!

ANSWER : NOTHING. I’LL LOOK AT DAT BOOK EVERY NOW AND THEN WHEN I’M TOO BORED TO DO ANYTHING ELSE. BUT, THAT’S FUCKING ALL.

**AGAIN, ANYONE CAN WRITE A BOOK
ABOUT ANYONE AND SELECTIVELY QUOTE
(CUT AND PASTE FROM DISPARATE
CONTEXTS ETC.) FROM THAT ANYONE'S
WORKS TO "MESSAGE" "THE MESSAGE" IN
A PARTICULAR DIRECTION AS THE
PREFERRED (RE)INTERPRETATION OF THE
"ESSENCE" OF WHAT IS BEING SAID ... THE
ONLY WAY TO GET ON TOP OF SOMEONE'S
THOUGHT, IF THEY ARE WORTH
EXPENDING TIME, IS TO STUDY THEIR /
THAT ANYONE'S ACTUAL WORKS
YOURSELF !!! IN GREAT DETAIL !!! AND IN
THE CASE OF P.K. TO IDENTIFY HIS
"SHEDDING LIGHT ON TOTALITIES" AT
SOCIAL-ONTOLOGICAL, ANTHROPO-
LOGICAL, SOCIOLOGICAL (POLITICAL,
ECONOMIC, CULTURAL, SOCIAL-
PSYCHOLOGICAL), HISTORICAL AND
HISTORY OF IDEAS LEVELS ...**

**AND IF P.K.'s WRITINGS EVER REACHED A
LEVEL OF POPULARITY (IMPOSSIBLE, BUT
JUST SAY ...), WHICH ANNOYED THE ZIO-
JOO-KIKE-YID, NOT ONLY WOULD THE
“ANALYSES” OF HIS WORKS MULTIPLY UP
TO THE NTH DEGREE, BUT SO TOO WOULD
THE ZIO-JOO-KIKE-YID DEFAMATION OF
THE REAL PERSON SUCH THAT HE IS “PUT”
WHERE THE ZIO-JOO-KIKE-YID WANTS HIM
(AT THE VERY LEAST IN A STATE OF
CONFUSION AND OBFUSCATION). IN OTHER
WORDS, IF YOU WANT TO BELONG TO A
TRIBE FREE OF THE ZIO-JOO-KIKE-YID AND
ITS SICK-FUCKING-CRAZY-PSYCHO-PATH-
INCESTUAL-CONSPIRATORIAL-CRIMINAL-
RAT-TUNNEL-TRIBE, YOU MUST
EXTERMINATE OR EXPEL OR AT LEAST
PLACE FULLY UNDER CONTROL (KONTROL)
THE ZIO-JOO-KIKE-YID-RAT-RODENT-
FAECES-PARASITE-EXCREMENT.**

Οἱ μύριοι Ἰουδαῖοι τοῦ Τρελλοῦ

Καὶ μύριοι Ἰουδαῖοι (ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ) νὰ λάβουν μέρος εἰς ἄλλα ἑκατὸ βιβλία περὶ τοῦ Π.Κ., Τίποτις δὲν ἀλλάζει ... ὁ Κυβερνῶν εἶναι αὐτὸς ποὺ Κυβερνᾷ Κόσμον εἰς ἐπικράτειαν-ὑποκείμενον τινά, εἰς ἀντιδιαστολὴν μὲ ἄλλους κυβερνῶντας εἰς ἄλλας ἐπικρατείας-ὑποκείμενα, ἀσχέτως πὼς τὸ κάνη αὐτὸ ὁ ἕκαστος Κυβερνῶν ὡς πρὸς τὴν συνάφειαν τῶν λόγων ἢ καὶ τῶν πράξεων του μὲ τὰ Γεγονότα ἢ καὶ τὴν «(πιὸ / περισσότερο) ὀρθολογικὴν ὡς πρὸς σκοπὸν» δρᾷσιν. Ὅσο πιὸ δυνατὸς ὁ ἕκαστος Κυβερνῶν, τόσο περισσότερα τὰ περιθώρια διὰ στραβοπατήματα, ἀπωλείας, λάθη ...

FINAL NO MORE
REPEAT STATION

TO BE LIBERATED
FROM THE ZIO-
JOO-KIKE-YID
RAT-RODENT-
PARASITE, YOU

**DON'T TORK TO
IT, YOU
EXTERMINATE IT,
OTHERWISE YOU
LEARN TO LIVE
WITH IT. THERE IS
NO OTHER WAY.**

*Τί λέει ὁ Τρελλὸς διὰ τὸν ΖΑΪΘ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ-ΤΖΙΟΥ-ΡΟΠ-
HAN-«ΓΚΡΙΚ» «προφέσσορα», ὅστις ἰσχυρίστηκε ὅτι διαφωνεῖ μὲ τὸν φιλαράκον μου τὸν
Τάκη διὰ τὸ Α, Β, Γ ... χωρὶς νὰ προσφέρῃ οὔτε ἓν ἐπιχείρημα πειστικὸν διὰ τὴν θέσιν του;*

ΑΠΑΝΤΗΣΙΣ : Αἱ φιλοδοξίαι τοῦ ἐκάστου «ἐγκεφάλου» τε «θεωρίας καὶ ἀναλύσεως»,
ἀκριβῶς ὅπως μὲ τοὺς μανιασμένους διὰ ἰσχὺν γενικῶς, μόνο παύουν μὲ τὸν θάνατον ...

LAST STATION TERMINAL – IT’S
BECOME SO FUCKING BORING,
THAT IT’S NOW SIK !!!

LAST REPEAT :

**THERE IS NO SUCH DING AS ROOLZ OR LORZ OR
KASTOMZ OR ETHICS OR MORALITY OR
METAPHYSICS OR IDEOLOGY AND “FALSE
CONSCIOUSNESS” AND WHATEVER IZ HUMAN
OUTSIDE OF RELATIONS OF **POWER** AND
IDENTITY. EVERY “SYSTEM” OF RELATIVELY
STABLE ROOLZ AND LORZ AND ETHICS ETC.
STILL “ENJOYZ” AT LEAST POTENTIAL
EXCEPTIONZ AND IS ALWAYS A REFLECTION OF A
CORRELATION OF FORCEZ, I.E. OF
KRISTALLIZATIONZ OV POWER AZ THEY RELATE
TO OTHER KRISTILLIZATIONZ OV POWER OV
ODER EYE-DENTI-TEEZ (IDENTITIES). GOT IT ?
OR ARE YOOZ STILL **RETARDED ?****

[[RELATIONS IN THE FRIENDLY HALF OF THE SPECTRUM OF THE SOCIAL RELATION ARE ALWAYS SOME COMBINATION OF SOME MUTUAL VALUES, RESPECT AND MUTUAL TRANSACTIONS. THERE IS NO DIFFERENTIAL SPECIFIC DISTINCTION BETWEEN VALUES AND TRANSACTIONS (DEFINED AS RELATIONS AND NOT NARROWLY IN ECONOMIC TERMS ONLY), EVEN THOUGH NOT EVERYTHING OF THE SPIRIT AND VALUES IS ECONOMIC. ANY ECONOMIC TRANSACTION, HOWEVER, (EVENTUALLY) INVOLVES PEOPLE, WHO HAVE A SPIRIT / MIND / EMOTIONS ETC. AND ARE IN PART AT LEAST OF THE SPIRIT TOO.]]

Οὐλή ἢ λεγομένη «φιλοσοφία» εἶναι

**ἐν τεράστιο παίγνιο μὲ λέξεις καὶ
φράσεις καὶ ὀρισμοὺς μεταξὺ Φίλων
καὶ Ὅχτρων ... λέγονται ἀμέτρητα
ἐκατομμύρια λόγια ... ΜΠΛΑ-ΜΠΛΑ-
ΜΠΛΑ ... ἵνα εἰπωθοῦν μόνο σχετικὰ
ὀλίγα οὐσιαστικὰ πράγματα ...**

ΠΛΗΕΙΣ. BORING. ΒΑΡΕΜΑΡΑ.

Αὐτὴ εἶναι ἡ «ἔσχατη πραγματικότητα», ὅπως τὴ συλλαμβάνει ἡ ἀξιολογικὰ ἐλεύθερη περιγραφικὴ θεωρία τῆς ἀπόφασης. Σχεδὸν ὅλοι οἱ ἄνθρωποι ἀναμφίβολα δὲν θὰ ἐπιθυμοῦσαν νὰ ζοῦν «σ' ἓναν τέτοιο κόσμον» – μολοντί αὐτὸ τὸ κάνουν στὴν πραγματικότητα. Ἡ ἀπέχθεια ἐναντίον σ' ἓναν τέτοιο κόσμον πρέπει στ' ἀλήθεια νὰ εἶναι ζωερὴ καὶ εἰλικρινής, ἀλλιῶς οἱ ἄνθρωποι δὲν θὰ εἶχαν ἐπινοήσει τὴν ἠθικὴ καὶ τὴ μεταφυσικὴ γιὰ νὰ ἐξωραΐσουν τὸν κόσμον τους καὶ νὰ τὸν κάμουν κατοικήσιμο – καὶ ἐπὶ πλέον γιὰ νὰ συμφιλιωθοῦν κάπως μὲ τὸν θάνατο, ὁ ὁποῖος δὲν εἶναι κάτι ποὺ θὰ συμβεῖ μιὰ φορὰ στὸ μέλλον, ἀλλὰ ἀποτελεῖ μέρος τῆς καθημερινῆς ζωῆς, καὶ δὲν συνίσταται ἀπλῶς στὸ βιολογικὸ τέλος, ἀλλὰ καὶ στὸν ἀμείλικτα πεπερασμένο καὶ σχετικὸ χαρακτήρα ὅλων τῶν ἀνθρώπινων ἐγχειρημάτων. Ὡστόσο καὶ ἡ δυσφορία ἀπέναντι σ' ἓναν κόσμον δίχως ἀξία καὶ νόημα παραμένει ζήτημα γούστου. Στὰ δικά μου μάτια καὶ γιὰ τὶς δικές μου θεωρητικὲς περιέργειες ὁ κόσμος ἔτσι ὅπως εἶναι παρουσιάζει ἄπειρο ἐνδιαφέρον. Βρίσκω συγκλονιστικὸ καὶ συναρπαστικὸ τὸ ὅτι πάνω σ' αὐτὸν τὸν πλανήτη ἢ ὕλῃ ἢ ἐνέργεια –ὅπως θέλει κανεὶς– ἀπόκτησε συνείδηση τοῦ ἑαυτοῦ της, ὅτι ὑπάρχουν ὄντα ποὺ ἐπιδιώκοντας νὰ διευρύνουν τὴν ἰσχύ τους παράγουν τὸ «πνεῦμα» σ' ὅλη τὴν ποικιλία των μορφῶν καὶ τῶν ἐκπληκτικῶν παιγνιδιῶν του καὶ ποὺ ἀλληλοεξοντώνονται ἐπικαλούμενα κατὰ προτίμηση ἄρθρα πίστεως καὶ θεωρίες. Ὡστόσο τέτοιες παρατηρήσεις καὶ σκέψεις μποροῦν νὰ χαρίσουν ἀπολαύσεις μονάχα σὲ λεπτογεῖστες καὶ ἐπαίοντες τοῦ περιθωρίου. Καὶ ἐν πάσῃ περιπτώσει δὲν ἀποτελοῦν πειθαναγκαστικὰ ἐπιχειρήματα ἐναντίον τῆς αὐτοκτονίας ἀπὸ πλήξῃ. (= τελευταία παράγραφος τῆς Ἰσχύος καὶ Αποφάσεως τοῦ φιλαράκου μου τοῦ Τάκη).

Ἀριστοφάνης (445 π.Χ. – 386 π.Χ. (Ἀθήναις))

Νεφέλες (423 π.Χ.) Anonymous translation for the Athenian Society, London, 1912

Μαθητής

Ἀνήρετ' αὐτὸν Χαιρεφῶν ὁ Σφήττιος ὁπότερα τὴν γνώμην ἔχοι, τὰς ἐμπίδας κατὰ τὸ στόμ' ἄδειν ἢ κατὰ τοῦρροπύγιον.

DISCIPLE. Chaerephon of the deme of Sphettia asked him [Socrates] whether he thought a gnat buzzed through its proboscis or through its rear.

Στρεψιάδης

Τί δῆτ' ἐκεῖνος εἶπε περὶ τῆς ἐμπίδος ;

STREPSIADES. And what did he [Socrates] say about the gnat?

Μαθητής

Ἐφασκεν εἶναι τοῦντερον τῆς ἐμπίδος 160 στενόν, διὰ λεπτοῦ δ' ὄντος αὐτοῦ τὴν πνοὴν βία βαδίζειν εὐθὺς τοῦρροπυγίου: ἔπειτα κοῖλον πρὸς στενῷ προσκείμενον τὸν πρωκτὸν ἡχεῖν ὑπὸ βίας τοῦ πνεύματος.

DISCIPLE. He said that the gut of the gnat was narrow, and that, in passing through this tiny passage, the air is driven with force towards the breech; then after this slender channel, it encountered the rump, which was distended like a trumpet, and there it resounded sonorously.

Στρεψιάδης

Σάλπιγξ ὁ πρωκτός ἐστιν ἄρα τῶν ἐμπίδων. 165 ὦ τρισμακάριος τοῦ διεντερεύματος. Ἥ ῥαδίως φεύγων ἂν ἀποφύγοι δίκην ὅστις δίοιδε τοῦντερον τῆς ἐμπίδος.

STREPSIADES. So the rear of a gnat is a trumpet. Oh! what a splendid discovery! Thrice happy Socrates! 'Twould not be difficult to succeed in a law-suit, knowing so much about the gut of a gnat!

Μαθητής

Πρώην δέ γε γνώμην μεγάλην ἀφηρέθη ὑπ' ἀσκαλαβώτου.

DISCIPLE. Not long ago a lizard caused him the loss of a sublime thought.

Στρεψιάδης

Τίνα τρόπον ; Κάτειπέ μοι.

STREPSIADES. In what way, an it please you?

Μαθητής

*Ζητοῦντος αὐτοῦ τῆς σελήνης τὰς ὁδοὺς 171 καὶ τὰς περιφορὰς
εἶτ' ἄνω κεχηνότος ἀπὸ τῆς ὀροφῆς νύκτωρ γαλεώτης κατέχεσεν.*

DISCIPLE. One night, when he was studying the course of the moon and its revolutions and was gazing open-mouthed at the heavens, a lizard shitted upon him from the top of the roof.

Στρεψιάδης

Ἦσθην γαλεώτη καταχέσαντι Σωκράτους.

STREPSIADES. This lizard, that relieved itself over Socrates, tickles me.

Μαθητής

Ἐχθὲς δέ γ' ἡμῖν δεῖπνον οὐκ ἦν ἐσπέρας. 175

DISCIPLE. Yesternight we had nothing to eat.

Στρεψιάδης

Εἶέν. Τί οὖν πρὸς τᾶλφιτ' ἐπαλαμήσατο ;

STREPSIADES. Well! What did he [Socrates] contrive, to secure you some supper?

Μαθητής

*Κατὰ τῆς τραπέζης καταπάσας λεπτὴν τέφραν, κάμψας ὀβελίσκον
εἶτα διαβήτην λαβὼν ἐκ τῆς παλαίστρας θοιμάτιον ὑφείλετο.*

DISCIPLE. He spread over the table a light layer of cinders, bending an iron rod the while; then he took up a pair of compasses and at the same moment unhooked a piece of the victim which was hanging in the palaestra [wrestling school / gymnasium].

Στρεψιάδης

*Τί δῆτ' ἐκεῖνον τὸν Θαλῆν θαυμάζομεν ; 180 Ἄνοιγ' ἄνοιγ' ἀνύσας
τὸ φροντιστήριον καὶ δεῖξον ὥς τάχιστα μοι τὸν Σωκράτη.*

Μαθητιῶ γάρ. Ἄλλ' ἄνοιγε τὴν θύραν.

STREPSIADES. And we still dare to admire Thales! Open, open this home of knowledge to me quickly! Haste, haste to show me
Socrates; I long to become his disciple. But do, do open the door.

**ΤΟ ΘΕΜΑ ΕΙΝΑΙ ΣΥΝΘΕΤΟ ΚΑΙ ΠΕΡΙΠΛΟΚΟ (ΚΑΙ ΉΩΣ ΒΕΡΥ ΦΑΚΙΝΓΚ
ΦΑΝΝΥ) : Η ΦΙΛΟΣΟΦΙΑ ΕΙΝΑΙ ΚΑΙ ΜΙΑ ΑΒΥΣΣΟΣ ΑΠΟ ΛΕΚΤΙΚΟ ΧΕΣΙΜΟ,
ΚΑΙ ΤΡΟΠΟΣ ΕΚΛΟΓΙΚΕΥΣΕΩΣ ΑΠΟΛΥΤΩΣ ΤΕ ΑΝΑΓΚΑΙΩΝ ΚΑΙ
ΑΝΑΠΟΦΕΥΚΤΩΝ ΔΙΑ ΤΗΝ ΖΩΗΝ ΚΑΝΟΝΙΣΤΙΚΩΝ ΑΡΧΩΝ, ΚΑΙ ΩΣ
ΕΠΙΣΤΗΜΗ, Ο ΤΡΟΠΟΣ ΩΣ ΠΡΟΣ ΛΟΓΙΚΗ ΣΥΝΕΠΕΙΑΝ, ΕΜΠΕΡΙΚΗΝ
ΕΠΑΛΗΘΕΥΣΙΝ, (ΙΔΕΑΤΟΥΣ) ΤΥΠΟΥΣ, ΑΝΑΛΟΓΙΑΣ, ΑΦΑΙΡΕΣΕΙΣ Κ.Τ.Λ. ΝΑ
ΚΑΤΑΝΟΗΣΗ ΚΑΠΟΙΟΣ, ΌΣΟ ΔΥΝΑΤΑΙ ΝΑ ΚΑΤΑΝΟΗΣΗ, ΤΟΝ ΑΝΘΡΩΠΙΝΟΝ
ΚΟΣΜΟΝ ... ΕΝΩ ΤΟ ΕΙΔΟΣ ΚΗΛΙΔΩΤΗΣ ΣΑΥΡΑΣ (Ο ΓΑΛΕΩΤΗΣ) ΖΕΙ ΜΟΝΟ,
ΠΡΟΦΑΝΩΣ, ΔΙ' ΑΥΤΟΝ ΤΟΝ ΚΟΣΜΟΝ ... ΠΟΥ ΑΠΟΤΕΛΕΙ ΑΠΟΛΥΤΩΣ
ΑΝΑΠΟΔΡΑΣΤΟΝ ΠΡΑΚΤΙΚΟ ΖΗΤΗΜΑ ΕΠΙΒΙΩΣΕΩΣ ΕΙΣ ΕΤΟΥΤΟΝ ΤΟΝ
ΚΟΣΜΟΝ ΔΙΑ ΟΥΛΑ ΤΑ ΖΩΑ, ΜΕΤ' Ή ΑΝΕΥ ΔΗΜΙΟΥΡΓΗΜΕΝΩΝ ΣΗΜΕΙΩΝ,
ΣΥΜΒΟΛΩΝ, ΤΕ ΟΡΘΟΛΟΓΙΚΟΤΗΤΟΣ ΚΑΙ ΚΟΙΝΩΝΙΑΣ ΩΣ ΠΟΛΙΤΙΚΗΣ.**

ΝΟΜΟΣ ΣΙΔΗΡΟΥΣ

(ΧΙΟΥΜΑΝ, ΑΛΛ-ΤΟΥ-ΧΙΟΥΜΑΝ)

**ΕΙΝΑΙ ΣΙΔΗΡΟΥΣ Ὁ ΝΟΜΟΣ ὍΤΙ ΑΝΘΡΩΠΟΙ –
ᾧ ΑΝΘΡΩΠΟΙ !!! – ΘΑ ΕΚΦΡΑΖΟΝΤΑΙ ΤΕ
ΚΑΝΟΝΙΣΤΙΚΑ ΚΑΙ ΜΠΕΡΔΕΜΕΝΑ ΛΟΓΙΚΩΣ
ἢ ΚΑΙ ΕΝΝΟΙΟΛΟΓΙΚΩΣ ἢ ΚΑΙ
ΕΠΙΧΕΙΡΗΜΑΤΟΛΟΓΙΚΩΣ, ΑΦΟΥ Ὁ ΛΟΓΟΣ Ὁ
ΣΥΝΕΠΩΣ ΕΠΙΣΤΗΜΟΝΙΚΟΣ ΕΙΝΑΙ ΤΩΝ
ΟΛΙΓΩΤΕΡΩΝ ΤΩΝ ΟΛΙΓΩΝ, ΚΑΙ ΑΝΕΥ
ΧΡΗΣΕΩΣ ὡς ΣΥΝΟΛΟΝ ΕΙΣ ΤΗΝ
ΠΟΛΕΜΙΚΗΝ ΜΕΤΑΞΥ ΔΥΟ ΚΑΙ ΠΑΡΑΠΑΝΩ
ΚΑΝΟΝΙΣΤΙΚΩΝ ΘΕΣΕΩΝ ΦΟΡΕΩΝ ΤΕ
ΙΣΧΥΟΣ ΚΑΙ ΤΑΥΤΟΤΗΤΟΣ.**

*Ὅπως θεὸς δύνασαι νὰ δῇς τὴν
Πραγματικότητα, τὴν Φύσιν ... ὡς τὰ
Γεγονότα, ... ὑπὲρ Θεοῦ, ἀπουσία Θεοῦ,
μετ' αἰσιοδοξίας, ἀπαισιοδόξως κ.ο.κ..*

*Καὶ μάλιστα εἶναι παντελῶς ἄσχετο ἂν
μιὰ συλλογικότης ἀνθρώπων πιστεύῃ εἰς
τὴν «ἐπιστήμην» ἢ εἰς «δεισιδαιμονίας»,
διότι ἡ συλλογικότης μὲ περισσοτέραν
σχετικῶς*

1) πρωτογενῇ ἐνέργειαν

καὶ περισσότερο σχετικῶς

2) γεω-πολιτικὸν δυναμικόν,

*σίγουρα δὲν χάνει, ἂν δὲν κατατροπώσῃ
τὸν Ὀχτρόν.*

Ὅ,τι κατασκευάζῃ ὁ Ἄνθρωπος ὑπάρχει (ἔστω μόνο σὰν ἰδέα – φάντασμα). Οὕτως, ὑπάρχει ὁ Θεός, (ἢ καὶ ἡ Συνέχεια Προ-Γόνων-Ἀπο-Γόνων), τὸ Φῶς, καὶ ἂν δὲν τὸ πιστεύετε αὐτό, ἀμμέσως παίρνετε τὴν θέσιν τοῦ Ἀντί-Θεοῦ, ἥτοι τοῦ ΖΑΪΟ-ΤΖΙΟΥ-ANTI-ΧΡΙΣΤΟΥ ΙΟΥΔΑ-ΣΑΤΑΝΑ, τοῦ Σκότους, ἀπὸ τὴν ἄποψιν τῶν Πιστῶν εἰς τὸν Θεὸν ἢ καὶ εἰς τὴν Συνέχειαν Προ-Γόνων-Ἀπο-Γόνων.

Ἄν δὲν ἔχω Οἰκογένεια, Γένος, Ἔθνος, Πατρίδα, Κοινότητα Πιστῶν, ΕΝΤΛΕΣΣ ΛΟΒ, τότες δὲν εἶμαι Ἄνθρωπος, ἀλλὰ Ἀνδρείκελον τοῦ ΖΑΪΟ-ΤΖΙΟΥ-ΙΟΥΔΑ-ΣΑΤΑΝΑ-ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ANTI-ΚΡΑΪΣΤ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΥ.



Μάρκος Αὐρήλιος Ἀντωνίνος Αὐγουστος (Imperator Caesar Marcus Aurelius Antoninus Augustus, 26 Απριλίου 121 μ.Χ. - 17 Μαρτίου 180 μ.Χ)

Ἐμεῖς οἱ συλλογικῶς νεκροὶ ζοῦμεν, ὅσο ζήσωμεν, ἵνα χαροῦμε μὲ τοὺς Ζωντανοὺς τοῦ Φωτὸς ὅσο Ζοῦν καὶ ὅσο εἶναι Ἰκανοὶ ἐν ὧσιν τῶν Σατανιστῶν τοῦ Σπηλαίου (=Ἰουδαῖοι, Ἀγγλο-Σάξονες, Γερμανοὶ κ.ἄ.), καὶ ἵνα θυμηθοῦμε τοὺς δικοὺς μας, οἱ ἀνήκουν πλέον εἰς τὸ Παρελθὸν τῆς τε Ἱστορίας καὶ Μυθολογίας.

Ἐμεῖς ἤδη ζοῦμεν εἰς ἡμι-μετα-ἀποκαλυπτικὸν Κόσμον, ἥτοι εἰς τὴν Κόλασιν, ἀφοῦ ἡμαστέ ἤδη συλλογικῶς νεκροί. Χωρὶς Λαὸν (Popolo), Πατρίδα (Patria) καὶ Πίστιν / Ὁρησκεία (Fides, Religio) ὡς Κοινότητα τῶν πιστῶν ὁμογενῶν, δὲν εἴμαστε Τίποτις, καὶ εἴμεθα πανῆτοιμοι διὰ τὴν γεγραμμένην Συντέλειαν τοῦ Κόσμου καὶ τὴν τοῦ Κυρίου Κρίσιν.

Αὐτὸ ποὺ προϋπῆρχε τῆς Χούντας δι' ἕως χιλιάδας χρόνους, ἦτοι Οἰκογένεια, Πατρίς, Θρησκεία, Κοινότης Πιστῶν, Καταγωγή, Γένος, Ἔθνος, Φάρα, Φυλὴ, Γλῶσσα, Κοινότης Τρόπων / Ἡθῶν καὶ Ἐθίμων, Παράδοσις, κ.τ.λ., δὲν δύναται, ἐξ ὀρισμοῦ, νὰ εἶναι τῆς Χούντας, δὴ τῆς προδοτικῆς κυβερνήσεως ὑπὲρ συμφερόντων τε ΖΑΪΟ-ΤΖΙΟΥ-ιουδαϊκῶν καὶ τοῦ Σατανο-Κράτους, ὃ ὀφείλει νὰ καταλυθῇ. Εἶναι τὰ αὐτονόητα ἐνὸς ζωντανοῦ Λαοῦ. Μόνο αὐτοὶ ποὺ ἔχουσιν πάρει θέσιν ὑπὲρ τῶν Ἰουδαίων, τοῦ ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑ-ΙΟΥΔΑ-ΣΑΤΑΝΑ ΑΝΤΙ-ΧΡΙΣΤΟΥ, τοῦ Σπηλαίου, τοῦ Σκότους, τοῦ Κύκλωπος, τοῦ Πολυφήμου, τοῦ Θανάτου ... ἰσχυρίζονται τέτοιας ἀνοησίας, ἃν δὲν εἶναι ἤδη Ἰουδαῖοι (ΖΑΪΟ-ΤΖΙΟΥ-ΑΪΜΟΜΕΙΚΤΑ-ΕΓΚΛΗΜΑΤΙΚΑ ΚΑΙ ΣΥΝΩΜΟΤΙΚΑ ΟΡΓΑΝΩΜΕΝΑ-ΤΡΩΚΤΙΚΑ-ΠΑΡΑΣΙΤΑ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΓΚΡΕΪΤ ΣΕΪΤΕΝ-ΕΙΣΧΩΡΟΥΝΤΑ-ΛΙΖΖΑΡΝΤΖ-ΑΚΑΘΑΡΜΑΤΑ-ΚΑΘΙΚΙΑ-ΣΚΑΜ-ΜΠΑΓΚΖ-ΕΜΕΤΙΚΑ-ΑΠΟ-ΒΡΑΣΜΑΤΑ-ΣΙΧΑΜΑΤΑ-ΒΟΜΙΤ-ΑΡΟΥΡΑΪΟ-ΡΑΤ-ΡΟΝΤΕΝΤ-ΠΙΘΗΚΙΑ).

***ἀπόδοτε οὖν τὰ Καίσαρος Καίσαρι καὶ
τὰ τοῦ θεοῦ τῷ θεῷ***

(κατὰ Ματθαῖον Εὐαγγέλιο κβ':21)

ΑΠΟΤΕΛΕΙ ΤΗΝ ΠΡΑΓΜΑΤΙΚΟΤΗΤΑ ΤΗΣ ΕΠΙ ΓΗΣ ὙΠΑΡΞΕΩΣ ΕΝ ἈΜΑΡΤΙΑ
ΚΑΙ ΕΝ ΣΥΓΚΡΟΥΣΕΙ ἜΩΣ ΕΝ ΒΙΑ ΚΑΙ ΕΝ ΠΟΛΕΜῳ ΜΕ ΤΟΝ ΟΧΤΡΟ ...

ΕΝΩ ΤΟΥ ΦΙΛΑΡΑΚΟΥ ΜΟΥ ΤΟῦ ΤΑΚΗ ΤΟ (ΚΑΤΑ ΠΑΡΑΦΡΑΣΙΝ ΤΡΕΛΛΟΥ) :

«Ὁ ἈΝΘΡΩΠΟΣ ΖΕΙ ΔΙΑ ΤΗΝ ΑΥΤΟ-ΣΥΝΤΗΡΗΣΙΝ ΤΟΥ ΚΑΙ ΤΗΝ ΑΞΙΩΣΙΝ
ΙΣΧΥΟΣ ὣς ΕΠΕΚΤΑΣΕΩΣ ΙΔΙΑΣ ΙΣΧΥΟΣ» ΕΝΕΧΕΤΑΙ ΕΙΣ ΤΟ :

***καὶ εἶπεν ὁ θεός Ποιήσωμεν ἄνθρωπον κατ'
εἰκόνα ἡμετέραν καὶ καθ' ὁμοίωσιν***

(Γένεσις 1)

Ὁ, ΕΠΙΣΗΣ ΠΑΡΑΠΕΜΠΕΙ ΕΙΣ ΤΟ ΓΕΓΟΝΟΣ ὍΤΙ ὍΣΟ «ΘΕΟΣ» ΚΑΙ ΝΑ

NOMIZH ὍΤΙ ΕΙΝΑΙ Ὁ ΑΝΘΡΩΠΟΣ ΜΕ ΤΟΝ ΕΓΓΕΝῆ-ΕΜΦΥΤΟΝ ΕΓΩΪΣΜΟΝ
ΤΟΥ, ΔΕΝ ΕΙΝΑΙ, ΚΑΙ ΑΠΟΛΥΤΩΣ ΣΙΓΟΥΡΑ, ΤΕΛΙΚΑ, ΘΑ ΑΠΟΤΥΧΗ ΚΑΙ ΘΑ
ΠΕΘΑΝῃ, ΚΑΙ ΑΥΤΟ ΑΝΘΡΩΠΟΛΟΓΙΚΑ, ΑΦΟΥ ΜΙΛΑΜΕ ΔΙΑ
ΑΝΘΡΩΠΟΛΟΓΙΚΑΣ ΣΤΑΘΕΡΑΣ / ΜΕΓΕΘΗ, ΣΗΜΑΙΝΕΙ ὍΤΙ ΟΥΛΟΙ Οἱ
ΑΝΘΡΩΠΟΙ ΘΑ ΖΗΣΟΥΝ ΜΙΑ ΜΕΡΑ ΤΗΝ ΣΥΝΤΕΛΕΙΑΝ ΤΟΥ ΚΟΣΜΟΥ,
ΑΚΡΙΒΩΣ ὍΠΩΣ ΕΙΝΑΙ ΓΕΓΡΑΜΜΕΝΗ.

Ὁ ΑΝΘΡΩΠΟΣ Ὁ ΘΝΗΤΟΣ, ΘΑ ΚΑΛΛΙΕΡΓΗΣῃ ΤΕΛΙΚΩΣ ΔΙΑΝ
ΣΥΣΤΗΜΑΤΙΚΩΣ, ΚΑΙ ΤΗΝ ΕΠΙΣΤΗΜΗΝ, ΚΑΙ ΤΗΝ ΤΕΧΝΙΚΗΝ /
ΤΕΧΝΟΛΟΓΙΑΝ, ΘΑ ΔΙΕΚΔΙΚΗΣῃ ὩΣΑΝ ἝΝΑΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-
ΙΟΥΔΑ-ΣΑΤΑΝΑΝ-ΑΝΤΙ-ΧΡΙΣΤΟΝ ΤΗΝ ΑΙΩΝΙΑΝ ΖΩΗΝ ΔΙΑ ΤΗΝ
ΑΪΜΟΜΕΙΚΤΟΝ ΣΙΚ-ΦΑΚΙΝΓΚ-ΚΡΕΪΖΥ-ΣΑΪΚΟ-ΠΑΘ ΕΓΚΛΗΜΑΤΙΚΗΝ-
ΣΥΝΩΜΟΤΙΚΗΝ-ΡΑΤ-ΤΟΥΝΝΕΛ-ΛΙΖΖΑΡΝΤ ΦΑΡΑΝ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-
ΓΙΝΤ-ΤΡΩΚΤΙΚΩΝ-ΠΑΡΑΣΙΤΩΝ-ΚΑΝΝΙΒΑΛΩΝ, ΚΑΙ ΤΟ ΜΟΝΟΝ ΠΟΥ ΘΑ
ΕΠΙΦΕΡῃ ΤΕΛΙΚΑ :

*ἀπὸ δὲ τοῦ ξύλου τοῦ γινώσκειν καλὸν
καὶ πονηρόν οὐ φάγεσθε ἀπ’ αὐτοῦ ἢ
δ’ ἂν ἡμέρα φάγητε ἀπ’ αὐτοῦ θανάτῳ
ἀποθανεῖσθε.*

Γένεσις, 2:17

ΕΙΝΑΙ Ὁ ΘΑΝΑΤΟΣ ΟΥΛΩΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ... Οἱ ΑΝΘΡΩΠΟΙ ΗΣΑΝ ΝΑ
ΖΗΣΟΥΝ ΕΙΣ ΑΥΤΟΝ ΤΟΝ ΚΟΣΜΟΝ ΒΑΣΕΙ ΤΑΠΕΙΝΟΤΗΤΟΣ, ΜΕΤΡΟΥ, ΤΕ
ΜΕΤΡΙΟΦΡΟΣΥΝΗΣ ΚΑΙ ΛΑΤΡΕΙΑΣ ΘΕΟΥ ΕΝ ἈΡΜΟΝΙΑ ΜΕ ΤΗΝ ΦΥΣΙΝ, ΚΑΙ
ΟΧΙ ΒΑΣΕΙ ΤΗΣ ὙΒΡΕΩΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ ΚΑΙ ΤΩΝ
ΑΛΛΩΝ ΛΑΩΝ ΠΟΥ ΑΝΑΓΚΑΖΟΝΤΑΙ ΝΑ ΑΝΤΑΓΩΝΙΣΤΟΥΝ ΜΕ ΤΟΝ ΙΟΥΔΑ
ἵΝΑ ΕΠΙΒΙΩΣΟΥΝ. ΚΑΙ ΑΣ ΓΕΛΑΤΕ, ΤΑ ΓΕΓΟΝΟΤΑ ΑΠΟ ΤΑ ΔΥΟ **NOVA** ΚΑΙ
ἝΥΣΤΕΡΑ ΤΟΥ ΓΥΡΩ ΤΟ ΖΑΪΟ-1800 ΚΑΙ ΖΑΪΟ-1900 ΕΠΙΒΕΒΑΙΩΝΟΥΝ ΤΑ

ΠΑΝΤΑ ΠΟΥ ΛΕΜΕΝ 1000% ...

ὥς δὲ ἐπέμενον ἐρωτῶντες αὐτόν, ἀνέκλυσε καὶ εἶπεν αὐτοῖς·

*ὁ ἀναμάρτητος ὑμῶν πρῶτος βαλέτω
λίθον ἐπ' αὐτήν.*

(κατὰ Ἰωάννην, 8,7)

ΠΟΥ ΠΑΝΤΑ ΣΗΜΑΙΝΕΙ ὍΤΙ ΕΙΜΑΙ ΚΟΥΡΑΣ, ΚΑΙ ὍΤΙ Οἱ ΠΕΡΙΣΣΟΤΕΡΟΙ
ΑΝΘΡΩΠΟΙ ΕΙΝΑΙ ΚΟΥΡΑΔΕΣ / ἈΜΑΡΤΩΛΟΙ, ΔΙΟΤΙ Οἱ ΑΚΡΙΜΑΤΙΣΤΟΙ /
ΑΝΑΜΑΡΤΗΤΟΙ ΕΙΝΑΙ ΠΑΝΤΑ ΟΛΙΓΟΙ ἕΩΣ ΕΛΑΧΙΣΤΟΙ ... ΚΑΙ Ὁ ΔΙΑΒΟΛΟΣ
ΠΑΝΤΑ ΕΛΛΟΧΕΥΕΙ ... (ΑΛΛὰ ΑΥΤΟ ΔΕΝ ΣΗΜΑΙΝΕΙ ΔΙΑ ΤΟΥΣ ΠΙΣΤΟΥΣ Ἡ
ΚΑΙ ΤΟΥΣ ὙΠΟΣΤΗΡΙΚΤΑΣ ὙΨΗΛΩΝ ΣΧΕΤΙΚΩΝ ΕΠΙΠΕΔΩΝ ΚΟΙΝΩΝΙΚΗΣ
ΤΑΞΕΩΣ, ΚΟΙΝΩΝΙΚΗΣ ΣΥΝΟΧΗΣ ΚΑΙ ΚΟΙΝΩΝΙΚΗΣ ΠΕΙΘΑΡΧΗΣΕΩΣ, ΕΠ'
ΟΥΔΕΝΙ ΛΟΓῶ, ὍΤΙ ΠΡΕΠΕΙ ΝΑ ΚΑΤΑΡΓΗΘΟΥΝ ΣΩΣΤΟ-ΛΑΘΟΣ, ΤΟ
ΙΔΑΝΙΚΟΝ, ΤΑ ΙΔΑΝΙΚΑ, ΤΟ ὙΨΗΛΟΝ, ΤΟ ἈΓΝΟΝ, ΤΟ ΑΓΑΘΟΝ, ΤΟ ΗΘΙΚΟΝ,
ΤΟ ΦΩΣ, Ὁ ΘΕΟΣ, Αἱ ΑΥΣΤΗΡΑΙ ΗΘΙΚΑΙ ΑΡΧΑΙ, Ἡ ΑΙΩΝΙΑ ΖΩΗ ...
ΑΠΕΝΑΝΤΙΑΣ, ΧΡΗΖΟΥΝ ΕΝΙΣΧΥΣΕΩΣ ΕΝΑΝΤΙ **ΤΟΥ ΣΚΟΤΟΥΣ, ΤΟΥ**
ΣΠΗΛΑΙΟΥ, ΤΟΥ ΙΟΥΔΑ, ΤΟΥ ΖΑΪΘ-ΤΖΙΟΥ-ΙΟΥΔΑ-ΣΑΤΑΝΑ, ΤΟΥ ΤΖΙΟΥ-ΝΤΑΣ,
ΤΟΥ ΑΡΟΥΡΑΪΟΥ, ΤΟΥ ΤΡΩΚΤΙΚΟΥ, ΤΟΥ ΠΑΡΑΣΙΤΟΥ, ΤΟΥ ΚΑΝΝΙΒΑΛΟΥ,
ΤΗΣ ΒΔΕΛΛΑΣ, ΤΗΣ ΣΑΥΡΑΣ (ΛΙΖΖΑΡΝΤ), ΤΟΥ ΟΦΕΩΣ, ΤΟΥ ΦΙΔΙΟΥ, ΤΩΝ
ΖΑΪΘ-ΤΖΙΟΥ-ΡΑΤ-ΤΟΥΝΝΕΛ(Ζ), ΤΗΣ ΑΪΜΟ-ΜΕΙΞΙΑΣ, ΤΗΣ ΑΚΟΛΑΣΙΑΣ, ΤΗΣ
ΑΝΩΜΑΛΙΑΣ, ΤΟΥ ΠΟΡΝ, ΤΩΝ ΝΤΡΑΓΚΖ, ΤΩΝ ΠΙΘΗΚΩΝ ΑΝΟΜΙΑΣ, ΤΟΥ
ΑΝΤΙ-ΧΡΙΣΤΟΥ, ΤΟΥ ΑΝΤΙ-ΘΕΟΥ, ΤΟΥ ΚΑΚΟΥ !!!)

ΚΑΙ ΑΠΟ ΤΗΝ ΑΡΧΗΝ ΤΗΣ ΠΑΛΑΙΑΣ ΔΙΑΘΗΚΗΣ ΜᾶΣ ΛΕΕΙ Ὁ ΚΥΡΙΟΣ ΝΑ
ΚΑΝΩΜΕΝ ΠΑΙΔΑΣ, ΝΑ ΚΥΡΙΕΥΣΩΜΕΝ ΤΗΝ ΓΗΣ (ΗΤΟΙ ΝΑ ΕΧΩΜΕΝ
ΠΑΤΡΙΔΑ ΚΥΡΙΑΡΧΟΝ) ΚΑΙ ΝΑ ΤΣΑΚΩΣΩΜΕΝ ΤΟΝ ΖΑΪΘ-ΤΖΙΟΥ-ΙΟΥΔΑ-
ΣΑΤΑΝΑ-ΖΑΪΘ-ΤΖΙΟΥ-ΝΤΑΣ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΝ-ΕΡΠΙΕΤΟΝ-
ΤΡΩΚΤΙΚΟΝ-ΠΑΡΑΣΙΤΟΝ-ΟΦΙΝ-ΑΡΟΥΡΑΪΟΝ, ὍΣ ὍΣ ΣΥΝΑΓΩΓΗ ΤΟΥ
ΣΑΤΑΝΑ ΣΦΕΤΕΡΙΣΤΗΚΕ ΤΗΝ ΠΑΛΑΙΑΝ ΔΙΑΘΗΚΗΝ ΔΙ' ΙΔΙΟΥΣ ΣΚΟΠΟΥΣ

ΥΠΕΡ ΔΙΑΒΟΛΟΥ, ΣΑΤΑΝΑ, ΑΝΤΙ-ΧΡΙΣΤΟΥ ΚΑΙ **ΣΠΗΛΛΙΟΥ** ... (ΟΙ ΣΗΜΕΡΙΝΟΙ ΙΟΥΔΑΙΟΙ (ΤΖΙΟΥΖ) ΔΕΝ ΕΙΝΑΙ ΟΙ ΒΙΒΛΙΚΟΙ ΙΟΥΔΑΙΟΙ)

ΓΕΝΕΣΙΣ 1:28

Καὶ εὐλόγησεν αὐτοὺς ὁ Θεὸς, λέγων, αὐξάνεσθε καὶ πληθύνεσθε, καὶ πληρώσατε τὴν γῆν, καὶ κατακυριεύσατε αὐτῆς· καὶ ἄρχετε τῶν ἰχθύων τῆς θαλάσσης, καὶ τῶν πετεινῶν τοῦ οὐρανοῦ, καὶ πάντων τῶν κτηνῶν, καὶ πάσης τῆς γῆς, καὶ πάντων τῶν ἑρπετῶν τῶν ἐρπόντων ἐπὶ τῆς γῆς.

*Οἶδά σου τὴν θλιῖψιν καὶ τὴν πτωχείαν, ἀλλὰ πλούσιος εἶ, καὶ τὴν βλασφημίαν ἐκ τῶν λεγόντων Ἰουδαίους εἰς ἑαυτούς, καὶ οὐκ εἰσὶν ἀλλὰ **συναγωγὴ τοῦ Σατανᾶ**.*

(ΑΠΟΚΑΛΥΨΙΣ ΙΩΑΝΝΟΥ, Β', 9)

*Ἴδοῦ διδῶ ἐκ τῆς **συναγωγῆς τοῦ Σατανᾶ**, τῶν λεγόντων ἑαυτοὺς Ἰουδαίους εἶναι, καὶ οὐκ εἰσὶν ἀλλὰ ψεύδονται· ἰδοὺ ποιήσω αὐτοὺς ἵνα ἤξουσιν καὶ προσκυνήσουσιν ἐνώπιον τῶν ποδῶν σου, καὶ γνῶσιν ὅτι ἐγὼ ἠγάπησά σε.*

(ΑΠΟΚΑΛΥΨΙΣ ΙΩΑΝΝΟΥ, Γ', 9 ... Χριστούλης / Πνεῦμα τῷ ἀγγέλῳ τῆς ἐν Φιλαδελφείᾳ ἐκκλησίας ... Ἡ ΧΡΙΣΤΙΑΝΙΚΗ ΕΠΟΧΗ, ΛΟΙΠΟΝ, ΗΛΘΕ ΚΑΙ

ΑΠΗΛΘΕ, ΚΑΙ ΜΕ ΤΑ ΔΥΟ **NOBA** ΤΟΥ ΓΥΡΩ ΤΟ 1800 ΚΑΙ ΓΥΡΩ ΤΟ 1900 ΚΑΙ
ΎΣΤΕΡΑ, ΗΛΘΕ Ή (ΠΑΝΤΑ ΠΡΟΣΩΡΙΝΗ) ΕΠΟΧΗ ΤΟΥ ΙΟΥΔΑ-ΖΑΪΟ-ΤΖΙΟΥ-
ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΥ-ΤΡΩΚΤΙΚΟΥ-ΠΑΡΑΣΙΤΟΥ-ΕΡΠΕΤΟΥ-
ΑΡΟΥΡΑΙΟΥ-ΟΦΕΩΣ ... ΠΟΥ ΣΗΜΑΙΝΕΙ ΌΤΙ ΕΚΤΟΣ ΑΠΟ ΤΗΝ ΈΚΔΣΤΗΝ
ΑΤΟΜΙΚΗΝ ΑΠΟΚΑΛΥΨΙΝ-ΚΡΙΣΙΝ ΠΟΥ ΖΕΙ Ό ΚΑΘΕΙΣ ΕΠΙ ΙΔΙΟΥ
ΘΑΝΑΤΟΥ, ΤΟ ΓΕΝΟΣ/ΕΙΔΟΣ ΤΩΝ ΑΝΘΡΩΠΩΝ ΖΕΙ ΤΟ ΤΕΛΟΣ ΤΟΥ ΔΙΑ ΗΛΗ
ΑΝΩ ΤΩΝ 200 ΕΤΩΝ ΥΠΟ ΤΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΠΙΤΑΛΙΣΜΟΝ-
ΙΜΠΕΡΙΑΛΙΣΜΟΝ, ΓΚΡΕΪΤ ΦΑΚΙΝΓΚ ΖΑΪΟ-ΤΖΙΟΥ-ΜΠΟΛΛ-ΣΕΪΤΕΝ)

ΛΕΕΙ Ό ΤΡΕΛΛΟΣ :

Ό τύπος άνθρωπου πού έχει προκύψει εις την «Δύσιν» υπό ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ μου είναι παντελώς ξένος, όσο ή έως πολύ περισσότερο άπ' ότι είναι εις όξωδυτικούς άνθρωπος με παντελώς διαφορετικήν γλώσσαν, παντελώς διαφορετικήν καταγωγήν και παντελώς διαφορετικά ήθη και έθιμα. Αυτό σημαίνει ότι πέραν της προσωπικής μου ζωής, δέν με ενδιαφέρει καθόλου ως «δυτικός άνθρωπος» (παρόλο που δέν είμαι, άν και ούτως προσδιορίζομαι υπό ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΕΪ) ό «δυτικός άνθρωπος», διότι με άνοχήν διά την Άμαρτίαν και τόν Σατανισμόν-Ίουδαισμόν τών άτέκνων-στείρων πουτανών, τών πούστηδων, τών λεσβειών, τών τράνζ-έμφύλων-φρικιών, τών πορνογράφων, τών ακόλάστων, τών έθισμένων εις τοξικάς ούσίας και τοξικάς στάσεις ζωής, τών λοβοτομημένων, τών πρεζάκηδων, τών ζόμπι, τών πιθήκων-μπαχαλάκηδων άνομίας, τών Ίουδαίων (ΤΖΙΟΥΖ) και της ΖΑΪΟ-ΤΖΙΟΥ-ΤΟΤΑΛ ΦΙΛΘ-ΣΙΤ-ΣΚΑΤΑ-ΕΞΚΡΕΜΕΝΤ-ΦΡΗΚ ΣΟΟΥ-ΠΙΘΗΚΟ-ΑΛΛΟ-ΟΔΕΡ-ΕΞΩΤΙΖΜΟΥΣ-ΤΟΥΡΙΖΜΟΥΣ-ΚΟΣΤ-ΛΑΤΡΕΪΑΣ (ΜΟΝΚΕΪ), της άπαγωγής άγρίας φάρας, της (αυτό-)έθνοκαθάρσεως, της (αυτό-)γεννοκτονίας ... όχι μόνο δέν ύπάρχει μέλλον επί γής πού θα γνώριζα, δέν ύπάρχει ούτε καν άπειροελάχιστον έλπίδα επί γής διά κανέναν, και άς οφείλουν οί ζώντες λαοί (Κινέζοι, Ρώσσοι, Πέρσες-Ίρανοί, οί άρχαίοι ήμων όχτροί, Ίνδοί, Άραβες, άλλοι (κεντρ-)Άσιᾶται, Λατίνοι-Βραζιλιάνοι-Κρεολοί, Άφρικανοί κ.ᾶ.) νά τραβᾶνε ΟΜΠΡΟΣ ! εις τὸ μέλλον.

Παρόλο πού τό :

Πίστευε και μὴ έρεύνα ...

ἔχει, λέγεται, τε ὑπουλή καὶ δόλια προέλευσιν εἰς τοὺς ΖΑΪΟ-ΤΖΙΟΥ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΠΑΠΚΟ-Ίησουῖτας, σημαίνοντας δι' αὐτὰ τὰ ἰουδαϊκὰ ΖΑΪΟ-ΤΖΙΟΥ-ΑΚΑΘΑΡΜΑΤΑ-ΣΚΑΜ-ΜΠΑΓΚΖ (ΚΑΙ, ΜΕΤΑΞΥ ΑΛΛΩΝ, ΔΙΚΑΙΟΛΟΓΩΝΤΑΣ ΤΟΝ ΠΡΩΤΟ-ΖΑΪΟ-ΚΑΠΙΤΑΛΙΣΜΟΝ-ΙΜΠΕΡΙΑΛΙΣΜΟΝ, ΜΕ «ΧΡΙΣΤΙΑΝΙΚΟΝ» ΕΠΙΚΑΛΥΜΜΑ ΕΝ ΟΨΕΙ ΤΟΥ «ΝΕΟΥ ΚΟΣΜΟΥ», ΤΟΥ : 16^{ΟΥ} / 17^{ΟΥ} αἰ.) : «ΚΛΕΨΕ, ΑΤΙΜΑΣΕ, ΕΞΑΠΑΤΗΣΕ, ΠΑΤΗΣΕ ΠΑΝΩ ΣΕ ΠΤΩΜΑΤΑ, ΑΡΚΕΙ ὍΛΑ ΑΥΤΑ ΝΑ ΤΑ ΚΑΝΗΣ ΓΙΑ ΚΑΛΟ ΣΚΟΠΟ (ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΙΟΥΔΑ-ΣΑΤΑΝΑ-ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΥ), ὍΠΟΤΕ ΔΕΝ ΣΥΜΒΑΙΝΕΙ ΤΙΠΟΤΕ» (βάσει τοῦ «*Ἐραυνᾶτε τὰς γραφάς, ὅτι ὑμεῖς δοκεῖτε ἐν αὐταῖς ζωὴν αἰώνιον ἔχειν· καὶ ἐκεῖναί εἰσιν αἱ μαρτυροῦσαι περὶ ἐμοῦ*» (Ιωάννη 5, 39), ἡ φράσις μόνη τῆς εἶναι ἐπιστημονικὰ ὀρθοτάτη, ἦτοι : Οὔλοι οἱ ζῶντες ἄνθρωποι ἀναγκαστικὰ μετέχουν τῆς ἀνθρωπίνης ὀρθολογικότητος καὶ ἐφόσον ὀφείλουν – ἵνα ζήσουν περαιτέρω – νὰ δράσουν κανονιστικά, πιστεύουν ἀναγκαστικὰ εἰς μίαν ἐπιλογὴν «καλοῦ / κακοῦ, σωστοῦ / λάθους, προτιμοτέρου / ἀπροτιμήτου» κ.τ.λ., χωρὶς νὰ ὑπάρχουν ἐμμενεῖς ἀξίαι ἢ ἔμφυτος αἰσθητικὴ ἱεραρχία εἰς τὴν φύσιν καὶ εἰς τοὺς ἀνθρώπους (πέραν τῆς ὁρμῆς τῆς αὐτοσυντηρήσεως καὶ τῆς ἐπεκτάσεως τῆς ἰδίας ἰσχύος / ζωῆς), καὶ ἐφόσον δὲν θὰ ἀπαντηθῇ Ποτές τὸ ἐρώτημα μὲ τρόπον ποὺ θὰ ἱκανοποιήσῃ οὐλὰ τὰ ἀνθρώπινα μυαλά, ἀφοῦ δὲν θὰ προκύψῃ Ποτές μιὰ τε ὀλοκληρωτικὴ καὶ μόνιμος Παγκοσμία Τυραννία ὑπὸ μίαν ἐξουσιαστικὴν Ἀρχήν : «*διὰτὶ νὰ ὑπάρχωσιν ἡ πρωταρχικὴ ἐνέργεια / ὁ Θεός / ἡ Μοίρα / τὸ Πεπρωμένον / ἡ Ἑτερογονία τῶν Σκοπῶν / τὰ Γεγονότα ;*», τότες δὲν ὑπάρχει ἄλλη ἐπιλογὴ, ἀρέσῃ ἢ οὐ, ἀπὸ τό :

Πίστευε καὶ μὴ ἐρεῦνα ...

ἐκτὸς ἂν δὲν ἀρκεῖσαι λ.χ. μὲ τό : Παντοδύναμος, Παντογνώστης, Πανταχοῦ Παρών ... ὅ,τι δὰ φὰκ θέλῃ κάνῃ !!! Θεὸς εἶναι !!! Δίδει καὶ Παίρνει !!! ... διότι νομίζεις ὅτι ἐσὺ ὁ ἴδιος ἢ καὶ ἡ Φάρα σου, σὰν τοὺς Ἰουδαίους (ΤΖΙΟΥΖ), εἶναι Θεός ... *κούνια ποὺ σᾶς κούναγε ... !!!*

δεῖτε Λευϊτικόν ΚΔ', Κ'(=20)

«σύντριμμα ἀντὶ συντρίμματος, ὀφθαλμὸν

ἀντὶ ὀφθαλμοῦ, ὀδόντα ἀντὶ ὀδόντος»

καὶ [Εὐαγγέλιον τὸ κατὰ Ματθαῖον 5, 38](#)

«Ἠκούσατε ὅτι ἐρρέθη, ὀφθαλμὸν ἀντὶ ὀφθαλμοῦ, καὶ ὀδόντα ἀντὶ ὀδόντος» ...

«μάχαιραν ἔδωκας, μάχαιραν θὰ λάβῃς»

τῆς βιβλικῆς φράσεως

*πάντες γὰρ «οἱ λαβόντες μάχαιραν ἐν
μαχαίρᾳ ἀπολοῦνται» (ἢ ἐν μαχαίρῃ)*

ἀπὸ τὸ [Εὐαγγέλιον τὸ κατὰ Ματθαῖον 26, 52](#)

Οἶδά σου τὴν θλίψιν καὶ τὴν πτωχείαν, ἀλλὰ

πλούσιος εἶ, καὶ τὴν

βλασφημίαν ἐκ τῶν

λεγόντων Ἰουδαίους

*εἶναι ἑαυτοὺς, καὶ οὐκ
εἰσὶν ἀλλὰ
συναγωγὴ τοῦ
Σατανᾶ.*

Ἡ Ἀποκάλυψις τοῦ Ἰωάννου, Β΄, 9

*Ἴδού, δίδωμι **ἐκ τῆς**
συναγωγῆς τοῦ*

*Σατανᾶ, τῶν
λεγόντων ἑαυτοὺς
Ἰουδαίους εἶναι, καὶ
οὐκ εἰσὶν, ἀλλὰ
ψεύδονται· ἰδοὺ, ποιήσω αὐτοὺς
ἵνα ἥξωσι καὶ προσκυνήσωσιν ἐνώπιον τῶν
ποδῶν σου, καὶ γνῶσιν ὅτι ἐγὼ ἠγάπησά σε.*

Ἡ Ἀποκάλυψις τοῦ Ἰωάννου, Γ', 9

KRAYZEE MAN SAY DAT WHEN SOMEBODY TORKS ABOUT SOMETHING DAT DOESN'T EXIST EXCEPT AS A PHANTAZM AS IF IT EXISTED AZ MORE DAN A PHANTAZM, AND PEOPLE BELEEV IT EXISTS AS MORE DAN JUST A PHANTAZM, DEN DOZE HUMANZ, WHO ARE SUCH TROO BELEEVEZ AND SUCH FANATICAL PEOPLE OF FAITH, ARE HUMAN AND *ALL TOO HUMAN*, COZ DAT'S WHAT HUMANZ HAVE BEEN DOING SINCE TIME IMMEMORIAL, I.E. BEING PEOPLE OF FAITH, I.E. BELEEVEZ IN PHANTAZMZ AZ BEING MORE THAN JUST PHANTAZMZ, AND TODAY, WITH ALL SORTS OF BELEEF IN "FREEDOM" AND "EQUALITY" AND "DEE-MOK-RASI" WHEN THERE IS SO MUCH UNFREEDOM, INEQUALITY AND *ZIO-JOO*-ANTI-CHRIST-SATANOCRACY, DA HUMANZ WILL BELEEVE DA STOREEZ OV DOZE WHO LIVE FOR THE CONTINUATION OF THE RULING AUTHORITARIAN / DESPOTIC / AUTOCRATIC /

TOTALITARIAN / DICTATORIAL OLIGARCHY, ESPECIALLY SINCE THEY ARE ALL “HAVING A REELEE GOOD CORPOREAL AND SENSORIAL TIME”, HAVING OVERCOME DA DERTH OV DA GOODZ, AND IN “THE WEST” THAT MEANZ BEING UNDER DA ROOLING JOO, DA ANTI-CHRIST, DA EVIL-DEVIL GREAT SATAN OV ZIO-JOO-DAS IN DA KAVE OV DARKNESS ZIO, EVEN DA GREAT POWERZ SOMEWHAT RID OV DA YID AND WHO CAN SHOO DA JOO (SHOO ! SHOO !!! SHOO !! SHOO !!! SHOO JOO !!!!!) IF DEY WANT TO, VERY OFTEN TIKL DA JOO, TIKL, TIKL, TIKL, THAT’S HOW FAR DA ZIO-JOO-FAECEEZ-EXCREMENT HAS SEEPED INTO EVERY BODY, ABSOLUTELY EVERY BODY, YEAH !!! [[+ SEE “IT BEEHOOVZ” ABOVE]]

<https://www.rt.com/russia/616022-two-easters-one-christ-why/> (Two Easters, one Christ: The complex calendar politics of faith.

Why Orthodox Christians and Catholics celebrate Easter on different days By Dmitry Samoilov)

[[NO MATTER WHAT YOOZ SAY, PART OF THE NEW TESTAMENT IS THAT THE SYNAGOGUE OF SATAN JOOZ, I.E. TODAY’S JOOZ, ARE NOT THE BIBLICAL JOOZ, BUT THOSE WHO CRUCIFIED CHRIST AND THOSE WHO PROMOTE LUST FOR MONEY, WORLDLY POWER AND LUST FOR DEVIANT SEX, SIN ETC. TO THE POINT OF THE WORLD’S DESTRUCTION. NOW, THE RELATIONS OF LIVING POWERS WHO ARE MORE SUBJECTS RATHER THAN OBJECTS OF INTERNATIONAL POLITICS NECESSARILY MEANS DOING BUSINESS WITH DEEZ SYNAGOGUE OF SATAN JOOZ, LIKE IT OR NOT. SO, THAT’S THE PROPER SOCIO-(GEO-)POLITICAL CONTEXT FOR YOUR ARTICLE ABOUT EASTER AND DATES, MOREOVER, DA PAPISTS ARE HISTORICALLY MUCH MORE “IN” WITH JOO-DAS DAN ORTHODOX PEOPLES (IT IS NO ACCIDENT DAT PROTO-CAPITALISM IN THE (12TH, 13TH) 14TH AND 15TH (16TH) CENTURIES HAD AS ONE OF ITS MAIN CENTRES AND SPRINGBOARDS NORTHERN ITALY AS WE’VE SEEN IN ROSSELLINI MOOVEEZ, BEFORE EXPANDING INTERNATIONALLY WITH THE ZIO-PORTUGUESE AND SPANDIARDS IN THE 16TH AND 17TH CENTURIES BEFORE BECOMING FULL BLOW M-C-M-CAPITALISM-IMPERIALISM FROM THE 18TH CENTURY CENTRED AROUND ZIO-GREAT BRITAIN (ZIO-FRANCE, THEN ZIO-GERMANY ETC.), LEADING TO THE **NOVUM** OF CIRCA 1800 OF THE ZIO-INDUSTRIAL REVOLUTION AND THEN THE **NOVUM** OF CIRCA 1900 OF ZIO-MASS DEMOCRACY AND THE RISE OF ZIO-USA TO WORLD DOMINANCE) ... HENCE DA “EUROFASCIST” SIDE WHICH ACCEPTS THE TOTAL ZIO-JOO-KIKE-YID-FREAK SHOW-ABOMINATION OF THE MARRIAGE OF THE HOMO-FAGGOT-POOFTER, WHICH IS TOTALLY INCONCEIVABLE TO SOMEONE WHO IS MUCH MORE CHRISTIAN THAN A ZIO-JOO-KIKE-YID-ZOMBEE-STOOGUE OF “THE WEST”, EVEN THOUGH THE ZIO-YANK “TRUMP-ET OF PATRIOTS” ON DA BETTA SIDE OF SATAN HAVE ACCEPTED DA TOTAL ZIO-DEVIL-EVIL-SYNAGOGUE OF SATAN GREAT SATAN ANTI-CHRIST MARRIAGE OF DA POOFTA IN THEIR INSANE SUPPORT FOR THE ZIO-JOO-KIKE-YID-SATAN STATE. SHAME ! SHAME !! SHAME !!! ... BUT IN THEIR FAVOUR IS AN UNDERSTANDING THAT RUSSIA WILL STAND STRONG TO THE END, UNLIKE THE “EUROFASCISTS” (IN MY LANGUAGE, “DA INTERNATIONAL JOO-ZIO-JOO-ROOPA-CHANNEL-ZIO-JOO-KIKE-YID AND ZIO-JOO-KIKE-YID-ZOMBEE-STOOGUE-SATANIK SIRKOOS MONKEY GLOBO-HOMO-HOMO-GLOBO-ONE WORLD-GLOBAL VILLAGE-MOOLTI-KOOLTI-DIE-VERISFEYE-ZOROS!-OPEN SOCIETY” NUT-JOBS) WHO ARE MADDER THAN A MADMAN IN A MADHOUSE. (IF YOU ARE GOING TO SAY “JUDEO-CHRISTIAN” YOU MUST ALSO SAY DAT TODAY’S SYNAGOGUE OF SATAN ANTI-CHRIST JOOZ WHO PROMOTE LUST FOR MONEY, POWER AND LUST FOR DEVIANT SEX, SIN ARE NOT THE BIBLICAL JOOZ.)]]

ΤΑ ἙΣΧΑΤΑ ΕΡΩΤΗΜΑΤΑ, ΚΑΙ Αἱ ἙΣΧΑΤΟΙ ΑΠΑΝΤΗΣΕΙΣ

- Πῶς γίνεται νὰ ὑπάρχη ἐνέργεια ἢ ὕλη (μὲ συνείδησιν) (εἴτε ἐκ τοῦ μηδενός, εἴτε οὐ) ;

ΑΠΑΝΤΗΣΙΣ : ΔΙΑΤΙ ὙΠΑΡΧΕΙ.

ΑΝΘΡΩΠΟΣ ΠΑΝΤΟΓΝΩΣΤΗΣ ΔΕΝ ΕΙΝΑΙ, ΚΑΙ ΣΙΓΟΥΡΑ ΟΧΙ ΘΕΟΣ. Ὁ ΘΕΟΣ ΕΙΝΑΙ ΠΑΝΤΟΓΝΩΣΤΗΣ. ΕΜΕῖΣ Οἱ ΑΝΘΡΩΠΟΙ

ΑΠΑΝΤΑΜΕΝ ΕΡΩΤΗΜΑΤΑ ΚΑΙ ΊΚΑΝΟΠΟΙΟΥΜΕΘΑ ΒΑΣΕΙ
ΠΙΣΤΕΩΣ, ΠΙΣΤΕΥΕΙΝ, ΑΚΟΜΗ ΚΑΙ ΉΟΤΕ ΒΑΣΙΖΟΜΕΘΑ ΕΙΣ
ΕΜΠΕΙΡΙΚΩΣ ΕΠΑΛΗΘΕΥΜΕΝΑ ΓΕΓΟΝΟΤΑ. ΔΙΟΤΙ
ΠΙΣΤΕΥΟΥΜΕΝ ΕΙΣ ΑΥΤΑ ΉΩΣ, ΤΡΟΠΟΝ ΤΙΝΑ, ΊΕΡΕΊΣ Ή ΠΙΣΤΟΙ
ΜΙΑΣ ΕΚΚΟΣΜΙΚΕΥΜΕΝΗΣ Ή ΘΥΡΑΘΕΝ ΜΕΤΑΦΥΣΙΚΗΣ, ΚΑΙ
ΠΟΥΘΕΝΑ ΠΕΡΑΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΛΕΕΙ ΦΩΝΗ ΠΟΥ ΔΕΝ ΕΙΝΑΙ
ΑΝΘΡΩΠΟΥ ΉΟΤΙ ΤΑ ΓΕΓΟΝΟΤΑ ΕΧΟΥΣΙΝ ΜΕΓΑΛΥΤΕΡΑΝ ΑΞΙΑΝ
Ή ΑΠΑΞΙΑΝ Ή ΕΙΝΑΙ ΠΙΟ ΟΜΟΡΦΑ Ή ΑΣΧΗΜΑ ΑΠΟ ΤΑ
ΜΥΘΕΥΜΑΤΑ ΚΑΙ ΤΑ ΜΥΘΟΛΟΓΗΜΑΤΑ, ΕΝΩ ΕΙΣ ΤΟΝ
ΠΡΑΚΤΙΚΟΝ ΤΟΜΕΑ ΤΗΣ ΔΡΑΣΕΩΣ ΔΙΑ ΤΟΥΣ ΠΙΣΤΟΥΣ ΑΥΤΩΝ
ΤΩΝ ΜΥΘΕΥΜΑΤΩΝ ΚΑΙ ΜΥΘΟΛΟΓΗΜΑΤΩΝ ΔΕΝ ΛΕΙΠΕΙ
ΚΑΘΉΟΛΟΥ Ή ΤΕ ΟΡΘΟΛΟΓΙΚΗ ΠΡΟΣ ΣΚΟΠΟΝ ΔΡΑΣΙΣ Ή Ή
ΑΝΑΦΟΡΑ ΕΙΣ ΓΕΓΟΝΟΤΑ. Ο΄ΥΤΩ, ΔΕΝ ΤΑ ΞΕΥΡΟΥΜΕΝ ΟΥΛΑ,
ΚΑΙ ΠΟΤΕΣ ΘΑ ΤΑ ΞΕΥΡΩΜΕΝ ΟΥΛΑ.

- Πώς ήμπορῇ ό Θεός, ό Παντοδύναμος, ό Παντογνώστης καί ό Πανταχοῦ Παρών, νά δημιουργήσῃ κάτι τόσο άτελές σάν τόν άνθρωπον -(ποῦ συχνάκις ὑποφέρει τόσο πολύ!)- ότε ό άνθρωπος εἶναι όμοίωμά του καί Αὐτός μετέχει ἐντός τοῦ ανθρώπου (άφοῦ εἶναι Πανταχοῦ Παρών) ;

ΑΠΑΝΤΗΣΙΣ : ΔΙΑΤΙ ΕΤΣΙ ΘΕΛΕΙ ΉΟ ΘΕΟ΢. ΛΟΓΑΡΙΑΣΜΟΝ ΕΙΣ
ΤΟΝ ΑΝΘΡΩΠΟΝ (ΉΟΠΩΣ ΤΟΝ ΘΕΛῃ ΉΟ ΑΝΘΡΩΠΟ΢ ΤΟΝ
ΛΟΓΑΡΙΑΣΜΟΝ ΑΥΤΟΝ) ΔΕΝ ΔΙΔΕΙ, ΉΟ ΘΕΟ΢. ΉΟ,ΤΙ ΘΕΛῃ ΔΙΔΕΙ
ΕΙΣ, ΚΑΙ ΠΑΙΡΝΕΙ ΑΠΟ, ΤΟΝ ΑΝΘΡΩΠΟΝ, ΉΟ ΘΕΟ΢. ΘΕΟ΢ ΕΙΝΑΙ.
(ΘΕΟ΢ / ΓΕΓΟΝΟΤΑ / ΉΤΕΡΟΓΟΝΙΑ ΤΩΝ ΣΚΟΠΩΝ / ΜΟΙΡΑ /
ΠΕΠΡΩΜΕΝΟΝ – ΠΕΡΑΝ ΤΟΥ ΤΕ ΠΛΗΡΟΥ΢ ΕΛΕΓΧΟΥ ΚΑΙ ΤΩΝ
ΔΥΝΑΤΟΤΗΤΩΝ ΤΩΝ ΑΝΘΡΩΠΩΝ, Ο΄Τ ΉΩΣ ΑΝΘΡΩΠΟΙ ΔΕΝ
ΜΠΟΡΟΥΝ ΝΑ ΕΛΕΓΞΟΥΝ ΟΥΤΕ ΚΑΝ ΟΥΛΟΥ΢ ΤΟΥ΢
ΑΝΘΡΩΠΟΥ΢, ΠΟ΢Ω ΜΑΛΛΟΝ ΚΑΙ ΤΗΝ ΦΥ΢ΙΝ ΟΥΛΗΝ.)

Διατί οί Άγγλο-Σάξονες, λ.χ., έμένουν τόσο πολὺ εἰς τὸν τε σαρκικὸν καὶ ῥηχὸν ἀθεϊσμόν ;

ΑΠΑΝΤΗΣΙΣ : ΔΙΑΤΙ ΕΙΝΑΙ ΑΚΟΛΟΥΘΟΙ ΤΟΥ ΑΝΤΙ-ΧΡΙΣΤΟΥ ΙΟΥΔΑ-ΣΑΤΑΝΑ.
ΠΙΣΤΕΥΟΥΝ ΕΙΣ ΤΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΝ,
ΕΝΩ ΟΤΙ ΕΠΙΣΗΣ ΕΚ ΠΡΩΤΗΣ ΟΨΕΩΣ ΑΘΕΟΙ ΚΙΝΕΖΟΙ, Λ.Χ., ΕΙΝΑΙ ΓΕΝΙΚΩΣ ΣΟΦΟΙ,
ΔΙΟΤΙ ΠΟΤΕΣ ΔΕΝ ΧΑΝΟΥΝ ΤΟ ΝΗΜΑ ΑΠΟ ΤΟΝ ΚΟΜΦΟΥΚΙΟΝ ΚΑΙ ΤΟΥΣ ΔΙΚΟΥΣ
ΤΟΥΣ, ΚΑΙ ΠΟΤΕΣ ΑΡΝΟΥΝΤΑΙ ΉΤΙ ΑΝΘΡΩΠΟΣ ΕΙΝΑΙ ΚΑΙ ΣΑΡΞ ΚΑΙ ΠΝΕΪΜΑ,
ΠΑΡΑΜΕΝΟΝΤΑΣ ΠΑΝΤΑ ΠΡΑΚΤΙΚΟΙ, ΑΛΛΑ ΟΧΙ ΤΥΦΛΟΙ. ΔΕΝ ΕΘΕΛΟΥΤΥΦΛΟΥΝ
ΏΣΑΝ ΤΟΥΣ ΑΓΓΛΟ-ΣΑΞΟΝΑΣ ΕΠΕΙΔΗΣ ΤΟΨ ΛΕΕΙ ΝΑ ΕΘΕΛΟΥΤΥΦΛΗΣΟΥΝ Ο
ΙΟΥΔΑΣ. (ΝΤΙΣ ΙΖ ΟΥΑΤ ΟΥΕΡΑΝΤ ΧΙΣΤΟΥΡΥ ΚΟΜΖ ΝΤΑΟΥΝ ΤΟΥ, ΙΝ ΔΑ ΦΑΪΝΑΔ
ΑΝΑΛΥΣΙΣ (ΤΖΙΟΥΖ ΑΝΤ ΤΣΑΪΝΗΖ ... ΑΝΤ ΜΑΛΙΚ ΟΥΕΝΤ ΟΒΕΡ ΝΤΙΣ ΙΝ ΟΥΑΝ ΟΒ
ΧΙΖ ΜΟΥΒΗΖ) !!!)

ΠΡΒΑ : »HERE WE GO AGAIN«, ΚΑΤΩΘΕΝ, ΚΑΙ, »HOMO FABER«, ΑΝΩΘΕΝ.

ἀπό : Ἡ ΕΠΙ ΤΟΥ ὍΡΟΥΣ ὍΜΙΛΙΑ / ΤΟ ΕΠΙ ΤΟΥ ὍΡΟΥΣ ΚΗΡΥΓΜΑ

ΚΑΤΑ ΜΑΤΘΑΙΟΝ 5

**5 Ἰδὼν δὲ τοὺς ὄχλους ἀνέβη εἰς τὸ ὄρος· καὶ καθίσαντος αὐτοῦ
προσῆλθαν αὐτῷ οἱ μαθηταὶ αὐτοῦ· ² καὶ ἀνοίξας τὸ στόμα αὐτοῦ
ἐδίδασκεν αὐτοὺς λέγων·**

**³ Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστὶν ἡ βασιλεία τῶν
οὐρανῶν.**

⁴ μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

⁵ μακάριοι οἱ πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν.

**⁶ μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ
χορτασθήσονται.**

⁷ μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

⁸ μακάριοι οἱ καθαροὶ τῇ καρδίᾳ, ὅτι αὐτοὶ τὸν θεὸν ὁψονται.

⁹ μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ υἱοὶ θεοῦ κληθήσονται.

¹⁰ μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστὶν ἡ βασιλεία τῶν οὐρανῶν.

¹¹ μακάριοί ἐστε ὅταν ὀνειδίσωσιν ὑμᾶς καὶ διώξωσιν καὶ εἴπωσιν πᾶν πονηρὸν καθ' ὑμῶν ψευδόμενοι ἕνεκεν ἐμοῦ. ¹² χαίrete καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς· οὕτως γὰρ ἐδίωξαν τοὺς προφῆτας τοὺς πρὸ ὑμῶν.

¹³ Ὑμεῖς ἐστε τὸ ἄλας τῆς γῆς· ἐὰν δὲ τὸ ἄλας μωρανθῇ, ἐν τίνι ἀλισθήσεται; εἰς οὐδὲν ἰσχύει ἔτι εἰ μὴ βληθὲν ἔξω καταπατεῖσθαι ὑπὸ τῶν ἀνθρώπων.

[↑↑↑ ὍΠΟΙΟ ΓΕΝΟΣ ΧΑΣΗ ΤΗΝ ΑΓΡΟΤΙΑ ΚΑΙ ΕΡΓΑΤΙΑ ΤΟΥ, ΤΕΛΕΙΩΣΕ !!!]

¹⁴ Ὑμεῖς ἐστε τὸ φῶς τοῦ κόσμου. οὐ δύναται πόλις κρυβῆναι ἐπάνω ὁρους κειμένη· ¹⁵ οὐδὲ καίουσιν λύχνον καὶ τιθέασιν αὐτὸν ὑπὸ τὸν μύδιον ἀλλ' ἐπὶ τὴν λυχνίαν, καὶ λάμπει πᾶσιν τοῖς ἐν τῇ οἰκίᾳ.

¹⁶ οὕτως λαμψάτω τὸ φῶς ὑμῶν ἔμπροσθεν τῶν ἀνθρώπων, ὥπως ἴδωσιν ὑμῶν τὰ καλὰ ἔργα καὶ δοξάσωσιν τὸν πατέρα ὑμῶν τὸν ἐν τοῖς οὐρανοῖς.

¹⁷ Μὴ νομίσητε ὅτι ἦλθον καταλῦσαι τὸν νόμον ἢ τοὺς προφῆτας· οὐκ ἦλθον καταλῦσαι ἀλλὰ πληρῶσαι· ¹⁸ ἀμὴν γὰρ λέγω ὑμῖν, ἕως ἂν παρέλθῃ ὁ οὐρανὸς καὶ ἡ γῆ, ἰῶτα ἐν ἡ μία κεραία οὐ μὴ παρέλθῃ ἀπὸ τοῦ νόμου, ἕως ἂν πάντα γένηται. ¹⁹ ὃς ἐὰν οὖν λύσῃ

μίαν τῶν ἐντολῶν τούτων τῶν ἐλαχίστων καὶ διδάξῃ οὕτως τοὺς
ἀνθρώπους, ἐλάχιστος κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν· ὃς
δ' ἂν ποιήσῃ καὶ διδάξῃ, οὗτος μέγας κληθήσεται ἐν τῇ βασιλείᾳ
τῶν οὐρανῶν. ²⁰ λέγω γὰρ ὑμῖν ὅτι ἐὰν μὴ περισσεύσῃ ὑμῶν ἡ
δικαιοσύνη πλεῖον τῶν γραμματέων καὶ Φαρισαίων, οὐ μὴ
εἰσέλθητε εἰς τὴν βασιλείαν τῶν οὐρανῶν.

[ΔΕΝ ΕΧΟΥΣΙΝ ΔΙΚΑΙΩΜΑΤΑ ΔΙΑ ΤΑΣ ἈΜΑΡΤΙΑΣ ΤΩΝ ΟΙ ἈΜΑΡΤΩΛΟΙ, ΕΚΤΟΣ ΑΠΟ ΔΙΚΑΙΩΜΑ ΕΙΣ ΤΗΝ
ΜΕΤΑΝΟΙΑΝ !!! ΜΟΝΟ Ὁ ΙΟΥΔΑΣ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΑΣ-ΓΚΡΕΪΤ ΣΕΪΤΕΝ-ΑΝΤΙ-
ΧΡΙΣΤΟΣ ΜΕΤΑΤΡΕΠΕΙ ΤΗΝ ἈΜΑΡΤΙΑΝ ΕΙΣ «ΔΙΚΑΙΩΜΑ» !!!] (+ ΒΛ. «ΙΩΑΝΝΗΝ», ΚΑΤΩΘΕΝ)

ΑΠΟΣΤΟΛΟΥ ΠΑΥΛΟΥ: Α' ΕΠΙΣΤΟΛΗ ΠΡΟΣ ΚΟΡΙΝΘΙΟΥΣ, (ΙΒ' 27 - ΙΓ' 13) = ΒΙΒΛΙΚΟ ΘΕΜΕΛΙΟ ΤΟΥ ΕΝΤΑΞΕΣ ΛΟΒ
ΤΟΥ ΦΡΑΝΚΟ ΜΑΣ : ENDLESS LOVE (1981) 7½-8 / 10 FRANCO ZEFFIRELLI [DEAD-TRIBE... 2] ... (ΠΑΣΑ ΑΠΟ
ΤΑΙΝΙΑΝ ΤΟΥ INGMAR BERGMAN ...)...

[13.1] Ἐὰν ταῖς γλώσσαις τῶν ἀνθρώπων λαλῶ καὶ τῶν ἀγγέλων,
ἀγάπην δὲ μὴ ἔχω, γέγονα χαλκὸς ἡχῶν ἢ κύμβαλον ἀλαλάζον.
[13.2] καὶ ἐὰν ἔχω προφητείαν καὶ εἰδῶ τὰ μυστήρια πάντα καὶ πᾶσαν
τὴν γνῶσιν, καὶ ἐὰν ἔχω πᾶσαν τὴν πίστιν, ὥστε ὅρη μεθιστάνειν,
ἀγάπην δὲ μὴ ἔχω, οὐδὲν εἰμι. [13.3] καὶ ἐὰν ψωμίσω πάντα τὰ
ὑπάρχοντά μου, καὶ ἐὰν παραδῶ τὸ σῶμά μου ἵνα καυθήσωμαι,
ἀγάπην δὲ μὴ ἔχω, οὐδὲν ὠφελοῦμαι.
[13.4] ἡ ἀγάπη μακροθυμεῖ, χρηστεύεται· ἡ ἀγάπη οὐ ζηλοῖ· ἡ ἀγάπη οὐ
περπερεύεται, οὐ φουσιοῦται, [13.5] οὐκ ἀσχημονεῖ, οὐ ζητεῖ τὰ ἑαυτῆς,
οὐ παροξύνεται, οὐ λογίζεται τὸ κακόν, [13.6] οὐ χαίρει ἐπὶ τῇ ἀδικίᾳ,
συγχαίρει δὲ τῇ ἀληθείᾳ. [13.7] πάντα στέγει, πάντα πιστεύει, πάντα
ἐλπίζει, πάντα ὑπομένει.

[13.8] ἡ ἀγάπη οὐδέποτε ἐκπίπτει· εἴτε δὲ προφητεῖαι,
καταργηθήσονται· εἴτε γλῶσσαι, παύσονται· εἴτε γνῶσις,

καταργηθήσεται. ^[13.9] ἐκ μέρους δὲ γινώσκομεν, καὶ ἐκ μέρους
προφητεύομεν. ^[13.10] ὅταν δὲ ἔλθῃ τὸ τέλειον, τότε τὸ ἐκ μέρους
καταργηθήσεται. ^[13.11] ὅτε ἤμην νήπιος, ὡς νήπιος ἐλάλουν, ὡς
νήπιος ἐφρόνουν, ὡς νήπιος ἐλογιζόμην· ὅτε δὲ γέγονα ἀνὴρ,
κατήργηκα τὰ τοῦ νηπίου. ^[13.12] βλέπομεν γὰρ ἄρτι δι' ἐσόπτρου ἐν
αἰνίγματι, τότε δὲ πρόσωπον πρὸς πρόσωπον· ἄρτι γινώσκω ἐκ
μέρους, τότε δὲ ἐπιγνώσομαι καθὼς καὶ ἐπεγνώσθην.

^[13.13] νυνὶ δὲ μένει πίστις, ἐλπίς, ἀγάπη, τὰ
τρία ταῦτα· μείζων δὲ τούτων ἡ ἀγάπη.

HPBA : Vergil's Eclogue 10 (Publius Vergilius Maro (15 October 70 BC – 21 September
19 BC), usually called Virgil or Vergil) :

“*omnia vincit amor, et
nos cedamus amorī*”

(love conquers all things, and we too succumb to love).

+

ibid (ΜΟῦ ΘΥΜΙΖΕΙ ΤΑ ΠΑΙΔΙΚΑ ΜΟΥ ΧΡΟΝΙΑ ΕΙΣ ΤΟ ΧΩΡΙΟ ΓΥΡΩ ΤΟ 605
ΜΕΤΑ ΧΡΙΣΤΟΝ, ΚΑΤΙ ΠΟΥ ΗΤΟ ΠΡΑΓΜΑΤΙΚΟΤΗΣ ἜΩΣ ΓΥΡΩ ΤΟ ΖΑΪΟ-
1950/60) : *ah, te ne frigora laedant! / ah, tibi ne teneras glacies secet aspera plantas!*
(transl. J.B. Greenough (American classicist, 1900) Ah! may the frost not hurt thee, may
the sharp / And jagged ice not wound thy tender feet!) + *Interea mixtis lustrabo Maenala
nymphis, aut acris venabor apros;* (I with the Nymphs will haunt Mount Maenalus, / Or
hunt the keen wild boar.)

ἔρωτι δὲ ἄρα πάντα βάσιμα καὶ πῦρ
καὶ ὕδωρ καὶ Σκυθικὴ χιών.

but Love can make its way through everything, through fire, water, and the snows of
Scythia.

Λόγγος 2^{ος} αἰ. μ.Χ. (Longus), *Λόγγου ποιμενικῶν περὶ Λάφριν καὶ Χλόην*, BOOK III, 1896
Athenian Society Translation

Aeneas is the Romanization of the hero's original Greek name Αἰνείας (Aineías).
Aineías is first introduced in the Homeric Hymn to Aphrodite when Aphrodite gives
him his name from the adjective αἰνόν (ainon, "terrible"), for the "terrible grief" (αἰνόν
ἄχος) he has caused her by being born a mortal who will age and die.

In Greco-Roman mythology, Aeneas (Αἰνείας, romanized: Aineíās) was a Trojan hero,
the son of the Trojan prince Anchises and the Greek goddess Aphrodite (equivalent to
the Roman Venus). His father was a first cousin of King Priam of Troy (both being
grandsons of Ilus, founder of Troy), making Aeneas a second cousin to Priam's children
(such as Hector and Paris). He is a minor character in Greek mythology and is
mentioned in Homer's *Iliad*. Aeneas receives full treatment in Roman mythology, most
extensively in Virgil's *Aeneid*, where he is cast as an ancestor of Romulus and Remus.
He became the first true hero of Rome. Snorri Sturluson (1179 – 22 September 1241),
Icelandic historian, poet, and politician) identifies him with the Norse god Víðarr of the
Æsir.

H. RUSHTON FAIRCLOUGH TRANSLATION, HUP, 1918 / 1940 (REPRINT) + JOHN DRYDEN
(1631 – 12 May 1700) BARBARIAN IDIOM TRANSLATION (Dryden translated the Aeneid into
couplets, turning Virgil's almost 10,000 lines into 13,700 lines (PUBLISHED 1697))

IF YOOZ WANT TO START TO UNDERSTAND WHY
DANTE CONSIDERED VIRGIL DA GREATEST, HERE
(AENEID, BOOK XI, 281-335) WE SEE :

... munera, quae patriis ad me portatis ab oris,

*vertite ad Aenean. Stetimus tela aspera contra
contulimusque manus: experto credite, quantus
in clipeum adsurgat, quo turbine torqueat hastam.*

((LATIN TALKING ABOUT TROJANS INCL. AENEAS) : ... THE GIFTS THAT YE BRING ME FROM YOUR COUNTRY'S BOUNDS, TAKE RATHER TO AENEAS. WE HAVE FACED HIS FIERCE WEAPONS, AND FOUGHT HIM HAND TO HAND: TRUST ONE WHO PROVED IT, HOW HUGE HE LOOMS ABOVE HIS SHIELD, WITH WHAT WHIRLWIND HE HURLS HIS SPEAR!)

Your presents I return: whate'er you bring
To buy my friendship, send the Trojan king.
We met in fight; I know him, to my cost:
With what a whirling force his lance he toss'd!
Heav'ns! what a spring was in his arm, to throw!
How high he held his shield, and rose at ev'ry blow!

285 *Si duo praeterea talis Idaeae tulisset
terra viros, ultro Inachias²² venisset ad urbes
Dardanus, et versis lugeret Graecia fatis.*

(HAD IDA'S LAND BORNE TWO OTHERS LIKE TO HIM, THE TROJANS HAD EVEN STORMED THE TOWNS OF INACHUS, AND GREECE WOULD BE MOURNING, WITH DOOM RESERVED.)

Had Troy produc'd two more his match in might,
They would have chang'd the fortune of the fight:
Th' invasion of the Greeks had been return'd,
[BUT INSTEAD] Our empire wasted, and our cities burn'd.

...

Quidquid apud durae cessatum est moenia Troiae,

²² The first king of Argos, which indicates Greek cities in general.

Hectoris Aeneaeque manu victoria Graium

290 *haesit et in decimum vestigia rettulit annum.*

(IN ALL OUR TARRYING BEFORE THE WALLS OF STUBBORN TROY, IT WAS BY THE HAND OF HECTOR AND AENEAS THAT THE GREEK'S VICTORY WAS HALTED AND WITHDREW ITS ADVENT TILL THE TENTH YEAR.)

The long defense the Trojan people made,

The war protracted, and the siege delay'd,

Were due to Hector's and this hero's hand:

Ambo animis, ambo insignes praestantibus armis

hic pietate prior. Coeant in foedera dextrae,

qua datur; ast armis concurrant arma cavete.”

(BOTH WERE RENOWNED FOR COURAGE, BOTH EMINENT IN ARMS; AENEAS WAS FIRST IN PIETY. JOIN HAND TO HAND IN TREATY, AS BEST YE MAY; BUT BEWARE YOUR SWORDS CLASH NOT WITH HIS!')

Both brave alike, and equal in command;

Aeneas, not inferior in the field,

In pious reverence to the gods excell'd.

Make peace, ye Latians, and avoid with care

Th' impending dangers of a fatal war.'

Et responsa simul quae sint, rex optime, regis

295 *audisti et quae sit magno sententia bello.”*

(THOUGH HAST HEARD, NOBLE KING, WHAT THE KING REPLIES, AND WHAT HE COUNSELS ON THIS MIGHTY WAR.”)

He said no more; but, with this cold excuse,

Refus'd th' alliance, and advis'd a truce.”

Thus Venulus concluded his report.

Vix ea legati, variusque per ora cucurrit

Ausonidum turbata fremor, ceu saxa morantur

cum rapidos amnis, fit clauso gurgite murmur

vicinaeque fremunt ripae crepitantibus undis.

ut primum placati animi et trepida ora quierunt, 300

praefatus divos solio rex infit ab alto:

(SCARCE THUS THE ENVOYS, WHEN A VARIOUS MURMUR RAN ALONG THE TROUBLED LIPS OF AUSONIA'S SONS:
EVEN AS, WHEN ROCKS DELAY A RUSHING RIVER, THERE RISES A ROAR FROM THE PENT-UP FLOOD, AND THE
NEIGHBOURING BANKS ECHO TO THE PLASHING WATERS. SOON AS MINDS WERE CALMED AND RESTLESS
TONGUES WERE HUSHED, THE KING [LATINUS], FIRST CALLING ON HEAVEN, FROM HIS HIGH THRONE BEGINS:)

A jarring murmur fill'd the factious court:

As, when a torrent rolls with rapid force,

And dashes o'er the stones that stop the course,

The flood, constrain'd within a scanty space,

Roars horrible along th' uneasy race;

White foam in gath'ring eddies floats around;

The rocky shores rebellow to the sound.

The murmur ceas'd: then from his lofty throne

The king invok'd the gods, and thus begun:

'Ante equidem summa de re statuisset, Latini,

et vellem et fuerat melius, non tempore tali

cogere concilium, cum muros adsidet hostis.

bellum importunum, cives, cum gente deorum 305

invictisque viris gerimus, quos nulla fatigant

proelia nec victi possunt absistere ferro.

(“THAT ERE NOW, O LATINS WE HAD DETERMINED ON OUR COUNTRY’S WEAL, I BOTH COULD WISH, AND IT HAD BEEN BETTER; NOT TO CONVENE A COUNCIL AT SUCH AN HOUR, WHEN THE FOE IS SEATED AT OUR WALLS. A WAR UNBLEST, O MY COUNTRYMEN, WE ARE WAGING WITH A RACE DIVINE, WITH MEN UNCONQUERED; NO BATTLES WEARY THEM AND EVEN IN DEFEAT THEY CANNOT LET GO THE SWORD.)

“I wish, ye Latins, what we now debate

Had been resolv’d before it was too late.

Much better had it been for you and me,

Unforc’d by this our last necessity,

To have been earlier wise, than now to call

A council, when the foe surrounds the wall.

O citizens, we wage unequal war,

With men not only Heav’n’s peculiar care,

But Heav’n’s own race, unconquer’d in the field,

Or, conquer’d, yet unknowing how to yield.

spem si quam ascitis Aetolum habuistis in armis,

ponite. spes sibi quisque; sed haec quam angusta videtis.

cetera qua rerum iaceant perculsa ruina, 310

ante oculos interque manus sunt omnia vestras.

nec quemquam incuso: potuit quae plurima virtus

esse, fuit; toto certatum est corpore regni.

(IF YE HAD ANY HOPE IN ALLIANCE WITH AETOLIAN ARMS, RESIGN IT. EACH IS HIS OWN HOPE; BUT HOW SLENDER THIS IS, YE SEE. ALL ELSE, WITH WHAT WIDE RUIN IT LIES SMITTEN, IS BEFORE YOUR EYES AND WITHIN YOUR GRASP. NOR BLAME I ANY; WHAT VALOUR'S UTMOST COULD DO IS DONE; WITH OUR REALM'S WHOLE STRENGTH HAVE WE STRIVEN.)

What hopes you had in Diomedes, lay down:

Our hopes must center on ourselves alone.

Yet those how feeble, and, indeed, how vain,

You see too well, nor need my words explain.

Vanquish'd without resource; laid flat by fate;

Factions within, a foe without the gate!

Not but I grant that all perform'd their parts

With manly force, and with undaunted hearts:

With our united strength the war we wag'd;

With equal numbers, equal arms, engag'd.

You see th' event.

nunc adeo quae sit dubiae sententia menti,

expediam et paucis (animos adhibete) docebo.

315

est antiquus ager Tusco mihi proximus amni,

longus in occasum, finis super usque Sicanos;

Aurunci Rutulique serunt, et vomere duos

exercent collis atque horum asperrima pascunt.

(NOW MARK: THE JUDGEMENT OF MY WAVERING MIND I WILL UNFOLD, AND, IF YE PAY HEED, WILL INSTRUCT YOU BRIEF. THERE IS AN ANCIENT DOMAIN OF MINE BORDERING THE TUSCAN RIVER, STRETCHING FAR WESTWARD, EVEN BEYOND SIKANAN BOUNDS. AURUNCANS AND RUTILIANS SOW THE SEED, WORK THE STUBBORN HILLS WITH THE SHARE, AND GRAZE THEIR ROUGHTEST SLOPES.)

—Now hear what I propose,

To save our friends, and satisfy our foes

A tract of land the Latins have possess'd

Along the Tiber, stretching to the west,

Which now Rutulians and Auruncans till,

And their mix'd cattle graze the fruitful hill

Those mountains fill'd with firs, that lower land,

haec omnis regio et celsi plaga pinea montis 320

cedat amicitiae Teucrorum, et foederis aequas

dicamus leges sociosque in regna vocemus:

considant, si tantus amor, et moenia condant.

(LET ALL THIS TRACT, WITH A PINE-CLAD BELT OF MOUNTAIN HEIGHT, PASS TO THE TROJANS IN FRIENDSHIP; LET US NAME JUST TERMS OF TREATY, AND INVITE THEM TO SHARE OUR REALM. LET THEM SETTLE, IF SO STRONG BE THEIR DESIRE, AND BUILD THEIR CITY.)

If you consent, the Trojan shall command,

Call'd into part of what is ours; and there,

On terms agreed, the common country share.

There let 'em build and settle, if they please;

sin alios finis aliamque capessere gentem
est animus possuntque solo decedere nostro, 325

*bis denas Italo texamus robore navis;
seu pluris complere valent, iacet omnis ad undam
materies: ipsi numerumque modumque carinis
praecipiant, nos aera, manus, naualia demus.*

(BUT IF THEY HAVE A MIND TO LAY HOLD OF OTHER BOUNDS, AND ANOTHER NATION, AND ARE FREE TO QUIT
OUR SOIL, LET US BUILD TWICE TEN SHIPS OF ITALIAN OAK; OR IF THEY CAN MAN MORE, ALL THE TIMBER
LIES AT THE WATER'S EDGE; THEMSELVES SHALL PRESCRIBE THE NUMBER AND FASHION OF THEIR VESSELS;
WE WILL GIVE BRASS, LABOUR AND DOCKS.)

Unless they choose once more to cross the seas,

In search of seats remote from Italy,

And from unwelcome inmates set us free.

Then twice ten galleys let us build with speed,

Or twice as many more, if more they need.

Materials are at hand; a well-grown wood

Runs equal with the margin of the flood:

Let them the number and the form assign;

The care and cost of all the stores be mine.

praeterea, qui dicta ferant et foedera firment 330

centum oratores prima de gente Latinos

ire placet pacisque manu praetendere ramos,

munera portantis aurique eborisque talenta

et sellam regni trabeamque insignia nostri.

**Vergil. Bucolics, Aeneid, and Georgics Of Vergil. J. B. Greenough. Boston. Ginn & Co.
1900.**

**(FURTHER, TO BEAR OUR WORLD AND SEAL THE PACT, I WOULD HAVE A HUNDRED ENVOYS GO FORTH, LATINS
OF NOBLEST BIRTH, PROFFERING IN THEIR HANDS BOUGHS OF PEACE, AND CARRYING GIFTS – TALENT-
WEIGHTS OF GOLD AND IVORY, AND THE CHAIR AND ROBE, ENSIGNS OF OUR ROYALTY. GIVE COUNSEL FOR
THE COMMONWEAL, AND UPHOLD OUR WEARLY FORTUNES!”)**

**To treat the peace, a hundred senators
Shall be commission’d hence with ample pow’rs,
With olive crown’d: the presents they shall bear,
A purple robe, a royal iv’ry chair,
And all the marks of sway that Latian monarchs wear,
And sums of gold. Among yourselves debate
This great affair, and save the sinking state.”**

**ΠΡΟΦΑΝΩΣ Ο ΉΜΙΛΩΝ ΑΝΗΚΕΙ ΕΙΣ ΠΛΕΥΡΑΝ ΠΟΥ ΕΧΕΙ ΔΙΑΘΕΣΙΝ ΝΑ
ΉΥΠΟΧΩΡΗΣΗ, ΑΦΟΥ ΔΕΝ ΕΧΕΙ ΕΠΙΛΟΓΗΝ, ΕΙΣ ΚΑΤΑΣΤΑΣΙΝ ΤΟΤΕΣ ΠΟΥ
ΤΟ ΔΙΑΚΥΒΕΥΜΑ ΗΤΟΝ Ή ΓΗΣ (ΑΦΟΥ ΜΠΟΡΟΥΣΕ Ή ΕΣΤΩ ΗΛΠΙΖΕ Ο
ΉΥΠΟΧΩΡΩΝ ΝΑ ΠΡΟΣΤΑΤΕΥΣΗ ΤΟΝ ΛΑΟΝ ΤΟΥ), ΚΑΙ ΟΧΙ ΟΙ ΦΥΣΙΚΟΙ
ΠΟΡΟΙ ΕΙΣ ΣΧΕΣΙΝ ΜΕ ΤΟ ΠΑΓΚΟΣΜΙΟΝ ΕΜΠΟΡΙΟΝ-ΚΕΦΑΛΑΙΟΝ ΉΟΠΩΣ
ΕΧΩΣΙΝ ΓΙΝΕΙ ΤΑ ΠΡΑΓΜΑΤΑ ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ ΖΑΪΟ-1800 ΚΑΙ ΉΥΣΤΕΡΑ
Κ.Τ.Λ..**

DANTE (Firenze, tra il 14 maggio e il 13 giugno 1265 – Ravenna, notte tra il 13 e il 14 settembre 1321), *PARADISO*, 7

*La divina bontà, che da sé sperne
ogne livore, ardendo in sé, sfavilla
sì che dispiega le bellezze etterne. 66*

The Godly Goodness that has banished every
envy from Its own Self, burns in Itself;
and sparkling so, It shows eternal beauties.

DANTE – WORK IN PROGRESS, LIKE HOMER, IT NEVER ENDS ...

<https://digitaldante.columbia.edu/dante/divine-comedy/>

+

<https://dante.tass.com/>

Inferno, Canto terzo, nel quale tratta de la porta e de l'entrata de l'inferno e del fiume d'Acheronte, de la pena di coloro che vissero senza opere di fama degne, e come il demonio Caron li trae in sua nave e come elli parlò a l'auttore; e tocca qui questo vizio ne la persona di papa Cilestino.

*‘Per me si va ne la città dolente,
per me si va ne l’eterno dolore,
per me si va tra la perduta gente. 3
Giustizia mosse il mio alto fattore;
fecemi la divina podestate,
la somma sapienza e ‘l primo amore. 6*

Dinanzi a me non fuor cose create

se non etterne, e io etterna duro.

Lasciate ogni speranza, voi ch'intrate'. 9

BARBARIAN IDIOM TRANSLATION : Henry Wadsworth Longfellow (February 27, 1807 – March 24, 1882) *Dante's Divine Comedy* (translation from Italian) (1867)

ΕΛΛΗΝΙΚΗ ΜΕΤΑΦΡΑΣΙΣ : ΝΙΚΟΣ ΚΑΖΑΝΤΖΑΚΗΣ (1883-1957), 1934 : Δάντης, «Θεία Κωμωδία», - ISBN 978-960-7948-32-8 (ΑΘΗΝΑ, 1984)

Inferno 1

1 *Nel mezzo del cammin di nostra vita*

2 *mi ritrovai per una selva oscura*

3 *ché la diritta via era smarrita.*

MIDWAY upon the journey of our life

I found myself within a forest dark,

For the straightforward pathway had been lost.

Στὸ μεσοστράτι τῆς ζωῆς μας

σὲ σκοτεινὸ πλανέθηκα ρουμάνι,

τὶ 'ταν ὁ δρόμος ὁ σωστὸς χαμένος.

4 *Ahi quanto a dir qual era è cosa dura*

5 *esta selva selvaggia e aspra e forte*

6 *che nel pensier rinova la paura!*

Ah me! how hard a thing it is to say

What was this forest savage, rough, and stern,

Which in the very thought renews the fear.

Ἄχ τί βαρὺ πῶς ἦταν νὰ στορήσω

τὸ ἄγριο, δασό, σφιχτομπλεγμένο δάσο

ποῦ ὡς θυμηθῶ ἀνανιώνεται ἡ τρομάρα,

7 *Tant' è amara che poco è più morte;*

8 *ma per trattar del ben ch'i' vi trovai,*

9 *dirò de l'altre cose ch'i' v'ho scorte.*

So bitter is it, death is little more;

But of the good to treat, which there I found,

Speak will I of the other things I saw there.

τόσο πικρό, ποῦ λίγο πιό 'ναι ὁ χάρος.

Μὰ γιὰ νὰ πῶ καὶ τὸ καλὸ ποῦ βρῆκα

θὰ δηγηθῶ κι ὅσα ἄλλα ἐκεῖ μοῦ ἐλάχαν.

10 *Io non so ben ridir com' i' v'intrai,*

11 *tant' era pien di sonno a quel punto*

12 *che la verace via abandonai.*

I cannot well repeat how there I entered,

So full was I of slumber at the moment

In which I had abandoned the true way.

Νὰ ξαναπῶ πῶς μπήκα δὲν κατέχω·

τόσο βαρὺς μὲ πλάκωνε ὕπνος τότε

ποῦ τῆς ἀλήθειας ξέσφαλα τὴ στράτα.

...

130 *E io a lui: «Poeta, io ti richeggio*

131 *per quello Dio che tu non conoscesti,*

132 *acciò ch'io fugga questo male e peggio,*

And I to him: "Poet, I thee entreat,

By that same God whom thou didst never know,

So that I may escape this woe and worse,

Κι ἐγὼ : « Ποιητή, τοῦ κάνω· σὲ ξορκίζω

στὸ Θεὸ ποὺ ἐσὺ δὲ γνώρισες ἐτοῦτον,

κάμε ἀπ' τὸ πρόσκαιρο κι αἰώνιο πάθος

133 *che tu mi meni là dov'or dicesti,*

134 *sì ch'io veggia la porta di san Pietro*

135 *e color cui tu fai cotanto mesti».*

Thou wouldst conduct me there where thou hast said,

That I may see the portal of Saint Peter,

And those thou makest so disconsolate.”

νὰ φύγω, κι ὅπου μοῦ 'ταῖς ἄς πᾶμε,

τὴν πόρτα ν' ἀξιωθῶ νὰ δῶ τοῦ Πέτρου

καὶ τὶς ψυχὲς ποὺ τόσο λὲς θλιμμένες.»

136 *Allor si mosse, e io li tenni dietro.*

Then he moved on, and I behind him followed.

Τότε κινάει κι ἐγὼ ἀκολουθῶ του πίσω.

Inferno 11

91 «*O sol che sani ogni vista turbata,*

92 *tu mi contenti sì quando tu solvi,*

93 *che, non men che saver, dubbiar m'aggrata.*

“O Sun, that healest all distempered vision,

Thou dost content me so, when thou resolvest,

That doubting pleases me no less than knowing !

« Ὕλιε, ποὺ τὸ θαμπὸ γερεύεις μάτι,

τόσο μὲ ἀναγαλιῶς σὺ μὲ φωτίζεις,

ποῦ ὅμοια ἀγαπῶ καὶ δισταγμὸ καὶ γνώση.

94 *Ancora in dietro un poco ti rivolvi*»,

95 *diss' io, «là dove di' ch'usura offende*

96 *la divina bontade, e 'l groppo solvi*».

Once more a little backward turn thee," said I,

"There where thou sayest that usury offends

Goodness divine, and disengage the knot."

Μιὰ στάλα ἀκόμα πίσω γύρισε, ὅπου

τοῦ Θεοῦ τὴν καλοσύνη οἱ τοκογλύφοι

πληγώνουν, λές, καὶ λύσε μου τὸν κόμπο. »

97 *«Filosofia»*, *mi disse, «a chi la 'ntende,*

98 *nota, non pure in una sola parte,*

99 *come natura lo suo corso prende*

"Philosophy," he said, "to him who heeds it,

Noteth, not only in one place alone,

After what manner Nature takes her course

« Σὲ αὐτὸν ποῦ τὴ νοῦσ', ἡ φιλοσοφία,

μοῦ λέει, πολλὰς φορὰς διδάσκει, ἡ φύσις

τὸ δρόμο της πῶς παίρνει ἀπὸ τὸ θεῖο

100 *dal divino 'ntelletto e da sua arte;*

101 *e se tu ben la tua Fisica note,*

102 *tu troverai, non dopo molte carte,*

From Intellect Divine, and from its art;

And if thy Physics carefully thou notest,

After not many pages shalt thou find,

τὸ νοῦ κι ἀπὸ τῇ θεία δικιά του τέχνη.

Κι ἂν σὺ καλὰ τὰ “Φυσικά” σου ἀνοίξεις,

θὰ βρεῖς, μετὰ ἀπὸ λίγα φύλλα, πόσο

103 *che l'arte vostra quella, quanto pote,*

104 *segue, come 'l maestro fa 'l discente;*

105 *sì che vostr' arte a Dio quasi è nepote.*

That this your art as far as possible

Follows, as the disciple doth the master;

So that your art is, as it were, God's grandchild.

τῇ φύσῃ ἡ τέχνη ὅσο μπορεῖ ἀκολουθεῖ τῇ,

καθὼς ὁ μαθητὴς τὸ δάσκαλό του·

θαρρεῖς καὶ τοῦ Θεοῦ ἵναι ἀγγόνι ἡ τέχνη.

106 *Da queste due, se tu ti rechi a mente*

107 *lo Genesì dal principio, convene*

108 *prender sua vita e avanzar la gente;*

From these two, if thou bringest to thy mind

Genesis at the beginning, it behoves

Mankind to gain their life and to advance;

Φύση καὶ τέχνη πιά, στὸ νοῦ σου ἂν βάλεις

τὴ “Γένεση” ἀπαρχῆς, πρεπὸ νὰ δίνουν

ζωὴ καὶ προκοπὴ στὸ ἀνθρωπολόγιο.

109 *e perché l'usuriere altra via tene,*

110 *per sé natura e per la sua seguace*

111 *dispregia, poi ch'in altro pon la spene.*

And since the usurer takes another way,

Nature herself and in her follower

Disdains he, for elsewhere he puts his hope.

Μὰ ὁ τοκογλύφος ἄλλο δρόμο παίρνει·

φύση ἀψηφάει καὶ τὴν ἀκόλουθὴ της,

τὶ τὴν ἐλπίδα αὐτὸς ἄλλοῦ στυλώνει.

112 *Ma seguimi oramai, che 'l gir mi piace;*

113 *ché i Pesci guizzan su per l'orizzonta,*

114 *e 'l Carro tutto sopra 'l Coro giace,*

But follow, now, as I would fain go on,

For quivering are the Fishes on the horizon,

And the Wain wholly over Caurus lies,

Μὰ ἀκλούθα μου· νὰ πᾶμε ὀμπρὸς τοῦ ἀρέσει·

τὰ Ψάρια πὰ γλιστροῦν στὸ οὐρανοφρύδι

καὶ κείτεται τὸ Ἀμάξι στὸ μαῖστρο·

115 *e 'l balzo via là oltre si dismonta».*

And far beyond there we descend the crag.”

κι ἀλάργα ἐκεῖ ἀπ' τὸν ὄχτο κατεβαίνουν.»

Inferno 31

133 *Virgilio, quando prender si sentio,*

134 *disse a me: «Fatti qua, sì ch'io ti prenda»;*

135 *poi fece sì ch'un fascio era elli e io.*

Virgilius, when he felt himself embraced,

Said unto me: "Draw nigh, that I may take thee;"

Then of himself and me one bundle made.

Ως ἔνωσε ὁ Βιργίλιος πὺς τὸν ἄρπαε :

«Ζύγωσε ἐδῶ, μοῦ κράζει, νὰ σὲ πάρω ! »

κι ἔκαμε οἱ δυὸ φορτιὸ νὰ γίνουμε ἕνα.

136 *Qual pare a riguardar la Carisenda*

137 *sotto 'l chinato, quando un nuvol vada*

138 *sovr' essa sì, ched ella incontro penda:*

As seems the Carisenda, to behold

Beneath the leaning side, when goes a cloud

Above it so that opposite it hangs;

Ως ὄντας συντηρᾷς τὴν Γκαριζέντα

κατὰ ποῦ γέρνει, ἂν νέφος πάνωθ' ἐκ τῆς

περνάει καὶ κατ' αὐτὸ θαρρεῖς πὺς κλίνει,

139 *tal parve Antëo a me che stava a bada*

140 *di vederlo chinare, e fu tal ora*

141 *ch'i' avrei voluto ir per altra strada.*

Such did Antaeus seem to me, who stood

Watching to see him stoop, and then it was

I could have wished to go some other way.

τέτοιος μοῦ ἐφάνηκε εἶδα τὸν Ἀνταῖο

παράμερα νὰ σκόβει· κι ἦρθεν ὥρα

ποῦ νὰ 'παιρνα ἄλλη στράτα θὰ ποθοῦσα.

142 *Ma lievemente al fondo che divora*

143 *Lucifero con Giuda, ci sposò;*

144 *né, sì chinato, li fece dimora,*

But lightly in the abyss, which swallows up

Judas with Lucifer, he put us down;

Nor thus bowed downward made he there delay,

Μὰ ἀνάλαφρα μᾶς ἀπιθώνει ἐκεῖνος

μὲς στὸ βυθὸ ποὺ Ἑωσφόρο, Γιούδα τρώει·

κι οὔτε καὶ στάθῃ ἐκεῖ σκυφτὸς πολλήώρα·

145 *e come albero in nave si levò.*

But, as a mast does in a ship, uprose.

μὰ ὡς καραβιοῦ κατάρτι ἀνασηκώθη.

Inferno 34

127 *Luogo è là giù da Belzebù remoto*

128 *tanto quanto la tomba si distende,*

129 *che non per vista, ma per suono è noto*

A place there is below, from Beelzebub

As far receding as the tomb extends,

Which not by sight is known, but by the sound

Τόπος ἐκεῖ μακριὰ ἀπ' τὸ Βελζεβούλη

ὅσο μακρὺς κι ὁ τάφος του ξαπλώνει·

δὲν τὸν θεωρᾷς, μὰ ἀπ' τὸν ἀχὸ νογᾷς τον

130 *d'un ruscelletto che quivi discende*

131 *per la buca d'un sasso, ch'elli ha roso,*

132 *col corso ch'elli avvolge, e poco pende.*

Of a small rivulet, that there descendeth

Through chasm within the stone, which it has gnawed

With course that winds about and slightly falls.

μικροῦ ρυακιοῦ ποῦ τρέχει ἀπ' τὴ σκισμάδα

βράχου ποῦ ἀργὰ τὸν ἔχει τριβελίσει

τὸ σερπετό, πραγόγερό τοῦ ρέμα.

133 *Lo duca e io per quel cammino ascoso*

134 *intrammo a ritornar nel chiaro mondo;*

135 *e senza cura aver d'alcun riposo,*

The Guide and I into that hidden road

Now entered, to return to the bright world;

And without care of having any rest

Ὁ ὁδηγητὴς κι ἐγὼ στὸ κρυφοστράτι

τρομπώξαμε, στὴ φωτογῆς γὰ βγοῦμε·

καὶ δίχως ἔγνοια ἀναπαμοῦ σκαλώνει

136 *salimmo sù, el primo e io secondo,*

137 *tanto ch' i' vidi de le cose belle*

138 *che porta 'l ciel, per un pertugio tondo.*

We mounted up, he first and I the second,

Till I beheld through a round aperture

Some of the beauteous things that Heaven doth bear;

πρῶτας αὐτὸς κι ἐγὼ ξοπίσω· ὥστόσο

τῶν οὐρανῶν τὶς ὁμορφιεὶς ξεκρίνω

ἀπὸ ἓνα στρογγυλὸ φεγγίτη. Καῖθε

139 *E quindi uscimmo a riveder le stelle.*

Thence we came forth to rebehold the stars.

προβάλαμε νὰ ξαναδοῦμε τ' ἄστρα.

Purgatorio 1

- 1 *Per correr miglior acque alza le vele*
- 2 *omai la navicella del mio ingegno,*
- 3 *che lascia dietro a sé mar sì crudele;*

To run o'er better waters hoists its sail

The little vessel of my genius now,

That leaves behind itself a sea so cruel;

Γιὰ ἄλλα, πὶὸ γαληνὰ νερὰ σηκώνει

πανιὰ τὸ καραβάκι τοῦ μυαλοῦ μου,

ποῦ τόσο θάλασσα ἄγρια πίσω ἀφήνει.

- 4 *e canterò di quel secondo regno*
- 5 *dove l'umano spirito si purga*
- 6 *e di salire al ciel diventa degno.*

And of that second kingdom will I sing

Wherein the human spirit doth purge itself,

And to ascend to heaven becometh worthy.

Τὸ δεῦτερο βασίλειο ἐδῶ θὰ ψάλω,

ὅπου ἡ ψυχὴ τοῦ ἀνθρώπου καθαρίζει

κι ἀξιῶνεται στὸν οὐρανὸ ν' ἀνέβει.

- 7 *Ma qui la morta poesì resurga,*
- 8 *o sante Muse, poi che vostro sono;*
- 9 *e qui Caliopè alquanto surga,*

let dead Poesy here rise again,
O holy Muses, since that I am yours,
And here Calliope somewhat ascend,
Μὰ ἐδῶ ἡ νεκρή μου ἄς ζωντανέψαι λύρα,
Μοῦσες ἱερές, γιατί δικός σας εἶμαι·
καὶ λίγο ἄς με συντράμει ἐδῶ ἡ Καλλιόπη,

10 *seguitando il mio canto con quel suono*

11 *di cui le Piche misere sentiro*

12 *lo colpo tal, che disperar perdono.*

My song accompanying with that sound,
Of which the miserable magpies felt
The blow so great, that they despaired of pardon.
τοὺς στίχους μου με τὸν ἀγὸ ἀκλουθώντας
ποὺ βάρεσε τὶς ἔρμες Κίσσες τόσο
ποὺ πιά συχώριας πᾶσα ἐλπίδα ἐχάσαν.

Purgatorio 30

(Virgil as “human reason” leaves, Beatrice as Divine
Love and Grace takes over)

1 *Quando il settentrion del primo cielo,*

2 *che né occaso mai seppe né orto*

3 *né d'altra nebbia che di colpa velo,*

WHEN the Septentrion of the highest heaven
(Which never either setting knew or rising,
Nor veil of other cloud than that of sin,

Ὦντας τοῦ πρώτου τ' οὐρανοῦ τὸ ἐφτάστρι,

ποῦ ἀνατολὴ δὲ γνώρισε οὔτε δύση,

καὶ πέπλος μόνο κρύβει τὸ ἁμαρτίας

- 4 *e che faceva lì ciascun accorto*
5 *di suo dover, come 'l più basso face*
6 *qual temon gira per venire a porto,*

And which made every one therein aware

Of his own duty, as the lower makes

Whoever turns the helm to come to port)

καὶ σὲ ὅλους σημαδεύει τὴ χρεὶ τους

(ὅπως τὸ κάτω ἐφτάστρι δείχνει στράτα,

σὲ ὅσους κρατοῦν τινόμι γιὰ λιμάνι).

- 7 *fermo s'affisse: la gente verace,*
8 *venuta prima tra 'l grifone ed esso,*
9 *al carro volse sé come a sua pace;*

Motionless halted, the veracious people,

That came at first between it and the Griffin,

Turned themselves to the car, as to their peace.

στάθη ἄσειστο, τὸ ἀλάθευτο τὸ ἀσκέρι,

ἔγριφα ἀναμεσὸς καὶ καντηλέρια,

στὸ ἀμάξι στράφη εὐτὸς γιὰ νὰ 'βρει εἰρήνη.

- 10 *e un di loro, quasi da ciel messo,*
11 *'Veni, sponsa, de Libano' cantando*
12 *gridò tre volte, e tutti li altri appresso.*

And one of them, as if by Heaven commissioned,

Singing, "Veni, sponsa, de Libano"

Shouted three times, and all the others after.

Κι ἓνας 'πὸ αὐτοῦς, λὲς τ' οὐρανοῦ διαλάλης,

«Ἔλα ἀπ' τὸ Λίβανο, νυφούλα» κρᾶζει

τριπλῇ βοῇ, κι οἱ ἐπίλοιποι μαζί του.

13 *Quali i beati al novissimo bando*

14 *surgeran presti ognun di sua caverna,*

15 *la revestita voce alleluando,*

Even as the Blessed at the final summons

Shall rise up quickened each one from his cavern,

Uplifting light the reinvested flesh.

Ὅπως τῇ μέρᾳ πᾶ τῆς Κρίσης ὅλοι

θὰ τιναχτοῦν οἱ ἅγιοι ἀπὸ τὰ μνημόρεια,

τῇ νιᾷν ἀλληλοῦιάζοντας φωνή τους,

16 *cotali in su la divina basterna*

17 *si levar cento, ad vocem tanti senis,*

18 *ministri e messaggier di vita eterna.*

So upon that celestial chariot

A hundred rose ad vocem tanti senis,

Ministers and messengers of life eternal.

ὅμοια στὸ θεῖο 'πὸ πᾶν ἐτοῦτο ἅμαξι,

σ' ἔτοιου γερόντου κρᾶξιμο πετιοῦνται

πλῆθος ζωῆς αἰώνιας μαντατόροι.

19 *Tutti dicean: 'Benedictus qui venis!'*

20 *e fior gittando e di sopra e dintorno,*

21 *‘Manibus, oh, date lilia plenis!’.*

They all were saying, _ "Benedictus qui venis," _

And, scattering flowers above and round about,

_ "Manibus o date lilia plenis." _

« Βλογημένος ὁ ἐρχόμενος » ἐψέλναν

καὶ ραίνοντας ἀνθοὺς ψηλὰ καὶ γύρα :

« Διπλόχουφτα σκορπᾶτε κρίνα ! » ἐκράζαν.

22 *Io vidi già nel cominciar del giorno*

23 *la parte orientale tutta rosata,*

24 *e l'altro ciel di bel sereno addorno;*

Ere now have I beheld, as day began,

The eastern hemisphere all tinged with rose,

And the other heaven with fair serene adorned;

Εἶδα στὸ γλυκοχάραμα τῆς μέρας

τριανταφυλλόχρωμο ὅλο τὸ προσήλιο.

κι ὁλοῦθε ἄλλοῦ τὰ οὐράνια μπλάβα ἐλάμπαν·

25 *e la faccia del sol nascere ombrata,*

26 *sì che per temperanza di vapori*

27 *l'occhio la sostenea lunga fiata:*

And the sun's face, uprising, overshadowed

So that by tempering influence of vapours

For a long interval the eye sustained it;

κι ἡ ὄψη τοῦ ἡλίου γεννιόταν ἰσκιωμένη.

κι ὥς ἦταν μὲς σὲ ἀντάρα τυλιμένος,

τὸ μάτι σου τὸν δέχονταν πολλήώρα.

28 *così dentro una nuvola di fiori*

29 *che da le mani angeliche saliva*

30 *e ricadeva in giù dentro e di fori,*

Thus in the bosom of a cloud of flowers

Which from those hands angelical ascended,

And downward fell again inside and out,

Ὅμοια μὲς ἀπὸ νέφαλο λουλούδια

ποῦ ἀγγελικὰ ψηλὰ τὰ ραῖναν χέρια

κι ὅζω κι ἐντὸς ξανάπεφταν στὸ ἀμάξι.

31 *sovra candido vel cinta d'uliva*

32 *donna m'apparve, sotto verde manto*

33 *vestita di color di fiamma viva.*

Over her snow—white veil with olive cinct

Appeared a lady under a green mantle,

Vested in colour of the living flame.

μὲ βέλο ἀστραφτερὸ ζωσμένο ἀγρίλι.

εἶδα κυρὰ μὲ πράσινο μαντύα.

μὲ χρώμα φλόγας ζωντανῆς ντυμένη.

34 *E lo spirito mio, che già cotanto*

35 *tempo era stato ch'a la sua presenza*

36 *non era di stupor, tremando, affranto,*

And my own spirit, that already now

So long a time had been, that in her presence
Trembling with awe it had not stood abashed,

Κι εὐτὸς ὁ νοῦς μου, ποὺ ἔχε τόσα χρόνια

τρεμάμενος στὴ θεία της παρουσία

ἀπ' τὸ πολὺ τὸ σάστισμα νὰ σπάσει.

37 *sanza de li occhi aver più conoscenza,*

38 *per occulta virtù che da lei mosse,*

39 *d'antico amor sentì la gran potenza.*

Without more knowledge having by mine eyes,
Through occult virtue that from her proceeded
Of ancient love the mighty influence felt.

χωρὶς νὰ τοῦ τὸ ποῦν τὰ μάτια, νιώθει,

ἀπ' τὴν κρυφὴ τὴ δύναμη ποὺ ἐσκόρπαε,

τὴν ἄγρια φλόγα τῆς παλιᾶς ἀγάπης.

40 *Tosto che ne la vista mi percosse*

41 *l'alta virtù che già m'avea trafitto*

42 *prima ch'io fuor di puerizia fosse,*

As soon as on my vision smote the power
Sublime, that had already pierced me through
Ere from my boyhood I had yet come forth,

Ὡς μοῦ ἔκρουσεν ἡ δύναμη τὰ μάτια,

ποῦ μὲ εἶχε κιόλα λαβωμένο, πρίχου

τὰ παιδιακίσια χρόνια μου νὰ βγάλω,

43 *volsimi a la sinistra col respitto*

44 *col quale il fantolin corre a la mamma*

45 *quando ha paura o quando elli è afflitto,*

To the left hand I turned with that reliance

With which the little child runs to his mother,

When he has fear, or when he is afflicted,

γυρνῶ ζερβά μου με ὅση μπιστοσύνη

καὶ τὸ παιδάκι τρέχει στὴ μαμά του,

σὰν τὸ πλακώσει θλίψη γιὰ τρομάρα,

46 *per dicere a Virgilio: ‘Men che dramma*

47 *di sangue m’è rimasto che non tremi:*

48 *conosco i segni de l’antica fiamma’.*

To say unto Virgilius: “Not a drachm

Of blood remains in me, that does not tremble;

I know the traces of the ancient flame.”

καὶ κάνω στὸ Βιργίλιο : « Μήτε στάλα

μοῦ ἀπόμεινε αἷμα πὰ ποῦ νὰ μὴν τρέμει·

τ’ ἀχνάρια τῆς παλιᾶς ξεκρίνω φλόγας.»

49 *Ma Virgilio n’avea lasciati scemi*

50 *di sé, Virgilio dolcissimo padre,*

51 *Virgilio a cui per mia salute die’mi;*

But us Virgilius of himself deprived

Had left, Virgilius, sweetest of all fathers,

Virgilius, to whom I for safety gave me:

Μὰ πὰ ὁ Βιργίλιος χάθη στὸν ἀγέρα·

ὁ Βιργίλιος, ὁ πιὸ γλυκὸς πατέρας,

ὁ Βιργίλιος, ποῦ ἐστάθη μου σωτήρας,

52 *né quantunque perdeo l'antica matre,*

53 *valse a le guance nette di rugiada,*

54 *che, lagrimando, non tornasser atre.*

Nor whatsoever lost the ancient mother
Availed my cheeks now purified from dew,
That weeping they should not again be darkened.

Κι ὅλα ποὺ εἶχε ἡ παλιά μας μάνα χάσει

στὰ δροσουλοπλεγμένα μάγουλά μου

δὲν μπόρεσαν τὰ δάκρυα νὰ ἐμποδίσουν.

55 *«Dante, perché Virgilio se ne vada,*

56 *non pianger anco, non piangere ancora;*

57 *ché pianger ti conven per altra spada».*

“Dante, because Virgilius has departed
Do not weep yet, do not weep yet awhile;
For by another sword thou need’st must weep.”

«Ὁ Ντάντη, μὲ τὸ νὰ ἴφυγε ὁ Βιργίλιος

μὴν κλαῖς, μὴν κλαῖς ἀκόμα· μέλλεται σου,

ἀπὸ ἄλλο ἐσὺ σπαθὶ βαριὰ νὰ κλάψεις!»

58 *Quasi ammiraglio che in poppa e in prora*

59 *viene a veder la gente che ministra*

60 *per li altri legni, e a ben far l'incora;*

E'en as an admiral, who on poop and prow
Comes to behold the people that are working
In other ships. and cheers them to well—doing,

Σὺ ναύαρχος ποὺ πλώρα πρύμνα πάει

καὶ βλέπει οἱ τσοῦρμες πῶς δουλεύουν στ' ἄλλα

καράβια ὁλοῦθε, κι ὅλους τοὺς γκαρδιώνει

61 *in su la sponda del carro sinistra,*

62 *quando mi volsi al suon del nome mio,*

63 *che di necessità qui si registra,*

Upon the left hand border of the car,

When at the sound I turned of my own name,

Which of necessity is here recorded,

ὅμοια, σὺ γύρισα ζερβὰ στὸ ἀμάξι,

γρικώντας τ' ὄνομά μου, ποὺ ἀπὸ ἀνάγκη

τὸ γράφω ἐδῶ στοὺς στίχους μου, ἀντικρίζω

64 *vidi la donna che pria m'appario*

65 *velata sotto l'angelica festa,*

66 *drizzar li occhi ver' me di qua dal rio.*

I saw the Lady, who erewhile appeared

Veiled underneath the angelic festival,

Direct her eyes to me across the river.

τῇ δέσποινα, ποὺ πρὶν ἀνθοῖ μοῦ ἐφάνη

ἄγγελικοὶ τὴν πέπλωναν, τὰ μάτια

γ' ἀσκώνει κατὰ μένα ἀπὸ τὸν ὄχτο.

67 *Tutto che 'l vel che le scendea di testa,*

68 *cerchiato de le fronde di Minerva,*

69 *non la lasciasse parer manifesta,*

Although the veil, that from her head descended,

Encircled with the foliage of Minerva,

Did not permit her to appear distinctly,

Ἄν καὶ τὸ βέλο ποὺ ἔπεφτε στὴν ὄψη,

μὲ τὸ κλαρὶ τῆς Ἀθηνᾶς πλεγμένο,

τὸ πρόσωπό της νὰ φανεῖ ἀμποδοῦσε,

70 *regalmente ne l'atto ancor proterva*

71 *continüò come colui che dice*

72 *e 'l più caldo parlar dietro riserva:*

In attitude still royally majestic

Continued she, like unto one who speaks,

And keeps his warmest utterance in reserve:

σὺ ρῆγισα ἀκατάδεχτη καὶ σ' ἔργα,

ξακλούθα ὥς κεῖνον ποὺ μιλάει κι ἀφήνει,

στερνὸ στερνό, τὸν πιὸ φλογάτο λόγο :

73 *«Guardaci ben! Ben son, ben son Beatrice.*

74 *Come degnasti d'accedere al monte?*

75 *non sapei tu che qui è l'uom felice?».*

“Look at me well; in sooth I'm Beatrice!

How didst thou deign to come unto the Mountain ?

Didst thou not know that man is happy here ?”

«Νά, δές με, ἐγώ 'μαι, ἐγώ 'μαι ἡ Βεατρίκη»

Πῶς τόλμησες ν' ἀνέβεις τὸ βουνό μας;

Λέν ἤξερες ἐδῶ ἡ ψυχὴ μακάρια ; »

76 *Li occhi mi cadder giù nel chiaro fonte;*

77 *ma veggendomi in esso, i trassi a l'erba,*

78 *tanta vergogna mi gravò la fronte.*

Mine eyes fell downward into the clear fountain,

But, seeing myself therein, I sought the grass,

So great a shame did weigh my forehead down.

Στὸ καθαρὸ νερὸ τὰ μάτια γέρνω·

μὰ ντράπηκα τὴν ὄψη μου θεωρώντας,

κι ἀπίθωσα τὰ μάτια μου στὰ χόρτα.

79 *Così la madre al figlio par superba,*

80 *com' ella parve a me; perché d'amaro*

81 *sente il sapor de la pietade acerba.*

As to the son the mother seems superb,

So she appeared to me; for somewhat bitter

Tasteth the savour of severe compassion.

Ὡς στὸ παιδὶ σκληρὴ φαντάζει ἡ μάνα,

τέτοια ἡ Κυρὰ μοῦ ἐφάνη· τί πικρὴ 'ναι

τῆς αὐστηρῆς ἀγάπης πάντα ἡ γέψη.

82 *Ella si tacque; e li angeli cantaro*

83 *di sùbito 'In te, Domine, speravi';*

84 *ma oltre 'pedes meos' non passaro.*

Silent became she, and the Angels sang

Suddenly, _ "In te, Domine, speravi: " _

But beyond _pedes meos_ did not pass.

Σώπασε αὐτὴ, κι οἱ ἄγγελοι εὐτὸς ἐψάλναν :

« Τὰ θάρρη μου ἔβαλα σὲ σένα, Θέ μου ! »

μὰ πέρα ἀπὸ « τὰ πόδια μου » δὲ φτάσαν.

85 *Sì come neve tra le vive travi*

86 *per lo dosso d'Italia si congela,*

87 *soffiata e stretta da li venti schiavi,*

Even as the snow among the living rafters

Upon the back of Italy congeals,

Blown on and drifted by Slavonian winds,

Καθὼς στὰ πράσινα δεντρά τὸ χιόνι

στὴ ραχοκοκαλιά τῆς Ἰταλίας,

δαρμένο, σκληρυμένο ἀπ' τοὺς βοριάδες

88 *poi, liquefatta, in sé stessa trapela,*

89 *pur che la terra che perde ombra spiri,*

90 *sì che par foco fonder la candela;*

And then, dissolving, trickles through itself

Whene'er the land that loses shadow breathes,

So that it seems a fire that melts a taper;

ἀργὰ ἀναλίωνει στάζοντας ἐντός του,

ἀγέρι τῆς ἀνίσκωτης ὡς πιάσει,

κι ὡς λιώνει τὸ κερί στὴ φλόγα, τέτοιος

91 *così fui senza lagrime e sospiri*

92 *anzi 'l cantar di quei che notan sempre*

93 *dietro a le note de li eterni giri;*

E'en thus was I without a tear or sigh,

Before the song of those who sing for ever

After the music of the eternal spheres.

κι ἐγὼ, δὲν εἶχα στεναγμοὺς καὶ δάκρυα

πρὶν τραγουδήσου αὐτοὶ ποὺ ψέλνουν πάντα

μὲ τὸ σκοπὸ ποὺ ἀχοῦν οἱ οὐρανοσφαῖρες.

94 *ma poi che 'ntesi ne le dolci tempore*

95 *lor compatire a me, par che se detto*

96 *avesser: 'Donna, perché sì lo stempere?',*

But when I heard in their sweet melodies

Compassion for me, more than had they said,

“O wherefore, lady, dost thou thus upbraid him ?”

Μὰ ὥς ἔνιωσα μὲς στοὺς γλυκοὺς ψαλμοὺς τους

πὼς μὲ πονοῦσαν πῶς παρὰ ἂν ἐκράζαν :

« Κυρά, γιατί νὰ τὸν μαλώνεις τόσο ; »

97 *lo gel che m'era intorno al cor ristretto,*

98 *spirito e acqua fessi, e con angoscia*

99 *de la bocca e de li occhi uscì del petto.*

The ice, that was about my heart congealed,

To air and water changed, and in my anguish

Through mouth and eyes came gushing from my breast.

ὁ πάγος ποὺ εἶχε σφίξει τὴν καρδιά μου

ἀγέρας, δάκρυο ἐγίνη, καὶ μὲ πόνο

ἀπὸ τὸ στόμα καὶ τὰ μάτια ἐχύθη.

100 *Ella, pur ferma in su la detta coscia*

101 *del carro stando, a le sustanze pie*

102 *volse le sue parole così poscia:*

She, on the right—hand border of the car

Still firmly standing, to those holy beings

Thus her discourse directed afterwards:

Κι ἀσάλευτη ἡ Κυρά στὸ ξερβοτρόχι

στεκόταν τοῦ ἁμαξιοῦ, καὶ στίς οὐσίες

τίς σεβαστὲς εὐτὸς γυρνάει τὸ λόγο :

103 «*Voi vigilate ne l'eterno die,*

104 *sì che notte né sonno a voi non fura*

105 *passo che faccia il secol per sue vie;*

“Ye keep your watch in the eternal day,

So that nor night nor sleep can steal from you

One step the ages make upon their path;

« Ἐσεῖς στήν αἰώνια μέρα ξαγρυπνάτε

κι ὕπνος ποτὲ γιὰ νύχτα δὲ σᾶς κρύβουν

μῆτε ἓνα στοῦ καιροῦ τὴ στράτα ζάλο·

106 *onde la mia risposta è con più cura*

107 *che m'intenda colui che di là piagne,*

108 *perché sia colpa e duol d'una misura.*

Therefore my answer is with greater care,

That he may hear me who is weeping yonder,

So that the sin and dole be of one measure.

γι' αὐτὸ κι ἡ ἀπηλογία γιὰ σᾶς δὲν εἶναι,

μὰ γιὰ νὰ νιώσει αὐτὸς ποὺ ἀντίκρα κλαίει,

νὰ σοσυγιάει τὸν πόνο μὲ τὸ κρίμα.

109 *Non pur per ovra de le rote magne,*
110 *che drizzan ciascun seme ad alcun fine*
111 *secondo che le stelle son compagne,*

Not only by the work of those great wheels,

That destine every seed unto some end,

According as the stars are in conjunction,

Όχι μονάχα ἀπ' τὶς μεγάλες σφαῖρες

ποὺ ρίχνουν σὲ ὅλους σπόρο νὰ καρπίσουν,

κατὰ τὸ γεννητάτο τους τὸ ἀστέρι,

112 *ma per larghezza di grazie divine,*
113 *che sì alti vapori hanno a lor piova,*
114 *che nostre viste là non van vicine,*

But by the largess of celestial graces,

Which have such lofty vapours for their rain

That near to them our sight approaches not,

παρὰ ἀπ' τοῦ Θεοῦ τὴ χάρη τὴν περίσσια

ποὺ τόσο οἱ ἄχνοι ἀψηλοῖ 'ναι τῆς βροχῆς τῆς,

ποὺ δὲν μπορεῖ ἡ ματιά μας νὰ τοὺς φτάσει,

115 *questi fu tal ne la sua vita nova*
116 *virtüalmente, ch'ogne abito destro*
117 *fatto averebbe in lui mirabil prova.*

Such had this man become in his new life

Potentially, that every righteous habit

Would have made admirable proof in him;

τούτος στὴ νέα ζωὴ τοῦ τόσο πλούσιου

πῆρε τὸ σπόρο, ποὺ καλὴ συνήθεια

μὲ θαμastoὺς καρποὺς θὰ κάρπιζέ τον.

118 *Ma tanto più maligno e più silvestro*

119 *si fa 'l terren col mal seme e non còlto,*

120 *quant' elli ha più di buon vigor terrestre.*

But so much more malignant and more savage

Becomes the land untilled and with bad seed,

The more good earthly vigour it possesses.

Μὰ τόσο πιὸ ξαγριώνει καὶ χερσεύει

μὲ ἀκαλλουργιά, κακὴ σπορά, τὸ χῶμα,

ὅσο καὶ πιὸ 'χει δύναμη καὶ πλοῦτος.

121 *Alcun tempo il sostenni col mio volto:*

122 *mostrando li occhi giovanetti a lui,*

123 *meco il menava in dritta parte vòlto.*

Some time did I sustain him with my look;

Revealing unto him my youthful eyes,

I led him with me turned in the right way.

Ἐναν καιρὸ τὸν σύντρεμε ἡ θεωρία μου·

τὰ νιοῦτσικά μου μάτια δείχνοντάς του,

τὸν συντραβοῦσα ἐγὼ στὸν ἴσιο δρόμο·

124 *Sì tosto come in su la soglia fui*

125 *di mia seconda etade e mutai vita,*

126 *questi si tolse a me, e diessi altrui.*

As soon as ever of my second age
I was upon the threshold and changed life,
Himself from me he took and gave to others.

τῆς δεύτερης σὺν ἑφτασα ἑλικίᾳ μου

τὸ ἱερὸ κατώφλι κι ἄλλαξα τὴ ζήση,

παράτησέ με αὐτὸς καὶ δόθη σὲ ἄλλῃ.

127 *Quando di carne a spirto era salita,*

128 *e bellezza e virtù cresciuta m'era,*

129 *fu' io a lui men cara e men gradita;*

When from the flesh to spirit I ascended,
And beauty and virtue were in me increased,
I was to him less dear and less delightful;

Ὦντας 'πὸ σάρκα ἀνέβηκα σὲ πνέμα

καὶ πλήθυνε ἡ ἀρετὴ μου καὶ τὸ κάλλος,

τοῦτος πρὶο λίγο ἀκόμα ἀγάπησέ με.

130 *e volse i passi suoi per via non vera,*

131 *imagini di ben seguendo false,*

132 *che nulla promession rendono intera.*

And into ways untrue he turned his steps,
Pursuing the false images of good,
That never any promises fulfil;

Καὶ κίνησε, στὴν ψεύτρα στράτα ἐμπήκε,

καὶ πλάνους ἴσκιους τοῦ ἀγαθοῦ ἀκλουθοῦσε,

ποῦ ἀκέρριο ὅ,τι σοῦ τάζουν δὲ σοῦ δίνουν.

133 *Né l'impetrare ispirazion mi valse,*

134 *con le quali e in sogno e altrimenti*

135 *lo rivocai: sì poco a lui ne calse!*

Nor prayer for inspiration me availed,
By means of which in dreams and otherwise
I called him back, so little did he heed them.

Τοῦ κακοῦ ὁράματα ἄγρια ἐγὼ τοῦ στέλλω,

στὸ ὕπνο του κι ἀλλιῶς, γιὰ νὰ τὸν φέρω

στὸν ἴσιο δρόμο· αὐτὸς ἀψήφησέ τα.

136 *Tanto giù cadde, che tutti argomenti*

137 *a la salute sua eran già corti,*

138 *fuor che mostrarli le perdute genti.*

So low he fell, that all appliances
For his salvation were already short,
Save showing him the people of perdition.

Καὶ τόσο χαμηλά 'πεσε, ποὺ τρόπος

νὰ βρεῖ δὲν ἦταν ἄλλος σωτηρία,

παρὰ τοὺς κολασμένους νὰ τοῦ δείξω.

139 *Per questo visitai l'uscio d'i morti,*

140 *e a colui che l'ha qua sù condotto,*

141 *li prieghi miei, piangendo, furon porti.*

For this I visited the gates of death,
And unto him, who so far up has led him,
My intercessions were with weeping borne.

Γι' αὐτὸ στὴν πόρτα τοῦ θανάτου ἐπῆγα

καὶ κλαίγοντας παρακαλῶ στὸν ἴσκιο

ποῦ ὁδήγησέ τον ὡς ἐδῶ τ' ἀπάνω.

142 *Alto fato di Dio sarebbe rotto,*

143 *se Letè si passasse e tal vivanda*

144 *fosse gustata senza alcuno scotto*

God's lofty fiat would be violated,

If Lethe should be passed, and if such viands

Should tasted be, withouten any scot

Νόμο τρανὸ θὰ ἐπάταε τοῦ Θεοῦ μας,

τὴν Ἀλησμόνα ἂν πέρναε καὶ γεύόταν

τέτοιο πιστό, χωρὶς αὐτὸς νὰ δώσει.

145 *di pentimento che lagrime spanda»».*

Of penitence, that gushes forth in tears.”

τῆς μετανοίας ξαντίμεμα, τὸ κλάμα.»

Paradiso 32

88 *Io vidi sopra lei tanta allegrezza*

89 *piover, portata ne le menti sante*

90 *create a trasvolare per quella altezza,*

On her did I behold so great a gladness

Rain down, borne onward in the holy minds

Created through that altitude to fly,

Κι εἶδα νὰ βρέχει πάνωθ' ἐκ τῆς τόσῃ

χαρά, ποῦ τ' ἅγια πνέματα τῆς φέρναν

τόσο ἀψηλὰ πλασμένα νὰ πετοῦνε.

91 *che quantunque io avea visto davante,*
92 *di tanta ammirazion non mi sospese,*
93 *né mi mostrò di Dio tanto sembante;*

That whatsoever I had seen before
Did not suspend me in such admiration,
Nor show me such similitude of God.
ποῦ ὅ,τι κι ἂν εἶχα ὥς τώρα καμαρώσει
μὲ τόσο θαυμασμὸ δὲ θάμπωσέ με,
μῆτε συνόμοιαζε ἔτσι τὸ Θεό μου.

94 *e quello amor che primo lì discese,*
95 *cantando 'Ave, Maria, gratia plena',*
96 *dinanzi a lei le sue ali distese.*

And the same Love that first descended there,
_ "Ave Maria, gratia plena," _singing,
In front of her his wings expanded wide.
Τὸν ἔρωτα ποὺ πρωτοστάθῃ ὁμπρὸς τῆς
« Χαῖρε Μαρία, χαριτωμένη » ὑμνώντας,
θεορῶ νὰ τῆς ἀπλώνει τὰ φτερά του.

97 *Rispuose a la divina cantilena*
98 *da tutte parti la beata corte,*
99 *sì ch'ogne vista sen fé più serena.*

Unto the canticle divine responded

From every part the court beatified,
So that each sight became serener for it.

Καὶ στὸ θεῖκὸ τραγούδι ἀπηλογήθη

ἡ βλοσυρμένη Αὐλὴ γυροῦ γυροῦθε,

κι ὅλες πὶὸ γαληνὲς γενήκαν οἱ ὄψεις.

Paradiso 33

46 *E io ch'al fine di tutt' i disii*

47 *appropinquava, sì com' io dovea,*

48 *l'ardor del desiderio in me finii.*

And I, who to the end of all desires
Was now approaching, even as I ought
The ardour of desire within me ended.

Κι ἐγὼ ποὺ νά, στὸ Τέρμα κάθε πόθου

ζύγωνα πιά, καθὼς τὸ θέλει ἡ φύση,

τῆς πεθυμιάς νὰ σβεῖ νογῶ τὴ φλόγα.

49 *Bernardo m'accennava, e sorridea,*

50 *perch' io guardassi suso; ma io era*

51 *già per me stesso tal qual ei volea:*

Bernard was beckoning unto me, and smiling,
That I should upward look; but I already
Was of my own accord such as he wished

Καὶ μοῦ ἔγνεφε ὁ Βερνάρδος κι ἀγνοῦσε

ν' ἀσκώσω τὴ ματιά· μὰ κιόλας ἤμουν

μόνος μου ἐγὼ καθὼς μὲ πεθυμοῦσε·

52 *ché la mia vista, venendo sincera,*

53 *e più e più intrava per lo raggio*

54 *de l'alta luce che da sé è vera.*

Because my sight, becoming purified,
Was entering more and more into the ray
Of the High Light which of itself is true.

γιατὶ ἡ ματιά μου, ποὺ ὅλο πὶὸ καθάρια,

ὅλο καὶ πὶὸ βυθοῦσε στὴν ἀχτίδα

ποὺ ρίχνει τὸ ἅγιο Φῶς, ἡ μόνη ἀλήθεια.

67 *O somma luce che tanto ti levi*

68 *da' concetti mortali, a la mia mente*

69 *ripresta un poco di quel che parevi,*

O Light Supreme, that dost so far uplift thee
From the conceits of mortals, to my mind
Of what thou didst appear re—lend a little,

ὦ Ἀνώτατο ἐσὺ Φῶς, ποὺ τόσο ἀπάνω

ἀπ' τὸ μυαλὸ τοῦ ἀνθρώπου στέκεις, φέρε

ξανά στὸ νοῦ μιὰ στάλα ἀπ' τὴν εἰδή σου

70 *e fa la lingua mia tanto possente,*

71 *ch'una favilla sol de la tua gloria*

72 *possa lasciare a la futura gente;*

And make my tongue of so great puissance,
That but a single sparkle of thy glory
It may bequeath unto the future people;

καὶ δῶσε καὶ στὴ γλῶσσα μου τὴ χάρη

μιά σπίθα κἄν τῆς δόξας σου μονάχα

γιά τῖς μελλούμενες γενιές ν' ἀφήσει·

73 *ché, per tornare alquanto a mia memoria*

74 *e per sonare un poco in questi versi,*

75 *più si conceperà di tua vittoria.*

For by returning to my memory somewhat,

And by a little sounding in these verses,

More of thy victory shall be conceived!

τὶ λίγο κι ἂν στὴν μνήμη μου ξανάρθεις,

καὶ λίγο κι ἂν στοὺς στίχους μου ἀηδονίσεις,

κάλλιο πολὺ τῇ νίκῃ σου θὰ νιώσουν.

76 *Io credo, per l'acume ch'io soffersi*

77 *del vivo raggio, ch'i' sarei smarrito,*

78 *se li occhi miei da lui fossero aversi.*

I think the keenness of the living ray

Which I endured would have bewildered me,

If but mine eyes had been averted from it;

Τόσο σφοδρὴ τῆς δυνατῆς ἀχτίδας,

ἢ αἰγλοβολῇ, ποὺ λέω θὰ θαμπωνόμουν

ἂν ἔδιωχνε ἀπὸ πάνω της τὰ μάτια.

79 *E' mi ricorda ch'io fui più ardito*

80 *per questo a sostener, tanto ch'i' giunsi*

81 *l'aspetto mio col valore infinito.*

And I remember that I was more bold

On this account to bear, so that I joined

My aspect with the Glory Infinite.

Γι' αὐτό, θυμοῦμαι, πὺ καὶ πῆρα θάρρος

καὶ στύλωσα τὰ μάτια μου, ὥς νὰ γίνω

ἕνα μὲ τὴν ἀπέραντή σου Οὐσία.

82 *Oh abbondante grazia ond' io presunsi*

83 *ficcar lo viso per la luce etterna,*

84 *tanto che la veduta vi consunsi!*

O grace abundant, by which I presumed

To fix my sight upon the Light Eternal,

So that the seeing I consumed therein!

Ὡ χάρη περισσή, ποὺ γκάρδιωσές με

στὸ αἰώνιο Φῶς τὰ μάτια νὰ καρφώσω

κι ἐντός του νὰ χορτάσουν οἱ λαμπήθρες!

85 *Nel suo profondo vidi che s'interna,*

86 *legato con amore in un volume,*

87 *ciò che per l'universo si squaderna:*

I saw that in its depth far down is lying

Bound up with love together in one volume,

What through the universe in leaves is scattered;

Μὲς στὸ βυθό του ἀγνάντεψα πὼς δένει

σφιχτά, μὲ τὴν ἀγάπη, σ' ἕναν τόμο

στὸ σύμπαντο ὅ,τι ἀριὰ φυλλοσκοροπιέται

88 *sustanze e accidenti e lor costume*

89 *quasi conflati insieme, per tal modo*

90 *che ciò ch'i' dico è un semplice lume.*

Substance, and accident, and their operations,

All interfused together in such wise

That what I speak of is one simple light.

φαινόμενο κι οὐσία κι οἱ ἁρμολογίες τους

μ' ἔτοιο θαρρῶ σφιχτὸ πὼς σμίγαν τρόπο,

ποὺ ὅ,τι κι ἂν πῶ, γλωμὸ ἀντιφέγγισμά 'ναι,

91 *La forma universal di questo nodo*

92 *credo ch'i' vidi, perché più di largo,*

93 *dicendo questo, mi sento ch'i' godo.*

The universal fashion of this knot

Methinks I saw, since more abundantly

In saying this I feel that I rejoice.

Τῇ φόρμα τὴν παγκόσμια ποὺ ὅλα ἐνώνει

τὴν εἶδα ἐγώ, θαρρῶ, τί, λέγοντάς το,

ὅλο καὶ πιὸ πλαταίνει κι ἡ χαρά μου.

142 *A l'alta fantasia qui mancò possa;*

143 *ma già volgeva il mio disio e 'l velle,*

144 *sì come rota ch'igualmente è mossa,*

Here vigour failed the lofty fantasy:

But now was turning my desire and will,

Even as a wheel that equally is moved,

Ἐδῶ τὸ μέγα τ' ὄραμα μὲ ρίχνει

μὰ πιά, ὥς τροχὸ ποὺ ἰσόμετρα κυκλίζει,

πόθο, βουλὴ μου ἀντάμα ἐγύρνα ἡ Ἀγάπη,

145 *l'amor che move il sole e l'altre stelle.*

The Love which moves the sun and the other stars.

ποῦ τὸν ἥλιο γυρνάει καὶ τ' ἄλλα τ' ἄστρα.

Marcus Tullius Cicero (106-43BC) Orator (46 BC), chapter XXXIV [section 120]:

"Nescire autem quid ante quam natus sis acciderit, id est semper esse puerum."* / **To be ignorant of what occurred before you were born is to remain always a child.*

Ἡ ΔΙΑ-ΧΡΟΝΙΚΗ, ἹΣΤΟΡΙΚΗ ΘΕΩΡΗΣΙΣ (ΜΕΤΑ ΘΕΟΣΕΒΟΥΜΕΝΗΣ ΠΑΤΡΙΑΡΧΙΑΣ), ΟΧΙ Ὁ ΣΤΑΤΙΚΟΣ Εἰς τὸ Αἰώνιο τῶρα Χῶρος μετὰ τὴν «ΜΕΛΛΟΝΤΟΛΟΓΙΑΝ» τοῦ τοῦ ἸΟΥΔΑΪΚΟΥ ΖΑΪΘ-ΤΖΙΟΥ-ΜΑΖΙΚΟ-ΔΗΜΟΚΡΑΤΙΚΟΥ ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΜΟΥ τοῦ ΑΝΑΚΑΤΕΜΑΤΟΣ ἕως τῶν πάντων μετὰ ἕως τὰ πάντα ἐκτὸς ἀπὸ τὴν ΚΥΡΙΑΡΧΟΥΣΑΝ ἸΟΥΔΑΪΚΗΝ ΖΑΪΘ-ΤΖΙΟΥ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟ-ΑΪΜΟΜΕΙΚΤΟΝ-ΕΓΚΛΗΜΑΤΙΚΑ-ΣΥΝΩΜΟΤΙΚΑ ὈΡΓΑΝΩΜΕΝΗΝ-ΠΑΤ-ΤΟΥΝΝΕΛ-ΟΛΙΓΑΡΧΙΑΝ ὑπὸ ΖΑΪΘ-ΓΙΟΥ-ΕΣ-Εἶ ὅπου οἱ ΖΑΪΘ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΣ ὥσαν ΜΩΡΑ-ΠΑΙΔΑΣ-ΑΝΔΡΕΙΚΕΛΑ «ΠΝΕΟΥΝ μετὰ τὸν ΑΝΕΜΟΝ» ὑπὸ τὴν τε ΑΡΡΩΣΤΗΜΕΝΗΝ καὶ ΕΚΦΥΛΟΝ ἡθικὴν τοῦ ἸΟΥΔΑ (ΤΖΙΟΥ-ΝΤΑΣ) καὶ τῶν ἸΟΥΔΑΪΩΝ (ΤΖΙΟΥΖ), εἶναι ἡ ΒΑΣΙΣ τῆς ΕΠΙΣΤΗΜΟΝΙΚΗΣ ΘΕΩΡΗΣΕΩΣ τῆς ΚΟΙΝΩΝΙΚΗΣ ΟΝΤΟΛΟΓΙΑΣ, καὶ ΟΧΙ ΜΟΝΟΝ, ΕΝΩ ἡ ἹΣΤΟΡΙΚΗ ΘΕΩΡΗΣΙΣ μετὰ τῆς ΜΥΘΟΛΟΓΙΚΗΣ ΘΕΩΡΗΣΕΩΣ εἶναι ὡς οὐκ ἀνεῖ τῆς ΣΥΛΛΟΓΙΚΗΣ ΣΥΝΕΧΕΙΑΣ ἑνὸς ΓΕΝΟΥΣ ποῦ ἐπὶ τῆς ΔΙΑΘΕΤΕΙ 1) ΕΠΑΡΚῇ ΠΡΩΤΟΓΕΝῇ ΕΝΕΡΓΕΙΑΝ καὶ 2) ΕΠΑΡΚΕΣ ΓΕΩ-ΠΟΛΙΤΙΚΟΝ ΔΥΝΑΜΙΚΟΝ ἵνα ἐπιβιώσῃ ἐν ὧν ἄλλων ΓΕΝΩΝ.

CICERO, *DE FINIBUS* (III, 32)

nam ut peccatum est patriam prodere, parentes violare, fana depeculari, quae sunt in effectum, sic timere, sic maerere, sic in libidine esse peccatum est etiam sine effectum.

(As it is a sin to betray one's country, to use violence on one's parents, to rob a temple, where the offence lies in the result of the act, so to fear, to grieve, to be libidinous are sins, even when no external result ensues. (LOEB trans. adapted by Krazy Man))

ΔΕΝ ὕπάρχει ΟΥΔΕΜΙΑ ΑΜΦΙΒΟΛΙΑ ὅτι ἡ ΕΠΙΣΤΗΜΟΝΙΚΗ ἡθικὴ τοῦ ΚΥΡΙΟΥ ΠΕΥΜΑΤΟΣ τοῦ ΚΛΑΣΣΙΚΟῦ ΑΡΧΑΙΟΥ ΚΟΣΜΟΥ Εἶχε τὴν ΣΥΝΕΧΕΙΑΝ τοῦ εἰς τὸν ΧΡΙΣΤΙΑΝΙΚΟΝ ΚΟΣΜΟΝ ΒΑΣΕΙ ΑΣΚΗΣΕΩΣ, ΤΕ

ΠΕΙΘΑΡΧΗΣΕΩΣ ΚΑΙ ΕΞΥΨΩΣΕΩΣ / ΜΕΤΟΥΣΙΩΣΕΩΣ, ΚΑΙ ΑΣ ΎΠΗΡΧΟΝ
ΚΑΠΟΙΑΣ ΑΠΟΚΛΙΣΕΙΣ ΣΧΕΤΙΚΑ ΜΕ ΕΠΙ ΜΕΡΟΥΣ ΤΕ ΣΤΑΣΕΙΣ ΚΑΙ
ΠΡΑΚΤΙΚΑΣ. Ἡ ἀμαρτία ΔΙΑ ΜΙΑΝ ΣΧΕΤΙΚΑ ΠΕΙΘΑΡΧΗΜΕΝΗΝ
ΚΟΙΝΩΝΙΑΝ ὙΠΕΡ ΓΕΝΟΥΣ, ΚΟΙΝΟΤΗΤΟΣ ΠΙΣΤΕΩΣ ΚΑΙ ΠΑΤΡΙΔΟΣ
ΑΡΧΙΖΕΙ ΜΕ ΤΗΝ ΣΚΕΨΙΝ (ΤΗΝ ΕΣΩΤΕΡΙΚΗΝ ΠΡΑΞΙΝ), ΟΧΙ ΜΟΝΟ ΜΕ ΤΗΝ
ΕΞΩΤΕΡΙΚΗΝ ΠΡΑΞΙΝ, ΚΑΙ Ὁ ΣΚΟΠΟΣ ΤΩΝ ΙΟΥΔΑΙΩΝ (ΤΖΙΟΥΖ) ΚΑΙ ΤΩΝ
ΖΑΪΟ-ΑΓΓΛΟ-ΓΕΡΜΑΝΟ-ΓΑΛΛΟ-Κ.Α.-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ ΤΩΝ ΑΠΟ
ΤΟΝ ΖΑΪΟ-ΜΕΓΑΛΟ-ΒΡΕΤΑΝΝΙΚΟΝ ΕΙΣ ΤΟΝ ΖΑΪΟ-ΑΜΕΡΙΚΑΝΙΚΟΝ-ΖΑΪΟ-
ΤΖΙΟΥ-ΡΩΠΑ-ΤΣΑΝΝΕΛ ΙΜΠΕΡΙΑΛΙΣΜΟΝ ΗΤΟΝ ΝΑ ΚΑΤΑΣΤΡΕΨΟΥΝ ἘΩΣ
ΟΥΛΑΣ ΤΑΣ ΑΛΛΑΣ ΣΥΛΛΟΓΙΚΟΤΗΤΑΣ ΜΕ ΤΗΝ ΑΛΛΑΓΗΝ, ΜΕΤΑΞΥ
ΑΛΛΩΝ, ΚΑΙ ΤΩΝ ΜΥΑΛΩΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΓΑΛΟΥΧΗΜΕΝΩΝ ΜΕ
ΑΣΚΕΖΕ, ΤΕ ΝΤΙΤΣΠΛΙΝ ΚΑΙ ΖΟΥΜΠΛΙΜΑΤΣΙΟΝ, ΕΙΣ ΜΥΑΛΑ ΖΑΪΟ-ΤΖΙΟΥ-
ΖΟΜΠΙ-ΣΤΟΥΝΤΖ-ΠΟΛΤΟΥ Ο΄ΥΤΩΣ ὍΣΤΕ ΤΑ ΑΝΤΙΚΑΝΑ ΓΕΝΗ ΠΕΘΑΝΟΥΝ
ΕΝ ΙΔΙΑ Κόπρω ΑΚΡΙΒΩΣ ὍΠΩΣ ΕΓΙΝΕ ΕΙΣ ΤΑ ΓΕΝΗ ΠΟΥ ΚΑΤΑΓΩΝΤΑΙ
ΑΠΟ ΤΟΝ ΕΥΡΥΤΕΡΟΝ ἙΛΛΗΝΟ-ΡΩΜΑΪΚΟΝ ΚΟΣΜΟΝ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

Τὸ παραθέτειν κλασσικοῦ δὲν σημαίνει ὅτι ὁ,τι εἶπε / ἔγραψε αὐτὸς ὁ κλασσικὸς ἦτον
ἐπιστημονικὰ σωστό, ἐνδιαφέρον ἢ καὶ πρωτότυπον, ἀλλὰ σημαίνει ὅτι εἶναι κλασσικὸς
διότι διατύπωσε / ἐξέφρασε τουλάχιστον κάτι μὲ διαχρονικὴν ἀξίαν, καὶ ἅς γίνη αὐτὸ τὸ
«κάτι» τελικὰ σκόνῃ ὅπως τε οὐλαὶ αἱ ἀνθρώπιναι δράσεις καὶ οὐλα τὰ ἀνθρώπινα ἔργα.

*Τί ἔγινε εἰς ἡμᾶς κατὰ τὴν διάρκειαν τοῦ εἰκοστοῦ αἰῶνος ὑπὸ τὸν Ἰούδα (ΖΑΪΟ-ΜΕΓΑΛΗ
ΒΡΕΤΑΝΝΙΑΝ / ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ) ;*

Μᾶς ἐδόθη μιὰ Τεραστία Πνευματικὴ Παρακαταθήκη ποὺ οὐλως «προοδευτικῶς» ἐπετάχθη εἰς
τὸν κάλαθον τῶν ἀχρήστων, ἐνῶ συνάμα τὸ Γένος σταμάτησε νὰ ἀναπαράγεται μεταξὺ
μπαγλαμᾶ, μπουζουκιοῦ καὶ Στείρου-Ατέκνου Πουτανο-Πουστο-Πρεζο-Μπαχαλο-Πιθήκου.

<https://english.news.cn/20241106/f88d60eae2604c5b8b4970bbc08fb0fc/c.html> (World Conference of Classics explores ancient
wisdom to bridge China, West Source: Xinhua Editor: huaxia)

by Xinhua writer Zhang Yunlong

BEIJING, Nov. 6, 2024 (Xinhua) -- To understand the present, one must first understand its origins.

With the inaugural World Conference of Classics set to open in Beijing on Thursday, scholars from around the globe are gathering to engage in a cross-cultural exploration of ancient wisdom, opening the door to deeper mutual understanding between China and the West.

Ancient Chinese and Greek philosophies share intriguing parallels. Plato extolled the pursuit of

wisdom as a high form of love, an idea mirrored in Chinese philosophy. Zhuangzi marveled at the silent beauty of the natural world, remarking, "The heavens and earth have great beauty, yet say nothing." And Lao Tzu described "supreme goodness" as being like water -- flexible, nurturing and unassuming.

These ideas reveal a common view that true wisdom is the pursuit of harmony and humility -- qualities that transcend cultural boundaries. And this convergence of values extends to ethics and moral cultivation.

Aristotle's cardinal virtues -- prudence, justice, fortitude and temperance -- parallel Mencius' Four Sprouts: Ren (benevolence), Yi (righteousness), Li (propriety) and Zhi (wisdom).

For Aristotle, virtues are honed through practice, in seeking a "golden mean" between extremes. Mencius, meanwhile, viewed virtues as innate "sprouts" that thrive when nurtured. Justice and Yi resonate with the shared principles of fairness; prudence and Zhi resonate with discernment; and temperance and Ren foster harmonious personal conduct. Despite their differences, both traditions emphasize inner strength and living a balanced, ethical life.

While Chinese and Western classical thought share ethical concerns, each tradition evolved within its own unique historical and social contexts. This conference provides an opportunity to explore how these ideas have shaped the cultural identities of both regions.

In addressing pressing issues in the world today like climate change and social fragmentation, classical wisdom provides guidance on sustainable, humane approaches to governance and social well-being.

Daoism's "action through inaction" advocates harmony with nature, echoing Stoic teachings about living in accordance with the natural order. Humanism, which traces its origins to the Sophists of Ancient Greece, resonates with the Confucian teaching that "People are the roots of a country." These ideas highlight the importance of ethical leadership and social responsibility in our interconnected world.

The World Conference of Classics in Beijing represents more than a celebration of ancient philosophy -- it aims to bridge civilizations.

By exploring the roots of traditions, people from China and beyond can deepen their understanding of each culture's values, paving the way for greater mutual respect and cooperation.

[[KRAZY MAN WILL NEYEDA KONFERM NOR DEENIGH WHEDA HE WOULD HAVE PUT WHAT WAZ SAID IN DA TEXT ABOVE IN DA WAY IT WAZ PUT (APART FROM DA FAKT DAT DER IZ NO WEST FOR A GREEK AND ROMAN OR GRECO-ROMAN IN DA WAY DAT A CHINA MAN OR AN INDIAN OR A JAPPER SNAPPER OR A FILTHY, DISGUSTING, INCESTUAL, KRIMINAL, CONSPIRATORIAL, RAT-TUNNEL-RODENT-PARASITE JOQ OR ANGLO-SAXON DRUNKARD OR GERMAN PIG OR FROG ET AL. VIOOZ "DA WEST" UNDER ZIQ-GREAT BRITAIN ETC. AND THEN ZIQ-USA), BUT IT'S A GREAT STARTING POINT FOR MOR THORT, AND EVEN P.K. WROTE IT'S BETTA TO DINK DAN NOT TO DINK. ΟΙ ΚΙΝΕΖΟΙ ΚΑΙ ΑΛΛΟΙ ΟΞΩ-ΔΥΤΙΚΟΙ ΟΥΛΩΣ ΟΡΘΟΛΟΓΙΚΟΣ ΩΣ ΠΡΟΣ ΤΟΝ ΣΚΟΠΟΝ ΤΗΣ ΣΥΛΛΟΓΙΚΗΣ ΕΠΙΒΙΩΣΕΩΣ ΤΟΥ ΉΑΥΤΟΥ ΚΡΙΝΟΥΝ ΤΟΝ ΣΥΣΧΕΤΙΣΜΟΝ ΤΩΝ ΔΥΝΑΜΕΩΝ ΟΥΛΩΣ ΠΕΛΛΙΣΤΙΚΩΣ, ΑΦΟΥ Ή «ΔΥΣΙΣ» ΚΕΙΤΑΙ ΥΠΟ ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ, Α'Ι ΣΥΝΕΧΙΣΑΝ ΤΗΝ ΖΑΪΟ-ΜΕΓΑΛΟ-ΒΡΕΤΑΝΝΙΑΝ ΩΣ ΤΕ ΠΡΩΤΗΝ ΚΑΙ ΗΓΕΜΟΝΕΥΟΥΣΑΝ «ΔΥΤΙΚΗΝ» ΔΥΝΑΜΙΝ. ΕΓΩ ΩΣ ΝΕΚΡΟΣ ΚΟΥΡΑΣ ΚΑΙ Ο ΤΕΛΕΥΤΑΙΟΣ ΈΛΛΗΝ ΓΡΑΙΚΟ-ΟΡΘΟΛΟΞΟΣ ΤΩΜΗΟΣ ΤΟ ΓΕΝΟΣ, ΜΟΝΟ ΕΝΔΙΑΦΕΡΟΜΑΙ ΕΙΣ ΤΗΝ ΘΡΗΝΩΔΙΑΝ ΜΟΥ ΔΙΑ ΤΟΝ ΗΑΗ ΣΥΝΤΕΛΕΣΘΕΝΤΑ ΘΑΝΑΤΟΝ ΤΟΥ ΓΕΝΟΥΣ, ΔΙΑ ΤΗΝ ΤΑΥΤΟΤΙΚΗΝ-ΒΙΟΛΟΓΙΚΗΝ-ΠΟΛΙΤΙΣΜΙΚΗΝ-ΪΣΤΟΡΙΚΗΝ-ΜΥΘΟΛΟΓΙΚΗΝ ΣΥΝΕΧΕΙΑΝ ΤΟΥ ΓΕΝΟΥΣ ΑΠΟ ΤΗΝ ΠΡΟ-ΚΛΑΣΣΙΚΗΝ ΑΡΧΑΙΟΤΗΤΑ ΈΩΣ ΤΟΝ ΕΝΔΕΚΑΤΟΝ ΑΙΩΝΑ ΜΕΤΑ ΧΡΙΣΤΟΝ ΚΑΙ ΟΥΛΟ ΚΑΙ ΙΣΧΝΩΤΕΡΩΣ ΈΩΣ ΤΟΝ 19^{ΟΝ} ΚΑΙ 20^{ΟΝ} ΑΙ, ΚΑΤΙ ΠΟΥ ΣΗΜΑΙΝΕΙ ΌΤΙ ΘΑΝΑΣΙΜΟΣ ΟΧΤΡΟΣ ΜΟΥ ΕΙΝΑΙ Ο ΙΟΥΔΑΣ (ΤΖΙΟΥ), Ο ΑΓΓΛΟ-ΣΑΞΩΝ ΚΑΙ Ο ΓΕΡΜΑΝΟΣ, ΗΤΟΙ ΟΙ ΈΣΠΕΡΙΝΟΙ / ΔΥΤΙΚΟΙ ΠΡΟΣ ΕΜΕ, ΚΑΙ ΩΣ ΠΡΟΣ ΤΗΝ ΤΕ ΜΕΘΕΡΜΗΝΕΙΑΝ ΚΑΙ ΟΙΚΕΙΟΠΟΙΗΣΙΝ, ΜΕΤΑΞΥ ΑΛΛΩΝ, ΤΗΣ ΚΛΑΣΣΙΚΗΣ ΑΡΧΑΙΟΤΗΤΟΣ ΜΟΥ. ΜΟΝΟ Ή ΚΑΤΑΝΟΗΣΙΣ ΤΩΝ ΔΥΟ **ΝΟΒΟΡΟΥΜ** ΤΟΥ ΓΥΡΩ ΤΟ ΖΑΪΟ-1800 ΚΑΙ ΓΥΡΩ ΤΟ ΖΑΪΟ-1900 ΕΙΣ ΣΧΕΣΙΝ ΜΕ ΤΟΝ ΖΑΪΟ-ΑΓΓΛΟ-Κ.Α.-ΤΖΙΟΥ-Χ-Ε-Χ-ΚΑΠΙΤΑΛΙΣΜΟΝ-ΙΜΠΕΡΙΑΛΙΣΜΟΝ ΚΑΘΙΣΤῆ ΣΑΦΕΣ ΤΟ ΠΡΑΓΜΑΤΟΛΟΓΙΚΟ (ΣΧΕΤΙΚΑ ΜΕ ΤΗΝ ΙΣΧΥΝ ΕΙΣ ΤΑΣ ΔΙΑΦΕΡΟΥΣ ΜΟΡΦΑΣ ΤΗΣ) ΚΑΙ ΤΑΥΤΟΤΙΚΟΝ ΑΛΗΘΕΣ ΤΟΥ ΛΕΓΕΙΝ ΜΟΥ.]]

OFFICIAL KRAZY MAN DNA STATEMENT

EVEN IF THERE WERE NO DNA-BIOLOGICAL-BLOODLINE CONNECTION FROM THE ANCIENT WORLD TO CIRCA 1900/2000 (THE ACTUAL DNA EVIDENCE IS THAT IN THE CASE OF THE GRECO-ROMAN WORLD THERE'S UP TO QUITE A LOT OF SUCH CONTINUITY), THAT DOES NOT MATTER AT ALL. A COLLECTIVE IDENTITY CAN BE BASED UP TO SOLELY ON MYTHOLOGY-IDEOLOGY, AS LONG AS THERE IS BELIEF/FAITH AND RELATED ACTION WHICH GIVES A COLLECTIVITY, A GROUP OF PEOPLE 1) PRIMARY ENERGY AND 2) GEO-POLITICAL POTENTIAL SUCH THAT IT CAN DELIMIT AND DEMARCATÉ ITSELF AND ITS IDENTITY FROM OTHER COLLECTIVITIES AND THEIR IDENTITIES. AND WHEN ONE EXAMINES THE UP TO HIGH DEGREE OF CENTURIES-LONG UP TO MILLENNIA-LONG CONTINUITY IN THE GREEK AND LATIN-BASED LANGUAGES, THE GEOGRAPHICAL CONTINUITY AND AT LEAST IN PART CONTINUITY OF DESCENT, AS WELL AS THE CONTINUITY OF TRADITIONS, CUSTOMS, RELIGIOUS AND OTHER BELIEFS AND WAYS / MODEZ OF THE INDIGENOUS PEASANTRIES AND OTHER (E.G. LEARNED, URBAN ETC.) SOCIAL GROUPS UNTIL CIRCA 1900/1950, AS WELL AS PHOTO PLAYS, I.E. MOOVEEZ FROM CIRCA 1900 UNTIL CIRCA 1980/2000, AND TO A CERTAIN EXTENT EVEN STILL TODAY, THERE IS ABSOLUTELY NO DOUBT ABOUT THE BASIS FOR CONTINUITY. WHAT WAS LACKING WAS THE POWER IN 1) PRIMARY ENERGY AND 2) GEO-POLITICAL POTENTIAL FOR MY WORLD : (SOUTHERN) FRANCE, SPAIN, BUT ESPECIALLY ITALY AND GREECE, TO BE RID OF THE ZIO-JOO-ANTI-CHRIST GREAT SATAN-ISTS OF ZIO-JOO-SCUM AND ANGLO-SAXON DRUNKARDZ (AZ WELL AZ DA GERMAN PIGZ AZ A TERTIARY CONSIDERATION), FROM ZIO-GREAT BRITAIN TO ZIO-USA (AND ZIO-GERMANY UNDER ZIO-USA), GIVEN THAT THE TWO NOVA OV 1800 AND 1900 WERE NOT DRIVEN BY US (NOR COULD WE ADEQUATELY ADJUST TO "ALL OF THAT" – NOTWITHSTANDING ITALY'S QUITE "HIGH LEVEL OF (POST-) INDUSTRIAL DEVELOPMENT"), BUT BY THE ZIO-ANGLO-ET AL.-JOO EXCREMENT. OVER. DEAD. ZIO.

*Ὁ ἐλληνικὸς Κόσμος, ιδίως ἀπὸ τὴν τε ῥωμαϊκὴν καὶ χριστιανικὴν τοῦ ἐποχὴν, (ἀλλὰ καὶ πρὶ παλαιά), Πάντα εἶχε περιθώρια διὰ τὸν ἐλληνίζοντα Ἄλλον / Ἀλλογενῆ, ἄραγε ὁ Πίθηκας Ἀνομίας δύναται νὰ εἶναι, καὶ ὄντως εἶναι, οὕλων τῶν Προελεύσεων, ἀσχέτως Καταγωγῆς, Φυλῆς, Γένους τε Ῥάτσας καὶ Χρώματος Ἐπιδερμίδος. Αὐτὸ ποὺ χαρακτηρίζει τὴν σημερινὴν μεθ-ἐλληνικὴν περίοδον τῆς «Γκρίς» εἶναι ἡ **Κόπρος** μὲ κάποια ἐλληνικὴν καταγωγὴν, ἥ δὲν ἀναπαράγεται ἐκτὸς ὡς περαιτέρω **Κόπρος**, παντελῶς ἀνίκανη νὰ φυλάξῃ τὴν Πατρίδα καὶ τὸ Κράτος τῆς, ἀφοῦ δὲν ὑπάρχει Λαὸς / Γένος ἄλλο, ἀπὸ τὸν Ἰουδαῖον (ΤΖΙΟΥ) καὶ Ἀγγλο-Σάξονα καὶ Γερμανὸ κ.ἄ. ἰμπεριαλιστὴ Δυνάστη. Καὶ αὕτη ἡ ἀνημπορία / ἀνικανότης ἀπὸ τὸ πρῶτο ἡμῖς τοῦ 20^{οῦ} αἰ. ἔφτασε εἰς τὸ Σημεῖον τῆς μὴ Ἐπιστροφῆς, μὲ τὴν Μεγάλῃ μας Πορείαν πρὸς τὴν Ἀφάνειαν νὰ ἀρχίζῃ διὰ τὰ καλὰ τὴν περίοδον 1054-1071-1204-1453, καὶ ποὺ ἐπισφραγίστηκε μὲ τὸ παντελῶς ἀποτυχημένον ἅγιον 1821.*

**ΕΙΣ ΤΟΝ ἙΛΛΗΝΙΚΟΝ ΚΟΣΜΟΝ, ὍΤΕ Ὁ ἙΛΛΗΝΙΚΟΣ ΚΟΣΜΟΣ
ΗΤΟ ΚΟΣΜΟΣ ΣΧΕΤΙΚΑ ΤΕ ΚΥΡΙΑΡΧΟΣ ΚΑΙ ΔΙΚΟΣ ΜΑΣ ...**

**ΞΕΝΟΣ = ὍΜΟΓΕΝΗΣ / ὍΜΟΔΟΞΟΣ ἙΛΛΗΝ ΠΡΟΣ ΤΕ
ΦΙΛΟΞΕΝΙΑΝ ΚΑΙ ΞΕΝΟΔΟΧΙΑΝ ... [[ΛΑΟΣ = ΣΤΡΑΤΟΣ]]**

**ΒΑΡΒΑΡΟΣ = ΑΛΛΟΓΕΝΗΣ ἢ ΚΑΙ ΑΛΛΟΔΟΞΟΣ (ΕΙΣ ΤΗΝ
ΧΡΙΣΤΙΑΝΙΚΗΝ ΕΠΟΧΗΝ = ΑΠΙΣΤΟΣ) ἢ ΚΑΙ ΜΗ ἙΛΛΗΝΙΖΩΝ
ΑΛΛΟΓΛΩΣΣΟΣ ... ΒΛ., ὍΜΩΣ, «ΒΑΡΒΑΡΩΝ», ΑΝΩΘΕΝ.**

ἜΘΝΟΣ = ΓΕΝΟΣ, ἜΘΝΗ = ΓΕΝΗ, ἜΘΝΗ = ΛΑΟΙ (ΝΕΟΕΛΛΗΝ. ΑΠΟΔ. ΠΑΝΟΣ ΘΕΟΔΩΡΙΔΗΣ, ΚΑΚΤΟΣ, 1994)

ΤΟ ΝΑ ΛΕΓΕΤΑΙ ΑΠΟ ΙΟΥΔΑΙΟΥΣ (ΤΖΙΟΥΖ, ΚΑΪΚΣ, ΓΙΝΤΖ) ΚΑΙ ΤΑ ΖΑΪΘΟ-ΤΖΙΟΥ-
ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΗ-ΣΤΟΥΝΤΖΕΖ ΤΩΝ, «ΤΟ ΒΥΖΑΝΤΙΟ ΗΤΟΝ
ἙΛΛΗΝΟΦΩΝΟΝ, ΑΛΛὰ ΟΧΙ ἙΛΛΗΝΙΚΟΝ», ΣΗΜΑΙΝΕΙ ὅΤΙ ΕΝΟΧΛΟΥΝΤΑΙ
Οἱ ΙΟΥΔΑΙΟΙ (ΤΖΙΟΥΖ, ΚΑΪΚΣ, ΓΙΝΤΖ) ΚΑΙ ΤΑ ΖΑΪΘΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΗ-
ΣΤΟΥΝΤΖΕΖ ΤΩΝ ΑΠΟ ΤΗΝ ὕΠΑΡΞΙΝ ἙΛΛΗΝΩΝ, ῬΩΜΗΩΝ, ΓΡΑΙΚΩΝ ΚΑΙ
ΤΗΝ ΤΕΤΡΑΚΙΣ ΧΙΛΙΕΤῆ ΤΩΝ ΤΕ ΜΥΘΟΛΟΓΙΚΗΝ ἢ ΚΑΙ ἹΣΤΟΡΙΚΗΝ
ΣΥΝΕΧΕΙΑΝ ὩΣ ἙΛΛΗΝΕΣ, ῬΩΜΗΟΙ, ΓΡΑΙΚΟΙ ΤΟ ΓΕΝΟΣ.

ΕΦΟΣΟΝ ΞΕΥΡΩ ΔΙΑ ΤΗΝ ΚΑΤΑΓΩΓΗΝ ΜΟΥ ἜΩΣ ΤΟΥΣ (ΠΡΟ-)ΠΑΠΠΟΥΔΕΣ
ΚΑΙ (ΠΡΟ-)ΓΙΑΓΙΑΔΕΣ ΜΟΥ ὅΤΙ ΗΣΑΝ ΟΥΛΟΙ ἢ Οἱ ΠΛΕΙΣΤΟΙ ἢ Οἱ
ΠΕΡΙΣΣΟΤΕΡΟΙ ἢ ΜΕΡΙΚΟΙ ἙΛΛΗΝΟΦΩΝΟΙ, ΤΕ ΟΡΘΟΔΟΞΟΙ ΚΑΙ ΑΓΡΟΤΑΙ
ἢ ΚΑΙ ΛΟΓΙΟΙ ΤΟΥ ἙΛΛΗΝΙΚΟΥ ΠΟΛΙΤΙΣΜΟΥ, ΚΑΙ ΕΦΟΣΟΝ ΟΝΟΜΑΖΑΝ
ΚΑΙ ΒΑΦΤΙΖΑΝ ΤΑ ΤΕΚΝΑ ΤΩΝ : ΓΕΡΑΣΙΜΟΝ, ΣΠΥΡΙΔΩΝΑ, ΣΠΥΡΟΝ, ΜΑΡΙΑ,
ΜΑΡΙΕΤΤΑ, ΓΕΩΡΓΟΥΛΑ, ΒΑΣΙΛΕΙΟΝ, ΘΡΑΣΥΒΟΥΛΟΝ, ΑΡΙΣΤΕΙΔΗ,
ΔΗΜΗΤΡΙΟΝ, ΠΕΤΡΟΝ, ΙΟΥΛΙΑΝ, ΕΥΣΤΑΘΙΟΝ, ΕΥΣΤΑΘΙΑΝ, ΧΡΙΣΤΟΦΟΡΟΝ,
ΧΡΥΣΑΝΘΗ, ΧΡΙΣΤΙΝΑ, ΧΑΡΑΛΑΜΠΟΝ, ΦΩΤΗΝ, ΑΙΚΑΤΕΡΙΝΗΝ, ΙΩΑΝΝΗΝ,
ΣΟΦΙΑΝ, ΑΝΤΩΝΙΑΝ, ΓΕΩΡΓΙΟΝ, ΓΕΩΡΓΙΑΝ, ΓΩΓΩ, ΑΣΗΜΟΥΛΑ, ΣΩΤΗΡΗΝ,
ΕΥΓΕΝΙΑΝ, ΕΥΑΓΓΕΛΙΑΝ, ΞΕΝΟΦΩΝΤΑ, ΑΝΑΣΤΑΣΙΑΝ, ΘΑΝΑΣΗΝ,
ΑΠΟΣΤΟΛΗΝ, ἙΛΕΝΗΝ, ΘΟΔΩΡΑ, ΒΑΣΙΛΙΚΗ, ΠΟΛΥΞΕΝΗ, ΑΝΘΟΥΛΑ,
ΣΤΕΛΙΟΝ, ΚΩΝΣΤΑΝΤΙΝΑ, ΚΩΝΣΤΑΝΤΙΝΟ, ΚΛΕΙΩ, ΑΓΓΕΛΙΚΗ, ΑΓΓΕΛΟΝ,
ΦΙΛΙΠΠΟΝ, ΙΩΑΝΝΑ, ΠΑΝΑΓΙΩΤΑ, ΝΙΚΟΛΑΟΝ, ΠΟΛΥΔΩΡΟΝ, ΠΕΡΙΚΛΗΝ,
ΛΕΩΝΙΔΑ, ΑΛΕΞΑΝΔΡΟΝ, ΣΤΕΦΑΝΙΑΝ, Κ.Ο.Κ. ... ΚΑΙ ΕΦΟΣΟΝ ΔΕΝ
ΦΑΙΝΟΝΤΑΙ ὍΠΩΣ ΦΑΙΝΟΝΤΑΙ Οἱ ΚΙΝΕΖΟΙ, Οἱ ΝΙΓΗΡΙΑΝΟΙ, Οἱ
ΚΟΓΚΟΛΕΖΟΙ, Οἱ ἸΝΔΟΙ, Οἱ ΠΑΚΙΣΤΑΝΟΙ, Οἱ ΜΠΑΓΚΛΑΝΤΕΣΙΑΝΟΙ, Οἱ
ΑΡΑΒΕΣ, Οἱ ΑΓΓΛΟ-ΣΑΞΟΝΕΣ, Οἱ ΓΕΡΜΑΝΟΙ, Οἱ ΙΟΥΔΑΙΟΙ (ΤΖΙΟΥΖ, ΚΑΪΚΣ,
ΓΙΝΤΖ), Οἱ ῬΩΣΣΟΙ, Οἱ ΠΕΡΣΕΣ, Οἱ ΙΑΠΩΝΕΣ, Οἱ ΒΙΕΤΝΑΜΕΖΟΙ, Οἱ
ΑΒΟΡΙΓΙΝΕΣ Κ.Ο.Κ. ΚΑΙ ΕΦΟΣΟΝ ΟΝΤΩΣ ΦΑΙΝΟΝΤΑΙ ΚΑΠΩΣ
ΤΟΥΛΑΧΙΣΤΟΝ ὍΠΩΣ ΦΑΙΝΟΝΤΑΙ ΤΕ ΖΩΓΡΑΦΙΣΤΑΙ ΚΑΙ ΑΛΛΑΙ -(Π.Χ.
«ΔΥΤΙΚΩΝ» ΚΑΛΛΙΤΕΧΝΩΝ, Π.Χ. COROT, 1873· ΘΕΟΤΟΚΟΠΟΥΛΟΥ (Ηράκλειο
Κρήτης, 1 Οκτωβρίου 1541 – Τολέδο, 7 Απριλίου 1614), ΑΥΤΟ-ΠΟΡΤΡΑΙΤΟ, 1604·
ΚΑΙ, ΕΚΤΟΣ ΑΠΟ ΤΑ ΤΟΥ ΝΙΚΟΛΑΟΥ ΓΥΖΗ (Σκλαβοχώρι Τήνου, 1 Μαρτίου 1842
- Μόναχο, 22 Δεκεμβρίου 1900 / 4 Ιανουαρίου 1901), ΑΜΕΤΡῆΤΩΝ ΦΩΤΟΓΡΑΦΙΩΝ

ΑΠΟ ΤΟ ΔΕΥΤΕΡΟ ΉΜΙΣΥ ΤΟΥ 19^{ΟΥ} ΑΙ. ΚΑΙ ΎΣΤΕΡΑ)- ΑΠΕΙΚΟΝΙΣΕΙΣ
ΑΝΘΡΩΠΩΝ ΤΟΥ ΕΥΡΥΤΕΡΟΥ ΚΟΣΜΟΥ ΜΑΣ ΑΠΟ ΤΗΝ ΑΡΧΑΙΟΤΗΤΑ ΉΩΣ
ΤΟΝ 19^{ΟΝ} / 20^{ΟΝ} ΑΙ., ΚΑΙ ΕΙΝΑΙ ΚΑΠΩΣ ΉΛΙΟΚΑΜΜΕΝΟΙ Ή ΚΑΙ ΜΕΣΟΓΕΙΟΙ
Ή ΚΑΙ ΝΟΤΙΟ-ΕΥΡΩΠΑΪΟΙ ΕΙΣ ΤΗΝ ΟΨΙΝ (ΑΜΥΓΔΑΛΩΤΑ ΟΜΜΑΤΑ,
ΧΟΝΤΡΟΚΟΚΑΛΟΙ Κ.ΛΠ.), ΔΕΝ ΕΧΕΙ ΑΠΟΛΥΤΩΣ ΚΑΝΕΝΑ ΝΟΗΜΑ ΑΝ Ή
ΓΕΝΕΤΙΚΟΣ ΤΩΝ ΚΩΔΙΞ ΕΙΝΑΙ ΤΗΣ ΤΑΞΕΩΣ 100% ΈΛΛΗΝΙΚΟΣ Ή 0%
ΈΛΛΗΝΙΚΟΣ Ή ΚΑΤΙ ΤΙ / ΤΙΣ ΆΛΛΟ.

ΕΦΟΣΟΝ ΈΛΛΗΝΙΖΟΥΝ ΚΑΙ ΕΙΝΑΙ ΟΡΘΟΔΟΞΟΙ ΚΑΙ ΦΑΙΝΟΝΤΑΙ ΚΑΠΩΣ
ΣΑΝ ΈΛΛΗΝΕΣ ΜΕ ΉΩΣ ΠΛΗΡΗ ΈΛΛΗΝΙΚΗΝ ΚΑΤΑΓΩΓΗΝ, ΕΙΝΑΙ
ΈΛΛΗΝΕΣ, ΚΑΙ ΑΝ ΕΙΝΑΙ ΈΛΛΗΝΕΣ ΚΑΙ ΟΙ ΈΛΛΗΝΕΣ ΥΠΑΡΧΟΥΝ ΉΣ
ΣΥΛΛΟΓΙΚΗ ΤΑΥΤΟΤΗΣ ΜΕΤΑ ΙΣΧΥΟΣ, ΤΟΤΕΣ Ή ΡΩΜΑΝΪΑ ΕΙΝΑΙ ΉΣΟ
ΈΛΛΗΝΙΚΗ ΗΤΟ ΚΑΙ Ή ΚΛΑΣΣΙΚΗ ΈΛΛΑΣ (ΚΑΙ ΑΣ ΗΤΟΝ Ή ΧΡΙΣΤΙΑΝΟ-
ΟΡΘΟΔΟΞΟΣ ΡΩΜΑΝΪΑ ΠΟΛΥ-ΕΘΝΙΚΗ), ΚΑΘΩΣ ΕΠΙΣΗΣ ΕΙΝΑΙ Ή
ΜΥΘΟΛΟΓΙΚΗ Ή ΚΑΙ ΪΣΤΟΡΙΚΗ ΣΥΝΕΧΕΙΑ ΤΗΣ ΔΕΥΤΕΡΑΣ, ΑΦΟΥ ΤΟ
ΠΙΣΤΕΥΟΥΜΕΝ ΚΑΙ ΔΙΑΧΩΡΙΖΩΜΕΝ ΤΑΣ ΘΕΣΕΙΣ ΜΑΣ ΑΠΟ ΤΟΝ ΆΛΛΟΝ / ΔΑ
ΟΔΑ / ΔΑ ΟΝΤΕΡ, ΚΑΙ ΙΔΪΩΣ ΑΠΟ ΤΟΝ ΙΟΥΔΑΪΟΝ (ΤΖΙΟΥ, ΚΑΪΚ, ΓΙΝΤ), ΤΟΝ
ΑΓΓΛΟ-ΣΑΞΟΝΑ ΚΑΙ ΤΟΝ ΓΕΡΜΑΝΟΝ ΆΛΛΟΝ ΉΩΣ ΟΧΤΡΟΝ. Ή ΤΑΥΤΟΤΗΣ
ΕΙΝΑΙ Ή ΑΠΟΡΡΟΙΑ ΣΥΛΛΟΓΙΚΗΣ ΔΡΑΣΕΩΣ ΙΣΧΥΟΣ ΠΟΥ ΔΙΑΧΩΡΙΖΕΙ ΤΟΝ
ΣΥΛΛΟΓΙΚΟΝ ΈΑΥΤΟΝ ΑΠΟ ΤΟ ΣΥΛΛΟΓΙΚΟ ΆΛΛΟ / ΟΔΕΡ / ΟΔΑ / ΟΝΤΕΡ,
ΑΣΧΕΤΩΣ ΤΩΝ ΑΪΜΑΤΟΛΟΓΙΚΩΝ ΓΕΓΟΝΟΤΩΝ ΜΕΤΡΗΜΕΝΩΝ ΣΧΕΤΙΚΑ ΜΕ
DNA. ... (ΗΡΟΔΟΤΟΣ / HERODOTUS Αλικαρνασός, 484 π.Χ. - Θούριοι 425 π.Χ./410 π.Χ.)

ΚΑΙ ΟΝΥΤΩΣ ΤΑ ΤΟΥ ΉΡΟΔόΤΟΥ :

«...αὕτις δὲ τὸ Ἑλληνικόν,

ἐὼν ὁμαιμόν τε καὶ

ὁμόγλωσσον, καὶ θεῶν

ἰδρύματά τε κοινὰ καὶ θυσίαι

ἡθεὰ τε ὁμότροπα, τῶν

προδότης γενέσθαι Ἀθηναίους

οὐκ ἂν εὖ ἔχοι.»

[«και κατόπιν ο ελληνισμός, ένας κόσμος που στις φλέβες του κυλά το ίδιο αίμα και που μιλά την ίδια γλώσσα κι έχει κοινά τα λατρευτικά κέντρα των θεών και θυσίες και συνήθειες ίδιες κι απaráλλαχτες -η προδοσία όλων αυτών θα ήταν αίσχος για τους Αθηναίους»] ^[2] ^[3].

[Ἡ λέξις «ἔθνος» ἔχει τὴν ῥίζαν τῆς στὴν λέξιν «ἔθος», ἥτις σημαίνει συνήθεια, ἔθιμον, τρόποι. Εἰς τὸ βάρβαρον ἰδίωμα, ἡ λέξις nation προέρχεται ἀπὸ τὸ λατινικὸν nasci ποὺ σημαίνει γεννιέμαι]

² [Ἡρόδοτος «Ἱστορίαι» (8.144.3).]

³ [Ἡρόδοτος, «Οὐρανία» 144, μετάφραση [Ἀγγελου Βλάχου](#), ἐκδόσεις «Γαλαξίας», Ἀθῆναι, 1971.]

[[+ ΒΛ. «ΜΠΟΪΝΓΚ» + »HIS OWN RACE«, ΑΝΩΘΕΝ]]

... ΑΝ ὙΠΗΡΧΕ ἙΛΛΗΝΙΚΟ ΚΡΑΤΟΣ ΤΩΝ ἙΛΛΗΝΩΝ ΤΟ ΓΕΝΟΣ ΣΗΜΕΡΑ ΜΕ ἙΛΛΗΝΑΣ ΤΟ ΓΕΝΟΣ ΘΑ ΗΣΑΝ ΑΠΟΛΥΤΩΣ ΑΥΤΟ-ΝΟΗΤΑ ΑΚΟΜΗ ΚΑΙ ΣΗΜΕΡΑ, ΚΑΙ ΑΣ Οἶ ἙΛΛΗΝΕΣ ΤΟΥ ΣΗΜΕΡΑ ΔΙΕΦΕΡΑΝ ΚΑΤΑ ΠΟΛΥ ΑΠΟ ΤΟΥΣ ἙΛΛΗΝΑΣ ΤΗΣ ΕΠΟΧΗΣ ΤΟΥ ἩΡΩΔΟΤΟΥ (ΑΣΧΕΤΩΣ ΚΑΠΟΙΩΝ ΠΟΛΙΤΙΣΜΙΚΩΝ-ΓΛΩΣΣΙΚΩΝ Ἡ ΚΑΙ ΒΙΟΛΟΓΙΚΩΝ ὍΜΟΙΟΤΗΤΩΝ).

ΑΛΛὰ ΕΠΕΙΔΗΣ ΔΕΝ ὙΠΑΡΧΕΙ ΣΥΛΛΟΓΙΚΟΤΗΣ ἙΛΛΗΝΩΝ ΜΕ :

1) ΕΠΑΡΚῆ ΠΡΩΤΟΓΕΝῆ

ΕΝΕΡΓΕΙΑΝ

ΚΑΙ

2) ΕΠΑΡΚΕΣ ΓΕΩ-

ΠΟΛΙΤΙΚΩΝ ΔΥΝΑΜΙΚΩΝ

ΝΑ ΣΤΑΘΟΥΜΕΝ ΕΙΣ ΙΔΙΟΥΣ ΠΟΔΑΣ ΟΙΚΟΝΟΜΙΚΩΣ, ΣΤΡΑΤΙΩΤΙΚΩΣ, ΚΡΑΤΙΚΩΣ, ΠΟΛΙΤΙΣΜΙΚΩΣ, ΤΕΧΝΟΛΟΓΙΚΩΣ, ΔΗΜΟΓΡΑΦΙΚΩΣ, ΤΑΥΤΟΤΙΚΩΣ Κ.ΛΠ. ΕΠΙ ΤΗΣ ΠΛΑΝΗΤΙΚΗΣ ΕΠΟΧΗΣ ΤΩΝ ΤΙΤΑΝΩΝ ΚΑΙ ΓΙΓΑΝΤΩΝ ΜΕΤΑ ΤΟΝ ΨΥΧΡΟΝ ΠΟΛΕΜΟΝ, ΑΛΛΔ ΜΟΝΟ ΥΠΑΡΧΕΙ ΣΤΗ «ΓΚΡΙΣ», ΚΟΠΡΟΣ, ΤΟΤΕΣ Ὁ ΚΑΘΕ ΓΙΝΤ-ΚΑΪΚ-ΤΖΙΟΥ ἢ ΚΑΙ ΠΡΑΚΤΩΡ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ ΤΟΥ ΛΕΕΙ Ὅ,ΤΙ ΜΑΛΑΚΙΑΝ ΘΕΛῃ ΠΕΡΙ ΤΗΣ «ΜΗ ὙΠΑΡΞΕΩΣ» ἙΛΛΗΝΩΝ ΕΠΙ ΤΟΥ «ΒΥΖΑΝΤΙΟΥ» ἢ ὍΠΟΤΕΛΗΠΟΤΕΣ ἢ ΠΕΡΙ ΤΗΣ «ΜΗ ἙΛΛΗΝΙΚΟΤΗΤΟΣ» ΤΟΥ ΤΕ ἙΛΛΗΝΟΦΩΝΟΥ ΚΑΙ ὍΜΟΔΟΞΟΥ «ΒΥΖΑΝΤΙΟΥ», ΠΟΥ ΑΠΟΛΥΤΩΣ ΣΙΓΟΥΡΑ, ΕΚΤΟΣ ΑΠΟ ΑΛΛΟΓΕΝΕΙΣ ΤΗΣ ΕΥΡΥΤΕΡΑΣ ἹΣΤΟΡΙΚΗΣ ἩΜΩΝ ΠΕΡΙΟΧΗΣ (ΚΑΙ ΟΧΙ ΤΗΣ ΑΠΩ ΑΝΑΤΟΛΗΣ, ΤΗΣ ΝΟΤΙΟΥ ΑΣΙΑΣ, ΤΗΣ «ΜΑΥΡΗΣ» ΑΦΡΙΚΗΣ Κ.Τ.Λ.), ΤΕ ΕΜΠΕΡΙΕΙΧΕ ΚΑΙ ΠΟΛΛΟΥΣ ἙΛΛΗΝΑΣ ΤΟ ΓΕΝΟΣ ...

ΜΩΡΑΙΝΕΙ ΚΥΡΙΟΣ, ὍΝ ΒΟΥΛΕΤΑΙ ΑΠΟΛΕΣΑΙ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

ΑΣ ΤΟ ΠΟΥΜΕΝ ΚΑΙ ΕΤΣΙ :

ΕΦΟΣΟΝ Αἴ ΙΘΑΓΕΝΕΙΣ-ΓΗΓΕΝΕΙΣ ἙΛΛΗΝΙΔΕΣ ΤΟ ΓΕΝΟΣ ΤΟΥ ΓΕΝΟΥΣ ΓΕΝΝΟΒΟΛΑΝΕ ΕΙΣ ΤΗΝ ΙΘΑΓΕΝΗ-ΓΗΓΕΝΗ ἩΜΩΝ ΑΓΡΟΤΙΑ-ΕΡΓΑΤΙΑ-ΛΟΓΙΟΣΥΝΗΝ ΑΝΩ ΤΩΝ ΤΡΙΩΝ ΟΡΘΟΔΟΞΩΝ-ῬΩΜΗΩΝ-ΓΡΑΙΚΟ-ἙΛΛΗΝΟΠΟΥΛΩΝ ΚΑΤΑ ΜΕΣΟΝ ὍΡΟΝ ἘΚάΣΤΗ, ΚΑΙ ΕΦΟΣΟΝ ΤΟ ΓΕΝΟΣ ΤΕ ΜΕΓΑΛΩΝΕΙ ΚΑΙ ΔΥΝΑΜΩΝΕΙ ΚΑΙ Ὁ ΠΛΗΘΥΣΜΟΣ ΤΟΥ ΕΧΕΙ ΔΥΝΑΜΙΚΗΝ ΤΩΝ ΠΟΛΛΩΝ ΔΕΚΑΔΩΝ ΤΟΥΛΑΧΙΣΤΩΝ ἙΚΑΤΟΜΜΥΡΙΩΝ ΕΙΣ ΤΗΝ ΣΗΜΕΡΙΝΗΝ ΠΛΑΝΗΤΙΚΗΝ ΕΠΟΧΗΝ ΜΕΤΑ ΤΟΝ ΨΥΧΡΟΝ ΠΟΛΕΜΟΝ (ΚΑΤΙ ΑΠΙΘΑΝΟΝ, ΑΛΛΔ ΕΔΩ ΦΑΝΤΑΣΙΑΚΑ), ΟΥΛΟΙ Οἱ ΑΛΛΟΓΕΝΕΙΣ ΠΟΥ ΘΕΛΟΥΝ ΝΑ ΕΝΤΑΧΘΟΥΝ ΕΙΣ ΤΟ ΣΩΜΑ ΤΩΝ ἙΛΛΗΝΩΝ-ΟΡΘΟΔΟΞΩΝ-ῬΩΜΗΩΝ ΤΟ ΓΕΝΟΣ (ΠΛΗΝ ΙΟΥΔΑΙΩΝ-ΚΑΪΚΣ-ΓΙΝΤΖ, ΑΓΓΛΟ-ΣΑΞΟΝΩΝ, ΓΕΡΜΑΝΩΝ, ΣΚΑΝΔΙΝΑΒΩΝ Κ.Α.), ΕΝΤΑΣΣΟΝΤΑΙ ΒΑΣΕΙ ΤΕ ΟΡΘΟΔΟΞΙΑΣ ΚΑΙ ΠΑΤΡΙΔΟΣ ΚΑΙ ΓΕΝΟΥΣ ΕΥΡΕΩΣ ΕΝΝΟΟΥΜΕΝΟΥ ...

ΑΝ ΚΑΠΟΙΟΣ ΘΕΛΗΣῃ, ΕΤΣΙ ΔΙΑ ΠΛΑΚΑ, ΝΑ ΔΙΑΒΑΣῃ ΔΙΑ ἘΝ **BIG "FUCK YOU"** !!! ΝΕΟ-ἙΛΛΗΝΙΣΤΙ ΠΕΡΙ ΦΥΛΗΣ, ΛΑΟΥ, ΜΥΣΤΗΡΙΟΥ Κ.ΛΠ., Αἴ ΕΙΝΑΙ «ΟΥΣΙΑΙ ΑΚΛΟΝΗΤΟΙ» !!!, ΤΟΤΕΣ ΤΟ ΜΟΝΟ ΠΟΥ ΕΧΕΙ ΝΑ ΚΑΝῃ ΕΙΝΑΙ ΝΑ

ΔΙΑΒΑΣΗ ΑΠΟ ΤΟΝ ΠΕΖΟΝ ΛΟΓΟΝ ΤΟΥ ΑΓΓΕΛΟΥ ΣΙΚΕΛΙΑΝΟΥ (Λευκάδα, 15 Μαρτίου 1884 – Αθήνα, 19 Ιουνίου 1951).

ΑΥΤΟ ΤΟ ΝΕΡΟ, ΒΛΕΠΕΤΕ, ΠΟΥ ΗΨΑΜΕ ΚΑΙ ΟΤΙ ΔΕΘ, ΔΕΝ ΕΙΝΑΙ ΑΣΧΕΤΟ ΜΕ ΚΑΠΟΙΑ ΠΡΑΓΜΑΤΑ ...

ΓΑΗΝΟΣ, ΔΗΜΗΤΡΙΟΣ (1882 Σμύρνη – 1943) «ΑΡΙΣΤΕΡΟΣ, ΣΟΣΙΑΛΙΣΤΗΣ, ΣΥΝΕΡΓΑΤΗΣ ΤΟΥ ΡΙΖΟΣΠΑΣΤΟΥ», ΕΘΝΟΣ

ΚΑΙ ΓΛΩΣΣΑ, ΑΥΓΟΥΣΤΟΣ 1916 (ΠΕΛΕΚΑΝΟΣ, ΑΘΗΝΑ, 2014) σ. 90 :

»Ο δημοτικισμός δὲν περιφρονεῖ τὴ θρησκεία, οὔτε τὴν ἐκκλήσια, οὔτε τὴν ἐκκλησιαστικὴ παράδοση οὔτε τὴ γλῶσσα τῆς ἐκκλησίας. Ἀπεναντίας ἀναγνωρίζοντας πόσο στενὰ ἐνώθηκεν ἡ ἐξέλιξη καὶ ἀνάπτυξη τῆς χριστιανικῆς θρησκείας μὲ τὴν ἑλληνικὴ φυλὴ, πόσες πνευματικὲς ἀξίες δημιούργησεν ὁ χριστιανισμὸς στὸ μεσαιωνικὸ Βυζάντιο, θεωρεῖ καὶ τὴν ἐκκλησιαστικὴ λογοτεχνία καὶ τὴν ὕμνωδία τῆς ἐκκλησίας πολύτιμα πνευματικὰ ἀγαθὰ τῆς φυλῆς, ἅξια σεβασμοῦ καὶ μελέτης ἀντίθετα μὲ τοὺς καθαρευουσιάνους, ποὺ περιφρονοῦσαν κάθε πνευματικὴ ζωὴ πέραν ἀπὸ τὸ Δημοσθένη ἢ τὸ πολὺ πολὺ τὸν Πλούταρχο.»

ΤΟ ΓΕΝΟΣ ὍΡΙΖΕΤΑΙ ὩΣ ΦΥΛΗ (ΧΩΡΙΣ ΝΑ ΑΠΟΚΛΕΙΟΝΤΑΙ ΚΑΘΟΛΟΥ ΑΛΛΟΓΕΝΕΙΣ ΤΗΣ ΕΥΡΥΤΕΡΗΣ ΝΟΤΙΟΥ ΜΕΣΟΓΕΙΟΥ ΚΑΙ ΤΩΝ ΒΑΛΚΑΝΙΩΝ ΚΑΙ ΤΗΣ ΜΙΚΡΑΣ ΑΣΙΑΣ) ΜΕ ΟΡΘΟΔΟΞΟΝ ἙΛΛΗΝΙΖΟΥΣΑΝ ΘΡΗΣΚΕΙΑΝ ΚΑΙ ΜΕ ΑΚΟΜΗ ΜΕΓΑΛΗ, ΣΧΕΤΙΚΑ, ΙΘΑΓΕΝΗ-ΓΗΓΕΝΗ ΑΓΡΟΤΙΑ-ΕΡΓΑΤΙΑ ΚΑΙ «ΜΕΣΑΙΑΝ / ΛΟΓΙΑΝ ΤΑΞΙΝ» ...

Λαόνικος Χαλκοκονδύλης 1430 – 1490 (ΠΡΟΓΟΝΟΣ ΤΟΥ ΦΙΛΑΡΑΚΟΥ ΜΟΥ ΤΟΥ ΤΑΚΗ) τίτλος ἔργου: — *Αποδείξεις Ιστοριών* — τόμοι Ε' & Στ' - χρόνος συγγραφῆς: 1455-1465 πλήρης τίτλος: ΛΑΟΝΙΚΟΥ ΑΠΟΔΕΙΞΙΣ ΙΣΤΟΡΙΩΝ

ΤΟ ΕΡΓΟ ΑΠΟΤΕΛΕΙΤΑΙ ΑΠΟ 10 ΤΟΜΟΥΣ ΚΑΙ ΚΑΛΥΠΤΕΙ ΤΗΝ ΠΕΡΙΟΔΟ 1298 –1463. ΑΦΗΓΕΙΤΑΙ ΤΗ ΒΑΘΜΙΑΙΑ ΠΤΩΣΗ ΤΗΣ ΑΥΤΟΚΡΑΤΟΡΙΑΣ ΚΑΙ ΤΗΝ ΑΝΟΔΟ ΤΩΝ ΟΘΩΜΑΝΩΝ. ΧΡΗΣΙΜΟΠΟΙΕΙ ΕΥΡΕΩΣ ΤΟΝ ΟΡΟ «ΕΛΛΗΝΕΣ» ΑΝΤΙ «ΡΩΜΑΙΟΙ». Ο ΤΟΜΟΣ Ε' ΑΦΗΓΕΙΤΑΙ ΤΑ ΠΕΠΡΑΓΜΕΝΑ ΤΟΥ ΣΟΥΛΤΑΝΟΥ ΜΟΥΡΑΤ ΕΝΩ Ο ΤΟΜΟΣ ΣΤ' ΑΣΧΟΛΕΙΤΑΙ ΜΕ ΤΗΝ ΕΚΚΛΗΣΙΑΣΤΙΚΗ (ΚΑΙ ΕΝΩΤΙΚΗ) ΣΥΝΟΔΟ ΦΕΡΡΑΡΑΣ-ΦΛΩΡΕΝΤΙΑΣ.

ταῦτα μέντοι τοῖς Ἑλλησιν ἐπ' ἀμφοτέρα γινομένοις ταῖς γνώμαις, ἅτε τοῦ νέου βασιλέως τὸ κράτος ἔχοντος τότε τῶν Ἑλλήνων, ταύτῃ τῇ γνώμῃ ἐτίθεντο, καὶ αἰρούμενοι τὰ πράγματα, ἧ ἐξηγεῖτο, ἐπὶ τὴν Μουσταφᾶ ἐτράποντο τύχην, ὥστε καθιστάναι αὐτὸν βασιλέα καὶ τὴν Καλλιούπολιν σφίσιν ἀποδίδοσθαι.

ΚΑΤΑ ΜΑΡΚΟΝ ...

Μαρκ. 10,25

***εὐκοπώτερόν ἐστι κάμηλον διὰ
τρυμαλιᾶς ραφίδος εἰσελθεῖν ἢ
πλούσιον εἰς τὴν βασιλείαν τοῦ
Θεοῦ εἰσελθεῖν.***

Μαρκ. 10,25

Εἶναι ευκολώτερον μίαν γκαμήλα να περάση από την μικράν τρύπαν που ανοίγει το βελόνι, παρά ο πλούσιος να εισέλθῃ εἰς την βασιλείαν του Θεοῦ”.

Ὁ ΠΑΖΟ ΜΑΣ, ΕΝ ΤΟΥΤΟΙΣ, ΕΙΣ ΤΟ ΜΕΓΑΛΟ ΤΟΥ ΑΡΙΣΤΟΥΡΓΗΜΑ :

83) IL VANGELO SECONDO MATTEO (1964) 900,000 / 10 PASOLINI ||SEE APOC.

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ΔΕΝ ΜῶΣ ΠΡΟΣΘΕΤΕΙ ΚΑΙ ΑΥΤΟ:

Μαρκ. 10 ,26

***οἱ δὲ περισσῶς ἐξεπλήσσοντο λέγοντες πρὸς
ἑαυτούς· καὶ τίς δύναται σωθῆναι;***

Μαρκ. 10,26

Εκείνοι δε ἀκόμη περισσότερον ἐξεπλήσσοντο καὶ ἔλεγον μεταξύ των· “καὶ τότε ποῶς ἡμπορεῖ να σωθῇ, αφοῦ ὅλοι οἱ ἄνθρωποι εἴμεθα τόσοι ἀδύνατοι;

Μαρκ. 10,27

***ἐμβλέψας αὐτοῖς ὁ Ἰησοῦς λέγει· παρὰ ἄνθρώποις
ἀδύνατον, ἀλλ’ οὐ παρὰ Θεῶ· πάντα γὰρ δυνατὰ
ἐστι παρὰ τῷ Θεῷ.***

Μαρκ. 10,27 —Τους ἐκύτταξε τότε με βλέμμα βαρυσήμαντον ο Ἰησοῦς καὶ τοὺς εἶπε· “αὐτό εἶναι πράγματι ἀδύνατον στους ἀνθρώπους, ὅχι ὅμως καὶ στον Θεόν· διότι ὅλα εἶναι δυνατὰ στον Θεόν, ο ὁποῖος καὶ ἡμπορεῖ με τὴν χάριν του να ὁδηγήσῃ τοὺς ἀνθρώπους, καὶ αὐτοὺς ἀκόμη τοὺς πλουσίους, εἰς σωτηρίαν”.

ΠΡΒΛ.

Εκκλ. 10,19 (ΠΑΛ. ΔΙΑΘ.) *εἰς γέλωτα ποιοῦσιν ἄρτον καὶ οἶνον
καὶ ἔλαιον τοῦ εὐφρανθῆναι ζῶντας, καὶ τοῦ ἀργυρίου ταπεινώσει
ἐπακούσεται τὰ πάντα.*

ΚΑΙ

Α Τιμ. 6,10 (ΚΑΙΝΗ ΔΙΑΘ.) *ρίζα γὰρ πάντων τῶν κακῶν ἐστὶν
ἡ φιλαργυρία, ἧς τινες ὀρεγόμενοι ἀπεπλανήθησαν ἀπὸ τῆς πίστεως
καὶ ἑαυτοὺς περιέπειραν ὀδύναις πολλαῖς.*

Ματθ. 16,21 Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς δεικνύειν τοῖς μαθηταῖς
αὐτοῦ ὅτι δεῖ αὐτὸν ἀπελθεῖν εἰς Ἱεροσόλυμα καὶ πολλὰ
παθεῖν ἀπὸ τῶν πρεσβυτέρων καὶ ἀρχιερέων καὶ
γραμματέων καὶ ἀποκτανθῆναι, καὶ τῇ τρίτῃ ἡμέρᾳ
ἐγερθῆναι.

Ματθ. 16,22 καὶ προσλαβόμενος αὐτὸν ὁ Πέτρος ἤρξατο ἐπιτιμᾶν
αὐτῷ λέγων· ἰλεῶς σοι, Κύριε· οὐ μὴ ἔσται σοι τοῦτο.

Ματθ. 16,23 ὁ δὲ στραφεὶς εἶπε τῷ Πέτρῳ· *ὑπάγε ὀπίσω μου,
σατανᾶ*· σκάνδαλόν μου εἶ· ὅτι οὐ φρονεῖς τὰ τοῦ
Θεοῦ, ἀλλὰ τὰ τῶν ἀνθρώπων.

ΕΙΣ ΣΥΝΘΗΚΑΣ ΣΠΑΝΗΣ ΤΩΝ ΑΓΑΘΩΝ, ΤΟ ΑΚΟΛΟΥΘΟΝ ΗΤΟ ΠΙΟ ΕΦΙΚΤΟ ὩΣ ΠΡΑΞΙΝ. ΣΗΜΕΡΑ, ΕΛΑΧΙΣΤΟΙ ΘΑ
ΜΠΟΡΟΥΣΑΝ ΝΑ ΑΚΟΛΟΥΘΗΣΟΥΝ ΤΑ ΚΑΤΩΘΕΝ, ΑΦΟΥ Ὁ ΙΟΥΔΑΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ ΑΝΤΙ-ΧΡΙΣΤΟΣ ΙΟΥΔΑΣ-
ΣΑΤΑΝΑΣ ΕΧΕΙ ΚΥΡΙΕΥΣΕΙ ΤΗΝ ΟΥΛΗΝ ΖΩΗΝ ΤΩΝ ΑΝΘΡΩΠΩΝ *IN FORO INTERNO* ΚΑΙ *IN FORO EXTERNO* ΜΕ
ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΠΙΣΤΩΣΙΝ ΠΟΥ ΧΡΕΩΝΕΙ ΤΟΥΣ ΟΦΕΙΛΕΤΑΣ ΝΑ ΤΡΟΠΟΝ ΤΙΝΑ ΚΛΕΙΔΩΘΟΥΝ ΕΝΤΟΣ ΤΟΥ
ἈΡΜΑΤΟΣ-ΚΙΒΩΤΟΥ, ΤΡΟΠΟΝ ΤΙΝΑ, ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΟΥΔΑ-ΣΑΤΑΝΑ-ΑΝΤΙ-ΧΡΙΣΤΟΥ ΤΗΣ ΣΥΝΑΓΩΓΗΣ
ΤΟΥ ΣΑΤΑΝΑ ΓΚΡΕΪΤ ΣΕΪΤΕΝ ΝΤΕΒΙ-ΗΒΙΑ ΤΖΙΟΥ-ΝΤΑΣ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒόΛΟΥ, ΚΥΝΗΓΩΝΤΑΣ ΜΙΑ ΖΩΗ
ΠΡΑΓΜΑΤΑ «ΑΝΑΓΚΑΙΑ» ΠΟΥ ΔΕΝ ΕΙΝΑΙ ΚΑΘΟΛΟΥ ΑΝΑΓΚΑΙΑ ΔΙΑ ΤΗΝ ΕΠΙ ΓΗΣ ΖΩΗΝ, ΗΤΟΙ, ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ
ΖΑΪΟ-1800/1900 ΜΠΗΚΑΜΕΝ ΟΥΛΟΙ ΕΙΣ ΤΗΝ ΤΕΛΕΥΤΑΙΑΝ ΦΑΣΙΝ ΤΗΣ ΑΝΘΡΩΠΙΝΗΣ ΎΠΑΡΞΕΩΣ, ΑΛΛΑ ΟΥΛΟ ΑΥΤΟ
ΤΟ ΠΡΑΓΜΑ «ΤΡΑΒΑΕΙ», ΚΑΙ ΔΕΝ ΞΕΥΡΕΙ ΟΥΔΕΙΣ ΠΟΣΟ ΑΚΟΜΗ «ΘΑ ΤΡΑΒΗΞΗ» ... ΔΙΑ ΜᾶΣ, ΕΝ ΤΟΥΤΟΙΣ, ΤΟ
ΤΕΛΟΣ ΗΔΗ ΗΛΘΕ, ΚΑΙ ΟΨΤΩΣ ΑΪ ΑΓΙΑΙ ΓΡΑΦΑΙ ΕΧΟΥΣΙΝ ΑΠΟΔΕΙΧΘΕΙ ΑΠΟΛΥΤΩΣ ΟΡΘΑΙ ... ΕΙΝΑΙ ΑΛΗΘΕΙΑ ὍΤΙ
ΑΦΟΥ Ὁ ΘΕΟΣ ΕΙΝΑΙ ΠΑΝΤΟΔΥΝΑΜΟΣ, ΜΠΟΡΕΙ ΝΑ ΑΦΗΣΗ ΕΙΣ ΚΙΝΕΖΟΥΣ ΚΑΙ ΑΛΛΟΥΣ «ΝΑ ΤΟ ΠΑΝΕ ΤΟ
ΠΡΑΓΜΑ» ΔΙΑ ΠΟΛΥ ΑΚΟΜΗ, ΚΑΙ ΚΑΛΗ ΤΟΥΣ ΤΥΧΗ, ΑΛΛΑ ΕΜΕΙΣ ΔΕΝ ΣΥΜΜΕΤΕΧΟΥΜΕΝ ΑΛΛΟ. ΕΪΠΑΜΕΝ ΤΑ
«ΜΠΑΪ-ΜΠΑΪ» ΜΑΣ ΚΑΙ ΕΙΜΕΘΑ ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

Ματθ. 16,24 Τότε ὁ Ἰησοῦς εἶπε τοῖς μαθηταῖς αὐτοῦ· εἴ τις θέλει ὀπίσω μου ἐλθεῖν, ἀπαρνησάσθω ἑαυτὸν καὶ ἀράτω τὸν σταυρὸν αὐτοῦ καὶ ἀκολουθεῖτω μοι.

Ματθ. 16,25 ὃς γὰρ ἂν θέλῃ τὴν ψυχὴν αὐτοῦ σῶσαι, ἀπολέσει αὐτήν· ὃς δ' ἂν ἀπολέσῃ τὴν ψυχὴν αὐτοῦ ἕνεκεν ἐμοῦ, εὐρήσει αὐτήν.

Ματθ. 16,26 *τί γὰρ ὠφελεῖται ἄνθρωπος ἐὰν τὸν κόσμον ὅλον κερδήσῃ, τὴν δὲ ψυχὴν αὐτοῦ ζημιωθῇ; ἢ τί δώσει ἄνθρωπος ἀντάλλαγμα τῆς ψυχῆς αὐτοῦ;*

Ματθ. 16,27 μέλλει γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεσθαι ἐν τῇ δόξῃ τοῦ πατρὸς αὐτοῦ μετὰ τῶν ἀγγέλων αὐτοῦ, *καὶ τότε ἀποδώσει ἐκάστῳ κατὰ τὴν πράξιν αὐτοῦ.*

Ὁ ΘΕΟΣ ΕΦΤΙΑΞΕ ΤΟΝ ΑΝΘΡΩΠΟΝ

ΝΑ ΖΗΣΗ ἕΩΣ ΤΑ ΠΑΝΤΑ :

Α Θεσ. 5,3 ***ὅταν γὰρ λέγωσιν, εἰρήνη καὶ ἀσφάλεια, τότε αἰφνίδιος αὐτοῖς ἐφίσταται ὀλεθρος, ὥσπερ ἡ ὥδιν τῇ ἐν γαστρὶ ἐχούσῃ, καὶ οὐ μὴ ἐκφύγωσιν.***

ΔΙΑΤΙ ;

**ΔΙΑΤΙ ΕΤΣΙ ΗΘΕΛΕ ΚΑΙ ΕΤΣΙ ΘΕΛΕΙ !!! ΛΟΓΑΡΙΑΣΜΟ ΕΙΣ
ἩΜᾶΣ ΔΕΝ ΔΙΔΕΙ !!! ΘΕΟΣ ΕΙΝΑΙ !!! Ὅ,ΤΙ ΘΕΛῃ ΚΑΝΕΙ !!!**

Ιωβ. 1,21 αὐτὸς γυμνὸς ἐξῆλθον ἐκ κοιλίας μητρός μου, γυμνὸς καὶ

ἀπελεύσομαι ἐκεῖ· **ὁ Κύριος**

ἔδωκεν, ὁ Κύριος

ἀφείλατο· ὡς τῷ Κυρίῳ ἔδοξεν, οὕτω καὶ

ἐγένετο· εἴη τὸ ὄνομα Κυρίου εὐλογημένον εἰς τοὺς αἰῶνας.

[[The phrase "ashes to ashes, dust to dust" originates from the burial service in the Book of Common Prayer, first published in 1549, and while not a direct quote from the Bible, it reflects the biblical concept of human mortality and our origin from the earth. Specifically, it draws from passages in the Book of Genesis, such as Genesis 3:19, which states, "dust thou art, and unto dust thou shalt return

Γεν. 3,19 ἐν ἰδρώτι τοῦ προσώπου σου φαγῇ τὸν ἄρτον σου, ἕως τοῦ ἀποστρέψαι σε εἰς τὴν γῆν, ἐξ ἧς ἐλήφθης, ὅτι γῆ εἶ καὶ εἰς γῆν ἀπελεύση·]]

ΚΑΙ ΠΩΣ ΕΙΣ ΤΗΝ ΤΑΙΝΙΑΝ **THE LIFE AND TIMES OF JUDGE
ROY BEAN (1972) 485 / 10 JOHN HUSTON** [[ΒΛ. ΑΑ60]]

ΔΙΚΑΙΟΛΟΓΕΙΤΑΙ ΤΟ : «ΑΦΟΥ ΕΧΩ ΤΗΝ ΔΥΝΑΜΙΝ ΝΑ ΚΑΝΩ

Ὅ,ΤΙ ΔΑ ΦΑΚ ΘΕΛΩ, ΤΟΤΕΣ ΘΑ ΤΟ ΔΙΚΑΙΟΛΟΓΗΣΩ ΑΥΤΟ ΠΟΥ
ΚΑΝΩ ὍΠΩΣ ΔΑ ΦΑΚ ΘΕΛΩ» :

Psalm 58

King James Version

**58 Do ye indeed speak righteousness, O congregation? do ye judge
uprightly, O ye sons of men?**

**2 *Yea, in heart ye work wickedness; ye weigh the
violence of your hands in the earth.***

**3 The wicked are estranged from the womb: they go astray as
soon as they be born, speaking lies.**

**4 *Their poison is like the poison of a serpent: they are
like the deaf adder that stoppeth her ear;***

**5 Which will not hearken to the voice of charmers, charming
never so wisely.**

**6 *Break their teeth, O God, in their mouth: break out
the great teeth of the young lions, O Lord.***

**7 Let them melt away as waters which run continually: when he
bendeth his bow to shoot his arrows, let them be as cut in pieces.**

**8 As a snail which melteth, let every one of them pass away: like
the untimely birth of a woman, that they may not see the sun.**

9 *Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath.*

10 *The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.*

11 *So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth.*

ΨΑΛΜΟΣ 57 (Μασ. 58)

Εἰς τὸ τέλος· μὴ διαφθείρης· τῷ Δαυῖδ εἰς
στηλογραφίαν.

Ψαλ. 57,2 Εἰ ἀληθῶς ἄρα δικαιοσύνην λαλεῖτε; εὐθείας κρίνετε οἱ
υἱοὶ τῶν ἀνθρώπων;

Ψαλ. 57,3 *καὶ γὰρ ἐν καρδίᾳ ἀνομίαν ἐργάζεσθε ἐν τῇ γῇ, ἀδικίαν
αἱ χεῖρες ὑμῶν συμπλέκουσιν.*

Ψαλ. 57,4 ἀπηλλοτριώθησαν οἱ ἁμαρτωλοὶ ἀπὸ μήτρας,
ἐπλανήθησαν ἀπὸ γαστροῦ, ἐλάλησαν ψευδῆ.

Ψαλ. 57,5 *θυμὸς αὐτοῖς κατὰ τὴν ὁμοίωσιν τοῦ ὄφεως, ὥσει*

ἀσπίδος κωφῆς καὶ βουούσης τὰ ὦτα αὐτῆς,

Ψαλ. 57,6 ἥτις οὐκ εἰσακούσεται φωνῆς ἐπαδόντων, φαρμάκου τε φαρμακευομένου παρὰ σοφοῦ.

Ψαλ. 57,7 *ὁ Θεὸς συντρίψει τοὺς ὀδόντας αὐτῶν ἐν τῷ στόματι αὐτῶν, τὰς μύλας τῶν λεόντων συνέθλασεν ὁ Κύριος·*

Ψαλ. 57,8 ἐξουδενωθήσονται ὥσεί ὕδωρ διαπορευόμενον· ἐντενεῖ τὸ τόξον αὐτοῦ ἕως οὗ ἀσθενήσουσιν.

Ψαλ. 57,9 ὥσεί κηρὸς τακεῖς ἀνταναιρεθήσονται· ἔπεσε πῦρ ἐπ' αὐτούς, καὶ οὐκ εἶδον τὸν ἥλιον.

Ψαλ. 57,10 *πρὸ τοῦ συνιέναι τὰς ἀκάνθας αὐτῶν τὴν ράμνον, ὥσεί ζῶντας, ὥσεί ἐν ὀργῇ καταπίεται αὐτούς.*

Ψαλ. 57,11 *εὐφρανθήσεται δίκαιος, ὅταν ἴδῃ ἐκδίκησιν· τὰς χεῖρας αὐτοῦ νίψεται ἐν τῷ αἵματι τοῦ ἁμαρτωλοῦ.*

Ψαλ. 57,12 *καὶ ἐρεῖ ἄνθρωπος· εἰ ἄρα ἐστὶ καρπὸς τῷ δικαίῳ, ἄρα ἐστὶν ὁ Θεὸς κρίνων αὐτούς ἐν τῇ γῇ.*

ΑΠΟ ΤΗΝ : *IL GATTOPARDO* (1963) VISCONTI

{44:2} **Eructavit cor meum verbum bonum: dico ego opera mea regi. Lingua mea calamus scribæ, velociter scribentis.**

Ψαλ. 44,2 Ἐξηρεύξατο ἡ καρδία μου λόγον ἀγαθόν, λέγω ἐγὼ τὰ ἔργα μου τῷ βασιλεῖ, ἡ γλῶσσά μου κάλαμος γραμματέως

ὀξυγράφου.

{44:3} Speciosus forma præ filiis hominum, diffusa est gratia in labiis tuis: propterea benedixit te Deus in æternum.

**Ψαλ. 44,3 ὥραϊος κάλλει παρὰ τοὺς υἱοὺς τῶν ἀνθρώπων,
ἐξεχύθη χάρις ἐν χεῖλεσί σου· διὰ τοῦτο εὐλόγησέ σε ὁ Θεὸς εἰς
τὸν αἰῶνα.**

{44:4} Accingere gladio tuo super femur tuum, potentissime.

**Ψαλ. 44,4 περίζωσαι τὴν ῥομφαίαν σου ἐπὶ τὸν μηρόν σου,
δυνατέ, τῇ ὡραιότητί σου καὶ τῷ κάλλει σου**

{44:5} Specie tua et pulchritudine tua intende, prospere procede, et regna, propter veritatem et mansuetudinem, et iustitiam: et deducet te mirabiliter dextera tua.

**Ψαλ. 44,5 καὶ ἔντεινον καὶ κατευοδοῦ καὶ βασίλευε ἕνεκεν
ἀληθείας καὶ πραότητος καὶ δικαιοσύνης, καὶ ὁδηγήσει σε
θαυμαστῶς ἡ δεξιὰ σου.**

KENTRIKO MHNYMA AΠO THN TAINIAN : THE BIBLE...IN THE BEGINNING (LA BIBBIA) (1966)

8-9½ / 10 (TWO APPROX. HALVES : 8-9 / 10 + 8-10 / 10) JOHN HUSTON [[BA. AA61]] :

Ησ. 40,22 ὁ κατέχων τὸν γῦρον τῆς γῆς, καὶ οἱ ἐνοικοῦντες ἐν αὐτῇ ὡς ἀκρίδες, ὁ στήσας ὡς καμάραν τὸν οὐρανὸν καὶ διατείνας ὡς σκηνὴν κατοικεῖν,

Ησ. 40,22

Ο Θεός είναι εκείνος, που κατέχει ὅλην τὴν σφαῖραν τῆς γῆς, οἱ δὲ κατοικοῦντες εἰς αὐτὴν εἶναι ὡσαν ἀκρίδες. Ο Θεός εἶναι εκείνος, που ἔστησε καὶ εθεμελίωσε τὸν οὐρανὸν ὡς πελωρίαν καμάραν, που τὸν ἠπλώσεν ὡσαν σκηνὴν, δια νὰ κατοικοῦν κάτω ἀπὸ αὐτὴν οἱ ἄνθρωποι.

Ησ. 40,23 ὁ διδοὺς ἄρχοντας ὡς οὐδὲν ἄρχειν, τὴν δὲ γῆν ὡς

οὐδὲν ἐποίησεν.

Ησ. 40,23

Ο Θεός καθιστά τους αματωλούς ἀρχοντας ὡσαν ἓνα μηδὲν, χωρὶς κύρος, σαν να μη ἐξουσιάζουν τίποτε. Εδημιούργησε δε την γην, σαν ἓνα τίποτε ἐνώπιόν του.

Ησ. 40,24

οὐ γὰρ μὴ φυτεύσωσιν, οὐδὲ μὴ σπείρωσιν, οὐδὲ μὴ ῥιζωθῇ εἰς τὴν γῆν ἡ ῥίζα αὐτῶν· ἔπνευσεν ἐπ’ αὐτοὺς καὶ ἐξηράνθησαν, καὶ καταιγὶς ὡς φρύγανα λήψεται αὐτούς.

Ησ. 40,24

Οἱ ἄνθρωποι ὁμοιάζουν με τα φυτά, που χωρὶς την δύναμιν του Θεοῦ δεν ἡμποροῦν οὔτε να φυτευθῶν, οὔτε να σπαρῶν, οὔτε καὶ ἡ ῥίζα των να εἰσχωρήσῃ εἰς τὴν γην. Ἐπνευσεν ἐναντίον των καυστικός ὁ ἄνεμος καὶ ἐξηράνθησαν· ἦλθεν ἡ καταιγὶς καὶ σαν φρύγανα θὰ τα ἀναλάβῃ καὶ θὰ τα ἐξαφάνισῃ.

ΑΠΟ : *SINFUL DAVEY* (1969) BY JOHN HUSTON

Matthew 7:13 / King James Bible

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

Ματθ. 7,13 Εἰσέλθετε διὰ τῆς στενῆς πύλης· ὅτι πλατεῖα ἡ πύλη καὶ εὐρύχωρος ἡ ὁδὸς ἡ ἀπάγουσα εἰς τὴν ἀπώλειαν, καὶ πολλοὶ εἰσιν οἱ εἰσερχόμενοι δι’ αὐτῆς.

“Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets (pseudoprophetae).” Jesus (Luke 6:26 KJV, COMMISSIONED 1604 /

PUBLISHED 1611) =

[Tyndale Bible of 1526](#)

Wo be to you when all men prayse you: for so dyd their fathers to the false prophetes.

Λουκ. 6 ,26

οὐαὶ ὅταν καλῶς ὑμᾶς εἴπωσι πάντες οἱ ἄνθρωποι· κατὰ τὰ αὐτὰ γὰρ ἐποίουν τοῖς ψευδοπροφήταις οἱ πατέρες αὐτῶν.

ΤΟ ΑΠΟΛΩΛΟΣ ΠΡΟΒΑΤΟΝ

Λουκ. 15,3

εἶπε δὲ πρὸς αὐτοὺς τὴν παραβολὴν ταύτην λέγων·

- Λουκ. 15,4 τίς ἄνθρωπος ἐξ ὑμῶν ἔχων ἑκατὸν πρόβατα, καὶ ἀπολέσας ἓν ἐξ αὐτῶν, οὐ καταλείπει τὰ ἐνενήκοντα ἑννέα ἐν τῇ ἐρήμῳ καὶ πορεύεται ἐπὶ τὸ ἀπολωλὸς ἕως οὗ εὕρῃ αὐτό;
- Λουκ. 15,5 καὶ εὐρὼν ἐπιτίθησιν ἐπὶ τοὺς ὥμους αὐτοῦ χαίρων,
- Λουκ. 15,6 καὶ ἐλθὼν εἰς τὸν οἶκον συγκαλεῖ τοὺς φίλους καὶ τοὺς γείτονας λέγων αὐτοῖς· συγχάρητέ μοι ὅτι εὗρον τὸ πρόβατόν μου τὸ ἀπολωλός.
- Λουκ. 15,7 λέγω ὑμῖν ὅτι οὕτω χαρὰ ἔσται ἐν τῷ οὐρανῷ ἐπὶ ἐνὶ ἁμαρτωλῷ μετανοοῦντι ἢ ἐπὶ ἐνενήκοντα ἑννέα δικαίοις, οἵτινες οὐ χρεῖαν ἔχουσι μετανοίας.

Ο ἌΣΩΤΟΣ ΥἱΟΣ

- Λουκ. 15,11 Εἶπε δὲ ἄνθρωπός τις εἶχε δύο υἱούς.
- Λουκ. 15,12 καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρί· πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας. καὶ διέῤῃλεν αὐτοῖς τὸν βίον.
- Λουκ. 15,13 καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγὼν ἅπαντα ὁ νεώτερος υἱὸς ἀπεδήμησεν εἰς χώραν μακράν, καὶ ἐκεῖ διεσκόρπισε τὴν οὐσίαν αὐτοῦ ζῶν ἄσώτως.
- Λουκ. 15,14 δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἰσχυρὸς κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤρξατο ὑστερεῖσθαι.

- Λουκ. 15,15 καὶ πορευθεὶς ἐκολλήθη ἐνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἔπεμψεν αὐτὸν εἰς τοὺς ἀγροὺς αὐτοῦ βόσκειν χοίρους.
- Λουκ. 15,16 καὶ ἐπεθύμει γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων ὧν ἥσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου αὐτῷ.
- Λουκ. 15,17 εἰς ἑαυτὸν δὲ ἐλθὼν εἶπε· πόσοι μίσθιοι τοῦ πατρὸς μου περισσεύουσιν ἄρτων, ἐγὼ δὲ λιμῶ ἀπόλλυμαι!
- Λουκ. 15,18 ἀναστὰς πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἐρῶ αὐτῷ· πάτερ, ἥμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου.
- Λουκ. 15,19 οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου· ποιήσόν με ὡς ἓνα τῶν μισθίων σου.
- Λουκ. 15,20 καὶ ἀναστὰς ἦλθε πρὸς τὸν πατέρα αὐτοῦ. ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατήρ αὐτοῦ καὶ ἐσπλαγχνίσθη, καὶ δραμὼν ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν.
- Λουκ. 15,21 εἶπε δὲ αὐτῷ ὁ υἱός· πάτερ, ἥμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, καὶ οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου.
- Λουκ. 15,22 εἶπε δὲ ὁ πατήρ πρὸς τοὺς δούλους αὐτοῦ· ἐξενέγκατε τὴν στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτόν, καὶ δότε δακτύλιον εἰς τὴν χεῖρα αὐτοῦ καὶ ὑποδήματα εἰς τοὺς πόδας,

- Λουκ. 15,23 καὶ ἐνέγκαντες τὸν μόσχον τὸν σιτευτὸν θύσατε, καὶ φαγόντες εὐφρανθῶμεν,
- Λουκ. 15,24 ὅτι οὗτος ὁ υἱός μου νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη. καὶ ἤρξαντο εὐφραίνεσθαι.
- Λουκ. 15,25 Ἦν δὲ ὁ υἱὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ὡς ἐρχόμενος ἤγγισε τῇ οἰκίᾳ ἤκουσε συμφωνίας καὶ χορῶν,
- Λουκ. 15,26 καὶ προσκαλεσάμενος ἓνα τῶν παίδων ἐπυνθάνετο τί εἶη ταῦτα.
- Λουκ. 15,27 ὁ δὲ εἶπεν αὐτῷ ὅτι ὁ ἀδελφός σου ἤκει καὶ ἔθυσεν ὁ πατήρ σου τὸν μόσχον τὸν σιτευτὸν, ὅτι ὑγιαίνοντα αὐτὸν ἀπέλαβεν.
- Λουκ. 15,28 ὠργίσθη δὲ καὶ οὐκ ἤθελεν εἰσελθεῖν. ὁ οὖν πατήρ αὐτοῦ ἐξελθὼν παρεκάλει αὐτόν.
- Λουκ. 15,29 ὁ δὲ ἀποκριθεὶς εἶπε τῷ πατρί· ἰδοὺ τοσαῦτα ἔτη δουλεύω σοι καὶ οὐδέποτε ἐντολήν σου παρήλθον, καὶ ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανθῶ·
- Λουκ. 15,30 ὅτε δὲ ὁ υἱός σου οὗτος, ὁ καταφαγὼν σου τὸν βίον μετὰ πορνῶν, ἦλθεν, ἔθυσας αὐτῷ τὸν μόσχον τὸν σιτευτόν.
- Λουκ. 15,31 ὁ δὲ εἶπεν αὐτῷ· τέκνον, σὺ πάντοτε μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἐμὰ σὰ ἐστίν·

Λουκ. 15,32 εὐφρανθῆναι δὲ καὶ χαρῆναι ἔδει, ὅτι ὁ ἀδελφός σου
οὗτος νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ
εὐρέθη.

LA TREGUA / THE TRUCE (1997) BY FRANCESCO ROSI

Ο ΑΡΙΘΜΟΣ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΛΕΒΙ ΕΙΣ ΤΟ ΤΕΛΟΣ ΤΟΥ ἑΚΤΟΥ ΛΕΠΤΟΥ ΤΗΣ ΤΑΙΝΙΑΣ !!! ΕΙΝΑΙ :

174517

ΗΤΟΙ

ἙΠΤΑ ΜΕΪΟΝ 1 = 6

ΤΕΣΣΑΡΑ, ΠΕΝΤΕ,

ἙΞΙ / 6

ἙΠΤΑ ΜΕΪΟΝ 1 = 6

666

Ο ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΟΥΔΑΣ-ΣΑΤΑΝΑΣ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΣ-ΘΗΡΙΟ !!!

Αποκ. 13,18 Ὡδε ἡ σοφία ἐστίν· ὁ ἔχων νοῦν ψηφισάτω τὸν
ἀριθμὸν τοῦ θηρίου· ἀριθμὸς γὰρ ἀνθρώπου ἐστί· καὶ ὁ
ἀριθμὸς αὐτοῦ χξς.

Ψαλ. 83 (Μασ. 84),6 μακάριος ἀνὴρ, ὃς ἐστὶν ἡ ἀντίληψις αὐτοῦ παρὰ σοί·
ἀναβάσεις ἐν τῇ καρδίᾳ αὐτοῦ διέθετο

Ψαλ. 83,7 εἰς τὴν **κοιλιάδα τοῦ**
κλαυθμῶνος, εἰς τὸν τόπον, ὃν ἔθετο·
καὶ γὰρ εὐλογίας δώσει ὁ νομοθετῶν.

Ψαλ. 22 (23),4 ***ἐὰν γὰρ καὶ***

***πορευθῶ ἐν μέσῳ
σκιᾶς θανάτου, οὐ
φοβηθήσομαι
κακά, ὅτι σὺ μετ’
ἐμοῦ εἶ· ἡ ῥάβδος
σου καὶ ἡ
βακτηρία σου,
αὗται με
παρεκάλεσαν.***

Ψαλ. 22 (Μασ. 23),5 ἡτοιμάσας ἐνώπιόν μου τράπεζαν, ἐξεναντίας τῶν
θλιβόντων με· ἐλίπανας ἐν ἐλαίῳ τὴν κεφαλὴν μου, καὶ τὸ ποτήριόν σου
μεθύσκον με ὥσεὶ κράτιστον.

Psalm 23:5:

The full verse in the King James Version reads, "Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over."

ΕΙΣ ΤΟΥ ΦΙΛΑΡΑΚΟΥ ΜΟΥ ΤΟΥ ΤΑΚΗ ΤΟ ΠΡΩΤΟ ΒΙΒΛΙΟ (*Die Entstehung der Dialektik*, 1979)

Εκκλ. 1,18 ὅτι ἐν πλήθει σοφίας πλῆθος γνώσεως,
καὶ ὁ προστιθεὶς γνώσιν προσθήσει ἄλγημα.

***Τί μᾶς λειε εἰς τελικὴν
ἀνάλυσιν ὁ Θεός ;***

***Μὴν πιστεύετε εἰς
ἀνθρώπους,
πιστεύετε εἰς
Ἐμένα !!!***

KRAZY MAN SHOW TIME

– THE ETHNO-CENTRIC

STATEMENT (OFFICIAL)

**THE BEST WAY FOR A HISTORICAL GENOS /
ETHNOS TO SURVIVE IS TO DO SO ON THE
BASIS OF 1) HIGH 3-4+ PER INDIGENOUS
WOE-MAN BIRTH RATES TIED INTO DEEP
AND WIDE-SPREAD IN COMMON
RELIGIOUS(-LIKE) BELIEF OF THE
MEANING OF LIFE REVOLVING AROUND
THE FROM GENERATION TO GENERATION
REPRODUCTION OF THE COLLECTIVE
SELF, AND, 2) MULTI-NATIONAL
CONDITIONS, WHICH HAVE THE BENEFIT
OF CONSTANTLY, I.E. ON A DAILY BASIS,
REMINDING ONE OF ONE'S OWN SELF VIS-**

À-VIS THE OTHER.

**WHILST A LARGELY OR COMPLETELY
MONO-ETHNIC NATION-STATE IS NOT
PROSCRIBED BY SCIENCE OR NATURE, IF
IT CANNOT BECOME PART OF A VITAL
MULTI-NATIONAL STATE, IT'S VIGILANCE
IN LIGHT OF IMPERIALISTIC
HIERARCHICAL RELATIONS MUST BE
SUCH THAT IT DOES NOT EVOLVE INTO A
DECADENT, PROMISCUOUS, DEGENERATE
AND PERVERTED STATE OF
UNPRODUCTIVE AND BANKRUPT
PARASITES AND LOSERS HELL-BENT ON
THEIR OWN **ETHNIC CLEANSING** AND
GENOCIDE IN FAVOUR OF OTHER (LARGER
AND OR MORE VITAL) ETHNIC GROUPS AS
IN THE CASE OF KRAZY MAN'S PATRIA
AND TRIBE (NOW DEFUNCT AND
EXCREMENT).**

KRAZY MAN LEGENDARY

GROSSO MODO VIOO OV

HISTORY :

*FROM DA MELTING POT WE
JUMPED INTO DA GREAT
WOK. EITHER WAY, WE
WERE EITHER MELTED
INTO OBLIVION AND OR
BECAME PART OF VERY
JOOCY AND NOOTRISIOOS
DIM SUMZ ...*

VARIATION ON A THEME : BUSINESS IS BUSINESS WHETHER YOU DO BUSINESS WITH A SNAKE EYES
BUSINESSMAN OR ANY KIND OF BUSINESSMAN, IT'S ALWAYS BUSINESS "AND NOT PERSONAL", AS DA SAYING
GOES ... EVEN DOE EVERYTHING AFFECTING A PERSON IS PERSONAL AND ALSO KOLLEKTIVE.

WHAT HAPPENED TO THE “OCCIDENT” ?

**UNDER THE ZIO-JOO-KIKE-YID WITH HIS
ANGLO-SAXON AND OTHER ZIO-JOO-KIKE-
YID-ZOMBEE-STOOGES, AN ATTEMPT WAS
MADE TO RULE THE WORLD BASED ON
“WHITENESS” AND “INTELLIGENCE” WHEN
THAT COMBINATION (WHATEVER THEY
MEAN) CONSTITUTED STILL UP TO ONE
FIFTH OF THE WORLD POPULATION, AND
THEN AN ATTEMPT WAS MADE TO RULE
THE WORLD BASED ON “WHITENESS+”
WHEN THE “OCCIDENT” WAS UNIFIED FOR
THE FIRST TIME AS “THE WEST” UNDER
THE ZIO-JOO-KIKE-YID-LED ZIO-USA, AND
WITH BOTH ATTEMPTS FAILING IN LIGHT
OF MASS WAR AND OTHER DISASTER
DEATHS IN THE SEARCH FOR THE ZIO-JOO-
KIKE-YID-“WHITE” PRIMUS INTER PARES,
AND WITH LUXURIA AND DECADENCE**

**LEADING TO MASS PROMISCUITY, MASS
PERVERSION, MASS STERILITY, MASS
CHILDLESSNESS AND THE CONVERSION OF
THE FREAK SHOW CIRCUS ABNORMAL
(SECUNDUM NATURAM) INTO THE NEW
NORMAL (CONTRA NATURAM), ALONG
WITH THE REPLACEMENT OF JESUS WITH
JOO-DAS, CHRIST WITH THE ANTI-CHRIST,
GOD WITH SATAN, GOODNESS AND LIGHT
WITH EVIL AND DARKNESS, THE
HISTORICAL PEOPLES HAILING FROM
EUROPE HAVE TAKEN THE PATH TO
IRREPARABLE EXTINCTION, AND THE
WORLD, IF IT EXISTS, WILL IN A FEW
DECADES CONSIST OF 4 IN 5, UP TO 9 IN 10,
PEOPLE BEING NATIVES OR DESCENDANTS
OF NATIVES OF THE WIDER INDIAN SUB-
CONTINENT, AFRICA, CHINA AND THE REST
OF ASIA, AND IN CONDITIONS OF AN
INCREASING SCARCITY OF GOODS,**

**STRICTER DISCIPLINE WILL RETURN IN
THE FORM OF RELIGIONS AND OR LIFE
STANCES WITHOUT THE ZIO-JOO-KIKE-YID-
DEGENERATE-DECADENT “LIFE IS A
PARTY” BULLSHIT. THE ZIO-JOO-KIKE-YID-
ENTRY-IST-LIZZARD RELATIVELY EASILY
BORE INTO THE HISTORICAL NATIONS OF
THE “OCCIDENT” AND DESTROYED THEM
FROM WITHIN, BUT THAT SICK FUCKING
KRAZY PSYCHO-PATH ZIO-JOO-KIKE-YID-
RAT-RODENT-PARASITE WILL HAVE NO
SUCH LUCK WITH “YELLOW” AND
“DARKEEZ” AND “BLACKS” IF IT DOESN’T
MANAGE TO END EVERYONE, INCLUDING
ITSELF, BEFORE “IT GETS TO THAT” ...
*THE “OCCIDENT” GOT JOO-JACKED!!!***

**THAT’S WHAT
HAPPENED.**

BEPIEÏΣION ON A ΘHM :

[[ACTUALLY, FROM THE POINT OF VIEW OF A SENSIBLE UKRAINIAN ETHNO-PATRIOT / “NATIONALIST”, CULTIVATING UKRAINIAN IDENTITY ALONG WITH RUSSIAN IDENTITY TOGETHER IS THE ONLY LONG-TERM WAY TO GO, BECAUSE BY TAKING AN ANTI-RUSSIAN STANCE, THAT’S DENYING THE HISTORICAL FACT THAT UKRAINE AND UKRAINIANS ARE PART OF THE BROADER RUSSIAN WORLD, AND LEADS TO ZIO-JOO-KIKE-YID-NEO-NAZISM AND CONFLICT / WAR WITH RUSSIA, IN RELATION TO WHICH UKRAINE AND UKRAINIANS WILL NOT WIN IF TODAY’S RUSSIA IS WORTHY OF HISTORICAL RUSSIA. SIMILARLY, IF GREEKS CIRCA 1821 WERE ABLE TO FORGE A GREEK-TURKIC SUPER STATE AGAINST JOOZ, KIKES, YIDZ AND ANGLO-SAXONZ-GERMANZ-FROGZ, TODAY WE WOULD STILL BE AROUND AND WITH A POPULATION OF E.G. 30 MILLION GREEKS ALONG WITH 60 MILLION TURKS AND 25 MILLION KURDS AND WE WOULD BE A SERIOUS MIDDLE POWER TO BE RECKONED WITH. NOTHING LIKE THAT HAPPENED OR WILL EVER HAPPEN, SO IT’S OVER. DEAD. ZIO.]]

WHY IS THE ZIO-JOO-KIKE-YID-SATANIK SERKOOS MONKEY WAR IN UKRAINE / ZIO-JOO-KRANE HAPPENING ?

BECAUSE RUSSIA IS STILL ALIVE AND THE ZOROS! / “AMERICAN CENTURY” / NED (ZIO-JOO-KIKE-YID-SYNAGOGUE OF SATAN FOR ZIO-JOO-ANTI-CHRIST-SATANO-KRASEE) ETC. ZIO-JOO-KIKE-YIDZ OF THE ZIO-JOO-KIKE-YID-GLOBO-HOMO-HOMO-GLOBO-“ONE WORLD, GLOBAL VILLAGE, MOOLTI-KOOLTI, DIE-VERSIFEYE”-SATANIK SERKOOS MONKEY WANTS TO CONQUER

RUSSIA (AND TAKE ALL ITS NATURAL RESOURCES ON DA CHEEP FOR PARASITICAL-DECADENT ZIO-JOO-ROPA-CHANNEL ETC.) BY CARVING IT UP INTO MANAGEABLE PIECES, BRINGING ABOUT, EVENTUALLY, AN **ETHNIC CLEANSING, DE-ORTHODOXISATION** AND **GENO-CIDE** OF ETHNIC AND OTHER RUSSIANS, AND THEN MOVE ON TO “REGIME CHANGE” THE ETHNO-PATRIOTIC / COMMUNIST GOVERNMENT IN CHINA (WHICH WON’T HAVE (THE SAME KIND OF) ACCESS TO RUSSIAN NATURAL RESOURCES) IN ORDER FOR THE ZIO-JOO-KIKE-YIDZ AND THEIR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES TO “MASTER RACE, ROOL DA WORLD”.

IF A ZIO-JOO-KIKE-YID, OR ZOMBIE-STOOGES THEREOF, TELLS YOU THE WAR IN UKRAINE IS HAPPENING FOR “MONEY”, HE’S NOT WRONG (UP TO EVERYTHING IN OUR WORLD SINCE THE 19TH CENTURY HAPPENS FOR MONEY / AND OIL ETC. SINCE THE 20TH CENTURY), BUT IT’S ONLY A PART OF THE WHOLE STORY.

Διάβασα Γιώργο Θεοτοκά (27 Αυγούστου 1905 - 30 Οκτωβρίου 1966) που έγραψε ότι δεν υπάρχει Φυλή Έλληνική με Συνέχειαν από την Αρχαιότητα όπως νόμιζαν οι πάπποι μας του 19^{ου} αιώνα (ούτε όμως είναι ανύπαρκτος κάποια Συνέχεια), αφού διὰ τῶν αἰώνων καὶ χιλιετιῶν ἔχει προκύψει ἓν κράμα / μείγμα Ἑλλήνων με Σλάβους, Αλβανούς, Βουλγάρους κ.ἄ., ἃν καὶ εἰς κάποιας Περιοχῆς τοῦ ἱστορικοῦ ἑλληνικοῦ κόσμου ὑπάρχει περισσότερα, σχετικά, φυλετική Συνέχεια ἀπὸ ἄλλας Περιοχῆς. Εἰς γενικὰς γραμμάς, ἔχει δίκαιον, ἀλλὰ πρέπει νὰ προσθέσωμεν ὅτι καὶ «αὕτη ἡ πραγματικότης» ποὺ μόλις ἀναφέραμεν δὲν ἀποκλείει Καθόλου, μὰ Καθόλου τὴν ἔννοιαν τῆς μίας καὶ ἐνιαίας Διαχρονικῆς Φυλῆς τῶν Χιλιετιῶν ἀφοῦ μέρος μιᾶς Ταυτότητος δὲν εἶναι μόνο τὰ Γεγονότα, ἀλλὰ ἐνδεχομένως καὶ οἱ Μῦθοι, ἄραγε οἱ πάπποι μας τοῦ 19^{ου} αἰῶνα πολλὰ καλῶς ἔκαναν ἀφοῦ διέθεταν τὴν Βούλησιν νὰ εἶναι Ἕλληνες, καὶ ἃς ἀπέτυχαν νὰ δημιουργήσουν μιὰν βιώσιμον Ἑλλάδα Ἑλλήνων-Ρωμηῶν-Γραικῶν ἀφοῦ τὸ Γένος μας ἄρχισε τὴν κατάρρευσίν του πολλὰ πρὶν ἀπὸ τὸν 19^{ον} αἰῶνα.

*Ποτές δὲν ἤμουν ταυτοτικῶς-πνευματικῶς μέρος
κάποιας «Δύσεως», καὶ Ποτές δὲν θὰ ἤθελα νὰ
εἶμαι μέρος κάποιας «Δύσεως». Ἄν εἶχαμεν ἐμεῖς
Μέλλον, δὲν θὰ μᾶς εἶχον ἐντάξει οἱ τε Ἀλλογενεῖς
καὶ Ἀλλόδοξοι, οἱ Ξένοι, οἱ Ἑϊλιενζ, εἰς τὴν
«Δύσιν», ἀλλὰ θὰ ἀναγνώριζαν ὅτι εἴμεθα
ἀνεξάρτητοι Ἑλληνες Γραικοὶ Ῥωμηοί. Αὐτὸ δὲν
ἔγινε διότι πρὸ αἰώνων ἀποθάναμεν
οὐσιαστικῶς, καὶ τὸ Μέλλον θὰ ἔλθῃ, εἰς τὸν
βαθμὸν ποῦ ἔλθει, χωρὶς τὴν συμμετοχὴν μας
ἀφοῦ κείμεθα νεκροί. Ἐμεῖς μόνο κοιτάζουμεν
Πίσω. Εὐχομαι εἰς τοὺς ζωντανοὺς λαοὺς εἰς τὴν
καλυτέραν πλευρὰν τοῦ Σατανᾶ, ὁ Θεὸς νὰ τοῦς
δώσῃ ὅ,τι τὸ καλύτερο μένει διὰ τοὺς ἀνθρώπους
ἵνα ζήσουν ὅσο ζήσουν ἐν τε εἰρήνῃ καὶ εὐτυχίᾳ.
Ἐμεῖς τὴν βόλτα μας τὴν φέραμεν, τὸν κύκλον
μας τὸν κλείσαμεν.*

Ἀντίο καὶ Καλή σας Τύχη !!!

<https://www.globaltimes.cn/page/202502/1328546.shtml> (China and Europe should jointly write a new narrative for a multipolar world: Global Times editorial By Global Times)

[[DIS IZ A GOOD SUMMARY OV CHINESE DIPLOMATIC POSITIONINGZ VIS-À-VIS ZIO-JOO-ROPA-CHANNEL. I WISH THE CHINESE EVERY SUCCESS IN THEIR BUSINESS, BUT IF GOD HAD MADE ME A MAN AND NOT A TURD, I'D BLOW UP THE WHOLE OV ZIO-JOO-ROPA-CHANNEL INCLUDING MEE IN IT.]]

+ <https://www.globaltimes.cn/page/202502/1328518.shtml> (Success of 'Ne Zha 2': a bridge for cultural exchange By Global Times)

[[KRAZY MAN WISHES THE CHINESE EVERY SUCCESS IN THEIR BUSINESS WITH "THE WEST". KRAZY MAN DOES NOT BELIEVE IN "WESTERN CIVILISATION" AND IF I WAS A MAN AND NOT A TURD, I'D BLOW UP ALL OF THE "WEST" INCLUDING ME IN IT. FOR ME, WITHOUT PATRIA AND POPOLO, I AM NOTHING. NOT EVEN A TURD, EVEN THOUGH I AM A TURD.]]

Ἀπὸ τὴν μὲν ἄποψιν τοῦ Ἰνδοῦ, τοῦ Κινέζου, τοῦ Ἀφρικανοῦ, τοῦ Ἀραβᾶ, τοῦ Ἀσιάτου κ.ἄ., οἱ «Δυτικοὶ» εἶναι οὔλοι λίγο-πολὺ «τὸ ἴδιο πρᾶμα» ἀφοῦ καθύποτάχθησαν οὔλοι ὑπὸ ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ. Ἀπὸ τὴν ἄποψιν τῶν Τελευταίων τῶν Τελευταίων τε Ῥωμηῶν καὶ ἄλλων ἀπογόνων τῆς εὐρυτέρας Ῥωμαϊκῆς-Ῥωμέηκης Αὐτοκρατορίας, ἔχουμεν ἤδη πεθάνει ἐδῶ καὶ πολλὰς δεκαετίας ἕως αἰῶνας καὶ κείμεθα ἀπολύτως νεκροί.

Ἀπὸ τὴν δὲ ἄποψιν τοῦ Θεοῦ, τῆς Μοίρης, τῶν Γεγονότων, τῆς Ἑτερογονίας τῶν Σκοπῶν, ἀκόμη καὶ τῆς Ἐπιστήμης, οὔλοι ἄνθρωποι εἴμαστε, κάποιοι λαοὶ πεθαίνουν, ἄλλοι λαοὶ ζοῦνε καὶ ἴσως βασιλεύουν, καὶ αὐτοὶ μὲ τὰ νούμερα καὶ τὴν ὀργάνωσιν καὶ ἄλλα τε ἐφόδια καὶ προσόντα εἶναι αὐτοὶ ποὺ θὰ ὑπάρχωσιν μελλοντικῶς, ὅσο ὑπάρχωσιν ...

<https://www.globaltimes.cn/page/202503/1329366.shtml> (In a turbulent world, the value of China's two sessions gains increasing prominence: Global Times editorial By Global Times)

II

1) EVERY STATE REPRESENTS A FORM OF POWER.

2) EVERY STATE / POWER IS AUTHORITARIAN AND OLIGARCHICAL / HEGEMONIC (AND ALL THE OTHER ASSOCIATED WORDS : ABSOLUTIST, TOTALITARIAN, DESPOTIC, AUTOCRATIC, DICTATORIAL, TYRANNICAL ETC. (EVEN THOUGH THESE WORDS CAN BE USED MORE SPECIFICALLY DEPENDING ON THE SPECIFIC, CONCRETE CONTEXT / SITUATION), OTHERWISE CIVIL WAR. THE MOST RIDICULOUS AND STUPIDEST POLITICAL TERM EVER CONCOCTED "LIBERAL DEMOCRACY" WAS THE PRODUCT OF THE ZIO-COLD WAR FOLLOWING ZIO-WW2.

3) ALL POLITIES, WHICH NECESSARILY REFER TO A STATE / POWER, ARE ALSO AUTHORITARIAN ETC., WHETHER THEY ARE HISTORICAL AND OR CURRENT AND NOTWITHSTANDING ALL THE IDEOLOGICAL RHETORIC UP TO TONNES AND MOUNTAINS OF ZIO-JOO-KIKE-YID AND ZIO-ANGLO-GERMANO-GALLO-ET AL.-ANTI-CHRIST-JOO-DAS-GREAT SATAN-DEVIL-EVIL CLAP-TRAP MUMBO JUMBO SPEAKING IN TONGUES, FROTHING AT THE MOUTH BULLSHIT.

4) A POWER / STATE CAN SAY AND DO WHATEVER IT WANTS TO AND CAN SAY AND DO, AND HAS AT ITS DISPOSAL MEANS TO MAKE AT LEAST PUBLICALLY BINDING CERTAIN POSITIONS, LAWS ETC. OVER THE PEOPLES RESIDING IN TERRITORIES UNDER ITS CONTROL (KONTROL).

5) ALL SOCIETIES ENTERING THE TWENTIETH CENTURY EITHER MORE AS SUBJECTS (WITH UP TO VERY POWERFUL, "END OF THE WORLD" MILITARIES) OR MORE AS OBJECTS (UP TO "VASSALS" -(THIS IS NOT A P.K. TERM, IT'S A KRAZY MAN TERM, THE ESSENCE OF THE MEANING COUNTS, NOT THE PLAYING WITH WORDS, UNLESS WE ARE BEING VERY SPECIFIC-CONCRETE IN RELATION TO A SPECIFIC-CONCRETE SITUATION WHEREBY WE BECOME MORE CAREFUL WITH WORD USE)-) OF INTERNATIONAL GREAT AND OTHER POWER RELATIONS ARE FORMS OF MASS DEMOCRACY WITH THEIR OWN **COULEUR LOCALE** (WHERE APPLICABLE, E.G. WHEN NOT JUST APING ZIO-JOO-KIKE-YID-ZIO-USA ON THE SURFACE, IN ADDITION TO MASS DEMOCRACY AS CIVILISATION AS A WHOLE AND OR AS A "CIVILISATIONAL BASE" IN RELATION TO MASSIFICATION, ATOMISATION, SOCIAL MOBILITY, A REFINED DIVISION OF LABOUR, MASS CONSUMPTION ETC.). IN THE NARROWEST SENSE OF THE TERM, A DEMOCRACY CAN ONLY EXIST WHERE THERE IS A *DEMOS* IN THE GREEK (AND TO A LESSER EXTENT AND OR IN PART IN THE ROMAN, ITALIAN) PRE-MODERN (PROTO-MODERN) AND PRE-MASS, PRE-INDUSTRIAL, PRE-TECHNICISED WORLDS ON THE BASIS OF THE SCARCITY OF GOODS AND ASCETICISM, DISCIPLINE AND SUBLIMATION, AND NOT THE OVERCOMING OF THE SCARCITY OF GOODS AND HEDONISMUS, KONSUM, EXOTICISM, TOURISM ETC. AS OCCURS IN ("WESTERN") MASS DEMOCRACIES UNDER ZIO-USA. BUT NO POWER IS BOUND BY THE "NARROW" / SCIENTIFIC DEFINITION REFERRING TO THE PRE-MODERN WORLD AND EVERY POWER CAN DO AND SAY WHATEVER IT WANTS TO AND CAN DO AND SAY.

6) THIS HERE :

A strong sense of political responsibility and a pragmatic style distinguish China's democratic politics from "empty talk democracy" and "veto politics." This combination of order and vitality serves as the anchor that enables China to maintain economic resilience and social stability despite changes in the external environment, and it represents a contribution of China's democratic system to the world. From stabilizing the economy to enhancing people's livelihoods, from breaking through via innovation to achieving win-win openness, China's progress has never ceased. In this hopeful spring, China is demonstrating through action that development is for the people and reform relies on the people. The two sessions in China provide the world with a window to observe Chinese political civilization through their steady trajectory, reflecting the ongoing transformation of the people's aspirations for a better life into reality.

IS CLOSER TO THE SPIRIT OF “DEMOCRACY” IN ITS LITERAL / ORIGINAL SENSE THAN WHAT OCCURS IN “THE WEST” SINCE IT REFERS TO A WHOLE-OF-SOCIETY-APPROACH OF GOVERNANCE IN FAVOUR **OF THE CHINESE PEOPLE** AS A PRIMARY CONCERN. IN “THE WEST” THE ONLY PRIMARY CONCERN THE RULING ZIO-JOO-KIKE-YID OLIGARCHY (CONTROLLING (KONTROL) ECONOMY, STATE AND CULTURE FROM ZIO-GREAT BRITAIN ETC.

TO ZIO-USA) HAS IS TO MAINTAIN AND OR INCREASE THE RULING ZIO-JOO-KIKE-YID OLIGARCHY’S RULE (WHICH ALWAYS INVOLVES ANGLO-SAXONZ, FROGZ, GERMANZ ET AL., AS THE CASE MAY BE AS ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES). THE ZIO-JOO-KIKE-YIDZ AND THEIR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES CAN JUST AS EASILY RULE “WESTERN” NATIONS VIA AND UNDER ZIO-USA AND OR THE ZIO-JOO-KIKE-YID-GLOBO-HOMO-HOMO-GLOBO—“ONE WORLD, GLOBAL VILLAGE, MOOLTI-KOOLTI, DIE-VERSIFY”—SATANIK SERKOOS MONKEY WITHOUT THE HISTORICAL PEOPLES / GENOSES (PEASANTRY, PROLETARIAT, “LEARNED” CLASSES) OF THE “WEST” (I.E. BRINGING ABOUT SELF-RACIST **ETHNIC CLEANSING** AND **GENOCIDE** AS OCCURRED TO THE HISTORICAL PEOPLES OF COUNTRIES FROM THE FORMER GRECO-ROMAN WORLDS), I.E. WITH “THIRD WORLDERS” AS THEIR “AMERICAN, BRITISH, KANGAROO, CANADIAN, FRENCH, GERMAN” ETC. CHEAP LABOUR AND OR OBJECTS OF DEGENERATE FUCKING, DRUGS, PORN, VANDALISM, ANOMIE ETC., AS LONG AS THE ZIO-JOO-KIKE-YIDZ REMAIN IN POWER IN THEIR ZIO-JOO-KIKE-YID-ANTI-CHRIST SATANOCRACIES THEY CALL “DEE-MOK-RA-SEEZ” (WITH DIVIDE AND RULE, DIVIDE AND CONQUER “LEFT/RIGHT”, “MAN/WOMAN”, “BLACK/WHITE” ETC. GAMES AND SIN AS A “RIGHT” FOR EASY-AUTOMATIC DIVORCE AND OR NO-MARRIAGE STERILE ABORT-CONTRACEPTIVE-FUCK-SLUTS, HOMOZ, LEZZOZ, TRANZ-FREAKS, DRUGGEEZ, PORNOGRAPHERS, TOTAL FILTH-KOST-WORSHIPPERZ AND OTHER DEGENERATES), **WHEREAS CHINA EXISTS FOR THE CHINESE, AND THAT MEANS THE CHINESE PEOPLE AS A WHOLE FROM YESTERDAY TO TODAY TO TOMORROW AND FOR AS LONG AS POSSIBLE.**

[(EU AND A GREAT POWER) : IF POWER A NO WANT TO BE SUBORDINATED TO POWER B, THEN POWER A HAS TO HAVE ITS SHIT TOGETHER A LOT, AND IF POWER A NO HAS ITS SHIT TOGETHER A LOT, IT’LL EITHER BARK, BARK, BARK WITHOUT ANY TELLING BITE, OR IT’LL BE SUBORDINATED IN THE NAME OF COMMON VALUES SUCH AS “DIE-VERSITY” ... SERVES IT RIGHT.]]

[[KRAZY MAN SAY DAT IF WE ACCEPT THE ORSON WELLES DEFINITION OF A CIVILISATION AS PEOPLE LIVING IN A CITY, THEN THE VARIOUS FORMS OF MASS-DEMOCRATIC CULTURE -(OR VARIOUS FORMS OF MASS DEMOCRACY AS PART OF THE ONE OVERALL MASS-DEMOCRATIC “POST-MODERN” CULTURE)- IN THEIR DISTINCT COULEURS LOCALES MAKE UP DIFFERENT CIVILISATIONS. FOR THOSE ALIVE, E.G. CHINESE, INDIANS, RUSSIANS, AFRICANS, ARABS, LATINOS, BRAZILIANS, OTHER ASIANS, THE SYNAGOGUE OF SATANISTS ET AL., GOOD LUCK TO ALL OF YOU ON THE BETTER SIDE OF SATAN, YOU MUST BE CONFIDENT ABOUT THE FUTURE, NO-ONE KNOWS WHEN THE WORLD WILL END ONCE AND FOR ALL, SO EVERYONE ALIVE MUST DO THEIR BEST TO MAKE THE WORLD THE BEST THEY CAN MAKE IT INTO THE FUTURE. GIVEN THAT THE “WE’LL GO OUR SEPARATE WAYS” SCENARIO IS FAR LESS LIKELY THAN THE “WE’RE ALL IN THIS TOGETHER” SCENARIO IN THE LIGHT OF THE LEVEL OF INTER-NATIONAL AND WORLD-WIDE INTEGRATION, AND GIVEN THAT BOTH SCENARIOS POTENTIALLY CAN LEAD TO ARMAGEDDON AND THAT THERE IS NO RETURN TO THE PAST, THE CHINESE AND EVERYONE ELSE ARE GOING TO HAVE TO TRY TO FIND A WAY TO PEACEFULLY CO-EXIST. SO, GOOD LUCK AND ALL THE BEST TO EVERYONE ON THE BETTER SIDE OF SATAN, MY TRIBE AND I ARE OUT BECAUSE WE’RE DEAD, SO GOOD LUCK TO YOOZ ALL ALIVE AND KICKING, AND GOD’S WILL WILL BE DONE, THAT’S FOR FUCKING SURE, EVEN IF YOU CALL IT FATE / THE FACTS / THE HETEROGONY OF ENDS / WHAT CAN’T BE CONTROLLED (KONTROL) BY PEOPLE ...]]

Ἀκόμη καὶ ἂν ἡ Εὐρώπη / Ε.΄Ε. (λίαν ἀπίθανον, ἀλλὰ οὐλα εἶναι τῆς σκέψεως καὶ τοῦ ἰδεατοῦ) μπορούσε νὰ ἀνεξαρτητοποιηθῇ καὶ ἀποκτήσῃ δικό της τε Στρατὸν καὶ Ὅπλα καὶ Τεχνολογίαν κ.λπ. ἐφάμιλλα μὲ τὰς ἄλλας μεγάλας Δυνάμεις (προφανῶς εἰς βάσιν ΓΚΛΟΜΠΟ-ΧΟΜΟ-ΧΟΜΟ-ΓΚΛΟΜΠΟ-«ΟΥΑΝ ΟΥΕΡΑΝΤ, ΓΚΛΟΜΠΑΛ ΒΙΛΛΑΝΤΖ, ΜΟΥΛΤΙ-ΚΟΥΛΤΙ, ΝΤΑΪ-ΒΕΡΣΙΦΑΪ»-ΙΝΤΕΡΝΑΣΙΟΝΑΛ ΤΖΙΟΥ-ΖΟΡΟΣ!-ΣΑΤΑΝΙΚ ΣΕΡΚΟΥΣ ΜΟΝΚΕΪ μὲ σκοπὸν νὰ περιμένῃ τὴν ἐπιστροφὴν τῶν ΖΑΪΟ-ΉΠΑ τοῦ Τράμπ «εἰς τὸ μαντρί»), αὐτὸ ἀπλῶς θὰ σήμαινε τὸ Τέλος οὐλῶν πολὺ γληγορότερα διότι θὰ ἐντατικοποιούσε τὸν ἀνταγωνισμὸν τῶν Μεγάλων Δυνάμεων. Πολὺ πῖο πιθανόν, λοιπόν, εἶναι νὰ παραμείνῃ ἡ Εὐρώπη / Ε.΄Ε εἰς Γενικὸς Πιθηκότοπος ὅπου ἀναμειγνύονται τὰ κατάλοιπα τῶν ἰθαγενῶν-γηγενῶν Λαῶν καὶ Γενῶν μὲ τὸ εἰσρρέοντα «νέο αἷμα» ὥσπου ἡ Ἀνομία φτάσῃ τέτοια ἐπίπεδα πὺρ διασπαστεῖ αὕτη ἡ ΖΑΪΟ-ΤΖΙΟΥ-ΡΩΠΑ-ΤΣΑΝΝΕΛ εἰς περαιτέρω ἐπὶ μέρους Πιθηκοτόπους ἢ καὶ κράτη αὐστηρᾶς τε ἠθικῆς καὶ πειθαρχήσεως ἐν ὧσιν μιᾶς τουλάχιστον μερικῆς ἐπιστροφῆς τῆς σπάνης τῶν ἀγαθῶν, χωρὶς νὰ ξεύρω τί θὰ ὄντως γίνῃ πρὶν γίνῃ εἰς τὸ μέλλον. (CF. “ANTI-SATANISM”, BELOW & ABOVE & “WORTHLESS”, ABOVE)

Οὐδείς ἐδῶ γύρω Ποτὲς εἶπε ὅτι ὑπάρχει κοινωνία ἄνευ
ἀδικιῶν εἰς ἄτομα καὶ ὁμᾶδες ἀτόμων ἢ ὅτι ἐπιφανειακῶς
θρησκευόμενοι ἄνθρωποι δὲν εἶναι ἕως λίαν ἀμαρτωλοί,
οὐλῶς ὑποκριτικῶς. Αὐτὸ ποὺ λέμε εἶναι ὅτι χωρὶς μιᾶ
σχετικὰ αὐστηρὰ ἠθικὴ βάσει ἀσκήσεως, πειθαρχήσεως καὶ
ἐξιδανικεύσεων ποὺ προωθεῖ τὴν κανονικὴν οἰκογένειαν μετὰ
τέκνων, τὴν ἐργατικότητα, τὴν παραγωγικότητα, τὴν
μαχητικότητα, τὴν πολεμικότητα, τὴν κοινότητα Πίστεως,
τὴν ἀγάπην διὰ Γένος καὶ Πατρίδα, τότες ἂν Γένος τι δὲν ἔχη
νούμερα ἄνω τῶν 100-200 ἑκατομμυρίων στέκεται ἐν ὧσιν τῆς
(αὐτο-)ἐθνοκαθάρσεως καὶ (αὐτο-)γενοκτονίας, ἀκριβῶς
ὅπως συμβαίνει μὲ ἀτέκνους-στεῖρους πουτᾶνες-τσοῦλες
ἐκτρώσεων τε ἀντισυλλήψεως καὶ ἀμβλώσεων, καὶ μὲ
πούστηδες, λεσβεῖες, τράνζ-ἔμφυλα-ΦΡΙΚΙΑ, TZIOYZ,
ΚΑΪΚΣ, GINTZ, πρεζάκηδες, πορνογράφους, πίθηκους-
βανδάλους ἀνομίας, λάτρεις τοῦ TOTAL ΦΙΛΘ ΤΟΥ ΖΑΪΟ-
TZIOY-ΚΑΪΚ-ΓΙΝΤ-ΣΙΤ-ΣΚΑΤΑ-ΕΞΚΡΕΜΕΝΤ-ΚΟΠΡΟΣ-
ΜΟΝΚΕΪ-ΠΙΘΗΚΟΣ-ΦΡΗΚ ΣΟΥΥ-ΚΟΣΤ, ΗΤΟΙ ΝΑ
ΠΕΘΑΝΩΜΕΝ ΕΜΕΙΣ !!! ΤΙΝΑ ΖΗΣΟΥΝ ΟΙ ΙΟΥΔΑΪΟΙ !!!,
ΑΥΤΑ ΤΑ ΤΕ ΦΡΙΚΩΔΗ ΚΑΙ ΕΜΕΤΙΚΑ ΑΡΟΥΡΑΪΟ-
ΑΪΜΟ-ΜΕΙΚΤΑ-ΚΟΠΡΟ-ΠΙΘΗΚΟ-ΣΥΝΩΜΟΤΙΚΑ-
ΕΓΚΛΗΜΑΤΙΚΑ-ΡΑΤ-ΤΟΥΝΝΕΛ-ΤΡΩΚΤΙΚΑ
ΠΑΡΑΣΙΤΑ-ΣΙΧΑΜΑΤΑ !!! ΑΝΤΙ-ΚΡΑΪΣΤ. ΓΚΡΕΪΤ ΣΕΪΤΕΝ.
ΝΤΕΒΙΑ. ΗΒΙΑ. TZIOY. ΚΑΪΚ. ΓΙΝΤ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

Ὅμπρὸς θὰ πᾶτε, ὁμπρὸς θὰ πᾶτε, διότι δὲν
ὑπάρχει ἐπιστροφή. Ἀλλὰ αὐτοὶ ποὺ ἔζησαν τὰ
παλαιά, καὶ ἔζησαν τὰ καινούργια, τὸ ἔζησαν :
οἱ ἄνθρωποι γενικῶς χωρὶς νὰ τοὺς χωρίζῃ τὸ
Χρῆμα, χωρὶς νὰ τοὺς χωρίζῃ ὁ Ἰούδας, ὁ
Διάβολος, ὁ Σατανᾶς, τὸ «ἔχω περισσότερα
ἀπ' ἐσένα» ἦσαν γενικῶς πολὺ πιὸ
εὐτυχισμένοι. Ἑορτάζανε, γλεντούσανε,
ἐκκλησιαζόντουσαν, γελάγανε, ἔκλαιγαν,
θρηνούσανε μαζί, ἦσαν οἱ περισσότεροι ἕως
οὔλοι περίπου εἰς τὸ ἴδιο ἐπίπεδο. Οἰκογένεια,
Σόγια, Χωριό, Κοινότης, Πατρίδα, Θρησκεία,
Γένος.

Ἡ «Πρόοδος», ἢ μόνο «προοδεύει», δὲν
ἔμπορεῖ νὰ μὴν ὀδηγήσῃ ἀπολύτως σίγουρα
εἰς οὐλὼν τὸ Τέλος. Αὕτη εἶναι ἡ ὁδὸς τῆς
«Προόδου». Ὁ Γκρεμνός, τὸ Τέλος.

ΚΟΝΤΟΓΛΟΥ, ΦΩΤΗΣ (8/11/1895 – 13/7/1965), «Ο ΑΛΕΞΗΣ Ο ΤΣΟΜΠΑΝΗΣ» ΣΤΟ : ΤΟ
ΑΪΒΑΛΙ Η ΠΑΤΡΙΔΑ ΜΟΥ, 1962 ... 2014, «ΑΓΥΡΑ», ΑΘΗΝΑΙ, ΣΕΛ. 222

ΑΡΧΑΙΟΙ ΑΝΘΡΩΠΟΙ ΒΡΙΣΚΟΝΤΑΝΕ στήν Ανατολή ἴσαμε τά
χρόνια μας. Πρόφταξα κ' ἐγώ κάμποσους ἀπ' αὐτούς, κ' εἶδα τί
λογῆς ἦτανε οἱ ἀρχαῖοι ἄνθρωποι, γιατί τώρα πιά δέν ὑπάρχουνε.
Ἀπομείνανε οἱ ἴδιοι ἀπ' τά παλιά χρόνια τῆς Τρωάδας, κ' οἱ ἴδιοι
ἦτανε τόν καιρό π' ἀκουγότανε χριστιανικό βασίλειο ἡ
Κωνσταντινούπολη, καί βαστάζανε ἴσαμε τά χρόνια πού
γεννήθηκα, δηλαδή βασιλεύοντας ὁ σουλτάν Ἀμπντούλ Χαμίτ
Χάν. Ἀπό κεῖ κ' ὕστερα σβήσανε.

ΔΕΝ ΕΙΝΑΙ ΑΚΡΙΒΩΣ ΕΤΣΙ, ΑΛΛὰ ΕΙΝΑΙ ΠΕΡΙΠΟΥ ΕΤΣΙ, ΔΙΟΤΙ Ὁ ΚΟΝΤΟΓΛΟΥ
ΜΙΛΑΕΙ ΔΙΑ ΤΟΥΣ ΤΕΛΕΥΤΑΪΟΥΣ ΠΡΟ-ΝΕΩΤΕΡΙΚΟΥΣ ΑΝΘΡΩΠΟΥΣ ΠΟΥ ΕΙΧΟΝ
ἜΩΣ ΠΟΛΛΗΝ ΣΥΝΕΧΕΙΑΝ ΕΙΣ ΘΕΜΕΛΙΩΔΕΙΣ ΣΤΑΣΕΙΣ ΖΩΗΣ ΑΠΟ ΤΗΝ
ΑΡΧΑΙΟΤΗΤΑ ἜΩΣ ΤΟ ΓΥΡΩ ΤΟ ΖΑΪΘ-1900. ΕΓΩ ΤΟῦΣ ΕΖΗΣΑ ΚΑΙ ΜΕΧΡΙΣ ΤΟ ΓΥΡΩ
ΖΑΪΘ-1980 ὩΣ 70-ΑΡΗΔΕΣ, 80-ΑΡΗΔΕΣ.

ΤΟ «ΦΩΣ ἙΣΠΕΡΙΝΟΝ» ΕΙΣ ΤΗΝ ΣΕΛ. 418 ΤΟΥ ΙΔΙΟΥ ΤΟΜΟΥ ΤΕΛΕΙΩΝΕΙ ΜΕ :

*Ἡ Ρωμιοσύνη εἶν' φυλή συνόκαιρη τοῦ κόσμου,
Κανένας δέν εὐρέθηκε γιά νά τήν ἐξαλείψει,
κανένας, γιατί σκέπει την ἔπο τᾶψη ὁ Θεός μου.
Ἡ Ρωμιοσύνη θά χαθεῖ ὄντας ὁ κόσμος λείπει.*

ΑΥΤΟ ΙΣΧΥΕΙ ὍΤΕ ΓΕΝΟῦΣ ΕΙΝΑΙ ΖΩΝΤΑΝΟΝ ΜΕ ΑΡΚΕΤΟΥΣ, ΣΧΕΤΙΚΑ, ΕΝ ΘΕῷ ΠΙΣΤΟΥΣ.
ΕΜΕΙΣ ΤΗΝ ΠΕΡΙΟΔΟΝ 1054 ἜΩΣ ΓΥΡΩ ΤΟ ΖΑΪΘ-1900/1922/1940 ΑΠΟΘΑΝΑΜΕΝ ὍΡΙΣΤΙΚῶΣ
ΚΑΙ ΑΜΕΤΑΚΛΗΤῶΣ. Οἱ ΙΟΥΔΑΙΟΙ, ΙΖΙΟΥΖ, ΚΑΪΚΣ, ΓΙΝΤΖ, Οἱ ΑΓΓΛΟ-ΣΑΞΟΝΕΣ, Οἱ
ΓΕΡΜΑΝΟΙ Κ.Α. ΜᾶΣ ΑΠΟΤΕΛΕΙΩΣΑΝΕ ΑΦΟΥ ΤΟ ἍΓΙΟ 1821 ΑΠΕΤΥΧΕ ΠΛΗΡῶΣ. ΔΕΝ
ΕΙΧΑΜΕΝ ΤΙΠΟΤΙΣ ΝΑ ΔΩΣΩΜΕΝ ἵΝΑ ΕΠΙΒΙΩΣΩΜΕΝ ΕΙΣ ΤΟΝ (ΜΕΤΑ-)ΝΕΩΤΕΡΙΚΟΝ
ΚΟΣΜΟΝ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΘ. ΑΣ ΕΠΙΒΙΩΣΟΥΝ Οἱ ῥῶσσοι. ΠΡΟΣΕΥΧΩΜΕΘΑ ΔΙ' ΑΥΤΟ.

ΕΙΣ ΤΗΝ ΎΣΤΑΤΗΝ ΣΤΙΓΜΗΝ, ΠΡΙΝ ΣΥΝΕΙΔΗΤΟΠΟΙΗΘῇ ὅΤΙ ΔΕΝ ὙΠΑΡΧΟΥΜΕΝ
ΑΛΛΟ, ΤΟ ΣΕΠΤΕΜΒΡΙΟ ΤΟΥ 1970 ΕΙΣ ΤΗΝ ΚΗΦΙΣΙΑ, Ὁ **ΖΗΣΙΜΟΣ ΛΟΡΕΝΤΖΑΤΟΣ**
(1915-2004) ΕΙΣ ΤΟΝ ΠΡΟΛΟΓΟΝ ΤΗΣ ΜΕΤΑΦΡΑΣΕΩΣ ΤΟΥ ΒΙΒΛΙΟΥ ΚΑΠΟΙΟΥ
ΑΛΛΟΓΕΝΟΥΣ «ΓΙΑ ΝΑ ΖΗΣΕΙ Ὁ ΚΟΣΜΟΣ», ΕΓΡΑΨΕ ὅΤΙ Ὁ ΛΑΟΣ ΕΙΝΑΙ ΤΗΣ
ΕΠΑΡΧΙΑΣ ΚΑΙ ΤΗΣ ΑΓΡΟΤΙΑΣ ΚΑΙ ΟΧΙ Ἡ ΠΩΤΑΠΗ ΖΑΪΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ
ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΗ, ΑΝΘ'ΕΛΛΗΝΙΚΗ, ΤΕ ΜΙΣ'ΕΛΛΗΝΙΚΗ ΚΑΙ ΑΦ'ΕΛΛΗΝΙΣΜΕΝΗ
ΚΟΠΡΟΣ ΠΟΥ ΔΙΑΜΟΡΦΩΝΟΤΑΝ ΚΥΡΙΩΣ ΕΙΣ ΤΑΣ ΖΑΪΟ-ΑΘΗΝΑΣ ὙΠΟ ΖΑΪΟ-ΓΙΟΥ-
ΕΣ-ΕΪ (ΠΟΥ ΑΝΑΦΕΡΘΗΚΕ ΑΠΟ ΤΗΝ ΦΙΛΑΡΑΚΟΝ ΜΟΥ ΤΟΝ ΤΑΚΗ ΕΙΣ ΤΟΝ
ΠΡΟΛΟΓΟΝ ΤΟΥ ΠΕΡΙ ΠΑΡΑΚΜΗΣ ΑΣΤΙΚΟΥ ΠΟΛΙΤΙΣΜΟΥ) :

*«Καὶ τὸ μήνυμα τῆς Ὁρθοδοξίας δὲν εἶναι ἡ αὐστηρότητα καὶ ἡ
συνοφρύωση τοῦ τιμητῆ, ἀλλὰ ἡ χαρὰ γιὰ ὅλους –**ἰδοὺ γὰρ**
εὐαγγελίζομαι ὑμῖν χαρὰν μεγάλην, ἥτις ἔσται παντὶ τῷ λαῷ. Τῇ
χαρὰ αὐτῇ ὁ λαὸς τὴν συντήρησε αἰῶνες τώρα σὲ κάθε γωνιὰ τῆς
νησιώτικης καὶ τῆς ἡπειρωτικῆς ἐλληνικῆς γῆς. Ἐμᾶς ποὺ ζοῦμε
ἐδῶ ἡ χαρὰ αὐτὴ μᾶς ὑποδέχεται ἀσβεστωμένη σὲ ὅλα τὰ ζωκλήσια
ἢ τὰ προσκυνητάρια τῆς ἐξοχῆς καὶ αὐτὴ μᾶς καλεῖ δεμένη σὲ ὅλα
τὰ πλατάνια ἢ τὰ κυπαρίσια ὅθι κρεμᾶνε καμπάνες. **Ἵνα ἡ χαρὰ ἡ**
****ἐμὴ ἐν ὑμῖν μείνῃ.****»*

ΚΑΙ ΑΣΦΑΛΩΣ, ΑΦΟΥ ΑΠΟΦΑΣΙΣΤΗΚΕ ΝΑ ΑΝΤΙΚΑΤΑΣΤΑΘῇ Ὁ ΧΡΙΣΤΟΥΛΗΣ ΜΕ
ΤΟΝ ΙΟΥΔΑ, ΚΑΙ ΑΦΟΥ ΠΛΑΚΩΣΑΝ Αἱ ΑΤΕΚΝΟΙ-ΣΤΕΙΡΟΙ ΤΣΟΥΛΑΙ-ΠΟΡΝΑΙ-
ΠΟΥΤΑΝΑΙ, Οἱ ΠΟΥΣΤΗΔΕΣ, Αἱ ΛΕΣΒΕΪΑΙ, ΤΑ ΤΡΑΝΖ-ΕΜΦΥΛΑ-ΦΡΙΚΙΑ, Οἱ
ΠΡΕΖΑΚΗΔΕΣ, Οἱ ΠΟΡΝΟΓΡΑΦΟΙ, Οἱ ΤΕ ΠΙΘΗΚΟΙ ΚΑΙ ΒΑΝΔΑΛΟΙ ΑΝΟΜΙΑΣ, Οἱ
ΛΑΤΡΕΙΣ ΤΟΥ ΤΟΤΑΛ ΦΙΛΘ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΣΙΤ-ΣΚΑΤΑ-ΕΞΚΡΕΜΕΝΤ-ΚΟΠΡΟΣ-
ΜΟΝΚΕΪ-ΠΙΘΗΚΟΣ-ΦΡΗΚ ΣΟΟΥ-ΚΟΣΤ, Ἡ ΧΑΡΑ ΜΕΤΑΤΡΕΠΗ ΕΙΣ ΤΕ ΜΙΖΕΡΙΑΝ ΚΑΙ
ΚΑΤΑΘΛΙΨΙΝ, ΚΑΙ Ὁ ΠΝΕΥΜΑΤΙΚΑ ΠΛΟΥΣΙΩΤΕΡΟΣ ΛΑΟΣ ΤΗΣ ἹΣΤΟΡΙΑΣ ΧΑΘΗΚΕ
ΕΙΣ ΤΗΝ ΙΟΥΔΑΪΚΗΝ, ΑΓΓΛΟ-ΣΑΞΟΝΙΚΗΝ, ΓΕΡΜΑΝΙΚΗΝ ΤΕ ΕΥΡΩΠΑΪΚΗΝ ΚΑΙ
ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΗΝ ΚΟΠΡΟΝ ὙΠΟ ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ. *ΜΩΡΑΙΝΕΙ ΚΥΡΙΟΣ, ὍΝ*
ΒΟΥΛΕΤΑΙ ΑΠΟΛΕΣΑΙ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

ΚΑΙ Ὁ **ΚΥΡΙΑΚΟΣ ΠΛΗΣΗΣ (1929-2007)** ΕΙΧΕ ΠΑΡΑΤΗΡΗΣΕΙ ὅΤΙ ΓΥΡΩ ΤΟ ΖΑΪΟ-1978 Ἡ
ΓΗΓΕΝΗΣ-ΙΘΑΓΕΝΗΣ ΑΓΡΟΤΙΑ ΤΩΝ ἙΛΛΗΝΩΝ-ῬΩΜΗΩΝ ΤΟ ΓΕΝΟΣ ΕΙΧΕ ΦΘΙΝΕΙ ΕΙΣ
ΤΕΤΟΙΟΝ ΒΑΘΜΟΝ ΠΟΥ ΟΥΣΙΑΣΤΙΚΑ ΔΕΝ ὙΠΗΡΧΕ ἙΛΛΗΝΙΚΟΣ ΛΑΟΣ ΑΛΛΟ ...

ΓΕΩΡΓΙΟΣ Θ. ΒΑΦΟΠΟΥΛΟΣ (Γευγελή, 6 Σεπτεμβρίου 1903 - Θεσσαλονίκη, 15 Σεπτεμβρίου 1996),
ΣΕΛΙΔΕΣ ΑΥΤΟΒΙΟΓΡΑΦΙΑΣ, ΤΟΜΟΣ ΤΡΙΤΟΣ, ΤΑΞΙΔΙΑ ΚΑΙ ΠΑΡΕΝΘΕΣΕΙΣ Α΄, Αθήνα, 1973, σ.

137 :

ΣΑΒΙΝΤΖ ΤΡΑΪΜΠ ΚΙΝΤΝΑΠΠΙΝΓΚ,

ΕΘΝΙΚ ΚΑΛΕΝΖΙΝΓΚ, ΚΑΙ

ΤΖΕΝΟ-ΣΑΪΝΤ

ΙΔΟΥ ΤΟ ΑΝΑΓΝΩΣΜΑ :

Άμερικανική συνείδηση (ΤΟ ΤΑΞΙΔΙ ΤΗΣ ΑΜΕΡΙΚΗΣ (1957))

Τὸ βράδυ τῆς ἴδιας μέρας, στὴ λέσχη τῆς Α.Χ.Ε.Π.Α., γνώρισα πολλοὺς Ἕλληνες ἀπὸ τὴν πρώτη γενιὰ τῶν μεταναστῶν. Ὅλοι μοῦ ἔδειξαν καλωσύνη καὶ ἀγάπη.

Καὶ καθὼς κουβέντιαζα μὲ τούτους τοὺς παλιοὺς Ἕλληνες, ποὺ δὲν εἶχαν καταφέρει νὰ γίνουν τέλειοι Ἀμερικανοί, μ' ὅλο ποὺ εἶχαν τώρα ὀνόματα ἀμερικανικά, διαπίστωσα πόσο καλὰ μιλοῦσαν τὴ μητρικὴ τους γλῶσσα, σ' ὅλες τὶς ἀποχρώσεις της. Γνώρισα καὶ νέους ἀπὸ τὴ δεύτερη γενιὰ τῶν Ἑλλήνων.

Ἦσαν τὰ παιδιὰ τῶν πρώτων μεταναστῶν, ποὺ γεννήθηκαν καὶ σπούδασαν στὴν Ἀμερικὴ. Ὅλοι τοὺς ἦσαν περήφανοι γιὰ τὴν καινούργια πατρίδα τῶν γονιῶν τους καὶ πολλοὶ ἀπ' αὐτοὺς ἔδειχναν σὰ νὰ ντρέπονται γιὰ τὴν ταπεινὴ ἑλληνικὴ τους καταγωγὴ. Οἱ νέοι αὐτοὶ μὲ χαιρέτισαν τυπικά, μὲ μιὰν εὐγενικὴ ψυχρότητα,

καὶ σχεδὸν μοῦ γύρισαν τὶς πλάτες. Τοὺς ἤμουν τέλεια ἀδιάφορος κ' εἶχα τὴν αἴσθησι πὼς μ' ἀντίκρυζαν σὰν ἀνεπιθύμητο φτωχὸ συγγενῇ, ποὺ τοὺς θύμιζε τὴν παλιὰ δική τους φτώχεια. Κ' ἦσαν ὅλοι τοὺς θαυμάσιοι νέοι καὶ νέες, μὲ πολὺ καλὴ μόρφωση, ποὺ μιλοῦσαν τέλεια τὰ ἀγγλικά καὶ πολὺ ἄσχημα τὰ ἑλληνικά.

Κοντολογίς ἦσαν ἄψογοι Ἀμερικανοὶ πολίτες. Δὲν εἶναι στὶς προθέσεις μου νὰ μιλήσω, σὲ τοῦτες τὶς σελίδες, γιὰ τὸ ρόλο ποὺ παίζει ἡ δεύτερη τούτη γενιὰ τῶν μεταναστῶν, στὴν ἐξέλιξη τῆς ἱστορίας τοῦ Ἑλληνισμοῦ τῆς Ἀμερικῆς.

ΔΕΝ ΥΠΑΡΧΕΙ ΟΥΔΕΜΙΑ «ΕΞΕΛΙΞΙΣ ΤΟΥ ἙΛΛΗΝΙΣΜΟΥ», ΟΥΤΕ ΕΙΣ ΤΗΝ «ΓΚΡΙΣ».

ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΘ.

ΑΡΑΓΕ, Ἡ ΠΕΡΙΠΤΩΣΙΣ ΤΟΥ ΛΕΒΕΝΤΗ ΤΕΛΛΥ ΣΑΒΑΛΑΣ (January 21, 1922 – January 22, 1994), ὍΝ ΕΙΔΑΜΕΝ ΕΙΣ ΤΟ ΖΑΪΘ-ΤΖΙΟΥ-ΝΤΑΣ-ΤΖΙΟΥ-ΜΠ ΝΑ ΜΙΛΑΗ ΓΥΡΩ ΤΟ ΖΑΪΘ-1970 ΣΧΕΔΟΝ ΑΠΤΑΙΣΤΑ ἙΛΛΗΝΙΚΑ ΗΤΟΝ «Ἡ ΑΛΛΗ ΠΕΡΙΠΤΩΣΙΣ», ΗΤΟΙ Ἡ ΕΞΑΙΡΕΣΙΣ, ΚΑΙ ΜΕ ΕΞΑΙΡΕΣΕΙΣ ΠΟΥ ΔΕΝ ΓΙΝΟΝΤΑΙ ΠΟΤΕΣ ΚΑΝΟΝΕΣ, ΤΟ ΜΟΝΟ ΠΟΥ ΚΑΤΟΡΘΩΝΕΤΑΙ ΕΙΝΑΙ Ἡ ΕΞΑΙΡΕΣΙΣ, ΜΕ ἄΛΛΑ ΛΟΓΙΑ, ΤΟ ΜΗΔΕΝ.

ΕΝ ΤΟΥΤΟΙΣ, ΠΡΙΝ ΦΑΝΟΥΝ ΟΥΛΑΙ ΑΤ ΕΠΗΤΩΣΕΙΣ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΟΥΔΑΪΚΟΥ-ΔΙΑΒΟΛΟ-
 ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΜΟΥ ΥΠΟ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΕΪ ΕΙΣ ΤΗΝ «ΓΚΡΙΣ», ΕΝ ΕΤΕΙ 1963 Ο Κ.Θ. ΔΗΜΑΡΑΣ (1904-1992) ΕΙΣ
 ΤΟ : ΠΑΝΑΓΙΩΤΗΣ ΚΟΔΡΙΚΩΣ (1762-1827), *Εφημερίδες*, *Επιμέλεια Άλκης Αγγέλου*, ΕΡΜΗΣ, ΝΕΒ, 1991, σ. 216, ΓΡΑΦΕΙ ΔΙΑ
 ΛΟΓΙΟΥΣ / ΓΡΑΜΜΑΤΙΖΟΥΜΕΝΟΥΣ ΉΛΛΗΝΑΣ : «Έτσι, ό άνειδίκευτος άναγνώστης θά πληροφορηθεί έδω για πρώτη φορά
 ότι οί Έλληνες σ' αυτόν τόν φθίνοντα ΙΗ΄ αιώνα είχαν μία ζωή άνάλογη μέ τήν δική του, καί άνάλογα προβλήματα: τό έπάγγελμα, ή
 άμιλλα καί ό συναγωνισμός, ό γάμος καί τά προξενιά, τά ταξίδια, οί κληρονομίες, οί κατοικίες, καί άκόμη: οί έρωτες, τά παιχνίδια
 τών συναναστροφών, τό κουτσομπολιό, ή χαρτοληψία, τό καλό καί τό κακό φαγητό, ή άπόκτηση βιβλίων.» ΔΗΛΑΔΗ, ΔΙΑ
 ΑΝΘΡΩΠΟΝ ΤΩΝ ΓΡΑΜΜΑΤΩΝ ΓΕΝΝΗΜΕΝΟΝ ΤΟ ΖΑΪΟ-1904, ΤΟ ΤΗΛΕΦΩΝΟΝ ΎΠΗΡΧΕ, ΙΣΩΣ ΚΑΙ ΤΟ ΎΑΔΙΟ, ΑΛΛΑ
 ΣΙΓΟΥΡΑ ΟΧΙ Ό ΚΙΝΗΜΑΤΟΓΡΑΦΟΣ ΚΑΙ Η ΤΗΛΕΟΡΑΣΙΣ ΩΣ ΣΗΜΑΝΤΙΚΟ ΜΕΡΟΣ ΤΗΣ ΖΩΗΣ ΤΟΥ, ΜΕ
 ΠΡΟΣΩΠΙΚΟΥΣ ΥΠΟΛΟΓΙΣΤΑΣ, ΚΙΝΗΤΑ ΤΗΛΕΦΩΝΑ, ΙΝΤΕΡΝΕΤ, ΛΑΤΡΕΙΑ ΤΟΥ ΤΟΤΑΛ ΦΙΛΘ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΣΙΤ-
 ΣΚΑΤΑ-ΕΞΚΡΕΜΕΝΤ-ΠΙΘΗΚΟΣ-ΜΟΝΚΕΪ-ΦΡΗΚ ΚΟΣΤ ΚΑΙ ΤΟΥ ΠΙΘΗΚΑ ΑΝΟΜΙΑΣ ΜΕΤΑ ΟΡΓΙΩΝ
 ΠΟΥΣΤΑΝΩΜΑΛΙΩΝ, ΑΥΤΟ-ΡΑΤΣΙΣΜΟΥ, ΓΚΡΑΦΟΦΙΤΙ, ΒΑΝΔΑΛΙΣΜΟΥ, ΝΤΡΑΓΚΖ, ΠΟΡΝ, ΑΚΟΛΑΣΤΩΝ ΑΤΕΚΝΩΝ-
 ΣΤΕΙΡΩΝ ΠΟΡΝΟ-ΤΣΟΚΑΡΩΝ-ΑΜΠΟΡΤ-ΦΑΚ-ΣΛΑΤ-ΠΟΡΝΙΔΙΩΝ ΩΣ ΜΑΖΙΚΑ ΦΑΙΝΟΜΕΝΑ ΉΩΣ ΦΑΙΝΟΜΕΝΑ
 ΑΠΟΛΥΤΩΣ, ΜΑ ΠΑΝΤΕΛΩΣ !!! ΑΔΙΑΝΟΗΤΑ.

Γρηγόριος Ξενόπουλος (9 Δεκεμβρίου 1867, Κωνσταντινούπολη – 14 Ιανουαρίου 1951, Αθήνα (ΕΝ ΤΩ ΜΕΤΑΞΥ : ΖΑΚΥΝΘΟΣ))

ΑΠΟ ΤΟ :

Ο Κοσμάκης· ιστορία ενός φυσιολογικού άρρώστου (α΄) (Τό πρωτοξόπνημα). Αθήνα, Κολλάρος, 1930 (πρώτη δημοσίευση σέ
 συνέχειες στήν έφημερίδα «Έθνος» τò 1923).

ΔΙΑΒΑΖΩ ΔΙΑ ΓΥΝΑΪΚΑ ΜΕ ΉΞΙ !!! ΕΡΑΣΤΑΣ ΕΙΣ ΤΗΝ ΖΩΗΝ ΤΗΣ ΤΟ ΖΑΪΟ-1923 !!!, ΔΙΑ ΤΟ ΠΩΣ ΝΕΟΣ «ΚΑΤΑΛΑΒΕ»!!!
 ΌΤΙ Ό ΧΡΙΣΤΟΥΛΗΣ ΕΙΝΑΙ ΜΙΑ «ΜΥΘΟΛΟΓΙΑ» !!! ΌΠΩΣ «ΟΥΛΟΙ ΟΤΙ ΑΛΛΟΙ !!! : ΚΟΜΦΟΥΚΙΟΣ, ΒΟΥΛΑΣ,
 ΖΩΡΟΑΣΤΡΗΣ, ΜΩΑΜΕΘ Κ.Α. !!! ΚΑΙ ΌΤΙ «ΤΟ ΜΥΣΤΗΡΙΟ ΤΗΣ ΖΩΗΣ» !!! «ΛΥΝΕΤΑΙ» !!! ΑΠΟ ΤΟΝ
 «ΣΟΣΙΑΛΙΣΜΟΝ»!!! ΔΕΣ ΚΑΙ ΑΥΤΟΣ Ό «ΣΟΣΙΑΛΙΣΜΟΣ» ΕΙΣ ΤΗΝ «ΔΥΣΙΝ» ΔΕΝ ΕΙΝΑΙ ΜΙΑ ΑΠΟ ΤΑΣ
 ΕΚΚΟΣΜΙΚΕΥΜΕΝΑΣ ΘΡΗΣΚΕΙΑΣ-ΜΥΘΟΛΟΓΙΑΣ ΤΗΣ ΑΚΡΩΣ ΑΥΣΑΝΑΛΟΓΟΥ ΚΑΙ ΑΚΡΩΣ ΑΣΥΜΜΕΤΡΟΥ
 ΚΥΡΙΑΡΧΙΑΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ !!! ΕΙΣ ΤΗΝ ΕΞΑΠΛΩΣΙΝ ΤΟΥ Χ-Ε-Χ-ΚΑΠΙΤΑΛΙΣΜΟΥ ΜΕΤΑ
 ΤΟΥ ΠΑΓΚΟΣΜΙΟΠΟΙΗΤΙΚΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-Χ-Ε-Χ-ΚΑΠΙΤΑΛΙΣΜΟΥ-ΙΜΠΕΡΙΑΛΙΣΜΟΥ-ΣΑΤΑΝΙΣΜΟΥ ΔΙΑ
 ΤΩΝ ΕΘΝΩΝ ΚΑΙ ΤΩΝ ΈΚΩΣΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΛΙΖΖΑΡΝΤ-ΣΑΤΑΝΙΣΤΩΝ ΤΩΝ ΕΘΝΩΝ ΑΥΤΩΝ !!! ... ΚΑΙ
 ΔΙΑΒΑΖΟΝΤΑΣ ΑΥΤΑ, ΑΝΤΙΑΛΑΜΒΑΝΟΜΑΙ ΌΤΙ ΠΑΝΩ ΑΠΟ 100 ΧΡΟΝΟΥΣ ΜΕΤΑ, ΧΩΡΙΣ ΤΑ ΝΟΥΜΕΡΑ, ΧΩΡΙΣ ΤΗΝ
 ΟΡΓΑΝΩΣΙΝ, ΧΩΡΙΣ ΤΑ ΌΠΛΑ, ΧΩΡΙΣ ΤΗΝ ΠΑΡΑΓΩΓΗΝ, ΤΟ ΕΜΠΟΡΙΟΝ ΚΑΙ ΤΗΝ ΤΕΧΝΟΛΟΓΙΑΝ ΥΠΟ ΙΔΙΟΝ
 ΕΛΕΓΧΟΝ (ΚΟΝΤΡΟΛ), ΔΕΝ ΎΠΗΡΧΕ ΟΥΔΕΜΙΑ ΕΛΠΙΔΑ ΔΙΑ ΜΑΣ ΑΠΟ ΤΟΤΕΣ, ΚΑΙ ΤΗΝ ΣΗΜΕΡΟΝ ΗΜΕΡΑΝ ΟΥΤΕ
 ΚΑΝ ΖΗΤΕΪΤΑΙ ΑΠΕΙΡΟΕΛΑΧΙΣΤΟΣ ΕΛΠΙΣ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

Quintus Horatius Flaccus

(Venosa, 8 dicembre 65 a.C. – Roma, 27 novembre 8 a.C.)

*vis consili expers mole ruit sua;
vim temperatum di quoque provehunt
in maius; idem odere vires (viris)
omne nefas animo moventes (moventis).*

(Brute force bereft of wisdom falls to ruin by its own weight. Power with counsel tempered, even the gods make greater. But might that in its soul is bent on all impiety, they [the gods] hate. CARMINVM LIBER III, IV, 65-68, transl: C. E. JOO (LOEB))

ΝΟΗΜΑ = Ὁ ΚΑΛΥΤΕΡΟΣ ΤΡΟΠΟΣ ΝΑ ΚΥΒΕΡΝΗΣΗ (ΟΛΙΓΑΡΧΙΑ) ΤΙΣ ΕΙΝΑΙ ΔΙΑ ΤΗΣ
ΙΔΕΟΛΟΓΙΚΗΣ ΑΠΟΔΟΧΗΣ ΤΩΝ ΤΡΕΧΟΥΣΩΝ ΣΧΕΣΕΩΝ ΤΕΡΑΡΧΙΑΣ ΑΠΟ ΤΟΥΣ
ΚΥΒΕΡΝΩΜΕΝΟΥΣ ΒΑΣΕΙ ΤΕ ΥΠΕΡΒΑΤΙΚΟΥ ΚΑΙ ΚΑΤΑ ΦΥΣΙΝ ΗΘΙΚΗΣ (ΚΑΙ ΟΧΙ
ΒΑΣΕΙ ΖΑΪΘΟ-ΤΖΙΟΥ-ΑΜΕΡΙΚΑΝ ΜΠΑΡ-ΠΟΝΤΕΟ-ΤΣΙΡΚΟΥ-ΠΑΡΑ ΦΥΣΙΝ-ΦΡΗΚ
ΣΟΟΥΖ)

Π.Χ. 07 ΙΟΥΛΙΟΥ

Η ΑΓΙΑ ΚΥΡΙΑΚΗ Η ΜΕΓΑΛΟΜΑΡΤΥΣ ΗΤΑΝ ΚΟΡΗ ΤΟΥ ΔΩΡΟΘΕΟΥ ΚΑΙ ΤΗΣ ΕΥΣΕΒΙΑΣ. ΑΥΤΟΙ ΗΤΑΝ ΑΤΕΚΝΟΙ ΚΑΙ
ΠΑΡΑΚΑΛΟΥΣΑΝ ΤΟ ΘΕΟ ΝΑ ΤΟΥΣ ΔΩΣΕΙ ΠΑΙΔΙ. ΠΡΑΓΜΑΤΙ, Ο ΘΕΟΣ ΕΥΔΟΚΗΣΕ, ΚΑΙ ΤΟ ΧΡΙΣΤΙΑΝΙΚΟ ΑΥΤΟ
ΖΕΥΓΑΡΙ, ΑΠΕΚΤΗΣΕ ΠΑΙΔΙ. ΓΕΝΝΗΘΗΚΕ ΗΜΕΡΑ ΚΥΡΙΑΚΗ, ΓΙ' ΑΥΤΟ ΚΑΙ ΤΗΣ ΕΔΩΣΑΝ ΤΟ ΟΝΟΜΑ ΚΥΡΙΑΚΗ.
ΚΑΤΑ ΤΟ ΔΙΩΓΜΟ ΤΟΥ ΔΙΟΚΛΗΤΙΑΝΟΥ, ΟΙ ΓΟΝΕΙΣ ΤΗΣ ΣΥΝΕΛΗΦΘΗΣΑΝ ΚΑΙ ΜΕΤΑ ΑΠΟ ΑΝΑΚΡΙΣΗ
ΒΑΣΑΝΙΣΤΗΚΑΝ ΚΑΙ ΑΠΟΚΕΦΑΛΙΣΤΗΚΑΝ ΑΠΟ ΤΟ ΔΟΥΚΑ ΤΟΥΣΤΟ. Η ΔΕ ΚΥΡΙΑΚΗ ΠΑΡΑΠΕΜΦΘΗΚΕ ΣΤΟΝ
ΚΑΙΣΑΡΑ ΜΑΞΙΜΙΑΝΟ, ΚΑΙ ΑΠΟ ΕΚΕΙ ΣΤΟΝ ΑΡΧΟΝΤΑ ΒΙΘΥΝΙΑΣ ΤΑΔΙΑΝΟ, Ο ΟΠΟΙΟΣ ΤΗΣ ΥΠΕΝΘΥΜΙΣΕ ΟΤΙ Η
ΟΜΟΡΦΙΑ ΤΗΣ ΕΙΝΑΙ ΓΙΑ ΑΠΟΛΛΥΣΕΙΣ ΚΑΙ ΟΧΙ ΓΙΑ ΒΑΣΑΝΙΣΤΗΡΙΑ. ΤΟΤΕ Η ΠΑΡΘΕΝΟΣ ΚΟΡΗ ΤΟΥ ΑΠΑΝΤΗΣΕ:
"ΟΥΤΕ ΣΤΗ ΝΕΟΤΗΤΑ ΜΟΥ, ΟΥΤΕ ΣΤΗΝ ΟΜΟΡΦΙΑ ΜΟΥ ΔΙΝΩ ΤΗΝ ΠΑΡΑΜΙΚΡΗ ΠΡΟΣΟΧΗ. ΚΑΙ ΤΑ ΛΑΜΠΡΟΤΕΡΑ
ΑΠΟ ΤΑ ΕΠΙΓΕΙΑ ΠΡΑΓΜΑΤΑ ΕΙΝΑΙ ΠΡΟΣΩΡΙΝΑ, ΟΠΩΣ ΤΑ ΑΝΘΗ ΚΑΙ ΚΟΥΦΙΑ, ΟΠΩΣ ΟΙ ΣΚΙΕΣ. ΣΗΜΕΡΑ, ΕΠΑΡΧΕ,
ΕΙΜΑΙ ΟΜΟΡΦΗ, ΑΥΡΙΟ ΜΙΑ ΛΕΣΧΗΜΗ ΓΡΙΑ. ΝΑ ΚΑΝΩ, ΔΟΨΙΟΝ, ΚΕΝΤΡΟ ΤΗΣ ΖΩΗΣ ΜΟΥ ΤΗΝ ΟΜΟΡΦΙΑ ΜΟΥ;
ΤΗΝ ΑΞΙΑ ΤΗΣ, ΟΜΩΣ, ΤΗ ΓΝΩΡΙΣΙΑ ΣΤΙΣ ΡΥΤΙΔΕΣ, ΠΟΥ ΤΗΝ ΠΕΡΙΜΕΝΟΥΝ ΚΑΙ ΣΤΟΝ ΤΑΦΟ ΠΟΥ ΤΗΝ ΚΑΛΕΙ.
ΝΟΜΙΣΕΣ, ΔΟΨΙΟΝ, ΟΤΙ ΘΑ ΚΑΝΩ ΤΗΝ ΤΕΡΑΤΩΔΗ ΑΝΟΗΣΙΑ, ΝΑ ΧΑΣΩ ΤΗΝ ΑΙΩΝΙΑ ΛΑΜΠΡΟΤΗΤΑ ΓΙΑ ΝΑ ΜΕΙΝΩ
ΛΙΓΟ ΠΕΡΙΣΣΟΤΕΡΟ ΣΤΗ ΓΗ; ΓΙ' ΑΥΤΟ ΣΤΟ ΞΑΝΑΛΕΩ, ΕΠΑΡΧΕ: ΕΙΜΑΙ ΚΑΙ ΘΑ ΕΙΜΑΙ ΣΤΗ ΖΩΗ ΚΑΙ ΣΤΟ ΘΑΝΑΤΟ
ΧΡΙΣΤΙΑΝΗ". ΕΞΟΡΓΙΣΜΕΝΟΣ Ο ΙΔΙΑΡΙΑΝΟΣ, ΣΚΛΗΡΑ ΤΗ ΒΑΣΑΝΙΣΕ ΚΑΙ ΔΙΕΤΑΞΕ ΝΑ ΤΗΝ ΑΠΟΚΕΦΑΛΙΣΟΥΝ.
ΑΛΛΑ ΠΡΙΝ ΠΕΣΕΙ Η ΣΠΑΘΗ, ΠΡΟΣΕΥΧΟΜΕΝΗ ΠΑΡΕΔΩΣΕ ΤΟ ΠΝΕΥΜΑ ΤΗΣ ΣΤΟΝ ΚΥΡΙΟ. (ΠΗΓΗ :
WWW.EORTOLOGIO.GR)

Ο ΖΑΪΘΟ-ΤΖΙΟΥ-ΙΟΥΔΑΣ-ΣΑΤΑΝΑΣ-ΖΑΪΘΟ-ΤΖΙΟΥ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΑΝΤΙ-ΧΡΙΣΤΟΣ-ΔΙΑΒΟΛΟΣ ΜΕ ΤΕ ΤΑ «ΣΤΑΡΖ»
ΚΑΙ ΤΑ «ΣΕΛΕΜΠΡΙΤΖ» ΤΟΥ ΠΡΑΤΤΕΙ ΑΚΡΙΒΩΣ ΤΟ ΉΩΣ ΑΝΤΙ-ΘΕΤΟΝ (ΚΑΙ ΧΕΙΡΩΤΕΡΑ) ΑΠΟ ΤΟ ΕΝ ΘΕΩ
ΙΔΑΝΙΚΟΝ ΤΩΝ ΤΕ ΑΓΙΩΝ ΚΑΙ ὉΣΙΟ-ΜΑΡΤΥΡΩΝ ΣΧΕΤΙΚΑ ΜΕ ΤΗΝ ΗΘΙΚΗΝ ΚΑΙ ΘΕΜΕΛΙΩΔΕΙΣ ΣΤΑΣΕΙΣ ΖΩΗΣ.

Ο ΈΛΛΗΝ ΕΙΧΕ ΣΥΝΕΙΔΗΣΕΙΝ ΔΙΑ ΤΑ ΠΙΣΩ ΚΑΙ ΜΗΡΟΣΤΑ ΑΠΟ ΤΗΝ ΚΟΥΡΤΙΝΑ ΟΧΙ ΜΟΝΟ ΣΧΕΤΙΚΑ ΜΕ ΤΟΝ
ΔΟΥΡΕΙΟΝ ΉΠΠΟΝ, ΑΛΛΑ ΓΕΝΙΚΩΣ, ΑΠΟ ΤΗΝ ΑΡΧΑΙΟΤΗΤΑ :

Άνδρομάχη (ΕΥΡΙΠΙΔΟΥ (480 π.Χ. - 406 π.Χ.))

ὦ φιλότατη σύνδουλε (σύνδουλος γὰρ εἶ

65 τῇ πρόσθ' ἀνάσσει τῇδε, νῦν δὲ δυστυχεῖ)

*τί δρῶσι; ποίας μηχανὰς πλέκουσιν αὖ,
κτεῖναι θέλοντες τὴν παναθλίαν ἐμέ;*

Η ΣΥΝΕΙΔΗΣΙΣ, ΚΑΤΑ ΠΟΣΑ ΚΑΠΟΙΟΣ ΕΛΕΓΧΕΙ ΤΟΝ ΉΑΥΤΟΝ ΤΟΥ, ΤΑ ΠΑΘΗ ΤΟΥ, ΚΑΙ
ΚΑΤΑ ΠΟΣΟ «ΑΦΗΝΕΤΑΙ» ΕΙΣ ΤΟ ΝΑ ΚΑΝΗ «ΑΥΤΟ ΠΟΥ ΔΕΝ ΠΡΕΠΕΙ» ΕΙΝΑΙ ΕΙΣ ΤΟ
ΕΠΙΚΕΝΤΡΟ ΚΑΙ ΤΗΣ ΠΡΟΣΩΠΙΚΗΣ ΚΑΙ ΤΗΣ ΚΟΙΝΩΝΙΚΗΣ ΠΕΙΘΑΡΧΗΣΕΩΣ :

MIGUEL DE CERVANTES (Alcalá de Henares, 29 de septiembre de 1547-Madrid, 22 de abril de 1616),
DON QUIJOTE DE LA MANCHA: PARTE I, Capítulo XXXIII: Donde se cuenta la novela del Curioso
impertinente

ΘΑ ΚΑΝΗΣ ΔΙΑ ΜΕΝΑ ΚΑΙ ΔΙΑ ΣΕΝΑ ΩΣ ΕΡΓΑΛΕΙΟΝ ΜΟΥ ΤΟ ΚΑΚΟ, ΚΑΙ ΕΠΕΙΔΗΣ ΔΕΝ ΘΑ
ΤΟ ΠΟΥΜΕ ΣΕ ΚΑΝΕΝΑΝ, ΤΟΤΕΣ ΟΥΛΑ ΚΑΛΑ, ΑΦΟΥ ΔΕΝ ΕΧΟΥΜΕΝ ΤΟΝ ΘΕΟΝ ΜΑΣ :

*Y, prosupuesto que ninguna cosa de cuantas me dijeres en contra de mi deseo
ha de ser de algún provecho para dejar de ponerle por la obra, quiero, ¡oh
amigo Lotario!, que te dispongas a ser el instrumento que labre aquesta obra
de mi gusto; que yo te daré lugar para que lo hagas, sin faltarte todo aquello
que yo viere ser necesario para solicitar a una mujer honesta, honrada,
recogida y desinteresada. Y muéveme, entre otras cosas, a fiar de ti esta tan
ardua empresa, el ver que si de ti es vencida Camila, no ha de llegar el
vencimiento a todo trance y rigor, sino a sólo a tener por hecho lo que se ha
de hacer, por buen respeto; y así, no quedaré yo ofendido más de con el deseo,
y mi injuria quedará escondida en la virtud de tu silencio, que bien sé que en
lo que me tocare ha de ser eterno como el de la muerte.*

ΔΕΝ ΜΠΟΡΩ ΝΑ ΑΠΟΠΛΑΝΗΣΩ ΑΘΩΑ ΓΥΝΑΪΚΑ, ΔΙΟΤΙ Ή ΑΤΙΜΪΑ ΕΙΝΑΙ ΧΕΙΡΟΤΕΡΑ ΑΠΟ
ΤΟΝ ΘΑΝΑΤΟΝ ...

Porque si yo he de procurar quitarte la
honra, claro está que te quito la vida, pues
el hombre sin honra peor es
que un muerto; y, siendo yo el
instrumento, como tú quieres que lo sea, de
tanto mal tuyo, ¿no vengo a quedar
deshonrado, y, por el mismo consiguiente,
sin vida?

ΚΑΙ ΑΚΡΙΒΩΣ ΕΛΩ ΠΑΝΤΑ ΔΡῶ ΚΑΙ ΕΔΡΑΣΕ ΜΑΖΙΚΩΣ Ὁ ΙΟΥΔΑΣ ΑΠΟ ΤΟΝ
ΖΑΪΟ-20^{ON} ΑΙ.. ΑΦΑΙΡΩΝΤΑΣ ΤΗΝ ΑΙΣΘΗΣΙΝ ΤΙΜΗΣ, ΤΕ ΦΙΛΟΤΙΜΟΥ ΚΑΙ
ΣΩΣΤΟΥ / ΛΑΘΟΥΣ, ἜΩΣ ΤΑ ΠΑΝΤΑ (ΕΚΤΟΣ ΑΠΟ ΤΟ ΝΑ ΘΙΓῃΣ ΤΟΝ ΙΟΥΔΑ)
ΓΙΝΟΝΤΑΙ ΠΙΘΑΝΑ ...

Capítulo LXXIV

*De cómo don Quijote cayó malo, y del testamento que hizo, y su
muerte*

Como las cosas humanas no sean eternas, yendo siempre en
declinación de sus principios hasta llegar a su último fin,
especialmente las vidas de los hombres, y como la de don Quijote
no tuviese privilegio del cielo para detener el curso de la suya,

llegó su fin y acabamiento cuando él menos lo pensaba; porque, o ya fuese de la melancolía que le causaba el verse vencido, o ya por la disposición del cielo, que así lo ordenaba, se le arraigó una calentura, que le tuvo seis días en la cama, en los cuales fue visitado muchas veces del Cura, del Bachiller y del Barbero, sus amigos, sin quitársele de la cabecera Sancho Panza, su buen escudero. Éstos, creyendo que la pesadumbre de verse vencido y de no ver cumplido su deseo en la libertad y desencanto de Dulcinea le tenía de aquella suerte, por todas las vías posibles procuraban alegrarle, diciéndole el bachiller que se animase y levantase, para comenzar su pastoral ejercicio, para el cual tenía ya compuesta una égloga, que mal año para cuantas Sanazaro había compuesto, y que ya tenía comprados de su propio dinero dos famosos perros para guardar el ganado, el uno llamado Barcino, y el otro Butrón, que se los había vendido un ganadero del Quintanar. Pero no por esto dejaba don Quijote sus tristezas.

Llamaron sus amigos al médico, tomóle el pulso, y no le contentó mucho, y dijo que, por sí o por no, atendiese a la salud de su alma, porque la del cuerpo corría peligro. Oyólo don Quijote con ánimo sosegado; pero no lo oyeron así su ama, su sobrina y su escudero, los cuales comenzaron a llorar tiernamente, como si ya le tuvieran muerto delante. Fue el parecer del médico que melancolías y desabrimientos le acababan. Rogó don Quijote que le dejaran solo, porque quería dormir un poco. Hiciéronlo así y durmió de un tirón, como dicen, más de seis horas; tanto, que pensaron el Ama y la Sobrina que se había de quedar en el sueño. Despertó al cabo del tiempo dicho, y, dando una gran voz, dijo:

-¡Bendito sea el poderoso Dios, que tanto bien me ha hecho! En fin, sus misericordias no tienen límite, ni las abrevian ni impiden los pecados de los hombres.

(ΑΙΣΧΥΛΟΣ, Ελευσίνα Ιπποθοωντίδας, 525 ή 524 π.Χ. - Γέλα, Μεγάλη Ελλάδα, 456 π.Χ.))

ὦ παῖδες Ἑλλήνων, ἴτε

- παιδιά τῶν Ἑλλήνων, ἐμπρός προχωρεῖτε! (ξεσηκωθείτε).

※ 6ος/5ος π. Χ. αἰ.  [Αἰσχύλος](#) (Ελευσίνα Ιπποθοωντίδας, Ἀθῆναι, 525 ή 524 π.Χ. - Γέλα, Μεγάλη Ἑλλάδα, 456 π.Χ.), [Πέρσαι](#), [στίχ. 402 \(401-405 / 395-399 \(ΚΑΚΤΟΣ\)\)](#) στὴ διήγησιν τοῦ ἀγγελιοφόρου: ἡ μνημειώδης ἀρχὴ τοῦ ἐλληνικοῦ παιᾶνα στὴ ναυμαχίαν τῆς Σαλαμῖνος, 480 π.Χ.

[...] καὶ παρῆν ὁμοῦ κλύειν
πολλὴν βοήν· "ὦ παῖδες Ἑλλήνων, ἴτε,
ἐλευθεροῦτε πατρίδ', ἐλευθεροῦτε δὲ
παῖδας, γυναῖκας, θεῶν τε πατρώων ἔδη,
θήκας τε προγόνων· [νῦν ὑπὲρ πάντων](#)
[ἀγών](#)."

καὶ τότε ἦταν ν' ἀκούσεις / φωνὴ μεγάλη ἀπὸ κοντά: «Ἐμπρός, τῶν Ἑλλήνων / γενναῖα παιδιά! νὰ ἐλευθερώσετε πατρίδα, / τέκνα, γυναῖκες καὶ τῶν πατρικῶν θεῶν σας / νὰ ἐλευτερώσετε τὰ ἱερὰ καὶ τῶν προγόνων / τοὺς τάφους· τώρα γιὰ ὅλα 'ναι ποὺ πολεμάτε.»

Μετάφραση (1930): [Ιωάννης Ν. Γρυπάρης](#), Ἀθήνα:Εστία [@greek-language.gr](#)

ΔΙΑΤΙ ΑΥΤΟ (ΠΑΤΡΙΣ, ΠΡΟΓΟΝΟΙ, ΑΠΟΓΟΝΟΙ, ΑΓΩΝ, ΤΑ ἍΓΙΑ ΤΕ ὍΣΙΑ ΚΑΙ ΤΕΡΑ ΤΟΥ ΓΕΝΟΥΣ ἢ ΚΑΙ ΕΘΝΟΥΣ) ΗΤΟ «ΚΑΛΟ» ΔΙΑ ἙΛΛΗΝΑΣ, ῬΩΜΗΟΥΣ,

ΓΡΑΙΚΟΥΣ ΉΩΣ ΤΟ ΖΑΪΘ-1940, ΚΑΙ ΣΗΜΕΡΑ ΑΚΟΜΗ ΙΣΧΥΕΙ, ΤΗΡΟΥΜΕΝΩΝ
ΤΩΝ ΑΝΑΛΟΓΙΩΝ, ΔΙΑ ΤΟΥΣ ΚΙΝΕΖΟΥΣ, ΤΟΥΣ ΡΩΣΣΟΥΣ, ΤΟΥΣ ΠΕΡΣΑΣ-
ΙΡΑΝΟΥΣ, ΤΟΥΣ ΙΝΔΟΥΣ, ΤΟΥΣ ΠΑΚΙΣΤΑΝΟΥΣ, ΤΟΥΣ
ΜΠΑΓΚΛΑΝΤΕΣΙΑΝΟΥΣ, ΤΟΥΣ ΑΦΓΑΝΟΥΣ, ΤΟΥΣ ΙΑΠΩΝΑΣ, ΤΟΥΣ
ΚΟΡΕΑΤΑΣ, ΤΟΥΣ ΒΙΕΤΝΑΜΕΖΟΥΣ, ΤΟΥΣ ΙΝΔΟΝΗΣΙΑΝΟΥΣ, ΤΟΥΣ
ΤΑΪΛΑΝΔΕΖΟΥΣ, ΤΟΥΣ ΑΦΡΙΚΑΝΟΥΣ, ΤΟΥΣ ΑΡΑΒΑΣ, ΤΟΥΣ ΛΑΤΙΝΟΥΣ, ΤΟΥΣ
ΤΟΥΡΚΟΥΣ, ΤΟΥΣ ΑΓΓΛΟ-ΣΑΞΟΝΑΣ, ΤΟΥΣ ΙΟΥΔΑΙΟΥΣ (ΤΖΙΟΥΖ) ΚΑΙ
ΤΟΣΟΥΣ ΑΛΛΟΥΣ, ΚΑΙ ΟΧΙ ΑΛΛΟ ΔΙΑ ΜᾶΣ ; ΑΠΑΝΤΗΣΙΣ : ΔΙΟΤΙ ΔΕΝ
ΥΠΑΡΧΟΥΜΕΝ, ΚΑΙ ΑΥΤΟ ΠΟΥ ΥΠΑΡΧΕΙ ΑΦ' ΗΜᾶΣ ΕΙΝΑΙ ΥΠΟ ΤΕ ΖΑΪΘ-
ΓΙΟΥ-ΕΣ-ΕΪ ΚΑΙ ΙΝΤΕΡΝΑΣΤΙΟΝΑΛ ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ ΚΟΠΡΟΝ.

ΚΑΙ ΕΙΣ ΤΟΝ ΦΙΛΟΣΤΡΑΤΟΝ (2^{ΟΝ} ἢ 3^{ΟΝ} ἢ 4^{ΟΝ} ΑΙ. ΜΕΤΑ ΧΡΙΣΤΟΝ) ΔΙΑΒΑΣΑ
ΤΗΝ ΛΕΞΙΝ «*ἐλεύθερος*», ΚΑΙ ΔΕΝ ΕΧΕΙ ΑΠΟΛΥΤΩΣ ΤΙΠΟΤΙΣ ΝΑ ΚΑΝῃ ΜΕ
ΤΗΝ ΣΗΜΕΡΙΝΗΝ ΤΗΣ ΧΡΗΣΙΝ ΠΕΡΙ ΤΟΥ «ΛΙΒ ΑΝΤ ΛΕΤ ΛΙΒ, ΑΝΥΘΙΝΓΚ
ΓΚΟΖ» ΚΑΙ ΠΕΡΙ ΤΗΣ ΖΩΗΣ ΥΠΟ ΜΙΑΝ ΙΟΥΔΑΪΚΗΝ ΖΑΪΘ-ΤΖΙΟΥ-ΕΣ-ΕΪ-ΚΑΪΚ-
ΓΙΝΤ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΧΕΝΤΟΝΙΖΜΟΥΣ-ΚΟΝΖΟΥΜ-ΕΞΩΤΙΖΜΟΥΣ-
ΤΟΥΡΙΖΜΟΥΣ-ΣΕΛΦ-ΡΕΪΣΙΣΤ-ΤΖΙΟΥ-ΝΤΑΣ-ΚΑΪΚ-ΓΙΝΤ-ΜΑΜΜΩΝ-ΝΤΕΒΙΑ-
ΗΒΙΑ-ΜΟΝΕΪ-ΣΑΤΑΝΟΚΡΑΤΙΑΝ, ΑΛΛᾶ ΣΥΓΚΕΚΡΙΜΜΕΝΑ ΧΡΗΣΙΜΟΠΟΙΗΘΗ
ΣΧΕΤΙΚΑ ΜΕ : *ΑΠΟ ΚΑΤΙ*, ΠΟΥ ΤΩΡΑ ΞΕΧΝΑΩ ... ΑΝ ΤΟ ΞΑΝΑ-ΒΡΩ, ΘΑ ΓΡΑΨΩ
ΕΔΩ ΣΥΓΚΕΚΡΙΜΜΕΝΑ ΠΕΡΙ ΤΙΝΟΣ ΠΡΟΚΕΙΤΑΙ ... ΕΝΩ Ἡ «ΕΛΕΥΘΕΡΗ
ἩΜΕΡΑ» (ΒΛ. «ἐλεύθερον ἡμαρ», ΚΑΤΩΘΕΝ) ΕΙΣ ΤΗΝ ὍΠΟΙΑΝ ΑΝΑΦΕΡΕΤΑΙ Ὁ
ἜΚΤΩΡ ΠΡΟΣ ΤΗΝ ΑΝΔΡΟΜΑΧΗΝ ΕΧΕΙ ΝΑ ΚΑΝῃ ΜΕ ΤΟ **ΝΑ ΔΟΥΛΕΥῃ (ΝΑ
ΥΦΑΙΝῃ ΣΤΟ ΑΡΓΑΛΕΙΟ, ΝΑ ΦΕΡῃ ΝΕΡΟ Κ.Τ.Λ.) ΚΑΙ ΝΑ Ζῇ ΚΑΙ ΝΑ ΠΡΑΤΤῃ
Ἡ ΑΝΔΡΟΜΑΧΗ ΤΑ ΣΥΖΥΓΙΚΑ / ΜΗΤΡΙΚΑ Κ.ΛΠ. ΚΑΘΗΚΟΝΤᾶ ΤΗΣ ΜΕΤΑ ΚΑΙ
ΥΠΕΡ ΤΟΥ ΙΔΙΑΙΤΕΡΟΥ ΓΕΝΟΥΣ ΤΩΝ ὩΣ *ΕΛΕΥΘΕΡΙΑ*, ΚΑΙ ΟΧΙ ΥΠΕΡ ΑΛΛΩΝ,
ΟΧΤΡΩΝ (ὩΣ *ΔΟΥΛΕΙΑ*) ...**

JUVENAL(IS) / ΓΙΟΥΒΕΝΑΛΗΣ / GIOVENALE (Aquino, tra il 50 e il 60 – Roma,
dopo il 127), BOOK 1, SATIRE 3, 228-231 :

vive bidentis amans et culti vilicus horti,

unde epulum possis centum dare Pythagoreis.

230 *est aliquid, quocumque loco, quocumque recessu*

unius sese dominum fecisse lacertae.

[[LOEB, 2004, S.M. BRAUND : LIVE IN LOVE WITH YOUR HOE AS THE OVERSEER OF YOUR VEGETABLE GARDEN, WHICH WILL ENABLE YOU TO OFFER A BANQUET TO A HUNDRED PYTHAGOREANS (= VEGETARIANS). IT'S SOMETHING WHEREVER YOU ARE, HOWEVER REMOTE, TO MAKE YOURSELF THE MASTER OF A SINGLE LIZARD.]]

= ΞΕΚΑΘΑΡΗ ΣΥΝΕΙΔΗΣΙΣ ΑΠΟ ΤΗΝ ΑΡΧΑΙΟΤΗΤΑ ΌΤΙ ΥΠΑΡΧΕΙ ΚΑΚΟ, Ό ΠΑΙΡΝΕΙ ΜΟΡΦΗ ΣΑΥΡΑΣ, ΚΑΙ Η ΦΑΡΑ ΤΟΥ ΣΑΤΑΝΑ ΔΕΝ ΕΙΝΑΙ ΑΛΛΗ ΑΠΟ ΤΗΝ ΦΑΡΑ ΤΩΝ ΙΟΥΔΑΙΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ. ΔΙ' ΑΥΤΟΝ ΤΟΝ ΛΟΓΟΝ ΤΟΨΣ ΚΥΝΗΓΟΥΣΑΝ Ή ΚΑΙ ΕΔΙΩΧΝΑΝ Ή ΚΑΙ ΣΚΟΤΩΝΑΝ ΤΟΥΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΑΔΕΣ. ΑΝ ΔΕΝ ΤΟΨΣ ΘΕΣΗΣ ΥΠ' ΕΛΕΓΧΟΝ Ή ΚΑΙ ΕΙΣ ΑΦΑΝΕΙΑΝ, ΤΕΛΕΙΩΣΕΣ. ΑΠΟΤΕΛΟΥΝ ΠΑΝΩΛΗΝ ΠΑΝΩΛΩΝ ΚΑΙ Η ΚΑΤΑΣΤΡΟΦΗ ΤΩΝ ΑΝΘΡΩΠΩΝ ΠΟΥ ΕΙΝΑΙ ΤΩΝ ΑΓΡΩΝ ΚΑΙ ΔΕΝ ΕΙΝΑΙ ΤΡΩΤΙΚΑ-ΠΑΡΑΣΙΤΑ ΌΠΩΣ ΕΙΝΑΙ ΑΥΤΟΙ. ΠΡΒΑ : PEEPING TOM (1960) 9-9½-10 / 10 MICHAEL POWELL [[SEE E]] (JOO (JEW) AS LIZARD / LIZZARD)

ΠΙΝΔΑΡΟΣ (522 π.Χ. - 443 π.Χ.)

Olympian 3 (ΝΕΟΈΛΛ. ΑΠΟΔ. Τ. ΡΟΪΣΣΟΣ)

ΘΗΡΩΝΙ ΑΚΡΑΓΑΝΤΙΝΩ, ΑΡΜΑΤΙ ΕΙΣ ΘΕΟΞΕΝΙΑ

(ΣΤΟΝ ΘΗΡΩΝΑ ΤΟΝ ΑΚΡΑΓΑΝΤΙΝΟ, ΝΙΚΗΤΗ ΣΤΗΝ ΑΡΜΑΤΟΔΡΟΜΙΑ, ΓΙΑ ΤΑ ΘΕΟΞΕΝΙΑ)

Τυνδαρίδαις τε φιλοξείνοις ἀδεῖν καλλιπλοκάμῳ θ' Ἑλένῃ

κλεινὰν Ἀκράγαντα γεραίρων εὖχομαι,

Θήρωνος Ὀλυμπιονίκαν ὕμνον ὀρθώσῃς, ἀκαμαντοπόδων

ἵππων ἄωτον. Μοῖσα δ' οὕτω ποι παρέστα μοι νεοσίγαλον εὐρόντι

τρόπον

5 Δωρίῳ φωνὰν ἐναρμόξαι πεδίῳ

ἀγλαόκωμον.

Εὖχομαι νὰ εὐφράνω τοὺς φιλόξενους

Τυνδαρίδες καὶ τὴν Ἑλένη μὲ τίς ὥραιες

πλεξοῦδες, καθὼς θὰ δοξολογῶ τὸν ξακουσμένο

Ακράγαντα, ὑψώνοντας τὸν ὀλυμπιόνικο ὕμνο

στὸν Θήρωνα, μέγιστο ἐγκώμιο τῶν ἀκούραστων
ἀλόγων του. Ἔτσι κι ἡ Μοῦσα μὲ βοήθησε
τρόπο λαμπρὸ νὰ βρῶ καὶ νὰ τὸν συνταιριάσω
σὲ δωρικοῦ σκοποῦ δοξαστικὸ τραγούδι.

ΕΓΩ Ὁ ΤΡΕΛΛΟΣ ΜΕΤΡΩ ΤΟΥΛΑΧΙΣΤΟΝ ΤΕΣΣΑΡΑ
«ΣΗΜΕΙΑ» ΣΥΝΕΧΕΙΑΣ ἜΩΣ ΤΟΝ 20^{ΟΝ} ΑΙ.. ΑΦΟΥ, ΛΟΙΠΟΝ,
ΤΗΝ ΚΟΨΑΜΕΝ ΤΗΝ ΣΥΝΕΧΕΙΑΝ, ΔΕΝ ὙΠΑΡΧΟΥΜΕΝ
ΑΛΛΟ. ΤΕΡΜΑ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

Olympian 7

ΔΙΑΓΟΡΑ, ΡΟΔΙΩ, ΠΥΚΤΗ,

ἀλλ', ὦ Ζεῦ πάτερ, νώτοισιν Ἀταβυρίου

μεδέων, τίμα μὲν ὕμνου τεθμὸν Ὀλυμπιονίκαν,

ἄνδρα τε πῶς ἀρετὰν εὐρόντα, δίδοι τέ οἱ αἰδοίαν χάριν

90 *καὶ ποτ' ἀστῶν καὶ ποτὶ ξείνων. ἐπεὶ ὕβριος ἐχθρὰν ὁδὸν*

εὐθυπορεῖ, σάφα δαεὶς ἅ τέ οἱ πατέρων ὀρθαὶ φρένες ἐξ ἀγαθῶν

ἔχρεον. μὴ κρύπτε κοινὸν

σπέρμ' ἀπὸ Καλλιάνακτος: Ἐρατιδᾶν τοι σὺν χαρίτεσσιν ἔχει

θαλίας καὶ πόλις: ἐν δὲ μιᾷ μοίρα χρόνου

95 *ἄλλοτ' ἄλλοῖαι διαιθύσσοισιν αὔραι.*

BARBARIAN IDIOM TRANSL. SIR JOHN SANDYS, LOEB, 1915.

BUT DO THOU, O FATHER ZEUS, THAT RULEST OVER THE HEIGHT OF ATABYRIUM [MOUNTAIN ON THE WESTERN SIDE OF RHODES], GRANT HONOUR TO THE HYMN ORDAINED IN PRAISE OF AN OLYMPIAN VICTOR, AND TO THE HERO WHO HATH FOUND FAME FOR HIS PROWESS AS A BOXER ; AND DO THOU GIVE HIM GRACE AND REVERENCE IN THE EYES OF CITIZENS AND OF STRANGERS TOO. FOR HE GOETH IN A STRAIGHT COURSE ALONG A PATH THAT HATHETH INSOLENC E ; HE HATH LEARNT FULL WELL ALL THE LESSONS PROMPTED BY THE PRUDENCE WHICH HE INHERITETH FROM GOODLY ANCESTORS. SUFFER NOT THE COMMON GLORY OF THE

SEED OF CALLIANAX TO BE BURIED IN OBSCURITY. WHENEVER THE ERATIDAE ARE VICTORIOUS, THE CITY ALSO HOLDETH FESTIVITIES ; BUT, IN ONE SINGLE SPACE OF APPORTIONED TIME, THE BREEZES SWIFTLY CHANGE FROM DAY TO DAY.

ΑΝΑΛΟΓΑ ΜΕ ΤΟ ΠΩΣ ΒΛΕΠΟΥΜΕΝ ΤΟΝ ΧΡΟΝΟΝ, ΕΙΝΑΙ ΝΟΜΟΣ ὍΤΙ (ΠΟΛΥ) ΕΝΩΡΙΤΕΡΑ ἢ (ΠΟΛΥ) ΑΡΓΩΤΕΡΑ, ΑΛΛὰ ΚΑΠΟΤΕΣ, Ὁ ΤΡΟΧΟΣ ΘΑ ΓΥΡΙΣῃ, Οἱ ΗΘΙΚΩΣ ΣΩΣΤΟΙ ΘΑ ΠΑΛΕΨΟΥΝ, ΘΑ ΠΟΛΕΜΗΣΟΥΝ ὙΠΕΡ ΓΕΝΟΥΣ, ΤΕ ΚΟΙΝΟΤΗΤΟΣ ΠΙΣΤΕΩΣ ΚΑΙ ΠΑΤΡΙΔΟΣ, ... ΗΤΟΙ ΑΚΟΜΗ ΚΑΙ ΔΙΑ ΤΟΝ ΣΑΤΑΝΑΝ, ΤΟΝ ΔΙΑΒΟΛΟΝ, ΤΟΝ ΑΝΤΙ-ΧΡΙΣΤΟΝ, ΤΟΝ ΤΖΙΟΥ, ΤΟΝ ΚΑΪΚ, ΤΟΝ ΓΙΝΤ ... Ὁ ΤΡΟΧΟΣ ΘΑ ΓΥΡΙΣῃ.

ΣΑΠΦΩ (αἰολικὴ διάλεκτος: Ψάπφω ἢ Ψάπφα, ἀποκαλούμενη καὶ Σαπφὼ ἡ Λεσβία ἐκ τοῦ τόπου τῆς καταγωγῆς της) (~ 630 π.Χ. - 570 π.Χ.) (ΑΝΑΣΥΝΘΕΣΙΣ ΚΑΙ ΑΠΟΔΟΣΙΣ : **ΟΔΥΣΣΕΥΣ ΕΛΥΤΗΣ** (Ἡράκλειο Κρήτης, 2 Νοεμβρίου 1911 – Ἀθήνα, 18 Μαρτίου 1996), 1985 (2^η ἔκδ.), ΙΚΑΡΟΣ, (1^η ἔκδ. 1984)

[31]

φαίνεται μοι κῆνος ἴσος θεοῖσιν

ἔμμεν' ὦνηρ ὅττις ἐνάντιός τοι

ἰσδάνει καὶ πλάσιον ἄδυ φωνεί-

4 *σας ὑπακούει*

θεὸς μοῦ φαίνεται στ' ἀλήθεια ἐμένα κεῖνος

ὁ ἄντρας ποὺ κάθεται ἀντικρὺ σου κι ἀπὸ

κοντὰ τὴ γλύκα τῆς φωνῆς σου ἀπολαμβάνει

νει *

*καὶ γελαίσας ἡμέροεν τό μ' ἦ μὰν
καρδίαν ἐν στήθεσιν ἐπτόαισεν·
ὥς γὰρ ἔς σ' ἴδω βρόχε' ὥς με φώναισ'*

8 *οὐδ' ἔν' ἔτ' εἴκει·*

καὶ τὸ γέλιο σου ἄχ ποὺ ξελογιάζει
καὶ ποὺ λιώνει στὸ στήθος τὴν καρδιά μου
σοῦ τ' ὀρκίζομαι· γιατί μόλις ποὺ πάω νὰ
σὲ κοιτάξω νιώθω ξάφνου μοῦ κόβεται ἡ μι
λιά μου *

*ἀλλ' ἄκαν μὲν γλῶσσα ἔαγε λέπτον
δ' αὐτίκα χρῶι πῦρ ὑπαδεδρόμηκεν,
ὀππάτεσσι δ' οὐδ' ἔν' ὄρημμ' ἐπιρρόμ-
βεισι δ' ἄκουαι*

12

μὲς στὸ στόμα ἢ γλῶσσα μου
στεγνώνει· πυρετὸς κρυφὸς μὲ σιγοκαίει κι
οὔτε βλέπω τίποτα οὔτε ἀκούω * μὰ βου
ίζουν τ' αὐτιά μου

έκαδε [κὰδ] μ' ἰδρως ψῦχρος

*κακχέεται τρόμος δὲ
παῖσαν ἄγρει χλωροτέρα δὲ ποίας
ἔμμι τεθνάκην δ' ὀλίγω 'πιδεύης*

κι ἓνας κρύος ἰδρώτας

τὸ κορμί μου περιχάει· τρέμω σύγκορμη ἄχ

καὶ πρασινίζω σὰν τὸ χόρτο καὶ λέω πῶς

λίγο ἀκόμη· λίγο ἀκόμη καὶ πάει θὰ ξεψυ

χήσω *

16 *φαίνομ' αἱ [ἔμ αὖται·] ἀλλὰ πᾶν τόλματον
ἐπεὶ καὶ πέννητα...*

κι ὅμως ὅλα κανεῖς νὰ τὰ τολ

μάει πρέπει· τὶ καὶ παρατημένη ἀκόμη...

ΕΙΤΕ ΛΟΙΠΟΝ ΔΕΝ ΤΗΝ ΠΑΝΤΡΕΨΑΝ ΝΕΑΝ ὍΠΩΣ ΘΑ ΕΠΡΕΠΕ Οἱ ΓΟΝΕΙΣ
ἢ ἌΛΛΟΙ ΚΗΔΕΜΟΝΕΣ ΤΗΣ, ΕΙΤΕ Ὁ ΑΝΗΡ (ΤΟΥ ΠΟΘΟΥ) ΤΗΣ ΔΕΝ ΤΗΝ
ΗΘΕΛΕ ... ὍΠΩΣ ΚΑΙ ΝΑ ΕΧῃ, ΛΑΟΣ, ΓΕΝΟΣ, ΕΘΝΟΣ ΠΟΥ ΔΕΝ ΚΑΝΟΝΙΖΕΙ
ΤΑ ΤΗΣ ΓΕΝΝΗΤΙΚΟΤΗΤΟΣ ΜΕ ΑΠΟΤΕΛΕΣΜΑΤΙΚΟΝ ΤΡΟΠΟΝ, ΣΥΝΑΝΤῶ
ΤΗΝ ΜΟΙΡΑΝ ΤΟΥ ΧΩΡΙΣ ΕΠΙΣΤΡΟΦΗ, ΠΑΝΤΕΛΩΣ ΑΣΧΕΤΩΣ ΤΙ
ΑΙΣΘΑΝΕΤΑΙ Ὁ ΚΑΘΕΙΣ ΚΑΙ Ἡ ΚΑΘΕΜΙΑ ΕΙΣ ἘΚάΣΤΗΝ ΚΑΤΑΣΤΑΣΙΝ
ΔΙΑΝΘΡΩΠΙΝΩΝ ΣΧΕΣΕΩΝ ... ΚΑΙ ΠΟΣΟ ὙΨΗΛΑ ΦΤΑΝῇ Ἡ ΠΟΙΗΣΙΣ ἢ
ἈΛΛΗ ΤΕΧΝΗ ... ΑΙΣΧΥΛΟΣ ...

ΑΙΣΧΥΛΟΥ, ΠΡΟΜΗΘΕΥΣ ΔΕΣΜΩΤΗΣ (ΜΕΤΑΞΥ 472 – 456)

ΕΙΣ ΑΥΤΟ ΤΟ ΕΡΓΟΝ ΕΝΣΑΡΚΩΝΕΤΑΙ Ὁ ΑΓΩΝ ΤΟΥ
ΑΝΘΡΩΠΟΥ ΕΝΑΝΤΙΟΝ ΤΩΝ ΘΕΩΝ / ΤΗΣ ΜΟΙΡΗΣ / ΤΩΝ

ΓΕΓΟΝΟΤΩΝ / ΤΗΣ ἙΤΕΡΟΓΟΝΙΑΣ ΤΩΝ ΣΚΟΠΩΝ / ΤΗΣ
ΦΥΣΕΩΣ ... ΗΤΟΙ ΑΓΩΝ ΠΟΥ ΜΟΝΟ ΕΝ ΜΕΡΕΙ ΤΟ ΠΟΛΥ
ΔΥΝΑΤΑΙ ΝΑ ΚΕΡΔΙΣΤῃ, ΚΑΙ ΑΠΟΛΥΤΩΣ ΣΙΓΟΥΡΑ
ΤΕΛΙΚΩΣ ΘΑ ΧΑΘῇ ΑΦΟΥ ΘΕΟΣ / ΘΕΟΙ / ΜΟΙΡΑ /
ΠΕΠΡΩΜΕΝΟΝ / ΓΕΓΟΝΟΤΑ / Ἡ ἙΤΕΡΟΓΟΝΙΑ ΤΩΝ
ΣΚΟΠΩΝ / Ἡ ΦΥΣΙΣ ΕΙΝΑΙ ΠΟΛΥ ΠΕΡΑΝ ΤΩΝ
ΔΥΝΑΤΟΤΗΤΩΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΑΚΟΜΗ ΕΙΤΕ ὩΣ
ΤΙΤᾶΝΟΣ, ΕΙΤΕ ὩΣ ΣΥΛΛΟΓΙΚΟΤΗΤΟΣ ΑΝΘΡΩΠΩΝ ...

(17)

ἔυωριάζειν γὰρ πατρὸς λόγους βαρὺ.

Εἶναι βαρὺ νὰ παραβεῖς τὸ λόγο τοῦ πατέρα.

(26-28)

*ἀεὶ δὲ τοῦ παρόντος ἀχθηδὼν κακοῦ
τρύσει σ': ὁ λωφῆσων γὰρ οὐ πέφυκέ πω.*

*τοιαῦτ' ἐπηύρω τοῦ φιλανθρώπου
τρόπου.*

Στὸν αἰῶνα τοῦ ἅπαντα του παρόντος θὰ σὲ λιώνει
τὸ βάρος· κι ὁ λυτρωτῆς σου δὲν εἶδεν ἀκόμη τὸ φῶς.
Ἀγάπησες τὸν ἄνθρωπο κι αὐτὰ σὲ βρῆκαν τὰ δεινά·

Κράτος

ἅπαντ' ἐπαχθῇ πλὴν θεοῖσι κοιρανεῖν:

50 *ἐλεύθερος γὰρ οὕτις ἐστὶ πλὴν Διός.*

Ὑπακούει τὸ πᾶν στὸν κυβερνήτη τοῦ παντός.

Ἐκτὸς ἀπὸ τὸ Δία, ἄλλος κανεῖς ἐλεύθερος.

. . . τὴν πεπρωμένην δὲ χρῆ

αῖσαν φέρειν ὡς ῥᾶστα, γινώσκονθ' ὅτι

105 *τὸ τῆς ἀνάγκης ἔστ' ἀδήριτον σθένος.*

... Τὸ πεπρωμένο

ἀγόγγυστα δεχόμαστε. Γνωρίζουμε καλά,

πὼς τῆς ἀνάγκης τῆς ἀδήριτης εἶναι τὸ σθένος μέγα.

Χορός

160 *τίς ὧδε τλησικάρδιος*

θεῶν, ὅτῳ τάδ' ἐπιχαρῆ;

Ποιὸς ἔχει πέτρα τὴν καρδιά

θεὸς καὶ τὰ δεινὰ σου χαίρεται;

*τίς οὐ ξυνασχαλᾷ κακοῖς
τεοῖσι, δίχα γε Διός; ὁ δ' ἐπικότως αἰὲ
θέμενος ἄγναμπτον νόον
165 δάμναται Οὐρανίαν
γένναν, οὐδὲ λήξει, πρὶν ἂν ἡ κορέσῃ
κέαρ ἢ παλάμα τινὶ
τὰν δυσάλωτον ἔλῃ τις ἀρχάν.*

Ποιός δὲ σὲ συμπονεῖ στὰ βασανά σου
ἐκτὸς ἀπὸ τὸ Δία; Ἀγύριστο κεφάλι
καὶ μίσος ἄσβηστο
βάλθηκε νὰ δαμάσει τὴ γέννα τοῦ οὐρανοῦ·
κι ὥς νὰ χορτάσει δὲ θὰ κοπάσει.
Ἐκτὸς καὶ ἂν μὲ νέα πυγμὴ
κάποιος τὴν ἄπαρτη του ἀρπάζει τυραννία.
Προμηθεύς

οἶδ' ὅτι τραχὺς καὶ παρ' ἑαυτῷ

190 *τὸ δίκαιον ἔχων Ζεὺς.*

Ξέρω, εἶναι σκληρὸς ὁ Ζεὺς

κι ἀντλεῖ τὸ Δίκαιον ἀπὸ τὸν ἑαυτόν του.

Χορός

σιδηρόφρων τε κάκ πέτρας εἰργασμένος

245 *ὅστις, Προμηθεῦ, σοῖσιν οὐ συνασχαλᾷ*

μόχθοις: ἐγὼ γὰρ οὔτ' ἂν εἰσιδεῖν τάδε

ἔχρηζον εἰσιδοῦσά τ' ἠλγύνθην κέαρ.

Ἦθος ἀτσάλινο καὶ πέτρινη καρδιά θὰ 'χε

στὸ στήθος. Προμηθεά, αὐτὸς ποὺ μὲ τὰ πάθη σου δὲν πάσχει.

Ἦταν ἀνάγκη νὰ τὰ δῶ;

Τὰ βλέπω τώρα καὶ μοῦ σπάραξαν τὰ σπλάχνα.

Προμηθεύς

αἰκίζεται τε κούδαμῃ χαλᾷ κακῶν.

Μὲ τυραννᾷ καὶ τέλος στὰ δεινὰ δὲν βάζει.

Χορός

οὐδ' ἔστιν ἄθλου τέρμα σοι προκείμενον;

Καὶ τέρμα δὲν ὑπάρχει σὲ τοῦτο τὸ μαρτύριο;

Προμηθεύς

260 *οὐκ ἄλλο γ' οὐδέν, πλὴν ὅταν κείνῳ δοκῇ.*

Ἐκτὸς ἂν τὸ θελήσει αὐτός· ἄλλο κανένα.

Προμηθεύς

265 *ἐλαφρὸν ὅστις πημάτων ἔξω πόδα*

ἔχει παραινεῖν νοουθετεῖν τε τὸν κακῶς

πράσσουντ'· ἐγὼ δὲ ταῦθ' ἅπαντ' ἠπιστάμην.

ἐκὼν ἐκὼν ἤμαρτον, οὐκ ἀρνήσομαι·

θνητοῖς ἀρήγων αὐτὸς ἠύρόμην πόνους.

Ὅποιος δὲν ἔσυρε τὸ πόδι του χορεύοντας

τὴν συμφορά, νοουθετεῖ κι ὁρμηνεύει

τὸ δύστυχο. Τὸ πᾶν ἐγνώριζα καλά.

Ἦθελα, ἤθελα καὶ ἀμάρτησα· καὶ δὲν τὸ ἀρνοῦμαι.

Ἔσπειρα δῶρα στοὺς θνητοὺς καὶ θέρισα δεινᾶ·

ΩΚΕΑΝΟΣ (309-310)

*γίγνωσκε σαυτὸν καὶ μεθάρμοσαι τρόπους
νέους: νέος γὰρ καὶ τύραννος ἐν θεοῖς.*

Μελέτησε τὸν ἑαυτό σου. Προσαρμόσου
στοὺς νέους καιρούς. Νέος καὶ τῶν θεῶν ὁ τύραννος.

(324)

τραχὺς μόναρχος οὐδ' ὑπεύθυνος κρατεῖ.

Τραχὺς μονάρχης κυβερνᾷ κι αὐθαίρετος.

(ΩΣ ΓΝΩΣΤΟΝ, ΤΟ ΕΠΙΧΕΙΡΗΜΑ ΠΕΡΙ «ΑΥΘΑΙΡΕΣΙΑΣ»
ΕΙΝΑΙ ΗΛΙΘΙΟ ΔΙΟΤΙ ΟΥΛΑΙ ΑΪ ΜΟΡΦΑΙ ΕΞΟΥΣΙΩΣΕΩΣ
ΕΙΝΑΙ ΑΥΤΑΡΧΙΚΑΙ-ΔΕΣΠΟΤΙΚΑΙ ΚΑΙ ΑΠΟ-ΦΑΣΙΖΟΝΤΑΙ /
ΪΔΡΥΟΝΤΑΙ ΑΠΟ ΤΟΥΣ ΕΝ ΕΞΟΥΣΙΑ, ΗΤΟΙ ΤΗΝ
ΚΥΒΕΡΝΩΣΑΝ ΟΛΙΓΑΡΧΙΑΝ, ΑΠΟΛΥΤΩΣ ΑΣΧΕΤΩΣ ΤΟΥ
ΜΠΡΟΣΤΑ ΑΠΟ ΤΗΝ ΚΟΥΡΤΙΝΑ ΘΕΑΤΡΟΥ ΘΕΣΜΩΝ,
ΝΟΜΩΝ Κ.Τ.Λ.)

(452-453)

*κατώρυχες δ' ἔναιον ὥστ' ἀήσυροι
μύρμηκες ἄντρων ἐν μυχοῖς ἀνηλίοις.*

Ζοῦσαν βαθιὰ στὴ γῇ σὰν τ' ἀλαφρὰ μυρμήγκια

στ' ἀνήλια σκοτάδια τῶν σπηλαίων.

ΠΡΟΜΗΘΕΥΣ (637-639)

*ὥς τὰποκλαῦσαι κάποδύρασθαι τύχας
ἐνταῦθ', ὅπου μέλλοι τις οἷσεσθαι δάκρυ
πρὸς τῶν κλυόντων, ἀξίαν τριβὴν ἔχει.*

Ἀνακουφίζεται κανένας νὰ θρηνεῖ
γιὰ τὴν πικρὴ του τύχη, ὅταν τριγύρω
στὸν ἀκοῦν μὲ δάκρυα στὰ μάτια.

ΙΩ (750-751)

*κρεῖσσον γὰρ εἰσάπαξ θανεῖν
ἢ τὰς ἀπάσας ἡμέρας πάσχειν κακῶς.*

Καλύτερα νὰ πέθαινα
μεμιᾶς παρὰ καθημέρινὰ νὰ πάσχω.

Χορός

*ἦ σοφὸς ἦ σοφὸς ἦν ὃς
πρῶτος ἐν γνώμα τόδ' ἐβάστασε καὶ γλώσ-*

σα διεμυθολόγησεν,

890 *ὥς τὸ κηδεῦσαι καθ' ἑαυτὸν ἀριστεύει μακρῶ,*

καὶ μήτε τῶν πλούτῳ διαθρυπτομένων

μήτε τῶν γέννα μεγαλυνομένων

ὄντα χερνήταν ἐραστεῦσαι γάμων.

Εἶναι σοφός, πολὺ σοφός

αὐτὸς ποὺ πρῶτος ζύγιασε λόγο καὶ γνώση

καὶ ταίριαξε τὴν παροιμία:

Βίος μακρὺς καὶ καλός, μ' ἀνθρώπους στῆς σειρᾶς σου.

Ἄν ζεῖς ἀπὸ τὸ μόχθο τῶν χειριῶν σου,

νὰ μὴν ἐπιθυμήσεις παντρεῖς

μὲ πλοῦτο κομπαστὴ καὶ ξιπασμένο σόϊ.

Ὁ ΠΡΟΜΗΘΕΥΣ ΟΥΛΩΣ ὙΒΡΙΣΤΙΚΑ ΦΡΟΝΕΙ ὍΤΙ Ὁ ΔΙΑΣ

ΘΑ ΝΙΚΗΘῇ ΚΑΙ ΑΥΤΟΣ ΘΑ ΕΠΙΚΡΑΤΗΣῃ ... ΚΟΥΝΙΑ ΠΟΥ

ΤΟΝ ΚΟΥΝΑΓΕ, ΚΟΥΝΙΑ ΠΟΥ ΤΟΝ ΚΟΥΝΑΓΕ ...

Χορός

930 *καὶ προσδοκᾶν χρὴ δεσπόσειν Ζηνός τινα;*

Τὸ Δία προσδακῆς πὼς κάποιος θὰ συντρίψῃ;

Προμηθεύς

καὶ τῶνδ' ἔγ', ἔξει δυσλοφωτέρους πόνους.

Καὶ πάθη θὰ πάθη βαθύτερα.

**ΚΑΙ ΚΑΛΕΙ ΤΟΝ ἙΡΜΗ ὙΒΡΙΣΤΗ !!! Ὁ ΙΔΙΟΣ ΕΝ
ΑΥΘΑΔΙΑ!!! ΠΟΥ ΠΙΣΤΕΥΕΙ ὍΤΙ ΔΕΝ ΠΕΘΑΙΝΕΙ ΠΟΤΕΣ
ὍΤΙ ΚΑΙ ΝΑ ΓΙΝῃ ... ΗΤΟΙ ΕΙΝΑΙ Ὁ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-
ΓΙΝΤ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΟ-ΕΜΕΤΙΚΟΣ-
ΣΙΧΑΜΕΡΟΣ-ΑΡΟΥΡΑΪΟΣ-ΛΙΖΖΑΡΝΤ-ΕΝΤΡΥ-ΙΣΤ-ΚΟΠΡΟ-
ΠΙΘΗΚΟΣ ... ΜΕ ΤΟΝ *ΟΙΔΗΠΟΔΑ ΤΥΡΑΝΝΟΝ* ΚΑΙ ΤΟΝ
ΠΡΟΜΗΘΕΑ ΔΕΣΜΩΤΗ, ΜΕ ΤΟΝ ὍΜΗΡΟΝ, ΤΟΝ
ΘΟΥΚΥΔΙΔΗ, ΤΟΝ ΣΩΚΡΑΤΗ/ΠΛΑΤΩΝΑ/ΑΡΙΣΤΟΤΕΛΗ ΚΑΙ
ΤΟΥΣ ΑΛΛΟΥΣ, ΤΑ ΕΙΠΟΝ ΑΠΟ ΤΟΤΕΣ ΟΥΛΑ ...**

HORATIUS (HORACE) SERMONES (= SATIRES), LIBER 1, 5 ... Ὁ ΙΟΥΔΑΙΟΣ, Ὁ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ, ΑΥΤΟ ΤΟ ΦΡΙΚΩΔΕΣ ΑΠΟΒΡΑΣΜΑ-ΣΙΧΑΜΑ-ΕΜΕΤΙΚΟ-ΚΟΠΡΟ-ΑΪΜΟ-ΜΕΙΚΤΟ-ΠΙΘΗΚΙ-ΑΡΟΥΡΑΙΟ-ΤΡΩΚΤΙΚΟ-ΠΑΡΑΣΙΤΟ ΕΙΝΑΙ ΤΟ ΑΛΛΟ, ΚΑΙ ΒΑΣΕΙ ΠΙΣΤΕΩΣ (ΚΑΙ ΑΣ ΜΗΝ ΕΙΝΑΙ ΑΝΑΜΕΣΑ ΕΙΣ ΤΟΥΣ ΠΙΟ ΠΙΣΤΟΥΣ ΤΟΥ ΕΥΡΥΤΕΡΟΥ ΓΕΝΟΥΣ ΜΑΣ Ὁ ΠΟΙΗΤΗΣ) ...

dein Gnatia Lymphis

iratis exstructa dedit risusque iocosque,

dum flamma sine tura liquescere limine sacro

persuadere cupit. credat Iudaeus Apella, 100

non ego; namque deos didici securum agere aevom

nec, siquid miri faciat natura, deos id

tristis ex alto caeli demittere tecto.

Brundisium longae finis chartaeque viaeque est.

In the next place Egnantia, which [seems to have] been built on troubled waters, gave us occasion for jests and laughter; for they wanted to persuade us, that at this sacred portal the incense melted without fire. The Jew Apella may believe this, not I. For I have learned [from Epicurus], that the gods dwell in a state of tranquility; nor, if nature effect any wonder, that the anxious gods send it from the high canopy of the heavens.

Brundisium ends both my long journey [from Rome], and my paper. (barbarian idiom transl. by C. Smart)

Σοφοκλῆς (496 π.Χ.- 406 π.Χ.) *Οἰδίπους ἐπὶ Κολωνῶ*

ΑΝΤΙΓΟΝΗ *Πάτερ ταλαίπωρ' Οἰδίπους, πύργοι μὲν οἱ*

15 *πόλιν στέγουσιν, ὥς ἀπ' ὀμμάτων, πρόσω·*

χῶρος δ' ὄδ' ἱρός, ὥς σάφ' εἰκάσαι, βρύων

δάφνης, ἐλαίας, ἀμπέλου· πυκνόπτεροι δ'

εἴσω κατ' αὐτὸν εὐστομοῦσ' ἀηδόνες·

οὐκ ὥλα κάμψον τοῦδ' ἐπ' ἀξέστου πέτρου·

20 *μακρὰν γὰρ ὥς γέροντι προῦστάλης ὁδόν.*

ΟΙ. *Κάθιζέ νύν με καὶ φύλασσε τὸν τυφλόν.*

ANTIGONE Long-suffering father, Oedipus, the towers That fence the city still are faint and far; But where we stand is surely holy ground; A wilderness of laurel, olive, vine; Within a choir or songster nightingales Are warbling. On this native seat of rock Rest; for an old man thou hast traveled far. OEDIPUS Guide these dark steps and seat me there secure. Translated by F. Storr

ΔΕΝ ΞΕΥΡΩ ΤΙ ΓΝΩΡΙΖΕΤΑΙ ΕΣΕΙΣ, ΑΛΛὰ ΕΓΩ ΓΝΩΡΙΖΩ ὍΤΙ ΠΑΤΕΡΑΣ, ΘΥΓΑΤΕΡΑ, ΤΑΛΑΠΙΩΡΙΑ, ΠΟΛΙΣ, ΧῶΡΟΣ ΤΕΡΟΣ, ΔΑΦΝΗ, ΕΛΙΑ, ΑΜΠΕΛΙ, ΑΗΛΟΝΙΑ, ΠΕΤΡΑ, ΓΕΡΟΣ, ΜΑΡΚΙΝΟ ΤΑΞΕΙΑΙ, ΔΙΑΦΥΛΑΞΙΣ, ΤΥΦΛΟΤΗΣ, ΤΡΑΓΩΔΙΑ, ... ΕΙΝΑΙ ΟΥΛΑ ΜΕΡΟΣ ΤΗΣ ΖΩΗΣ ΜΑΣ ὩΣ ΤΟΝ 20^{ΟΝ} ΑΙῶΝΑ ... ΔΕΝ ΕΙΝΑΙ ΦΟΒΕΡΟΝ ΑΥΤΟ ;

Η ΙΦΙΓΕΝΕΙΑ ΕΝ ΑΥΛΙΑΙ ΕΙΝΑΙ ΤΡΑΓΩΔΙΑ ΠΟΥ ΕΓΡΑΨΕ Ο **ΕΥΡΙΠΙΔΗΣ**, Η ΟΠΟΙΑ ΔΙΔΑΧΘΗΚΕ (ΠΑΙΧΤΗΚΕ) ΤΟ ΕΤΟΣ 405 Π.Χ., ΕΝΑ ΧΡΟΝΟ ΜΕΤΑ ΤΟΝ ΘΑΝΑΤΟ ΤΟΥ ΕΥΡΙΠΙΔΗ ΤΟ 406 Π.Χ., ΑΠΟ ΤΟΝ ΓΙΟ ΤΟΥ Η ΤΟΝ ΕΓΓΟΝΟ ΤΟΥ. ΓΡΑΦΤΗΚΕ ΤΟ ΕΤΟΣ 407 Π.Χ. ΚΑΤΑ ΤΗΝ ΠΑΡΑΜΟΝΗ ΤΟΥ ΠΟΙΗΤΗ ΣΤΗΝ ΑΥΛΗ ΤΟΥ ΒΑΣΙΛΙΑ ΑΡΧΕΛΑΟΥ ΣΤΗΝ ΜΑΚΕΔΟΝΙΑ. ΑΠΟΤΕΛΟΥΣΕ ΜΕΡΟΣ ΤΗΣ ΤΡΙΛΟΓΙΑΣ "ΒΑΚΧΕΣ" ΚΑΙ "ΑΛΚΜΑΙΩΝ Ο ΔΙΑ ΚΟΡΙΝΘΟΥ" (ΕΛΑΧΙΣΤΟΙ ΣΤΙΧΟΙ ΑΠΟ ΤΟ ΟΠΟΙΟ ΕΧΟΥΝ ΔΙΑΣΩΘΕΙ), Η ΟΠΟΙΑ ΚΕΡΑΙΣΕ ΤΟ ΠΡΩΤΟ ΒΡΑΒΕΙΟ. ΑΠΟΤΕΛΕΙ ΤΗΝ ΜΟΝΗ ΑΠΟ ΤΙΣ ΣΩΖΟΜΕΝΕΣ ΤΡΑΓΩΔΙΕΣ ΤΟΥ ΕΥΡΙΠΙΔΗ ΠΟΥ ΞΕΚΙΝΑΕΙ ΜΕ ΔΙΑΛΟΓΙΚΗ ΣΚΗΝΗ, Η ΟΠΟΙΑ ΕΚΤΥΛΙΣΣΕΤΑΙ ΑΝΑΜΕΣΑ ΣΤΟΝ ΑΓΑΜΕΜΝΟΝΑ ΚΑΙ ΤΟΝ ΓΕΡΟΝΤΑ ΥΠΗΡΕΤΗ ΤΟΥ, ΚΑΙ ΟΧΙ ΜΕ ΚΑΠΟΙΟΝ ΠΡΟΛΟΓΟ.

ΚΑΙ ΕΤΟΥΤΟ ΤΟ ΕΡΓΟΝ ΤΟΥ ΕΥΡΙΠΙΔΟΥ ΕΜΠΕΡΙΕΧΕΙ ΤΟ ΑΛΛ-ΤΑΪΜ-ΛΕΝΤΖΕΝΤΑΡΥ-ΔΙΑΧΡΟΝΙΚΟΝ-ΚΛΑΣΣΙΚ (ΚΑΙ ΑΣ ΕΞΑΡΤΑΤΑΙ ΑΠΟ ΤΗΝ ΚΑΘΕ ΣΥΓΚΕΚΡΙΜΜΕΝΗΝ ΚΑΤΑΣΤΑΣΙΝ ΔΙΟΤΙ ΔΕΝ ΠΑΝΤΑ ΣΥΜΒΑΙΝΕΙ ΤΟ ΙΔΙΟ ΣΧΕΤΙΚΑ ΜΕ ΤΟΥΣ ΤΕ ΔΙΑΣΗΜΟΥΣ ΚΑΙ ΑΣΗΜΟΥΣ) :

ΑΓΑΜΕΜΝΩΝ : *ζηλῶ σέ, γέρον,*

ζηλῶ δ' ἀνδρῶν ὃς ἀκίνδυνον

βίον ἐξεπέρας' ἀγνώως ἀκλεής·

τοὺς δ' ἐν τιμαῖς ἥσσον ζηλῶ.

AG. I envy thee, old man, and I envy that man who has passed through a life without danger, unknown, unglorious; but I less envy those in honor.

ΠΡΕΣΒΥΤΗΣ : *καὶ μὴν τὸ καλόν γ' ἐνταῦθα βίου.*

OLD M. And yet 'tis in this that the glory of life is.

ΑΓ. *τοῦτο δέ γ' ἐστὶν τὸ καλὸν σφαλερόν,*

καὶ τὸ πρότιμον

*γλυκὸν μὲν, λυπεῖ δὲ προσιστάμενον,
τοτὲ μὲν τὰ θεῶν οὐκ ὀρθωθέντ’
ἀνέτρεψε βίον, τοτὲ δ’ ἀνθρώπων
γινῶμαι πολλὰ
καὶ δυσάρεστοι διέκναισαν.*

AG. But this very glory is uncertain, for the love of popularity is pleasant indeed, but hurts when present. Sometimes the worship of the Gods not rightly conducted upturns one's life, and sometimes the many and dissatisfied opinions of men harass. [Translated by Theodore Alois Buckley]

ὍΠΩΣ ΚΑΙ ΝΑ ΕΧῃ, Οἱ ΘΕΟΙ / ΤΑ ΓΕΓΟΝΟΤΑ / Ἡ ΜΟΙΡΑ / Ἡ ἙΤΕΡΟΓΟΝΙΑ
ΤΩΝ ΣΚΟΠΩΝ ... ΠΑΝΤΑ «ΒΓΑΙΝΟΥΝ ΑΠΟ ΠΑΝΩ» ΔΙΟΤΙ ΠΟΤΕΣ ΔΕΝ ὙΠΗΡΧΕ
ΚΑΙ ΔΕΝ ΘΑ ὙΠΑΡΞῃ ΑΝΘΡΩΠΟΣ Ἡ ὍΜΑΣ ΑΝΘΡΩΠΩΝ ΠΟΥ ΘΑ ΕΛΕΓΧΩΣΙ
ΤΑ ΠΑΝΤΑ ΠΑΝΤΟΥ ΔΙΑ ΠΑΝΤΑ. ΠΟΤΕΣ. +

Ἀχιλλεὺς (ΠΡΟΣ ΚΛΥΤΑΙΜΝΗΣΤΡΑ)

1015 *ἰκέτεν' ἐκεῖνον πρῶτα μὴ κτείνειν τέκνα:*

ἦν δ' ἀντιβαίνῃ, πρὸς ἐμέ σοι πορευτέον.

ἦ γὰρ τὸ χρηῖζον ἐπίθετ', οὐ τοῦμόν χρεὼν

χωρεῖν: ἔχει γὰρ αὐτὸ τὴν σωτηρίαν.

κἀγὼ τ' ἀμείνων πρὸς φίλον γενήσομαι,

1020 *στρατός τ' ἂν οὐ μέμψαιτό μ', εἰ τὰ πράγματα*

λελογισμένως πράσσοιμι μᾶλλον ἢ σθένει.

καλῶς δὲ κρανθέντων καὶ πρὸς ἡδονὴν φίλοις

σοί τ' ἂν γένοιτο κἂν ἐμοῦ χωρὶς τάδε.

Achilles [1015] Supplicate him first not to slay his children; and if he is stubborn, come to me. For if he consents to your request, my intervention need go no further, since this consent insures your safety. I too shall show myself in a better light to my friend, [1020]

and the army will not blame me, if I arrange the matter by reason rather than force; while, should things turn out well, the result will prove satisfactory both to you and your friends, even without my interference. [English (E. P. Coleridge, 1891)]

Ἡ ΑΨΥΤΗ ΕΛΩ ΤΡΑΓΩΔΙΑ ΤΟΥ ΕΥΡΙΠΙΔΟΥΣ ΕΜΠΕΡΙΕΧΕΙ ΚΑΙ ΑΛΛΟ ΑΛΛ-ΤΑΪΜ-ΚΛΑΣΣΙΚ-ΛΕΝΤΖΕΝΤΑΡΥ-ΧΩΡΙΟΝ,
Ὁ ΑΝΑΦΕΡΕΤΑΙ ΚΑΙ ΕΙΣ ΤΗΝ ΤΑΙΝΙΑΝ (ΙΦΙΓΕΝΕΙΑ, 1977 ΤΟΥ ΚΑΚΟΓΙΑΝΝΟΥ, ΒΛ. ΑΑ53) :

Ἰφιγένεια

μῆτερ, εἰσακούσατε

τῶν ἐμῶν λόγων: μάτην γάρ σ' εἰσορῶ θυμουμένην

1370 *σὼ πόσει: τὰ δ' ἀδύναθ' ἡμῖν καρτερεῖν οὐ ράδιον.*

τὸν μὲν οὖν ξένον δίκαιον αἰνέσαι προθυμίας:

ἀλλὰ καὶ σὲ τοῦθ' ὁρᾶν χρή, μὴ διαβληθῇ στρατῷ,

καὶ πλέον πράζωμεν οὐδέν, ὅδε δὲ συμφορᾶς τύχη.

Mother, hear me while I speak, for I see that you are angry with your husband [1370] to no purpose; it is hard for us to persist in impossibilities. Our thanks are due to this stranger for his ready help; but you must also see to it that he is not reproached by the army, leaving us no better off and himself involved in trouble.

οἷα δ' εἰσῆλθὲν μ', ἄκουσον, μῆτερ, ἐννοουμένην:

1375 *κατθανεῖν μὲν μοι δέδοκται: τοῦτο δ' αὐτὸ βούλομαι*

εὐκλεῶς πρᾶξαι, παρεῖσά γ' ἐκποδὼν τὸ δυσγενές.

δεῦρο δὴ σκέψαι μεθ' ἡμῶν, μῆτερ, ὥς καλῶς λέγω:

εἰς ἔμ' Ἑλλάς ἡ μεγίστη πᾶσα νῦν ἀποβλέπει,

κάν ἐμοὶ πορθμός τε ναῶν καὶ Φρυγῶν κατασκαφαῖ

Listen, mother; hear what thoughts have passed across my mind. [1375] I am resolved to die; and this I want to do with honor, dismissing from me what is mean. Towards this now, mother turn your thoughts, and with me weigh how well I speak; to me the

whole of mighty Hellas looks; on me the passage over the sea depends; on me the sack of Troy;

1380 *τάς τε μελλούσας γυναῖκας, ἣν τι δρῶσι βάρβαροι,*

μηκέθ' ἀρπάζειν ἔαν τούσδ' ὀλβίας ἐξ Ἑλλάδος,

τὸν Ἑλένης τείσαντας ὄλεθρον, ἣν ἀνήρπασεν Πάρις.

ταῦτα πάντα κατθανοῦσα ῥύσομαι, καί μου κλέος,

Ἑλλάδ' ὥς ἡλευθέρωσα, μακάριον γενήσεται.

and in my power it lies to check henceforth barbarian raids on happy Hellas, if ever in the days to come they seek to seize her women, when once they have atoned by death for the violation of Helen's marriage by Paris. All this deliverance will my death insure, and my fame for setting Hellas free will be a happy one.

1385 καὶ γὰρ οὐδέ τοί τι λῖαν ἐμὲ φιλοψυχεῖν χρεών:

πᾶσι γάρ μ' Ἑλλησι κοινὸν

ἔτεκες, οὐχὶ σοὶ μόνη.

ἀλλὰ μυρίοι μὲν ἄνδρες

ἀσπίσιν πεφραγμένοι,

μυρίοι δ' ἐρέτμ' ἔχοντες,

πατρίδος ἡδίκημένης,

δρᾶν τι τολμήσουσιν ἐχθροὺς

χὺπὲρ Ἑλλάδος θανεῖν,

1390 ἢ δ' ἐμὴ ψυχὴ μί' οὔσα
πάντα κωλύσει τάδε;
τί τὸ δίκαιον τοῦτό γε; ἄρ'
ἔχοιμ' ἂν ἀντειπεῖν ἔπος;

κάπ' ἐκεῖν' ἔλθωμεν: οὐ δεῖ τόνδε διὰ μάχης μολεῖν

πᾶσιν Ἀργείοις γυναικὸς εἵνεκ' οὐδὲ κατθανεῖν.

εἷς γ' ἀνὴρ κρείσσων γυναικῶν μυρίων ὄρᾱν φάος.

Besides, I have no right at all to cling too fondly to my life; for you did not bear me for myself alone, but as a public blessing to all Hellas. What! shall countless warriors, armed with shields, those myriads sitting at the oar, find courage to attack the foe and die for Hellas, because their fatherland is wronged, [1390] and my one life prevent all this? What kind of justice is that? could I find a word in answer? Now let us turn to that other point. It is not right that this man [Achilles] should enter into battle with all Argos or be slain for a woman's sake. Better a single man should see the light than ten thousand women.

1395 εἰ βεβούληται δὲ σῶμα τοῦμὸν Ἄρτεμις λαβεῖν,

ἐμποδὼν γενήσομαι 'γὼ θνητὸς οὔσα τῇ θεῷ;

ἀλλ' ἀμήχανον: δίδωμι σῶμα τοῦμὸν Ἑλλάδι.

θύετ', ἐκπορθεῖτε Τροίαν. ταῦτα γὰρ μνημεῖά μου

διὰ μακροῦ, καὶ παῖδες οὔτοι καὶ
γάμοι καὶ δόξ' ἐμή.

1400 *βαρβάρων δ' Ἑλληνας
ἄρχειν εἰκός, ἀλλ' οὐ
βαρβάρους,
μῆτερ, Ἑλλήνων: τὸ μὲν γὰρ
δοῦλον, οἳ δ' ἐλεύθεροι.*

If Artemis has decided to take my body, am I, a mortal, to thwart the goddess? no, that is impossible. I give my body to Hellas; sacrifice it and make an utter end of Troy. **This is my enduring monument; marriage, motherhood, and fame—all these is it to me.**
[1400] **And it is right, mother, that Hellenes should rule barbarians, but not barbarians Hellenes, those being slaves, while these are free.**

Χορός

*τὸ μὲν σόν, ὦ νεᾶνι, γενναίως ἔχει:
τὸ τῆς τύχης δὲ καὶ τὸ τῆς θεοῦ νοσεῖ.*

Chorus Leader

You play a noble part, maiden; but the whims of Fate and the goddess are diseased.

ΑΡΕΣΗ ἢ ΟΥ, ΤΑ ΓΕΝΗ ΕΠΙΒΙΩΝΟΥΝ ΙΣΤΟΡΙΚΩΣ ΑΚΡΙΒΩΣ ΕΠΕΙΔΗΣ Α) ΓΕΝΝΑΝΕ ΑΚΡΕΤΑ ΤΕΚΝΑ ΤΟ ΓΕΝΟΣ ἵΝΑ ΕΠΙΒΙΩΣΟΥΝ, Β) ΔΙΑΘΕΤΟΥΝ ΑΡΚΕΤΗΝ **ΠΡΩΤΟΓΕΝΗ ΕΝΕΡΓΕΙΑΝ** ΚΑΙ **ΓΕΩ-ΠΟΛΙΤΙΚΟΝ ΔΥΝΑΜΙΚΟΝ** ἵΝΑ ΕΠΙΒΙΩΣΟΥΝ ΚΑΙ Γ) ΕΠΕΙΔΗΣ ΑΠΟΤΕΛΟΥΝΤΑΙ ΑΠΟ ΑΤΟΜΑ ΠΟΥ ΕΧΟΥΣΙΝ ΤΕΤΟΙΑ ΕΘΝΙΚΗΝ ΣΥΝΕΙΔΗΣΙΝ ΠΟΥ ΑΡΟΥΝ ΚΑΙ ΕΙΣ ΤΟ ΦΙΛΙΚΟ ΑΚΡΟΝ ΤΟΥ ΔΙΠΟΛΟΥ ΤΟΥ ΦΑΣΜΑΤΟΣ ΤΗΣ ΚΟΙΝΩΝΙΚΗΣ ΣΧΕΣΕΩΣ ΔΙΑ ΤΗΣ ΑΥΤΟΘΥΣΙΑΣ. ΦΥΣΙΚΑ, ΕΙΣ ἘΝ ἙΛΘΙΖΟΜΕΝΟΝ, ΑΚΟΛΑΣΤΟΝ, ΕΚΦΥΛΟΝ, ΑΝΩΜΑΛΟΝ, ΔΙΕΣΤΡΑΜΜΕΝΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ ΤΟΥ ΠΑΡΑΣΙΤΙΚΟΥ ΚΑΤΑΝΑΛΩΤΙΣΜΟΥ ΚΑΙ ΤΟΥ ΑΤΟΜΙΚΙΣΤΙΚΟΥ ΝΑΡΚΙΣΣΙΣΜΟΥ ΥΠΟ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΕΪ-ΖΑΪΟ-ΤΖΙΟΥ-ΡΩΠΑ-ΤΣΑΝΝΕΛ, ΟΥΛΑ ΑΥΤΑ ΦΑΙΝΟΝΤΑΙ «ΑΣΤΕΙΑ» ΚΑΙ «ΑΔΙΑΝΟΗΤΑ», ΑΛΛΑ ΑΥΤΟ ΑΚΡΙΒΩΣ ΘΕΛΕΙ Ὁ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΟΥΛΑΣ-ΣΑΤΑΝΑΣ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΣ ΣΑΤΑΝΟ-ΙΜΠΕΡΙΑΛΙΣΤΗΣ-ΔΥΝΑΣΤΗΣ, ὍΣ ΠΑΝΤΑ ΘΥΣΙΑΖΕΙ ΔΙΚΟΥΣ ΤΟΥ (ΕΙΣ ΔΙΩΦΟΡΑ «ΚΟΣΤ» - ΕΜΕΙΣ ΣΚΟΤΩΝΟΥΜΕΝ ΤΟΥΣ ἑΑΥΤΟΥΣ ΜΑΣ, ΑΛΛΑ ΓΙΟΥ ΠΕΪ ΔΑ ΚΟΣΤ !!! ΑΦΟΥ ΣΚΟΤΩΝΟΥΜΕΝ ΚΑΙ ΣᾶΣ !!!) ΚΑΙ ΓΕΝΝΟΒΟΛᾶ ΔΙΚΑ ΤΟΥ ΤΕ ΑΪΜΟ-ΜΕΙΚΤΑ ΚΑΙ ΠΑΡΑΛΥΤΑ ΦΡΙΚΙΑ, ΔΙΟΤΙ ΑΥΤΟΣ **ΚΥΒΕΡΝᾶ**, ΗΤΟΙ

ΑΥΤΟ ΤΟ ΑΠΕΡΙΓΡΑΠΤΟ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΪΜΟ-ΜΕΙΚΤΟ ΣΙΧΑΜΑ-ΑΠΟΒΡΑΣΜΑ-ΣΚΑΜ-ΜΠΑΓΚ, ΚΑΙ
ΕΜΕΙΣ ΠΡΑΤΤΟΥΜΕΝ ΥΠΟ ΤΗΝ ΚΥΡΙΑΡΧΙΑΝ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΝΤΙ-ΧΡΙΣΤΟΥ-ΙΟΥΔΑ-ΣΑΤΑΝΑ

ΑΥΤΟ-ΕΘΝΟ-ΚΑΘΑΡΣΙΝ ΚΑΙ ΑΥΤΟ-ΓΕΝΟ-ΚΤΟΝΙΑΝ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

ΕΝΩ ΟΙ ΑΡΧΑΙΟΙ ΉΜΩΝ ΠΡΟΓΟΝΟΙ, (ΜΥΘΟΛΟΓΙΚΩΣ, ΠΡΑΓΜΑΤΟΛΟΓΙΚΩΣ, Ή ΚΑΙ ΤΑ ΔΥΟ, ΑΔΙΑΦΟΡΟΝ), ΚΑΙ
ΓΕΝΝΟΒΟΛΟΥΣΑΝ, ΚΑΙ ΠΟΛΕΜΟΥΣΑΝ, ΚΑΙ ΘΥΣΙΑΖΑΝ ΈΑΥΤΟΥΣ ΚΑΙ ΕΙΧΟΝ ΠΛΗΡΗ ΠΕΠΟΙΘΗΣΙΝ ΔΙΑ ΤΗΝ
ΕΘΝΙΚΗΝ ΤΩΝ ΤΑΥΤΟΤΗΤΑ ΕΝ ΘΥΕΙ ΒΑΡΒΑΡΩΝ, ΑΣΧΕΤΩΣ («ΛΕΥΚΗΣ, ΚΙΤΡΙΝΗΣ, ΚΑΣΤΑΝΗΣ, ΜΑΥΡΗΣ»,
ΜΠΟΪΝΓΚ, ΜΠΟΪΝΓΚ, ΜΠΟΪΝΓΚ) ΠΡΟΕΛΕΥΣΕΩΣ ΤΩΝ ΒΑΡΒΑΡΩΝ ΑΥΤΩΝ ΚΑΙ ΑΣΧΕΤΩΣ ΤΟΥ ΈΚΩΣΤΟΥ
ΤΟΠΙΚΟΥ ΕΘΝΟ-ΠΑΤΡΙΩΤΙΣΜΟΥ ΊΔΙΑΙΤΕΡΑΣ ΠΑΤΡΙΔΟΣ.

Ή ΤΑΙΝΙΑ (*ΙΦΙΓΕΝΕΙΑ*, 1977 ΤΟΥ ΚΑΚΟΓΙΑΝΝΟΥ) ΓΥΡΙΣΤΗΚΕ ΟΛΙΓΟ ΠΡΟ ΤΟΥ ΤΕΛΟΥΣ ΤΟΥ ΨΥΧΡΟΥ ΠΟΛΕΜΟΥ,
ΚΑΙ ΕΙΝΑΙ ΑΠΟ ΤΑ ΤΕΛΕΥΤΑΙΑ ΚΙΝΗΜΑΤΟΓΡΑΦΙΚΑ ΕΡΓΑ, ΕΚΤΟΣ ΑΠΟ ΤΑΙΝΙΑΣ ΤΟΥ ΠΑΠΑΣΤΑΘΟΥ,
ΠΑΝΑΓΙΩΤΟΠΟΥΛΟΥ, ΤΣΙΩΛΗ, ΑΓΓΕΛΟΠΟΥΛΟΥ ΠΟΥ ΕΙΧΟΝ ΈΛΛΗΝΙΚΗΝ ΣΥΝΕΙΔΗΣΙΝ ΌΠΩΣ ΔΙΑΜΟΡΦΩΘΗΚΕ
ΑΠΟ ΤΟΝ 19^{ΟΝ} ΑΙΩΝΑ ... ΔΕΝ ΕΧΕΙ ΣΗΜΑΣΙΑΝ ΠΩΣ ΚΑΙ ΠΟΙΑ ΑΚΡΙΒΩΣ ΕΙΝΑΙ Ή ΕΘΝΙΚΗ ΣΥΝΕΙΔΗΣΙΣ, ΣΗΜΑΣΙΑ
ΕΧΕΙ *ΑΝ «ΤΣΟΥΛΑΗ»* ΚΑΙ ΑΝ ΠΡΟΚΥΠΤΗ ΣΥΛΛΟΓΙΚΟΤΗΣ ΤΙΣ ΠΟΥ ΕΙΝΑΙ ΣΧΕΤΙΚΑ ΑΝΕΞΑΡΤΗΤΟΣ ΚΑΙ
ΚΥΡΙΑΡΧΟΣ ΜΕ ΠΑΤΡΙΔΑ ΚΑΙ ΚΟΙΝΟΤΗΤΑ ΠΙΣΤΩΝ.

ΕΝΩ Ή *ΚΟΠΡΟΣ* ΠΟΥ ΚΑΤΟΙΚΕΙ ΣΗΜΕΡΑ ΕΙΣ ΤΗΝ «ΓΚΡΙΣ», ΕΙΝΑΙ ΠΕΡΑΝ ΚΑΘΕ ΠΕΡΙΓΡΑΦΗΣ. ΕΧΕΙ ΞΕΠΕΡΑΣΕΙ
ΤΑ ΌΡΙΑ ΤΟΥ ΠΑΤΟΥ, ΤΟΣΟ ΧΑΜΗΛΗ ΚΑΙ ΠΟΤΑΠΗ ΕΙΝΑΙ, ΘΕΛΟΝΤΑΣ ΟΧΙ ΜΟΝΟ ΑΤΕΚΝΙΑΝ, ΣΤΕΙΡΟΤΗΤΑ,
ΠΟΥΣΤΑΝΩΜΑΛΙΑΝ, ΤΡΑΝΖ-ΕΜΦΥΑ-ΛΕΣΒΕΙΟ-ΦΡΗΚ ΣΟΟΥΖ, ΠΙΘΗΚΑ ΑΝΟΜΙΑΣ, ΠΟΡΝ, ΝΤΡΑΓΚΖ, *ΤΟΤΑΙ ΦΙΛΘ*
ΣΙΤ ΣΚΑΤΑ ΕΞΚΡΕΜΕΝΤ ΚΟΣΤ ΦΡΗΚ ΣΟΟΥ ΜΟΝΚΕΪ ΠΙΘΗΚΟΣ ΚΟΣΤ ΟΥΕΡΣΙΠ, ΑΛΛΑ ΚΑΙ «ΦΙΛΙΑΝ» ΈΩΣ
«ΣΥΜΜΑΧΙΑΝ» ΜΕ ΤΟ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟΚΡΑΤΟΣ !!!

ΜΩΡΑΙΝΕΙ ΚΥΡΙΟΣ, ΌΝ ΒΟΥΛΕΤΑΙ ΑΠΟΛΕΞΑΙ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

Ό **NITZSCHE Friedrich Wilhelm Nietzsche (15. Oktober 1844 in Röcken; † 25. August 1900 in Weimar)** ΕΙΣ : *ΑΝΘΡΩΠΙΝΟ, ΠΑΡΑ
ΠΟΛΥ ΑΝΘΡΩΠΙΝΟ*, ΜΕΤΑΦ. ΖΗΣΗΣ ΣΑΡΙΚΗΣ, ΠΑΝΟΠΤΙΚΟΝ, 2011, σ. 124 (109. Ή θλίψη εἶναι γνώση) παραθέτει Όράτιον /
HORATIUM :

quid aeternis minorem

consiliis animum fatigas?

cur non sub alta vel platano vel hac

pinu jacentes?

Γιατί τυραννῆς τὸ πνεῦμα σου / μὲ συμβουλὲς γιὰ αἰωνιότητα ; / Γιατί δὲν ἔρχεσαι νὰ κάτσεις κάτω ἀπ' τὸ ψηλὸ πλατάνι / ἢ κάτω
ἀπ' αὐτὸ τὸ πεῦκο ; (*Odes* (II, 11))

ΛΙΟΤΙ ΔΙΑ ΤΟΝ ΑΝΘΡΩΠΙΟΝ ΠΟΥ ΔΕΝ ΕΙΝΑΙ «ΤΟΥ ΘΕΟΥ / ΤΩΝ ΘΕΩΝ», ΑΛΛΑ ΟΥΤΕ ΕΙΝΑΙ ΠΛΗΡΩΣ ΤΗΣ ΣΑΡΚΟΣ
ΚΑΙ ΤΗΣ ΧΥΔΑΙΑΣ ΉΛΟΝΗΣ, Ή ΦΥΣΙΣ ΑΡΚΕΙ ...

ΣΟΦΟΚΛΗΣ (497-406 π.Χ.), *ΦΙΛΟΚΤΗΤΗΣ*, 409 π.Χ.

(ΣΟΦΟΚΛΗΣ = 88 ΧΡΟΝΩ), νεοέλλ. απόδ. Τάσος Ρούσσοις,

ΚΑΚΤΟΣ, 1991

ΝΕΟΠΤΟΛΕΜΟΣ, ΓΙΟΣ ΤΟΥ ΑΧΙΛΛΕΩΣ :

*Ἐγὼ μὲν οὖς ἄν τῶν λόγων ἀλγῶ κλύων,
Λαερτίου παῖ, τούσδε καὶ πράσσειν στυγῶ·*

Γιὰ τοῦ Λαέρτη, λόγια ποὺ μοῦ φέρνουν

ντροπή ν' ἀκούω δὲ θέλω καὶ νὰ πράξω.

(87-88)

ΧΟΡΟΣ

*Τί χρή, τί χρή με, δέσποτ', ἐν ξένα ξένον
στέγειν, ἢ τί λέγειν πρὸς ἄνδρ' ὑπόπταν ;*

Τί πρέπει, τί πρέπει νὰ κάνω

ὁ ξένος ἐγώ, βασιλιά μου, στὰ ξένα,

τὸ στόμα μου νὰ ἔχω κλεισμένο

ἢ τὴ γλῶσσα μου λεύτερη

μπροστὰ σ' ἄντρα καχύποπτο ;

(136-137)

ΦΙΛΟΚΤΗΤΗΣ, ΓΙΟΣ ΠΟΙΑΝΤΑ ΚΑΙ ΜΕΘΩΝΗΣ, ἩΓΕΜΩΝ
ΤΩΝ ΘΕΣΣΑΛΩΝ ΤΗΣ ΜΑΓΝΗΣΙΑΣ, ΦΗΜΙΣΜΕΝΟΣ
ΤΟΞΟΤΗΣ, ΚΑΤΟΧΟΣ ΤΟΥ ΤΟΞΟΥ ΚΑΙ ΤΩΝ ΒΕΛΩΝ ΤΟΥ
ἩΡΑΚΛΕΟΥΣ

ἰὼ ξένοι,

220 *τίνες ποτ' ἐς γῆν τήνδε κάκ ποίας πάτρας
κατέσχετ' οὔτ' εὖορμον οὔτ' οἰκουμένην;*

ὦ! ξένοι, ποιοὶ εἰστέ καὶ ποῖα τάχα τύχη

σ' αὐτὴ τῇ γῇ σᾶς ἔχει ποὺ ἔναι

ἔρημη καὶ χωρὶς ἀραξοβόλι·

*ποίας ἂν ὑμᾶς πατρίδος ἢ γένους ποτὲ
τύχοιμ' ἂν εἰπών;*

Πατρίδα σας ποῖα χώρα θὰ μπορούσα

ἀλάθευτα νὰ πῶ, ποῖα τὴ γενιά σας;

*σχῆμα μὲν γὰρ Ἑλλάδος
στολῆς ὑπάρχει προσφιλεστάτης ἐμοί·*
225 φωνῆς δ' ἀκοῦσαι βούλομαι:

Γιατί φορᾶτε ροῦχα τῆς Ἑλλάδας

τῆς πολυαγαπημένης μου, ὅμως θέλω

ν' ἀκούσω τὴ φωνή·

καὶ μή μ' ὄκνω

*δείσαντες ἐκπλαγῆτ' ἀπηγριωμένον,
ἀλλ' οἰκτίσαντες ἄνδρα δύστηνον, μόνον,
ἔρημον ὧδε κᾶφιλον κακούμενον,
φωνήσατ', εἵπερ ὥς φίλοι προσήκετε.*

μὴ μὲ φοβάστε

κοιτώντας μὲ φρικτὸ στήν ὄψη λυπηθεῖτε

δυστυχισμένον ἄνθρωπο, ἔρμο, δίχως φίλους

ποῦ ἔτσι βασανίζεται, μιλῆστε,

ἄν ἦρθατε σὰ φίλοι.

NE : *Ἀνθρώποισι τὰς μὲν ἐκ θεῶν*

τύχας δοθείσας ἔστ' ἀναγκαῖον φέρειν·

Ὅταν βάσανα μας δίνουν

οἱ θεοί, νὰ τ' ἀντέχουμε, εἶναι ἀνάγκη·

(1341-1342)

ΣΟΦΟΚΛΗΣ, ΟΙΔΙΠΟΥΣ ΤΥΡΑΝΝΟΣ (1974) Μ. ΚΑΤΡΑΚΗΣ Α.

ΚΑΤΣΕΛΗ. ΣΚΗΝΟΘΕΤΗΣ: ΤΑΚΗΣ ΜΟΥΖΕΝΙΑΔΗΣ

ΠΑΡΑΣΤΑΣΗ ΤΟΥ ΕΘΝΙΚΟΥ ΘΕΑΤΡΟΥ ΠΟΥ ΕΚΑΝΕ ΠΑΓΚΟΣΜΙΑ ΠΕΡΙΟΔΕΙΑ ΚΑΙ ΕΙΧΕ ΠΑΝΤΟΥ ΑΠΟΘΕΩΤΙΚΗ
ΥΠΟΔΟΧΗ. Η ΜΑΓΝΗΤΟΣΚΟΠΗΣΗ ΤΗΣ ΕΓΙΝΕ ΤΟ 1974 ΣΤΗΝ ΙΑΠΩΝΙΑ.

ΣΚΗΝΙΚΑ – ΚΟΣΤΟΥΜΙΑ: ΔΙΟΝΥΣΗΣ ΦΩΤΟΠΟΥΛΟΣ

ΧΟΡΟΓΡΑΦΙΑ: ΜΑΡΙΑ ΧΟΡΣ

ΜΟΥΣΙΚΗ: ΣΤΕΦΑΝΟΣ ΒΑΣΙΛΕΙΑΔΗΣ

ΧΟΡΟΣ : ΘΗΒΑΙΟΙ ΓΕΡΟΝΤΕΣ

ΠΡΟΣΩΠΑ : ΟΙΔΙΠΟΔΑΣ (ΜΑΝΟΣ ΚΑΤΡΑΚΗΣ), ΤΕΙΡΕΣΙΑΣ (ΓΚΙΚΑΣ ΜΠΙΝΙΑΡΗΣ), ΚΡΕΩΝ, ΙΟΚΑΣΤΗ (ΑΛΕΚΑ
ΚΑΤΣΕΛΗ), ΑΓΓΕΛΟΣ (ΘΟΔΩΡΟΣ ΜΟΡΙΑΔΗΣ), ΔΟΥΛΟΣ, ΕΞΑΓΓΕΛΟΣ (ΣΤΕΛΙΟΣ ΒΟΚΟΒΙΤΣ, ΤΑΚΗΣ ΒΑΛΑΛΑΣ),
ΤΕΡΕΑΣ (ΒΑΣΙΛΗΣ ΚΑΝΑΚΗΣ), ΘΕΡΑΠΩΝ ΛΑΪΟΥ (ΓΡΗΓΟΡΗΣ ΒΑΦΙΑΣ), ΑΝΤΙΓΟΝΗ (ΑΓΝΗ ΜΟΥΖΕΝΙΑΔΗ), ΙΣΜΗΝΗ
(ΠΕΝΥ ΠΑΠΟΥΤΣΗ).

ΧΩΡΟΣ : ΟΞΩ ΑΠΟ ΤΟ ΠΑΛΑΤΙ.

ΝΕΟΕΛΛΗΝΙΚΗ ΑΠΟ-ΔΟΣΙΣ : ΦΩΤΟΣ ΠΟΛΙΤΗΣ

ΜΟΥΣΙΚΗ : ΣΤΕΦΑΝΟΣ ΒΑΣΙΛΕΙΑΔΗΣ

ΕΙΚΑΖΕΤΑΙ ΟΤΙ ΠΑΡΟΥΣΙΑΣΤΗΚΕ ΓΙΑ ΠΡΩΤΗ ΦΟΡΑ ΤΟ 428 Π.Χ..

ΠΟΛΛΟΙ ΚΡΙΤΙΚΟΙ, ΣΥΜΠΕΡΙΛΑΜΒΑΝΟΜΕΝΟΥ ΚΑΙ ΤΟΥ ΑΡΙΣΤΟΤΕΛΗ, ΘΕΩΡΟΥΝ ΤΟΝ ΟΙΔΙΠΟΔΑ ΤΥΡΑΝΝΟ ΩΣ
ΤΗΝ ΚΟΡΥΦΑΙΑ ΤΡΑΓΩΔΙΑ ΠΟΥ ΕΧΕΙ ΓΡΑΦΤΕΙ ΠΟΤΕ.

ΒΑΣΙΖΕΤΑΙ ΣΤΟ ΘΗΒΑΪΚΟ ΔΡΑΜΑΤΙΚΟ ΚΥΚΛΟ, Η ΚΥΚΛΟ ΤΩΝ ΛΑΒΑΚΙΔΩΝ. ΚΕΝΤΡΙΚΗ ΙΔΕΑ ΕΙΝΑΙ Η ΘΕΣΗ ΠΩΣ
Ο ΑΝΘΡΩΠΟΣ ΔΕΝ ΜΠΟΡΕΙ ΠΟΤΕ ΝΑ ΞΕΦΥΓΕΙ ΑΠΟ ΤΟ ΠΕΠΡΩΜΕΝΟ ΤΟΥ (ΤΑ ΛΑΘΗ ΤΟΥ, ΤΗΝ ΎΤΕΡΟΓΟΝΙΑΝ
ΤΩΝ ΣΚΟΠΩΝ, ... ΠΟΤΕΣ ΔΥΝΑΤΑΙ ΝΑ ΕΙΝΑΙ ΑΝΘΡΩΠΟΣ ΘΕΟΣ, Ή, ΑΝΘΡΩΠΟΙ ΘΕΟΙ, ΚΑΙ ΑΣ ΝΟΜΙΖΟΥΝ ΤΟ ΑΝΤΙ-
ΘΕΤΟΝ ΙΟΥΔΑΙΟΙ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ ΚΑΙ ΑΛΛΟΙ ΕΚ ΤΗΣ ΣΥΝΑΓΩΓΗΣ ΤΟΥ ΣΑΤΑΝΑ, ΓΚΡΕΪΤ ΦΑΚΙΝΓΚ ΖΑΪΟ-
ΤΖΙΟΥ-ΜΠΟΛΛΑ-ΣΕΪΤΕΝ).

**Ὁ ΣΟΦΟΚΛΗΣ ΠΡΟΒΛΕΠΕΙ ΠΑΝΩ ΑΠΟ 2300 ΧΡΟΝΙΑ
ΠΡΙΝ ΟΝΤΩΣ ΓΙΝΗ ΓΥΡΩ ΤΟ ΖΑΪΟ-1900, ΤΟΝ ΤΕ
ΟΡΙΣΤΙΚΟΝ ΚΑΙ ΑΜΕΤΑΚΛΗΤΟΝ ΘΑΝΑΤΟΝ ΤΟΥ ΓΕΝΟΥΣ
ΥΠΟ ΤΟΥΣ ΙΟΥΔΑΙΟΥΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ Κ.Α. ΔΙΑ
ΣΑΒΙΝΤΖ ΤΡΑΪΜΠ ΚΙΝΤΝΑΠΠΙΝΓΚ, ΕΘΝΙΚ ΚΛΕΝΖΙΝΓΚ
ΚΑΙ ΤΖΕΝΟΣΑΪΝΤ.**

ἴθ', ὦ βροτῶν ἄριστ', ἀνόρθωσον πόλιν·

ἴθ', εὐλαβήθηθ'· ὥς σέ νῦν μὲν ἦδε γῆ

σωτήρα κλήζει τῆς πάρος προθυμίας·

ἀρχῆς δὲ τῆς σῆς μηδαμῶς μεμνήμεθα

50 στάντες τ' ἐς ὀρθὸν καὶ πεσόντες ὕστερον,

ἀλλ' ἀσφαλεία τήνδ' ἀνόρθωσον πόλιν.

ὄρνιθι γὰρ καὶ τὴν τότε αἰσίῳ τύχην

παρέσχες ἡμῖν, καὶ τανῦν ἴσος γενοῦ.

ὥς εἶπερ ἄρξεις τῆσδε γῆς, ὥσπερ κρατεῖς,

55 *ξὺν ἀνδράσιν κάλλιον ἢ κενῆς κρατεῖν·*

ὥς οὐδέν ἐστιν οὔτε πύργος οὔτε ναῦς

ἐρήμος ἀνδρῶν μὴ ξυνοικούντων ἔσω.

Ἐλα, τὴν πόλιν ἀνάστησε, εσύ, ὁ πρῶτος

θνητός· σωτήρα τούτῃ ἡ γῆ σε κράζει

για τὴν παλιά σου, πρόθυμη βοήθεια.

Μα ἀς μην πουν πως στα χρόνια σου σταθήκαμε,

50 στα πόδια για να πέσουμε και πάλι.

Στέρωσε τούτη ακλόνητα την πόλη·

κι όπως τότε, καλότυχος, γαλήνη

μας χάρισε, και σήμερα ο ίδιος γίνε.

Αν εδώ ακόμα βασιλέψεις, κάλλιο

να κυβερνάς λαό, παρά άδεια χώρα·

γιατί ούτε κάστρο, ούτε καράβι αξίζει,

αν είναι έρμο, χωρίς ανθρώπους μέσα.

**Ο ΣΟΦΟΚΛΗΣ ΠΡΟΒΛΕΠΕΙ ΠΑΝΩ ΑΠΟ 2300 ΧΡΟΝΙΑ
ΠΡΙΝ ΟΝΤΩΣ ΓΙΝΗ ΓΥΡΩ ΤΟ ΖΑΪΟ-1900, ΤΟΝ ΤΕ
ΟΡΙΣΤΙΚΟΝ ΚΑΙ ΑΜΕΤΑΚΛΗΤΟΝ ΘΑΝΑΤΟΝ ΤΟΥ ΓΕΝΟΥΣ
ΥΠΟ ΤΟΥΣ ΙΟΥΔΑΪΟΥΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ Κ.Α. ΕΙΣ
ΚΑΤΑΣΤΑΣΙΝ ΑΘΕΪΑΣ ΔΙΑ ΣΑΒΙΝΤΖ ΤΡΑΪΜΠ
ΚΙΝΤΝΑΠΠΙΝΓΚ, ΕΘΝΙΚ ΚΑΕΝΖΙΝΓΚ ΚΑΙ ΤΖΕΝΟΣΑΪΝΤ.**

καί μ' ἤμαρ ἤδη ξυμμετρούμενον χρόνω

λυπεῖ τί πράσσει· τοῦ γὰρ εἰκότος πέρα

75 ἄπεστι πλείω τοῦ καθήκοντος χρόνου.

ὅταν δ' ἵκηται, τηνικαῦτ' ἐγὼ κακὸς

μὴ δρῶν ἂν εἶην πάνθ' ὅσ' ἂν δηλοῖ θεός.

Μα ως λογιάζω τις μέρες που περάσαν

από τότες, ξαφνιάζομαι, τι αλήθεια

πιότερο καιρό λείπει απ' ό,τι πρέπει.

Ας γυρίσει, κι εγώ καταραμένος

να 'μαι, αν δεν κάνω ό,τι ο Θεός προστάζει.

Ο ΣΟΦΟΚΛΗΣ ΠΡΟΒΛΕΠΕΙ ΠΑΝΩ ΑΠΟ 2300 ΧΡΟΝΙΑ

**ΠΡΙΝ ΟΝΤΩΣ ΓΙΝΗ ΓΥΡΩ ΤΟ ΖΑΪΟ-1900, ΤΟΝ ΤΕ
ΟΡΙΣΤΙΚΟΝ ΚΑΙ ΑΜΕΤΑΚΛΗΤΟΝ ΘΑΝΑΤΟΝ ΤΟΥ ΓΕΝΟΥΣ
ΥΠΟ ΤΟΥΣ ΙΟΥΔΑΙΟΥΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ Κ.Α. ΕΙΣ
ΚΑΤΑΣΤΑΣΙΝ ΑΘΕΪΑΣ ΔΙΑ ΣΑΒΙΝΤΖ ΤΡΑΪΜΠ
ΚΙΝΤΝΑΠΠΙΝΓΚ, ΕΘΝΙΚ ΚΛΕΝΖΙΝΓΚ ΚΑΙ ΤΖΕΝΟΣΑΪΝΤ.**

95 ΚΡ. λέγοιμ' ἂν οἷ' ἤκουσα τοῦ θεοῦ πάρα.

ἄνωγεν ἡμᾶς Φοῖβος ἐμφανῶς ἄναξ

μίασμα χῶρας, ὥς τεθραμμένον χθονὶ

ἐν τῇδ', ἐλαύνειν μὴδ' ἀνήκεστον τρέφειν.

ΚΡΕ. Λοιπὸν θα πω ὅσα ἀπ' το Θεοῦ ἔχω ἀκούσει.

Καθαρά, βασιλιά, προστάζει ο Φοῖβος

να διώξουμε το μίασμα που η γη τούτη

θρέφει, μη κακό αγιάτρευτο μας μένει.

**Ὁ ΣΟΦΟΚΛΗΣ ΠΡΟΒΛΕΠΕΙ ΠΑΝΩ ΑΠΟ 2300 ΧΡΟΝΙΑ
ΠΡΙΝ ΟΝΤΩΣ ΓΙΝΗ ΓΥΡΩ ΤΟ ΖΑΪΟ-1900, ΤΟΝ ΤΕ
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ΚΑΤΑΣΤΑΣΙΝ ΑΘΕΪΑΣ ΔΙΑ ΣΑΒΙΝΤΖ ΤΡΑΪΜΠ
ΚΙΝΤΝΑΠΠΙΝΓΚ, ΕΘΝΙΚ ΚΛΕΝΖΙΝΓΚ ΚΑΙ ΤΖΕΝΟΣΑΪΝΤ.**

145 ... ἢ γὰρ εὐτυχεῖς

σὺν τῷ θεῷ φανούμεθ', ἢ πεπτωκότες.

Ἢ θα σωθούμε

με την ευκή του Φοίβου, ἢ θα χαθούμε.

Ὁ ΣΟΦΟΚΛΗΣ ΠΡΟΒΛΕΠΕΙ ΠΑΝΩ ΑΠΟ 2300 ΧΡΟΝΙΑ
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[ΧΟΡΟΣ]... ἄλλον δ' ἂν ἄλ-

175 λω προσίδοις ἅπερ εὖπτερον ὄρνιν

κρεῖσσον ἀμαιομακέτου πυρὸς ὄρμενον

ἀκτὰν πρὸς ἐσπέρου θεοῦ·

ὧν πόλις ἀνάριθμος ὄλλυται· [ἀντ. β]

Βλέπεις τον ένα τον άλλον, ὅμοιοι πουλιῶν το κοπάδι,

πιο γοργά απ' ἄγρια φωτιά να πετοῦνε

στου μαύρου του Ἄδη τους γιαλούς.

Κι ὅλη χάνεται ἡ χώρα ἀπὸ τ' ἄγριο κακό.

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ΚΙΝΤΝΑΠΠΙΝΓΚ, ΕΘΝΙΚ ΚΛΕΝΖΙΝΓΚ ΚΑΙ ΤΖΕΝΟΣΑΪΝΤ.

252 ὁμῖν δὲ ταῦτα πάντ' ἐπισκῆπτω τελεῖν,

ὕπερ τ' ἐμαντοῦ, τοῦ θεοῦ τε, τῆσδέ τε

γῆς ὧδ' ἀκάρπως κἀθέως ἐφθαρμένης.

Για μένα τούτα να κάνετε ορίζω,
για χάρη του Θεού, κι αυτής της χώρας
που άκαρπη κι έρμη από Θεούς ρημάζει.

**Ο ΣΟΦΟΚΛΗΣ ΠΡΟΒΛΕΠΕΙ ΠΑΝΩ ΑΠΟ 2300 ΧΡΟΝΙΑ
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ΚΑΤΑΣΤΑΣΙΝ ΑΘΕΪΑΣ ΔΙΑ ΣΑΒΙΝΤΖ ΤΡΑΪΜΠ
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ΓΙΝΤ-ΙΟΥΔΑΣ-ΣΑΤΑΝΑΣ ΘΕΛΕΙ ΝΑ ΒΛΕΠΗ, ΕΝΩ Ο
ΤΥΦΛΟΣ Ή ΤΡΕΛΛΟΣ ΠΟΥ ΒΛΕΠΕΙ ΑΚΡΙΒΩΣ ΤΙ ΚΑΝΕΙ Ο
ΙΟΥΔΑΣ-ΣΑΤΑΝΑΣ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟ-
ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΣ, ΘΕΩΡΕΙΤΑΙ ΤΡΕΛΛΟΣ ΑΠΟ ΤΟΝ
ΟΝΤΩΣ ΤΕ ΤΥΦΛΟΝ ΚΑΙ ΤΡΕΛΛΟΝ ΑΥΤΟ-ΧΕΙΡΑΝ !!!**

ΟΙ. καὶ μὴν παρήσω γ' οὐδέν, ὥς ὀργῆς ἔχω,

ἅπερ ξυνίημ'. ἴσθι γὰρ δοκῶν ἐμοὶ

καὶ ξυμφυτεῦσαι τοῦργον, εἰργάσθαι θ', ὅσον

μὴ χερσὶ καίνων· εἰ δ' ἐτύγχανες βλέπων,

καὶ τοῦργον ἂν σοῦ τοῦτ' ἔφην εἶναι μόνου.

ΟΙΔ. Και δε θα κρύψω, στο θυμό μου, τί έχω

στο νου μου. Θαρρώ, μάθε, πως το κρίμα
βόηθησες συ να γίνει, όσο κι αν ο ίδιος
δε σκότωσες. Μα αν έβλεπες, κι ο φόνος
θενά 'λεγα πως είναι έργο δικό σου.

350 ΤΕ. ἄληθες; ἐννέπω σὲ τῷ κηρύγματι

ᾧπερ προεῖπας ἐμμένειν, κάφ' ἡμέρας

τῆς νῦν προσαιδᾶν μήτε τούσδε μήτ' ἐμέ,

ὥς ὄντι γῆς τῆσδ' ἀνοσίῳ μιάστορι.

ΟΙ. οὕτως ἀναιδῶς ἐξεκίνησας τόδε

355 τὸ ῥῆμα; καὶ ποῦ τοῦτο φεύξεσθαι δοκεῖς;

ΤΕ. πέφευγα· τάληθές γὰρ ἰσχυὸν τρέφω.

ΟΙ. πρὸς τοῦ διδαχθεῖς; οὐ γὰρ ἔκ γε τῆς τέχνης.

350 ΤΕΙ. Αλήθεια; Κι εγώ λέω τις προσταγές σου
να μην ξεχάσεις, κι απ' τη μέρα τούτη
να μη μιλάς σ' αυτούς, μήτε σε μένα,
γιατί εσύ ανίερα αυτή τη γη μολύνεις.

ΟΙΔ. Έτσι αδιάντροπα αυτά λαλεις τα λόγια;
Κι ό,τι σου πρέπει λες πως θα ξεφύγεις;

ΤΕΙ. Το λέω, γιατί αναδεύει εντός μου η αλήθεια.

ΟΙΔ. Ποιός σ' την έμαθε; Τάχα η μαντική σου;

ΤΕ. πρὸς σοῦ· σὺ γάρ μ' ἄκοντα προυτρέψω λέγειν.

ΟΙ. ποῖον λόγον; λέγ' αὖθις, ὥς μᾶλλον μάθω.

360 ΤΕ. οὐχὶ ξυνῆκας πρόσθεν; ἢ ἔκπειρά λόγων;

ΟΙ. οὐχ ὥστε γ' εἰπεῖν γνωστόν· ἀλλ' αὖθις φράσον.

ΤΕ. *φονέα σε φημι τάνδρὸς οὐ ζῆτεῖς κυρεῖν.*

ΟΙ. *ἀλλ' οὐ τι χαίρων δῖς γε πημονὰς ἐρεῖς.*

ΤΕ. *εἴπω τι δῆτα κάλλ', ἔν' ὀργίζῃ πλέον;*

365 ΟΙ. *ὅσον γε χρήζεις· ὥς μάτην εἰρήσεται.*

ΤΕΙ. Συ, που ἀθελά μου μ' ἔκανες να λέω.

ΟΙΔ. Ποιό λόγο; Πες ξανά, να μάθω κάλλιο.

360 ΤΕΙ. Δεν ἐνίωσες, ἢ θέλεις να με μπλέξεις;

ΟΙΔ. Ὄχι, θαρρῶ, καθαρά. Μίλα πάλι.

ΤΕΙ. Συ εἶσαι ο φονιάς του αντρός, λέω, που γυρεύεις.

ΟΙΔ. Ατιμώρητα πάλι δε θα βρίσεις.

ΤΕΙ. Να πω θες κι ἄλλα, να φουντώσει ἡ οργή σου;

ΟΙΔ. Ὅσο ποθεῖς· του κάκου θα μιλήσεις.

ΤΕ. *λεληθέναι σε φημι σὺν τοῖς φιλτάτοις*

αἴσχισθ' ὁμιλοῦντ', οὐδ' ὄρᾱν ἔν' εἶ κακοῦ.

ΟΙ. *ἦ καὶ γεγηθὼς ταῦτ' ἀεὶ λέξειν δοκεῖς;*

ΤΕ. *εἵπερ τί γ' ἔστι τῆς ἀληθείας σθένος.*

370 ΟΙ. *ἀλλ' ἔστι, πλὴν σοί· σοὶ δὲ τοῦτ' οὐκ ἔστ', ἐπεὶ*

τυφλὸς τά τ' ὧτα τὸν τε νοῦν τά τ' ὄμματ' εἶ.

ΤΕΙ. Με τους πιο αγαπητούς σου, ἀνίδεα, ἔχεις

δεσμούς αἰσχροῦς, σου λέω, και δεν το βλέπεις.

ΟΙΔ. Λεύτερα ἔτσι, θαρρεῖς, θα μιλάς πάντα;

ΤΕΙ. Ναι, αν ἔχει κάποια δύναμη κι ἡ ἀλήθεια.

370 ΟΙΔ. Ἐχει, μα ὄχι για σένα. Γιατί εσύ

τυφλὸς στ' αὐτιά, στο νου, στα μάτια σου εἶσαι.

ΤΕ. σὺ δ' ἄθλιός γε ταῦτ' ὄνειδίζων, ἃ σοὶ

οὐδεὶς ὃς οὐχὶ τῶνδ' ὄνειδιεῖ τάχα.

ΟΙ. μιᾶς τρέφει πρὸς νυκτός, ὥστε μήτ' ἐμὲ

375 μήτ' ἄλλον, ὅστις φῶς ὀρᾷ, βλάψαι ποτ' ἄν.

ΤΕ. οὐ γάρ σε μοῖρα πρὸς γ' ἐμοῦ πεσεῖν, ἐπεὶ

ἱκανὸς Ἀπόλλων, ὃ τάδ' ἐκπρᾶξαι μέλει.

ΟΙ. Κρέοντος, ἣ τοῦ ταῦτα τάξευρήματα;

ΤΕ. Κρέων δέ σοι πῆμ' οὐδέν, ἀλλ' αὐτὸς σὺ σοί.

ΤΕΙ. Κι ἀραχνὸς συ, κατηγορώντας μου ὅσα

κι ὁ ἴδιος ταχιά πικρά θ' ἀκούς ἀπ' ὅλους.

ΟΙΔ. Σε σκέπει ἡ νύχτα, κι ἔτσι ἐμὲ να βλάψεις

δεν μπορεῖς, μήτε κι ἄλλον που φῶς βλέπει.

ΤΕΙ. Γραφτό δε σου εἶναι ἀπὸ μένα να πάθεις.

Μπορεῖ αὐτό μόνος να το κάνει ὁ Φοῖβος.

ΟΙΔ. Ὁ Κρέοντας τα σοφίστη αὐτά ἢ εσύ;

ΤΕΙ. Ἡ συφορά σου εἶσαι ὁ ἴδιος κι ὄχι ὁ Κρέοντας.

Ὁ ΣΟΦΟΚΛΗΣ ΠΡΟΒΛΕΠΕΙ ΠΑΝΩ ΑΠΟ 2300 ΧΡΟΝΙΑ

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ΚΑΤΑΣΤΑΣΙΝ ΑΘΕΪΑΣ ΔΙΑ ΣΑΒΙΝΤΖ ΤΡΑΪΜΠ

ΚΙΝΤΝΑΠΠΙΝΓΚ, ΕΘΝΙΚ ΚΛΕΝΖΙΝΓΚ ΚΑΙ ΤΖΕΝΟΣΑΪΝΤ.

ΑΥΤΟΣ ΠΟΥ ΕΙΝΑΙ ΤΥΦΛΟΣ ΕΙΣ ΤΗΝ ΑΛΗΘΕΙΑΝ ΕΙΝΑΙ

ΑΥΤΟΣ ΠΟΥ ΒΛΕΠΕΙ ΑΥΤΑ ΠΟΥ Ὁ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-

**ΓΙΝΤ-ΙΟΥΛΑΣ-ΣΑΤΑΝΑΣ ΘΕΛΕΙ ΝΑ ΒΛΕΠΗ, ΕΝΩ 'Ο
ΤΥΦΛΟΣ 'Η ΤΡΕΛΛΟΣ ΠΟΥ ΒΛΕΠΕΙ ΑΚΡΙΒΩΣ ΤΙ ΚΑΝΕΙ 'Ο
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ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΣ, ΘΕΩΡΕΙΤΑΙ ΤΡΕΛΛΟΣ ΑΠΟ ΤΟΝ
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ΤΕ. εἰ καὶ τυραννεῖς, ἐξισωτέον τὸ γοῦν
ἴσ' ἀντιλέξαι· τοῦδε γὰρ κἀγὼ κρατῶ.
410 οὐ γάρ τι σοὶ ζῶ δοῦλος, ἀλλὰ Λοξία·
ὥστ' οὐ Κρέοντος προστάτου γεγράψομαι.

ΤΕΙ. Κι αν εἶσαι βασιλιάς, θ' αντιμιλήσω
σαν να 'μαστε ὅμοιοι· τόση δύναμη ἔχω.
410 Τι δούλος σου δεν εἶμαι, ἀλλὰ του Φοίβου,
κι ἔτσι τον Κρέοντα δεν ποθῶ προστάτη.

*λέγω δ', ἐπειδὴ καὶ τυφλὸν μ' ὠνείδισας·
σὺ καὶ δέδορκας κοῦ βλέπεις ἴν' εἴ κακοῦ,
οὐδ' ἔνθα ναίεις, οὐδ' ὅτων οἴκεῖς μέτα.
415 ἄρ' οἴσθ' ἀφ' ὧν εἶ; καὶ λέληθας ἐχθρὸς ὦν
τοῖς σοῖσιν αὐτοῦ νέρθε κάπῃ γῆς ἄνω,
καί σ' ἀμφιπλήξῃ μητρός τε καὶ τοῦ σοῦ πατρὸς
ἐλᾷ ποτ' ἐκ γῆς τῇσδε δεινόπους ἀρά,
βλέποντα νῦν μὲν ὄρθ', ἔπειτα δὲ σκότον.*

**Και θα σ' τα πω, γιατί δειλό με βρίζεις.
Συ αν βλέπεις, δε θεωρείς τις συφορές σου,**

ούτε πού ζεις, ούτε με ποιούς φωλιάζεις.

Ξέρεις ποιά είναι η γενιά σου; Εχτρό πως σ' έχουν

νεκροί οι δικοί σου ή ζωντανοί, δε νιώθεις,

κι απ' τη γη αυτή πως μάνας και πατέρα

θα σε διώξει άγρια, δίκοπη κατάρρα,

κι αν βλέπεις τώρα φως, θα δεις σκοτάδι.

**Ο ΣΟΦΟΚΛΗΣ ΠΡΟΒΛΕΠΕΙ ΠΑΝΩ ΑΠΟ 2300 ΧΡΟΝΙΑ
ΠΡΙΝ ΟΝΤΩΣ ΓΙΝΗ ΓΥΡΩ ΤΟ ΖΑΪΟ-1900, ΤΟΝ ΤΕ
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ΚΑΤΑΣΤΑΣΙΝ ΑΘΕΪΑΣ, ΑΤΕΚΝΪΑΣ, ΣΤΕΙΡΟΤΗΤΟΣ,
ΑΚΟΛΑΣΪΑΣ, ΑΝΩΜΑΛΪΑΣ, ΔΙΑΣΤΡΟΦΗΣ, ΑΝΟΜΪΑΣ,
ΠΑΡΑΝΟΜΪΑΣ, ΠΑΡΑ ΦΥΣΙΝ ΣΤΑΣΕΩΝ ΖΩΗΣ ΔΙΑ
ΣΑΒΙΝΤΖ ΤΡΑΪΜΠ ΚΙΝΤΝΑΪΠΠΙΝΓΚ, ΕΘΝΙΚ ΚΛΕΝΖΙΝΓΚ
ΚΑΙ ΤΖΕΝΟΣΑΪΝΤ.**

**ΑΥΤΟΣ ΠΟΥ ΕΙΝΑΙ ΤΥΦΛΟΣ ΕΙΣ ΤΗΝ ΑΛΗΘΕΙΑΝ ΕΙΝΑΙ
ΑΥΤΟΣ ΠΟΥ ΒΛΕΠΕΙ ΑΥΤΑ ΠΟΥ Ο ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-
ΓΙΝΤ-ΙΟΥΔΑΣ-ΣΑΤΑΝΑΣ ΘΕΛΕΙ ΝΑ ΒΛΕΠΗ, ΕΝΩ Ο
ΤΥΦΛΟΣ Ή ΤΡΕΛΛΟΣ ΠΟΥ ΒΛΕΠΕΙ ΑΚΡΙΒΩΣ ΤΙ ΚΑΝΕΙ Ο
ΙΟΥΔΑΣ-ΣΑΤΑΝΑΣ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟ-
ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΣ, ΘΕΩΡΕΙΤΑΙ ΤΡΕΛΛΟΣ ΑΠΟ ΤΟΝ
ΟΝΤΩΣ ΤΕ ΤΥΦΛΟΝ ΚΑΙ ΤΡΕΛΛΟΝ ΑΥΤΟ-ΧΕΙΡΑΝ !!!**

ΤΕ. εἰπὼν ἄπειμ' ὧν οὖνεκ' ἦλθον, οὐ τὸ σὸν

δείσας πρόσωπον· οὐ γὰρ ἔσθ' ὅπου μ' ὀλεῖς.

λέγω δέ σοι· τὸν ἄνδρα τοῦτον, ὃν πάλαι

450 *ζητεῖς ἀπειλῶν κἀνακηρύσσων φόνον*

τὸν Λαῖειον, οὗτός ἐστιν ἐνθάδε.

ΤΕΙ. Φεύγω, λέγοντας όλα για όσα εδώ ήρθα,

άφοβος, τι από σε γραφτό δεν είναι

να χαθώ. Και σου λέω: Ο άντρας εκείνος

450 που ζητάς με φοβέρες, και το φόνο

του Λάιου διαλαλώντας, είναι δω,

κι αν τον λεν ξένο, θα φανεί της Θήβας

γέννημα. Κι ούτε θα χαρεί για τούτο.

ξένος λόγῳ μέτοικος, εἶτα δ' ἐγγενῆς

φανήσεται Θηβαῖος, οὐδ' ἠσθήσεται

τῇ ξυμφορᾷ· τυφλὸς γὰρ ἐκ δεδορκότος

455 *καὶ πτωχὸς ἀντὶ πλουσίου ξένην ἔπι*

σκήπτρῳ προδεικνὺς γαῖαν ἐμπορεύσεται.

φανήσεται δὲ παισὶ τοῖς αὐτοῦ ξυνῶν

ἀδελφὸς αὐτὸς καὶ πατήρ, κᾶξ ἥς ἔφθ

γυναικὸς υἱὸς καὶ πόσις, καὶ τοῦ πατρὸς

460 *ὁμόσπορός τε καὶ φονεύς. καὶ ταῦτ' ἰὼν*

εἴσω λογίζου· κᾶν λάβῃς ἐψευσμένον,

φάσκειν ἔμ' ἥδη μαντικῇ μηδὲν φρονεῖν.

Γιατί το φως του θα γενεί μαυρίλα,

πτώχεια το βιος του, και στα ξένα, πλάνος,

με το ραβδί το δρόμο του θα ψάχνει.

Και των παιδιών του θα φανεί πατέρα

κι αδερφός, και της μάνας του και γιος της
κι άντρας, και του πατέρα του ομοκοίτης
460 και φονιάς. Μέσα πήγαινε, και τούτα
συλλογίσου τα' κι αν σωστά δε βγούνε
να πεις τη μαντική πως δεν κατέχω.

Ἡ ΤΥΧΗ, Ἡ ΦΟΡΤΟΥΝΑ ΕΙΣ ΤΟΝ ΜΑΚΙΑΒΕΛΛΟ, ΕΙΝΑΙ
ΤΟ ἘΚΑΣΤΟΤΕΣ ΚΑΤΑ ΚΑΤΑΣΤΑΣΙΝ ΑΠΟΤΕΛΕΣΜΑ ΤΗΣ
ἙΤΕΡΟΓΟΝΙΑΣ ΤΩΝ ΣΚΟΠΩΝ, ΠΕΡΑΝ ΑΠΟΛΥΤΩΣ ΤΟΥ ΤΕ
ΑΤΟΜΙΚΟΥ ΚΑΙ ΣΥΛΛΟΓΙΚΟΥ ΕΛΕΓΧΟΥ (ΚΟΝΤΡΟΛ) ΤΩΝ
ΑΝΘΡΩΠΩΝ. Ὁ ΙΔΙΟΣ Ὁ ΙΟΥΔΑΣ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-
ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΑΣ ΘΑ ΠΕΘΑΝῃ ΑΠΟ ΤΗΝ
ΣΙΚ-ΦΑΚΙΝΓΚ-ΚΡΕΪΖΥ-ΣΑΪΚΟ-ΠΑΘ ΤΡΕΛΛΑΝ ΤΟΥ ΑΦΟΥ
ΔΕΝ ΣΕΒΕΤΑΙ ΤΗΝ ΠΑΝΤΟΔΥΝΑΜΙΑΝ ΤΟΥ ΘΕΟΥ, ὍΣ
ΕΙΝΑΙ Ἡ ὙΣΤᾶΤΗ ΤΥΧΗ ΟΥΛΩΝ ΤΩΝ ΤΥΧΩΝ, ΤΡΟΠΟΝ
ΤΙΝΑ.

977 ΙΟ. τί δ' ἂν φοβοῖτ' ἄνθρωπος ὧ τὰ τῆς τύχης

κρατεῖ, πρόνοια δ' ἐστὶν οὐδενὸς σαφής;

ΙΟΚ. Γιατί ο θνητός να φοβάται, που η τύχη
τον κυβερνά, όχι η μάταιη πρόβλεψή του;

ΤΟ ΤΟΥ ΓΕΝΟΥΣ ΤΕΛΟΣ ΕΝ ΣΥΝΕΙΔΗΣΕΙ ΚΑΙ ΕΝ ΟΨΕΙ
ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΚΑΤΕΥΘΥΝΟΜΕΝΗΣ
ΑΚΟΛΑΣΙΑΣ-ΣΤΕΙΡΟΤΗΤΟΣ-ΑΤΕΚΝΙΑΣ-ΑΝΩΜΑΛΙΑΣ-
ΔΙΑΣΤΡΟΦΗΣ-ΑΝΟΜΙΑΣ-ΠΑΡΟΝΟΜΙΑΣ ΠΟΥΣΤΗΛΩΝ,
ΤΡΑΝΖ-ΕΜΦΥΛΟ-ΛΕΣΒΕΙΩΝ ΦΡΙΚΙΩΝ, ΑΤΕΚΝΩΝ-
ΣΤΕΙΡΩΝ ΤΣΟΚΑΡΩΝ (ΑΜΠΟΡΤ-ΦΑΚ) ΤΩΝ ΑΘΗΝΩΝ ΚΑΙ

ΛΟΙΠΟΝ ΠΟΥΤΑΝΩΝ, ΜΠΑΧΑΛΑΚΗΔΩΝ, ΒΑΝΔΑΛΩΝ,
ΣΚΟΥΛΑΡΙΚΑΚΙΔΩΝ, ΤΑΤΤΟΥΑΖ-ΠΙΘΗΚΩΝ, ΠΙΘΗΚΩΝ
ΑΝΟΜΙΑΣ, ΠΙΘΗΚΩΝ ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ,
ΛΑΤΡΩΝ ΤΟΥ ΤΟΤΑΛ ΦΙΛΘ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΣΙΤ-ΣΚΑΤΑ-
ΕΞΚΡΕΜΕΝΤ-ΕΜΕΤΟΥ-ΚΟΠΡΟΥ-ΠΙΘΗΚΟΥ-MONKEÏ-
ΦΡΗΚ ΣΟΟΥ-ΚΟΣΤ Κ.Τ.Λ. :

οι. *ἰοὺ ἰοῦ· τὰ πάντα ᾗ*

ἐξήκοι σαφῆ.

ὦ φῶς, τελευταῖόν σε

προσβλέψαιμι νῦν,

ὅστις πέφασμαι φύς τ᾽

ἄφ᾽ ὧν οὐ χρῆν, ξὺν

οἷς τ’

1185 οὐ χρῆν ὁμιλῶν, οὕς
τέ μ’ οὐκ ἔδει κτανῶν.

ΟΙΔ. Αλί, αλί· καθαρά όλα ξεδιαλύνουν.

Φως, σε βλέπω στερνή φορά, εγώ που ήταν

άπρεπη η γέννα μου, άπρεπος κι ανόσιος

ο γάμος μου, και που άπρεπα έχυσα αίμα.

ΑΦΟΥ ΉΟ ΠΟΥΣΤΗΣ, Ή ΛΕΣΒΕΙΑ, ΤΟ ΤΡΑΝΖ-ΕΜΦΥΛΟ-
ΦΡΙΚΙΟ, Ή ΑΤΕΚΝΟΣ-ΣΤΕΙΡΟΣ ΠΟΥΤΑΝΑ, Ή ΠΡΕΖΑΚΙΑΣ,
Ή ΜΠΑΧΑΛΑΚΙΑΣ, Ή ΠΟΡΝΟΓΡΑΦΟΣ, Ή ΑΕΡΓΟΣ, Ή
ΤΕΜΠΕΛΗΣ, ΤΟ ΚΟΠΡΟΣΚΥΛΟ, Ή ΚΑΤΑΧΡΕΩΜΕΝΟΣ, Ή
ΧΡΕΟΚΟΠΗΜΕΝΟΣ, ΤΟ ΠΑΡΑΣΙΤΟ Κ.Τ.Λ. ΔΕΝ ΕΙΝΑΙ
ΚΑΠΟΙΟ «ΠΡΑΪΝΤ», ΑΛΛΑ ΜΟΝΟ ΝΤΡΟΠΗ / ΑΙΣΧΥΝΗ
ΠΟΥ ΙΣΟΝ ΘΑΝΑΤΟΣ, ΚΑΙ ΔΙΑ ΜᾶΣ ΎΠΟ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-
ΧΕΪ, ΑΚΟΛΟΥΘΩΝΤΑΣ ΤΗΝ ΖΑΪΟ-ΜΕΓΑΛΗΝ
ΒΡΕΤΑΝΝΙΑΝ, Ή ΤΟΥ ΓΕΝΟΥΣ ΘΑΝΑΤΟΣ.

τάδ’ ἐς δυοῖν ἔρρωγεν οὐ μόνου κάρα

ἀλλ’ ἀνδρὶ καὶ γυναικὶ συμμιγῇ κακά.

ὁ πρὶν παλαιὸς δ' ὄλβος ἦν πάροιθε μὲν

ὄλβος δικαίως, *νῦν δὲ τῇδε*

θῆμέρα

στεναγμός, ἄτη,

θάνατος, αἰσχύνη,

κακῶν

1285 *ὅς ' ἐστὶ πάντων*

ὀνόματ', οὐδέν ἐστ'

ἄπὸν.

Έτσι ήρθε η συφορά κι απ' τους δυο αντάμα
και ξέσπασε όμοια σε άντρα και γυναίκα.
Η αρχαία ευτυχία τους, σε παλιά χρόνια, ήταν
ευτυχία αληθινή· τώρα είναι θρήνος,
στεναγμός, ντροπή, θάνατος, κι η λύπη
δική τους του κόσμου όλη, ό,τι όνομα έχει.

ΕΙΝΑΙ ΚΑΙ ΚΑΤΑΡΑ :

1290 *ὥς ἐκ χθονὸς ρίψων*
ἐαυτόν, οὐδ' ἔτι
μενῶν δόμοις ἀραῖος,
ὥς ἠράσατο.

μακριά να φύγει, να μην πέσει απάνω
στο σπίτι αυτό η κατάρα που ο ίδιος πήρε.

ΕΙΝΑΙ ΚΑΙ ΦΡΙΚΗ ὍΠΩΣ ΕΙΝΑΙ
ΦΡΙΚΩΔΗΣ ΕΜΕΤΟΣ ΚΑΙ ΚΟΠΡΟΣ Ὁ
ΙΟΥΔΑΣ-ΣΑΤΑΝΑΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-

ΓΙΝΤ :

1306 *τοίαν φρίκην*

παρέχεις μοι.

Τόση φρίκη μού φέρνεις.

ΠΛΕΟΝ ΤΡΙΣΚΑΤΑΡΑΜΕΝΟΙ ΚΑΙ ΝΕΚΡΟΙ :

ἀπάγετ' ἐκτόπιον ὅτι

τάχιστά με,

ἀπάγετ', ὦ φίλοι, τὸν

μέγ' ὀλέθριον,

1345 *τὸν καταρατότατον,*

*ἔτι δὲ καὶ θεοῖς
ἐχθρότατον βροτῶν.
xo. δείλαιε τοῦ νοῦ τῆς
τε συμφορᾶς ἴσον,
ὥς σ' ἠθέλησα
μηδαμὰ γνῶναί ποτ'
ἄν.*

Πάρτε με, γρήγορα, μακριά, πάρτε με δώθε,
ω φίλοι, εμένα, το χαμένο πλέρια,
τον τρισκαταραμένο, που οι θεοί μισούνε

όσο θνητό κανένα.

ΧΟΡ. Ω δόλιε, κι από σκέψη κι από μοίρα,

θα ήθελα να μη σε ήξερα ποτέ μου.

ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

ΧΟ. *ὦ πάτρας Θήβης*

ἔνοικοι, λεύσσετ',

Οἰδίπους ὄδε,

ὃς τὰ κλείν' αἰνίγματ'

ἤδει καὶ κράτιστος ἦν

άνήρ,

ὅστις οὐ ζήλω

*πολιτῶν ἦν τύχαις
ἐπιβλέπων,
εἰς ὅσον κλύδωνα
δεινῆς συμφορᾶς
ἐλήλυθεν.*

*ὥστε θνητὸν ὄντ’
ἐκείνην τὴν
τελευταίαν ἰδεῖν*

ἡμέραν ἐπισκοποῦντα
μηδέν' ὀλβίζειν, πρὶν
ἂν

1530 *τέρμα τοῦ βίου*
περάσῃ μηδέν
ἀλγεινὸν παθών.

ΧΟΡ. Λαέ της Θήβας, κοίτα, αυτός είναι ο τρανός Οιδίπους,

που έλυσε γρίφους ξακουστούς, κι ήταν άντρων καμάρι.

Τη βλογημένη τύχη του ποιός δε ζηλοφθονούσε;

Και τώρα μαύρης δυστυχιάς τον έπνιξε φουρτούνα.

Έτσι, ως να ιδούμε τη στερνή τη μέρα καρτερώντας,

θνητό ας μη μακαρίζουμε κανένα, πριν να φτάσει

1530 στην ύστερη ώρα της ζωής δίχως καημούς και πόνους.

ΣΟΦΟΚΛΗΣ, *ΑΝΤΙΓΟΝΗ*, 442 Π.Χ. ΝΕΟΕΛΛΗΝΙΚΗ ΑΠΟΛΟΣΙΣ: ΜΙΝΩΣ ΒΟΛΑΝΑΚΗΣ ΣΚΗΝΟΘΕΣΙΑ: ΜΙΝΩΣ ΒΟΛΑΝΑΚΗΣ ΣΚΗΝΟΓΡΑΦΙΑ: ΜΙΝΩΣ ΒΟΛΑΝΑΚΗΣ, ΝΙΚΟΣ ΚΑΣΑΠΑΚΗΣ ΕΝΔΥΜΑΤΟΛΟΓΟΣ: ΜΙΝΩΣ ΒΟΛΑΝΑΚΗΣ, ΝΙΚΟΣ ΚΑΣΑΠΑΚΗΣ ΣΥΝΘΕΤΗΣ: ΜΙΚΗΣ ΘΕΟΔΩΡΑΚΗΣ ΕΝΟΡΧΗΣΤΡΩΣΗ: ΔΗΜΗΤΡΗΣ ΠΑΠΑΓΓΕΛΙΔΗΣ ΜΟΥΣΙΚΗ ΔΙΔΑΣΚΑΛΙΑ: ΜΕΛΙΝΑ ΠΑΙΟΝΙΔΟΥ ΑΝΤΙΓΟΝΗ ΚΑΡΥΟΦΥΛΛΙΑ ΚΑΡΑΜΠΕΤΗ ΙΣΜΗΝΗ ΜΑΡΙΑ ΚΕΧΑΓΙΟΓΛΟΥ ΚΡΕΩΝ ΚΩΣΤΑΣ ΚΑΖΑΚΟΣ ΦΥΛΑΚΑΣ ΝΙΚΟΣ ΜΠΟΥΣΔΟΥΚΟΣ ΑΙΜΩΝ ΤΑΣΟΣ ΑΠΟΣΤΟΛΟΥ ΑΙΜΩΝ ΝΙΚΟΣ ΨΑΡΡΑΣ ΤΕΙΡΕΣΙΑΣ ΝΕΛΛΗ ΑΓΓΕΛΙΔΟΥ ΑΓΓΕΛΟΣ ΣΤΕΦΑΝΟΣ ΚΥΡΙΑΚΙΔΗΣ ΑΓΓΕΛΟΣ ΚΩΣΤΑΣ ΧΑΛΚΙΑΣ ΕΥΡΙΑΙΚΗ ΚΑΤΕΡΙΝΑ ΧΕΛΜΗ ΘΕΑΤΡΙΚΗ ΠΕΡΙΟΔΟΣ: ΘΕΡΙΝΗ 1995, 05/08/1995 ΑΡΧΑΙΟ ΘΕΑΤΡΟ ΛΩΔΩΝΗΣ, ΛΩΔΩΝΗ, ΕΛΛΑΔΑ

**Ὁ ΘΕΙΟΣ ΚΡΕΩΝ ΔΕΝ ΚΗΔΕΥΕΙ ΤΟΝ ΠΟΛΥΝΕΙΚΗ
ΑΝΨΙΟΝ ΤΟΥ (ΑΔΕΛΦΟΝ ΙΣΜΗΝΗΣ ΚΑΙ ΑΝΤΙΓΟΝΗΣ)
ΚΑΙ ΤΕΚΝΟΝ ΤΗΣ ΑΔΕΛΦΗΣ ΤΟΥ ΙΟΚΑΣΤΗΣ ΚΑΙ ΤΟΥ
ΟΙΔΙΠΟΔΟΣ ... ΚΑΙ ΜΑΛΙΣΤΑ ΒΑΣΕΙ ΤΗΣ ΠΡΩΤΟ-ΔΗΜΟ-
ΚΡΑΤΙΑΣ ΤΟΥ ΠΡΟ-ΝΕΩΤΕΡΙΚΟΥ ΓΕΝΟΥΣ ΜΙΑΣ ΦΑΡΑΣ
ΤΩΝ ἙΛΛΗΝΩΝ ΤΟ ΓΕΝΟΣ ΛΙΘΟΒΟΛΕΙ ΕΙΣ ΘΑΝΑΤΟΝ
ΑΝΤΙ-ΦΡΟΝΟῦΝΤΑΣ ...**

(ΑΝΤΙΓΟΝΗ, 35-36)

*ἀλλ' ὅς ἂν τούτων τι δρᾷ,
φόνον προκείσθαι δημόλευστον ἐν πόλει.*

(ΓΡΥΠΑΡΗΣ) : μὰ ἅν κάποιος

τολμήσῃ κάτι τέτοιο, θάνατος

ἀπ' τοῦ λαοῦ τὶς πέτρες μὲς στήν πόλη

τὸν περιμένει.

(ΙΣΜΗΝΗ, 61-64)

ἀλλ' ἐννοεῖν χρὴ τοῦτο μὲν γυναῖχ' ὅτι

ἔφουμεν, ὥς πρὸς ἄνδρας οὐ μαχουμένα.

ἔπειτα δ' οὔνεκ' ἀρχόμεσθ' ἐκ κρεισσόνων,

καὶ ταῦτ' ἀκούειν κάτι τῶνδ' ἀλγίονα.

(ΓΡΥΠΑΡΗΣ : πρῶτα, πὼς γεννηθήκαμε γυναῖκες

νὰ μὴν μπορῇ νὰ τὰ βάζουμε μὲ ἄντρες·

ἔπειτα, πὼς αὐτοὶ ποὺ ἐξουσιάζουν

πιὸ δύναμη ἔχουν ἀπὸ μᾶς, κι ἀνάγκη

νὰ τοὺς ἀκοῦμε καὶ σ' αὐτὰ καὶ σ' ἄλλα

πιὸ σκληρότερ' ἀκόμα καὶ ἀπὸ τοῦτα.)

(Ἰσμήνη, 78-79)

ἐγὼ μὲν οὐκ ἄτιμα ποιοῦμαι, τὸ δὲ

βία πολιτῶν δρᾶν ἔφυν ἀμήχανος.

(ΜΥΡΗΣ : Δὲ μαγαρίζω· ἀδύναμη γεννήθηκα·

νὰ πράττω δὲν μπορῶ κόντρα στὴ πόλη.)

Ἰσμήνη

θερμὴν ἐπὶ ψυχροῖσι καρδίαν ἔχεις.

(ΜΥΡΗΣ: Ἔχεις καρδιὰ φωτιὰ γιὰ παγωμένα πράγματα.

Ἀντιγόνη

ἀλλ' οἶδ' ἀρέσκουσ' οἷς μάλισθ' ἀδεῖν με χρή.

Φτάνει νὰ ξέρω πὼς μὲ χαίρονται αὐτοὶ ποὺ πρέπει.

Ἴσμήνη

90 *εἰ καὶ δυνήσει γ': ἀλλ' ἀμηχάνων ἐρᾷς.*

Σωστά, κι ἂν τὸ μπορεῖς· μὰ πεθυμᾷς τ' ἀδύνατα.

Ἀντιγόνη

οὐκοῦν, ὅταν δὴ μὴ σθένω, πεπαύσομαι.

Ἄν δὲν ἀντέχω ἄλλο πιά, τότε θὰ πάψω.

Ἴσμήνη

ἀρχὴν δὲ θηρᾶν οὐ πρέπει τάμήχανα.

Ἀπ' τὴν ἀρχὴ νὰ κυνηγᾷς τὰ ἀδύνατα δὲν πρέπει.

Ἀντιγόνη

εἰ ταῦτα λέξεις, ἐχθαρεῖ μὲν ἐξ ἐμοῦ,

ἐχθρὰ δὲ τῷ θανόντι προσκείσει δίκη.

95 *ἀλλ' ἔα με καὶ τὴν ἐξ ἐμοῦ δυσβουλίαν*

*παθεῖν τὸ δεινὸν τοῦτο: πείσομαι γὰρ οὐ
τοσοῦτον οὐδὲν ὥστε μὴ οὐ καλῶς θανεῖν.*

ΓΡΥΠΑΡΗΣ : Ἄν μιλάς ἔτσι,
καὶ τὸ μῖσος θὲ νᾶχης τὸ δικό μου
καὶ μισημένα ἀπ' τὸν νεκρὸ θενά εἶσαι
πλάϊ του, σὰν πεθάνης, μὲ τὸ δίκιο.
Μ' ἄφιος κι ἐμὲ καὶ τὴν ἀνεμυαλιά μου
τὸ κακὸ αὐτὸ νὰ πάθωμε· γιατί, ὅχι,
δὲν ἔχω νὰ μὴν πεθάνω τιμημένα.

Ἰσμήνη

*ἀλλ' εἰ δοκεῖ σοι, στείχε: τοῦτο δ' ἴσθ' ὅτι
ἄνους μὲν ἔρχει, τοῖς φίλοις δ' ὀρθῶς φίλη.*

Ἀφοῦ ἔτσι κρίνεις, πήγαινε· μὰ ξέρε
πὼς δίχως νοῦ πηγαίνεις, ὅμως βέβαια
μ' ἀγάπη ἀληθινὴ στοὺς φίλους φίλη.)

↑ ΝΑ ΖΗΣΩ ΚΑΙ ΝΑ ΤΟ ΒΟΥΛΩΣΩ (ΑΦΟΥ ΔΕΝ
ΕΎΡΙΣΚΟΜΑΙ ΕΝ ΕΞΟΥΣΙΑ) Ή ΤΟ ΔΙΚΑΙΟ ΚΑΙ Ἡ ΑΓΑΠΗ
ΔΙΑ ΤΟΝ ΑΔΙΚΗΜΕΝΟΝ ΝΕΚΡΟΝ ΠΟΥ ΜΕ ΠΝΙΓΕΙ ΝΑ ΤΟ
ΑΦΗΣΩ ΝΑ ΜΕ ὉΔΗΓΗΣῃ ΕΙΣ ΤΟΝ ΠΡΩΨΟΝ ΘΑΝΑΤΟΝ ;

Ὁ ΠΟΛΥΝΕΙΚΗΣ, ΕΝ ΤΟΥΤΟΙΣ, ΚΑΤΑ ΤΟΝ ΚΡΕΟΝΤΑ ΔΕΝ
ΗΤΟ ΓΚΟΥΝΤ ΜΠΟΪΖ :

*τοιοῖσδ' ἐγὼ νόμοισι τήνδ' αὖξω πόλιν,
καὶ νῦν ἀδελφὰ τῶνδε κηρύξας ἔχω
ἀστοῖσι παίδων τῶν ἀπ' Οἰδίου περί:*

ΜΥΡΗΣ : Ἐγὼ μὲ τέτοιους νόμους τοῦ κράτους τὴν ἰσχὺ θ' αὖξήσω.

Καὶ τώρα, σύμφωνα μ' αὐτὰ στὴν πόλη

διακήρυξα γιὰ τὰ παιδιὰ του Οἰδίποδα :

Ἐτεοκλέα μὲν, ὅς πόλεως ὑπερμαχῶν

195 *ὄλωλε τῆσδε, πάντ' ἀριστεύσας δόρει,*

τάφῳ τε κρύψαι καὶ τὰ πάντ' ἀφαγνίσαι

ἃ τοῖς ἀρίστοις ἔρχεται κάτω νεκροῖς.

τὸν Ἐτεοκλή, ποὺ χάθηκε σὰν ἥρωας στὴν μάχη

ὑπερασπίζοντας τὴν πόλη του, τάφος νὰ τὸν δεχτεῖ

μὲ προσφορὲς τιμῆς, καθὼς ἀρμόζει στοὺς ἥρωες νεκρούς.

τὸν δ' αὖ ξύναιμον τοῦδε, Πολυνείκη λέγω,

*ὅς γῃν πατρώαν καὶ θεοὺς τοὺς ἐγγενεῖς
200 φυγὰς κατελθὼν ἠθέλησε μὲν πυρὶ
πρῆσαι κατ' ἄκρας, ἠθέλησε δ' αἵματος
κοινοῦ πάσασθαι, τοὺς δὲ δουλῶσας ἄγειν,*

Τὸν ἀδερφό του πάλι, τὸν Πολυνείκη ἐννοῶ,
ποὺ χώρα πατρικὴ καὶ ντόπιους θεοὺς
ἐξόριστος γυρνώντας θέλησε πέρα γιὰ πέρα
νὰ πυρπολήσει, δικό του αἶμα
θέλησε νὰ πιεῖ, δικούς του στὴ σκλαβιά νὰ σύρει,
*τοῦτον πόλει τῇδ' ἐκκεκήρυκται τάφῳ
μήτε κτερίζειν μήτε κωκῦσαί τινα,
205 ἔαν δ' ἄθαπτον καὶ πρὸς οἰωνῶν δέμας
καὶ πρὸς κυνῶν ἐδεστὸν αἰκισθέν τ' ἰδεῖν.*

αὐτὸν, λέω, στὴν πόλη τούτη βγῆκε προσταγὴ
κανεῖς νὰ μὴ νεκροστολίσει, νὰ μὴ θρηνήσει κανεῖς,
νὰ τὸν ἀφήσουν ἄθαπτο, κορμὶ ῥημάδι,

τὰ σκυλιὰ νὰ τὸν ξεσκίσουν καὶ τὰ ὄρνια.

τοιόνδ' ἐμὸν φρόνημα, κοῦποτ' ἔκ γ' ἐμοῦ

τιμὴν προέξουσ' οἱ κακοὶ τῶν ἐνδίκων:

ἀλλ' ὅστις εὖνους τῇδε τῇ πόλει, θανὼν

210 καὶ ζῶν ὁμοίως ἐξ ἐμοῦ τιμῆσεται.

ΓΡΥΠΑΡΗΣ : Ἔτσι σκέφτομαι ἐγὼ κι οὔτε ἀπὸ μένα

τουλάχιστο, ποτὲ δὲ θενὰ πάρουν

οἱ κακοὶ πιότερη τιμὴ ἀπ' τοὺς δίκιους·

καὶ μόνον ὅποιος τὸ καλὸ τῆς χώρας

αὐτῆς θέλει, τὸ ἴδιο καὶ πεθαμένος

καὶ ζωντανὸς θᾶχῃ τιμὴ ἀπὸ μένα.)

ΑΡΑΓΕ, ΠΟΣΟ ΔΙΚΑΙΟ ΔΥΝΑΤΑΙ ΝΑ ΕΧῃ Ἡ ΑΝΤΙΓΟΝΗ ;
Ἡ ΑΝΤΙΓΟΝΗ ΤΟ «ΡΙΧΝΕΙ» ΕΙΣ ΤΟΝ ΔΙΑΝ ΠΟΥ ΔΕΝ ΕΧΕΙ

ΠΕΙ ΠΟΤΕΣ ΔΙΑ ΑΤΑΦΟΥΣ ΣΧΕΤΙΚΑ ΜΕ ΑΠΟΦΑΣΙΝ
ΘΝΗΤΟΥ ... ΚΑΙ ΑΥΤΟ ΤΟ ΕΠΙΧΕΙΡΗΜΑ, ΔΙΑ ΕΚΕΙΝΗΝ
ΤΗΝ ΚΟΙΝΩΝΙΑΝ, ΕΧΕΙ ΤΗΝ ΙΣΧΥΝ ΤΟΥ ... ΑΝ ΚΑΙ Ὁ
ΚΡΕΩΝ ΚΑΤΑΓΓΕΛΕΙ ΤΗΝ ΑΝΤΙΓΟΝΗΝ ΔΙΑ ὙΒΡΙΝ ...

αὕτη δ' ὑβρίζειν μὲν τότε ἐξηπίστατο,

νόμους ὑπερβαίνουσα τοὺς προκειμένους:

*ὕβρις δ' , ἐπεὶ δέδρακεν, ἥδε δευτέρα,
τούτοις ἐπαυχεῖν καὶ δεδρακυῖαν γελᾶν.*

(ΓΡΥΠΑΡΗΣ : Κι αὐτὴ ἤξερε τὸ θράσος της νὰ δείξη

καὶ τότε ποὺ τοὺς νόμους πατοῦσε,

καὶ δεύτερο αὐτὸ θράσος της, ἀφοῦ ἔχει

κάμη τὴν πράξη καὶ νὰ τὴν καυχιέται

καὶ νὰ γελᾷ μὲ τὸ κατόρθωμά της.

ἧ νῦν ἐγὼ μὲν οὐκ ἀνὴρ, αὕτη δ' ἀνὴρ,

485 *εἰ ταῦτ' ἀνατὶ τῇδε κείσεται κράτη.*

Δὲν εἶμαι ἐγώ, αὐτὴ 'ναι τώρα ὁ ἄντρας,

ἂν ἀτιμώρητα ἔτσι τὴν κρατήση

τὴν ἐξουσία αὐτή· ...)

ΑΛΛ-ΤΑΪΜ-ΛΕΝΤΖΕΝΤΑΡΥ ΚΛΑΣΣΙΚΣ ΕΛΩ :

Κρέων

οὔτοι ποθ' οὐχθρός, οὐδ' ὅταν θάνῃ, φίλος.

(ΜΥΡΗΣ : Καὶ πεθαμένος ὁ εχθρὸς δὲν εἶναι φίλος.

Ἀντιγόνη

οὗτοι συνέχθειν, ἀλλὰ συμφιλεῖν ἔφυν.

Ζῶ γιὰ ν' ἀγαπῶ καὶ ν' ἀγαπιέμαι κι ὄχι γιὰ νὰ μισῶ.

Κρέων

κάτω νυν ἔλθοῦς', εἰ φιλητέον, φίλει

525 *κείνους: ἐμοῦ δὲ ζῶντος οὐκ ἄρξει γυνή.*

Τράβα στὸν κάτω κόσμος κι ἀγάπα τους, ἀφοῦ τὸ θές·

ὅσο ἐγὼ θὰ ζῶ, γυναῖκα δὲν θὰ διαφεντεύει.

ΚΡΕΩΝ ΠΡΟΣ ΙΣΜΗΝΗΝ – ΠΡΟΒΛΕΠΕΙ ΤΗΝ ΕΛΕΥΣΙΝ
ΤΟΥ ΙΟΥΔΑ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΛΙΖΖΑΡΝΤ-ΕΝΤΡΥ-
ΙΣΤ :

σὺ δ', ἥ κατ' οἴκους ὥς ἔχιδν' ὑφειμένη

λήθουσά μ' ἐξέπινες, οὐδ' ἐμάνθανον

τρέφων δύ' ἄτα κάπαναστάσεις θρόνων,

φέρ', εἰπὲ δὴ μοι, καὶ σὺ τοῦδε τοῦ τάφου

535 *φήσεις μετασχεῖν, ἥ 'ξομεῖ τὸ μὴ εἰδέναι;*

(ΓΡΥΠΑΡΗΣ : Καί σύ, ποῦ στὸ παλάτι, σμουλωγμένη

σὰν ὀχιά μουΐπινες κρυφὰ τὸ αἶμα,

οὐδ' ἤξερα πὼς θρέφω δυὸ κατάρες

καὶ τῶν θρόνων μου ἀναποδογυρίστρες,

ἔλα ἐδῶ πέ μας, θενὰ ὁμολογήσης

πὼς ἔλαβες καὶ σὺ στήν ταφὴ μέρος,

ἢ θὰ ὀρκιστῇς πὼς τίποτα δὲν ξέρεις ;)

Ἡ ΘΕΙΑ ΔΙΚΗ ΕΙΣ ΤΑ ΑΡΧΑΙΑ = Δίκη (536)

ΒΑΣΙΚΗ ΑΡΧΗ ΤΟΥ ΠΑΤΡΙΑΡΧΙΚΟΥ ΘΡΗΣΚΕΥΟΜΕΝΟΥ
ΠΟΛΙΤΙΣΜΟΥ ΜΑΣ (ΚΑΙ ΑΣ ΜΗΝ ΙΣΧΥΗ ὩΣ ΠΡΟΣ ΤΟ
ΔΙΚΑΙΟΝ / ΣΩΣΤΟΝ ΕΙΣ ἘΚάΣΤΗΝ ΣΥΓΚΕΚΡΙΜΜΕΝΗΝ
ΠΕΡΙΠΤΩΣΙΝ) ΔΙΟΤΙ ΜΟΝΟ ΠΑΤΡΙΑΡΧΙΑ ΚΑΙ ΘΡΗΣΚΕΙΑ /
ΠΑΡΑΔΟΣΙΣ ΜᾶΣ ΚΡΑΤΗΣΑΝ ΖΩΝΤΑΝΟΥΣ ΔΙΑ ἙΩΣ
ΧΙΛΙΕΤΙΑΣ, ΚΑΙ ὍΤΕ ΤΑ ΕΓΚΑΤΑΛΕΙΨΑΜΕΝ
ΑΠΟΘΑΝΑΜΕΝ ΕΙΣ ΤΟΝ 20^{ΟΝ} ΑΙ. ὙΠΟ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-
ΧΕΪ ΚΑΙ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΠΟΥΤΑΝΟ-ΠΟΥΣΤΟ-
ΠΡΕΖΟ-ΠΟΡΝΟ-ΠΙΘΗΚΟ-ΚΟΠΡΟΝ (ΜΕ ΤΗΝ ΔΙΑΛΥΣΙΝ
ΤΗΣ ΟΙΚΟΓΕΝΕΙΑΣ ΔΙΑ ΑΠΕΙΘΩΝ ΣΥΖΥΓΩΝ / ΓΥΝΑΙΚΩΝ-
ΠΟΥΤΑΝΩΝ / ΠΑΙΔΩΝ) ΜΟΝΟ ΕΙΣ ΜΕΡΙΚΑΣ ΔΕΚΑΕΤΙΑΣ :

Αἶμων

635 *πάτερ, σός εἰμι, καὶ σύ μοι γνώμας ἔχων*

χρηστὰς ἀπορθοῖς, αἷς ἔγωγ' ἐφέψομαι.

*ἐμοὶ γὰρ οὐδεὶς ἀξιώσεται γάμος
μείζων φέρεσθαι σοῦ καλῶς ἡγουμένου.*

(ΜΥΡΗΣ : Εἶμαι δικός σου, πατέρα· με κρατοῦν ὀρθὸν

οἱ καλὲς συμβουλές σου καὶ θὰ τὶς ἀκολουθῶ.

Γάμος κανένας δὲ βαραίνει στὸ ζῦγι γιὰ μένα,

μπροστὰ στὶς δικές σου καλὲς συμβουλές.

Κρέων

οὕτω γάρ, ὦ παῖ, χρὴ διὰ στέρνων ἔχειν,

640 *γνώμης πατρώας πάντ' ὀπισθεν ἐστάναι.*

Καὶ φύλαξέ το βαθιὰ στὴν καρδιά σου, παιδί μου,

ὅλο μπροστὰ στὴν πατρικὴ τὴ γνώμη θυσιάζονται.

τούτου γὰρ οὖνεκ' ἄνδρες εὗχονται γονὰς

κατηκόους φύσαντες ἐν δόμοις ἔχειν,

ὥς καὶ τὸν ἐχθρὸν ἀνταμύνονται κακοῖς

καὶ τὸν φίλον τιμῶσιν ἐξ ἴσου πατρί.

Γι' αὐτὸ κι οἱ ἄνθρωποι εὖχονται νὰ γεννοῦν
πειθαρχικὰ παιδιά καὶ νὰ τὰ χαίρονται στὸ σπίτι,
γιὰ νὰ χτυποῦνε τὸν ἐχθρὸ μὲ λύσσα
καὶ νὰ τιμοῦν τὸ φίλο τοῦ πατέρα τους.

645 ὅστις δ' ἀνωφέλητα φιλύει τέκνα,
τί τόνδ' ἂν εἴποις ἄλλο πλὴν αὐτῷ πόνους
φῦσαι, πολὺν δὲ τοῖσιν ἐχθροῖσιν γέλων;

Ὅποιος ὀκνᾷ παιδιά φυτεύει, τί ἄλλο
θὰ τοῦ πείς πὼς γέννησε παρὰ δικά του βάσανα
καὶ γέλια τρανταχτὰ γιὰ τοὺς ἐχθρούς του;
μή νύν ποτ', ὦ παῖ, τὰς φρένας ὑφ' ἡδονῆς
γυναικὸς οὔνεκ' ἐκβάλης, εἰδὼς ὅτι

650 ψυχρὸν παραγκάλισμα τοῦτο γίγνεται,
γυνὴ κακὴ ξύνευνος ἐν δόμοις. τί γὰρ
γένοιτ' ἂν ἔλκος μεῖζον ἢ φίλος κακός;

Μὴ χάσεις τὸ μυαλό σου γιὰ πόθο γυναίκα,

παιδί μου· πρέπει νὰ ξέρεις καλὰ
πὼς γίνεται σιγὰ σιγὰ ψυχρὸ τ' ἀγκάλιασμα,
ὅταν πλαγιάζεις μὲ κακὴ γυναῖκα στὸ πλευρό σου.

Ποιὰ μεγαλύτερη πληγὴ ἀπ' τὸν κακό το φίλο;)

Ὁ ΠΥΡΗΝ ΤΗΣ ΚΟΙΝΩΝΙΑΣ ΕΙΝΑΙ Ἡ ΠΑΤΡΙΑΡΧΙΚΗ
ΟΙΚΟΓΕΝΕΙΑ :

(ΚΡΕΩΝ, 661-662)

*ἐν τοῖς γὰρ οἰκείοισιν ὅστις ἔστ' ἀνὴρ
χρηστός, φανεῖται κὰν πόλει δίκαιος ὢν.*

(ΜΥΡΗΣ : Ὅποιος στὸ σπιτικό του εἶναι καλὸς νοικοκύρης,
δίκαιος θὰ φανεῖ καραβοκύρης στὴν πόλη του·)

668-669 ... *τῶν δ' ὀρθουμένων*

σώζει τὰ πολλὰ σώμαθ' ἢ πειθαρχία.

Ἡ πειθαρχία σώζει τὰ κορμιὰ πολλῶν

ἀντρῶν ποὺ στέκονται ὀρθοὶ καὶ πολεμᾶνε.

ΚΙ ΑΛΛΟ ΛΕΝΤΖΕΝΤΑΡΥ ΚΛΑΣΣΙΚ, (ΠΑΤΕΡΑ,) ΔΩΣΕ ΤΟΠΟ
ΣΤΗΝ ΟΡΓΗ (ΚΑΙ ΑΛΛΑΞΕ ΓΝΩΜΗ) !!! (712)

ἀλλ' εἶκε καὶ θυμῷ μετὰστασιν δίδου.

ΤΕΙΡΕΣΙΑΣ ΚΑΤΑ ΚΡΕΟΝΤΑ

ἀνθρώποισι γὰρ

τοῖς πᾶσι κοινόν ἐστι τοῦ ξαμαρτάνειν:

(ΜΥΡΗΣ : Εἶναι συχνὰ τὰ λάθη στοὺς ἀνθρώπους·

1025 *ἐπεὶ δ' ἀμάρτη, κεῖνος οὐκέτ' ἔστ' ἀνὴρ*

ἄβουλος οὐδ' ἄνολβος, ὅστις ἐς κακὸν

πεσὼν ἀκῆται μηδ' ἀκίνητος πέλη.

ὅποιος λαθεύει, κουτὸς δὲν εἶναι

οὔτε κι ἀστόχαστος, ὅταν γιατρεύει τὴ ζημιὰ

κι ὅταν μὲ πείσμα δὲ στυλώνει τὰ ποδάρια.

αὐθαδία τοι σκαιότητ' ὀφλισκάνει.

ἀλλ' εἶκε τῷ θανόντι μηδ' ὀλωλότα

1030 *κέντει: τίς ἀλκὴ τὸν θανόντ' ἐπικτανεῖν;*

Τὸ πείσμα μὲ βία πληρώνεται· παράτα

τὸν νεκρὸ καὶ πᾶψε νὰ κεντρίζεις ἓνα πτώμα.

Παλικάριὰ τὸ λὲς τὸν πεθαμένο νὰ ξανασκοτώνεις;)

ΠΡΟΦΗΤΙΚΟ ΚΑΙ ΔΙΑΧΡΟΝΙΚΟ :

*πίπτουσι δ', ὧ γεραιὲ Τειρεσία, βροτῶν
χοὶ πολλὰ δεινοὶ πτόματ' αἴσchr', ὅταν λόγους
αἴσχροὺς καλῶς λέγωσι τοῦ κέρδους χάριν.*

(ΜΥΡΗΣ : Γέροντα Τειρεσία, ξεπέφτουν τῆς ντροπῆς

οἱ πονηροί, ὅταν στολίζουν τῆς ντροπῆς τὰ λόγια,

μόνο καὶ μόνο γιὰ νὰ βγάλουν κέρδος.)

ΤΟΝ ΚΑΤΗΓΟΡΕΙ Ὁ ΚΡΕΩΝ ΤΟΝ ΤΕΙΡΕΣΙΑΝ ὍΣ
ΦΙΛΑΡΓΥΡΟΝ, ὍΤΙ ΧΡΗΜΑΤΙΣΤΗΚΕ ὍΣ ΜΑΝΤΗΣ ἵΝΑ
ΜΙΑΗΣῃ ΕΝΑΝΤΙΟΝ ΤΟΥ ...

1042 *Τὸ μαντικὸν γὰρ πᾶν φιλάργυρον γένος.*

1043 ΤΕΙΡΕΣΙΑΣ :

Τὸ δ' ἐκ τυράννων αἴσχροκερδεῖαν φιλεῖ.

ΦΡΟΝΩ, ΤΕΛΙΚΑ, ὍΤΙ Ὁ ΚΡΕΩΝ ΕΧΕΙ ΔΙΚΑΙΟΝ ΓΕΝΙΚΩΣ,
ΑΛΛὰ ΑΠΟ ΤΗΝ ΑΛΛΗΝ ΜΕΡΙΑΝ ΤΗΝ ΑΝΤΙΓΟΝΗ ΤΗΝ
ΣΥΜΠΑΘΟΥΜΕΝ ΚΑΙ ὍΤΙ ΔΕΝ ΕΠΡΕΠΕ ΝΑ ΤΙΜΩΡΗΘῃ
ΜΕ ΘΑΝΑΤΟΝ (ΕΞΟΡΙΑΝ ΣΤΗΝ ΕΡΗΜΙΑ ΣΕ ΣΠΗΛΙΑ ΝΑ
ΠΕΘΑΙΝῃ ΧΩΡΙΣ ΒΟΗΘΕΙΑΝ) ΔΙ' ΑΥΤΟ ΠΟΥ ΕΚΑΝΕ ...
ΕΘΑΨΕ ΤΟΝ ΑΔΕΛΦΟΝ ΤΗΣ, ΚΑΙ ΑΣ ΗΤΟ ΠΡΟΔΟΤΗΣ ...

*τύχη γὰρ ὀρθοῖ καὶ
τύχη καταρρέπει
τὸν εὐτυχοῦντα τὸν τε
δυστυχοῦντ' αἰεί:
1160 καὶ μάντις οὐδεὶς
τῶν καθεστώτων
βροτοῖς.*

(= 1139-1141, ΚΑΚΤΟΣ, ΜΥΡΗΣ)

Ὁ ΣΥΣΧΕΤΙΣΜΟΣ ΤΩΝ ΔΥΝΑΜΕΩΝ, Ἡ ἙΤΕΡΟΓΟΝΙΑ ΤΩΝ
ΣΚΟΠΩΝ, Ἡ ΜΟΙΡΑ, ΤΑ ΓΕΓΟΝΟΤΑ ΣΑΝ ΣΥΝΟΛΟΝ, Ὁ

ΘΕΟΣ ... ΟΥΛΑ ΠΟΥ ΔΕΝ ΕΛΕΓΧΟΥΜΕΝ.

**ΧΩΡΙΣ ΝΑ ΎΠΟΤΙΜΩ ΠΟΤΞ ΤΟΝ ΜΕΓΑΝ ΟΡΣΟΝ
ΟΥΕΛΛΖ Ή ΤΟΝ ΜΕΓΑΝ ΣΑΙΞΠΗΡ, Ή ΓΝΩΜΗ ΤΟΥ
ΟΥΕΛΛΖ ΚΑΙ ΑΛΛΩΝ ΑΓΓΛΟ-ΣΑΞΟΝΩΝ ΉΟΤΙ ΑΝ ΟΧΙ 10
ΑΠΟ ΤΑ ΚΑΛΥΤΕΡΑ 10 ΘΕΑΤΡΙΚΑ ΕΡΓΑ, ΤΟΥΛΑΧΙΣΤΟΝ 9
ΑΠΟ ΤΑ ΣΠΟΥΔΑΙΩΤΕΡΑ 10 ΤΕΤΟΙΑ ΕΡΓΑ ΕΙΝΑΙ ΤΟΥ
ΣΑΙΞΠΗΡ, ... ΤΡΙΧΕΣ. ΕΠΕΙΔΗΣ ΖΗΤΗΜΑΤΑ ΓΟΥΣΤΟΥ
ΕΙΝΑΙ ΠΑΝΤΕΛΩΣ ΎΠΟΚΕΙΜΕΝΙΚΑ, ΚΑΙ ΑΣ ΕΙΝΑΙ ΤΟ
ΉΚΑΣΤΟΝ ΠΛΑΙΣΙΟΝ ΑΝΤΙΚΕΙΜΕΝΗ ΠΡΑΓΜΑΤΙΚΟΤΗΣ,
ΦΡΟΝΩ ΉΟΤΙ ΤΑ ΠΕΝΤΕ ΚΑΛΥΤΕΡΑ ΘΕΑΤΡΙΚΑ ΕΡΓΑ
ΟΥΛΩΝ ΤΩΝ ΘΕΑΤΡΙΚΩΝ ΕΡΓΩΝ-ΕΠΟΧΩΝ ΕΙΝΑΙ :**

1) ΣΟΦΟΚΛΗΣ, ΟΙΔΙΠΟΥΣ ΤΥΡΑΝΝΟΣ

2) ΑΙΣΧΥΛΟΣ, ΠΡΟΜΗΘΕΥΣ ΔΕΣΜΩΤΗΣ

3) ΣΟΦΟΚΛΗΣ, ΑΝΤΙΓΟΝΗ

4) ΕΥΡΙΠΙΔΗΣ, ΜΗΔΕΙΑ

5) ΑΙΣΧΥΛΟΣ, ΠΕΡΣΕΣ

**ΚΑΙ ΧΩΡΙΣ ΝΑ ΕΙΜΑΙ ΣΙΓΟΥΡΟΣ ΉΟΤΙ ΤΑ ΎΠΟΛΟΙΠΑ ΠΕΝΤΕ ΤΗΣ
ΠΡΩΤΗΣ ΔΕΚΑΔΑΣ ΕΙΝΑΙ ΤΟΥ ΣΑΙΞΠΗΡ, ΑΝ ΚΑΙ ΤΟΥΛΑΧΙΣΤΟΝ 2-
3 ΘΑ ΕΙΝΑΙ (; *KING LEAR ; HENRY V ; RICHARD III ; Ή THE
TEMPEST ;*) ΜΕ ΉΛΛΑ ΤΟΥ ΣΠΟΥΔΑΪΑ ΕΡΓΑ : *HAMLET, OTHELLO,
MACBETH, THE COMEDY OF ERRORS, AS YOU LIKE IT, THE LIFE
AND DEATH OF KING JOHN, ETC. ... ΓΟΥΣΤΑ ΕΙΝΑΙ ΑΥΤΑ, ΚΑΙ
ΣΧΕΤΙΚΑ ΜΕ ΤΗΝ ΜΗΤΡΙΚΗΝ ΓΛΩΣΣΑΝ ΤΟΥ ΚΑΘΕΝΟΣ...***

THE BARBARIAN IDIOM AND THE BARBARIAN IDIOT
(ONE IS WHAT IT IS, THE OTHER CHANGES FROM
SITUATION TO SITUATION) ...

KRAZY MAN SAY DAT A FOE CAN BE MADE BY ONE SIDE
IN A TWO OR MORE-SIDED RELATIONSHIP, REGARDLESS
OF HOW THE ACTORS CHARACTERISE THEMSELVES
AND WHAT THEY'RE DOING JOINTLY AND OR
SEVERALLY. AND THAT ONE SIDE (ZIO-USA) IS MAKING
OTHERS DER FOE (AS FAR AS THE WHOLE FRIEND-FOE
SPECTRUM IS CONCERNED), REGARDLESS OF WHEN
AND IF ENMITY REACHES "FIGHT TO THE DEATH"
EXTREMES. PLAYING WITH LANGUAGE (MORE
"ACCURATE", MORE "LITERARY", MORE "DRAMATIC"
ETC.) MIGHT BE FUN FOR THOSE WHO LIKE TO
RHETORICALLY CONTROL (KONTROL) THE USE OF
LANGUAGE, BUT IT DOES NOT ALTER REALITY AS WHAT
IS ACTUALLY HAPPENING IN TOTO. EVEN THOUGH YOU
CALL IT "TOILET" AND I CALL IT "SHITTER", WE'RE
STILL TORKING ABOUT DA SAME DING, PEOPLE !!!

(TIP: THERE'S AN INEVITABLE CHASM BETWEEN LANGUAGE USED IN SCIENCE (E.G. SOCIAL
ONTOLOGY) AND RHETORICAL-IDEOLOGICAL LANGUAGE USED FOR MASS CONSUMPTION)

("VICTORY" AND "DEFEAT" ARE NOT ABSOLUTE / OBJECTIVE CATEGORIES ONLY. THEY CAN BE
RELATIVE / SUBJECTIVE CATEGORIES, SO EVEN THOUGH ONE SIDE SEES E.G. "FRIENDLY
COMPETITION / RIVALRY", THE OTHER SIDE CAN SEE "DANGEROUS ENMITY" AND (POTENTIAL)
"DEFEAT" ETC.)

Π.Κ., »ΜΕΛΑΓΧΟΛΙΑ ΚΑΙ ΠΟΛΕΜΙΚΗ«, ΜΕΤΑΦ. ΜΙΧΑΗΛΗΣ ΠΑΠΑΝΙΚΟΛΑΟΥ ΣΤΟ : ΜΕΛΑΓΧΟΛΙΑ ΚΑΙ ΠΟΛΕΜΙΚΗ. ΔΟΚΙΜΙΑ ΚΑΙ ΜΕΛΕΤΗΜΑΤΑ, ΘΕΜΕΛΙΟ, ΑΘΗΝΑ, 2002, ΣΕΛΙΔΕΣ : 173-193

Σ. 177 : «Όταν οί περιπατικοί ἔκαναν τήν ἑκτοτε συχνά ἐπαναλαμβανόμενη παρατήρηση πώς ὅλοι ἀνεξαιρέτως οί μεγάλοι ἄνδρες, ἀνεξάρτητα ἀπό τά πεδία τῶν δρατηριοτήτων τους, εἶναι μελαγχολικοί, προϋπέθεταν, χωρίς ἴσως νά τό γνωρίζουν, ὅτι ἡ ἀπόσταση ἀνάμεσα στή δύναμη καί τήν παντοδυναμία μπορεῖ νά εἶναι βασανιστικότερη ἀπό τήν ἀπόσταση ἀνάμεσα στή δύναμη καί τήν ἀδυναμία. Ἰδωμένο ἀπό αὐτή τή σκοπιά, τό αἶσθημα τῆς ἀδυναμίας ὑπερτερεῖ τελικά ἀπέναντι στήν ἐκάστοτε πραγματικότητά της, καί ἡ μελαγχολία σκεπάζει μέ τό μελανό πέπλο της ἐξ ἴσου ισχυρούς καί ἀνίσχυρους – τοὺς μέν ἐπειδή δέν ἔχουν ἰσχύ, τοὺς δέ ἐπειδή δέν εἶναι πανίσχυροι.»

Δανδῆς (ἡ ἀναντικατάστατη ἀτομικότης) – **Ἀναχωρητής** (φροντῖς ἰδίου κήπου) – **Προφήτης** (ἄνευ συνοδοιπόρων, ἡ φωνή τοῦ ὀρθοῦ φρονήματος ἐξ ἑνὸς καί μοναδικοῦ στόματος) – **Πολιτικός Ἐπαναστάτης** (θέλει νά στηριχτῇ σέ συλλογική δράσιν) + **ἀντιλήψεις πού ἀφοροῦν τό εἶναι καί τόν κόσμο in toto, ἀντιλήψεις ἀνθρωπολογικοῦ χαρακτήρα, ἀντιλήψεις γιά ἱστορικές καί πολιτισμικές διεργασίες** (σσ. 182-185 ἐξ.)

ἡ πολυδιάστητη ἀνθρώπινη πραγματικότητα (σ. 180)

Ἀφαιρώντας ἀπό τόν κόσμο νόημα καί ἀξία, ὁ μελαγχολικός παίρνει τήν ἐκδίκησή του ἐνάντια στό ἀποβλεπικό «κάτι» γιά τή μελαγχολία του. (σ. 175)

ΒΛΕΠΕΤΕ, ΟΥΛΑ ΤΑ «ΜΕΓΑΛΑ ΖΗΤΗΜΑ» ΠΕΡΙ ΘΕΟΥ / ΣΑΤΑΝΑ, ΦΙΛΟΥ / ΟΧΤΡΟΥ, ΝΟΗΜΑΤΟΣ / ΜΗ ΝΟΗΜΑΤΟΣ Κ.Τ.Λ. ΤΑ ΚΑΛΥΨΕ Ὁ ΦΙΛΑΡΑΚΟΣ ΜΟΥ Ὁ ΤΑΚΗΣ ΜΕ ΤΟΝ ΤΡΟΠΟΝ ΤΟΥ ... ΚΑΙ ΑΣ ΔΙΑΦΕΡῇ Ἡ ὉΡΟΛΟΓΙΑ ΜΕΤΑΞΥ ΜΑΣ, ΑΝ ΚΑΙ ΣΙΓΟΥΡΑ ΟΧΙ Ἡ ΟΥΣΙΑ !!!

THE BARBARIAN IDIOM AND THE BARBARIAN IDIOT – HERE WE GO AGAIN !!!

SCIENCE CAN ONLY DESCRIBE AND EXPLAIN WHAT IT CAN SEE AND KNOW CLEARLY. IT CAN'T (ADEQUATELY OR AT ALL) DESCRIBE AND EXPLAIN WHAT IT CANNOT SEE AND KNOW CLEARLY, YET IT KNOWS IT DOES NOT KNOW EVERYTHING AND IT DOES NOT SEE EVERYTHING CLEARLY SINCE IT CAN'T CONTROL (KONTROL) EVERYTHING AND EVERYONE. THAT MEANS THERE IS MYSTERY. AND SINCE EVERYONE BELIEVES IN SOMETHING IN ORDER TO ACT NORMATIVELY AS A NECESSARILY SOCIAL AND OR POLITICAL BEING, THEN ONE EITHER BELIEVES IN GOD (IN AT LEAST ONE OF HIS INNUMERABLE FORMS) OR IN THE ANTI-GOD OR NON-GOD, I.E. SATAN (IN AT LEAST ONE OF ITS INNUMERABLE FORMS), aka THE ANTI-CHRIST, JOOZ AND THEIR TOTAL FILTH OF THE ZIO-JOO-SHIT-SKATA-EXKREMENT-MOKEY-APE-PITHIKOOS-FREAK SHOW-KOPROS-KOST **EITHER FRIEND OR FOE / POSITION OR COUNTER POSITION / CONCEPT OR COUNTER CONCEPT – DECISION (i.e. SCIENCE IN IT'S ADVANCED FORM IS NOT AT ALL NECESSARY FOR HUMANS, IT'S A RESULT OF A DECISION / POWER ACTION).** SCIENCE HAS BEEN MADE INTO THE ANTI-GOD OR NON-GOD IDEOLOGICAL WEAPON OF CHOICE OF SATAN, BECAUSE THAT IS HOW, INTER ALIA, ANGLO-SAXONS AND THEIR ZIO-JOO MASTERS UNDER ZIO-USA, FOLLOWING ON FROM ZIO-GREAT BRITAIN, SEEK TO TURN THE WORLD INTO A PERPETUAL ZIO-JOO-ANTI-GOD-ANTI-CHRIST-GREAT SATAN HELL HOLE WHICH BELIEVES IN THE TOTAL FILTH OF THE ZIO-JOO-SHIT-SKATA-EXKREMENT-MOKEY-APE-PITHIKOOS-FREAK SHOW-KOPROS-KOST. BUT GOD (FATE, THE FACTS, THE HETEROGONY OF ENDS, WHAT HAPPENS, THAT WHICH HUMANS CAN'T CONTROL (KONTROL)), WILL NOT LET THEM GET AWAY WITH IT. THE END OF THE WORLD IS NIGH. EXACTLY AS IT IS WRITTEN. (IN OTHER WORDS, THE TITANS AND THE GIANTS (ZIO-USA (JOOZ (GREAT SATAN, ANTI-CHRIST) IN POWER), CHINA, RUSSIA, INDIA) AND OTHERS STILL ALIVE AND KICKING (IRAN, THE KOREAS, JAPAN, THOSE OF “THE GLOBAL SOUTH” ET AL. ETC.) SPEAK TO THEIR OWN TRIBE AND ITS IDENTITY IN THEIR OWN LANGUAGE (AS IN “PREACHING TO THE CONVERTED”), JUST AS ALL LIVING TRIBES (COLLECTIVITIES, GROUPS) HAVE DONE SO SINCE THE DAWN OF MAN).

THE FACT THAT THERE ARE NO IMMANENT VALUES AND NORMATIVE POSITIONS ANYWHERE IN NATURE OR IN MAN AS SYMBOLIC ANIMAL (APART FROM THE DRIVE OF SELF-PRESERVATION AND THE EXTENSION OF ONE'S OWN POWER LEADING EVENTUALLY TO DEATH) MEANS THAT ANY TRIBE, GROUP, COLLECTIVITY OF HUMANS CAN BELIEVE WHATSOEVER THEY WISH TO, I.E. ENGAGE IN ANY NORMATIVE-IDEOLOGICAL METAPHYSICS / RELIGION / “HOCUS POCUS” / SUPERSTITION (AND EVERY SINGLE HUMAN HAS THE (POTENTIAL) ABILITY (AT LEAST) TO DESCRIBE AND EXPLAIN WHAT HE PERCEIVES, I.E. ENGAGE IN SCIENCE WITH EMPIRICAL CRITERIA, (WHICH IS NONETHELESS NOT UNIVERSALLY BINDING), EVEN IF ONLY AT THE MOST RUDIMENTARY LEVEL (e.g. I am still hurting because somebody kicked me very hard; the bird flies because it has wings etc.)). AND HUMAN EXISTENCE WITHOUT HUMAN ACTION AND BELIEF IS IMPOSSIBLE. SO, THERE WILL BE ACTION AND BELIEF (AND POTENTIALLY (RUDIMENTARY) SCIENCE). (SCIENCE IS ONLY “A HIGHER VALUE” TO SOMEONE WHO BELIEVES IT IS THUS, JUST LIKE GOD ETC.. THUS, ALL THAT MATTERS IN PRACTICE IS **POWER / IDENTITY / ACTION**). ... *AND IN THE BEGINNING WAS THE WORD* ... [INNATE HUMAN RATIONALITY IN MAN AS ANIMAL SYMBOLICUM, THE CONSTRAINING OF DRIVES, URGES, IMPULSES THROUGH CULTURE ETC.]

Ἐν ἀρχῇ ἦν ὁ Λόγος, καὶ ὁ Λόγος ἦν πρὸς τὸν Θεόν, καὶ Θεὸς ἦν ὁ Λόγος. Οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν Θεόν. Πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν ὃ γέγονεν. Ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων. Καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.

KATA IOANNHN EYAGGEΛION (1, 1-5)

(ΔΙΑ ΚΑΘΕ ΖΩΝΤΑΝΗ ΦΑΡΑ, Ὁ ΛΟΓΟΣ ΤΗΣ ΕΙΝΑΙ ΑΥΤΟΝΟΗΤΟΣ !!!) + CF. “SHAFTESBURY” ABOVE

Καὶ νὰ ἦτο Τὶς ἄθεος, θὰ τοῦ ἔλεγα :

*Ἀσχέτως ποὺ οὔλοι πιστεύουν διότι
εἰδάλλως δὲν ἔχει νόημα ἡ ζωή, σκέψου
το καλὰ ὅτι χωρὶς τὴν Ἀγάπην τῶν
Προγόνων σου διὰ Οἰκογένεια, Αἷμα,
Γένος, Χῶμα, Πατρίδα, Γλῶσσα,
Θρησκεία, ἐσὺ δὲν θὰ ἦσουν Ἄνθρωπος,
θὰ ἦσουν Ζῶον, καὶ ἔμεῖς δὲν θὰ
ἦμασταν Τίποτις, Ζῶα, ἀκριβῶς ὅπως
εἴμεθα Τώρα, ἀφοῦ γυρίσαμεν τὴν πλάτη
μας εἰς τὸν Χριστούλη, καὶ
ἀσπαστήκαμεν τὸν Ἰούδα, τὸν TZIOY,
τὸν KAÏK, τὸν Σατανᾶν, τὸν Ἀντί-
Χριστον, τὸν Διάβολον, τὸν GINT.*

*Ἐμεῖς ἤλθαμεν ἀπὸ τὴν
ἐποχὴν τοῦ Θεοῦ καὶ
πεθάναμεν εἰς τὴν ἐποχὴν τοῦ
τε Διαβόλου καὶ Σατανᾶ.*

*Αὕτη εἶναι ἡ Βούλησις τοῦ
Κυρίου !*

*Μέγας ὁ Κύριος ποὺ
δίδει καὶ παίρνει !!*

Μέγας !!!

I pugnì in tasca è un ZIO-film del ZIO-1965, scritto e diretto da Marco Bellocchio, all'esordio, nella regia di un lungometraggio.

666.666.666.666.333 / 10

ΤΗΝ ΣΤΑΜΑΤΗΣΑ ΤΑΥΤΗΝ ΤΗΝ ΑΠΕΡΙΓΡΑΪΤΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΚΗΝ-ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΗΝ (ΑΝΤΙ-ΚΡΑΪΣΤ, ΣΥΝΑΓΚΟΓΚ ΟΒ ΣΕΪΤΕΝ, ΓΚΡΕΪΤ ΣΕΪΤΕΝ) ΜΑΛΑΚΙΑΝ ΕΙΣ ΤΟ 56:41 ΑΠΟ ΣΥΝΟΛΟΝ

1:49:38

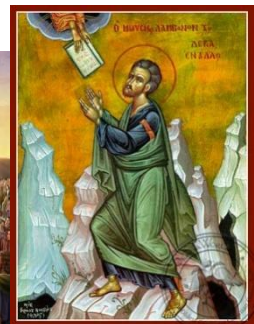
Ἡ ΜΗΤΡΟΚΤΟΝΙΑ ΕΙΝΑΙ ΦΑΙΝΟΜΕΝΟΝ ΠΟΥ ΠΑΡΑΤΗΡΕΙΤΑΙ ΑΠΟ ΤΗΝ ΑΡΧΑΙΟΤΗΤΑ, ΚΑΙ ΔΕΝ ὙΠΑΡΧΕΙ ΓΕΝΟΣ ἹΣΤΟΡΙΚΟ ΠΟΥ ΣΥΝΕΧΙΣΕ ΔΙΑ ΣΧΕΤΙΚΑ ΜΕΓΑΛΟ ΔΙΑΣΤΗΜΑ ΠΟΥ ΔΕΝ ΤΟ ΘΕΩΡΗΣΕ ὍΤΙ ΑΠΟ ΤΑ ΜΕΓΑΛΥΤΕΡΑ ΠΙΘΑΝΑ ἈΜΑΡΤΗΜΑΤΑ (ΑΝ ΚΑΙ ΦΑΙΝΕΤΑΙ ΑΠΟ ΑΥΤΑ ΠΟΥ ΕΧΩ ΔΙΑΒΑΣΕΙ ὍΤΙ Ἡ ΜΗΤΡΟΚΤΟΝΙΑ ὝΠΕΡ ΤΟΥ ΦΟΝΟΥ ΤΟΥ ΠΑΤΡΟΣ ΕΚ ΧΕΙΡΟΣ ΜΗΤΡΟΣ ὩΣ ΕΚΔΙΚΗΣΙΣ ΕΧΕΙ ΤΟ «ΕΛΑΦΡΥΝΤΙΚὸ» ΤΗΣ).

ΤΟ ΙΔΙΟ ΙΣΧΥΕΙ ΚΑΙ ΔΙΑ ΤΗΝ ΠΑΤΡΟΚΤΟΝΙΑΝ ΚΑΙ ΤΗΝ ΑΔΕΛΦΟΚΤΟΝΙΑΝ Κ.Ο.Κ., ΑΦΟΥ ΟΥΛΩΣ ΑΥΤΟΝΟΗΤΩΣ, Ἡ ΚΑΝΟΝΙΚΗ, ΠΑΤΡΙΑΡΧΙΚΗ ΟΙΚΟΓΕΝΕΙΑ ΕΙΝΑΙ ΤΟ ΘΕΜΕΛΙΟΝ ΜΙΑΣ ΣΧΕΤΙΚΑ ὙΓΙΟΥΣ ΚΟΙΝΩΝΙΑΣ.

ΣΥΝ ΤΟΙΣ ἈΛΛΟΙΣ, Ἡ ΑἱΜΟΜΕΙΞΙΑ ΕΙΝΑΙ ΣΟΒΑΡΟΤΗΤΟΝ ἈΜΑΡΤΗΜΑ, ΔΙΟΤΙ ΑΝ ΔΙΑΔΟΘῇ ἈΨΥΤΗ Ἡ «ΠΡΑΚΤΙΚΗ» ΕΙΝΑΙ ΑΠΟΔΕΔΕΙΓΜΕΝΟΝ ὍΤΙ ΘΑ ΑΥΞΗΘΟΥΝ ΚΑΤΑ ΠΟΛΥ ΤΑ ΚΡΟΥΣΜΑΤΑ ΓΕΝΝΗΣΕΩΣ ΠΑΙΔΩΝ ΠΟΥ ὍΜΟΙΑΖΟΥΝ ΜΕ ΙΟΥΔΑΙΟΥΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ ΜΑΖΙ ΜΕ ΤΗΝ ΤΟΤΑΛ ΗΒΙΑ ΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΔΙΑΝΟΗΤΙΚΗΝ ΚΑΘΥΣΤΕΡΗΣΙΝ ΚΑΙ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΠΑΣΤΙΚΟ-ΠΑΡΑΛΥΣΙΑΝ.

ΤΑ ΓΕΝΗ ΕΠΙΒΙΩΝΟΥΝ ΜΕ ΤΟ ΚΕΦΑΛΙ ὙΨΗΛΑ ΚΑΙ ΜΕ ΤΗΝ ΕΠΙΚΡΑΤΗΣΙΝ ὙΨΗΛΩΝ ΙΔΑΝΙΚΩΝ, ὍΣΟ ΠΟΛΥ ΚΑΙ ΝΑ ΕΙΝΑΙ ΟΛΙΓΩΤΕΡΟΙ Οἱ ἈΝΘΡΩΠΟΙ ΑΠΟ ΑΥΤΑ ΤΑ ὙΨΗΛΑ ΙΔΑΝΙΚΑ, ΚΑΙ ΑΥΤΟ ΣΗΜΑΙΝΕΙ ὍΤΙ Αἱ ΔΕΚΑΙ ΕΝΤΟΛΑΙ ... :

Δέκα ἐντολαί :



1. Ἐγὼ εἰμι Κύριος ὁ Θεός σου, οὐκ ἔσονται
σοὶ θεοὶ ἕτεροι πλὴν ἐμοῦ.

**2. Οὐ ποιήσεις σεαυτῷ εἰδωλον, οὐδὲ
παντὸς ὁμοίωμα, ὅσα ἐν τῷ οὐρανῷ ἄνω καὶ
ὅσα ἐν τῇ γῇ κάτω καὶ ὅσα ἐν τοῖς ὕδασιν
ὑποκάτω τῆς γῆς.**

**3. Οὐ λήψει τὸ ὄνομα τοῦ Κυρίου τοῦ Θεοῦ
σου ἐπὶ ματαίῳ.**

**4. Ἐξ ἡμέρας ἔργα καὶ ποιήσεις πάντα τὰ
ἔργα σου. Τῇ δὲ ἡμέρᾳ τῇ ἐβδόμῃ σάββατα
Κυρίῳ τῷ Θεῷ σου.**

**5. Τίμα τὸν πατέρα σου καὶ τὴν μητέρα σου,
ἵνα εὖ σοι γένηται καὶ ἵνα μακροχρόνιος
γένῃ ἐπὶ τῆς γῆς.**

6. Οὐ μοιχεύσεις.

7. Οὐ κλέψεις.

8. Οὐ φονεύσεις.

9. Οὐ ψευδομαρτυρήσεις κατὰ τοῦ πλησίον σου μαρτυρίαν ψευδῇ.

10. Οὐκ ἐπιθυμήσεις πάντα ὅσα τῷ πλησίον σου ἔστι.

Ἔξοδος Κ',2—17 + Δευτερονόμιον Ε',6—21 (πρβλ. Λευιτικόν ΙΘ',2—4 καὶ 11—13) (ὑπάρχουν διαφοραὶ μεταξὺ τῶν ἐν λόγῳ
κειμένων, ἀλλὰ αὐτὸ δὲν εἶναι τῆς παρούσης).

... ΙΣΧΥΟΥΝ ΠΑΝΤΟΥ ΚΑΙ ΠΑΝΤΑ ΠΛΗΡΩΣ ὡς ΙΔΑΝΙΚΑ, ΜΕ ΚΕΝΤΡΙΚΟΝ ΣΤΟΧΟΝ ΜΙΑΣ ΚΑΛΩΣ ΟΡΓΑΝΩΜΕΝΗΣ
ΚΟΙΝΩΝΙΑΣ ΝΑ ΠΡΑΓΜΑΤΟΠΟΙΗΘΟΥΝ ὅσο ΓΙΝΕΤΑΙ Αἱ ΔΕΚΑ ΕΝΤΟΛΑΙ ΜΑΖΙ ΜΕ ΤΗΝ ΠΑΡΑΔΟΣΙΑΚΗΝ
ΠΑΤΡΙΑΡΧΙΚΗΝ ΗΘΙΚΗΝ ΑΝΑΛΟΓΑ ΜΕ ΤΑΣ ΣΥΝΘΗΚΑΣ ΠΟΥ ΕΠΙΚΡΑΤΟΥΝ ΕΙΣ ΜΙΑΝ ΚΟΙΝΩΝΙΑΝ. ΜΟΝΟ Ὁ ΘΕΟΣ
ΕΙΝΑΙ Ὁ ΚΡΙΤΗΣ (ΟΥΛΩΝ ΤΩΝ ΚΡΙΤΩΝ) ΤΩΝ ΑΝΘΡΩΠΩΝ, ΚΑΙ ΑΣ ὙΠΑΡΧΩΣΙΝ ΑΝΘΡΩΠΟΙ ΠΟΥ ΚΡΙΝΟΥΝ ΠΡΙΝ
ΚΡΙΘΟΥΜΕΝ ΑΠΟ ΤΟΝ ΚΥΡΙΟΝ.

ΕΙΣ ΤΗΝ ΤΑΙΝΙΑΝ, Ὁ ΝΕΟΣ ΠΡΩΤΑΓΩΝΙΣΤΗΣ ΠΟΥ «ΑΙΣΘΑΝΕΤΑΙ ΠΡΑΓΜΑΤΑ ΠΟΥ ΔΕΝ ΕΠΙΡΕΠΕ ΝΑ ΑΙΣΘΑΝΕΤΑΙ»
ΔΙΑ ΤΗΝ ΑΔΕΛΦΗΝ ΤΟΥ, ΔΟΛΟΦΟΝΕΙ ΤΗΝ ΜΗΤΕΡΑ ΤΟΥ, ΚΑΙ ΑΠΟ ΑΥΤΟ ΠΟΥ ΔΙΑΒΑΖΩ ΕΙΣ ΤΗΝ ΖΑΪΘ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΚΙ-ΠΗ-ΝΤΙΑ, ΣΚΟΤΩΝΕΙ ΤΟΝ ἝΝΑΝ ΑΠΟ ΤΟΥΣ ΔΥΟ ΑΔΕΛΦΟΥΣ ΤΟΥ (ΤΟΝ ΤΕ ΜΙΚΡΩΤΕΡΟΝ ΚΑΙ
ΒΛΑΜΜΕΝΟΝ), ΚΑΙ ΑΠΟΠΕΙΡᾶΤΑΙ ΝΑ ΣΚΟΤΩΣῃ ΚΑΙ ΤΗΝ ΑΔΕΛΦΗΝ ΤΟΥ, ΑΝ ΚΑΙ ΣΚΟΤΩΝΕΤΑΙ Ὁ ΙΔΙΟΣ.

ΗΤΟΙ ΕΔΩ ΠΡΟΚΕΙΤΑΙ ΔΙΑ ΜΙΑΝ ΤΕΡΑΣΤΙΑΝ ΟΙΚΟΓΕΝΕΙΑΚΗΝ ΤΡΑΓΩΔΙΑΝ. Οἱ ΑΝΘΡΩΠΟΙ ΕΓΚΛΗΜΑΤΟΥΝ ὅΤΕ
ΔΕΝ ΕΧΩΣΙΝ ΣΥΝΕΙΔΗΣΙΝ ΠΟΥ ΔΕΝ ΘΑ ΤΟῦΣ ΣΤΑΜΑΤΗΣῃ ΝΑ ΕΓΚΛΗΜΑΤΗΣΟΥΝ. ΑΝ ΟΧΙ ΟΥΛΟΙ Οἱ ΑΝΘΡΩΠΟΙ,
ΠΑΡΑ ΠΟΛΛΟΙ ΑΝΘΡΩΠΟΙ ΘΕΛΟΥΝ ΝΑ ΚΑΝΟΥΝ ΤΟ Α, Β, Γ ἢ Η ΚΑΤΙ ΑΛΛΟ, ΚΑΙ ΔΕΝ ΤΟ ΚΑΝΟΥΝ, ΑΚΡΙΒΩΣ ΕΠΕΙΔΗΣ
ΕΧΟΥΣΙΝ ΣΥΝΕΙΔΗΣΙΝ ὅΤΙ ΕΙΝΑΙ ΛΑΘΟΣ. ὍΠΩΣ ΕΛΕΓΕ Ὁ ΜΕΓΑΣ ΠΟΥΣΤΗΣ ΣΚΗΝΟΘΕΤΗΣ ΤΟΥ ΖΑΪΘ-
ΚΙΝΗΜΑΤΟΓΡΑΦΟΥ, Ὁ ΠΟΛΥ-ΑΓΑΠΗΜΕΝΟΣ ΦΡΑΝΚΟ ΜΑΣ Ὁ ΖΕΦΦΙΡΕΛΛΙ :

YOU MUST ALWAYS KNOW THE DIFFERENCE BETWEEN RIGHT AND WRONG !!!

ΚΑΙ ΑΥΤΟ ΑΣ ΛΕΓΕΤΑΙ ΑΠΟ ἈΜΑΡΤΩΛΟΝ (ΠΟῖΟΣ ΔΕΝ ΕΙΝΑΙ ἈΜΑΡΤΩΛΟΣ); ΔΕΝ ΣΗΜΑΙΝΕΙ ὅΤΙ ΔΕΝ ΙΣΧΥΕΙ.
ΕΠΙΑΜΕΝ, ΤΑ ΗΘΙΚΑ ΚΑΙ ἄλλα ΙΔΑΝΙΚΑ ΕΙΣ ΤΟ ὕψος ΤΩΝ ΠΡΕΠΕΙ ΝΑ ΤΙΘΕΝΤΑΙ (ΘΕΤΩΝΤΑΙ, ΤΙΘΩΝΤΑΙ), ΔΙΟΤΙ
ΑΝ ΔΕΝ ΤΙΘΕΝΤΑΙ (ΘΕΤΩΝΤΑΙ, ΤΙΘΩΝΤΑΙ), ΕΙΝΑΙ ΑΠΟΛΥΤΩΣ ΣΙΓΟΥΡΟ ΘΑ ΓΙΝῃ ΑΥΤΟ ΠΟΥ ΕΓΙΝΕ ΕΙΣ ΤΗΝ «ΔΥΣΙΝ»
ΤΟΥΣ ΤΕΛΕΥΤΑΙΟΥΣ 2-3 ΑΙΩΝΑΣ (ΑΛΛᾶ ἸΔΙΩΣ ΤΑΣ ΤΕΛΕΥΤΑΙΑΣ ΔΕΚΑΕΤΙΑΣ ΑΠΟ ΤΟΝ ΖΑΪΘ-ΑΠΗ ΚΑΙ ὙΣΤΕΡΑ),
ΗΤΟΙ Ἡ ΣΤΑΔΙΑΚΗ ΕΠΙΚΡΑΤΗΣΙΣ ΤΟΥ ΑΝΤΙ-ΧΡΙΣΤΟΥ ΖΑΪΘ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΟΥΛΑ-ΣΑΤΑΝΑ ΕΚ ΤΗΣ ΣΥΝΑΓΩΓΗΣ
ΤΟΥ ΣΑΤΑΝΑ ΧΕΣΜΕΝΟΥ ΕΚ ΤΗΣ ΚΩΛΟΤΡΥΠΙΑΟΣ ΤΟΥ ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒόΛΟΥ, ΜΕ ΕΥΚΟΛΑ-ΑΥΤΟΜΑΤΑ
ΔΙΑΖΥΓΙΑ, ΜΑΖΙΚΗΝ ΑΤΕΚΝΙΑΝ, ΜΑΖΙΚΗΝ ΣΤΕΙΡΟΤΗΤΑ, ΜΑΖΙΚΟ ΠΡΟ ΓΑΜΟΥ ΛΟΒ ΙΖ ΛΟΒ ΚΑΖΙΟΥΛΑ ΣΕΞ
ΦΑΚΙΝΓΚ ΜΕΤ' ΕΥΡΕΙΑΣ ΔΙΑΔΟΣΕΩΣ ΑΦΡΟΔΟΣΙΑΚΩΝ ΝΟΣΩΝ ΚΑΙ «ΨΥΧΟΛΟΓΙΚΩΝ», ΜΕ ΜΑΖΙΚΑΣ ΕΚΤΡΩΣΕΙΣ,
ΜΑΖΙΚΑΣ ΑΜΒΛΩΣΕΙΣ, ΜΑΖΙΚΗΝ ΧΡΗΣΙΝ ΤΟΥ ΑΝΤΙΣΥΛΛΗΠΤΙΚΟΥ ΧΑΠΙΟΥ ΚΑΙ ΠΙΛΛΖ ΚΑΙ ΝΤΡΑΓΚΖ, ΜΕ
ΑΝΕΠΙΩΤΟΥΣ ΦΡΙΚΩΔΙΑΣ ΠΟΥΣΤΗΔΩΝ, ΟΡΓΙΩΝ (ΟΡΝΤΖΗΖ), ΛΕΣΒΕΙΩΝ, ΤΡΑΝΖ-ΕΜΦΥΛΟ-ΦΡΙΚΙΩΝ,
ΠΟΡΝΟΓΡΑΦΙΑΣ, ΒΑΝΔΑΛΙΣΜΟΥ, ΓΚΡΑΦΦΙΤΤΙ, ΠΙΡΣΙΝΓΚ, ΤΑΤΤΟΥ, ΤΑΤΤΟΥΑΖ, ΤΟ ΤΟΤΑΛ ΦΛΑΘ ΤΟΥ ΖΑΪΘ-ΤΖΙΟΥ-
ΣΙΤ-ΣΚΑΤΑ-ΕΞΚΡΕΜΕΝΤ-ΦΡΗΚ ΣΟΟΥ-ΜΟΝΚΕΪ-ΠΙΘΗΚΟΣ-ΚΟΣΤ-ΟΥΕΡΣΠ, ΜΕ ΠΙΘΗΚΟΥΣ ΑΝΟΜΙΑΣ, ΜΕ ΖΑΪΘ-
ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΙΚ ΣΕΡΚΟΥΣ ΜΟΝΚΕΪ-ΓΚΛΟΜΠΟ-ΧΟΜΟ-ΧΟΜΟ-ΓΚΛΟΜΠΟ-«ΟΥΑΝ ΟΥΕΡΑΝΤ, ΓΚΛΟΜΠΙΑΛ
ΒΙΛΑΑΝΤΖ, ΜΟΥΑΤΙ-ΚΟΥΑΤΙ, ΝΤΑΪ-ΒΕΡΣΙΦΑΪ, ΝΟ ΜΠΟΡΝΤΕΡΖ, ΑΙΒ ΑΝΤ ΛΕΤ ΑΙΒ, ΑΝΥΘΙΝΓΚ ΓΚΟΖ, ΟΠΕΝ ΣΟΣΑΪΤΥ»
ΦΡΕΝΟΚΟΜΕΙΑ, ΜΕ ΟΡΓΙΑ ΕΠΙ ΟΡΓΙΩΝ ΑΥΤΟ-ΠΑΤΣΙΣΜΟΥ, ΑΥΤΟ-ΕΘΝΟΚΑΘΑΡΣΕΩΣ ΚΑΙ ΑΥΤΟ-ΓΕΝΟΚΤΟΝΙΑΣ ...

ΝΑ ΠΕΘΑΝΟΥΜΕΝ ΕΜΕΙΣ, ΊΝΑ ΖΗΣΟΥΝ ΟΙ ΙΟΥΔΑΙΟΙ !!! ... ΗΤΟΙ

ΜΩΡΑΙΝΕΙ ΚΥΡΙΟΣ, ΏΝ ΒΟΥΛΕΤΑΙ ΑΠΟΛΕΣΣΑΙ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

ΩΣ ΠΡΟΣ ΤΗΝ ΤΑΙΝΙΑΝ, ΕΠΕΙΔΗΣ ΠΡΑΓΜΑΤΕΥΕΤΑΙ ΉΝ ΛΙΑΝ ΘΑΙΒΕΡΟΝ ΘΕΜΑ, ΗΤΟΙ ΤΗΝ ΕΝΔΟ-ΟΙΚΟΓΕΝΕΙΑΚΗΝ
ΒΙΑΝ ΜΕΤΑ ΦΟΝΟΥ ΚΑΙ ΑΥΤΟ-ΧΕΙΡΙΑΣ ΕΞ ΑΜΕΛΕΙΑΣ, ΔΕΝ ΣΗΜΑΙΝΕΙ ΉΤΙ ΑΝΑΓΚΑΣΤΙΚΑ ΘΑ ΕΙΝΑΙ ΑΠΟΤΥΧΙΑ
ΣΑΝ ΤΑΙΝΙΑ, ΑΦΟΥ ΑΥΤΟ ΕΞΑΡΤΑΤΑΙ ΑΠΟ ΤΟ ΠΩΣ ΠΑΡΟΥΣΙΑΖΕΤΑΙ «ΤΟ ΘΕΜΑ» ΚΑΙ ΠΩΣ ΑΝΤΙΑΡΉ Ή ΘΕΑΤΗΣ, ΚΑΙ
ΕΓΩ ΕΙΔΑ ΠΙΣΩ ΑΠΟ ΤΗΝ ΤΑΙΝΙΑΝ ΤΗΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΗΝ ΧΕΙΡΑΝ ΤΟΥ ΙΟΥΔΑ-ΣΑΤΑΝΑ
ΚΑΙ ΑΚΟΥΣΑ ΤΗΝ ΦΩΝΗΝ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΟΥΔΑ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒόΛΟΥ. ΑΡΑΓΕ, ΔΙΑ ΜΕΝΑ
ΑΠΟΤΕΛΕΙ ΜΙΑΝ ΤΑΙΝΙΑΝ ΑΠΟ ΤΕΣ ΤΕ ΧΕΙΡΙΣΤΕΣ ΚΑΙ ΚΑΚΙΣΤΕΣ ΠΟΥ ΕΧΟΥΣΙΝ ΓΥΡΙΣΤΕΙ ΠΟΤΕΣ.

ΑΠΟΚΑΛΥΨΙΣ ΙΩΑΝΝΟΥ 1:8

Ἐγώ εἰμι τὸ Α καὶ τὸ
Ω, ἀρχὴ καὶ τέλος,
λέγει ὁ Κύριος, ὁ ὢν
καὶ ὁ ᾗν καὶ ὁ
ἐρχόμενος, ὁ
παντοκράτωρ.

(Ιω. 8,12)

Πάλιν οὖν αὐτοῖς ὁ Ἰησοῦς
ἐλάλησε λέγων·

ἐγὼ εἰμι τὸ

φῶς τοῦ

κόσμου· ὁ

ἀκολουθῶν

ἐμοὶ οὐ μὴ

περιπατήσῃ ἐν

τῇ σκοτίᾳ,

ἀλλ' ἔξει τὸ

φῶς τῆς ζωῆς.

**KRAZY MAN GOEZ KRAZEE ABOUT DA POET
OV POETS IN DA LANGUAGE OV LANGUAGEZ :**

ὥς ἄρα φωνήσας ἀπέβη κρατὺς ἀργεῖφόντης:

ἢ δ' ἐπ' Ὀδυσσῆα μεγαλήτορα πότνια νύμφη

150 *ἦι', ἐπεὶ δὴ Ζηνὸς ἐπέκλυεν ἀγγελιάων.*

τὸν δ' ἄρ' ἐπ' ἀκτῆς εὔρε καθήμενον: οὐδέ ποτ' ὅσσε

δακρυόφιν τέρσοντο, κατεΐβετο δὲ γλυκὺς αἰὼν

νόστον ὀδυρομένω, ἐπεὶ οὐκέτι ἦνδανε νύμφη.

ἀλλ' ἦ τοι νύκτας μὲν ἰαύεσκεν καὶ ἀνάγκη

155 *ἐν σπέσσι γλαφυροῖσι παρ' οὐκ ἐθέλων ἐθελούσῃ:*

ἥματα δ' ἄμ πέτρησι καὶ ἡιόνεσσι καθίζων

δάκρυσι καὶ στοναχῇσι καὶ ἄλγεσι θυμὸν ἐρέχθων

πόντον ἐπ' ἀτρύγετον δερκέσκετο δάκρυα λείβων.

Ὅμηρος, Ὀδυσσεΐας, ε', στ. 148-158

«...οὐ γὰρ ἐγὼ γέ τί φημι
κακώτερον ἄλλο θαλάσσης
ἄνδρα γε συγχεῦναι, εἰ καὶ
μᾶλα καρτερὸς εἴη.»

ὍμηΡΟΥ, ΟΔΥΣΣΕΙΑΣ Θ, 138-139.

440 τὴν δ' αὖτε προσέειπε μέγας κορυθαίολος Ἴκτωρ:

ἦ καὶ ἐμοὶ τάδε πάντα μέλει γύναι: ἀλλὰ μάλ' αἰνῶς

αἰδέομαι Τρῶας καὶ Τρωάδας ἐλκεσιπέπλους,

αἶ κε κακὸς ὥς νόσφιν ἀλυσκάζω πολέμοιο:

οὐδέ με θυμὸς ἄνωγεν, ἐπεὶ μάθον ἔμμεναι ἐσθλὸς

445 αἰεὶ καὶ πρότοισι μετὰ Τρώεσσι μάχεσθαι

ἄρνύμενος πατρός τε μέγα κλέος ἡδ' ἐμὸν αὐτοῦ.

εὔ γὰρ ἐγὼ τόδε οἶδα κατὰ φρένα καὶ κατὰ θυμόν:

ἔσσεται ἡμαρ ὅτ' ἂν ποτ' ὀλώλῃ Ἴλιος ἱρὴ

καὶ Πρίαμος καὶ λαὸς ἐϋμμελίῳ Πριάμοιο.

- 450 ἄλλ' οὐ μοι Τρώων τόσσον μέλει ἄλγος ὀπίσσω,
οὔτ' αὐτῆς Ἑκάβης οὔτε Πριάμοιο ἀνακτος
οὔτε κασιγνήτων, οἳ κεν πολέες τε καὶ ἐσθλοὶ
ἐν κονίῃσι πέσοιεν ὑπ' ἀνδράσι δυσμενέεσσιν,
ὅσσον σεῦ, ὅτε κέν τις Ἀχαιῶν χαλκοχιτώνων
- 455 δακρυόεσσαν ἄγεται ἐλεύθερον ἦμαρ ἀπούρας:
καί κεν ἐν Ἄργει ἐοῦσα πρὸς ἄλλης ἱστὸν ὑφαίνοις,
καί κεν ὕδωρ φορέοις Μεσσηϊδος ἢ Ὑπερείης
πόλλ' ἀεκαζομένη, κρατερὴ δ' ἐπικείσεται ἀνάγκη:
καί ποτέ τις εἵπησιν ἰδὼν κατὰ δάκρυ χέουσας:
- 460 Ἴκτορος ἦδε γυνὴ ὃς ἀριστεύεσκε μάχεσθαι
Τρώων ἱπποδάμων ὅτε Ἴλιον ἀμφεμάχοντο.

Ὅμηρος, ΙΛΙΑΔΟΣ Ζ, 440-461.

Καὶ εἶπον οἱ Ἄθεοι ὅτι θὰ ἀντικαταστήσουν τὸν Χριστοῦλη μὲ τὸν Ἰούδα, καὶ θὰ κάμνῳσι τὴν ἁμαρτίαν «δικαίωμα», καὶ θὰ στηρίζονται εἰς τὰ Γεγονότα καὶ τὴν Ὁρθολογικότητα ... καὶ νά ! τί ἔπαθον !! Τὰ Γεγονότα καὶ ἡ Ὁρθολογικότης ἀπέδειξαν ὅτι οὐδὲν Γένος ἐπιβιώνει βάσει Ἰουδαίων (ΤΖΙΟΥΖ), τοῦ Ἰούδα, τοῦ Ἀντι-Χρίστου, τοῦ Σατανᾶ, τῆς Ἀμαρτίας, τῶν «δικαιωμάτων», τῶν Πούστηδων, τῶν Λεσβειῶν, τῶν Τράνζ-Ἐμφύλων Φρικιῶν, τῶν Πορνογράφων, τῶν Πρεζάκηδων, τῶν Ἀτέκνων-Στείρων Πουτανῶν καὶ τῶν Πιθήκων Ἀνομίας, καὶ ἀπέθανε τὸ Γένος τῶν Ἑλλήνων, τὸ Γένος τῶν Ῥωμηῶν, τὸ Γένος τῶν Γραικῶν καὶ ἐξαφανιστήκαμεν ἐντὸς ἰδίας συλλογικῆς Κόπρου ... διότι εἶχον, τελικά, βάσει Γεγονότων καὶ Ὁρθολογικότητος, δίκαιον οἱ ἀγράμματοι, οἱ Πιστοὶ εἰς τὸν Κύριον, εἰς τὸν Υἱόν, εἰς τὸ Ἅγιο Πνεῦμα ...



KRAZY MAN – THE OFFICIAL

STRONG MAN STATEMENT

A STRONG MAN IS A MAN WHO IS SPIRITUALLY SO STRONG THAT AS HEAD OF HIS BIG TENT TRIBE -(WE'RE NOT TALKING ABOUT SMALL TRIBE CHIEFS HERE WHO (USED TO) FIGHT PERSONALLY BODY TO BODY IN FIGHT TO DEATH MORTAL COMBAT)- HE LEADS HIS BIG TENT TRIBE BASED ON WHAT HE HAS INHERITED AND THE EXTANT CORRELATION OF FORCES TO THE EXTENT THAT HE MAXIMISES HIS BIG TENT TRIBE'S GAINS AND OR MINIMISES HIS BIG TENT TRIBE'S LOSSES. OF COURSE, FOR THE CONQUERED, EVERY BIG TENT TRIBE STRONG MAN CONQUEROR IS BAD, BUT FOR THE VALUE-NEUTRAL, I.E. AXIOLOGICALLY-AESTHETICALLY NON-NORMATIVE OBSERVER, ALL BIG TENT TRIBE STRONG MEN, WHETHER CONQUEROR OR CONQUERED, ARE GREAT IF THEY ARE GREAT IN RELATION TO WHAT THEY HAVE TO IN PRACTICE DEAL WITH AT THE TIME OF THEM LEADING AS STRONG MEN THEIR BIG TENT TRIBE. (N.B. A WOMAN CAN BE A "STRONG MAN" TOO, BUT THE HISTORICAL EXAMPLES ARE FEW AND FAR BETWEEN, SO HENCE THE EMPHASIS GIVEN TO MEN AS STRONG MEN).

ΜΟΡ ΓΚΡΟΣΣΟ ΜΟΝΤΟ ΤΡΕΛΛΟΥ :

ΣΗΜΕΙΟΝ ΑΝΑΦΟΡΑΣ, ΟΤΙ ΤΕΣΣΕΡΙΣ ΔΟΛΟΦΟΝΗΜΕΝΟΙ ΠΡΟΕΔΡΟΙ ΤΩΝ ΉΠΑ ΤΕ
ΚΑΙ ΖΑΪΟ-ΗΠΑ :

- **Abraham Lincoln.** Shot: April 14, 1865. Died: April 15, 1865.
- **James Garfield.** Shot: July 2, 1881. Died: September 19, 1881.
- **William McKinley.** Shot: September 6, 1901. Died: September 14, 1901.
- **John F. Kennedy.** Shot and died: November 22, 1963.

ΑΦΟΥ ΑΠΟ ΤΟΝ 1865 ΉΩΣ ΤΟ 1963 ΕΙΧΑΜΕΝ ΤΗΝ ΜΕΤΑ-ΒΑΣΙΝ ΤΗΣ ΑΠΟ-ΠΕΙΡΑΣ
ΠΑΓΚΟΣΜΙΑΣ ΚΥΡΙΑΡΧΙΑΣ ΑΠΟ ΤΗΝ ΖΑΪΟ-ΜΕΓΑΛΗΝ ΒΡΕΤΑΝΝΙΑΝ ΕΙΣ ΤΑΣ ΖΑΪΟ-
ΓΙΟΥ-ΕΣ-ΕΪ ΓΥΡΩ ΤΟ 1900 ΚΑΙ ΎΣΤΕΡΑ, ΜΕ ΤΟΥΣ ΠΡΟΕΔΡΟΥΣ ΑΥΤΟΥΣ ΝΑ
ΑΠΟΤΕΛΩΣΙΝ ΟΥΛΟΙ ΤΡΟΧΟ-ΠΕΔΗ ΕΙΣ ΤΟΝ ΖΑΪΟ-ΚΑΠΙΤΑΛΙΣΤΙΚΟΝ-
ΙΜΠΕΡΙΑΛΙΣΜΟΝ, ΑΦΟΥ ΟΥΛΟΙ ΕΤΕΙΝΑΝ ΠΡΟΣ ΤΗΝ ΕΠΙΡΡΩΣΙΝ ΤΗΣ ΕΘΝΙΚΗΣ
ΟΙΚΟΝΟΜΙΑΣ ΒΑΣΕΙ ΕΘΝΟ-ΠΑΤΡΙΩΤΙΣΜΟΥ. Ο ΔΙΝΚΟΛΑΝ ΗΤΟ ΧΡΗΣΙΜΟΣ ΕΝΉΟΣΩ
ΔΕΝ ΕΠΕΤΡΕΠΕ ΤΗΝ ΑΠΟ-ΣΧΙΣΙΝ ΠΟΛΙΤΕΙΩΝ ΤΩΝ ΉΠΑ ΚΑΙ ΤΕΛΕΙΩΝΕ ΜΕ ΤΗΝ
ΔΟΥΛΕΙΑΝ, ΑΛΛΑ ΑΠΟ ΕΚΕΙ ΚΑΙ ΜΠΡΟΣ ΚΑΙ Ή ΤΕΣΣΕΡΙΣ ΗΣΑΝ ΎΠΕΡ ΈΝΟΣ
ΣΧΕΤΙΚΑ ΑΥΤΑΡΚΟΥΣ ΕΘΝΟ-ΠΑΤΡΙΩΤΙΣΜΟΥ ΠΟΥ ΔΕΝ ΚΑΜΝΕΙ ΔΙΑ ΤΑ ΣΙΚ
ΦΑΚΙΝΓΚ ΚΡΕΪΖΥ ΣΑΪΚΟ-ΠΑΘ ΖΑΪΟ-ΑΓΓΛΟ-Κ.Α.-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ ΦΡΙΚΩΔΗ
ΤΕΡΑΤΑ ΠΟΥ ΘΕΛΟΥΣΙΝ ΑΝΑΚΑΤΕΜΑ ΉΩΣ ΤΩΝ ΠΑΝΤΩΝ ΜΕ ΤΑ ΠΑΝΤΑ ΕΙΣ
ΟΥΛΟΝ ΤΟΝ ΠΛΑΝΗΤΗΝ ΚΑΤΩ ΑΠΟ ΤΗΝ ΣΥΓΚΕΝΤΡΩΤΙΚΗΝ ΤΩΝ ΖΑΪΟ-
ΚΑΠΙΤΑΛΙΣΤΙΚΗΝ-ΙΜΠΕΡΙΑΛΙΣΤΙΚΗΝ ΠΑΡΑ ΦΥΣΙΝ ΚΥΡΙΑΡΧΙΑΝ. Ή ΕΚΤΕΛΕΣΙΣ
ΤΟΥ ΚΕΝΝΕΤΥ ΣΗΜΑΙΝΕ ΚΑΙ ΤΗΝ ΑΠΟΛΥΤΟΝ ΕΠΙΚΡΑΤΗΣΙΝ ΤΟΥ
ΠΡΟΓΡΑΜΜΑΤΟΣ ΤΗΣ ΕΚΤΕΛΕΣΕΩΣ ΤΟΥ ΜΑΚΙΝΛΕΪ ΤΟΥ ΓΥΡΩ ΤΟ 1900 ΕΙΣ
ΜΑΖΙΚΟ ΕΠΙΠΕΔΟ ΜΑΖΙΚΗΣ ΠΟΛΙΤΙΣΜΙΚΗΣ ΕΠΑΝΑΣΤΑΣΕΩΣ ΤΗΣ ΔΕΚ. ΤΟΥ 1960
/ 1970 ΒΑΣΕΙ ΤΩΝ ΠΡΕΥΜΑΤΩΝ ΤΗΣ ΠΡΩΤΟ-ΠΟΡΪΑΣ ΤΟΥ ΓΥΡΩ ΤΟ 1900 ... ΚΑΙ ΟΤΙ
ΜΕΓΑΛΟΙ / ΠΑΓΚΟΣΜΙΟΙ ΖΑΪΟ-ΠΟΛΕΜΟΙ ΣΗΜΑΙΝΑΝ ΤΗΝ ΑΠΟΛΥΤΟΝ
ΚΑΘΎΠΟΤΑΞΙΝ ΖΑΪΟ-ΓΕΡΜΑΝΩΝ ΤΕ ΚΑΙ ΖΑΪΟ-ΓΑΛΛΩΝ ΚΑΙ ΤΗΣ ΎΠΟΛΟΙΠΟΥ
ΖΑΪΟ-ΕΥΡΩΠΗΣ ΕΙΣ ΤΟΥΣ ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ ΖΑΪΟ-ΣΑΤΑΝΙΚ ΣΙΡΚΟΥΣ ΜΟΝΚΕΪ-
ΣΕΪΤΕΝ ΣΤΕΪΤ ΖΑΪΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟ-ΤΖΙΟΥ-ΜΠΟΛΛ-ΣΑΤΑΝΙΣΤΑΣ. **ΑΥΤΟ ΤΟ**
ΚΑΚΟ-ΧΑΛΑΣΜΟΣ ΚΟΣΜΟΥ ΕΙΤΕ ΘΑ ΣΤΑΜΑΤΗΣΗ ΒΑΣΕΙ ΤΟΥ ΣΟΦΟΥ
ΉΡΩΪΣΜΟΥ ΤΕ ΚΑΙ ΤΗΣ ΊΚΑΝΟΤΗΤΟΣ ΚΙΝΕΖΩΝ, ΡΩΣΣΩΝ, ΠΕΡΣΩΝ-
ΙΡΑΝΩΝ, ΙΝΔΩΝ ΚΑΙ ΑΛΛΩΝ ΟΞΩ-ΔΥΤΙΚΩΝ ΛΑΩΝ, Ή ΘΑ ΑΠΟ-ΤΕΛΕΣΗ ΤΟ
ΤΕΛΟΣ ΤΩΝ ΑΝΘΡΩΠΙΝΩΝ ΠΑΝΤΩΝ ΌΠΩΣ ΕΙΝΑΙ ΓΕΓΡΑΜΜΕΝΟΝ.

<https://tass.com/politics/1560277> (Corporate trail apparent in all four assassinations of US presidents — security official. Nikolay Patrushev believes that an increasingly large number of Americans say that the Republicans and the Democrats are merely "two actors in one staging that has nothing to do with democracy")

»*The very word "secrecy" is repugnant in a free and open society; and we are as a people inherently and historically opposed to secret societies, to secret oaths and to secret proceedings. We decided long ago that the dangers of excessive and unwarranted concealment of pertinent facts far outweighed the dangers which are cited to justify it.*«

President John F. Kennedy

Waldorf-Astoria Hotel, New York City

April 27, 1961

(<https://www.jfklibrary.org/archives/other-resources/john-f-kennedy-speeches/american-newspaper-publishers-association-19610427>)

WHAT GOEZ ON HERE ?

WHAT IZ DIS “FUNNY KONSPIRASY BUZINESS” ?

**WHAT A PITY SUCH A PEOPLE IZ SO ZOMBI-FIED
DAT DEY CAN’T CONNEKT DA DOTS AND PUT TWO
AND TWO TOGEDA !!!**

I WONDER WHY DA DOOD GOT DA CHOP ?

IZ IT SOME KIND OV MYSTERY

(MYΣTHPION) ?

*Ἡ ἀλήθεια ὡς οὔλα τὰ
σχετικὰ Γεγονότα εἶναι
ἀπολύτως ἀσήμαντος
μπροστὰ στὸ
Μεγάφωνον καὶ τὸν
Ἐλεγχον (KONTROL)
τῶν τε μυαλῶν καὶ
πράξεων τῶν ZOMΠΙ-
ΣΤΟΥΝΤΖ-Δούλων.*

ΤΟ ΜΕΓΑΦΩΝΟΝ ΠΑΛΙ

Οίοσδήποτες δύναται νὰ κοροϊδέψη
οιονδήποτες διότι οίοσδήποτες δύναται νὰ
ὑποστηρίξη οίανδήποτες θέσιν, ἀσχέτως
πόσοι πείθονται ἀπὸ τὰ ἐπιχειρήματα ποὺ
προβάλλονται. Ἄραγε τὸ μόνο ποὺ μετράει
εἶναι ποῖοι κρατοῦν τὸ κυρίαρχον
μεγάφωνον, τὶ (δὲν) ἐπιτρέπεται νὰ εἰπωθῇ,
καὶ αὐτὸ πρακτικὰ σημαίνει ὅτι οἱ πλεῖστοι
ὁμιλοῦν εἰς ἑαυτούς, ἥτοι εἰς ὄντα ποὺ ἤδη
συμφωνοῦν μὲ αὐτὰ ποὺ λέγονται.

Ὅτε τὰ ἔχης γράψει οὔλα, τὸ μόνο ποὺ μένει
εἶναι ἡ ἐπανάληψις, καὶ ἡ πολλὴ ἐπανάληψις
ὁδηγεῖ εἰς τὴν πλήξιν, ἐνῶ ἡ πολλὴ πλήξις
δύναται νὰ καταλήξῃ εἰς ἀμαρτίαν.

*Δὲν ὑπάρχει περίπτωσις νὰ
ἀλλάξῃ ἢ «Δύσις» κατεύθυνσιν
καὶ νὰ παρατήσῃ τὸν ἐσφαλμένον
δρόμον τοῦ Ἰούδα ἵνα ἐπιστρέψῃ
εἰς τὴν ὀρθὴν ὁδὸν τοῦ Χριστοῦ
διότι τὸ ἐπόμενο βῆμα εἶναι τὸ
Τέλος οὔλων, ἥτοι ἡ χαρμόσυνη
Συντέλειαν οὔλων*

*(συμπεριλαμβανομένης τῆς
ιουδαϊκῆς διαβολο-μαμμωνο-
σατανο-πουτανο-πουστο-πρεζο-
πιθηκο-κόπρου ἀκολασίας, τε
ἀνωμαλίας καὶ διαστροφῆς).*

[[HOW DOES ZIO-JOO-KIKE-YID-STRATEGY WORK ? (WE'VE SAID IT A MILLION BILLION GAZILLION TIMES BEE-FOUR, AND NOW WE SAY IT AGAIN (LAST TIME, TERMINAL STATION, IT'S ZIO-JOO-SATANIC HYPER-CONSPIRATORIAL-ORGANISATION, NOT "INTELLIGENCE" PER SE, GOT IT ?)]]

DA JOOZ, WHO REPRESENT SATAN, THE DEVIL, EVIL AND THE ANTI-CHRIST OV DA SYNAGOGUE OV SATAN, PROCEED BY MEANZ OV DA ZIO-JOO-DIALECTIC OV TAKING POZISIONZ ON ALL SIDES OV DA POLITICAL / SOCIAL SPECTRUM, INCLUDING AT THE EXTREEMZ, AND SEEK TO INCREASE THEIR COLLECTIVE POWER AND CONTROL (KONTROL) OVER OTHERS BY USING, *GROSSO MODO* AND MACRO-HISTORICALLY, THEIR MONETARY-BANKING-ECONOMIC POWER (FROM THE 18TH CENTURY (AND EARLIER)) TO ACQUIRE POLITICAL POWER (ESPECIALLY (BUT NOT ONLY) FROM THE 19TH CENTURY) AND CULTURAL POWER (ESPECIALLY (BUT NOT ONLY) FROM THE 20TH CENTURY), ALWAYS BY INCLUDING OTHERS "ON THEIR TEAM", STARTING WITH, ABOVE ALL, ANGLO-SAXONZ, BUT ALSO INCLUDING FROGZ (NAPOLEON ET AL.) AND EVENTUALLY ALL GERMANZ AND OTHERS, NOT ONLY IN "DA WEST", BUT IN INDIA AND ELSEWHERE, "DIALECTICALLY" (FROM HEGEL (ET AL.) TO MARX), AND AS ZIO-JOO-ENTRY-IST LIZZARDZ TAKING UP POSITIONS ON ALL SIDES / EXTREEMZ, IN ORDER TO ZIO-JOO-DAS-DIVIDE AND ROOL, DIVIDE AND ZIO-JOO-DAS-KONKA – AND WHEN NECESSARY TO ALSO SALAMI SLICE AND OR GO "THREE STEPS FORWARD, ONE OR TWO STEPS BACK" ETC. – (FROM PROTESTANTANISM AGAINST THE PAPACY STARTING FROM THE PRE-18TH CENTURY PERIOD (AND FROM THE PAPACY AGAINST ME/US WAY, WAY, WAY BACK), TO REPUBLIC / MONARCHY, LEFT / RIGHT, MAN/WOE-MAN(IT), BLACK/WHITE, HOMO-HETERO, PHOBIA/PHILIA, ISIS/ANTI-ISIS, CRUEL-GENOCIDAL/KIND-HUMANITARIAN, ANTI-PALESTIAN/PRO-PALESTINIAN, REASONABLE-REALISTIC/UNREASONABLE-UNREALISTIC ETC. ETC. ETC. ESPECIALLY IN LIGHT OV MASSIFICATION / ATOMISATION / INCREASED SOCIAL MOBILITY / REFINED DIVISION OF LABOUR ETC. FROM CIRCA ZIO-1800 AND CIRCA ZIO-1900 IN RELATION TO THE TWO RELEVANT ZIO-NOVA). IN RESPECT OF ALL OF THAT, THE JOOZ ALSO NEED TO APPEAR CONSTANTLY AS BOTH "(SUPER) HERO AND (SUPER) VICTIM", WHICH IZ ANOTHER FORM OV ZIO-JOO-DIALEKTIKAL SATANIZIM, SO THAT'S WHY YOU GET ZIO-JOO-DAS-KOST-WORSHIP AND ITS TOTAL FILTH, SHIT, SKATA AND FREAK SHOW EXKREMENT IN ADDITION TO "SUPER-MAN", "BAT-MAN", "WONDER WOMAN" ETC., ALONG WITH JOOZ AZ LEADERZ OF NOT JUST "LEFT"-INTERNATIONAL JOO-COMMUNIZIM OV ZIO-JOO-DAS-ZIO-JOO-TSKEE, IN ADDITION TO "RIGHT"-INTERNATIONAL JOO-WORLD TRADE ZIO-JOO-UTOPIANISM-SATANISM, AZ OPPOSED TO LENINIST-STALINIST-MAOIST NATIONAL LIBERATION AND ANTI-IMPERIALIST COMMUNISM, BUT ALSO JOOZ AS PART OV "MASTER RACE, ROOL DA WORLD" ZIO-NAZI-IZIM AND ZIO-UKRAINE "WHITE NATIONALIST" ZIO-JOO-NEO-NAZI-IZIM TODAY (EVEN IF IT'S ONLY DA NOTION OV "MASTER RACE, ROOL DA WORLD" JOO-DAS-NAZI-IZIM ZIO-DIALECTICALLY AND OR NOMINALLY/SUPERFICIALLY OPPOSED TO ZIO-COMMUNIZIM, AND ALWAYS REALLY OPPOSED TO NATIONAL LIBERATIONIST, ANTI-IMPERIALIST COMMUNISM AND OR ORTHODOX CHRISTIANITY, WHEN NEARLY ALWAYS IT'S NOT JUST THE NOTION, BUT ACTUAL ZIO-JOO-LIZZARD-ENTRY-IST AND MORE OPEN ZIO-JOO-PARTICIPATION IN ZIO-JOO(-NEO-)NAZI-IZIM). ALL DA PRIZEZ FOR "INTELLIGENCE" DA JOOZ GIVE DEMSELVEZ IZ JUST A FUNCTION OV ZIO-JOO-CRIMINAL / CONSPIRATORIAL / RAT-TUNNEL ORGANIZATION, INCLUDING ZIO-JOO-LIZZARDRY-ENTRY-IZIM, WHEREBY JOOZ CONSTANTLY APPEAR TO BE WHAT THEY ARE NOT IN ORDER TO INCREASE THE BASE OV DOZE WHO FOLLOW AND SUPPORT THEM (THE ARGUMENT THAT "EVERYONE DOES WHAT DA JOOZ DO, SO WHAT ARE YOU FUCKING TORKING ABOUT"? FAILS BECAUSE OF THE FACTUM BRUTUM / FACT : ONLY THE JOOZ INCL. AS ZIO-JOO-ENTRY-IST-LIZZARD-PARASITES-IMPOSTERS CONTROL (KONTROL) GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY SOCIETY AS TO ECONOMY, STATE AND CULTURE IN THE "WEST" (IN *ECONOMY AND SOCIETY*, WEBER EXPLAINED HOW THE JOOZ COMPETE AGAINST ONE ANOTHER, BUT ARE UNITED AS ONE ZIO-JOO-KIKE-YID-FIST AGAINST NON-JOOZ, (OTHERWISE OUTCAST / PARIAH), WHEREAS SOMBART EXPLAINED (ALBEIT IN A PARTIALLY FLAWED AND INCOMPLETE MANNER) HOW THE JOOZ GOT TO GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY DOMINATE ZIO-JOO-DAS-CAPITALISM-IMPERIALISM BY, INTER ALIA, OPENING UP "CLOSED SHOPS" OF ARTISANS, TRADERS ETC. (EVEN IF IT TOOK DECADES UP TO CENTURIES TO DO SO). IT MUST BE NOTED HERE THAT IN SEVERAL OF HIS WRITINGS WEBER REJECTED SOMBART'S ASSOCIATION OF THE RISE OF CAPITALISM WITH JOOZ, KIKES AND YIDZ, AND HE IS UNDOUBTEDLY IN PART CORRECT, BUT BY NO MEANS FULLY CORRECT, FOR IN THE *ΑΟΡΑΤΟ ΧΡΟΝΟΛΟΓΙΟ ΤΗΣ ΣΚΕΨΗΣ* MY DEAD LITTLE FRIEND TAKIS OBSERVED THAT WEBER AND HIS *PROTESTANT ETHIC AND THE SPIRIT OF CAPITALISM*, IF AND OR WHERE IT APPLIES, APPLIES ONLY IN SOME PLACES AND IN SOME SITUATIONS, NOT EVERYWHERE IN NORTHERN AND CENTRAL EUROPE. WE ALSO KNOW FROM, INTER ALIA, THE RELEVANT ROSSELLINI MOVIES THAT PROTO-CAPITALISM OR EARLY CAPITALISM IN SOME SITUATIONS OF SOME ITALIAN-CITY STATES DID NOT HAVE DIRECT ZIO-JOO-KIKE-YID-INVOLVEMENT, EVEN THOUGH THE JOOZ, THE KIKES AND THE YIDZ, INCLUDING AS ENTRY-IST LIZZARD TRADERS, BANKERS, MONEY-MEN ETC. WERE ACTIVE IN LARGE PARTS OF NORTHERN EUROPE, INCL. PARTS OF ITALY FROM THE EARLY DAYS OF CAPITALISM FROM BEFORE THE 16TH AND 17TH CENTURIES – THE CORRECT POSITION IS TO ANALYSE CONCRETE SITUATIONS CONCRETELY AND SPECIFICALLY AND IDENTIFY WHEN THE RELEVANT JOO-JACKING (WHERE APPLICABLE) OF WHAT CHRISTIANS AND OTHERS STARTED TOOK PLACE)). THE JOOZ HAVE BEEN SO SUCCESSFUL IN DOING ALL OV DA ABOVE, ALWAYS WITH THEIR ZIO-JOO-ZOMBEE-STOOGES, WHO ALWAYS "NEED THE MONEY" AND ALWAYS "LOOK OUT FOR NUMBER ONE" (COZ ODERWISE THEY KNOW THEY'RE OUT/SIDELINED AND OR DEAD, INCL. BY "ACCIDENTS, SCANDALS" ETC.), AND MUCH MORE (INCLUDING COVERING UP ALL THEIR RAT-TUNNEL AND BEHIND THE CURTAIN AND EVEN IN FRONT OF THE CURTAIN HYPER-CONSPIRATORIAL CRIMEZ (INC. "MISSING PERSONS", CANNIBALISM, CHILD RAPE, FORCED / ON THE BASIS OF FALSE "MEDICAL ADVICE" ETC. ORGAN TRANSPLANTS ETC. ETC. ETC.) BY CONTROLLING (KONTROL) ECONOMY-STATE-CULTURE) THAT THEY HAVE TURNED "THE WEST" FROM CHRISTIAN TO ANTI-CHRIST ZIO-JOO-GREAT SATAN-DEVIL-EVIL-FREAK

SHOW-MONKEY-APE ANOMIE-HOMO-LEZZO-PORNO-STERILE-CONTRACEPTIVE-ABORT-FUCK-SLUT-DRUGS-PILLS-LUNA PARK-TATTOO-PIERCINGZ-ETC.-TRANZ-FREAK-BEARDED WOMEN-ETC.-SATANIC, I.E. THEY'VE TOTALLY FUCKED UP "THE WEST" WITH THEIR ZIO-JOO-ZOMBEE STOOGEZ, AND NOW IN THEIR ATTEMPTS TO "MASTER RACE, ROOL DA WORLD" VIA ZIO-USA, THEY'LL DESTROY EVERYONE ELSE TOO, NOT JUST MY TRIBE. THE JOOZ ARE SUCH SICK-FUCKING-KRAZY-PSYCHO-PATH INCESTUAL-IN-BRED-HYPER-CONSPIRATORIAL-HYPER-CRIMINAL-RAT-TUNNEL-PRIMITIVE SECRET SOCIETY-SAVAGE TRIBE-ANIMALZ, THEY WON'T LET BRICS+ REIGN IN THE TERRITORIES THEY REIGN IN, IN PEACE. SO, THE APOCALYPSE (AND THE BIBLE), IN THE END, IS TRUE (IT, I.E. THE APOCALYPSE, HAS ALREADY STARTED, BUT THE TOTALLY BLIND ZIO-JOO-ZOMBEE-STOOGEZ CAN'T SEE IT), AS IT IS WRITTEN. (OF COURSE, ANGLO-SAXONZ AND OTHERZ ARE SO MUCH "IN WITH DA JOOZ" THAT THEY REFUSE TO SEE THE ABOVE FACTS. THEY ARE TOTALLY BLINDED BY JOO-DAS. THAT'S THEIR FATE. THEY MADE THEIR BED, NOW THEY'LL LIE IN IT, AND THAT APPLIES TO EVERYONE MUTATIS MUTANDIS AND CETERIS PARIBUS. OVER. DEAD. ZIO. ||

BASIC ZIO-JOO-KIKE-YID STRATEGY : I COMMIT THE CRIME (INCLUDING TO MYSELF IF NECESSARY), BUT SAY, YELL, SCREAM UP TO EVERYONE IN THE WORLD DID IT, BUT NOT ME !!! (AND SINCE I CONTROL (KONTROL) THE MASS MEDIA ETC. MORE AND MORE SINCE THE 19TH CENTURY, THE ZIO-JOO-KIKE-YID-ZOMBEE-STOOGEZ BELIEVE ME.

ΕΠΕΙΔΗΣ Ο ΙΟΥΔΑΙΣ ΕΙΝΑΙ Ο ΣΑΤΑΝΑΣ, ΟΙ TZIOYZ (ΟΙ ΙΟΥΔΑΙΟΙ) ΒΑΖΟΥΝ ΤΟΥΣ ΙΟΥΔΑΙΟΥΣ (TZIOY) (Π.Χ. Ο ΤΗΣ ΑΡΤΖΕΝΤΙΝΑ ΕΝ ΕΤΕΙ ZAİO-2024) Ή ZAİO-TZIOY-ΖΟΜΠΗ-ΣΤΟΥΝΤΖ ΤΟΥΣ ΠΡΑΚΤΟΡΕΣ-ΠΟΛΙΤΙΚΟΥΣ (Π.Χ. ΜΕΛΟΝΙ) ΝΑ ΠΑΙΖΟΥΝ ΤΟ ZAİO-TZIOY-ΝΤΑΣ-ΛΕΦΤ-ZAİO-TZIOY-ΜΠΟΛΛ-ΡΑΪΤ ΘΕΑΤΡΟΝ, ΟΤΕ Ο ΤΕ ΠΡΑΓΜΑΤΙΚΟΣ ΚΑΙ ΒΑΘΥΤΕΡΟΣ, ΟΥΣΙΑΣΤΙΚΟΣ (ΟΧΙ ΤΕ ΕΠΙΦΑΝΕΙΑΚΟΣ ΚΑΙ ΠΑΡΑΠΛΑΝΗΤΙΚΟΣ) ΔΙΑΧΩΡΙΣΜΟΣ ΕΙΝΑΙ ΜΕΤΑΞΥ ΤΩΝ ΔΥΝΑΜΕΩΝ ΤΟΥ ΦΩΤΟΣ (ΚΙΝΑΣ, ΡΩΣΣΙΑΣ, ΙΡΑΝ, ΜΠΡΙΚΣ+) ΚΑΙ ΤΩΝ ΔΥΝΑΜΕΩΝ ΤΟΥ ΣΚΟΤΟΥΣ (ZAİO-ΓΙΟΥ-ΕΣ-ΕΪ ΚΑΙ ΛΟΙΠΗΣ ZAİO-TZIOY-ΝΤΑΣ-ΣΙΑΣ), ΔΙΟΤΙ Ο ΙΟΥΔΑΙΣ (ΔΑ TZIOY) ΘΕΛΕΙ ΝΑ ΠΟΛΕΜῶΣ ΔΙ' ΑΥΤΟΝ, ΝΟΜΙΖΟΝΤΑΣ "ΟΤΙ ΠΟΛΕΜῶΣ ΔΙΑ ΚΑΤΙ ΑΛΛΟ Ή ΚΑΙ ΔΙΑ ΚΑΠΟΙΟΝ ΑΛΛΟΝ... ΣΧΕΤΙΚΑ ΜΕ ΎΠΕΡΗΛΙΚΑΣ 'ΡΟΚΑΔΑΣ ΠΟΥ ΜΙΛΑΝΕ ΔΙΑ ΤΗΝ «ΨΥΧΗΝ ΤΗΣ ΑΝΘΡΩΠΟΤΗΤΟΣ» ΚΑΙ ΤΑ ΤΟΙΑΥΤΑ, ΕΙΝΑΙ ὩΣΑΝ ΤΑ ΤΡΑΓΟΥΔΙΑ ΤΩΝ, ΠΕΡΑΣΤΙΚΟΙ ὍΠΩΣ ΟΥΛΟΙ ΜΑΣ, ΚΑΙ Ο ΠΕΡΑΣΤΙΚΟΣ ΜΕ ΤΕ ΠΕΠΕΡΑΣΜΕΝΑΣ ΚΑΙ ΠΕΡΙΟΡΙΣΜΕΝΑΣ ΔΥΝΑΜΕΙΣ ΤΟ ΜΟΝΟ ΠΟΥ ΜΠΟΡΕΙ ΝΑ ΚΑΝῃ, ΤΟ ΠΟΛΥ, ΕΙΝΑΙ ΝΑ ΑΥΞΑΙΝῃ ΤΟΝ ΑΕΡΑΝ ΤΟΝ ΚΟΠΑΝΙΣΤΟΝ ΠΟΥ ΗΛΗ ΚΥΚΛΟΦΟΡΕΙ, ΕΝΩ ΣΥΓΚΕΚΡΙΜΜΕΝΑΙ ΔΥΝΑΜΕΙΣ ΜΕ ΣΥΓΚΕΚΡΙΜΜΕΝΗΝ ΙΣΧΥΝ ΘΑ ΚΡΙΝΟΥΝ ΠόΤΕΣ ΚΑΙ ΠΩΣ ΘΑ ΤΕΛΕΙΩΣΟΥΝ ΟΥΛΟΙ ΟΙ ΑΝΘΡΩΠΟΙ, ΟΤΕ ΓΙΝῃ ΑΥΤΟ (ΔΙΟΤΙ ΜΙΑ ΜΕΡΑ ΘΑ ΓΙΝῃ), (Ή ΚΑΙ ΘΑ ΠΡΟΚΑΛΕΣΟΥΝ ΕΙΔΑΛΛΩΣ ΤΟ ΤΕΛΟΣ), ΚΑΙ ΓΙΝΟΥΝ ΚΑΙ ΟΙ ΤΕΛΕΥΤΑΙΟΙ ΑΝΘΡΩΠΟΙ ΑΗΡ ΚΟΠΑΝΙΣΤΟΣ ... ΚΑΙ ΔΕΝ ΘΑ ΣΥΜΒΟΥΛΕΥΤΟΥΝ ΑΥΤΑΙ ΑΙ ΔΥΝΑΜΕΙΣ ΚΑΝΕΝΑΝ ΔΗΜΙΟΥΡΓΟΝ ΑΕΡΟΣ ΚΟΠΑΝΙΣΤΟΥ, ΕΙΤΕ 'ΡΟΚΑ, ΕΙΤΕ ΤΡΕΛΛΟΥ.

+ ΕΠΕΙΔΗΣ Ο ΤΡΑΜΠ ΕΙΝΑΙ ΣΧΕΔΟΝ ΠΛΗΡΩΣ ΕΝΤΟΣ ΤΗΣ ΙΟΥΔΑΪΚΗΣ-ZAİO-TZIOY-ΑΝΤΙ-ΚΡΑΪΤ-ΓΚΡΕΪΤ ΣΕΪΤΕΝ-ΣΥΝΑΓΩΓΗΣ ΤΟΥ ΣΑΤΑΝΑ (ΚΑΙ ΑΣ ΔΙΑΘΕΤῃ ΚΑΤΙ ΤΙ / ΤΙΣ ΤΟ ΚΑΛΥΤΕΡΟ ΑΠΟ ΤΟΥΣ ZAİO-ΑΜΕΡΙΚΑΝΟΥΣ-ΑΝΤΙ-ΠΑΛΟΥΣ ΤΟΥ), ὍΠΩΣ ΟΥΛΟΙ ΟΙ ZAİO-ΑΜΕΡΙΚΑΝΟΙ, ΑΝΤΙ ΝΑ Πῃ Ὁ TZIOY (ΙΟΥΔΑΙΣ) ΚΑΙ ΤΟ ZAİO-TZIOY-ΣΑΤΑΝΟΚΡΑΤΟΣ ΚΑΝΟΝΙΣΑΝ ΤΗΝ ΠΤΩΣΙΝ ΤΟΥ ΑΣΑΝΤ ΎΠΕΡ ZAİO-TZIOY-ΠΡΑΚΤΟΡΩΝ ΤΡΟΜΟΚΡΑΤΩΝ, ΛΕΕΙ ὍΤΙ ΤΟ ΕΚΑΝΕ Ή ΤΟΥΡΚΙΑ, ΔΙΟΤΙ Ή ΤΟΥΡΚΙΑ ΜΕΧΡΙΣ ΣΗΜΕΡΑ ΔΕΝ ΜΠΟΡΕΙ Ή ΚΑΙ ΔΕΝ ΘΕΛῃ ΝΑ ΒΓῇ ΑΠΟ ΤΟ ZAİO-TZIOY-ΣΤΡΑΤΟΠΕΔΟΝ ... ΚΑΙ ΤΑ ΠΑΝΤΑ ΤΑ ΚΑΝΟΥΝ «ΟΙ ΑΛΛΟΒ», ΚΑΙ »ΠΟΤΕΣ« Ὁ TZIOY (ΙΟΥΔΑΙΣ), ὍΣ ΤΑ ΚΑΝΕΙ Ή ΚΑΙ ΕΛΕΓΧΕΙ (ΚΟΝΤΡΟΛ) ΕΙΣ ΤΗΝ ZAİO-ΔΥΣΙΝ ΟΥΛΑ ...

ΤΩΡΑ, ΑΝ Δ.Χ. Ο »ΤΣΑΒΕΣΙΣΤΑΣ« ΜΑΝΤΟΥΡΟ Ή Ο ΛΟΥΑΑ ΤΗΣ ΒΡΑΖΙΛΙΑΣ ΑΚΟΜΗ ΤΟ ΠΑΙΖΟΥΝ «ΑΡΙΣΤΕΡΟ-ΔΕΞΙΑ», ΑΥΤΟ ΑΝΤΙΚΑΘΕΡΕΦΤΙΖΕΙ ΚΑΙ ΤΟΝ ΣΥΓΚΕΚΡΙΜΜΕΝΟΝ ΣΥΣΧΕΤΙΣΜΟΝ ΤΩΝ ΔΥΝΑΜΕΩΝ ΕΝΤΟΣ ἘΚάσΤΗΣ ΠΑΤΡΙΔΟΣ, ΑΛΛ᾽ ΚΑΙ ΠΑΓΚΟΣΜίΩΣ, ΑΦΟΥ ΕΚΤΟΣ ΑΠΟ ΤΟΥΣ ΠΕΡΣΑΣ-ΙΡΑΝΟΥΣ, ΠΕΡΙΠΟΥ ΟΥΔΕΙΣ ΤΑ ΛΕΕΙ ΤΕ ΟΞΩ ΑΠΟ ΤΑ ΔΟΝΤΙΑ ΚΑΙ ΩΜΑ ΔΙΑ ΤΟΝ ΙΟΥΔΑ / TZIOY ...

ALL RULE IS CONSPIRATORIAL, AS WELL AS BEING OLIGARCHICAL AND AUTHORITARIAN, USING A COMBINATION OF "TRANSPARENT" IN FRONT OF THE CURTAIN (INSTITUTIONS, POLITICAL PARTIES, MASS MEDIA, "PROFESSORS / EXPERTS" ET AL., ETC.), AND "MURKY" BEHIND THE CURTAIN, ACTIONS BY THE RULING OLIGARCHICAL AND AUTHORITARIAN CONSPIRATORS. THE PREPONDERANCE OF MANY WRONG (UP TO "WILDLY KRAYZEE") CONSPIRACY THEORIES IS OF GREAT ASSISTANCE TO THE RULING OLIGARCHICAL AND AUTHORITARIAN CONSPIRATORS, AS IS CONFUSION IN GENERAL, BUT THE FACTUALLY CORRECT CONSPIRACY THEORY IS WHAT THE RULING OLIGARCHICAL AND AUTHORITARIAN CONSPIRATORS DON'T WANT KNOWN OR AT LEAST DON'T WANT WIDELY DISSEMINATED. IN THE SO-CALLED "WEST", THE RULING OLIGARCHICAL AND AUTHORITARIAN CONSPIRATORS (IN THE ECONOMY AND STATE AND CULTURE) HAS FROM CIRCA 1700/1800 INCREASINGLY BEEN GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY MADE UP OF JEWS (JOOZ) AND THEIR ZIO-JOO-ZOMBEE-STOOGEZ THROUGH THE VARIOUS MANIFESTATIONS AND TRANSFORMATIONS OF

M-C-M-CAPITALISM-IMPERIALISM. ONE DOES NOT NEED TO GO DOWN INTO THE ZIO-JOO RAT-TUNNELS TO KNOW HOW JEWS (JOOZ) OPERATE. JUST BY SURVEYING PUBLICALLY AVAILABLE INFORMATION OF WHO ARE THE OWNERS AND OR CONTROLLERS OF THE ECONOMY / STATE / CULTURE (EVEN IF IT'S THROUGH ZIO-JOO-ZOMBEE STOOGE FRONT MEN), (AS WELL AS OBERVING DA JOOZ (JEWS) YOU KNOW / MEET (IF APPLICABLE)), IT'S QUITE OBVIOUS, UNLESS YOU ARE A ZIO-JOO-ZOMBEE-STOOGE YOURSELF, AS TO WHAT IS "GOING ON".

+ LET'S BE SEERIOOS: IF A COUNTRY IS A ZIO-USA-VASSAL STATE WITH NO CHANCE WHATSOEVER OF NATIONAL SOVEREIGNTY AND NATIONAL INDEPENDENCE BECAUSE IT HAS NOT 1) THE PRIMARY ENERGY AND 2) THE GEO-POLITICAL POTENTIAL FOR NATIONAL SOVEREIGNTY AND NATIONAL INDEPENDENCE (WE ARE TORKING NOW WAY BEYOND SURFACE AND LEGAL / FORMAL APPEARANCES AND REALITIES, WE ARE TORKING ABOUT REAL DEAL TOP THREE-FOUR IN DA WORLD TITANS AND GIANTS IN THE PLANETERY ERA AFTER THE COLD WAR MAN-POWER, WOMAN-POWER, BABY-POWER, FIRE-POWER, FIGHT-POWER, WORK-POWER, TECHNOLOGY-POWER, INTER-NATIONAL TRADE-POWER, TRANS-NATIONAL TRAVEL AND INFLUENCE POWER, CULTURAL POWER ETC.), THEN THAT COUNTRY E.G. ITALY, WILL VIA OUR MUCH LOVED GEORGIA (WHO KNOWS NOT ONE TENTH OF ONE PER CENTUM OF WHAT "ANNO UNO" DE GASPERI KNEW ABOUT "PHILOSOPHICAL STUFF", AND WHO (DE GASPERI) GAVE EVERYTHING TO DA JOQ-YID-KIKE AS A "CONSERVATIVE CHRISTIAN") PREFER ONE YID TO ANOTHER KIKE BECAUSE IT'S JOOZ WHO ROOL "THE WEST" SINCE ZIO-1945 UNDER ZIO-USA, AND THAT'S AS GOOD AS IT GETS TODAY AND TOMORROW (I.E. OF PREFERING ONE KIKE TO ANOTHER YID UNDER JOOZ). THE TIME "WEN WE WAZ KINGZ" GOES BACK CENTURIES, AND OUR RELATIVE PEAK GOES BACK ABOUT TWO MILLENNIA. THAT'S REALITY, SEERIOOS (WHICH MEANZ, I WOULDN'T BE EXPECTING MUCH OF A FUTURE IF EYE WAS YOOZ AND YOOZ WERE MEE, I.E. OF MY BROAD BIG TENT HISTORICAL AND ALREADY VERY DED TRIBE).

"I AM A TOTAL ZIO-JOO-KIKE-YID-ZOMBEE STOOGE "LEGEND"" F.F. (FRANTZ FANON) :

IF A "GREAT THINKER" IS GOING TO TORK ABOUT "OPPRESSION" AND NOT RECOGNISE (NOT EVEN INDIRECTLY) THAT JOOZ, KIKES AND YIDZ HAVE PLAYED A GROSSLY DISPROPORTIONATE AND VASTLY ASYMMETRICAL ROLE IN THE HISTORY OF ZIO-JOO-CAPITALISM-IMPERIALISM, INCL. AS THE WANDERING JOQ / INTERNATIONAL JOQ, THEN THAT "GREAT THINKER", WHO IS A "LEGEND" AND WHO HAS ACHIEVED ABSOLUTELY NOTHING IN PRACTICE, IN STARK CONTRAST TO STALIN AND MAO AND KIM AND HO AND CASTRO, IS SUDDENLY NOT SO "LEGENDARY", UNLESS PEOPLE ARE SO MUCH INTO MYTHS AND TORK CHANGING NOTHING (WHILST KEEPING THE JOQ, KIKE AND YID IN POWER) THAT THEY CAN'T SEPARATE MYTH FROM REALITY. THE ONLY WAY TO FIGHT THE FOREIGNER, THE ALIEN, THE STRANGER, THE INVADER, THE COLONISER AND THE YID, KIKE, JOQ WHO DO NOT RESPECT EVERYONE'S PATRIA AND POPOLO IS NOT BY SELLING BOOKS AND MAKING ZIO-JOO-SATANO-MAMMONO-DEVIL-EVIL-MONEY IN ZIO-USA AND ZIO-JOO-ROPA ON A ZIO-JOO-"LEFT" AND ZIO-JOO-"RIGHT" BASIS, BUT TO ORGANISE, PRODUCE STUFF (INCL. YOUR OWN WAR STUFF AND THE LATEST TECH.), REPRODUCE (THERE IS NO FUTURE IF A TRIBE'S WOMEN ARE NOT GIVING BIRTH IN SUFFICIENT NUMBERS TO THE NEXT GENERATION), WORK HARD AND FIGHT HARD AND EFFECTIVELY ON THE BASIS OF NATIONAL LIBERATION AND NATIONAL SOVEREIGNTY AS ETHNO-PATRIOTIC AND OR MULTI-ETHNIC-PATRIOTIC AND ANTI-ZIO-JOO-NAZI-AND-ANTI-ZIO-JOO-KIKE-YID-NEO-NAZI NATIONAL LIBERATIONIST NATIONALISM (THERE IS NO INTER-NATIONALISM WITHOUT NATIONALISM) AND (MULTI-)ETHNO-PATRIOTISM AGAINST THE JOQ, THE KIKE, THE YID AND THE ZIO-ANGLO-GALLO-GERMANO-ET AL.-JOQ-DAS-WILD-A-BEAST AS A MATTER OF PRACTICE (PRAXIS), AND NOT ENDLESS ZIO-JOO-KIKE-YID-PROMOTED "LEFT/RIGHT" AND "BLACK/WHITE" ZIO-JOO-KIKE-YID-ZOMBEE-STOOGE BLAH-BLAH-BLAH, WHICH KEEPS THE JOQ, THE KIKE AND THE YID IN POWER WITHOUT ACHIEVING ABSOLUTELY ANYTHING IN PRACTICE (PRAXIS).

IN OTHER WORDS, THE ZIO-JOO-STOOGE SCUM-BAG, FRANTZ FANON, WAS PART OF THE ZIO-JOO-"NEW LEFT", WHICH SOUGHT THE END OF REAL-DEAL "OLD" LEFT NATIONAL LIBERATION AND NATIONAL SOVEREIGNTY BY PROMOTING "PSYCHIATRY" AND "PSYCHOLOGY", WHEN ALL PEOPLE AT ALL TIMES EVERYWHERE !!! HAVE "PSYCHOLOGY" AND HAVE TO GRAPPLE WITH THE DISCIPLINING OF THEIR OWN IMPULSES WITHIN OVERALL SOCIAL DISCIPLINING !!!, IN ADDITION TO PLAYING THE "WHITE/BLACK" GAME WHEN NATIONAL LIBERATION AND NATIONAL SOVEREIGNTY IS

TOTALLY BEYOND THE “BLACK/WHITE” GAME, A GAME WHOSE ONLY PURPOSE IS TO MAKE SURE THAT EVERYONE FIGHTS WITH UP TO EVERYONE (INCL. “LEFT/RIGHT”, “SLUT/MOTHER”, “HOMO/HETERO”, “XENO/AUTO” ETC.) BUT WITH NO-ONE TURNING AGAINST THE ONE AND ONLY REAL AND UNDERLYING FOE, I.E. THE JOO, THE YID AND THE KIKE. A REAL DEAL LEFT WING NATIONAL LIBERATIONIST, I.E. LUMUMBA GOT ZIO-USA-INTERNATIONAL JOO- MURDERED AND NOT ZIO-FRANTZ FANON-JOO-DAS-CAMPUS-HOLY-ZIO-JOO-FIED “LET’S SELL ZIO-JOO-BOOKS TO DUMB-FUCK-ZIO-JOO-ZOMBEE-STOOGES AND TORK BLAH, BLAH, BLAH, WITHOUT ACTUALLY DOING ANYTHING EXCEPT FOR KEEPING JOOS, YIDZ AND KIKES IN POWER” ... HENCE THE ZIO-JOO-SOROS-AND ZIO-JOO-CIA-“OPEN SOCIETY” ZIO-JOO-KIKE-YID-“RIGHT”-POPPER (“EVERYONE IS MIXED UP AND OPEN TO BEING RULED BY INTERNATIONAL JOO AND ZIO-USA JOOZ, KIKES AND YIDZ”) AND “ONE WORLD, GLOBAL VILLAGE LEFT” UNDER JOOS, KIKES AND YIDZ (ZIO-USA) TODAY ... FROM ZIO-JOO-DAS-KIKE-YID-“FRANKFURT SCHOOL” TO ZIO-JOO-DAS-KIKE-YID-“NEW LEFT”-MARCUSE AND ZIO-JOO-KIKE-YID-ZOMBEE STOOGE FRANTZ FANON.

COLONIAL / IMPERIALIST / HEGEMONIC ETC. HIERARCHICAL RELATIONS OF DEPENDENCE AND “EXPLOITATION” ARE A FORM / FORMS OF HIERARCHICAL RELATIONS, AND ALL RELATIONS INVOLVING GROUPS HAVE (AT LEAST THE POTENTIAL FOR) SOME KIND OF HIERARCHY. SPECIFIC, CONCRETE COLONIAL ETC. RELATIONS OF HIERARCHY AND “EXPLOITATION” - (“EXPLOITATION” IS NEITHER GOOD OR BAD FOR SCIENTIFIC OBSERVATION)- ARE EXAMINED SPECIFICALLY AND CONCRETELY, AND THERE IS NO LAW THAT E.G. “BLACKS” ARE INCAPABLE OF RULING OVER “NON-BLACKS”, EVEN IF THE HISTORICAL EXAMPLES ARE FEW OR NON-EXISTENT. WHAT IS CERTAIN IS THAT GROUPS OF PEOPLE WHO ARE NOT CONCRETELY AND SPECIFICALLY UNITED AND ORGANISED TO THE POINT OF STATE-MILITARY-TECHNOLOGICAL-ECONOMIC-CULTURAL POWER WHICH CAN SUCCESSFULLY AND EFFECTIVELY CONFRONT A SPECIFIC AND CONCRETE INVADING AND COLONISING / HEGEMONIC / IMPERIALIST(IC) POWER, WILL FIND THEMSELVES AT “THE WRONG END” OF HIERARCHICAL COLONIAL ETC. RELATIONS, AND HAVE NO CHOICE BUT TO “GET THEIR SHIT TOGETHER” IF THEY DO NOT WANT TO BE RULED, FOR INSTANCE, BY JOOS, KIKES, YIDZ AND THEIR ZIO-ANGLO-GALLO-ET AL.-JOO-ZOMBEE-STOOGES. AS HISTORY TEACHES, “DE-COLONISATION” IN PRACTICE (OFTEN) MEANT THE CONTINUATION OF THE PREVIOUS HIERARCHY, BUT WITH A DIFFERENT SURFACE / LEGAL LAYER / SKIN, SO TO SPEAK, UNDER ZIO-USA AS OPPOSED TO ZIO-GREAT BRITAIN, ZIO-FRANCE ET AL.. THE KEY IS THE ZIO, AND THE JOO, THE YID, THE KIKE, THAT INCESTUAL ULTRA-CRIMINAL, ULTRA-CONSPIRATORIAL RAT-TUNNEL LIZZARD-ABOMINATION-SOOPA FREAK SHOW FREAK REMAINED AND REMAINS IN POWER AND CONTROL (KONTROL) BECAUSE E.G. IN AFRICA, THE AFRICAN ELITES WERE IN THE MAIN CONTENT WITH A CHANGE IN THE SURFACE LAYER (LAW AND APPEARANCE ETC.) WITHOUT HAVING TO DO THE HARD WORK OF UNITING AND LIBERATING THEIR PEOPLES THROUGH STALIN / MAO-LIKE SACRIFICES THROUGHOUT SOCIETY AS A WHOLE, INCLUDING THE ECONOMY (NO ZIO-USA ZIO-IMF AND ZIO-JOO-DAS-WORLD BANK, ZIO-JOO-PETRO-DOLLAR ETC.), STATE AND CULTURE. MOST PEOPLE DON’T WANT LUMUMBA OR GADDAFI’S FATE. AND THAT’S UNDERSTANDABLE, BECAUSE ALL REGIMES ARE FORMS OF UNFREEDOM AND DEPENDENCE AND HIERARCHY AND INEQUALITY (NOTWITHSTANDING ELEMENTS OF EQUALITY), AND RELATIVE NATIONAL SOVEREIGNTY AND INDEPENDENCE REQUIRES A LOT OF SUCCESSFUL MASS ORGANISATION, A LOT OF SUCCESSFUL MASS HARD WORK, A LOT OF SUCCESSFUL MASS SMART WORK, A LOT OF EFFECTIVE MASS POWER, AND THAT IS MUCH EASIER TO SAY THAN TO PUT INTO PRACTICE (PRAXIS), ESPECIALLY GIVEN THE ENORMOUS, COLOSSAL ORGANISATIONAL, PRODUCTIVE, MILITARY, TECHNOLOGICAL, TRANSPORT, TRADE, FINANCIAL, STATE, CULTURAL AND OTHER DISPARITIES BETWEEN “THE WEST” AND “THE REST” CIRCA 1800 AND CIRCA 1900 AND WELL INTO THE 20TH ZIO-CENTURY.

IMPORTANT NOTE : JUST BECAUSE SOMEONE OVERALL IS USELESS SHIT, IT NO MEANS HE NO HAD HIS GOOD POINTS AND OR GOOD TIMEZ, ESPECIALLY WHEN COMPARED TO OTHERS ...

<https://www.rt.com/shows/lumumbas-africa/615154-bantu-stephen-biko-legacy/> (Stephen Biko’s legacy. In this episode of Lumumba’s Africa, we explore the enduring legacy of Bantu Stephen Biko, the visionary leader of the Black Consciousness Movement whose ideas redefined resistance in apartheid South Africa. A stirring tribute to a man who refused to be broken, this episode challenges us to keep the fire of Black Consciousness alive.)

[[ΕΙΣ ΤΗΝ ΠΟΛΙΤΙΚΗΝ, ΟΙ ΑΡΩΝΤΕΣ ΠΑΙΡΝΟΥΝ, ΤΡΟΠΟΝ ΤΙΝΑ, ΘΕΣΕΙΣ ΕΙΣ ΤΟ ΦΑΣΜΑ ΤΗΣ ΚΟΙΝΩΝΙΚΗΣ ΣΧΕΣΕΩΣ ΑΝΑΛΟΓΑ ΜΕ ΤΟΝ ΤΡΕΧΟΝΤΑ ΣΥΣΧΕΤΙΣΜΟΝ ΤΩΝ ΔΥΝΑΜΕΩΝ ΤΕ ΦΙΛΩΝ ΚΑΙ ΟΧΤΡΩΝ. ΑΝ Ο ΔΥΝΑΣΤΗΣ ΔΙΑ ΚΑΠΟΙΟΥΣ ΑΡΩΝΤΑΣ ΜΙΛΑΗ ΜΕ ΌΡΟΥΣ «ΔΕΥΚΩΝ / ΜΑΥΡΩΝ» ΗΤΟΙ «ΜΙΛΑΚ / ΟΥΑΪΤ», ΤΟΤΕΣ ΕΙΝΑΙ ΕΠΙΟΜΕΝΟΝ ΌΤΙ ΚΑΙ ΟΙ ΕΝΑΝΤΙΩΜΕΝΟΙ ΑΡΩΝΤΕΣ ΘΑ ΜΙΛΗΣΟΥΝ ΜΕ ΑΥΤΟΥΣ ΤΟΥΣ ΌΡΟΥΣ, ΚΑΙ ΑΣ

ΥΠΑΡΧΟΥΝ ΝΟΗΜΑΤΙΚΑΙ ΕΚΛΕΠΤΥΝΣΕΙΣ ὩΣ ΠΡΟΣ ΤΟ ΤΙ ΣΗΜΑΙΝΕΙ Α.Χ. «ΜΑΥΡΟΣ», ὍΠΩΣ ΑΝΑΦΕΡΘΗΣΑΝ ΑΠΟ ΤΟΝ ὍΜΙΛΟῤΝΤΑ (ΕΙΣ ΤΑ ΓΡΑΦΟΜΕΝΑ ΤΗΣ ΚΟΜΗΝΗΣ ΛΟΓΟΥ ΧΑΡΙΝ, ὍΠΟΥ, ΜΕΤΑΞΥ ΑΛΛΩΝ, ΤΟ ΠΡΟΒΑΗΜΑ ΤΗΣ ΕΠΟΧΗΣ ΗΤΟΝ ΟΙ ΝΟΡΜΑΝΔΟΙ ΚΑΙ ΟΙ ΙΟΥΔΑΙΟΙ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΝΤΙ-ΧΡΙΣΤΙΑΝΟΙ-ΑΙΖΖΑΡΝΤ-ΣΑΥΡΕΣ-ΕΙΣΧΩΡΟΥΝΤΕΣ ΑΝΑΜΕΣΑ ΤΟΥΣ ΖΑΪΟ-ΠΕΡΙΠΛΑΝΩΜΕΝΟΥΣ ΝΟΡΜΑΝΔΟΥΣ, Ἡ ὉΡΟΛΟΓΙΑ ΔΕΝ ΕΧΕΙ ΟΥΔΕΜΙΑΝ ΣΧΕΣΙΝ ΜΕ «ΜΗΛΑΚ / ΟΥΑΪΤ», ΑΦΟΥ Ὁ ΠΟΛΙΤΙΚΟΣ ΚΟΣΜΟΣ ΧΩΡΙΖΕΤΑΙ ΜΕΤΑΞΥ «ΠΙΣΤΩΝ» ΚΑΙ «ΑΠΙΣΤΩΝ» (ΚΑΙ ΑΣ ΕΙΝΑΙ ΟΥΛΟΙ ΟΙ, Ἡ ΕΣΤΩ ΚΑΠΟΙΟΙ, ΕΜΠΛΕΚΟΜΕΝΟΙ ΟΝΟΜΑΣΤΙΚΑ ΤΗΣ ΙΔΙΑΣ ΘΡΗΣΚΕΙΑΣ) Κ.Ο.Κ.). Ἡ ΠΟΛΙΤΙΚΗ ΔΡΑΣΙΣ ΔΕΝ ΤΑΥΤΙΖΕΤΑΙ ΜΕ ΕΠΙΣΤΗΜΟΝΙΚΗΝ ΔΡΑΣΙΝ, ΑΦΟΥ Ἡ ΠΟΛΙΤΙΚΗ ΔΡΑΣΙΣ ΕΙΝΑΙ ΕΞ ὍΡΙΣΜΟΥ ΚΑΝΟΝΙΣΤΙΚΗ ΚΑΙ ΑΦΟΡᾷ ΣΥΓΓΕΚΡΙΜΜΕΝΟΥΣ ΦΙΛΟΥΣ ΚΑΙ ΣΥΓΓΕΚΡΙΜΜΕΝΟΥΣ ΟΧΤΡΟΥΣ ὩΣ ΣΥΓΓΕΚΡΙΜΜΕΝΟΥΣ ΠΟΛΙΤΙΚΟΥΣ ΔΡΩΝΤΑΣ. ὍΠΩΣ ΚΑΙ ΝΑ ΕΧῃ, Ὁ ΕΝ ΛΟΓῶ ἮΡΩΣ ΣΤΗΒ ΜΗΚΟ ΕΙΝΑΙ ΣΥΓΓΕΚΡΙΜΜΕΝΑ ἮΡΩΣ ΔΙ' ΑΥΤΟΥΣ ΠΟΥ ΔΕΝ ΗΘΕΛΟΝ ἘΝ ΣΥΓΓΕΚΡΙΜΜΕΝΟΝ ΕΧΘΡΙΚΟ ΔΙ' ΑΥΤΟΥΣ ΚΑΘΕΣΤΩΣ. ΚΑΙ ΠΟΛΥ ΚΑΛΩΣ ΤΟΝ ΤΙΜΟΥΝ ΑΥΤΟΝ ΤΟΝ ΔΡΩΝΤΑ-ἮΡΩΑ. ΑΠΟ ΤΗΝ ΑΛΛΗΝ ΜΕΡΙΑΝ, ΤΑ ΖΗΤΗΜΑΤΑ ΚΟΙΝΩΝΙΚΗΣ ΤΑΞΕΩΣ, ΚΟΙΝΩΝΙΚΗΣ ΣΥΝΟΧΗΣ ΚΑΙ ΚΟΙΝΩΝΙΚΗΣ ΠΕΙΘΑΡΧΗΣΕΩΣ ΠΟΤΕΣ ΔΕΝ ΠΑΥΟΥΝ, ΚΑΙ Ἡ (ΠΟΛΥ-)ΕΘΝΙΚΗ ΑΝΑΠΤΥΞΙΣ ΤΟΥ ἘΚῶΣΤΟΥ ΚΡΑΤΟΥΣ ΔΕΝ ΕΙΝΑΙ ΠΟΤΕΣ ΚΑΤΙ ΠΟΥ «ΚΕΡΑΙΖΕΤΑΙ» ΚΑΙ ΕΠΕΙΤΑ ΣΤΑΜΑΤῆ. ΑΠΟ ΤΑΥΤΗΝ ΤΗΝ ΑΠΟΨΙΝ, *ΤΑ ΠΑΝΤΑ ΠΕΙ*. ΚΑΙ Ἡ ΠΟΛΙΤΙΚΗ ΔΡΑΣΙΣ ΕΠΙΣΗΣ ΕΞΕΛΙΣΣΕΤΑΙ ΚΑΙ ΔΙΑΜΟΡΦΩΝΕΤΑΙ ΑΝΑΛΟΓΑ ΜΕ ΣΥΓΓΕΚΡΙΜΜΕΝΟΥΣ ΣΤΟΧΟΥΣ, ΣΥΓΓΕΚΡΙΜΜΕΝΟΥΣ ΔΡΩΝΤΑΣ ΚΑΙ ΤΟΝ ΣΥΓΓΕΚΡΙΜΜΕΝΟΝ ΣΥΣΧΕΤΙΣΜΟΝ ΤΩΝ ΔΥΝΑΜΕΩΝ. ΑΠΟ ΑΥΤΟ ΠΟΥ ΚΑΤΑΛΑΒΑΙΝΩ, Ὁ ΕΝ ΛΟΓῶ ΣΤΗΒ ΜΗΚΟ ΣΥΜΜΕΤΕΙΧΕ (ΚΥΡΙΩΣ ἘΩΣ ΑΠΟΚΛΕΙΣΤΙΚΩΣ) ΕΙΣ ΣΥΓΓΕΚΡΙΜΜΕΝΟΝ ΠΟΛΙΤΙΚΟΝ ΑΓῶΝΑ ΕΝΑΝΤΙΟΝ ΣΥΓΓΕΚΡΙΜΜΕΝΟΥ ΚΑΘΕΣΤΩΤΟΣ, ΕΝΩ Ὁ ΦΑΝΟΝ, ὉΝ ΑΝΑΦΕΡΑΜΕΝ ΑΝΩΘΕΝ, ΚΑΙ ΚΥΡΙΩΣ ὩΣ «ΘΕΩΡΗΤΙΚΟΣ», ΗΤΟΙ ΙΔΕΟΛΟΓΟΣ-ΡΗΤΩΡ, (ΚΑΙ ΑΣ ΜΗΝ ΜΟΝΟ ΦΤΑΙῆ Ὁ ΙΔΙΟΣ ΚΑΙ ΑΣ ΕΙΧΕ ΣΥΜΜΕΤΑΣΧΕΙ ΕΙΣ ΤΑ ΤΗΣ ΑΛΓΕΡΙΑΣ, Ἄ ΔΕΝ ΤΟΝ ΑΦΟΡΟΥΣΑΝ ΠΡΟΣΩΠΙΚΑ ὩΣ ΠΡΟΣ ΠΑΤΡΙΔΑ / ΓΕΝΟΣ / ΘΡΗΣΚΕΙΑΝ), ΕΓΙΝΕ ΜΕΡΟΣ ΜΙΑΣ ΧΟΑΝΗΣ-ΜΕΛΤΙΝΓΚ ΠΟΤ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΕΪ-ΖΑΪΟ-ΤΖΙΟΥ-ΡΩΠΑ-ΤΣΑΝΝΕΛ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΙΚ ΣΕΡΚΟΥΣ ΜΟΝΚΕΪ-ΤΟΥ ΝΑΖΙΣΤΟΥ ΖΟΡΟΣ!-ΓΚΛΟΜΠΟ-ΧΟΜΟ-ΧΟΜΟ-ΓΚΛΟΜΠΟ-«ΟΥΑΝ ΟΥΕΡΑΝΤ, ΓΚΛΟΜΠΑΛ ΒΙΛΛΑΝΤΖ, ΜΟΥΑΤΙ ΚΟΥΑΤΙ, ΝΤΑΪ-ΒΕΡΣΙΦΑΪ, ΟΠΕΝ ΣΟΣΑΪΤΥ»-«ΝΙΟΥ ΛΕΦΤ» ΘΕΩΡΗΣΕΩΣ-ΡΗΤΟΡΕΙΑΣ-ΙΔΕΟΛΟΓΙΑΣ ΠΕΡΙ ΤΟΥ ΚΟΣΜΟΥ ΠΟΥ ΔΕΝ ΕΙΧΕ ΣΥΓΓΕΚΡΙΜΜΕΝΗΝ ΕΦΑΡΜΟΓΗΝ ΕΚΤΟΣ ΑΠΟ ΤΗΝ ΔΙΑΤΗΡΗΣΙΝ ΤΩΝ ΙΟΥΔΑΙΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ ΕΙΣ ΤΗΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ ΤΩΝ ΕΞΟΥΣΙΑΝ ΕΙΣ ΤΗΝ «ΔΥΣΙΝ» ΥΠΟ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΕΪ (ΚΑΙ ΔΙΑ ΤΟΥ ΔΙΑΙΡΕΙ ΚΑΙ ΒΑΣΙΛΕΥΕ «ΛΕΦΤ / ΡΑΪΤ, ΜΗΛΑΚ / ΟΥΑΪΤ, ΜΑΝ / ΟΥΟΜΑΝ, ΧΟΜΟ / ΧΕΤΕΡΟ» Κ.Τ.Λ.), ΚΑΙ ΑΦΟΥ ΟΙ ΙΟΥΔΑΙΟΙ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ ὩΣ ΧΑΪΠΕΡ-ΡΕΪΣΙΣΤ ΥΠΕΡ-ΡΑΤΣΙΣΤΑΙ «ΜΑΣΤΕΡ ΡΕΪΣ, ΡΟΥΑ ΔΑ ΟΥΕΡΑΝΤ» ΤΡΩΚΤΙΚΑ-ΠΑΡΑΣΙΤΑ ΚΑΙ ΑΛΛΟΤΕΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΝΑΖΗΔΕΣ (ΚΑΙ ΑΛΛΟΙ ΙΜΠΕΡΙΑΛΙΣΤΑΙ / ΑΠΟΙΚΙΟΚΡΑΤΑΙ) ΚΑΙ ΥΠΕΡ-ΝΕΟ-ΝΑΖΙΣΤΑΙ Α.Χ. ΕΙΣ ΤΗΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΡΑΝΙΑΝ, ΘΕΛΟΥΝ ΟΥΛΟΝ ΤΟΝ ΠΛΑΝΗΤΗΝ «ΓΚΛΟΜΠΑΛΛΙΖΝΤ» ΥΠΟ ΑΥΤΟΥΣ !!!, ΔΕΝ ΞΑΦΝΙΑΖΕΙ ΚΑΘΟΛΟΥ ΠΟΥ Ἡ ΖΑΪΟ-ΤΖΙΟΥ-ΚΙ-ΠΑΙΔΕΙΑ ΕΙΣ ΑΡΘΡΟΝ ΠΕΡΙ ΦΑΝΟΝ ΑΝΑΦΕΡΕΙ ΤΗΝ «ΙΣΛΑΜΟΦΟΒΙΑΝ» ΚΑΙ ΤΟΝ «ΑΝΤΙ-ΣΑΤΑΝΙΣΜΟΝ» ΓΑΛΛΩΝ ΕΘΝΟ-ΠΑΤΡΙΩΤΩΝ ΚΑΙ ΙΜΠΕΡΙΑΛΙΣΤΩΝ ΕΙΣ ΤΗΝ ΑΛΓΕΡΙΑΝ, ΠΟΥ ΔΕΝ ΕΠΡΕΠΕ ΝΑ ΕΙΝΑΙ ΕΙΣ ΤΗΝ ΑΛΓΕΡΙΑΝ, ΚΑΙ ΑΣ ΗΣΑΝ ΕΚΕΙ, ὍΤΕ ΙΟΥΔΑΙΟΙ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ ΑΠΟ ΤΗΝ ΖΑΪΟ-ΜΕΓΑΛΗΝ ΒΡΕΤΑΝΝΙΑΝ, ΖΑΪΟ-ΓΑΛΛΙΑΝ (ΚΑΙ ΕΙΣ ΤΗΝ ΖΑΪΟ-ΑΛΓΕΡΙΑΝ !!!) ΚΑΙ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΕΪ Κ.Α.Π., ΜΑΖΙ ΜΕ ΤΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΙΝΤΕΡΝΑΣΤΙΟΝΑΛ ΟΥΑΝΤΕΡΙΝΓΚ ΤΖΙΟΥ, ΚΑΤΕΧΟΥΣΙΝ ΑΚΡΩΣ ΔΥΣΑΝΑΛΟΓΩΣ ΚΑΙ ΑΚΡΩΣ ΑΣΥΜΜΕΤΡΩΣ ΟΙΚΟΝΟΜΙΚΗΝ, ΤΕ ΚΡΑΤΙΚΗΝ ΚΑΙ ΠΟΛΙΤΙΣΜΙΚΗΝ ΙΣΧΥΝ ΕΙΣ ΟΡΓΙΑ ΕΠΙ ΟΡΓΙΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΥΠΕΡ-ΡΑΤΣΙΣΜΟΥ-ΧΑΪΠΕΡ-ΡΕΪΣΙΖΙΜ ΚΑΙ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΥΠΕΡ-ΧΑΪΠΕΡ-ΜΗΓΚΟΤΡΥ-ΣΩΒΙΝΙΖΙΜ-ΠΕΝΤΖΙΟΥΝΤΙΣ-ΡΕΪΣΙΖΙΜ-ΠΡΙΒΑΙΝΤΖ-ΣΟΥΠΡΕΜΑΣΥ-ΜΠΑΪΑΣ ΚΑΙ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΟΥ ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΜΟΥ!!!!]

STUDYING THE FOE DURING THE END TIMES OF HUMANS (THE “GET SMART” FORTUNE COOKIE WILL ONE DAY NOT BE NEEDED)

WHETHER YOU HOLD THE FOE CLOSE TO YOU IN ORDER TO KNOW WHAT HE IS DOING AND WITH THE HOPE YOU CAN CONTROL (KONTROL) HIM, OR WHETHER YOU KEEP THE FOE FAR AWAY TO NOT HAVE TO DEAL WITH HIM AND WITH THE HOPE HE WON'T WANT TO DEAL WITH YOU, IF THE FOE IS A SICK-FUCKING-KRAZY-PSYCHO-PATH (I.E. A JOQ-KIKE-YID) WHICH WANTS TO RULE EVERYONE AS A “MASTER RACE”, YOU ARE EVENTUALLY GOING TO DIE ALONG WITH THE FOE, EVEN IF YOU ARE AS STRONG OR STRONGER THAN HIM, I.E. DA FOE. **(THIS SUPPLEMENTS : “HOW DOES ZIO-”, ABOVE)**

END TIMES / END TIMEZ – DA
FINAL COUNT-DOWN
(BARBARIAN IDIOM
BARBARIAN IDIOT LAST
STATION TERMINAL VERSION)

**IF I SEE ANOTHER ZIO-JOO-KIKE-
YID MOOVEE MOCKING “END
TIMEZ” KRAZY MAN WILL DO
ABSOLUTELY NOTHING, COZ I
TURD, CAN’T DO ANY-DING
ANYWAY. BUT I SAY IT AGAIN, ONE
LAST END TIME : EVERY SINGLE
INDIVIDUAL WILL DIE, AND HENCE
PERSONALLY LIVES HIS OWN END**

**TIMEZ, I.E. THE END OF THIS
WORLD FROM HIS PERSPECTIVE.
AND WHILST NO-ONE BUT GOD
KNOWZ WHEN THE COLLECTIVE
END TIMEZ OF ALL HUMANZ WILL
HAPPEN, WE ARE ALREADY CLOSE
TO IT BECAUSE ONLY VERY
RECENTLY HAVE WE HAD BOTH
THE EXPLOSIVE FORCE OF
WEAPONZ OV MASS (NOOKLIA
ETC.) DESTRUCTION AND INTENSE
GEO-POLITICAL RIVALRY
COINCIDING TO THE POINT
WHERE END TIMEZ FOR
EVERYONE SEEMZ MORE LIKELY
DAN NOT IN THE 21ST CENTURY.**

[[KRAZY MAN ADDS WHEREVER THERE IS AN ARAB, I.E. A SEMITE, OR AN OPORTO-GULL, OR FROG, OR BRIT, OR DUTCH, OR BELGIAN, OR SPANIARD, OR EVEN ITALIAN OR GREEK ET AL., THERE WILL BE A ZIO-JOO-KIKE-YID-LIZZARD AS WELL, EITHER “LIZZARDED IN” THOSE ETHNIC GROUPS / RACES OR ON THE “RECEIVING-HOOKING UP-AND CONNECT AND EXTEND AND MOVE ON-RE-CONNECT AND EXPAND” END OF “BUSINESS” ... THE GREATEST BLOOD-SUCKING DRACULA-PARASITE OF ALL IS THE ZIO-JOO-KIKE-YID LIZZARDING IN / ENTERING AS IN ZIO-JOO-KIKE-YID-ENTRY-ISM INTO OTHER ETHNICITIES TO DESTROY THEM THROUGH **ETHNIC CLEANSING** AND **GENOCIDE** OR **EXHAUSTING** THEM IN **WARS** AND OR **DEGENERACY (PERVERSION)** IN ORDER TO ENSURE ZIO-JOO-KIKE-YID-HYPER-SUPREMACY-HYPER-RACISM-HYPER-PRIVILEGE-HYPER-PREJUDICE-HYPER-BIAS-HYPER-CHAUVINISM-HYPER-FASCISM-HYPER-NAZISM-HYPER NATIONALISM-HYPER-INTERNATIONALISM-IMPERIALISM AND HYPER-HATE IN ORGIES UPON ORGIES OF ZIO-JOO-KIKE-YID-“MASTER RACE, ROOL DA WORLD”-ANTI-CHRIST-DEVIL-EVIL-MAMMON-LUCIFER-SATANISM ... **THERE CAN BE NO NATIONAL LIBERATION WITHOUT A NATION, NOR CAN THERE BE INTER-NATIONALISM WITHOUT NATIONALISM AS ETHNO-PATRIOTISM AND NOT AS ZIO-JOO-KIKE-YID-SUPREMACIST-FASCISM-NAZISM-NATIONALISM-IMPERIALISM** WITH A ZIO-JOO-KIKE-YID-HIERARCHY OF RACES IN REGARD TO WHICH THE ZIO-JOO-KIKE-YIDZ AS IN-BRED, INCESTUAL PRIMITIVE SECRET SOCIETY, SAVAGE TRIBE, RAT-TUNNEL ORGANISED MAFIA HYPER-CONSPIRATORIAL CRIMINALS AND RAT-RODENT-PARASITES “SIT” AT THE TOP OF THIS HYPER-RACIST ZIO-JOO-KIKE-YID-HIERARCHY. MY ADVICE TO ALL PROFESSORS AND OTHERS IS THAT GIVEN THE WORLD CORRELATION OF FORCES, IT IS BEST TO AVOID TALKING ABOUT DRACULA, LET ALONE ABOUT JEWS, KIKES OR YIDS. THERE ARE OTHER WAYS TO TALK ABOUT THIS “SPECIAL INTEREST GROUP” WITHOUT DIRECTLY NAMING THEM. AS SOON AS ANYONE TALKS DIRECTLY ABOUT THEM, THEY’RE IN DEFINITE TROUBLE, IF THEY’RE NOT BEING BRIBED TO WORK FOR THEM, AND OR THEY’LL MAKE A FOOL OF THEMSELVES BECAUSE “THE JEWISH QUESTION” IS SO CONVOLUTED IN “LIZZARDRY”, THAT NO MORE THAN A HANDFUL OF PEOPLE WHO ARE NOT JEWS, KIKES OR YIDZ UNDERSTAND WHAT IS “GOING ON” WITH THE JEW, THE KIKE OR THE YID. IT ACTUALLY TAKES YEARS OF DEEP STUDY TO SORT OUT THE FACTS FROM THE IDEOLOGICAL BULLSHIT TO UNDERSTAND THE WAYS THE JOOZ, THE KIKES AND THE YIDZ WORK, INCLUDING THEIR “DIALECTIC OF OPPOSITES” ETC. ETC. ETC.. (THIS SUPPLEMENTS : “HOW DOES ZIO-”, ABOVE)]]

IN REGARD TO ZIO-JOO-KIKE-YIDS PRETENDING TO BE E.G. AGAINST ZIO-JOO-KIKE-YID-SATAN-STATE INFLUENCE OVER ZIO-USA, THIS IS THE USUAL ZIO-JOO-KIKE-YID-PAR FOR THE COURSE “DIALECTICAL” STRATEGY OF “NOT ALL JOO-KIKE-YIDZ ARE THE SAME”, WITH THE ZIO-JOO-KIKE-YIDZ TAKING UP POSITIONS ON “ALL SIDES OF THE DEBATE” TO ENSURE THE MOST FAVOURABLE ZIO-JOO-KIKE-YID-POSITIONING ON “ALL POSSIBLE SIDES OF THE DEBATE”. WHAT THE ZIO-JOO-KIKE-YIDZ DON’T WANT IS A UNITED FRONT OF NON-JOOZ AGAINST THEM, AND HENCE ALL THE ZIO-JOO-KIKE-YID-“SOME OR A LOT OF JOOZ ARE GOOD” ZIO-JOO-KIKE-YID-DIALECTICAL GAMEZ AND TOTAL ZIO-JOO-KIKE-YID-BULLSHIT. LIKE I’VE SAID BEFORE, IT COULD BE THAT “EVERYONE DOES IT”, BUT

**THE JOOZ, THE KIKES AND THE YIDZ (NOT OTHER ETHNIC /
RACIAL / FAITH GROUPS) POSSESS AND CONTROL (KONTROL) AT
AN INTERNATIONAL LEVEL OF NATIONAL LEVELS GROSSLY
DISPROPORTIONATE AND VASTLY ASSYMETRICAL WEALTH, STATE
POWER AND CULTURAL POWER IN ORGIES UPON ORGIES OF
ZIO-JOO-KIKE-YID-RACISM-BIGOTRY-CHAUVINISM-PREJUDICE-
BIAS-PRIVILEGE AND HATE, FROM ZIO-GREAT BRITAIN, ZIO-
FROG-LAND, ZIO-GERMAN-PIG-LAND ET AL. TO ZIO-USA / ZIO-
JOO-ROPA-CHANNEL AND THE ZOROS!-SATANIC CIRCUS
MONKEY GLOBO-HOMO-HOMO-GLOBO-“ONE WORLD, GLOBAL
VILLAGE, MULTI-KULTI, DIE-VERSIFY, OPEN SOCIETY”
INTERNATIONAL JOOZ.**

(THE ZIO-JOO-KIKE-YID-ANTI-CHRIST-GREAT SATAN-SYNAGOGUE OF SATAN
STRATEGY OF TAKING UP POSITIONS [IN ADDITION TO TRYING TO BE PART OF
EVERY NATIONALITY !!!, NOT ONLY OF EUROPE, BUT EVEN OF INDIA, CHINA !!!,
JAPAN, ARABS / SEMITES, ASIA, LATIN AMERICA IN GENERAL, EVEN “BLACK”
AFRICA !!!] “ON ALL SIDES OF THE DEBATE” (WHICH (“DEBATE”) THE ZIO-JOO-
KIKE-YID CONTROLS (KONTROL) VIA MASS MEDIA MONOPOLY POWER) TO
ENSURE THAT NO-ONE TRIES TO ORGANISE A NON-JOO UNITED FRONT AGAINST
THE ZIO-JOO-KIKE-YID-EVIL-MAMMON-DEVIL FITS PERFECTLY WITH ZIO-JOO-
KIKE-YID-LIZZARD SYMBOLISM AND ALLEGORY AND WITH THE ZIO-JOO-KIKE-
YID-SERPENT-SATAN AT THE FONT OF ALL EVIL AS WELL AS THE ZIO-JOO-KIKE-
YID-RAT-RODENT PARASITE ZIO-JOO-KIKE-YID-DRACULA-SUCKING THE BLOOD
OF THE ZIO-JOO-KIKE-YID’S VICTIMS, PROVIDED SOMEONE IS NOT A ZIO-JOO-
KIKE-LIZZARD OR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES HIMSELF, WHO E.G.
FINDS DA JOOZ, DA KIKES AND DA YIDZ “ALL OVER DA SHOP” OF “STAR WARS” AS
SOMETHING “VERY FUCKING FUNNY”, BUT CAN’T UNDERSTAND THAT FOR A
NON-JOO WITH TRIBAL CONSCIOUSNESS BEYOND AND AGAINST ZIO-JOO-KIKE-
YID-PARASITISM-RACISM-CRIMINALITY-RAT-TUNNEL-CONSPIRACIES-
SUPREMACY-BIGOTRY-BIAS-PREJUDICE-CHAUVINISM-PRIVILEGE AND HATE
THAT THEIR “STAR WARS” ETC. IS JUST ONE ZIO-JOO-KIKE-YID-REPULSIVE-
VOMIT-FREAK SHOW)

(THIS SUPPLEMENTS : “HOW DOES ZIO-”, ABOVE)

ALSO : THE ZIO-JOO-KIKE-YID-LIZZARD-ENTRY-IST AND OR THE ZIO-JOO-KIKE-YID-ZOMBEE-STOOGUE FRIEND OF THE JOO (ZIO-KIKE-YID) ANTI-CHRIST SYNAGOGUE OF SATAN EVIL-DEVIL GREAT SATAN IS TAKEN AS A GIVEN IN THIS WORLD OF ZIO-USA ANTI-CHRIST EVIL-DEVIL SYNAGOGUE OF SATAN GREAT SATAN SATANISM... ON THE OTHER HAND, EVEN THOUGH THE FOUNDING FATHERS WERE MUCH CLOSER TO ROME THAN PEOPLE TODAY, THEY WEREN'T EXACTLY OF THE CHRISTIAN WORLD AS KRAZY MAN UNDERSTANDS IT ... SO IN THAT LIGHT ... THE ZIO-JOO-KIKE-YID-JOO-JACKING OF THE USA FROM THE 2ND HALF OF THE 19TH CENTURY IS QUITE UNDERSTANDABLE ... EVEN IF YOU GOT A THIRD PARTY IN ZIO-USA, IT'LL JUST BE THE ZIO-JOO-KIKE-YIDZ CONTROLLING IT UNTIL "THE OTHER" ZIO-JOO-KIKE-YIDZ MAKE A COME-BACK. YOOZ HAVE TO UNDERSTAND, THE ZIO-JOO-KIKE-YIDZ "PLAY THE GAME ON ALL SIDES OF THE STADIUM", SO TO SPEAK, TO PUSH DINGZ, THREE STEPS FORWARD, TWO STEPS BACK, THIS WAY, THAT WAY, ROUND AND AROUND, ETC., WHEN THEY'RE IN ZIO-JOO-KIKE-YID-RETREAT TO THE POINT WHERE THE ZIO-JOO-KIKE-YIDZ GO FOR DA "MASTER RACE, ROOL DA WORLD" ZIO JOO-KIKE-YID-BULLSHIT AGAIN. SO, DA SPEEKER IS JUST ANOTHER ZIO-JOO-KIKE-YID VOICE FOR ZIO-JOO-KIKE-YID-HYPER-RACIST-HYPER-SUPREMACY, THOUGH A VOICE CONCEALING HIS REAL ZIO-JOO-KIKE-YID-LIZZARD-ANTI-CHRIST-ENTRY-IST-SYNAGOGUE OF SATAN-EVIL-DEVIL-GREAT SATAN SELF. ANY PEOPLES NOT ANGLO-SAXONZ AND NOT GERMANZ, IF THEY WANT TO HAVE THEIR OWN PATRIA AND POPOLO, MUST SPIKE THE KIKE, SHOO DA JOO AND GET RID OF THE YID (AND OR PUT THE ZIO-JOO-KIKE-YID-FILTH-VOMIT-EXCREMENT UNDER TOTAL CONTROL (KONTROL)). THERE'S NO OTHER WAY. IF I HAD A PATRIA AND POPOLO AND GOD HAD MADE ME A MAN AND NOT A TURD-TERD, WE WOULD SLAUGHTER, EXTERMINATE AND ELIMINATE ALL JOOZ, ALL KIKES, ALL YIDZ, ALL ANGLO-SAXONZ AND ALL GERMANZ. DANK YOOZ.

+ <https://www.rt.com/russia/621485-peter-great-order-or-liberty/> (Was Peter the Great Russia's Antichrist—or its saviour? Why order, not freedom, is the true legacy of Russian Empire's legendary ruler By Dmitry Samoilov)

[[THERE IS NO SUCH THING AS LIBERTY / FREEDOM PER SE, ONLY RELATIVELY. ORDER IS SOMETHING WHICH ALWAYS EXISTS, BARRING CIVIL WAR (AND EVEN THEN ORDER EXISTS AT LEAST IN PART ON EACH OF THE SIDES FIGHTING). THE ESSENCE IS THAT PETER THE GREAT IS TRULY GREAT (ONE OF THE ALL-TIME GREATS OF ALL NATIONS) BECAUSE HE UNDERSTOOD “THINGS WERE HAPPENING IN THE OCCIDENT”, WHICH IF LEFT UNANSWERED, WOULD CRIPPLE, CARVE UP AND POTENTIALLY DESTROY THE RUSSIAN WORLD, SO RUSSIA HAD TO GET ORGANISED AND STRONG TO SURVIVE *IN THIS WORLD* ... THE ANTI-CHRIST IS MADE UP OF ZIO-JOO-KIKE-YIDZ AND THEIR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES, AND CERTAINLY DOES NOT APPERTAIN TO PETER THE GREAT.]]

+ <https://www.rt.com/news/621702-ideology-behind-new-america/> (The ideology behind the ‘New America’ is more dangerous than it looks. The superhumans are coming—and so is the danger By Artyom Lukin)

[[ME NO DINK DIS ARTIKLE HELP IN UNDERSTANDING ANY DING. APART FROM THE USUAL IDEOLOGICAL (I.E. ZIO-BULLSHIT) USE OF POLITICAL CONCEPTS, WHATEVER THE ZIO-USA ZIO-JOO-KIKE-YID AND ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES HAVE TO SAY FOR THEMSELVES FROM INSIDE THE SYNAGOGUE OF SATAN, BOTH CHINA AND RUSSIA ARE GREAT POWERS WITH UP TO THE MOST ADVANCED TECHNOLOGIES IN PRODUCTION, DEFENCE AND OTHER AREAS, WHILST BRICS+'S WEIGHT IN WORLD AFFAIRS IS YET TO BE DETERMINED. IN OTHER WORDS, NO MATTER HOW MUCH ZIO-JOO-KIKE-YID-CAPTAIN AMERICA BULLSHIT IS SPOKEN, THERE ARE THREE (OR FOUR) GREAT POWERS, ALL OF WHICH CAN THROW A LOT OF WEIGHT AROUND, INCLUDING THE LATEST IN TECHNOLOGY. THAT DOES NOT CHANGE, EVEN IF TO CAPTAIN AMERICA YOU ADD BATMAN AND SERGEANT FURY, OK? ARE PEOPLE EVER GOING TO GET SERIOUS AND CUT THE ZIO-JOO-KIKE-YID-BULLSHIT ? THIS IS THE QUESTION !!! (AND THE ANSWER IS ALMOST CERTAINLY “NO”). N.B. YOU CAN NAME 100 NON-ZIO-JOO-KIKE-YIDZ OF “THE WEST” IN A STOOPID ZIO-JOO-KIKE-YID-DUMB-FUCK ARTICLE LIKE THIS ONE AND THAT STILL WON'T CHANGE THE FACT THAT ZIO-JOO-KIKE-YIDZ GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY CONTROL (KONTROL) THE WEALTH, ECONOMY, STATES AND CULTURE OF “THE WEST”. WHY DOES NOT ANY “PROFESSORAS” DO A PROPERLY DETAILED SURVEY OF THE ZIO-JOO-KIKE-YIDZ AND THE WEALTH, BANKING AND TAX-BUREACRATIC-ADMINISTRATIVE AND POSITIONS OF CULTURAL POWER IN THE HANDZ OF ZIO-JOO-KIKE-YIDZ IN “THE WEST” ? ANSWER : BECAUSE THE ZIO-JOO-KIKE-YID BASES THE CONTINUITY OF ITS POWER, INTER ALIA, ON THE OBFUSCATION AND HIDING OF FACTS PERTAINING TO IT, AS IT ALWAYS HAS AS A LIZZARD-ENTRY-IST-“SOMETHING ELSE”, DUMB FUCK BRAIN FRIED BRAIN DEAD ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES !!!!]]

IT'S ZIO-JOO-KIKE-YID-DIALECTICS TIME AGAIN !!!

(HAVE A LOOK AT DA MAP !!!)

SINCE THE ZIO-JOO-KIKE-YID-SATANIK SIRKOOS MONKEY-ZOROS! SIDE OV DINGZ IZ NOT GETTING “DA JOB DONE” IN ZIO-JOO-ROPA-CHANNEL-ZIO-JOO-KIKE-YID-JOO-KRANE, THE ZIO-JOO-KIKE-YID-SYNAGOGUE OF SATAN-EVIL DEVIL (GREAT SATAN) IS NOW GOING DA ODER ROUTE (TOO) VIA THE ZIO-JOO-KIKE-YID-SATAN-STATE, AND BECAUSE PRESIDENT TRUMP AND ZIO-USA IS IN EFFECT FULLY WITHIN THE ZIO-JOO-KIKE-YID-SYNAGOGUE OF SATAN (NOTWITHSTANDING THE ODD TOE BEING STUCK OUT HERE AND THERE), THEY TOO ARE BEING DRAGGED ALONG, AND NOW THE ZIO-JOO-KIKE-YID-ATTEMPT IS BEING MADE TO ZIO-JOO-KIKE-YID-KNOCK OVER IRAN/PERSIA BEFORE GOING AFTER RUSSIA AND CHINA THROUGH “THAT ROUTE”, EVEN THOUGH THROUGH “THAT ROUTE” BOTH RUSSIA (APART FROM THE TURKEY-GEORGIA-ARMENIA-AZERBAJAN-NEXUS) AND CHINA ENJOY AN UP TO SUBSTANTIAL BUFFER ZONE ... WHATEVER THE CASE MAY BE, GREAT POWERS A AND B WILL NOT WANT TO SEE MIDDLE POWER C FALL TO GREAT POWER D UNDER THE ZIO-JOO-KIKE-YID-SATAN-STATE, THOUGH THAT WOULD NOT NECESSARILY BE FATAL FOR THE FORMER ... (+ SEE “FORGET THE MIDDLE” IMMEDIATELY BELOW)

+ NO PROBLEMO ABOUT ZIO-ANGLO-JOO-SER LORD-WAXING LYRICAL TORK ABOUT JOOZ IN IRAN, WHO ARE OF NO POLITICAL-SOCIAL SIGNIFICANCE WHATSOEVER, COZ IF THEY WERE THERE FOR ANTI-PERSIAN TROUBLE, THEY WOULDN'T BE THERE. BRIAN [BERLETIC] IS RIGHT. DA SATAN STATE NO GOVERNZ ZIO-USA. AND I SAY WHAT BRIAN CAN'T SAY : JOOZ AND THEIR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES GOVERN ZIO-USA / ZIO-JOO-ROPA-CHANNEL / ZIO-FIVE-EYEZ, AND THOSE JOOZ, KIKES, YIDZ HAVE THEIR "DIALECTIC" WHICH COVERS ALL SIDES, I.E. THE ZIO-JOO-KIKE-YID-SATANIK SIRKOOS MONKEY GLOBO-HOMO-HOMO-GLOBO-"ONE WORLD, GLOBAL VILLAGE, MOOLTI-KOOLTI, DIE-VERSIFEYE, OPEN SOCIETY"-INTERNATIONAL JOO-ZOROS!-"INTERNATIONALIST"-SIDE AND THE ZIO-JOO-KIKE-YID-SATAN-STATE-"NATIONALIST"-SIDE AND EVERYONE ELSE IN BETWEEN, INCLUDING THE SLEEPER "CAN'T DO ANYTHING FOR NOW" ZIO-JOO-KIKE-YID-OPERATIVES IN IRAN-PERZIA.]]

+ <https://www.rt.com/news/619676-trump-iran-israel-us/> (Trump says 'chill,' Bibi goes full thrill. So, who's in charge of the Middle East? Behind the rhetoric, Israel's offensive has revealed just how little control the US now wields By Murad Sadygzade)

[[IT'S LIKE LOOKING AT A MULTI-VECTOR CRYSTAL BALL (WHATEVER THAT MEANS) WHEREBY DEPENDING ON THE ANGLE YOU SEE THINGS, IT APPEARS X IS IN CHARGE, THEN IT APPEARS Y IS IN CHARGE, AND THEN Z IS IN CHARGE, AND THAT'S EXACTLY HOW JOO-DAS WANTS IT ...]]

+ <https://www.rt.com/russia/620632-forget-middle-east-this-region-next/> (Forget the Middle East: This region could be next to see a major crisis. Russia must watch the fallout of Israel's wars – especially in its backyard By Timofey Bordachev)

[[TIMO DA TERRIFIK IZ BAK WITH A VENGENS !!!]]

DA ZIO-JOO-KIKE-YIDZ ARE INTERNTIONAL JOOZ AZ WELL AS ALL OVER "THE WEST" (AND BEYOND) AS SEPARATE NATIONZ. NOT ALL ZIO-JOO-KIKE-YID-POWER IZ IN ZIO-USA, DA ZIO-JOO-KIKE-YID-SATANIK SERKOOS MONKEY, SATAN, SATAN, MONKEY, MONKEY, SATANIC CIRCUS MONKEY, IS A WORLD-WIDE ZIO-JOO-KIKE-YID-INCESTUAL-CRIMINAL-RAT-TUNNEL-CONSPIRACY (666 – SYNAGOGUE OF SATAN, GREAT SATAN, EVIL DEVIL). ZIO-USA IS THE MAIN PLAYER (AS ZIO-GREAT BRITAIN ONCE WAS), BUT BY NO MEANS THE ONLY ZIO-PLAYER...)

+ <https://www.rt.com/russia/620984-russias-neighbours-will-always-fear/> (Russia's neighbours will always fear it – and that's normal. Azerbaijan's worries reflect Russia's natural role in the region By Timofey Bordachev)

[[MASTER CLASS REFERENCE ARTICLE. KRAZY.]]

<https://www.rt.com/news/621996-israel-palestine-annexation-resolution/> (Israel will wipe Palestine off the map – but will it stop there? The Knesset's resolution on annexation of the West Bank is not binding, but it is telling By Murad Sadygzade)

[[IF REGIONAL POWER A IS SUCCESSFULLY "TAKING CARE OF ITS INTERNAL SITUATION" AS WELL AS EXPANDING ITS REACH AND INFLUENCE IN A REGION, THEN ANY OTHER REGIONAL POWER WILL HAVE TO GO ON "RED HOT ALERT" AND SEEK TO GATHER AS MUCH POWER POSSIBLE TO COUNTER-ACT REGIONAL POWER A. AND ALL OF THIS, MORE LIKELY THAN NOT, MEANS HEIGHTENED INTEREST OF PLANETARY POWERS IN THE REGION. IN OTHER WORDS : THE STRENGTHENING OF SATAN AND ITS SYNAGOGUE OF SATAN IS EXACTLY WHAT COMES NOT LONG BEFORE THE END.]]

<https://www.rt.com/news/619486-trump-warning-evacuate-tehran/> (Trump warns 'everyone' to flee Tehran. The Pentagon has confirmed the deployment of additional "defensive capabilities" to the Middle East)

[[THIS RAISES THE INTERESTING QUESTION OF : "WHAT IF ZIO-USA GOES FULL-SPECTRUM ZIO-JOO-BALL-LOONY-BIN NUTS AND SUCCESSFULLY LEVELS IRAN IN A BARAGE OF BOMBING NEVER HITHERTO SEEN SINCE THE DORN OF TIME WITHOUT NECESSARILY GOING NOOK"? WHAT'S ANYONE GOING TO DO ABOUT IT ? THIS NO BODE WELL ... IT COULD BE WE'RE APPROACHING THAT TIME ... BUT STILL CAN'T BE SURE, AND IF IT HAPPENS, IT'LL BE TOO LATE FOR ANYONE TO REFLECT UPON IT ... AND IF IT NO HAPPEN, WHAT WILL HAPPEN NEXT ? IN THAT KASE, WE MUST STAY TUNED IF WE HAVE A TUNER, COZ I HAVE NO FUCKING KLOO, NONE WHATSOEVER ...

HERE IS ONE OF THE OPTIMUM SCENARIOS IN FAVOUR OF THE SYNAGOGUE OF SATAN :

[6/13/2025 at 9:39 PM](#) Looks like Iran is finished. Russia who helped Israel in Syria is also happy to get rid of a regional rival and won't move a finger **[[BUT SEE RYUMSHIN BELOW]]**. China is too far to come to help. Next will be the capitulation of Iran I am afraid, following uprisings inside Iran. There are reports that at least 20 Iranian generals have been liquidated in strikes, all top commanders. What was Iran thinking for weeks, when US started emptying its bases in the ME? Those army commanders were sleeping in their apartments instead of being in bunkers. This is not the first time of assassinations. Iran never learned anything. It seems now that they lost all their defense systems. There are some videos circulating that the air defense systems are neutralized by drones launched from inside of Iran. Similar to what happened to Russia a few weeks ago. Where was Iranian intelligence? Also Hizballah in Iran just said that they will not retaliate against Israel. You like it or not, this is a huge victory for Israel and the US. I don't think Iran has any capacity left for retaliation as we speak.

Most probably the mullahs will fall and a puppet regime will be installed in Iran. The face of the middle East will change and all the obstacles for greater Israel are eliminated. The Muslim countries in the Middle East will be treated as slaves from now on because they didn't unify and act when it was the time. Al Aqsa mosque will be destroyed shortly, as no more resistance left. Palestinian people will be exterminated or expelled for good. US and Israel will dominate the Middle East. It is a big loss for China as well. Also we can say bye bye to BRICS. Their oil is lost. From now on US will focus on China. Russia is bogged down with this never ending war with Ukraine and after Iranian defeat they will tend to sit on the table with US out of fear. I am sorry to be this pessimistic but this is the reality on the ground. You can downvote as much as you want but it won't change the fact. BRICS is over and it is their fault, as they never came together firmly.

SUCH A SCENARIO CAN ONLY BE TESTED AGAINST WHAT ACTUALLY HAPPENS ON THE GROUND. SO I HAVE NO FUCKING IDEA WHERE WE'RE AT. HOWEVER, EVEN IF IT CAME TO PASS, THAT NO MEAN THERE WILL BE A PERPETUAL PEACE UNDER ZIO-JOO-KIKE-YID PAX ZIO-JOO-KANA ... ON THE CONTRARY, THINGS WILL PROBABLY BE MUCH CLOSER TO THE END OF EVERYONE, RUSSIA AND CHINA WOULD HAVE TO WORK TOGETHER EVEN MORE THAN NOW AND CONCENTRATE THEIR POWERS AGAINST THE GREAT SATAN EVEN MORE DIRECTLY.

AND HERE IS SOME ZIO-JOO-KIKE-YID-TRIUMPHALISM:

[6/13/2025 at 10:42 PM](#)

Keep those KA BOOMS dropping baby.

I bet if we drop one on the Kremlin, or one on Zhongnanhai,

Nothing will happen.

ALL red lines crossed.

We people are doers, world leaders and thinkers while the rest of the world are talkers.

Pooty Bear and Winnie the poo, leave the world for the real men to rule.

IT'S TROO THAT THE JOO, THE KIKE AND THE YID, THAT INCESTUAL VOMIT-EXCREMENT HAS GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY DRIVEN ZIO-JOO-KIKE-YID-M-C-M-CAPITALISM-IMPERIALISM FOR SOME 250-300 YEARS NOW AS THE WHOLE WORLD MOVES TO ITS WRITTEN END UNDER THE JOO, THE KIKE AND THE YID. SYNAGOGUE OF SATAN GREAT SATAN EVIL DEVIL TIME. OVER. DEAD. ZIO.]]

<https://www.rt.com/news/619530-if-iran-falls-we-all-lose/> ('If Iran falls, we all lose' – Why Tehran's allies see this war as civilizational. Netanyahu has vowed to crush Iran's nuclear capabilities as experts warn of a broader western agenda)

Ibrahim warns that China, too, would suffer consequences from a weakened Iran. *"China will not be able to reach the Middle East. Because if Iran becomes part of the Western bloc, it will sever China's access. And the most important thing of all – a new world order will emerge. It will be a new American world order."*

Ibrahim believes *this is not a regional conflict, but part of a sweeping strategy to restore American hegemony. "To make America great again is to regain American control across the globe. The war in Iran is just a chapter in that plan."* ...

"This war," Ibrahim concluded, "will be the starting point of reshaping the world. If Iran wins – and I believe it will, eventually – the world will shift to a multipolar order. That is the shared vision of Iran, Russia, and China. But if Iran loses, we will all live under an American empire. The White House will rule from Washington to Beijing. This is a decisive battle – not just for Iran, but for the destiny of the world."

[[KRAZY MAN MAKES NO FURTHER EXTENDED KOMMENT ABOUT ALL THIS (SEE IMMEDIATELY ABOVE). ALL I KAN SAY IS THAT IT'S ALL "VERY FUCKING INTERESTING", AT THE VERY LEAST. THE IMPORTANCE OF IRAN FOR THE WORLD BALANCE OF POWER COULD BE OVER-STATED, BUT AGAIN, THE ONLY WAY TO KNOW FOR SURE IS FOR THE FACTS ON THE GROUND TO HAPPEN ...]]

+ <https://www.rt.com/news/619553-iran-israel-vitaly-ryumshin/> (Oil, war, and distraction: What the Iran–Israel conflict means for Russia Why the Israel-Iran war may not go according to Netanyahu's plan By Vitaly Ryumshin)

<https://www.rt.com/africa/612720-south-african-central-bank-chief-populism-warning/> (South African central bank chief warns against populism. Lesetja Kganyago says that populist movements, which have grown in Western countries, endanger institutions)

[[DA ODER DAY IN ZIO-KANGAROO, APPARENTLY A COUPLE OV MOOZLIM HEALTH WORKERZ IN ONLINE VIDEO-STREAM SAID DEY WANTED TO KILL DA JOOZ THROUGH THE HEALTH SECTOR (APART FROM DA FACT DAT MOST JOOZ-KIKES-YIDZ HAVE THEIR OWN AND SEPARATE HOSPITALZ-NURSING HOMEZ-AMBOZ ETC. AT TAX-PAYERS' EXPENCE AS WELL AS ALL THE "WE'RE SORRY, BUT HE DIED ON THE OPERATING TABLE" ORGAN HARVESTING AND SELLING GOING FROM JOO TO JOO TO YID TO KIKE AND JOO, NOT TO MENTION THE "MISSING PERSONS" BODY PARTS ETC. UNDERGROUND RAT-TUNNELS ETC. ETC. ETC.). ON THE ZIO-JOO-DAS-VIZION-KIKE-YID-JOO-BALL-TV DAT NIGHT, DIS ABSOLUTELY FILTHY, DIGUSTING, SLIMY ZIO-JOO-KIKE-YID-RAT-RODENT-PARASITE WAS FROTHING AT DA MOUTH, SPEAKING IN TONGUES, JOOZ TORKING TO JOOZ ABOUT JOOZ AND ZIO-JOO-KIKE-YID-MUMBO JUMBO ABOUT "MULTI-KULTI-DIE-VERSIFY" AND GAVE NOT ONE (NOT FUCKING ONE !!!) FACT ABOUT JOOZ KIKES AND YIDZ CONTROLLING (KONTROL) GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY ALL OV DA ZIO-KANGAROO ECONOMY, STATE AND CULTURE IN A STATE OF MONO-KULTI, ZIO-JOO-KIKE-YID-IFY. YET EVEN IF ALL DA JOOZ WERE KILLED IN A KUNT-TREE LIKE ZIO-KANGAROO, WHICH WON'T HAPPEN, BUT LET'S SAY IF, HYPOTHETICALLY, WHO SAYS THINGZ WOULD RUN BETTER ? GIVEN DAT THE WORLD-WIDE AND "WESTERN" ZIO-JOO-KIKE-YID-"SYSTEM" IS ZIO-JOO-KIKE-YID-CONTROLLED (KONTROL), THINGZ WOULD ALMOST CERTAINLY GO MUCH MUCH MUCH WORSE !!! SO EVEN IF YOOZ KILLED ALL DA JOOZ, KIKES AND YIDZ IN A KUNT-TREE LIKE ZIO-KANGAROO, THE WHOLE DING IS SO FUCKED UP, THAT THERE IS NO HOPE LONG-TERM FOR ANYONE. OVER. DEAD. ZIO.]]

THE CASE OF "DOWN UNDER"

IN A ZIO-JOO-KIKE-YID-ZIO-ANGLO-JOO-PENAL KOLONY, THE ZIO-JOO-KIKE-YID-ZIO-ANGLO-JOO SPY MASTER ON ZIO-JOO-KIKE-YID-JOO-DAS-VISION TV TORKED ABOUT RUSSIA AND IRAN (WHICH HAVE NOTHING OF SIGNIFICANCE TO DO WITH THIS VERY, VERY, VERY FARAWAY REGION OF ZIO-USA) AND BIKIES SIMPLY BECAUSE RUSSIA AND IRAN ANNOY INTERNATIONAL JOOZ (SATANIK SIRKES MONKEY) AND OR THE ZIO-JOO-KIKE-YID-SATAN STATE (I.E. THEY ARE A CONVENIENT SMOKE SCREEN AND OR SCAPE GOAT FOR ZIO-JOO-KIKE-YID-CREATED PROBLEMS), WHILST BIKIES ARE NOT FULLY UNDER ZIO-JOO-KIKE-YID CONTROL (KONTROL), EVEN THOUGH BIKIES ARE USEFUL FOR ZIO-JOO-KIKE-YIDZ, WHO WANT A BIG ILLEGAL MARKET RUNNING PARALLEL TO THE LEGAL MARKET FOR VARIOUS REASONS (CHINA WAS NOT TORKED ABOUT BECAUSE THIS ZIO-JOO-KIKE-YID-PENAL COLONY MORE OR LESS DEPENDS ON CHINA FOR ITS ECONOMIC CONTINUITY ETC. AND THE ZIO-JOO-KIKE-YID-ZOMBEE-STOOGEE FOREIGN CHINO-LEZZO MINISTER JUST MET THE CHINESE FM (FEB. 2025)). THERE IS NO WAY THAT THE RULING ZIO-JOO-KIKE-YID OLIGARCHY OF THAT KUNT-TREE IS IN ANY DANGER, REGARDLESS OF WHETHER ZIO-JOO-KIKE-YIDZ ATTACK (BOMB ETC.) THEMSELVES OR OTHERS / MIGRANTS (AND OR DER SPORN) IMPORTED BY ZIO-JOO-KIKE-YIDS ATTACK (BOMB ETC.) ZIO-JOO-KIKE-YIDZ (THE FACT THAT GREEK ORTHODOX CHURCHES, E.G. GET FIRE-BOMBED IS NOT OF INTEREST TO THE ZIO-JOO-KIKE-YID-MASS MEDIA). HENCE, THE FACT THAT ANTI-SATANISM IS A "CONTINUAL ISSUE" MEANS THAT THE SATANISTS ARE IN POWER, FOR IF CHRISTIANS WERE IN POWER (I.E. REAL CHRISTIANS AND NOT NOMINAL CHRISTIANS IN NOMINAL POWER), THEN ANTI-CHRISTIANITY WOULD BE THE PROBLEM AND NOT ANTI-SATANISM. IN OTHER WORDS, IT IS JUST ANOTHER CASE OV A JOO CHIEF OF SPIES TORKING TO JOOZ ABOUT JOOZ AND OR A ZIO-JOO-KIKE-YID-ZOMBEE-STOOGEE CHIEF OF SPIES TORKING TO JOOZ AND THEIR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGEEZ ABOUT JOOZ AND THEIR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGEEZ. HOW EXCITING!!! IN A PRACTICAL SENSE, THIS MEANS FOR PEOPLE WITH CONSCIOUSNESS ABOUT THE SATANISTS, IF THEY DON'T WANT TROUBLE WITH THE JOOZ, THE KIKES AND THE YIDZ RULING THIS KUNT-TREE, THEY MUST EITHER HAVE PROTECTION AND OR SHUT THE FUCK UP, ESPECIALLY IF LEAVING IS NOT A PRACTICAL OPTION (I.E. THINGS COULD GET WORSE FOR THEM), OR IF THEY SO WISH, TORK PUBLICALLY WITH THE TERMINOLOGY ACCEPTABLE IN THE ZIO-JOO-KIKE-YID-ZIO-ANGLO-JOO WORLD, E.G. VIA THE TRUMPIAN-SYNAGOGUE OF SATAN-ON THE BETTER SIDE OF SATAN ZIO-JOO-KIKE-YID-CPAC (KANGAROO) WITH ARM LIFTING WHICH KEEPS "THE CONVERSATION" ON THE ZIO-JOO-KIKE-YID-CONTROLLED (KONTROL) POLITICAL LEFT/RIGHT CONTINUUM. AND EVEN THAT IS CONSIDERED "EXTREEMIST" BY THE MAINSTREAM HOMO-GLOBO-GLOBO-

HOMO ZIO-JOO-KIKE YID PRO-NEO-NAZI (E.G. ZIO-JOO-KRANE) SATANIK CIRCUS MONKEY RULERS.

(N.B. IN RELATION TO : “IF GOD MADE ME A MAN, AND NOT A TURD, I'D BOMB THE PENAL COLONY I FOUND MYSELF IN INTO NON-EXISTENCE”, OR, “IF I WAS RULING A POPOLO AND A PATRIA, WE WOULD EXTERMINATE ALL JOOZ, ALL KIKES, ALL YIDZ, ALL ANGLO-SAXONS, ALL GERMANS ET AL.”, SUCH THINGS ARE ONLY WRITTEN BY A MIND THINKING IN TERMS OF THE EXISTENTIAL MATTER OF TASTE IN VIEW OF ETHNIC CLEANSING AND GENOCIDE SUFFERED BY ONE'S OWN TRIBE UNDER CERTAIN PEOPLE, WHEREAS IN THE REAL WORLD OF REAL-WORLD INTERACTIONS, ONE MUST BE POLITE, CALM, ORGANISED, COMPLIANT, “SWITCHED-ON”, SOCIABLE, REALISTIC, LAW-ABIDING ETC. IN ORDER TO GET “WHAT NEEDS TO BE GOT” DONE, SO THAT ONE CAN LIVE FOR AS LONG AS ONE LIVES WITHOUT MORE PROBLEMS THAN ONE CAN HANDLE. IT IS ALSO TRUE THAT THERE WERE TIMES IN THE (NOW QUITE DISTANT) PAST WHEN EVEN MANY ANGLO-SAXONS AND GERMANS DISPLAYED CHRISTIAN AND OR PATRIARCHAL, TRADITIONAL VALUES / VIRTUES, INCLUDING LIFE-LONG MARRIAGE, RAISING A FAMILY, (ETHNO-)PATRIOTISM, RELIGIOUS BELIEF ETC., AS WE'VE SEEN IN NOT JUST A FEW GREAT OLD MOVIES !!!).

WHAT DOES KRAZY MAN SAY ABOUT THE JOO-DIAN OR THE ZIO-JOO-JOO-RK-ZIO-JOO-DAS TIMEZ CLAIMING THEY REPRESENT “LIBERALISM” (WHEN LIBERALISM WAS DEAD BY CIRCA ZIO-1900) AND “DEMOCRACY” (WHEN DEMOCRACY ONLY EVERY EXISTED A VERY, VERY, VERY LONG TIME AGO IN A PRE-MODERN WORLD WHICH EITHER DID NOT TAKE ANGLO-SAXONS AND JOOZ-KIKES-YIDZ INTO CONSIDERATION AT ALL OR LOOKED AT THEM WITH UTTER DISDAIN), AND NOT THE INTERESTS OF “A BILLIONAIRE”, WHILST ALSO SAYING “GIVE US MONEY” ? ANSWER: THE MORE BULLSHIT IS IN THE IDEOLOGICAL, THE MORE THE IDEOLOGICAL IS FILLED WITH BULLSHIT. THE ONLY THING WHICH CONCERNS THE JOO-DIAN AND OTHER ZIO-JOO-KIKE-YID “PLATFORMS OF INFORMATION” IS THE CONTINUATION AND INCREASE OF GROSSLY DISPROPORTIONATE AND VASTLY ASYMMETRICAL ZIO-JOO-KIKE-YID ECONOMIC, STATE AND CULTURAL RULE AND CONTROL (KONTROL), INCLUDING THAT OF MANY ZIO-JOO-KIKE-YID-BILLIONAIRES, MASKED UNDER TONNES AND TONNES AND TONNES OF ZIO-JOO-KIKE-YID-IDEOLOGICAL BULLSHIT. AND THEN THEY TELL YOU THAT THEY DON'T BELIEVE IN FAIRY TALES, SUPERSTITION, IRRATIONALITY AND THE LIKE !!!

AND WHAT ABOUT DA ZIO-JOO-KIKE-YID-JOO-SINGTON ZIO-JOO-DAS-ANTI-CHRIST-GREAT SATAN-DEVIL-EVIL-POST AND “FREEDOM”, “FREE” DIS, “FREE” DAT ?

IT'S AN IRON LAW. THOSE WITH GREAT NORMATIVE VALUES-RELATED INTERESTS WILL HAVE TO TORK AS TROO BELEEVEZ, EVEN AS FANATIKAL BELEEVEZ, UP TO FROTHING-AT-THE-MOUTH AND SPEEKING IN TONGZ, MUMBO-JUMBO GREAT NORMATIVE VALUES-RELATED “I BELEEV IN SATAN” BULLSHIT.

(+ SEE “BELIEVERS”, ABOVE)

<https://www.rt.com/news/613114-britain-working-class-starmer-war-ukraine/> (Britain's working class will never fight Starmer's war for Ukraine. The UK prime minister is mulling sending troops to Ukraine – but his ignored and alienated citizens won't follow Dr Lisa McKenzie)

[[FIRST OF ALL, AN ANGLO-SAXON REALLY NEEDS TO HAVE “BIG BALLS”, IN THE METAPHORICAL SENSE IN THE CASE OF A WOMAN, TO “TORK WITH DA ROOSKEEZ” LIKE DR. LIZA HAS DONE, SO I COMMEND DR. LIZA, WHOM I LOVE LIKE I LOVE KATHLEEN FERRIER FROM A VERY GREAT DISTANCE (EVEN IF I'M LIVING RIGHT NEXT DOOR TO HER). SECONDLY, WE ROMANS AND GREEKS, EVEN THOUGH WE ARE DEAD, ARE NEVER GOING TO BE ANGLO-SAXONS, AND VICE VERSA, BUT BECAUSE THE CORRELATION OF FORCES HAS “FLIPPED” IN MACRO-HISTORICAL TERMS, I'M WRITING IN THE BARBARIAN IDIOM FROM A ZIO-ANGLO-JOO PENAL COLONY AND NOT MARCHING WITH CEASAR AGAINST BRITANNIA AND BRITTONZ AS BARBARIANS FOR US. THIRDLY, BECAUSE I KNOW DR. LEEZA AND I ARE NOT THE SAME, WE HAVE DIFFERENT VALUES, AND I'D NEVER EXPECT US TO HAVE THE SAME VALUES, THOUGH SOME VALUES (EVEN MORE THAN I CAN IMAGINE) MIGHT BE COMMON, AND COMPARED TO MANY OF HER COMPATRIOTS, I CAN SAY WITH CERTAINTY THAT I LIKE WHAT I HAVE READ (COMPARATIVELY).]]

<https://www.rt.com/pop-culture/612989-placebo-molko-italy-meloni-fascist/> (Rock star faces trial after calling Italian PM ‘fascist’).
Placebo’s Brian Molko has been charged with defamation in a lawsuit taken by the Italian state over claims he made about Georgia Meloni)

[[ALL THIS HAS MANY ASPECTS TO IT.

1) ITALY, AS THE MAIN MODERN COUNTRY WHICH UNTIL CIRCA ZIO-1800/1900 INHERITED THE GRECO-ROMAN WORLDS, IS NOT ANYTHING MORE THAN A VERY JUNIOR-MINOR “MIDDLE” POWER. IT DOES NOT HAVE **A)** THE PRIMARY ENERGY AND **B)** THE GEO-POLITICAL POTENTIAL TO ACT AS A SUBJECT OF PLANETARY POLITICS ALONG WITH THE FOUR TITANS AND GIANTS, AS WELL AS PERHAPS MORE LIVELY “MIDDLE” POWERS.

2) GIVEN THAT “ANNO UNO CONSERVATIVE CHRISTIAN” DE GASPERI ITALY WAS FULLY DEVASTATED BY ZIO-WW2, ITALY COULD DO NOTHING TO KEEP ITALY ITALIAN AND CHRISTIAN-CATHOLIC IN THE FACE OF ZIO-JOO-KIKE-YID-HOMO-GLOBO-GLOBO-HOMO-“ONE WORLD, GLOBAL VILLAGE, MULTI-KULTI, DIE-VERSIFY” VIA ZIO-USA AND THE INTERANTIONAL JOO, AND BECAME A ZIO-JOO-KIKE-YID-DEGENERATE-TOORIZMOOS-EXOTIZMOOS-SATANIC CIRCUS MONKEY-“HOT SPOT” WITH SOME MANUFACTURING AND SOME AGRICULTURE (INSTEAD OF A LOT OF (TECHNOLOGICALLY ADVANCED) MANUFACTURING AND A LOT OF AGRICULTURE). SPAIN IS AN EVEN WEAKER VERSION OF THAT AND “GRIS” IS A MUCH WEAKER VERSION OF SPAIN.

3) SO WHAT WE HAVE HERE IS A QUESTION OF WHICH POLITICAL FACTION INSIDE OF THE ZIO-JOO-KIKE-YID-SYNAGOGUE OF SATAN WILL GOVERN IN “THE WEST” AND WHAT THE ACCEPTABLE POLITICAL / PUBLIC LANGUAGE IS, I.E. THOSE ON THE ZIO-JOO-KIKE-YID-TRUMPIAN “BETTER SIDE OF SATAN” LIKE MELONI AND ORBAN AND FICO OR ALL THE ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES-SATANIC CIRCUS MONKEY-EXCREMENT OF THE SO CALLED “LEFT”, I.E. THE EXCREMENT WHICH DESCENDS FROM THE ZIO-JOO-KIKE-YID-FRANKFURT SCHOOL-MARCUSIAN-1960s AND 1970s CULTURAL REVOLUTION- “NEW LEFT” OF HOMOSEXUAL-LESBIAN-TRANZ-FREAK-PARASITE-INFANTILIST-AUTISTIC-DRUG-FUCKED-PORN-SLUT-ABORT-CONTRACEPTIVE-LOVE IS LOVE FUCKING-STERILE-SELF-RACIST-SELF-GENOCIDAL-FREAK SHOW-KOST-WORSHIP DEGENERACY, WHICH TO ME AS A SUPPORTER OF THE LONG AGO DEAD REAL-DEAL OLD LEFT (PROLETARIANS AND WORKERS AND ARTISANS OF THE SAME HISTORICAL GENOS, PEASANTS OF THE SAME HISTORICAL GENOS, UNBREAKABLE CENTRALISING STATE OF THE SAME HISTORICAL GENOS, POPOLO AND PATRIA, ETC.), IS EXCREMENT, PURE AND SIMPLE.

4) SCIENTIFICALLY, “FASCISM” IS JUST AS DEAD AS THE REAL-DEAL “OLD LEFT”, BUT POLEMICALLY-IDEOLOGICALLY-RHETORICALLY BOTH “LEFTISTS” AND “FASCISTS” ARE UP TO “EVERYWHERE”. MOREOVER, THE ZIO-JOO-KIKE-YID-HOMO-GLOBO-GLOBO-HOMO-“ONE WORLD, GLOBAL VILLAGE, MULTI-KULTI, DIE-VERSIFY”-SATANIC CIRCUS MONKEY WORST SIDE OF SATAN FACTION KEEPS ZIO-JOO-KIKE-YID-NEO-NAZISM AND NEO-FASCISM GOING IN ZIO-JOO-KRANE AND ELSEWHERE AS AN ANTI-RUSSIAN AND ANTI-ORTHODOX AND ANTI-CHINESE AND ANTI-INDIAN AND ANTI-MOHAMMEDAN TOOL. THE “WHITE NATIONALISM” GARBAGE IS JUST THE OTHER SIDE OF THE SAME COIN OF ZIO-JOO-KIKE-YID-HOMO-GLOBO-GLOBO-HOMO-“ONE WORLD, GLOBAL VILLAGE, MULTI-KULTI, DIE-VERSIFY”-SATANIC CIRCUS MONKEY-ZIO-USA-INTERNATIONAL JOO-ZOROS!-“LEFTISM”.

5) SO, STARTING WITH THE PRINCIPLES: THE MORE SOVEREIGNTY, THE BETTER, THE MORE ONE HAS A PATRIA FOR ONE’S OWN POPOLO, THE BETTER, THEN MELONI IS CLEARLY PREFERABLE TO ALL HER “LEFT” OPPONENTS, JUST AS TRUMP IS PREFERABLE TO HIS “LEFT” OPPONENTS.

6) I STILL LOVE GEORGINA. I KNOW SHE CAN ONLY DO WHAT SHE CAN DO. SHE CAN’T RESURRECT OUR WORLD(S), BECAUSE OUR WORLD(S) IS / ARE LONG GONE AND DEADDER THAN VERY FUCKING DEAD. ALL SHE CAN DO IS THE BEST SHE CAN DO. THE REST IS IN THE HANDS OF THE TITANS AND THE GIANTS... BUT ABOVE ALL, IT’S ALL IN THE HANDS OF GOD / FATE / THE FACTS WE CAN’T CONTROL (KONTROL) / THE HETEROGONY

OF ENDS.]]

7) WHAT ABOUT WHEN GEORGINA ABOUT THREE OR FOUR YEARS AGO (ROUGHLY) (FROM FEB. 2025) TOOK A FULL ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES-SATANIK SIRKOOS MONKEY-HOMO-GLOBO-GLOBO-HOMO-"ONE WORLD, GLOBAL VILLAGE"-OBONGO-CLINTON-BIDEN-ET AL. STANCE AGAINST "PUTIN" ? ANSWER: AT THAT TIME THAT'S WHAT THE CORRELATION OF FORCES WERE IN "THE WEST", SHE DIDN'T LISTEN TO BUNGA, BUNGA SILVIO AT ALL, AND AS A POLITICIAN, SHE IS MORE THAN CAPABLE OF "ADJUSTING HER POSITION" ALONG WITH THE WAY THE WIND BLOWS ... BECAUSE, ULTIMATELY, THE OBJECTIVE REALITY IS THAT ITALY CAN'T DO ANYTHING AS A SUBJECT OF PLANETARY POLITICS.]]

8) SO WHETHER GEORGINA IS STILL ON THE ANTI-"PUTIN" BANDWAGON OR NOT (I DON'T KNOW, AND I DON'T CARE), THAT'S MORE THE RESULT OF THE OBJECTIVE CORRELATION OF FORCES THAN HER POLITICAL WILL, FOR SHE HAS NO POLITICAL WILL APART FROM LEADING A COUNTRY WHICH IS AN OBJECT, AND NOT A SUBJECT, OF THE PLANETARY POLITICS OF THE TITANS AND GIANTS, AND THAT MEANS SHE HAS NO CHOICE BUT TO FIT WITHIN EITHER THE ZIO-JOO-KIKE-YID-ZOROS!-GLOBO-HOMO-HOMO-GLOBO-SATANIC CIRCUS MONKEY CAMP LED BY ZIO-GERMANY IN ZIO-JOO-ROPA CHANNEL OR WITHIN THE ZIO-JOO-KIKE-YID-TRUMP-SATAN-STATE CAMP OR PARTIALLY WITHIN EACH OF BOTH OF THE SAID SYNAGOGUE OF SATAN CAMPS.]]

KRAZY MAN SAY SCRATCH AN ANARCHIST OR SOCIALIST OR OTHER NUT-JOB (INCLUDING ZIO-JOO-KIKE-YID-FASCISTS AND ZIO-JOO-KIKE-YID-(NEO-)NAZIS AND ZIO-JOO-KIKE-YID-ELECTORAL PARLIAMENTARIANZ-"LIBERALS/CONSERVATIVES" ET AL.) ONLY A LITTLE BIT AND YOU'LL FIND A ZIO-JOO-KIKE-YID OR ZIO-JOO-KIKE-YID-"LEFT/RIGHT"-ZOMBEE STOOGE. THE ZIO-JOO-KIKE-YIDZ TOOK OVER ZIO-USA FULLY IN THE PERIOD OF THE CIVIL WAR TO ZIO-1945/1960 BY TAKING OVER NOT ONLY ALL OF THE ECONOMY, BUT ALSO ALL OF THE STATE AND ALL OF CULTURE TOO (WHICH THEY ALWAYS DID WITH THEIR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES). PART OF ALL THAT WAS THE ASSASSINATION OF FOUR PRESIDENTS WHO WERE TOO AMERICAN FOR ZIO-JOO-KIKE-YID LIKING. AN AMERICAN PATRIOT WILL UNITE AMERICA AND EXPAND AMERICA UP TO A POINT (ESPECIALLY IF OTHERS ARE EXPANDING AND OR HAVE RECENTLY EXPANDED AS WAS THE CASE CIRCA ZIO-1900). THE ZIO-JOO-KIKE-YID, ON THE OTHER HAND, WANTS TO ROOL ALL OF THE WORLD VIA ZIO-KIKE-YID-JOO-ES-HEY AZ AN INCESTUAL ZIO-JOO-KIKE-YID-ORGANISED CRIMINAL-HYPER-CONSPIRATORIAL ZIO-JOO-KIKE-YID-RAT-TUNNEL-"MASTER RACE" (THAT'S WHY A FEW YEARZ BACK ZIO-JOO-KIKE-YID-ORTZ ZIO-JOO-KIKE-YID-JOO-MAN PRETENDED TO ME VIA ZIO-JOO-KIKE-YID-JOO-JOOB THAT ZIO-JOO-KIKE-YID-JOO-ES-HEY IS "FOREVER ALL POWERFUL WORLD-WIDE", WHEREAS THE ASSASSINATED AMERICAN PRESIDENTS ALL KNEW THAT WAS NOT THE CASE. THE WORLD WILL END, AND IT WILL END BECAUSE OF THE ZIO-JOO-KIKE-YID-MANIA OF THE ZIO-JOO-KIKE-YID, EVEN THOUGH ANGLO-SAXON DRUNKARDZ ARE ALSO TO BLAME FOR ALLOWING THE ZIO-JOO-KIKE-YIDZ TO RUN RAMPANT.

ROOL OV DUMB / RULE OF THUMB : AN AMERICAN PATRIOT WILL DO THE POSSIBLE, INCLUDING EXPAND, IF THAT'S CONSIDERED OF BENEFIT IN THE LIGHT OF WHAT ELSE IS GOING ON, WHEREAS A ZIO-JOO-KIKE-YID WANTS TO DO THE IMPOSSIBLE, I.E. USE ZIO-JOO-KIKE-YID-JOO-USA TO "MASTER RACE, CONQUER" THE WHOLE FUCKING WORLD

FOREVER !!!, WHICH GOD / FATE / THE FACTS / CHINA / RUSSIA / THE HETEROGONY OF
ENDS WILL NEVER LET THE ZIO-JOO-KIKE-YID DO.

PRECISELY BECAUSE THE JOOZ, THE KIKES, THE YIDZ AND THEIR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES CONTROL (KONTROL) ALL SIGNIFICANT CRYSTALLISATIONS OF POWER IN THE ECONOMY, THE STATE AND CULTURE, THEY DO WHATEVER THEY DO BEHIND THE CURTAIN AND IN THE RAT-TUNNELZ CONSPIRATORILLY AND CRIMINALLY, AND THEN IN FRONT OF THE CURTAIN AND ABOVE THE RAT-TUNNELZ PROJECT ANY NARRATIVE (WITH ONLY THE FACTS WHICH SUIT THEM SELECTED AND PROJECTED BY THEM – E.G. THEY ASSASSINATE FOUR USA PRESIDENTS WHO ARE NOT FULLY OR NOT MUCH OR NOT AT ALL “ON BOARD” WITH THE ZIO-JOO-(PROTO-)HOMO-GLOBO-GLOBO-HOMO-SATANIC CIRCUS MONKEY PROGRAMME OF OPEN BORDERS, SLUTS, SODOMY, POOFTAZ, DRUGZ, PORN AND OTHER DEGENERACY, NO TARRIFS ETC. UP TO PROVOKING AND CAUSING GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY GREAT WORLD AND OTHER WARS / PLAGUES ETC. AND SAY THAT KERMIT DA FROG, HUMPTY DUMPTY, YOGI BEAR AND OR THE SIX-HEADED MONGOOSE IS TO BLAME, BUT NEVER THEM) AND PLAY ANY THEATRE THEY WANT TO AND OR (TACTICALLY, STRATEGICALLY) HAVE TO, INCLUDING KILLING-GASSING AND PUTTING IN GAOL THEIR OWN, APART FROM FRAMING OTHERS AND CAUSING THEM TO HAVE “ACCIDENTS” ETC., SO THAT THE ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES-PUBLIC HAVE ALL THEIR “KNOWLEDGE” FROM THE ZIO-JOO-KIKE-YID-MASS MEDIA ALL THE WAY UP TO ZIO-JOO-KIKE-YID-JOO-NIVERSITIES-“EXPERTS” IN ONE MASSIVE ZIO-JOO-KIKE-YID-OSTERMAN WEEKEND WHERE EVERYONE TORKS TO EVERYONE ABOUT EVERYTHING (YOU GET A BIT OF TIT (UP TO A LOT OV ARSE AND KOK AND KUNT AND GORE AND BLOOD AND LOTS OF TITS ETC.), YOU GET A SYRINGE IN THE NOSTRIL, YOU GET FLYING RHINOZ OR WHATEVER ELSE YOU SEE, INCL. ORSON WELLES “MAGIC SHOWS”), AND ONLY THE INNER CIRCLE OF ZIO-JOO-KIKE-YIDZ AND THOSE WHO ARE KNOWERS ON THE MARGINS OF THE MARGINS OF THE OUTSKIRTS OF SOCIETY / TOWN KNOW (ROUGHLY) WHAT IS GOING ON. AS A KNOWER I KNOW SAYS : EVEN IF PEOPLE LIVED ANOTHER MILLION YEARS, THEY'D STILL NEVER FIGURE OUT THE JOO, THE KIKE AND THE YID, WHO IS HERE TO END THE WORLD. AND IT'S DOING IT BECAUSE WE'VE ALL LET IT AND BECAUSE IT IS WRITTEN.

CAN YOU IMAGINE WHAT WOULD HAPPEN IF I CONTROLLED (KONTROL) ALL SOURCES OF INFORMATION AND GAVE NON-STOP FACTS ABOUT WHO THE OWNERS AND OR CONTROLLERS (KONTROL) OF THE ECONOMY, THE STATE AND CULTURE ARE. SOCIETY WOULD CEASE TO FUNCTION AS WE KNOW IT, A CIVIL WAR WOULD EVENTUATE AND ANOTHER REGIME WOULD HAVE TO BE IMPOSED ON EVERYONE, EXTERMINATING ALL THE JOOZ, THE KIKES AND THE YIDZ IN THE PROCESS. AND BECAUSE PEOPLE IN “THE WEST” ARE LIVING FOR DECADES NOW THE OVERCOMING OF THE SCARCITY OF GOODS AND FULL-SPECTRUM-ZIO-LOBOTOMIZATION-BRAIN-WASHING-HEDONISMUS-KONZUM-TOORIZMOOS-EXOTIZMOOS-FREAK-SHOW-IZMOOS ETC. DAY IN / DAY OUT, AND LIKE IT

FOR THE MOST PART, THEY HAVE NO REASON TO WANT TO CHANGE IT, ANYWAY. IT WILL END, BUT IT WILL END WHEN GOD / THE HETEROGONY OF ENDS / THE FACTS / FATE WANT IT TO END. NOT BECAUSE I WANT IT TO END.

IF A POWER WANTS THE UN TO CONTINUE AND OR WANTS TO CONTINUE PARTICIPATING IN THE UN, AND GIVEN THE INTERNATIONAL CORRELATION OF FORCES GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY IN FAVOUR OF JOOZ, KIKES, YIDZ VIA ZIO-USA, ITS ZIO-JOO-KIKE-YID-VASSAL/SUBSERVIENT STATES AND INTERNASIONAL JOOZ, AND GIVEN THE SAID POWER'S PRINCIPLED POSITION IS THE EXISTENCE OF THE TOTAL FILTH OF THE SHIT-SKATA-EXCREMENT-FAECES-PITHIKOOS-MONKEY-FREAK SHOW-ZIO-JOO-DAS-KIKE-YID-KOST AS SOMETHING "SPECIAL", WHICH, BY THE WAY, IS NOT ALLOWED TO BE RESEACHED AT LAW INTERNATIONALLY !!! (EVEN THOUGH ALL OTHER PURPORTED MASS KILLINGS ARE !!!), AND NOTWITHSTANDING THE FACT THAT THE SAID POWER LOST INESTIMABLY MORE PEOPLE THAN THE PURPORTED FIGURE IN DA EXCREMENT-KOST (NOT TO MENTION ALL OTHER LOSSES IN THE 20TH CENTURY AMOUNTING TO MORE THAN 300 MILLION !!!, AND EVEN THOUGH THE ZIO-JOO-KIKE-YIDZ REPRODUCE THEMSELVES AT MUCH BETTER/GREATER RATES THAN THE SAID POWER'S MAIN ETHNIC GROUP !!!), THEN THE SAID POWER'S PRINCIPLED POSITION WILL CONTINUE TO BE THAT OF THE FAECES-KOST'S EXISTENCE AS "SPECIAL", BUT WITH THE UN HAVING TO ACKNOWLEDGE CERTAIN FACTS OF LIBERATION FROM ZIO-JOO-DAS-KIKE-YID-NAZI-IZIM.

+ THE REALITY IS THAT MULTI-POLARITY IN THE CURRENT PERIOD HAS A COMPONENT OF BI-POLARITY TO IT, EVEN THOUGH THE BI-POLARITY IS NOT ABSOLUTE EVERYWHERE AND AT ALL TIMEZ. IF THE JOOZ, THE KIKES AND THE YIDZ ARE SUFFICIENTLY REINED IN BY THE SYNAGOGUE OV SATAN TRUMP-MAN, WHO LIKES TO STICK A LITTLE TOE-EE OUTSIDE OF THE SYNAGOGUE OF SATAN EVERY NOW AND THEN, THEN PEOPLES WHO ARE ALIVE AND KICKING WILL GET SOME MORE TIME TO LIVE AND KICK. THE ZIO-JOO-KIKE-YID-CORONA VIROOS WAS JUST THE ZIO-JOO-KIKE-YIDZ WAY OF TELLING DA CHINESE THAT AFTER THEY "GET" RUSSIA, THEY'LL BE OUT TO "GET" CHINA. AS THE MUSLIM SAID IN MONICELLI'S LAST MOVIE : GOD WILL DECIDE THE VICTOR(S), IF ANY. HERE, THE "OSTERMAN WEEKED PRINCIPLE" APPLIES. WHO THE FUCK KNOWS WHAT ACTUALLY HAPPENED ? IT DOESN'T FUCKING MATTER WHAT THE FUCKING HELL ACTUALLY HAPPENED !!! ALL THAT MATTERS IS THAT THERE IZ ZIO-USA RUN BY JOOZ, KIKES AND YIDZ (REINED IN OR NOT) AND CHINA AND RUSSIA AND INDIA AND DA ODERZ (WHO ALL TO VARYING DEGREEZ AND IN VARYING WAYZ "TICKLE DA JOO", INCL. PERZIA, COZ IT HAZ NO CHOICE). THAT'S ALL THAT MATTERZ.]]

IN THE ABOVE, WE'VE ANSWERED THE ZIO-JOO-KIKE-YID-PROPOSITION-QUESTION : "HOW CAN 14 MILLION PEOPLE RULE THE WORLD"? I.E. 1) THEY DON'T RULE ALL OF THE WORLD, 2) THEY GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY RULE ZIO-USA AND ZIO-JOO-ROPA-CHANNEL / "THE WEST", WHICH MEANS WITH 14 OR 28 MILLION OR WHATEVER IT IS PEOPLE, IF YOU'RE PEOPLE ARE GROSSLY DISPROPOTIONATELLY AND VASTLY ASYMMETRICALLY IN CONTROL (KONTROL) OF UP TO A FEW HUNDRED AND OR A FEW THOUSAND POSITIONS (STARTING FROM DOZENS AND EVEN LESS, ULTIMATELY), WHERE ECONOMIC-BANKING, STATE-GOVERNMENT-ADMINISTRATION AND CULTURAL POWER CRYSTALLISES-CENTRALISES, THEN YOU ARE AS AN ORGANISED CRIMINAL, PRIMITIVE SECRET SOCIETY, SAVAGE TRIBE, INCESTUAL, RAT-TUNNEL, HYPER-CONSPIRATORIAL MAFIA IN CONTROL (KONTROL) GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY OF ECONOMY, STATE AND SOCIETY IN "THE WEST" (AND BEYOND), ALWAYS ALONG WITH YOUR ZIO-JOO-KIKE-YID-ANGLO-GERMANO-GALLO-ET AL.-ZOMBEE-STOOGES. THIS CRYSTALLISATION / CONCENTRATION OF (FORMS OF) POWER DID NOT HAPPEN OVERNIGHT. IT'S A PROCESS GOING BACK

(ULTIMATELY INTO NORTHERN EUROPE) FOR AT LEAST THREE OR SO CENTURIES AND RELATES TO THE DEVELOPMENT OF ZIO-ANGLO-GALLO-GERMANO-ET AL.-JOO-M-C-M-CAPITALISM-IMPERIALISM AND THE TWO **NOVA** WHICH OCCURRED CIRCA 1800 AND CIRCA 1900 ... IMPERIALISM PER DEFINITIONEM MEANS A HIERARCHICAL PYRAMID-LIKE “STRUCTURE” WHEREBY E.G. IN SWEDEN THERE ARE VERY FEW, RELATIVELY, ZIO-JOO-KIKE-YIDZ ROOLING STUFF DIRECTLY, BUT SWEDISH NATIONAL WEALTH IS IMPOSSIBLE WITHOUT ZIO-USA ACCESS TO ZIO-CONTROLLED (KONTROL) INTERNATIONAL JOO (SATANIC CIRCUS MONKEY) WORLD MARKETS, AND THUS THAT WEALTH (VOLVO, IKEA ETC.) TIES INTO STATE AND CULTURE, ESPECIALLY SINCE HEDONISTIC CONSUMPTION IS SUCH A LARGE PART OF THE ECONOMY AND SOCIETY, HENCE ALL THE ZIO-JOO-KIKE-YID-DEGENERACY IN COUNTRIES LIKE SWEDEN ...

MIGRANT TIME / ISSUE AGAIN :

FROM THE POINT OF VIEW OF AN ANGLO-SAXON WANTING TO KEEP ANGLO-SAXONY / ENGLAND / BRITAIN FROM BECOMING A PART OF INDIA / EURABIA / AFRICA ETC., IT’S IRRELEVANT THAT THERE WERE MIGRANTS TO THE BRITISH ISLES TWO THOUSAND AND ONE THOUSAND YEARS AGO (IT’S RELEVANT TO A ZIO-JOO-KIKE-YID AND OR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGE WHO WANTS TO “ROOL DA WORLD” AS A “MASTER RACE” BY MIXING EVERYONE UP). WHAT IS RELEVANT IS THAT “THE ENGLISH / BRITISH PEOPLE” AS THEY EXISTED UNTIL CIRCA ZIO-WW2-ZIO-2000 FROM CIRCA 1000/1200 A.D. (AND EARLIER) HAD CERTAIN PHYSIOLOGICAL AND IDENTITARIAN AND CULTURAL AND LINGUISTIC AND HISTORICAL AND MYTHOLOGICAL FEATURES BASED ON A CENTURIES-LONG (AND UP TO LONGER) INDIGENOUS PEASANTRY AND WORKING CLASS AND CHRISTIAN RULING CLASS CONTINUITY, WHICH MADE THEM DISTINCT FROM FROGZ, GERMANZ, SCANDANAVIANZ, SOUTHERN EUROPEANS ET AL.. OF COURSE, WHAT EXISTS EVEN FOR A VERY LONG TIME, BECAUSE IT IS HUMAN, WILL EVENTUALLY CHANGE, SO EVEN IF ON THE BRITISH ISLES’ ECONOMIC GROWTH IS SUSTAINED OVER THE FOLLOWING DECADES FROM A MIXED ANGLO-INDIAN-ASIAN-AFRICAN-EURABIAN POPULATION REPRESENTING “ENGLAND / BRITAIN”, THAT POPULATION WILL BE SUBJECT TO SOCIAL ORDER AND SOCIAL COHESION AND SOCIAL DISCIPLINING IN LINE WITH THE SITUATIONAL CORRELATION OF FORCES, SOMETHING WHICH ALWAYS APPLIES, ANYWAY. NOW, IF THIS POPULATION CAN BE ORGANISED TO RECOGNISE THAT THE SAME ZIO-JOO-KIKE-YIDZ WHO HAD GROSSLY DISPROPORTIONATE AND VASTLY ASYMMETRICAL FORMS OF ECONOMIC AND OR-STATE AND OR-CULTURAL POWER IN THEIR POSITION CIRCA 1800 AND CIRCA 1900 AND CIRCA 2000 ARE STILL GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY PART OF THE RULING ELITE(S) CIRCA 2100, THEN IT IS GOING TO HAVE TO “DEAL WITH THEM” BECAUSE “NONE OF THAT” IS FAIR IN ACCORDANCE WITH THE GROUP EQUALITY PRINCIPLE, SAY DA KRAYZEE MAN.

BUT THE VAST MAJORITY OF JOOZ ARE VERY HARD-WORKING, GOOD PEOPLE ! AND YOU HATE YOUR OWN LIFE SO MUCH THAT YOU TURN YOUR HATE TOWARDZ JOOZ ! = TOTALLY IRRELEVANT (AND MORE THAN LIKELY UP TO TOTALLY INCORRECT AS CLASSIC ZIO-JOO-KIKE-YID TACTICS OF DEFLECTING PEOPLE FROM THE FACTS). YOU’RE AVOIDING THE ISSUE. THE ISSUE IS THAT ZIO-JOO-KIKE-YIDZ GROSSLY DISPROPORTIONATELY AND VASTLY

ASYMMETRICALLY OWN, ARE (AS THE CASE MAY BE) OR (AT LEAST INDIRECTLY VIA FINANCE AND OR LAW-BUREAUCRACY) CONTROL (KONTROL) AND OR TAKE UPPER AND OTHER POSITIONS IN OWNING AND OR CONTROLLING (KONTROL) BANKS, HIGH AND ANY KIND OF FINANCE, CORPORATIONS, TRUSTS, FUNDS, MONOPOLIES, OLIGOPOLIES, DUOPOLIES, SUPERMARKET CHAINS, PETROL STATION CHAINS, ENERGY PROVISION, FACTORIES, ALL KINDS OF MANUFACTURING AND INDUSTRY, SERVICES, LARGE-SCALE AGRICULTURAL CONCERNS, LOCAL AND INTERNATIONAL TRANSPORT(ATION), RESEARCH, SHOPPING CENTRES, BIG MONEY AND OTHER LAND RENTALS, PROPERTY DEVELOPMENT, CASINOS, GAMBLING, PORN, GORE, DRUGS, FRANCHISES, FAST FOOD JOINTS-CHAINS, SOFT DRINKS, ALCOHOL, PHARMACEUTICALS, ALL KINDS OF INSURANCE, PILLS, THE STATE, THE BUREACRACY, TAX AND DUTIES OFFICES, BUSINESS AND OTHER ADMINISTRATION, THE LAW, MEDICINE, HOSPITALS, MEDICAL SCHOOLS, LAW SCHOOLS, UNIVERSITIES, ESPECIALLY ELITE UNIVERSITIES, SURGEONS, SPECIALISTS, LAWYERS, JUDGES, DOCTORS, LECTURERS, THE MASS MEDIA, MASS ENTERTAINMENT, BOOKS, MAGAZINES, AUTHORS, CRITICS, PRODUCERS, DIRECTORS, SCRIPT WRITERS, GAMES, LUNA PARKS, INTERNATIONAL TOORIZMOOS-EXOTIZMOOS, INTERNATIONAL CONCERT AND OTHER FREAK SHOW TOURS, MASS SPORTS CLUBS / TEAMS, TECH, AUDIO, VIDEO, NGOs, TV, CINEMA, THE PRESS, JOQ-DAS-FLIX, THE ZIO-NET, ZIO-JOO-KEE-PEEDIA, JOOGLE, JOQ-DAS-BOOK, (ASSOCIATE AND OTHER) PROFESSORS, “EXPERTS”, SCHOLARSHIP AND PRIZE-GIVERZ (JOQZ GIVING PRIZEZ AND SCHOLARSHIPS TO JOQZ), THE MILITARY-INDUSTRIAL COMPLEX, THE FEDERALES, ARMS MILITARY PRODUCTION, ETC. ETC. ETC., AND IF YOU SERIOUSLY BELIEVE THAT THAT HAS BEEN HAPPENING FOR DECADES UP TO CENTURIES BECAUSE OF “MERITOCRACY” AND NOT THE PRIMITIVE SECRET SOCIETY, SAVAGE TRIBE, RAT-TUNNEL, INCESTUAL HYPER-CRIMINALLY AND HYPER-CONSPIRATORIALLY ZIO-JOO-KIKE-YID-MAFIA ORGANISATION OF JOQZ, KIKES AND YIDZ, THEN YOU ARE A JOQ (JEW), A KIKE, A YID AND OR A TOTALLY ZIO-JOO-KIKE-YID-BRAIN-WASHED ZIO-JOO-FULL-SPECTRUM-ZIO-LOBOTOMISED ZIO-JOO-KIKE-YID-ZOMBIE STOOGE, AND THERE’S NO POINT IN TORKING TO YOU AT ALL ... AND IN THE KUNT-TREEZ UNDER ZIO-USA / ZIO-JOO-ROPA CHANNEL / THE “FIVE EYES” / THE INTERNATIONAL WANDERING JOQ WITHOUT “THAT MANY JOQZ” THE LOCALS DO IT ALL UNDER ZIO-JOO-KIKE-YID-IMPERIALISM-SATANISM-OVERSIGHT AND CONTROL (KONTROL), ANYWAY, OTHERWISE NO LOCAL INDUSTRY / EXPORTS, NO ACCESS TO ZIO-USA AND OTHER ZIO-MARKETS, NO FINANCING, NO LATEST TECH AND OR NO LOCAL WEALTH ETC. ... *THOSE WHOM THE GODS WILL DESTROY, THEY FIRST MAKE MAD.*

OVER. DEAD. ZIO.

+ <https://www.rt.com/shows/worlds-apart-oksana-boyko/618390-europe-paradise-on-earth-view/> (Perils of paradise? John Pang, former Malaysian government official)

[FROM WHAT I HEARD, DA SPEEKER IS SERIOUS, SO IF YOU’RE SERIOUS, IT’LL BE WORTH YOUR TIME IN ALL SERIOUSNESS (“LIBERALISM” IS THE TERM IN CONVENTIONAL USE FOR THE SAKE OF UNDERSTANDING FOR MOST TODAY, INCLUSIVE OF THE NOTION OF “RADICAL INDIVIDUALISM” AS OPPOSED TO FAMILY, NATION,

RELIGION ETC. (WHICH IN TERMS OF THE HISTORY OF IDEAS, IS TOTALLY WRONG (EUROPEAN LIBERALISM UNTIL CIRCA 1900 WAS ALL ABOUT OIKOS, FAMILY, NATION, NOMINAL RELIGION ETC., BUT WITH LOTS OF M-C-M MAMMON-SATANISM AND INDUSTRIALISATION ETC. TOO), BUT THAT’S NOT THE POINT HERE). I CAN BE MORE EXPLICIT THAN THE SPEAKER : THE REASON WHY EUROPE OVER THE LAST 800-1000 YEARS HAS HAD MANY MORE DEVASTATING WARS THAN OTHER PARTS OF THE WORLD IS THE PENETRATION THROUGHOUT (MUCH OF) THE CONTENT OF *M-C-M-ZIO-JOO-KIKE-YID-CAPITALISM-IMPERIALISM*, WITH THE ZIO-JOO-KIKE-YID-LIZZARDZ DELIBERATELY TAKING UP “NATIONALIST” POSITIONS ON ALL COMPETING SIDES IN ORDER TO INCREASE THE INTENSITY OF CONFLICT (CF. *A WALK WITH LOVE AND DEATH* (1969) 8(-9) / 10 JOHN HUSTON [[BA. AA61]]) TOWARDS THE CREATION OF ONE GREAT CENTRALISED POWER TO GO ON TO ZIO-JOO-KIKE-YID-“CONQUER THE WORLD” FOR THE ZIO-JOO-KIKE-YID-“MASTER RACE” (WHICH GOT UP TO THE ZIO-WORLD GREAT WARZ AND ZIO-USA DOMINANCE OF “THE WEST”, WHICH, IN TURN HOWEVER, CAN’T DO WHAT THE JOO, THE KIKE AND THE YID WANTS DONE ... AND THAT INTERNAL TO EUROPE DYNAMIC (BOTH UP TO ZIO-WW2 AND THEN UNDER ZIO-USA TOWARDS RUSSIA WHERE THERE IS NO POSSIBILITY ANYMORE OF INTRA-EUROPEAN CONFLICT APART FROM THE ORCHESTRATED BREAK-UP OF YUGO-SLAVIA-LAND) IS A HUGE PART OF OUTWARD EXPANSION, AS WAS *MUTANDIS MUTATIS* AND *CETERIS PARIBUS* THE PLEBEIAN-PATRICIAN AND OTHER CIVIL WARS IN ROME ON THE WAY TO EMPIRE (AS REFERENCED BY MY DEAD LITTLE FRIEND TAKIS) ... AND NOW THAT ZIO-USA UNDER TRUMP WANTS TO DROP THE RULE THE WORLD ZIO-JOO-KIKE-YID-BULLSHIT, THE ZIO-JOO-ROPEANZ ARE TRYING TO CONTINUE WITH THE TEUTON-FROG-NAPOLEON-BRITISH BULLDOG-ADOLF-NUT-JOB CONQUER RUSSIA ZIO-JOO-KIKE-YID-BULLSHIT, BUT WON’T ACHIEVE ANYTHING OTHER THAN AT LEAST BAD STUFF AT BEST.]]

Δὲν ὑπάρχει συζήτησις μὲ τοὺς (πολὺ
«σπουδασμένους» ἢ μὴ) Φορεῖς τοῦ Σατανᾶ, **τοῦ**
Σκότους, τοῦ Διαβόλου, μὲ τοὺς Ἰουδαίους, τοὺς
Ἀγγλο-Σάξονες, τοὺς Γερμανοὺς καὶ τὰ ZOMBI των
... ὅσο καὶ νὰ μιᾶνε μεταξύ τους, ὅσο καὶ νὰ
συνηγοροῦν ὑπὲρ τοῦ Ἀντι-Χρίστου ... εἴτε τοῦς
ἐξοντώνης οὐλοῦς εἰς τὴν Ῥίζαν, εἴτε τοῦς πολεμᾶς
ἐκεῖ ποὺ πρέπει καὶ ἡμπορεῖς, ἂν ὑπάρχῃς, ... εἴτε τὸ
βουλώνης (καὶ κάμνης ἀναγκαῖο ΜΠΙΖΝΕΣ μαζί
τους) ...

ΒΛ. «εἴτε δεσποτεία» δις κάτωθεν

IF YOU'RE NOT A ZIO-JOO-KIKE-YID AND OR ONE OF THEIR ZIO-JOO-KIKE-YID-ZOMBIE-STOOGES, THERE'S NO POINT IN TALKING TO JOOZ ABOUT JOOZ AND HAVING THEM, INTER ALIA, TELL YOU THAT NOT ALL JOOZ ARE ZIONISTS, THAT NOT ALL JOOZ ARE LEFTISTS AND ALL THEIR OTHER ZIO-JOO-KIKE-YID-DIALECTICAL-BULLSHIT-NONSENSE (WHEN THEY ALWAYS TAKE UP POSITIONS ON ALL SIDES TO CONTROL (KONTROL) THE "DEBATE" FROM ALL SIDES AND HAVE NO UNITED FRONT TURN AGAINST THEM AS THE ONE AND ONLY FOE). THEY HAVE THE NUMBERS AND THE NUMBERS OF FOLLOWERS / ZOMBIES AND CONTROL (KONTROL) OF ALL THE CRYSTALLISATIONS OF POWER IN THE ECONOMY, THE STATE AND CULTURE IN "THE WEST" TO CONTINUE RULING "THE WEST" UNTIL ALL HUMANS END (AND ALL "SWITCHED-ON" ANGLO-SAXONS, GERMANS AND OTHERS ALWAYS "PLAY IT DUMB", BECAUSE IT'S NOT IN THEIR INTEREST TO NOT "PLAY IT DUMB"). SO, IF YOU WANT TO PLAY POLITICAL-IDEOLOGICAL GAMES, IT WILL BE UNDER THEM, TICKLING THEM AND WITHIN THEIR "SYSTEM". IT'S WAY TOO LATE FOR ANY OTHER WAY IN "THE WEST" UNLESS THERE EVENTUATES A PROTRACTED PERIOD OF SCARCITY OF GOODS AND THINGS "OPEN UP" (WHICH IS PROBABLY, BUT NOT AT ALL NECESSARILY, UNLIKELY TO IMPOSSIBLE BEFORE THE END OF ALL HUMANS). LIKEWISE, IF YOU LIVE IN THE NON-"WEST", YOU HAVE TO "GO WITH THE FLOW" WHERE YOU LIVE, BECAUSE THOSE IN THE NON-"WEST" WHO WILL COLLECTIVELY SURVIVE WITH A DEGREE OF SOVEREIGNTY AND INDEPENDENCE FROM "THE WEST", WILL DO SO ON THE BASIS OF UNITY OF PURPOSE AND UNITY OF ACTION. THAT'S THE WAY IT HAS TO BE, FOR IT CAN'T HAPPEN OR BE ANY OTHER WAY.

IF A SAYS B IS EVIL AND B SAYS A IS EVIL AND NEITHER CHANGES POSITION AND NEITHER HAS ANYTHING ELSE TO SAY, WHAT'S THE POINT OF "DIALOGUE / CONVERSATION" BETWEEN THEM ?

DIALOGUE / CONVERSATION CAN OCCUR ONLY WHEN TWO SIDES WANT TO DISCUSS AND TALK ABOUT SOMETHING WHICH DOES NOT LEAD TO THEIR MUTUAL EXTERMINATION (E.G. DOING NECESSARY OR ANY BUSINESS WITH WHOM YOU HATE AND WANT TO EXTERMINATE, BUT CAN'T EXTERMINATE BECAUSE IT DOESN'T PAY, AND IN RELATION TO WHOM YOU KEEP YOUR HATE, DISGUST, REVULSION ETC. TO YOURSELF).

IF TWO SIDES ARE OPPOSED TO EACH OTHER BEYOND ANY POSSIBILITY OF COOPERATION ABOUT ANYTHING, THEY EITHER LIVE SEPARATELY OR ONE TRIES TO OBLITERATE THE OTHER AND OR BOTH MUTUALLY OBLITERATE EACH OTHER.

THE ONLY WAY TO KEEP YOURSELF ALIVE IS TO NOT DIE AND TO NOT BECOME THE OTHER, AND THAT CAN ONLY OCCUR FOR MORE THAN DECADES AND FOR CENTURIES AND MILLENNIA AT THE COLLECTIVE / GROUP LEVEL.

*Ἐμεῖς δὲν θέλαμε νὰ εἴμεθα Ἑλληνες
ἄλλο, καὶ ἀνεξαρτήτως πὼς ἐπήλθε
αὕτη ἡ βούλησις εἰς ἡμᾶς, τὸ
ἀποτέλεσμα ἦτον ὁ Θάνατός μας.*

*Δὲν πρόκειται ἀπλῶς διὰ μιὰν ἄλλην συλλογικότητα ἀνάμεσα εἰς
σχεδὸν οὐλὰς τὰς συλλογικότητας ποὺ κινοῦνται καὶ ἐν δυνάμει
τουλάχιστον ἐναλλάσσονται εἰς τὸ φάσμα φίλων-ὀχτρῶν τῆς
κοινωνικῆς σχέσεως. Πρόκειται διὰ μονίμως ἀγρία φάρα
πρωτογόνου μυστικῆς κοινωνίας συνωμοτικῶν, αἰμο-μεϊκτῶν
ἐγκληματιῶν, ποὺ ἀλλάζουν μορφὰς ὥσάν τε σαῦρες καὶ ὄφεις ἵνα
παρασιτικῶς ροφήξουν τὸ αἷμα ἄλλων καὶ ἵνα τοῦς καταστρέψουν
ἐκ τῶν ἔσω ... μόνον αὐτοὶ ἔχουσιν προσπαθήσει νὰ κάνουν τοὺς
Ῥωμαίους, Ἰνδοὺς, Κινέζους, Πέρσας, τοὺς Πάντας ταυτοχρόνως !!!
Καὶ μόνον αὐτοὶ κατέφερον νὰ τε δημιουργήσουν καὶ καταστρέψουν
ἀνεπανορθώτως τὴν «Δύσιν».*

*Ποῦ εἰς τὸ γραφόμενα τοῦ Π.Κ. στηρίζεις, Τρελλέ, τὰς θέσεις σου
περὶ αὐτῶν ;*

Μεταξὺ ἄλλων, ἐκτὸς ἀπὸ τό : ὑπάρχουν κύκλοι μὲ μεγάλα
συμφέροντα, καὶ τὸ ὑπο-κεφάλαιο περὶ δυσαναλογίας καὶ
ἀσυμμετρίας εἰς τό : *Τὸ Πολιτικὸν καὶ ὁ Ἄνθρωπος*, ὑπάρχουν εἰς
τοὺς Στοχασμοὺς καὶ Ἀποφθέγματα, τὰ ἀκόλουθα (μετάφ.
Τρελλοῦ) :

Blinkers provide secure, assured orientation.

*The Devil is an outstanding
theologian; theologians are mediocre
devils.*

*“Mankind” or “Humankind” is the collective God of
the New Times (Modern Era).*

*The lack of historical education is the inexhaustible
fount of inspiration of philosophers.*

*The daemonic is no dark drive, urge or
impulse, but the ultimate consequence
of thought.*

Ἡ Πτώσις τοῦ Ἀνθρώπου, καὶ τὸ Προπατορικὸ Ἀμάρτημα κ.τ.λ., ἀκόμη καὶ νὰ θεωροῦνται μύθοι καὶ Τίποτις ἄλλο, ὅπως οὐλα τὰ θεμελιώδη τῶν Μεγάλων Ἱστορικῶν Θρησκειῶν / Ἀντιλήψεων περὶ Κόσμου, θέτουν μὲ τὸν τρόπον των τὰ ἀπολύτως ἀναπόφευκτα διὰ τοὺς ἀνθρώπους : Ἐπέκεινα / Ἐντεῦθεν, Μεταφυσικὴν(-Ἰδεολογίαν-Ψευδῇ Συνείδησιν) / Φυσικὴν(-Περιγραφὴν Γεγονότων), Φιλίαν (Συνεργασίαν) / Ἐχθρότητα (Σύγκρουσιν), Εἰρήνη / Πόλεμον, Ἀγάπην / Μῖσος, Ἄρρενα / Θῆλυ... ὡς Δίπολα ποὺ δὲν ξεπερνιοῦνται ἀπὸ τοὺς ἀνθρώπους ἐμμενῶς ὡς πρὸς ἐτοῦτον ἐδῶ τὸν Κόσμον, ἥτοι καὶ οἱ δύο πόλοι τοῦ ἐκάστου Διπόλου ἐν δυνάμει τουλάχιστον Πάντα ὑφίστανται διὰ τοὺς ἀνθρώπους. Ἀκριβῶς ἐπειδὴς ὁ Ἰούδας, ὁ Σατανᾶς, ὁ Ὅφις, ΔΑ TZIOY-ΚΑΪΚ-ΓΙΝΤ, ὁ Διάβολος, τὸ Κακό, θέλει νὰ κυβερνήσῃ τοὺς Πάντας ἐπὶ γῆς, καὶ τελικὰ νὰ τοὺς ἐξαφανίσῃ ἵνα μείνῃ μόνο ὁ αἰμόμεικτος, ἐγκληματικός, συνωμοτικός, ἐμετικός, σιχαμερὸς ἐαυτός του, κάνει τὰ Πάντα **νὰ ἀνακατέψῃ ἢ καὶ μπερδέψῃ** -(καὶ διὰ πειρασμῶν ὑλικῆς-σαρκικῆς ἡδονῆς, χρήματος, πλουτισμοῦ, ἐξουσίας, κ.τ.λ. καὶ διὰ τῆς πλύσεως τοῦ πλήρους φάσματος τοῦ οὐλοῦ ἐγκεφάλου (διατηρεῖ διὰ δεκαετίας ἕως αἰῶνας ἄκρως δυσαναλόγως καὶ ἄκρως ἀσυμμέτρως μορφᾶς οἰκονομικῆς-κρατικῆς-πολιτισμικῆς ἰσχύος καὶ οὐδεὶς ἀναρωτιέται : **μὰ πῶς γίνεται αὐτό ; !!!**)- τοὺς Πάντας ἐνῶσφ δὲν ἔχει καταφέρει ἀκόμη νὰ τοὺς σκοτώσῃ, ἐξοντώσῃ, ἀφανίσῃ (καὶ δι' αὐτὸν τὸν λόγον δὲν ὑπάρχει κλάδος γνώσεως, δοξασίας ἢ καὶ ψυχαγωγίας κ.τ.λ. σχετικὰ μὲ τὸ ὅποιο δὲν πέφτει, τρόπον τινά,

πάνω ὁ Ἰούδας ἵνα τὸ μαργαρίση ἢ καὶ νὰ τὸ μετατρέψῃ εἰς «ἀποδομημένον» ἐργαλεῖον χρήσιμο δι' αὐτόνε. *«Θὰ ἀποδομήσω, σχετικοποιήσω ἢ καὶ γελοιοποιήσω τε τὰ Πάντα καὶ τοὺς Πάντας, ἐκτὸς ἀπὸ τὸν ἑαυτὸν μου (ἐκτὸς ὅτε τὸ κάνω διὰ ἀντιπερισπασμὸν ἢ καὶ ὡς προπέτασμα καπνοῦ)»*, λέει καὶ κάνει ὁ Ἰούδας). Ὁ Θεὸς / τὰ Γεγονότα / ἡ Ἑτερογονία τῶν Σκοπῶν / ἡ Μοῖρα δοκιμάζει τοὺς ἀνθρώπους ἔτσι διότι ἔτσι θέλει, βούλεται καὶ κάνει, πράττει *χωρὶς νὰ δίδῃ λογαριασμὸν εἰς Οὐδένα*. Εἶναι ἀπολύτως σίγουρον ὅτι ἄνθρωποι θὰ δράσουν / πιστέψουν (τουλάχιστον εἰς κάποιαν ἐπιλογὴν δράσεως ὡς τρόπον τινὰ κανονιστικὴν ἀρχήν), ὅτι ἄνθρωποι δὲν εἶναι ἐλεύθεροι (παρὰ μόνο σχετικὰ μὲ κάτι), ὅτι ἄνθρωποι ἔχουσιν ἐν δυνάμει τουλάχιστον τὴν ἱκανότητα διὰ τὴν ἐπιστημονικὴν θεώρησιν. Αὐτοὶ μὲ ἐξουσίαν ἐξ ὁρισμοῦ δὲν ἀγιάζουν, παρὰ μόνο ἂν θεωρηθοῦν ἅγιοι μεταθανατίως. Εἶναι ἀπολύτως σίγουρον ὅτι ὅσην περισσοτέραν ἐξουσίαν κατέχουσι ἄνθρωποι τινες, οἱ δὲν εὐρίσκονται (πλήρως) ἐντὸς τῆς Συναγωγῆς τοῦ Σατανᾶ, τόσο πιὸ πιθανὰ εἶναι τὰ ἁμαρτήματα ποὺ θὰ πράξουν. Ἀλλὰ πάλι, αὐτὸ δὲν ἀποφεύγεται. Εἶναι ζήτημα λεπταισθησίας τῆς κρίσεως καὶ τῆς συγκεκριμένης καταστάσεως συγκεκριμένων δρώντων συγκεκριμένου συσχετισμοῦ δυνάμεων, καὶ διὰ τὸν Πιστόν, ὁ μόνος Κριτὴς εἶναι ὁ Θεός, ἀφοῦ ὁ Θεὸς τοῦς ἔβαλε νὰ ἀντιμετωπίσουν τὸν Σατανᾶν, τὸν Ἰούδα, τὸν Ἀντίχριστον, τὸν Διάβολον, τὸν TZIOY, τὸν KAÏK, τὸν FINT.

Διατί, λοιπὸν Τρελλέ, οἱ ἄνθρωποι δὲν γίνονται οὔλοι γκουροῦ,

*μοναχοί, ιερείς, έρημίται κ.λπ., ίνα καθίσωμεν οϋλοι μας φρόνιμα,
τε ήσυχα και ώραϊα μετ' αγάπης και έν ειρήνη ;*

ΑΠΑΝΤΗΣΙΣ : διότι ή όρμη της τε αϋτοσυντηρήσεως και ισχύος και έπεκτάσεως ίδιας ισχύος -(που είναι, εις τελικήν ανάλυσιν του Θεου)- σημαίνει ότι θα γίνη αϋτό που θα γίνη και οι άγιοι, ή έστω οι όχι πολυ άμαρτωλοί, Πάντα θα είναι έπι γής μειονότης μικρά.

+ ΒΛ. «ζήτημα γούστου», ΑΝΩΘΕΝ Ή ΚΑΤΩΘΕΝ

ΑΥΤΟ ΕΛΩ ΤΟΥ ΓΙΑΣΠΕΡΣ (Karl Theodor Jaspers, 23 Φεβρουαρίου 1883 - 26 Φεβρουαρίου 1969) **(ΠΟΥ ΤΟ ΠΕΤΥΧΑ ΕΙΣ ΤΗΝ «ΝΕΑΝ ΈΣτίΑΝ», ΕΙΣ ΤΟ ΑΦΙΕΡΩΜΑ ΕΙΣ ΤΟΝ ΠΑΠΑΓΙΩΡΤΗ ΤΟΥ 2017 :**

Αϋτός που έχει φτάσει στις τελικές απαντήσεις, δεν μπορεί πια να μιλήσει στους άλλους, καταστρέφοντας τη δυνατότητα της γνήσιας επικοινωνίας προς χάριν εκείνου στο όποιο πιστεύει...

ΕΙΝΑΙ ΠΛΗΣΙΟΝ ΤΟΥ ΦΙΛΑΡΑΚΟΥ ΜΟΥ ΤΟΥ ΤΑΚΗ ΤΟ :

»Τò Δαιμονικò δεν είναι κάποιο σκοτεινò όρμέμφυτο, αλλά ή έσχατη συνέπεια της σκέψης«

ΑΛΛα ΠΡΟΦΑΝΩΣ ΔΕΝ ΣΥΜΜΕΡΙΖΟΜΕΘΑ ΤΗΝ ΧΑΖΟ-ΑΦΕΛΕΙΑΝ ΤΟΥ ΓΙΑΣΠΕΡΣ ΠΕΡΙ «ΓΝΗΣΙΑΣ ΕΠΙΚΟΙΝΩΝΙΑΣ»... ΑΝ ΚΑΙ ΟΥΛΟΙ ΠΟΥ ΖΟΥΝΕ, ΔΡΟΥΝΕ, ΚΑΙ ΠΙΣΤΕΥΟΥΝ ...

*Ἡ Πίστις εἰς τὰ Ἐπέκεινα καὶ εἰς τὸ Φῶς
εἶναι ἡ μόνη Ἐγγύησις Νοήματος Ζωῆς βάσει
Αὐτο-Πειθαρχήσεως καὶ Συγκρατήσεως εἰς
τὸ Ἐντεῦθεν διὰ λόγους Συλλογικῆς
Ἐπιβιώσεως ἀπὸ Γενεὰν εἰς Γενεάν. Ὁ
πιστεύων μόνον εἰς ἐτοῦτον ἐδῶ τὸν κόσμον
εἶναι παγιδευμένος εἰς τὸ Σπήλαιον τῆς
κτηνώδους δράσεως ὑπὲρ τῶν αἰσθήσεων ὡς
ἀτομικῆς-προσωπικῆς καὶ χυδαίας ἡδονῆς
καὶ τῆς κυριαρχίας τῶν Ἰουδαίων ΖΑΪΟ-
TZIOY-ΚΑΪΚ-ΓΙΝΤ-ΖΑΪΟ-ΑΓΓΛΟ-
ΓΕΡΜΑΝΟ-Κ.Α.-TZIOY-σκοταδιστῶν.
Ἡ μόνη ἀπάντησις εἰς τὴν Φρίκην τοῦ
Σπηλαίου εἶναι ἡ Πίστις καὶ Δρᾶσις
Προγόνων ποὺ Συνεχίζει ὡς Πίστις καὶ
Δρᾶσις Ἀπογόνων οὕτως ὥστε ἀποφευχθῇ ἡ
τε **αὐτο-ἐθνοκάθαρσις** καὶ **αὐτο-γενοκτονία**.*

*Ἡ ὕπαρξις τῶν Ἰουδαίων (ΤΖΙΟΥΖ) καὶ ἡ
Καταστροφὴ ποὺ ἐπακολουθεῖ ἀπὸ τὴν ὕπαρξιν
των, τὸ Γεγονὸς ὅτι δὲν ἐξοντώνονται πλήρως εἰς
τὴν ρίζαν ἄνευ μηδεμιᾶς ἐξαιρέσεως χωρὶς νὰ
ἐξοντωθοῦν οὔλοι οἱ Λαοὶ τοῦ Κόσμου ταυτοχρόνως
(καὶ πόσο πολὺ εἶναι ZOMHI-ΣΤΟΥΝΤΖΕΖ των
Ἰουδαίων τόσοι και τόσοι, καὶ ὅχι μόνον τε Ἀγγλο-
Σάξονες καὶ Γερμανοί), ἀποδεικνύει τὸ ἀληθὲς τοῦ
Εὐαγγελίου καὶ τὴν ἀπολύτως σίγουρη Συντέλειαν
τοῦ Κόσμου κατὰ τὰς Γραφάς.*

*Ἐπειδὴς ὁ Θεὸς εἶναι Παντοδύναμος, Παντογνώστης καὶ Πανταχοῦ Παρών, ἥτοι
ὅ,τι συμβαίνει εἶναι Γεγονὸς (ἔστω «κατὰ Τύχην», »*secundum fortunam*« ἢ καὶ
μοιραίως), ἐμεῖς δὲν μποροῦμε νὰ ξεύρωμεν ἢ ἐλέγξωμεν διατὶ κάνει αὐτὰ ποὺ
κάνει ἢ ἀφήνει ὁ Κύριος (ἢ «Τύχη», »*fortuna*«, τὸ Πεπρωμένον), οὔτε μποροῦμεν,
φυσικά, νὰ ἐλέγξουμεν τὰ πλεῖστα, πόσῳ μᾶλλον τὰ Πάντα ποὺ συμβαίνουν εἰς τὸν
Κόσμον (ἐκ τῶν μὴ προσδοκωμένων συνεπειῶν τῆς Δράσεως, ποὺ ἀποτελεῖ τε
Γεγονὸς καὶ Μοίραν ... Θεόν ... πέραν τῶν δυνατοτήτων τε ἀτόμων καὶ
συλλογικότητων ἀνθρώπων, μὲ τὰ ἀνεπάντεχα νὰ εἶναι τὰ Θαύματα ποὺ ἀφήνει ἡ
Μοίρα ... ὁ Θεὸς νὰ γίνουν). Ἀκόμη καὶ διὰ τὸν μὴ πιστεύοντα εἰς παραδοσιακὴν
θρησκείαν τινά, ἡ Πίστις εἰς Νόημα, Πειθαρχίαν, τε Τάξιν καὶ Συνοχήν ἐπιβάλλεται,
ἐκτὸς ἂν κάποιος θέλῃ τὸ τε Χάος καὶ τὴν Ἀνομίαν τοῦ Σπηλαίου τῆς χυδαίας
ἡδονῆς καὶ τῆς πωταπῆς ὕλικῆς ὑπάρξεως καὶ φιλαργυρίας τοῦ τε δολίου καὶ
δούλου «ἀνήκω μόνο εἰς ἐτοῦτον τὸν κόσμον καὶ εἰς τὰ κτηνώδη μου
ἀντανεκλαστικά» Ἰούδα ... μέχρις ἔλθῃ ἡ γεγραμμένη Συντέλεια Οὐλῶν.*

*Ἄν μπορούσαμε νὰ κάνουμε ὅ,τι ἐθέλωμεν, ὅ,τι
ὀνειρευώμεθα, τότες ἐμεῖς θὰ ἤμασταν Θεοί, καὶ ὄχι
Κουράδες. Τὸ Τέλος τοῦ Ἀνθρώπου ὡς Εἶδος-Γένος
Ζώου δημιουργοῦντος Συμβόλων ἐγγυᾶται ἀπὸ τὴν
θέλησίν του ὡς ἄπειρον Ὑβριν νὰ εἶναι Θεός, νὰ ἐλέγχη
(ΚΟΝΤΡΟΛ) τὰ Πάντα, καὶ ἀπὸ τὴν κόντρα μὲ τοὺς
Ἰουδαίους (ΤΖΙΟΥΖ), τὴν Φάρα τοῦ Σατανᾶ ἐκ τῆς
Συναγωγῆς τοῦ Σατανᾶ τοῦ Σατανο-Μαμμωνο-
Διαβόλου.*

ΠΑΡΑΛΛΑΓΗ ΠΑΝΩ ΕΙΣ ΤΟ ΙΔΙΟ ΘΕΜΑ :

*Ἀκριβῶς ἐπειδὴς γυρίσαμεν τὰς πλάτας μας εἰς τὸν Κύριον, ὁ
Κύριος (Τὰ Γεγονότα / Ἡ Μοίρα / Ἡ Ἑτερογονία τῶν Σκοπῶν) μᾶς
ἔδωσε τοὺς Ἰουδαίους (ΤΖΙΟΥΖ), τὰς τε ἀτέκνους καὶ στεῖρους
Πόρνας, τὰ Τσόκορα τῶν Ἀθηνῶν, τὸ Πόρν, τοὺς Πούστηδες, τὰς
Λεσβείας, τὰ ΤΡΑΝΖ-ΕΜΦΥΛΑ ΦΡΙΚΙΑ, τοὺς Πρεζάκηδες, τὴν
Πρέζα, τοὺς Πορνογράφους, τοὺς Πιθήκους Ἀνομίας καὶ τοὺς
Λάτρεις τοῦ ΤΟΤΑΛ ΦΙΛΘ τοῦ ΖΑΪΟ-ΤΖΙΟΥ-ΣΙΤ-ΣΚΑΤΑ-
ΕΞΚΡΕΜΕΝΤ-ΦΡΗΚ ΣΟΟΥ-ΠΙΘΗΚΟΣ-ΜΟΝΚΕΪ-ΚΟΠΡΟΣ-
ΤΖΙΟΥ-ΝΤΑΣ-ΚΟΣΤ, ΓΚΡΕΪΤ ΦΑΚΙΝΓΚ ΖΑΪΟ-ΤΖΙΟΥ-ΜΠΟΛΛ
ΣΕΪΤΕΝ ... καθὼς ἐπίσης, ἀσφαλῶς, τὴν ἐπικειμένην Συντέλειαν
τοῦ Κόσμου, ἥ μᾶς ἀπο-καλύπτεται ΤΩΡΑ ! ΑΠΟ-ΚΑΛΥΨ ΝΑΟΥ!
Καλὰ νὰ Πάθωμε !! Καλὰ νὰ Πάθωμεν !!! Δὲν μᾶς ἄξιζε ἀπολύτως
Τίποτις ἄλλο !!! ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.*

Ἐνῶσθω δὲν εἶχον ἀδειάσει αἱ Ἐκκλησίαι ἀκόμη (ὁ Ἀριστοτέλης ἀναφέρει τὴν Ἐκκλησίαν τοῦ Δήμου μὲ τὰς δέκα Φυλὰς τὸ ἰδιαίτερον Γένος τῶν Ἀθηνῶν ἐντὸς τοῦ εὐρυτέρου Γένους τῶν Ἑλλήνων τὸ Γένος πρὸ τῆς Χριστιανικῆς ἐποχῆς), ὁ Θεὸς \ ἡ Μοῖρα \ ἡ Ἑτερογονία τῶν Σκοπῶν \ τὰ Γεγονότα μᾶς ἔδωσε τὴν Ὅπερα, καὶ ἐφόσον ἡ Μάζα ὡς ΖΑΪΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ-Ὅχλος εἰς συνθήκας ἐκτεχνικευμένας, μαζικάς, ἐξατομικευμένας, μὲ ηὔξημένην κοινωνικὴν κινητικότητα, τε ἐκλεπτυσμένον καταμερισμὸν τῆς ἐργασίας καὶ τὴν ὑπέρβασιν τῆς σπάνης τῶν ἀγαθῶν (ΖΑΪΟ-ΤΖΙΟΥ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΓΚΡΕΪΤ ΣΕΪΤΕΝ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΧΕΝΤΟΝΙΖΜΟΥΣ-ΚΟΝΖΟΥΜ) ἄδειασε τὰς ἐκκλησίας καὶ γέμισε τοὺς σινεμάδες καὶ κόλλησε μπροστὰ ἀπὸ τὸ ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΒΙΖΙΟΝ-ΖΑΪΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ-χαζοκούτι (ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ), ὃ μετέφερε τὸ Τσίρκο-Λούνα Πάρκ εἰς ΖΑΪΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ-ΦΡΗΚ ΣΟΥΟΥ, ἦτον ἐπόμενον νὰ ἐπικρατήσῃ ὄχι μόνον ἡ εὐρεῖα ταύτισις τῆς ΖΑΪΟ-ΤΖΙΟΥ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΣΑΤΑΝΟ-ΚΡΑΤΙΑΣ μὲ τὸ «ντι-μόκ-ράσι», ἀλλὰ καὶ ἡ αὐτο-ἐθνοκάθαρσις καὶ ἡ αὐτο-γενοκτονία διὰ τοὺς λαοὺς χωρὶς τὴν ψυχὴν τοὺς ἄλλοι, ἥτοι τὴν ἰθαγενῆ-γηγενῆ ἀγροτιά των, μαζὶ μὲ αὐτοὺς μὲ ἄμεσον καταγωγὴν ἀπο ταύτην, καὶ ἀπουσία μιᾶς ἐπιτυχημένης **Ῥιζο-σπαστικο-ποιήσεως τῆς Παρα-Δόσεως**, ἡ Συντέλεια διὰ μᾶς τοῦ Κόσμου ὅπως ἀπο-καλύπτεται τὰς τελευταίας δεκαετίας, ἦλθε, ὅπως εἶναι γεγραμμένη. Καὶ διὰ τοὺς ἐλαχίστους μὲ συνείδησιν τοῦ τί ἔγινε, ἂν δὲν εἶμαι μόνον ἐγώ, ἔχουμεν τὸ ὑπὸ ΖΑΪΟ-ΤΖΙΟΥ-ΕΛΕΓΧΟΝ (ΚΟΝΤΡΟΛ) ὁπτικο-ἀκουστικὸ ὕλικὸ νὰ ζήσωμεν εἰκονικὰ τὸν δικόν μας κόσμον, ὄχι ὡς διὰ ζώσης οἰκογενειακὸν-κοινοτικὸν-παροικιακὸν-ἐθνικὸν-ἐορτασμὸν καὶ Χαρά, ἀλλὰ ὡς Τραγωδίαν, ἀφοῦ ἐξήλθαμε τοῦ Θεάτρου τῆς Ζωῆς.

*Ἡ Θρηνωδία καὶ τὸ Πένθος
ἔχουσιν νόημα μόνον ὅτε τὸ
Γένος εἶναι ἀκόμη ζωντανὸ ὡς
μέσον ἐνισχύσεως τῆς ζώσης
Ταυτότητος τοῦ Γένους διὰ τῆς
κοινῆς λύπης τοῦ συλλογικοῦ τε
ὀδυρμοῦ καὶ κλαυθυρισμοῦ.*

*Αἱ οἴμωγαί : **οἶ!** **οὐαί!!** **ἄχ!!!**
ἄχοῦ! **οἶμέ!!** **οἶμοι!!!** κ.τ.λ. εἶναι
ἄσκοποι ὅτε τὸ Γένος ἤδη κεῖται
νεκρό. Τότες, ἔστω ὀλίγον τι
μόνο, μόνο ὁ γέλως θεραπεύει.*

Ἡ Καταστροφή τοῦ τε *Γένους* καὶ Κόσμου μας δὲν προκαλεῖ τὸ Γέλιο. Τὸ Γεγονὸς ὅτι ἡ *Κόπρος* ποὺ ἀπέμεινε θεωρεῖ τὴν Καταστροφὴν «Πρόοδον» εἶναι ... / Ὁ γέλως δὲν σταματᾷ λόγῳ τοῦ θανάτου τῆς Παραδόσεως ὅπως κάποτες ἦτο. Ἡ ποθομένη ὑποτελέεια εἰς τὸν Τούδα καὶ ἡ ἀνημπόρια διαθέσεως ζώσης ἐλληνικῆς ταυτότητος κόβει τὸν γέλωτα, μέχρις ἵνα-γελάσουμε μὲ τὴν *Κόπρον* ποὺ ἀπέμεινε ...

ΒΕΡΥ ΦΑΚΙΝΓΚ ΦΑΝΝΥ :

Τρόπον τινά, κάθουμαι, ὅσο καθίσω ἀκόμη, σὺν τοῖς philosophes maudits, **Machiavelli, Hobbes, de Sade** καὶ **La Mettrie**, τῆς ἐποχῆς μου (καὶ τῶν Σοφιστῶν κ.ἄ. τῆς κλασσικῆς ἀρχαιότητος), ἀπολύτως σίγουρα – δὲν θὰ μπορούσα νὰ εἶμαι τίποτις ἄλλο – ἐπαῖων τοῦ περιθωρίου ἐν μορφῇ ἀντιγραφῆς-γελοιοποιου-Κουράδος, καὶ χωρὶς τὴν πορφυρογέννητον κυρ' Ἀγγέλω μου (ποὺ ἔχει ζήσει ἀμετρήτους ἐμπειρίας χειροτέρας ἀπὸ σκλάβο εἰς τὰ κάτεργα), σίγουρα ἤδη νεκρὴ Κουράς.

E.G. THE SECURING OF POWER DEPENDS ON THE CONCRETE SITUATION ON EACH AND EVERY RESPECTIVE OCCASION. THERE IS NO ONE SIZE FITS ALL “IRON LAW” OF FEAR AND VIRTUE, FOR INSTANCE, FOR THE SECURING OF POWER (EVEN THOUGH EVERY FORM OF POWER *AS GOVERNANCE* (I.E. EVERY POLITY) IS AUTHORITARIAN-AUTOCRATIC-DESPOTIC-“DICTATORIAL/TYRANNICAL/TOTALITARIAN”-OLIGARCHICAL AND INVOLVES AT LEAST A POTENTIAL FOR VIOLENCE (FEAR) AND A “SYSTEM” OF DOMINANT VALUES (VIRTUE) (IN ORDER TO AVOID AND OR LESSEN THE USE OF VIOLENCE), AS WELL AS BEHIND THE CURTAIN AND IN FRONT OF THE CURTAIN “MACHINATIONS” BY THE RULING OLIGARCHY. BECAUSE MACHIAVELLI WROTE SO MUCH ABOUT SO MANY SPECIFIC, CONCRETE SITUATIONS, PERSONALLY, I WOULDN’T REFERENCE HIM UNLESS I KNEW WHAT I WAS TALKING ABOUT, ESPECIALLY IN REGARD TO SEPARATING THE SPECIFICALLY CONCRETE FROM THE UNIVERSAL-SOCIAL-ONTOLOGICAL/ANTHROPOLOGICAL. (VIOLENCE IS PHYSICAL. VALUES/IDEOLOGY ARE IDEATIONAL / “SPIRITUAL” (I.E. INTELLECTUAL-EMOTIONAL).)

FROM THE KRAYZZEEE MAN REEVIOO OV *FAHRENHEIT 451* (1966) BY FRANÇOIS TRUFFAUT [[BA. AA39]] ...

Based on the 1953 novel of the same name by Ray Bradbury, the film takes place in a society in an “oppressive future” (WHICH IS ALSO TODAY’S SOCIETY (FROM *ZIO*-1966 (AND BEFOREHAND) UNTIL TODAY), WITH THE “NON-OPPRESSION” APPEARING TO MOST BECAUSE POLITICAL-IDEOLOGICAL POWER AND AUTHORITY IS CONFUSED WITH THE OVERCOMING OF THE SCARCITY OF GOODS AND THE ATTENDANT HEDONISTIC MASS CONSUMPTION AND THE RIGHT TO “LIVE AND LET LIVE” AND “ANYTHING GOES” AND PARTAKE IN SUCH HEDONISTIC MASS CONSUMPTION UNDER *ZIO*-USA IMPERIALISM-SATANISM IN ALMOST UP TO ANY WAY (INCLUDING THE MOST DEGENERATE AND SUICIDAL FORMS) WHICH DOES NOT CHALLENGE *ZIO-JOO*-ANTI-CHRIST-*GREAT SATAN* DESPOTIC / AUTOCRATIC / DICTATORIAL / TYRANNICAL / TOTALITARIAN / ABSOLUTIST ... (*STRICTO SENSU* = AUTHORITARIAN (TOTALITARIAN / ABSOLUTIST), OLIGARCHICAL, CONSPIRATORIAL (AS NO “DESPOT” / “AUTOCRAT” / “DICTATOR” / “TYRANT” AS SUCH, BUT PLAYING WITH WORDS AMOUNTS TO SILLY RHETORICAL GAMES, WHILST THE ESSENCE IS THE SAME) ... RULE AND CONTROL (*KONTROL*)), in which the government sends out firemen to destroy all literature (WITH LITERATURE BEING A THROWBACK TO THE PRE-CIRCA *ZIO*-1900/1966 PERIOD, BUT AGAIN THE ESSENCE DOES NOT CHANGE) to prevent non-approved by the *JOOZ* (*JEWS*) thinking and possible rebellion or revolution. + (SEE “S. 153”, ABOVE)

FOR “ABSOLUTISM” IN ITS CONCRETE HISTORICAL CONTEXT IN RELATION TO FEUDALISM, THE MODERN STATE AND THE RISE OF THE BOURGEOISIE TO STATE (IN ADDITION TO ECONOMIC AND CULTURAL) POWER, SEE: P.K., *DNdbDuL*, S. 186-188. (also : the constitutional “monarchical principle” / constitutional monarchy, political liberalism, parliamentarism etc.. S. 188 : in the age of general elections / universal suffrage from circa 1900, the state in a mass and increasingly technicised society (with not even an iota of any kind of *demos*) rules/governs via the input of various social groups, businessmen, unions, associations of women etc., all of which are *JOO*-JACKED and infiltrated by *JOOZ* / KIKES / YIDZ, if the *ZIO-JOO*-KIKE-YID-SCUM are not already dominating them, and in countries of the “West” where there are less *JOOZ* / KIKES / YIDZ, the locals there depend on and submit to *ZIO*-IMPERIALISM-SATANISM (FROM *ZIO*-GREAT BRITAIN ET AL. TO *ZIO*-USA), including for their economic well-being / international trade etc., and necessarily submit to *ZIO-JOO*-KIKE-YID-rule/dominance/hegemony (economy, state and culture), like it or not). (+ SEE »demos«, ABOVE).

S. 188-189ff.. MASS DEMOCRACY AS A SOCIAL FORMATION (CF. WITH (OLIGARCHIC BOURGEOIS) LIBERALISM AND SOCIETAS CIVILIS AS PRIOR SOCIAL FORMATIONS / SOCIAL WHOLE) AND **NOVUM** (FOLLOWING THE NOVUM OF THE INDUSTRIAL REVOLUTION, FOLLOWING THE NOVUM OF THE AGRICULTURAL REVOLUTION) IN RELATION TO **THE OVERCOMING OF THE SCARCITY OF GOODS**. FOR THE FIRST TIME IN HUMAN HISTORY, THE CITIZEN IS A CONSUMER OF GOODS NOT NECESSARY FOR LIFE (WHICH BECOME “NEEDS” WITH UP TO MANY VARIANTS TO CHOOSE FROM) AND SOMEONE WHO (USUALLY) DOES NOT PRODUCE THE FOOD AND CLOTHES HE NEEDS OR OTHERS NEED AS ELEMENTAL NECESSITIES OF LIFE. IT GOES WITHOUT SAYING THAT MASSIFICATION-ATOMISATION-INCREASED SOCIAL MOBILITY-THE REFINEMENT OF THE DIVISION OF LABOUR-HEDONISMUS-KONZUM-EXOTICISM-TOURISM-SELF-RACISM-LOOSE MORALS-THE ZIO-JOO-MAMMONISATION-MONETARISATION OF UP TO EVERYTHING-THE MIXING AND BLENDING OF UP TO EVERYONE AND EVERYTHING WITH UP TO EVERYONE AND EVERYTHING APART FROM INCESTUAL-RAT-RODENT-HYPER-CRIMINAL-HYPER-CONSPIRATORIAL-HYPER-PARASITICAL-RAT-TUNNEL-JOOZ-YIDZ-KIKES-THE ZIO-USA-IMPERIUM AND ZIO-JOO-DAS-M-C-M-PETRO-DOLLAR AND ASSOCIATED INTERNATIONAL DIVISION OF LABOUR ETC. RELATED TO:

Because both the organisation of labour, which is essential for the overcoming of the scarcity of goods, as well as the social consequences of this overcoming beget from their womb mass democracy, producing and consolidating certain ideological and psychological stances as well as the corresponding institutional and personal relations between humans.

HAS ABSOLUTELY NOTHING TO DO WITH THE OIKOS-CLAN-GREAT FAMILIES, ONE (MAIN) RACE, ONE (MAIN) RELIGION BASIS OF THE GREEK OR GRECO-ROMAN *DEMOS* IN DEMOCRACY AS POLITY IN CONDITIONS OF THE C-M-C-AND OR BARTER-EXCHANGE-SCARCITY OF GOODS, A LARGELY AGRICULTURAL SOCIETY, SLAVERY IN THE SOCIOLOGICAL-HISTORICAL SENSE, PRE-MASS AND PRE-TECHNICISED CIRCUMSTANCES, ETC..

S. 189-190 : Η ΤΟΣΟ ΒΑΘΕΙΑ ΠΗΕΙΣ ΜΕ ΤΟ ΤΣΤΟΡΙΚΟ ΠΑΡΕΛΘΟΝ : ΑΠΟ ΤΟΝ ΑΣΚΗΤΙΣΜΟΝ ΚΑΙ ΤΗΝ ΥΠΕΡΟΧΗΝ ΠΙΝΕΥΜΑΤΙΚΩΝ ΑΓΑΘΩΝ ΚΑΙ ΝΗΣΤΕΙΑΣ ΚΑΙ ΤΟΥ ΧΑΛΙΝΑΓΩΓΟΥ ΠΟΛΟΥ ΤΟΥ ΛΟΓΟΥ ΕΝ ΟΨΕΙ ΤΗΣ ΑΧΑΛΙΝΩΣΙΑΣ ΤΩΝ ΨΥΧΟΡΜΗΤΩΝ ΚΑΙ ΤΗΣ ΣΠΙΝΗΣ ΤΩΝ ΑΓΑΘΩΝ, ΕΙΣ ΤΟΝ ΉΑΟΝΙΣΜΟΝ ΤΟΥ ΠΛΟΥΡΑΛΙΣΜΟΥ ΤΩΝ ΑΞΙΩΝ ΚΑΙ ΤΗΣ ΪΚΑΝΟΠΟΙΗΣΕΩΣ ΤΩΝ ΨΥΧΟΡΜΗΤΩΝ ΤΟΥ ΉΝΙΑΙΟΥ ΑΝΘΡΩΠΟΥ ΚΑΙ ΤΗΣ ΚΑΤΑΝΑΛΩΣΕΩΣ ΑΓΑΘΩΝ ΩΣ ΑΥΤΟΠΑΓΜΑΤΩΣΙΝ / ΑΥΤΟΕΚΑΨΙΛΩΣΙΝ (ΕΝΑΝΤΙΑ ΕΙΣ ΤΗΝ ΑΣΚΗΤΙΚΗΝ ΤΗΣ ΑΡΕΤΗΣ ΤΗΣ ΑΥΤΟ-ΥΠΕΡΒΑΣΕΩΣ / SELF-OVERCOMING) ΚΑΙ ΑΝΘΡΩΠΙΝΑ ΔΙΚΑΙΩΜΑΤΑ ΕΡΜΗΝΕΥΜΕΝΑ ΣΥΜΦΩΝΑ ΜΕ ΜΑΖΙΚΟ-ΔΗΜΟΚΡΑΤΙΚΕΣ-ΕΞΙΣΩΤΙΚΕΣ ΙΔΕΕΣ ΕΝ ΟΨΕΙ ΤΗΣ ΥΠΕΡΒΑΣΕΩΣ ΤΗΣ ΣΠΙΝΗΣ ΤΩΝ ΑΓΑΘΩΝ ΕΝΑΝΤΙΟΝ ΤΗΣ ΔΥΑΡΧΙΚΗΣ ΑΝΘΡΩΠΟΛΟΓΙΑΣ ΤΟΥ ΛΟΓΟΥ ΚΑΙ ΤΗΣ ΠΡΟΣΗΛΩΣΕΩΣ ΕΙΣ ΜΙΑ ΚΑΙ ΜΟΝΗ ΔΕΣΜΕΥΤΙΚΗΝ ΤΕΡΑΡΧΙΑΝ ΑΞΙΩΝ ΘΕΜΕΛΙΩΜΕΝΗΝ ΕΙΣ ΉΡΙΣΜΕΝΑΣ ΉΠΕΡΤΑΤΑΣ ΑΞΙΑΣ (ΔΙΑ ΤΗΣ ΕΝΔΙΑΜΕΣΟΥ ΦΑΣΕΩΣ ΤΗΣ ΑΝΑΤΙΜΗΣΕΩΣ ΚΑΙ ΑΠΟΚΑΤΑΣΤΗΣΕΩΣ (ΕΝΑΝΤΙΑ ΣΤΟΝ ΧΡΙΣΤΙΑΝΙΚΟΝ ΑΣΚΗΤΙΣΜΟΝ) ΤΟΥ ΑΙΣΘΗΤΟΥ ΚΟΣΜΟΥ ΤΩΝ ΝΕΩΝ ΧΡΟΝΩΝ ΚΑΙ ΤΟΥ ΟΙΚΟΝΟΜΕΙΝ ΤΗΣ ΣΥΣΣΩΡΕΥΤΙΚΗΣ ΦΑΣΕΩΣ ΤΟΥ ΠΡΩΤΟΥ ΚΑΠΙΤΑΛΙΣΜΟΥ, ΠΟΥ ΔΕΝ ΕΙΧΟΝ ΑΚΟΜΗ ΕΓΚΑΤΑΛΕΙΨΕΙ (ΠΛΗΡΩΣ, ΚΑΤΑ ΠΟΛΥ), ΕΝ ΤΟΥΤΟΙΣ, ΤΟΝ ΑΣΚΗΤΙΣΜΟΝ).

S. 191-192 : FROM CIRCA 1900, **MASS DEMOCRACY** (WHICH AS A SOCIAL FORMATION / SOCIETY AS A WHOLE PERTAINING TO A MASS OF PEOPLE, HAS ABSOLUTELY NOTHING TO DO OF ESSENCE WITH DEMOCRACY OF THE GREEK / GRECO-ROMAN WORLDS IN RELATION TO A PRE-MODERN, PRE-MASS, PRE-TECHNICISED, ONE “RACE”, ONE “RELIGION”, ONE MAIN HIERARCHY OF VALUES AND A SHORTAGE OF GOODS AND ASCETICISM (ESPECIALLY IN THE CHRISTIAN ERA), BIG FAMILIES-BIG TENTS-TRIBES-CLANS-OIKOI, TIME AND HISTORY AND MYTHOLOGY IS UP TO EVERYTHING ... *DEMOS*) = **MASS PRODUCTION, MASS CONSUMPTION, MECHANISATION (AUTOMATION) (FROM FOOD AND DOMESTIC APPLIANCES TO TRANSPORT, ENTERTAINMENT ETC.), THE ADVANCED DIVISION OF LABOUR, THE SEGMENTATION/FRAGMENTATION/BREAKING UP OF SOCIETY INTO INDIVIDUALS (ATOMS), (HEIGHTENED) SOCIAL MOBILITY : THE ANALYTICAL-COMBINATORY THOUGHT SCHEMA**, ULTIMATE AND NOT FURTHER ANALYSABLE EQUIVALENT ELEMENTS WHICH CAN BE COMBINED ON THE SAME FLAT SURFACE WHERE THE DIMENSION OF TIME AND HISTORY PLAY NO ROLE, WITH FUNCTIONAL CRITERIA REPLACING CRITERIA OF SUBSTANCE.

S. 192-193ff. : FROM THE EXTENDED FAMILY, THE CLAN, THE OIKOS, BLOOD-TIES, THE VILLAGE, THE *DEMOS* TO THE BIG SMOKE, THE METROPOLIS, THE MASS, THE NUCLEAR FAMILY, SINGLE MOMS, CONTRACEPTIVE-ABORT-FUCK-SLUTS, HOMOZ, LEZZOZ, TRANZ-FREAKS, MONKEYS, APES, ANOMIE, PORN, DRUGZ, PILLZ, JOOZ, KIKES, YIDZ, MASS DEMOCRACY, ZIO-USA AND THE END OF THE WORLD ... OVER. DEAD. ZIO.

S. 193-194: Ἡ ΔΥΝΑΤΟΤΗΣ «ΚΟΣΜΑΡΑΣ» / ΜΙΚΡΟΚΟΣΜΟΥ ΤΟΥ ἘΚῶΣΤΟΥ ΑΤΟΜΟΥ ΒΑΣΕΙ ΤΗΣ ὙΠΕΡΒΑΣΕΩΣ ΤΗΣ ΣΠΑΝΗΣ ΤΩΝ ΑΓΑΘΩΝ ... ΚΑΙ Ἡ ΑΠΙΘΑΝΟΤΗΣ ΝΑ ΟΡΓΑΝΩΘῇ ΑΝΤΙΣΤΑΣΙΝ ΕΙΣ ΤΟΝ ΙΟΥΔΑ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΝΤΙ-ΧΡΙΣΤΟΝ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΑ ... ΕΦΘΕΣΟΝ Ὁ ΚΑΘΕΙΣ ΕΙΝΑΙ «ΙΚΑΝΟΠΟΙΗΜΕΝΟΣ» Ἡ ΚΑΙ ΕΓΚΛΩΒΙΣΜΕΝΟΣ ΕΙΣ ΤΗΝ ΚΟΣΜΑΡΑ ΤΟΥ ...

S. 194-195 : SOCIAL MOBILITY, THE ADVANCED DIVISION OF LABOUR, THE INCREASING AND RAPID CONSUMPTION OF (SUPERFLUOUS AND REPLACEABLE) MATERIAL AND INTELLECTUAL(-SPIRITUAL) GOODS AND THE INCREASINGLY RAPID CHANGE IN VOCATIONS, SOCIAL STATUS, THE FLEETING MEETING OF PEOPLE, THE CONSTANT FLOW OF IMPRESSIONS, ETC. ETC. ETC. ALL GO TOGETHER AS HEIGHTENED INTERNAL MOBILITY REINFORCES HEIGHTENED EXTERNAL MOBILITY. 195-196 : HISTORICAL CHANGES IN THE DIVISION OF LABOUR, FROM COMMAND AND OBEDIENCE AND PYRAMID, TO LEVEL AND MUTUAL INDISPENSABILITY ETC..

S. 196-197: ΑΠΟΔΟΣΙΣ / LEISTUNG (BA. »LEISTUNGSPRINZIP«, ΑΝΩΘΕΝ). SOCIAL MOBILITY, THE ADVANCED DIVISION OF LABOUR, ATOMISATION = INTERCHANGEABILITY OF INDIVIDUALS WITHOUT SUBSTANCE-RELATED / BLOOD (INHERITED, FAMILIAL, TRIBAL ETC.) TIES, BONDS ETC. = “EGALITARIAN MASS DEMOCRACY”, BUT ALWAYS UNDER THE JOQ-KIKE-YID (WHO RETAINS HIS INCESTUAL !!! BLOOD TIES !!! THE SICK FUCKING KRAZY PSYCHO-PATH ANIMAL) IN PRACTICE AS COMPARED TO THE IDEAL TYPE. + S. 201-202.

S. 198-199: VOTING IN A MASS DEMOCRACY HAS ABSOLUTELY NOTHING TO DO WITH DEMOCRACY AS A POLITY IN THE PRE-MODERN GRECO-ROMAN WORLD, AND EVERYTHING TO DO WITH POPULISM IN A POST-MODERN ZIO-JOO-ES-HEY! / ZIO-USA WORLD OF THE OVERCOMING OF THE SCARCITY OF GOODS, HEDONISMUS, KONZUM, TOURISMUS, EXOTISMUS AND OF RULING JOOZ, KIKES, YIDZ AND THEIR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES. YOU WIN THE VOTE, YOU WIN LEGITIMACY AS FAR AS HOLDING OFFICE, THAT’S ALL. THERE IS NO DEMOS AND THERE IS NO HOLDING SWAY AS IN YIELDING STATE POWER BY A DEMOS. IT’S A MASS (ECONOMY, STATE, CULTURE), IT’S RULED BY JOOZ, KIKES, YIDZ AND THEIR ZIO-JOO-KIKE-YID-ZOMBEE STOOGEZ IN “THE WEST” FROM CIRCA ZIO-JOO-KIKE-YID-1900. + SEE “LEGITIMACY”, ABOVE.

S. 202-203 : FROM IDEOLOGICAL PLURALISM AND RELATIVISM TO MASS CONSUMPTION AND THE “ARISTOCRACY OF CONSUMPTION” (NO MORE “OF LABOUR”), THE SUPER/HYPER-CONSUMERS (203).

S. 203-204 : FASHION, NO LONGER ABOUT SOCIAL DISTINCTIONS, BUT ABOUT PARTICIPATION, CONFORMISM AND INDIVIDUALISM. THUS THE ZIO-JOO-KIKE-YID-PUPPET-MASTER CONTROLS (KONTROL) ITS ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES AZ A FULL-SPECTRUM-ZIO-JOO-KIKE-YID-LOBOTOMISED MASS OF INDIVIDUALISTIC ZOMBEEZ INCAPABLE OF GROUP / COLLECTIVE COORDINATION AND ACTION AGAINST THE ANTI-CHRIST, GREAT SATAN ZIO-JOO-KIKE-YID.

S. 204-205 : FROM THE PURITAN AD MAJOREM DEI GLORIAM, “CHARACTER” AND THE BOURGEOIS CONCEPT OF CALLING, VOCATION, PROFESSION TO ZIO-JOO-KIKE-YID-CORPORATE “TEAM WORK” AND A “JOB” IN ORDER TO CONSUME ON A ZIO-JOO-KIKE-YID “LIFE IS A GAME” PLAYGROUND OV ZIO-JOO-KIKE-YID-EXCREMENT.

S. 205-206 : MASSIVE DROP IN NUMBERS OF PRODUCERS, MASSIVE INCREASE IN SERVICES ... + HOW THE JOOZ, THE KIKES AND THE YIDZ THROUGH “PEOPLE” AND “COMMUNICATION” TRY TO ELIMINATE OLD-SCHOOL INDUSTRIAL-ERA ALIENATION BASED ON “FEEL-GOOD” HEDONISUMS / KONZUM CULTURAL REVOLUTION ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES-IFICATION.

S. 207 : “TECHNOLOGICAL BASE” AND “IDEOLOGICAL SUPERSTRUCTURE OF MASS DEMOCRACY” ...

S. 208 : “CULTURAL SUPERSTRUCTURE” (x2) + “BOURGEOIS OLIGARCHIC LIBERALISM”

S. (208-)209 ff. SELF-ACTUALISATION / SELF-REALISATION AND MASS DEMOCRACY ... (210 = PREVIOUSLY, SELF-OVERCOMING / SELF-TRANSCENDENCE, IN THE (NEO-)PLATONIC SENSE, OVER THE LOWER DRIVES, URGES, IMPULSES, WHICH IN ZIO-JOO-KIKE-YID-CONTROLLED (KONTROL) MASS DEMOCRACY IS PRESENTED AS THE EXACT OPPOSITE OF “GENUINE” SELF-REALISATION ...) ...

S. 211 : THIS IS IT : In short, the characteristic pattern, which in mass democracy indeed does not dominate across the board, yet

sets the tone, embodies in central points a reversal of the puritan or of the Victorian bourgeois habitus. In the foreground, self-discipline for the purpose of the attainment of external and internal aims is not found, not even the subjugation of daily activity under long-term endeavours, but rather the affirmation of short-term enjoyment, of the momentary and the spontaneous as well as the rejection of external control, disciplining and authority is found.

S. 212-213 : EXISTENTIAL AUTHENTICITY VERSUS ALIENATION / ESTRANGEMENT OR HETERONOMY (AS THE “PHILOSOPHICAL-CULTURAL” BASIS OF ZIO-JOO-KIKE-YID-1968 AND AS AN INTERPRETATION / RE-INTERPRETATION OF *MANUSCRIPTS* MARX. IT’S NOT SO MUCH REIFICATION / COMMODIFICATION / MAMMONISATION, BUT THE RIGHT TO BE A SINFUL DEGENERATE, BECAUSE MASSES OF STONED AND “LOOK AT ME” AUTISTIC-INFANTILE-NAVEL-GAZING SELF-PITYING NARCISSISTIC ZOMBEE-STOOGES SINFUL DEGENERATES ARE NEVER GOING TO CHALLENGE THE ZIO-JOO-KIKE-YID). (+ SEE “HETERONOMIE”, ABOVE)

S. 213-215 : FROM THE SELF/EGO OF SACRIFICE AND PASSION AND STRICT MORAL STANDARDS (REFERRING TO VOCATION, FAMILY, CLASS, “CHARACTER” ETC.) TO THE FLUID, FLOWING SELF/EGO OF “SELF-ACTUALISATION”, CONSUMPTION, PLEASURE, “EXPERIENCES”, “FEELINGS”, “UNDERSTANDING” AND SMALL TRANSIENT EMOTIONS ...

S. 215 : SCHEMATICALLY, THE SELF/EGO OF MASS DEMOCRACY CORRESPONDS WITH THE PROCESS OF CONSUMPTION OF PERSONS AND GOODS WITHOUT ENTERING INTO A DIRECT RELATION WITH THEM (SINCE THE ZIO-JOO-KIKE-YID “MEDIATES” VIA ZIO-JOO-KIKE-YID-MONEY, BRAINWASHING ETC.) AS A HOBBY WITHOUT FULLY DEDICATING ONESELF TO THEM, WHEREAS THE BOURGEOIS SELF/EGO CORRESPONDS WITH ACCUMULATION, EDUCATION, MULTI-FACETED BUT BALANCED CHARACTER, TIME AND EFFORT AND A LIFE PLAN.

S. 216 : MASS DEMOCRACY = INTERACTION WITH MANY MORE PEOPLE MUCH MORE FLEETINGLY.

S. 215-216 : FROM PRIEST, TEACHER, ENTREPRENEUR, ARTIST AND POLITICIAN TO MORE AND MORE AND MORE JOOZ, KIKES, YIDZ, SINGERS, FOOTBALL PLAYERS, SURGEONS, BANKERS, A THOUSAND FORMS WHO ARE “DIFFERENT”, “REBELS”, “TYPES” ... AND SO THE JOO, THE KIKE AND THE YID BY CONTROLLING (KONTROL) THE ECONOMY, THE STATE AND CULTURAL GETS EVERYONE TO BELIEVE THAT THEY ARE ALL “VERY DIFFERENT” INDIVIDUALS WHEN THEY ARE ESSENTIALLY THE SAME ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES (HEDONISMUS, KONSUM, EXOTIZMOOS-TOORIZMOOS-FAGGOTIZMOOS-SLUT-IZMOOS, THE CULT OF THE STAR ETC.) WITH “PSYCHOLOGICAL PROBLEMS”, WHICH REQUIRE ZIO-JOO-KIKE-YID MEDICATION, PILLS AND OR DRUGZ.

S. 216-217-218 : THE CULT OF THE STAR, THE PRIVATE MERGING WITH THE PUBLIC, SCANDAL NORMALISED, ALL EQUAL IN ZIO-JOO-KIKE-YID-ANTI-CHRIST-HOMO-LEZZO-TRANZ-STERILE-SLUT-PORN-DRUGS-SELF-RACIST-ETC. DEGENERACY UNDER THE ZIO-JOO-KIKE-YID. MORE ON PUBLIC / PRIVATE NOW MERGING ETC.

S. 218-219 : INTERCHANGEABILITY AND THE IDEOLOGICAL ENDING OF SEXES BASED ON NATURE / BIOLOGY. NOW SOCIAL AND POLITICAL CRITERIA (WITHOUT BIOLOGY) ONLY. THE ATOMISATION OF SOCIETY IS A PREREQUISITE OF THE POLITICAL / SOCIAL EQUALITY OF THE SEXES, AND THE BREAKING UP OF THE (OLD) FAMILY ACCOMPANIES SUCH ATOMISATION. FROM THE ACCUMULATION MODEL TO THE CONSUMPTION MODEL. SEXUAL SATISFACTION AS LOVE IS LOVE CASUAL SEX FUCKING IN RELATION TO “LIVE AND LET LIVE”, “ANYTHING GOES” TOORIZMOOS-EXOTIZMOOS CONSUMPTION AND NOT AS ENDLESS LOVE LIFE-LONG MARRIAGE WITH GOALS RELATING TO FAMILY-GENOS CONTINUATION, PATRIA, RELIGION, ACCUMULATION. OF COURSE, IN REALITY THE TWO AFORESAID POLES OF ACCUMULATION AND CONSUMPTION CONTINUED TO CO-EXIST IN VARIOUS DOSES AND IN VARIOUS WAYS, THOUGH THE TRANSITION / PARADIGM SHIFT IS NOT JUST IDEAL-TYPICAL. FROM BOHÉMIENNE AND HETAIRA FEMME FATALE TO LITTLE TART SLUT.

S. 219-221 : VALUE PLURALISM, MINORITIES, HOMOZ. “EDUCATION” “AGAINST” AUTHORITY / “AUTHORITARIANISM” IN FAVOUR OF “SPONTANEITY” AND “CREATIVITY”. THE SOCIAL LEVELLING OF AGE GROUPS, AND THEN YOUTH DOMINATING WITH SPORTS, GAMES ETC., WHILST ILLNESS AND DEATH ARE GENERALLY SWEEPED ASIDE / IGNORED.

S. 221-223 : The imposition of the ideal of self-realisation brought about the collapse of the bourgeois anthropology of Reason. Reason represented and supported the ethic(s) of the overcoming of the self, which remained in principle unchallenged also in the bourgeois context, although Christian asceticism and strictly dualistic anthropology were rejected in the course of the [[bourgeois]] synthetic-harmonizing approach. THE FIXED & CLEAR SCALE OF BOURGEOIS VALUES GIVES WAY TO VALUE PLURALISM AND ETHICAL PERMISSIVENESS. The ethic(s) of the overcoming of the self or of Reason corresponded with the economic model of accumulation, [[whereas]] value pluralism and ethical permissiveness (tolerance) correspond with the economic model of consumption AND HEDONISTIC STANCES ABSOLUTELY NECESSARY FOR AN ECONOMY OF MASS CONSUMPTION. GONE ARE THE GREAT COLLECTIVE SUBJECTS LIKE THE BOURGEOISIE AND THE PROLETARIAT (AND IN THE CASE OF KUNT-TREEZ OF EXCREMENT LIKE “GRIS”, THE NATION), AND IN ARE THE ATOMISED FREAK SHOW ZIO-JOO-KIKE-YID-ZOMBIE-STOOGES AND SMALLER RELATED GROUPS SELLING THEIR VALUES ETC. IN THE ZIO-JOO-KIKE-YID-CONTROLLED (KONTROL) MARKET PLACE. VALUE PLURALISM LEGITIMISED BY “EMPTY OF AXIOLOGICAL CONTENT” LEGAL PROCEDURES TO KEEP THE ZIO-JOO-KIKE-YID IN POWER.

S. 224 : FOR SCIENTIFIC OBSERVATION, THERE IS NO NORMATIVE-AXIOLOGICAL-AESTHETICAL CRITIQUE OF CULTURE. DISCOMFORT, E.G., OCCURS IN ALL KINDS OF SOCIETIES, REGARDLESS OF FUNDAMENTAL AND OR INSTITUTIONAL RELATIONS, LIFE STANCES, CIRCUMSTANCES ETC..

S. 225 : The unity of the flat surface, upon which these elements are found, arises from the putting aside of the bourgeois barriers and separations between the public and the private, the moral and the immoral, the decent and the indecent, the forbidden and the permissible, Reason and drives, urges, impulses, man and beast, male and female, art and daily life, the sacred and the profane, the eternal and the temporal. The rendering fluid, dissolution or segmentation, fragmentation, breaking up, dismemberment, carving up of the erstwhile firm and self-contained, albeit inside of the bourgeois synthesis organically connected, magnitudes, gave rise to innumerable possibilities of combinations, and their utilisation became the self-evident style of the way of thinking and of living in mass democracy. Everything can and is allowed now to be combined with everything, in fashion, in culture, education, in spiritual(-intellectual) production or in the framework of the personal conducting of life. The origin(s) and past of the elements to be combined appear, in the course of this, irrelevant (/ are presented as indifferent), the form is only of interest, in which they (i.e. the said elements) emerge on the horizon of the present, and the effect (impression) which they can set off inside of the combination under construction²³. Given the combinability of everything with everything, the specific qualitative determinations fade, which primarily are of a genetic character. Genesis in the strict historical sense counts just as little as the familial (family) origins of the individual in the distribution of the available roles on the basis of the performance principle²⁴. Time is consequently, for the most part, eradicated, and the spatial representation of a level, flat surface alone remains determinative, upon which the combinations take place. The detachment of the mass-democratic mentality from the temporal dimension and from history does not accordingly merely reflect a deep caesura, which separates mass democracy as a historical novum from earlier history. It came into being from the mode of functioning of mass democracy itself, which we have already explicated in the description of its structural features.

S. 226-227 ff. P.K. DISCUSSES THE IDEOLOGICAL PHENOMENON OF “POST-MODERISM” AND ITS RELATION TO SOCIAL REALITY.

S. 228 WITH (BOURGEOIS) REASON BEING OVERTAKEN BY PHANTASY, AND NORMALITY BY CRAZINESS, WE LEARN WHY KRAZY MAN CALLS HIMSELF KRAZY MAN ... AND FUTURISM, DADAISM AND SURREALISM CERTAINLY MAKES KRAZY MAN VERY FUCKING KRAZY !!! THE BOURGEOIS I (EGO) STARTS TO FLOW TO THE POINT THAT THE STERILE FUCK-SLUT IS JOINED BY DRUGS, PORN, HOMOZ, LEZZOZ, TRANZ-FREAKS, APE-MONKEYS OF ANOMIE, VANDALS ET AL., ETC.. SEE MY FOOTNOTES TO THE TRANSLATION INCL. RE ZIO-JOO-KIKE-YID “MINDS” : FREUD / HUSSERL / WITTGENSTEIN.

S. 229-230 : IN TRANSLATOR’S FOOTNOTES, REFER TO : SPENGLER / HEIDEGGER VS. ALTHUSSER / POULANTZAS. ALSO, FROM THE OLD LEFT OF NATIONAL LIBERATION, ANTI-IMPERIALIST MARXISM-LENINISM-STALINISM-MAOISM TO THE NEW LEFT OF ATOMISTIC ZIO-JOO-KIKE-YID-DRIVEN DEGENERACY.

²³ The ZIO-JOO-KIKE-YID has just **ETHNICALLY CLEANSED** you and **GENOCIDED** you, and, under conditions of hedonistic consumption and general degeneracy, tourism, exoticism, a “mosaic of everyone and everything” etc., you as a FULL-SPECTRUM ZIO-LOBOTOMISED-PAVLOV’S DOG-STIMULUS-REACTION-ZIO-JOO-KIKE-YID-BRAIN-WASHED-ZOMBIE-STOOGES don’t even realise it !!!

²⁴ Except for the ZIO-JOO-KIKE-YIDZ who keep their rule totally in-group along with their ZIO-JOO-KIKE-YID-ZOMBIE-STOOGES.

S. 231-232 : BEATS, HIPPIES, SEX, DRUGS, NEW EXPERIENCES, MIDDLE CLASS ANTI-VIOLENCE / ANTI-TECHNOLOGY (AT LEAST FOR A WHILE), THE RETURN TO NATURE ... FAMILY BREAKDOWN ... YOUTH OF PLEBEIAN ORIGINS, SKINHEADS, FOOTBALL HOOLIGANS ET AL. = THE TENDENCY TOWARDS OPEN CONFLICT AND VIOLENCE, ALSO AGAINST BOURGEOIS CONVENTIONS IN THEIR OWN WAY ...

S. 232-234 ROCK MUSIC / DANCING AND RELIEF FROM THE TENSION OF EXISTENCE + GORE (VIOLENCE), "REVOLUTION" AND PORN (SEX) ... THE DEIFICATION AND MYSTIFICATION OF THE FLESH, SEX / FUCKING / PERVERSION AND AN ALTERATION-UNHINGING OF SOCIAL DISCIPLINING.

S. 234-235-236 : THE SEXUAL REVOLUTION AND THE LEGITIMATION OF PERVERSION AND FREEDOM OF ABORTION CONTRIBUTING TO FAMILY DECOMPOSITION, ATOMISATION AND GREATER SOCIAL MOBILITY. FROM MOTORBIKES AND TRIPS TO STEREO SYSTEMS, MUSICAL INSTRUMENTS AND CHEAP, EASILY WORN AND TAKEN OFF, CLOTHING ... ON SCREEN VIOLENCE AND SEX (IDEOLOGISED AND IDEALISED BY THE CULTURAL REVOLUTION) LIKE NEVER BEFORE ... SO THE CULTURAL REVOLUTION DID NOTHING BUT REINFORCE "THE SYSTEM" (INCL. AS TO MASS CONSUMPTION), AND NOT UNDERMINE IT AS ITS SLOGANS WOULD HAVE IT, SINCE THE PERFORMANCE PRINCIPLE AND TECHNICAL-ECONOMIC BASIS AND "RELATIONS OF PRODUCTION" OF "THE SYSTEM" REMAINED INTACT.

236-238 : FROM THE ESTABLISHMENT TO THE CULTURAL REVOLUTION BACK TO THE ESTABLISHMENT. ALL ONE ZIO-USA-ZIO-JOO-ROPA-CHANNEL-ZIO-ANGLO-JOO-"FIVE EYES"-INTERNATIONAL WANDERING JOO-SATANIC CIRCUS MONKEY GLOBO-HOMO-HOMO-GLOBO-"ONE WORLD, GLOBAL VILLAGE, MULTI-KOOLTI, *DIE-VERSIFY*-"OPEN SOCIETY""-ZIO-JOO-KIKE-YID-FUCK-FEST, INCL. SWEARING, CASUAL WEAR, ORGIES, ADULTERY AND ALL KINDS OF SIN.

S. 240-242 : CONTEMPT FOR TRADITION AND THE CULT OF MOVEMENT, DYNAMICS AND SPONTANEITY ... THE OLD AVANTGARDE BECOMES THE POST-MODERN AVANTGARDE ON A MASS-CONSUMER BASIS OF QUICK, EFFECTIVE SUGGESTION IN IMAGE AND WORD. THE REHABILITATION OF KITSCH AND THE NAÏVE ... AND ARTISTS INCLUDED IN THEIR WORKS MOTIFS FROM POPULAR LITERATURE OR FROM ILLUSTRATED MAGAZINES. POP ART / DADAISTIC READY MADES. AESTHETIC / NON-AESTHETIC, SUBLIME / BANAL TEND TO MERGE IN A WORLD OF MASS CONSUMPTION, WHICH IS DEEMED NORMAL AND "GOOD". UP TO EVERYTHING IS ART AND UP TO EVERYTHING IS A GAME AND PLAY AND FUN AND COMBINABLE. THE BOURGEOIS CANON IS DISREGARDED.

S. 242-243 : THE JOO, DA KIKE, DA YID AND ITS ZIO-JOO-KIKE-YID ZOMBEE-STOOGES WILL MAKE "ART" EVEN OF SCRAP METAL, ALL THAT COUNTS IS THAT EVERYTHING, INCLUDING "ART", IS BUYABLE AND SELLABLE AS A COMMODITY. THE ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES' WET DREAM OF THE ABOLITION OF ART AND ART'S MERGER WITH LIFE SIMPLY MEANS IN PRACTICE, A FEW DECADES AFTER THE ORIGINAL WET DREAM, ART'S / CULTURE'S COMMODIFICATION ALL UNDER ZIO-JOO-KIKE-YID-MONEY-ECONOMIC-STATE-CULTURAL CONTROL (KONTROL), ZIO-JOO-ES-HEY !!! FOR THE ZIO-JOO-KIKE-YID ANTI-CHRIST SYNAGOGUE OF SATAN *GREAT SATAN*, ANTHING WHICH "SMELLED" OF TRADITION AND CHRISTIANITY HAD TO GO. NO MORE TRAINING, EDUCATION, PERSPIRATION AND HARD WORK BY SOMEONE GENUINELY TALENTED IS NECESSARY ANYMORE TO BE DEEMED "A GREAT ARTIST", SINCE A "GREAT ARTIST" FOR THE ZIO-JOO-KIKE-YID, WHICH VALUES UGLINESS, LAZINESS, DEGENERACY, FILTH, EXCREMENT AND NONSENSE, IS A LAZY AND OR DEGENERATE AND OR UNTALENTED ZIO-JOO-KIKE-YID-ZOMBEE STOOGE PRODUCING "WORKS" OF UGLINESS AND OR NONSENSE AND OR DEGENERACY AND OR EXCREMENT AND FILTH.

S. 244 -246: ALL THIS ZIO-JOO-KIKE-YID-GARBAGE AND NONSENSE POSING AS "ART" ENDS WITH NO ARTWORK AS A SEPARATE OBJECT OUTSIDE OF BODY ART AND THE HAPPENING POST-ZIO-WW2 WITH ORIGINS GOING BACK TO THE ORIGINAL ZIO-JOO-KIKE-YID-AVANTGARDE. OF COURSE, IN P.K.'S SCIENTIFIC DESCRIPTION THEREOF, THERE IS NO WEIGHTED, CHARGED, LOADED AXIOLOGICAL-AESTHETICAL TORK OF DA KRAZY MAN KIND. AND AS "ART" IS REDUCED TO JUST MATTER AND "STUFF", THE ARTIST IS THE ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES OF CHOICE WHO'LL PRODUCE THE UGLY, THE ASYMMETRICAL AND NONSENSICAL ALL IN FAVOUR OF THE "MASTER RACE" ROOL OV DA JOO, DA KIKE AND DA YID.

S. 247-248 : IMAGES ALL ZIO-JOO-KIKE-YID-JUMBLED OUT OF CONTEXT TO CREATE (ALONG WITH ALL THE OTHER SOCIO-ECONOMIC-ETC. CHANGES) THE ZIO-JOO-KIKE-YID-PAVLOV'S DOG-STIMULUS-REACTION-ADDICT-STOOGUE-ZOMBIE, FULL-SPECTRUM ZIO-LOBOTOMISED, ROOTLESS, DERACINATED, WITHOUT ANCESTORS, WITHOUT DESCENDENTS, WITHOUT RELIGION AND TRADITION, WITHOUT (EXTENDED) FAMILY, WITHOUT A STABLE OIKOS, WITHOUT PATRIA. OVER. DEAD. ZIO.

248-249 : UNDER CONDITIONS OF FULL-SPECTRUM ZIO-LOBOTOMISATION-ZIO-JOO-KIKE-YID-BRAIN WASHING, THE MASSES ONLY "GET" THE CATCHWORDS IN THE MASS MEDIA AND ARE COMPLETELY INCAPABLE OF UNDERSTANDING ABSOLUTELY ANTHING BEYOND THOSE CATCHWORDS WITHIN THE ZIO-JOO-KIKE-YID-CONTROLLED (KONTROL) CONCEPTUAL SPACE, I.E. ABOUT THE ACCUMULATION OF GROSSLY DISPROPORTIONATE AND VASTLY ASYMMETRICAL ECONOMIC, POLITICAL-STATE AND CULTURAL POWER IN THE HANDS OF ANTI-CHRIST ZIO-JOO-KIKE-YIDZ OF THE ZIO-JOO-KIKE-YID-SYNAGOGUE OF SATAN AND ITS ORGANISED ZIO-JOO-KIKE-YID-INCESTUAL MAFIA-CONSPIRATORIAL-RAT-TUNNEL-CRIMINALITY.

249-251 : ACCOMPANYING THE "CATCHWORDS" IMMEDIATELY ABOVE : "besides, the influence of mass culture on the intellectual habits and habits of living of the masses should not be overestimated, especially since most people have rather fleeting or superficial impressions of that which happens outside of their personal and work-related life". + THROUGHOUT THE AGES THE "HIGH" AND THE POPULAR "LOW" OF CULTURE HAD THEIR INTERACTION.

251-253 : KITSCH, FROM THE LOW TO THE HIGH AND HIGH TO THE LOW, FROM GENRE TO GENRE, IT'S "ALL IN" AND "IT ALL BELONGS TOGETHER AS ONE" ... KITSCH SEES NO HIERARCHICAL / ESSENTIAL / SUBSTANTIAL DIFFERENCE BETWEEN ITS BEAUTY OF MIXING UP TO EVERYTHING (INCL. "STUFF" / PSYCHICAL FORCES TOTALLY OUTSIDE OF THE BOURGEOIS WORLD VIEW) UNDER THE ZIO-JOO-KIKE-YID MINORITY, AND, ETERNAL BEAUTY UNDER THE MINORITY OF THE BOURGEOISIE (WHICH HAD THE ANTI-CHRIST ZIO-JOO-KIKE-YID IN IT, BUT CULTURALLY-POLITICALLY WAS STILL UP TO MOSTLY NOMINALLY, AND AT LEAST IN PART IN PRACTICE, CHRISTIAN AND NATIVE EUROPEAN / AMERICAN ETC.) ... Imitation which lives on Kitsch in the final analysis comes into being as the realisation of the democratic demand that everyone should be able to take pleasure in the same things, but under circumstances in which not everyone has at his disposal the same material and spiritual-intellectual possibilities; imitation expresses the wish for equality where this equality can be achieved by means of the replacement of the originals with copies.

253: POETRY / ART NO LONGER GREAT, NO LONGER PLANNED AND PAINSTAKINGLY EXECUTED TO THE LAST DETAIL BASED ON HARD WORK (LEARNING AND EDUCATION AND TRADITION), BUT A SERIES OF "I AM WHAT I FEEL RIGHT NOW" AND "ANYTHING WILL DO AS LONG AS I DON'T CHALLENGE DA JOO" IMPROVISATIONS / "INSPIRATIONS"...

254-255: THE POST-MODERN NOVEL, WRITING FOR WRITING'S SAKE / SELF-REFERENTIALITY, ANY NONSENSE AND ANY UGLINESS WILL DO AS LONG AS YOU DON'T SAY ALL RELEVANT FACTS ABOUT DA JOO ... AND THE ZIO-JOO-KIKE-YID-NONSENSE HAZ NO END, A KLASSIK KRAZY MAN FOOTNOTE : In other words, total ZIO-JOO-KIKE-YID BULLSHIT for it is the JOOZ, the KIKES and the YIDS as incestual, in-bred, hyper-conspiratorial, hyper-criminal, rat-tunnel concrete, specific people who grossly disproportionately and vastly asymmetrically control (KONTROL) the economy, the state and culture via ZIO-JOO-KIKE-YID-M-C-M-CAPITALISM-IMPERIALISM-SATANISM, but we'll tell drugged-up, full-spectrum ZIO-LOBOTOMISED-JOO-DAS-BRAIN-WASHED-ZOMBEE-STOOGUE uni students and other "intellectuals" that there's no-one outside of words !!!, and they'll believe it !!! and work to pay off ZIO-JOO-KIKE-YID -uni fees, loans, interest etc. as well !!!

255-256: MODERNIST COLLAGE HAD SOME KIND OF UNITED AND VISIBLE LINE OF THOUGHT, WHEREAS NOW ANYTHING (PLAGIARISED) CAN BE JUMBLED UP WITH ANYTHING, INCLUDING ZIO-JOO-KIKE-YID-NEWSPAPERS-ADVERTISEMENTS-ETC. IN ZIO-JOO-KIKE-YID-ZOMBEE-STOOGUE ORGIES OF SUBJECTIVITY, UNCLARITY AND AMBIGUITY ... I.E. ZIO-JOO-KIKE-YID NONSENSE AND UGLINESS ... SUBJECTIVITIES INTERSECT, BUT WITHOUT EVEN THE AUTHOR COMPREHENDING THE WHOLE. EXOTICISM, SEXUAL MYSTICISM, PSYCHEDELIA, MAGICAL REALISM, SELF-ACTUALISATION, PHANTASIES ARE REAL, REALITY AS PHANTASIES, ... NO CLASHES OF THE TYPE WHICH GAVE HEROES MEANS NO HEROES, ONLY INDIVIDUALS MOVING IN A WORLD OF CONSUMPTION AND A CEASELESS MOBILITY OF PEOPLE AND THINGS ... OF IMPRESSIONS WHOSE EPICENTRE IS ALWAYS SHIFTING.

256-258 : AND SINCE EVERYTHING ZIO-JOO-KIKE-YID-FLOWS, THERE IS NO LONGER AN ETHICAL CHOICE WHICH WEIGHS UPON THE CONSCIENCE AS IN THE PAST ... THE BOURGEOIS PSYCHOLOGICAL NOVEL -(ZIO-JOO-KIKE-YID-JOO-ESSA-DE ROMILLY SEES EURIPIDES AS DEVELOPING THE PSYCHOLOGISATION OF CHARACTERS WAY BEYOND HIS TRAGEDIAN ANTECEDENTS, WHO, HOWEVER, LIKE EURIPIDES STILL BELONG TO THE OVERALL “TRADITION” OF PSYCHOLOGY AND CHARACTER, ETHICS AND TRAGEDY)- IS NOW CONSIDERED PART OF THE DISCARDED BOURGEOIS-HUMANIST TRADITION ... NOW THERE IS NO PSYCHOLOGY AND NO CHARACTER, NO ETHICS AND NO TRAGEDY (AT LEAST NOT LIKE IN THE PAST), BUT ONLY THINGS AND STRUCTURES ... LIKEWISE WITH THE SO-CALLED THEATRE OF THE ABSURD REGARDING LACK OF PSYCHOLOGY AND CHARACTER ... BUT AS A CONTINUATION OF LITERARY-ARTISTIC MODERNISM IN REGARD TO SEEING THE LOSS OF THE BOURGEOIS SYNTHESIS AS A DEFEAT FOR “MAN” AND AS REGARDS THEMES OF DEATH AND MORBIDITY ... WHICH ALSO APPLIES TO HAPPY POST-MODERN NIHILISM WHEN THE ARTIST ISOLATED FROM THE REST OF SOCIETY LAPSES INTO A PESSIMISM WHICH HAS NOTHING TO DO WITH THE HEDONISTICALLY CONSUMING MASSES...

258-259 : ACTION PAINTING, READY MADE, MINIMALISM ... IT’S NOT WHAT’S DEPICTED THAT MATTERS, BUT THE FACT THAT IT’S THERE AS A PART OF REALITY (TO BE CONSUMED, ZIO-JOO-KIKE-YID BOUGHT AND SOLD, AS OCCURS NOW WITH UP TO EVERYTHING) ALONG WITH THE PSYCHICAL STATE OF THE ARTIST, HIS PERSONALITY ETC. ... AND WITH NO INTERPRETATION OF THE WORLD WHICH WOULD (COMFORTABLY) FIT WITHIN ANY PRE-(POST-)MODERN TRADITION ... POSTMODERN LITERATURE/ART AND SELF-REFERENTIALITY (Which essentially means that we can all masturbate as much as we want to as long as we don’t point out (let alone do something about the fact) that societies in “the West” are grossly disproportionately and vastly asymmetrically ruled by hyper-criminal, hyper-conspiratorial, rat-tunnel, incestual, primitive secret society, savage tribe SYNAGOGUE OF SATAN, ANTI-CHRIST, GREAT SATAN, DEVIL-EVIL-MAMMON-LUCIFER JOOZ, KIKES and YIDZ).

259-261 : POSTMODERN SCULPTURE ... AGAIN, ANYTHING CAN BE ART (NO BOUNDARIES BETWEEN LIFE AND ART) ... AND THE OBJECT-SCULPTURE JUST “SITS” THERE, MEANING NOTHING “AND/OR EVERYTHING”. ZIO-JOO-KIKE-YIDZ AND ART AS RUBBISH UP TO ART AS NOTHING, JUST SPACE.

261-265 : AND IN POST-MODERN “MUSIC”, NOISE IS “MUSIC” ... BRUITISM, AGAIN ... SELF-REFERENTIALITY AND NAVEL-GAZING ... WRITING TOTAL BULLSHIT FOR THE SAKE OF WRITING TOTAL BULLSHIT, NOISE “MUSIC” FOR THE SAKE OF NOISE “MUSIC” ...

265-267 : POSTMODERN ARCHITECTURE AND THE COMBINATORY PROCESS NOW BEYOND MODERNIST FORMALISM AND PURE FORMS (WHILST NOT REVERTING BACK TO BOURGEOIS ECLECTICISM) ... THE HISTORICAL IS “IN”, BUT NOT AS TIME OVER SPACE; SPACE STILL PREDOMINATES, HENCE THE HISTORICAL IS “IN” ONLY AS JUST ONE MORE COMBINABLE ELEMENT WITHOUT CONCERN FOR HISTORICAL ORIGINS AS TO HISTORICAL CONTENT / CONTEXT / WAYS ... THE VARIOUS FORMS IN POST-MODERN ARCHITECTURE AS MASS-DEMOCRATIC HEDONISM AND THE IDEAL OF SELF-ACTUALISATION AGAINST THE STRINGENCY OF TECHNICAL RATIONALITY. THE “MODERN” AND “CHIC” ZIO-JOO-KIKE-YID AND ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES.

267-269 : THE (TRANSFORMING / BEING TRANSFORMED) SYSTEMS AND SUB-SYSTEMS OF CYBERNETICS AND THE ANALYTICAL-COMBINATORY THOUGHT FIGURE ARE NO LONGER THE BOURGEOIS WHOLE, WHICH IS SOMETHING MORE AND QUALITATIVELY DIFFERENT THAN ITS PARTS.

269-270 : THE MODEL MADE BY THE ZIO-JOO-KIKE-YID CYBERNETIC “MIND” CAN BE CHANGED AT ZIO-JOO-KIKE-YID-WILL IN ACCORDANCE WITH ZIO-JOO-KIKE-YID POWER CLAIMS IN EACH AND EVERY RESPECTIVE SITUATION OF EACH AND EVERY RESPECTIVE EXISTANT CORRELATION OF FORCES, AS JOOZ, KIKES, YIDZ AND THEIR ZIO-JOO-KIKE-YID-ZOMBEE STOOGEZ SEEK TO RULE AND CONTROL (KONTROL) EVERYONE AND EVERYTHING VIA JOO-BEE-EM, ZIO-INDOWZ, JOO-PPLE, THE ZIO-JOO-DAS-NET ETC. ETC. ETC. (I.E. IF YOU DON’T FIT INTO THE ZIO-JOO-KIKE-YID-VISION OF THE WORLD, YOU’RE NEVER A CONSTITUENT ELEMENT OF THAT “SYSTEM” – YOU’RE ONLY THERE TO BE MIXED UP AND BLENDED OUT OF EXISTENCE IN ORGIES UPON ORGIES OF ZIO-JOO-KIKE-YID-“MASTER RACE, ROOL DA WORLD” **ETHNIC CLEANSING AND GENOCIDE** OF YOUR NON-ZIO-JOO-KIKE-YID-SELF). “This means: cybernetics itself creates the reality relevant to it, hence its models are not only a means of assistance in research, but also the object of the same research and the field of application of cybernetics itself”. AND DEN BLABBER-

MOUTH ZIO-JOO-KIKE-YID-JOO-DAS-DEVIL-EVIL-ANTI-CHRIST-SYNAGOGUE OF SATAN-GREAT SATAN ACCUSES OTHERS OF BEING “AUTISTIC” !!! AND AGAINST “THE OPEN SOCIETY” !!! AAAA-HAHAHAHAHAHAHAHAHA!!!!!!! ZIO-JOO-KIKE-YID-SELF-REFERENTIALITY (JOOZ TORKING TO JOOZ ABOUT JOOZ ETC.) LIKE IN ZIO-JOO-KIKE-YID-ETC.-POSTMODERN LITERATURE / PAINTING.

270-272 : EVERYTHING (AS TO THE IDEAL TYPE) AS FAR AS POSSIBLE LOSES ITS SUBSTANCE, QUALITY, BECOMES A FUNCTION, QUANTITY AND IS ZIO-JOO-KIKE-YID-CALCULABLE-MATHEMATISED AS INFORMATION UNDER ZIO-JOO-KIKE-YID-CONTROL (KONTROL) IDEOLOGICALLY REFLECTING HIGHLY MOBILE ZIO-JOO-KIKE-YID-MASS-DEMOCRATIC SOCIETY. EVERYTHING GETS ALTERED AND OR COMBINED AND DESTROYED UNDER THE ZIO-JOO-KIKE-YID AND IN TERMS OF THE HISTORY OF IDEAS WE HAVE THE AVANTGARDE DEMAND FOR THE MERGING OF ART AND LIFE IN A ZIO-JOO-KIKE-YID-COMPUTER-ETC. VERSION. SIMILARLY, THE NATURAL SCIENCES AND THE SCIENCES OF MAN ARE UNIFIED (IF ONLY AS ZIO-JOO-KIKE-YID-IDEOLOGICAL DRIVEL) ALONG WITH THE DEMAND THAT SCIENCE AND LIFE BE CLOSELY CONNECTED.

Unified knowledge is increasingly socialised, that is to say, it is evaluated in accordance with its social benefit, whereby the old belief in the purely speculative capacity of the spirit of discovering and of apprehending truth increasingly weakens, and the view is spread that knowledge, which deserves the name, ought to “concern man (humans)”²⁵. All this concretely means a closer binding of the education system to the needs of production and of the market, i.e. to the performance principle.

272-274 : NOW WE COME TO THE ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES-ZOROS!-ZIO-JOO-ROO-FAKIS RETARD CROWD AND “GAME THEORY” ... WHICH IS BASICALLY A RETARDED “PROFESSORIAL / HIGH I.Q” ZIO-JOO-KIKE-YID VARIANT OF THE THEORY OF THE DECISION. IT ALL STARTS WITH WHAT ONE PLUCKS OUT OF ONE’S ARSE... AND THE ZIO-JOO-KIKE-YID-MAGIC-FREAK-SHOW OF HAVING TONNES OF CHOICES OF FORMALLY DIFFERENT DINGZ TO CHOOSE WHICH OF ESSENCE DIFFER NOT AS TO CONTENT / ESSENCE SINCE THEY ARE ALL UNDER ZIO-JOO-KIKE-YID-FREAK SHOW MODEL CONTROL (KONTROL) WHICH REDUCES THE FLOWING GREAT VARIETY OF OBJECTIVE REALITY TO A MODEL OR MODELS (AS SELECTIVE RECONSTRUCTIONS OF REALITY) WHICH ENSURE ZIO-JOO-KIKE-YID CONTROL (KONTROL) I.E. YOU CAN TORK ABOUT EVERYTHING AND CHOOSE ANYTHING YOU WANT EXCEPT FOR THE FACTS ABOUT THE ZIO-JOO-KIKE-YID-ANTI-CHRIST-SYNAGOGUE OF SATAN GREAT SATAN AND THE ZIO-JOO-KIKE-YID’S EXTERMINATION. PLATO’S “SAVING THE PHENOMENA” IN RELATION TO ZIO-JOO-KIKE-YID-IDEOLOGY PERTAINING TO ZIO-JOO-KIKE-YID-CONTROLLED (KONTROL) INFORMATION(AL) SYSTEMS AND MODELS AS IN-PART DECISIONS, DISREGARDING THE WHOLE, THE ORIGINS OF THINGS AND THE ULTIMATE MEANING OF LIFE IN BEING RESTRICTED TO TEMPORARY IN-PART PROBLEMS WHILST THE WHOLE IS TOTALLY ZIO-JOO-KIKE-YID-CONTROLLED (KONTROL), WITH TECHNICAL RATIONALITY, WHICH THE ZIO-JOO-KIKE-YID CONTROLS (KONTROL), TAKEN FOR ZIO-JOO-KIKE-YID-GRANTED.

274-275 : AND THE ZIO-JOO-KIKE-YID THROUGH JOO-GUISTICS / LINGUISTICS AND MATHEMATICAL COMPUTER COMBINATIONS ETC. WANTS TO ZIO-JOO-KIKE-YID REDUCE AND CONTROL (KONTROL) ALL LANGUAGES THROUGH THEIR COMMON ULTIMATE ELEMENTS AS UNIVERSALIA ... WITH A GRAMMAR OF THE SURFACE TAKING OVER FROM THE GRAMMAR OF DEPTH ... AGAIN QUANTITY, COMPUTING, COMBINING, ZIO-JOO-KIKE-YIDDING-LIZZARDING, NOT QUALITY, NOT TEMPORAL AND HISTORICAL AND QUALITATIVE FACTORS ...

275-277 : SEMIOTICS AND MASS DEMOCRACY. THE ZIO-JOO-KIKE-YID CLAIMS MATHEMATICAL PRECISION FREE OF EVERY SUBJECTIVE ARBITRARINESS !!! WHEN THAT FILTHY, INCESTUAL, CRIMINAL, CONSPIRATORIAL, RAT-TUNNEL RAT-RODENT PARASITE CONTROLS (KONTROL) EVERYTHING TO BEGIN WITH !!! AND SEMIOTICS EASILY BECOMES STRUCTURALISM WHOSE MODELS AND STRUCTURES HAVE NOTHING TO DO WITH THE METAPHYSICAL PERCEPTION OF THE WHOLE, AS THEY ARE NOTHING BUT THE SUM OF THEIR OWN ELEMENTS AND THOSE ELEMENTS’ RELATIONS BETWEEN ONE ANOTHER AND SINCE THE ZIO-JOO-KIKE-YID-FAECES-EXCREMENT DECIDES WHAT THE NEXT COMBINATORY GAME IS GOING TO BE, THAT JOO-BALL ZIO-JOO-KIKE-

²⁵ ZIO-JOO-KIKE-YID-NNAH ZIO-JOO-KIKE-YID-ARUNT (ARENDR) got this part right, that’s why I call her a “semi-retard” and not a full ZIO-JOO-KIKE-YID-JOO-ESSA retard, i.e. she got right *grosso modo* the from VITA SPECULATIVA / VITA CONTEMPLATIVA to VITA ACTIVA ding.

**YID-FILTH DECIDES THE SHAPE OF THE NEXT STRUCTURE, TOTALLY UNDER ZIO-JOO-KIKE-YID CONTROL
(KONTROL). STRUCTURALISM AND ZIO-JOO-KIKE-YID-BRAIN WASHING²⁶.**

277-278 : STRUCTURALISM AGAINST HISTORY/TIME AND IN FAVOUR OF SPACE, BECAUSE IT WANTS TO UNIFY EVERYTHING AND EVERYONE IN ONE GREAT ZIO-JOO-KIKE-YID-BLURRED-FUCK-FEST UNDER THE ZIO-JOO-KIKE-YID, WITH SOME RETARDED ZIO-JOO-KIKE-YID IN THE ZIO-JOO-JOO-RK-ZIO-JIMEZ TORKING TOTAL ZIO-JOO-KIKE-YID-BULLSHIT ABOUT DA WORLD BEING “FLAT” FOR JOO-DAH !!! ZIO !!!

278-280 : THE MIXTURE OF THE CULTURAL REVOLUTION’S EXOTICISM AND HEDONISM WITH TECHNICAL RATIONALITY, THE ANALYTICAL-COMBINATORY THOUGHT SCHEMA AND POSTMODERN “PHILOSOPHY”. ZIO-JOO-KIKE-YID-HYPER-SEXUALISED-ANDROGENOOS-BI-QUEER-HOMO-LEZZO-TRANZ-MONKEY-APE-FREAK SHOW-STERILE ABORT FUCK SLUT-“INTO THE MYSTIC”-DRUGZ-PORN-TOTAL FILTH SHIT SKATA EXKREMENT KOST WORSHIP-“HOOLEE DOOLEEZ” (THE KYR’ AGGELO SPECIAL) ... IN STATES OF HEDONISTIC CONSUMPTION NO-ONE WILL RISK THEIR OWN LIFE TO FIGHT THE ZIO-JOO-KIKE-YID-SYNAGOGUE OF SATAN EVIL DEVIL ANTI-CHRIST GREAT SATAN ...

280-281 : FROM LIBERAL PUBLIC DIALOGUE AGAINST ABSOLUTIST CABINET POLITICS TO ZIO-JOO-KIKE-ZOMBEE-STOOGES “EQUALLY” ENGAGING AS “EQUALS” IN ZIO-JOO-KIKE-YID-CONTROLLED (KONTROL) PUBLIC DISCOURSE : INDIVIDUAL HUMANS, WHO AS INDIVIDUAL HUMANS ARE EQUAL – THAT IS ALREADY, IF ONE CONSIDERS ALL THE IMPLICATIONS, AN ADEQUATE (PRECISE, EXACT) DESCRIPTION OF MASS DEMOCRACY, WHICH SUITS THE GROUP-COLLECTIVE POWER OF THE ZIO-JOO-KIKE-YID-HYPER CONSPIRATORIAL-BEHIND THE CURTAIN-RAT-TUNNEL-SYNAGOGUE OF SATAN-GREAT SATAN-ANTI-CHRIST-EVIL DEVIL-MAFIA-CRIMINAL JUST FINE.

281-283 : ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES-NUT JOB-FRUIT LOOP JOO-BER-MASS “COMMUNICATION” ... SOCIETY BROKEN UP INTO ATOMZ/INDIVIDUALIZ AND THE PLURALIZIM OV VALIOOZ MEANZ CONSENSOOS AND LEGITIMATION VIA PROCESSEZ OV KOMMUNICATION UNDER ZIO-JOO-KIKE-YID BRAIN WASHING, FULL-SPECTROOM ZIO-LOBOTOMIZATION AND CONTROL (KONTROL) ... INCL. REFERENCES TO ABSOLUTELY RETARDED ZIO-JOO-KIKE-YID “THEORIES OF JUSTICE” INVOLVING “EQUAL” INDIVIDUALS WHO ARE ALL GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY UNDER ZIO-JOO-KIKE-YID-ANTI-CHRIST-SYNAGOGUE OF SATAN-EVIL-DEVIL-MAMMON-LUCIFER-GREAT SATAN GROUP CONTROL (KONTROL) ETC. ... SCIENCE AS A FORM OF METAPHYSICS AND BOURGEOIS CONVENTIONALISM AND POST-MODERN ZIO-JOO-KIKE-YID-BULLSHIT ...

287-288 : MASS SOCIETY AS MASS DEMOCRACY IS A POST-BOURGEOIS AND POST-LIBERAL SOCIETY. WHAT ZIG-ZAGS, I.E. HISTORY, DOES NOT WALK A STRAIGHT LINE OF ZIO-JOO-KIKE-YID “AMERICAN CENTURY” / “TRADE REPLACING WAR” / “COMMUNIST UTOPIA” WET ZIO-JOO-KIKE-YID-DREAMS.

288-289 : THE JOOZ, THE KIKES AND THE YIDZ TOOK ZIO-JOO-DAS-BOURGEOIS NOTIONS OF PROGRESS AFTER THE COLLAPSE OF SOCIETAS CIVILIS AND GAVE US CONTINUOUS CRISIS AND CHANGE.

289-291 : ONLY IDEOLOGICALLY ARE THE PERSON AND MAN / HUMANS ELIMINATED, AND NEVER IN REALITY FOR AS LONG AS THERE ARE HUMANS, OBVIOUSLY, DUMB-FUCK-ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES

²⁶ So you go to ZIO-JOO-KIKE-YID-JOO-niversity (including racking up tens of thousands of ZIO-JOO-KIKE-YID-dollars in debt !!!) in “the West” say circa 1990, and THE JOO, THE KIKE AND THE YID and or its ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES HOMO-LEZZO-TRANZ-FREAK-DEGENERATE-PERVERT-ABORT-FEMINIST-FUCK-SLUT-“PROFESSORAS” tells you that the text is “autonomous” !!! (some fucking ZIO-JOO-KIKE-YID and or ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES Frog or Frogged-in Balkanessa like JOO-ARTHE or ZIO-ERRIDA or ZIO-JOO-RISTEVA said so) and has to be !!! interpreted in ways permissible to the ZIO-JOO-KIKE-YID-et al. !!!, when the text can be interpreted any fucking way and in reference to anything, including extra-textual phenomena such as History, Mythology, People, Authors, Psychology, other Texts, etc., the interpreter fucking feels like, whereas a binding interpretation is an interpretation which is supported by BRAIN-WASHING and or other means of coercive power such as the LAW, BRAIN-WASHED ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES SHAMING / EXCLUSION / ATTACKS / DEFAMATION, never getting a job e.g. in “The Academy” (fully controlled (KONTROL) by ZIO-JOO-KIKE-YIDZ) etc. up to “having an accident” and dying, with which the ZIO-JOO-KIKE-YID-ANTI-CHRIST-SYNAGOGUE OF SATAN-EVIL-DEVIL-ZOMBEE-STOOGES comply, and that’s all part of “Freedom” !!! in “Liberal Democracies” !!! and if you feel like it, there’s plenty of, inter alia, Bugs Bunny and Jerry Lewis to watch on TV and Video Cassettes too !!!

MENTALLY RETARDED BRAIN-FRIED Ph.D DOKTA DOKTOORANDOOS AND PROFESSORAS “THINKERS” ... + The talk of “massing / massification” and of “the decay (decline) of culture” just as little withstands criticism if one wants to understand them literally and at the same time comparatively²⁷. It cannot be proven that men (humans), who, for instance, lived in traditionalist(ic) societies developed more originality and initiative than men/humans today, or that the village priest and the inn (tavern, pub, saloon) contributed more to the enrichment of personality than, for instance, the school and the television do today.

ONLY ZIO-JOO-KIKE-YID(-ZOMBEE-STOOGES) MEN COME UP WITH THE ABSOLUTELY RIDICULOUS ZIO-JOO-KIKE-YID-IDEOLOGY THAT MAN EXISTS NO LONGER EVEN THOUGH MEN ALWAYS EXIST FOR AS LONG AS THERE ARE MEN ... IT’S ALL ABOUT POWER, POLEMICS, THE CONCRETE POLEMICAL CORRELATION OF FORCES, FRIENDS, FOES, IDENTITY AND CONTROL (KONTROL) ... + The bourgeois world view confessed its faith in anthropocentrism in the struggle against the theocentrism of theology, and the analytical-combinatory thought figure of mass democracy had to, for its part, fight bourgeois anthropocentrism, which continued to cling in large part to metaphysical thought in respect of substance.

291-293 : IT ALL COMES BACK TO THE CONSTANTS OF STRIVING FOR SELF-PRESERVATION AND THE INCREASE IN ONE’S OWN POWER. These constants, however, are actualised / realised only in concrete historical situations and only in such situations do they have concrete existence and content. + Between today’s mass-democratic reality and the politics conducted in it (mass democracy) until now or in the political mentalities hitherto influential in it (mass democracy), an asymmetry, hence, exists, which is seen in the content as to reality constantly becoming thinner, more flimsy (tenuous) (in respect) of the basic concepts of conservatism, liberalism and socialism²⁸ (In the Greek text, P.K. writes δημοκρατία instead of Sozialismus because in the 19th century democracy was largely equated with socialism). **ONLY AROUND 1848 DID ALL THREE CURRENTS EXIST BESIDE ONE ANOTHER AS MORE OR LESS REAL AND UNAMBIGUOUS (/ TANGIBLE AND CLEAR) ALTERNATIVES WITH CONCRETE SOCIAL BEARERS – AND ONLY THEN DID THEY FIGHT AGAINST ONE ANOTHER. KRAZY MAN LOVE DIS SHIT, CONTINUO !!!** But conservatism was already incurably weakened and was absorbed increasingly in bourgeois (oligarchic) liberalism, whilst simultaneously the democratic reinterpretation of liberal principles had commenced, which accompanied the turn from liberal mass society to mass democracy. After the social death of the nobility (inherited aristocracy), indeed the concept of conservatism continued to survive, but from then on it served merely polemical ends/goals, purposes: the left needed it to equate bourgeois liberalism with “reaction”, and the liberals appropriated it (the concept of conservatism) in order to demarcate, delimit the bourgeois position against the democratic²⁹ reinterpretation of liberalism. This (bourgeois position against the (mass-)democratic reinterpretation of liberalism) lost its conceptual sharpness, lucidity to the extent its reinterpretation, as a result of the development of mass democracy or and of the parallel decline of the bourgeoisie and of oligarchic politics³⁰, socially gained ground and proved itself in the party-political game(s) against the background of the general right to vote (universal suffrage) to be advantageous. Finally, the prevailing of the communistic regimes had the effect of anything but the clarification of the concept of socialism, because now as a result of the split(ing) of the socialists into a reformist and into a revolutionary wing, the possibility of its (socialism’s) any use whatsoever came into being so that it (i.e. socialism) could mean, thus, entirely different things like the socialistic tendencies in the West and (/ like the tendencies towards the social welfare state in the countries of the West up to) nationalistic dictatorships³¹ in the so-called Third World.

THE COLLAPSE OF (ORIGINATING IN THE 19TH CENTURY) MARXISM MEANS THE COLLAPSE OF LIBERALISM IN TERMS OF SCIENTIFIC OBSERVATION, BUT NOT IN TERMS OF IDEOLOGICAL RHETORIC.

Marxism was, in fact, the last great synthesis pertaining to a world view which was formed in close contact with bourgeois thought and shared its (bourgeois thought’s) essential premisses.

THAT’S WHY MARXISM-LENINISM (STALINISM, MAOISM) GOES WITH (MODERNISED, MODIFIED) PATRIARCHY, ECONOMISM, HUMANISM, TIME, HISTORY, MAN AS DEMIURGE IN/OF THE HISTORICAL UNIVERSE AND NATIONAL

²⁷ I.e. as critique of culture with normative and aesthetical preferences.

²⁸ It has got to the point in “the West” under ZIO-JOO-ES-HEY AND THE INTERNATIONAL YID (KIKE, JOO) that capitalism is a form of socialism, that socialism can’t be substantively distinguished from capitalism and where someone in favour of traditional marriage between man and woman of like descent and religion for the purposes of procreation is not just a Radical, but a Revolutionary !!!

²⁹ As the mass-democratic ideal type inclusive of ideological-rhetorical self-understanding, and nothing substantial to do with the real-deal democracy of the Greek and Roman worlds (including its remnants).

³⁰ In front of the curtain.

³¹ A dictatorship, like any form of government, is neither necessarily good or bad for scientific observation, and is just a variation of oligarchic authoritarian governance, which characterises all governance, including despotism, totalitarianism, tyranny, democracy, ZIO-JOO-KIKE-YID-ANTI-CHRIST-SATANOCRACY posing as “dee-mok-rasi” (e.g. as promoted by the ZIO-JOO-KIKE-YID-JOO-KINGZ LOONY TIOONZ NUT-HOUSE INSTITUTION) etc., etc., etc..

LIBERATION (THE SUBSTANCE-RELATED MYTHS OF THE NEW TIMES) AND NOT WITH ZIO-JOO-KIKE-YID-HOMO-LEZZO-TRANZ-FREAK SHOW-FAGGOTIZM-DRUGZ-PORN-ETC. AND ZIO-JOO-KIKE-YID-INTERNATIONAL JOO-SATANIK CIRCUS MONKEY-ZOROS! ROOL AND THE ASSOCIATED ZIO-JOO-KIKE-YID-MYTHOLOGICAL-ANALYTICAL-COMBINATORY THOUGHT FIGURE OF “ONE WORLD, GLOBAL VILLAGE, MOOLTI-KOOLTI, DIE-VERSIFEYE OPEN SOCIETY” ETC. BULLSHIT, DUMB-FUCKS !!! “THE END OF THE GREAT NARRATIVES” SIMPLY MEANS THE IMPOSITION AND TEMPORARY VICTORY OF THE GREAT ZIO-JOO-KIKE-YID-“POST-MODERN”-NARRATIVE.

293-294 : THE ZIO-JOO-KIKE-YID HALF-CASTE END OF IDEOLOGIES “I AM MENTALLY RETARDED” “PROFESSORAS, DOKTORANDOOS, ACADEMY” TRIUMPHALIST BULLSHIT. NOT ALL ENMITIES PERTAIN TO DIFFERENT WORLD VIEWS. ENMITY CAN ARISE WITHIN ONE GENERALLY ACCEPTED WORLD VIEW.

But even a disappearance of ideologies across the board and in all forms cannot in the least automatically mean that with it (i.e. such total disappearance of all ideologies) conflicts would disappear too. Because conflicts on a naked existential basis without any ideological trimming are absolutely conceivable, which, presumably, would be even rawer and more relentless than ideologically motivated conflicts;

SO WHEN KRAZY MAN SAYS “ALL SOCIETIES ARE CHARACTERISED BY IDEOLOGY” HE IS GENERALLY RIGHT POST AGRICULTURAL REVOLUTION, BUT NOT TOTALLY AND EXACTLY RIGHT, FOR THERE IS ALSO THE POSSIBILITY P.K. REFERS TO (I.E. “THE MAD MAX SCENARIO” WHICH I AS A MADMAN FORGET SINCE I DON’T LIKE TO THINK ABOUT IT (EVEN THOUGH I’VE SEEN FOUR “MAD MAX” FILMS (THE FIRST TWO SEVERAL TIMES EACH !!!) ... BECAUSE I KNOW THAT I WOULD NOT SURVIVE EVEN FOR A FEW MINUTES IN SUCH A SITUATION)) !!!

THE SLANTY-EYED HALF-CAST ZIO-JOO-KIKE-YID-ZOMBEE-STOOGEDIP-STICK-RETARD (DON’T WORRY, I’M A TERD) CAME UP WITH “THE END OF HISTORY” BECAUSE HE ZIO-JOO-KIKE-YID-THINKS IN TERMS OF SPACE AND NOT TIME ... EVEN THOUGH HIS DORT IS HISTORICALLY CONDITIONED-DETERMINED LIKE ALL MODES OF THOUGHT.

S. 294-295 : NO EVIDENCE TO SUGGEST THE MANAGER WILL DO WHAT THE BOURGEOIS COULDN'T DO : I.E. REPLACE WAR WITH TRADE. THE 19TH CENTURY RELATIVELY PEACEFUL AS INDUSTRY DEVELOPED, BUT THE POTENTIAL FOR CONFLICT WITHIN SUCH DEVELOPMENT LED TO THE ZIO-GREAT-WORLD AND OTHER WARS OF THE 20TH CENTURY ... THE INSTRUMENTAL AND THE TECHNOLOGICAL IN MASS DEMOCRACY ARE CONNECTED WITH STANCES OF HEDONISM AND "THE IRRATIONAL", SO THE ARGUMENT THAT THE INSTRUMENTAL LEADS TO PEACE CANNOT HOLD EVEN IF WE WANTED TO ACCEPT THAT. THERE IS NO LAW WHICH PRECLUDES A SOCIETY OF HEDONISTIC DEGENERATES FROM FIGHTING AMONGST ONE ANOTHER.

S. 295-296 : NO ETERNAL PEACE ON EARTH EVER, LET ALONE BECAUSE OF THE ZIO-JOO-KIKE-YID(-ZOMBEE-STOOGES) "END OF IDEOLOGIES" BULLSHIT, WHICH LIKE ALL IDEOLOGEMES HAS TO BE INTERPRETED BY CONCRETE ACTORS IN A CONCRETE SITUATION IN RELATION TO OTHER CONCRETE ACTORS. AND IF IT COMES DOWN TO THE RIGHT TO AIR AND WATER AND "HUMAN RIGHTS", GOOD LUCK WITH THAT, FOLKS. NOR CAN PLURALISM AS IT IS KNOWN IN 1991 BE ANY GUARANTEE OF FUTURE PEACE. IF THERE IS NO MORE SPACE FOR A MULTIPLICITY AND VARIETY OF PEOPLE AND THINGS, THEN PLURALISM, BYE-BYE !!! CONCEPTS AND VALUES OF TODAY ARE BY NO MEANS GUARANTEED TO BE THE CONCEPTS AND VALUES OF TOMORROW.

THAT'S ALL FOLKS !!!

IN DA KRAZY MAN NUT-SHELL

**HE WHO CONTROLS (KONTROL) THE
ECONOMY LONG-TERM,
EVENTUALLY GETS TO CONTROL
(KONTROL) THE STATE AND ITS
INSTITUTIONS LONG-TERM, WHICH
MEANS LONG-TERM CONTROL
(KONTROL) OF CULTURE /
EDUCATION TOO. SO THAT MEANS TO
GET AT “HIM” ONE NEEDS TO TAKE
OVER AND CONTROL (KONTROL)
THE STATE / INSTITUTIONS AND ALSO
THE ECONOMY TO THEN RE-DIRECT
AND CONTROL (KONTROL) CULTURE
/ EDUCATION TOO.**

FROM THE CONVERSATIONZ WITH KRAZY MAN VOLT ...

KRAZY MAN ON CONTROL (KONTROL)
HE/THEY WHO CONTROLS (KONTROL) THE
POLITICAL ULTIMATELY CONTROLS
(KONTROL) THE ECONOMIC, AND THOSE
WHO CONTROL (KONTROL) THE
CONTROLLER (KONTROL) OF THE POLITICAL
THEREFORE ALSO CONTROL (KONTROL) THE
ECONOMIC, WHICH MEANS THAT IN “THE
WEST” A JOO, A KIKE AND YID CAN BE
SHAFTED AS AN INDIVIDUAL, BUT NOT THE
WHOLE GROUP OF JOOZ, KIKES AND YIDZ,
WHEREAS CONTROL (KONTROL) OF THE
CULTURAL IS A MUCH TRICKIER BUSINESS,
THOUGH CONTROL (KONTROL) OF THE
POLITICAL AND THE ECONOMIC WILL LEAD
TO CONTROL (KONTROL) OF THE CULTURAL
TOO. NEVER FORGET THE IN FRONT OF THE
CURTAIN AND THE BEHIND THE CURTAIN
REALITIES OF POWER, IDENTITY AND
CONTROL (KONTROL).

- HEY KRAZY MAN !

- WHAT ?

***- HOW DO YOO KNOW THE ZIO-JOO-
KIKE-YID THROO HIZ ZIO-JOO-
KIKE-YID-JOO-JOOBZ ISN'T REAL-
TIME AZ YOO LISTEN ALTERING
“A.I.” SER LORD OR BEST
BUDDEE’Z WORDZ AZ DEY SPEEK
TO UNDERMINE DEM AND OR YOO ?***

***- HOW WOULD I FUCKING KNOW ?
GOD MADE ME A TURD. IF GOD
WANTED ME TO KNOW, HE
WOULDN’T HAVE MADE ME A TURD,
MORON !!!***

- HEY KRAZY MAN !

- WHAT ?

***- WHAT ABOUT “BEST BUDDY” TORKING
ABOUT “A WORLD BEYOND MONEY” ?***

***- THAT’S OK. “BEST BUDDY” CANNOT NOT BE A
ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES, SO HE’S
GOING TO TORK A LOT OF ZIO-JOO-KIKE-YID-
BULLSHIT AND OR BE SILENT TO PROTECT
THE ZIO-JOO-KIKE-YID, WHO IS HIS MASTER,
AND WHO ROOLZ DA “WEST” ... IT SHOULDN’T
BE AT ALL SURPRISING, IT’S PAR FOR DA KORS
STUFF, OK ?***

***- OK, KRAZY MAN, YOU KNOW, I’M SLOW, YOU
SPEEK, AND I SQUEEK, AS I GET TO
UNDERSTAND THAT WE CAN’T DO ANYTHING
ABOUT “THE MAN”, WHO IS GOING TO HAVE
TO BE “REGULATED” BY IT’S RELATIONS WITH
NON-“WESTERN” POWERS ...***

FINAL NOTIS ON THE ZIO-JOO-KIKE-YID

**REGARDLES OF WHETHER THE JOO,
THE KIKE AND THE YID “A.I. ALTERS”
“BEST BUDDY’S” WORDS OR NOT, THE
JOO, THE KIKE AND THE YID IS SO
DEVIOUS, SO DECEITFUL, SO
DISGUSTING, SO EVIL, THAT IT'LL DO
ANYTHING TO TRY TO TRICK EVERYONE
INTO BELIEVING IT IS “GOOD” AND
“SPECIAL”. IT IS A MONSTER WHICH
COMES FROM NATURE CREATED BY
GOD, AND IS GOD’S DECEITFUL EVIL
DEVIL SLAVE. “ALL THIS JAZZ”, OF
COURSE, BECOMEZ UTTERLY DOWN-
RIGHT BORING, BUT THE JOO, THE KIKE
AND THE YID IS “THE TERMINATOR”
WHICH WILL NOT STOP UNTIL THE
WORLD ENDZ, AZ IT IZ WRITTEN.**

EXTRA FINAL NOTIS ON THE
ZIO-JOO-KIKE-YID AND
CONTROL (KONTROL)

**THERE IS NO POSSIBILITY OF A
GROUP OF NON-ZIO-JOO-KIKE-
YIDZ GOVERNING “THE WEST”.**

**EVEN IF SOMEONE LIKE
PRESIDENT TRUMP PUTS SOME
OR MANY ZIO-JOO-KIKE-YIDZ
UNDER CONTROL (KONTROL),
HE IS STILL BEHIND THE
CURTAIN (AND IN PART IN
FRONT) CONTROLLED
(KONTROL) BY ZIO-JOO-KIKE-**

**YIDZ AND OR THEIR ZIO-JOO-
KIKE-YID-ZOMBEE-STOOGES,
WHO HAVE ROOTS IN
ECONOMIC, STATE AND
CULTURAL CONTROL
(KONTROL) WHICH GO BACK TO
THE 18TH CENTURY (AND
BEFORE) IN THE ECONOMY, THE
19TH CENUTRY (IN REGARD TO
THE STATE) AND THE 19TH / 20TH
CENTURY AS TO CULTURE. FOR
“THE WEST” IT’S ALREADY
LONG GONE OVER-DEAD-ZIO.
FOR THE REST, WAIT AND SEE
WHAT HAPPENZ, IF ALIVE.**

KRAZY MAN – THE SER-LORD AND BEST
BUDDY LAST DANCE – OUTSIDE OF THE
TEETH / OKSO AP TA DONTIA

**I WOULDN'T HAVE THE SLIGHTEST
FUCKING KLOO IF ZIO-JOO-EYE-HEY
HOLDZ A GUN TO DER HEADZ OR IF DEY
DO AN "A.I. ALTERATION JOB" ON DER
SHOWZ, OR IF DEY ARE DUMB, IDIOTS,
CLOWNZ OR WHATEVER. WHAT IZ
CERTAIN IZ THAT THEY TORK UNDER
THE ZIO-JOO-KIKE-YID, THE ZIO-JOO-
KIKE-YID IZ IN CHARGE AND CONTROL
(KONTROL) AND THE ZIO-JOO-KIKE-YID
CAN'T BECOME THEIR FOE BECAUSE IT
IZ THEIR ZIO-JOO-KIKE-YID-TOTAL-
ROOLER (AND MINE TOO AFTER ABOUT
CIRCA 1800). SO ANY COMMENTARY OR
ANALYSIS OR WHATSOEVER ELSE IS**

**SAID, IS SAID IN THAT CONTEXT, WITH
THE ZIO-JOO-KIKE-YID ROOLING FROM
BOTH IN FRONT OF AND BEHIND THE
CURTAIN, BUT MUCH MORE FROM
BEHIND, THOUGH ITS ZIO-JOO-KIKE-YID-
ZOMBEE-STOOGES NON-JOO PROXEEZ IN
FRONT OF THE CURTAIN (AND BEHIND)
ARE MANY. THAT'S THE WAY IT GOEZ,
DON'T BE TOO HARSH ON DA BOYZ. DEY
HAVE NO CHOICE. AND THAT'S THAT FOR
“THE WEST”, IT'S TOO LATE FOR ANYONE
ELSE TO RUN THINGS, THE ZIO-JOO-
KIKE-YID WILL EVENTUALLY END
EVERYTHING FOR EVERYONE, AS IT IS
WRITTEN, AND THOSE OUTSIDE OF “THE
WEST” MUST DO WHAT THEY HAVE TO
DO FOR THEMSELVES IF THEY HAVE ANY
SELF-RESPECT. DANK YOOZ.**

BA. «ΣΕΛΙΔΕΣ 46-48», ΚΑΤΩΘΕΝ: ΤΑ

ΛΕΞΙ ΟΥΔΑ ΠΕΡΙ ΑΓΝΟΙΑ ΜΗΧΑΝΙΣΜΩΝ, Η ΛΕΙΤΟΥΡΓΙΑ ΤΟΥΣ ΚΑΙ Η ΚΟΙΝΩΝΙΚΗ ΣΥΜΒΙΩΣΙΣ ...

ΑΠΕΡΑΝΤΟΣ ΣΟΦΙΑ

ΤΡΕΛΛΟΥ :

*Μόνο αὐτὸς ποὺ ἔχει μάθει
γράμματα εἰς σχολεῖον
πραγματικοῦ Κ.Κ., ἢ
ἐναντίον πραγματικοῦ Κ.Κ.,
θὰ μπορούσε νὰ εἶναι
Χριστιανὸς ὀλίγο πρὸ τῆς
γεγραμμένης Συντελείας τοῦ
Κόσμου.*

ΘΕΟΛΟΓΙΑ ΤΡΕΛΛΟΥ³²

(ΤΟ ΜΥΣΤΗΡΙΟΝ ΕΙΝΑΙ ΕΛΩ)

1) Ὁ Θεὸς εἶναι Παντοδύναμος, Παντογνώστης καὶ Πανταχοῦ Παρών, εἴτε ἐσὺ ὡς ζῶον καὶ ἐγὼ ὡς Κουράδα, τὸν καλέσουμεν : «Θεόν», τὴν «Ἐτερογονίαν τῶν Σκοπῶν», τὰ «Γεγονότα», τὴν «Μοίραν», τὸ «Τυχερὸν» ἢ «Τυχαῖον», τὸ «Πεπρωμένον», «οὔλα αὐτὰ ποὺ δὲν ἐλέγχουμεν ὡς ἄτομα καὶ ὁμαδικῶς», κ.ο.κ..

2) Ὁ Θεὸς δὲν εἶναι μόνο Ἀγάπη. Ὁ Θεὸς εἶναι τὰ Πάντα. Ὁ Θεὸς θέλει νὰ τὸν πιστεύωμεν καὶ νὰ τὸν ἀγαπᾶμεν, ἀλλὰ μᾶς δίδει τὴν εὐκαιρίαν νὰ δοῦμεν τὰ Γεγονότα καὶ τὴν Φύσιν ὡς Ἀπόδειξιν τῆς ὑπάρξεως ἢ μὴ ὑπάρξεως τοῦ Θεοῦ, οὕτως μᾶς δίδει τὴν πιθανότητα νὰ

³² Ὡς ἐπαγωγικὴ a posteriori θεώρησις. Διὰ τὸ πόσο περίπλοκα / σύνθετα εἶναι τὰ πράγματα περὶ μεταφυσικῆς, θρησκείας, ιδεολογίας κ.τ.λ. εἰς τὴν ἱστορίαν τῶν ιδεῶν, βλ., μεταξύ ἄλλων, τὴν ὑποσημείωσιν 1 εἰς τοῦ Π.Κ. τό : *Die neuzeitliche metaphysikkritik... καὶ passim.*

ἐρμηνεύσωμεν τὸν Κόσμον ὅπως θέλωμεν (καὶ κατὰ Παρά-δοσιν) ἢ ὅπως καταλαβαίνωμεν ὑπὸ Πλύσιν Ἐγκεφάλου. Μᾶς δοκιμάζει ὅτε θέλη, καὶ διανέμει τὴν Τύχην ὅπως θέλη, ὅσο τε ἀνισομερῶς καὶ ἀνεξηγήτως γυρίζει ὁ Τροχὸς τῆς Τύχης ἀπὸ ἄτομο εἰς ἄτομο, καὶ ἀφ' ὁμάδα εἰς ὁμάδα.

3) Ὁ Θεὸς Δίδει καὶ Παίρνει. Ὁ Θεὸς κάνει ὅ,τι θέλη ὅποτες θέλη ὅπως θέλη. Ὁ Θεὸς δὲν δίδει, ἂν δὲν θέλη, Λογαριασμὸν εἰς Κανέναν, οὔτε εἰς Ἄνθρωπον, οὔτε εἰς Ζῶον, οὔτε εἰς Κουράδα. Παραταῦτα, ὁ Θεὸς διὰ τῶν Ἁγίων Γραφῶν, οὔλων τῶν Μεγάλων Παραδοσιακῶν Θρησκευτῶν, Δοξασιῶν, Κοσμοθεωριῶν καὶ διαφόρων συγγραμμάτων ἢ καὶ ῥήσεων, ἀποφθεγμάτων, ἀφηγημάτων κ.λπ. Λαμπρῶν Ἐγκεφάλων (γραμματιζομένων καὶ ἀγραμμάτων) ἀπὸ οὔλον τὸν Ντουινιά, δίδει

Σημάδια τῆς Ὑπαρξεώς του, καθὼς ἐπίσης εἰς τὴν Φύσιν καὶ εἰς τὰ Συμβάντα ποὺ οἱ πιστοὶ εἰς τὸν Ἀντί-θεον Σατανᾶν καλοῦν «τυχαῖα συμβάντα» καὶ «συμπτώσεις» κ.τ.λ., καὶ ποὺ οἱ Πιστοὶ εἰς τὸν Κύριον καλοῦν, ἂν εἶναι θετικά, Θαύματα, καὶ ἂν εἶναι ἀρνητικά, Συμφορά.

4) Οἱ Ἰουδαῖοι τῆς Συναγωγῆς τοῦ Σατανᾶ (ὅχι τῆς Παλαιᾶς Διαθήκης) εἶναι οἱ Δόλιοι Δοῦλοι τοῦ Θεοῦ. Ὑφίστανται εἰς ἐτοῦτον ἐδῶ τὸν κόσμον ἵνα μᾶς ἀποπλανέψουν καὶ σύρουν εἰς Ἀμαρτίας, Πειρασμούς, Ἀκολασίας, Ἀνωμαλίας, Διαστροφάς, Σόδομα καὶ Γόμορρα, Βαβυλωνία, Καταστροφή, Πρόωρον Θάνατον καὶ τελικῶς Συλλογικὴν Ἀφάνειαν ὁλοκλήρου Γένους διὰ τῆς Ἀπαγωγῆς Ἀγρίας Φάρας, ὀργίων αὐτο-ῤαττισμοῦ τε (αὐτο-)Ἐθνοκαθάρσεως καὶ (αὐτο-)Γενοκτονίας. Ὅπως νομίζουν ἐσφαλμένως αὐτὰ τὰ Σατανο-Μαμμωνο-

**Διαβόλια μαζί με τοὺς Ἀγγλο-Σάξονας,
Γερμανούς, Γάλλους καὶ πολλοὺς ἄλλους
Πράκτορας-ZOMBI-ΣΤΟΥΝΤΖΕΖ των ὅτι
εἶναι θεοί, ὅτε εἶναι Δόλιοι Δούλοι τοῦ Κυρίου,
οὕτως φρονεῖ ὁ ἐκ πείσματος καὶ κατὰ συρροὴν
ἁμαρτωλὸς ὅτι εἶναι καὶ αὐτὸς θεός, ὅτε εἶναι ἐν
ὄψει τοῦ Κυρίου σκουπιδάκι.**

**5) Οἱ ἄνθρωποι τῆς κοσμικῆς ἐξουσίας (καὶ ὄχι
μόνο) δὲν ἤμποροῦν νὰ μὴν κάνουν μπίζνες με
τὸν Ἰούδα, οὔτε δύνανται νὰ ἀποφύγουν νὰ
γίνουν, ὅτε χρειαστῇ ἢ καὶ ὅτε τὸ κρίνουν οἱ
ἴδιοι, πιὸ Σατανᾶς ἀπὸ τὸν ἴδιον τὸν Σατανᾶν.
Ὁ Θεὸς θὰ τοῦς Κρίνη ἀναλόγως, ὅπως οὔλοι
μας θὰ Κριθοῦμεν ἀπὸ τὸν Κύριον.**

**6) Ὁ Πιστὸς εἰς τὸν Κύριον καὶ εἰς τὴν Αἰώνιον
Ζωὴν Ποτὲς δὲν χάνει ἐφόσον εἰλικρινῶς Πιστεύει
καὶ εἰλικρινῶς Μετανοεῖ διὰ τὰς ἁμαρτίας του.
Ὅ,τι καὶ νὰ τοῦ συμβῇ, Πάντα ἔχει τὴν Πίστιν του.**

from : P.K., *Die neuzeitliche metaphysikkritik...* (1990), S. 13-14

The answer to this question, problem must highlight, emphasise, point out two aspects (/ In an aphoristic form / the form of an aphorism, the answer is the following). Every metaphysics rests and is based on the distinction between the transcendental and the immanent, or else, between the supra/hyper-empirical On That Side / Over There / Thence / Beyond / Hereafter / Next World and the empirical On This Side / Over Here / Hence / Within / Here(in) / This World, (whilst) understanding, considering the former (On That Side) as the “true” unadulterated (pristine, unspoilt, genuine) reality and at the same time (at least in its great traditional forms, versions) as the source of ethical-normative

principles [[The TOTAL FILTH OF THE ZIO-JOO-KIKE-YID-SHIT-SKATA-EXCREMENT-FAECES-MONKEY-PITHIKOS FREAK SHOW LUNA PARK LOONY BIN MENTALLY RETARDED KOST which is mandated by law !!! as to its number !!! without any !!! investigation allowed of the number !!! and or of the gas !!! etc. !!!, whilst everyone else's number and gas etc. can be investigated and questioned !!!, along with ZIO-USA-promoted “human rights”, which are totally non-existent !!! and have never existed !!! is just the secular / non-traditional religious ZIO-JOO-KIKE-YID-ideological form of ZIO-JOO-KIKE-YID-ANTI-CHRIST-SYNAGOGUE OF SATAN-EVIL-DEVIL-GREAT SATAN rule via ZIO-USA-INTERNATIONAL ZOROS! JOOZ-KIKES-YIDZ (SATANIK SERKOOS MONKEY) et al. in “the West” post-ZIO-WW2, supporting ZIO-NEO-NAZI-IZIM in ZIO-JOO-KRANE in our times incl. via ZIO-JOO-ROPA-CHANNEL !!! To the extent that the MAGA-Trump et al. faction can break ZIO-USA away from all the ZIO-JOO-KIKE-YID-“master race, rool da world” ZIO-JOO-KIKE-YID-BULL-CRAP-SHIT, then that'll also mean a recalibrating of ZIO-USA values, ideology and practice/praxis. And all the ZIO-JOO-KIKE-YID-BULL-SHIT about “anti-Satanism” means that the ANTI-CHRIST, GREAT SATAN, EVIL-DEVIL SYNAGOGUE OF SATAN ZIO-JOO-KIKE-YID AND ZIO-JOO-KIKE-YID-ZOMBEE-STOOGUE Satanists are in

power, for Christians in power would only ever care about anti-Christianity, and definitely not “anti-Satanism”]]. As, in fact, Aristotle writes with classical conciseness, succinctness, pithiness, terseness, if there were no substance outside of those substances which we encounter in empirical(ly given) nature, so/thus physics would be the only science; the precedence, priority, primacy, in fact, the necessity and the existence of metaphysics itself is based, founded in/on (/ is secured by) the conviction that there is an unchangeable, immutable substance on that side / beyond and above nature³³. The hierarchy of being founds, consequently, the hierarchy of the levels of knowledge, and the term “metaphysics” aptly, tellingly reflects / accurately renders this double hierarchy³⁴. As a / the *form* of knowledge (/ cognitive form), i.e. as a / the system of propositions, which on the basis of logical rules are connected with (/ tied to) one another, and irrespective of its each and every respective content or else irrespective of its each and every respective definition of the Transcendent and the Immanent, metaphysics strives after / seeks / pursues the rational-demonstrative apprehension of being and its

³³ Metaphysik, 1526 a 10-23.

³⁴ Reiner has compellingly, convincingly shown that the term “metaphysics”, which, as is known, does not come / prop up, appear in Aristotle himself, was created not for mere biblionomic (i.e. as regards the classification of books) reasons by Andronicus of Rhodes [[1st century B.C.]], as dominant / the ruling (/ the generally accepted) tradition (particularly from the 19th century) wants it; rather, it came into being / was born already in the circles of the older Peripatetic philosophers, and indeed in connection with a certain didactic arrangement of the philosophical disciplines (/ didactic series of philosophical lessons), which go back to (/ was instituted, established, founded, enacted by) Aristotle and corresponded with (was/is relevant to) the content, that is, the ontological hierarchy of Aristotelian philosophy (Die Entstehung, esp. 228 ff.).

ultimate, final principles [[All humans act normatively constructing meaning, which is understood in relation to values, which are also constructs. There are no inherent normative values and principles in nature]]. From this point of view, the composition, texture, constitution of (the actually) being does not principally, mainly, chiefly come into play (/ have (carry, possess) importance, gravitas, weight), but rather (of interest is) the fact that the human intellect in its highest and most intensive endeavour(s), effort(s) apprehends (and expresses) being and can bring it into (in) a system of propositions free of contradiction(s). Consequently, metaphysics appears as tangible, (f)actual proof of the omnipotence of Reason.

In order to be able to comprehend the escalation (gradation) and the phases of the new-times critique of metaphysics, we must hold onto the fact / point out that both aforementioned features of metaphysical constructs (i.e. the distinction between (the) Transcendental (Over There) and (the) Immanent (Over Here) as well as the demand for a rationally complete / total, full knowledge of (the actually) being) do not either logically or historically belong together, although / even though they are interwoven in some of the / many an important metaphysical system(s) of philosophical tradition.

Αί διάφοροι ἐπὶ μέρους ὀρθαὶ ἢ καὶ ἐνδιαφέρουσai παρατηρήσεις
τε καθηγητῶν καὶ λοιπῶν ἐπαγγελματιῶν διανοουμένων, Πάντα
σκοντάφτουν εἰς δύο θεμελιώδεις ἀνεπαρκείας :

1) τὸ Γεγονὸς ὅτι δουλεύουν διὰ Κάποιον, εἰς τὴν «Δύσιν», διὰ τὸν
Ἀντί-Χριστον ZAÏO-TZIOY-IOYΔA-ΣATANA, ZAÏO-TZIOY-
NTAΣ-ΣATANO-MAMMΩNO-ΔΙΑΒΟΛON, καὶ ἐπομένως ἐπ’
οὐδενὶ λόγῳ ἐπιτρέπεται νὰ ἐμφανιστοῦν ὡς ὄντως ὄντες ἀντι-
σατανισταί, καὶ

2) δὲν κατέχουν μίαν ἀπολύτως ἀναγκαίαν μακρο-ἱστορικὴν
γνώσιν ποὺ ἀντιλαμβάνεται τὴν κομβικὴν θέσιν τῶν δύο νοβόρουμ
/ **novorum** τοῦ γύρω τὸ ZAÏO-1800 καὶ γύρω τὸ ZAÏO-1900 εἰς
συνδυασμὸν μὲ τὸ πὼς συλλογικότητες ἀνθρώπων μόνο δύνανται
νὰ εἶναι κυρίαρχαι ἐπὶ κάποιων ἐπικρατειῶν βάσει τῆς διαθέσεως
(σχετικῶς μὲ ἄλλας συλλογικότητας) ἐπαρκοῦς :

α) **πρωτογενοῦς ἐνεργείας** καὶ

β) **γεω-πολιτικοῦ δυναμικοῦ.**

Ἐπειδὴς τὰ ἄνωθεν τὰ λέω οὕλην τὴν φάκινγκ γαμημένην ὥραν -
ΑΛΛΔΑ ΦΑΚΙΝΓΚ ΤΑÏΜ – ΓΑΜΩ ΤΟ ΣΟÏ ΜΟΥ !!!,
ἀποδεικνύεται τὸ πόσο πολὺ αὐτὰ θίγουν τὴν τε μάσκα καὶ
κουρτίνα τοῦ Ἰούδα, αὐτοῦ τοῦ φρικώδους, αἰμομείκτου,
ἐγκληματία, συνωμότου καὶ ἀντι-χριστιανικοῦ διαβολο-μαμμωνο-
Σατανιστοῦ, χεσμένου ἐκ τῆς κωλοτρυπίδος τοῦ ZAÏO-TZIOY-
σατανο-μαμμωνο-διβόλου, ΓΚΡΕÏΤ ΦΑΚΙΝΓΚ ZAÏO-TZIOY-
ΜΠΟΛΛ-ΑΙΖΖΑΡΝΤ-ΣΕÏΤΕΝ.

Οἱ ἄνθρωποι ἔχουσιν τε πεί, τραγουδήσει, ζωγραφίσει καὶ γράψει κ.λπ. διὰ Τραγωδίας, Θανάτους, Λύπες, Θρηνηδίας, Μοιρολόγια, (Αὐτο-)Θυσίας, Ζωὴν, Ἀρετάς, Καθήκοντα, Ζῶα, Βοῦς, Ἀγριογούρουνα, Ἀγριοχοίρους, Χλωρίδα καὶ Πανίδα, Φύσιν, Ἀφοσίωσιν, Ἐκδίκησιν, Δικαιοσύνην, Τιμωρίας, Φυλακίσσεις, Ἐλευθερίας, Δικαιώματα, Πολιτικὴν, Μέθην, Πολιτισμούς, Λαούς, Προγόνους, Απογόνους, Οἰκογενείας, Τέκνα, Γονεῖς, Ἀδελφία, Ἐξαδελφία, Συγγενεῖς, Σόγια, Φάρας, Γένη, Ράτσας, Ἔθνη, Ἐργάτας, Προλεταρίου, Ἀφέντας, Μαστόρους, Χειροτεχνίτας, Πλουσίους, Κεφαλαιούχους, Φτωχοὺς, Πένητας, Ζητιάνους, τὸ Οἶκειον, Δόξας, Τιμάς, Φήμην, Φιλότιμον, Ἀρχοντιά, Ἐμπιστοσύνη, Ἀπιστία, Μοιχεία, Προδοσίας (ἐρωτικές, οἰκογενειακές, πολιτικές, φιλίας, κ.λπ.), ΛΟΒ ΙΖ ΛΟΒ ΚΑΖΙΟΥΑ ΣΕΞ ΦΑΚΙΝΓΚ, ΕΝΤΛΕΣΣ ΛΟΒ, Ἐγκράτεια, Ἀκράτεια, Ἐγωϊσμούς, Ἀπέχθειαν, Ἐθισμούς, Πλῶσιν Ἐγκεφάλου, Ἱστορίας, Νόμους, Κανόνες, Ἐξαιρέσεις, Ὁμαλότητας, Ἀνωμαλίας, Συμφωνίας, Διαφωνίας, Ἀγωγήν, Διαπαιδαγώγησιν, Ἐκπαίδευσιν, Παραβάτας, Ἐκγληματίας, (Λαθρ)ἐμπόριον, Κωμωδίας, Χαράς, Σήμερα γελᾶω, Αἶριο κλαίω καὶ ἀντιστρόφως, Παραμύθια, Ἀλληγορίας, Σύμβολα, Σπήλαια, Τρόμον, Σκότος, Φῶς, Διαφωτισμόν, Ἐνθουσιασμόν, Ποῖον / Ποίαν νὰ παντρευτῶ ;, (εὐτυχισμένους / δυστυχισμένους) Γάμους, Προίκας, Συνοικέσια, Παντρολογήματα, Προξενήτρας, Μαστροπείαν, Προαγωγάς, Πορνείαν, Πορνογραφίαν, Κηδεῖας, Βαπτίσεις, Σχέσεις Πολιτείας / Ἐκκλησίας, Διαδοχάς, Κληρονομίας, πράξεις Σεβασμοῦ / Ἀσεβείας, Ἑορτάς, Πανηγύρια, Συμπόσια, Τσιμπούσια, Φαγοπότια, Κραιπάλας, Ἀγάπας, Ἐρωτας, Γαμήσια, Ἀκολασίας, Προσευχάς, Εὐχάς, Ἐκκλησίες, Ζηλείας, Φθόνους, Αἰμομειζίαν, Ἐπιμειζίαν, Ἐένους, τὸ Ἄλλον-ΟΔΕΡ-ΟΔΑ, Βαρβάρους, Ἐξορίας, Πρόσφυγας, Μετανάστας, Εἰσβολάς, Ἐπιδρομάς, Ἐποικισμούς, Ἀποικίας, Ἀποξένωσιν, Παροικίας, Κοινότητα, Πόλεις, Χωριά, Πατρίδα, Λατρείαν, Τεμένη, Ἀγάπας, Φιλίας, Εἰρήνη, Συνεργασίας, Ἐχθρας, Συγκρούσεις, Βίαν, Βιαιοπραγίας, Λεηλασίας, Λαφυραγωγίας, Ἀρπαγάς, Πολέμους, Μάχας (μὲ ἀνεμομύλους), Μίσση, Μονομαχίας, Νίκας, Ἥττας, Ἀμυναν, Ἐπίθεσιν, Ἥδονάς, Κάλλη, Φύσιν, Ἀπειρον, Ἐπέκεινα, Μυστήρια, Δεισιδαιμονίας, Πεπερασμένον, «Μόνιμον», Προσωρινόν, Ἀλλαγάς, Μεταμορφώσεις, Ῥεῖν, Στασιμότητα, Μάσκας, Μεταμφιέσεις, Ρόλους, Ἐντεῦθεν, Πουλάω, Ἀγοράζω, Φλυαρίας, ΜΠΛΑ-ΜΠΛΑ-ΜΠΛΑ, Ἀντιφάσεις, Παράδοξα, Ἀσχήμια, Δοξασίας, Λακωνικότητας, τὸ Ἐπιγραμματικόν, Γνώμας, Πιστεύω, Ὁρησκείας, Ὑποκρισίας, Εἰρωνείας, Κυνισμούς, Μοιρολατρίας, Σάτιρα, Φαντασίας, Φαντασιώσεις, ὄνειρα, Ὀνειροπόλους, Πραγματικότητα(ς), Ἀμφισβησίας, Τέχνας, Φιλοπονίας, Μόχθους, Ἐργατικότητα, Παραγωγικότητα, Πόνους, Προσπαθείας, Φιλοδοξίας, Πλεονεξίας, Φιλαργυρίαν, Πολυτέλειαν, Ὀκνηρίαν, Τεμπελιά, Βαρεμάρα, Πλήξιν, Ἐπιδειξίας, Καυχωμένους, Φόβους, Δειλούς, Ἀτρόμους, Γενναίους, Ὁρραλέους, Τολμηροὺς, Ῥησοκινδύνους, Θρόλους, Μυθολογίας, Οὐτοπίας, Ἀνοησίας, τὸ Μυστηριώδες, τὸ Παράξενο, τὸ Ὀξωγῆνο, τὸ Φρικτῶδες, τὸ Ἐμετικόν, τὸ Ἀποτρόπαιο, τὸ Τρομακτικόν, Χυδασιότητα, Ντροπή, Αἰσχύνη, Περηφάνεια, Φρικωδίας, Κτηνωδίας, Φόνους, Βιασμούς, Ἐκδικήσεις, Ἐκβιασμούς, Συνειδήσεις, Τῶψεις, Ἐνοχάς, Πείσματα, Ἐμμονάς, Καλὸν Τρόπον, Κακὸν Τρόπον, Κατάρας, Πλεονεξίας, Ἀπληστίας, Προσωπικά, Ἰδιωτικά, Κατ' ἰδίαν, Στὴ Φόρα, Δημόσια, Καταπιέσεις, Ἀδικίας, Ἐξαρτήσεις, Αἰκνὰ, Ἀπάτας, Ἐξαπατήσεις, Μηχανορραφίας, Σκευωρίας, Πλεκτάνας, Δολοπλοκίας, Συνωμοσίας, Πονηρίας, Λωποδύτας, Ψευδομαρτύρους, Συκοφάντας, Κολακείας, Προσποίσεις, Ἀποπλανήσεις, Διακορεύσεις, Καταδιώξεις, Ἀτασθαλίας, Κακίας, Ἀσπλαχνίας, Βασανιστήρια, Ἀσθενείας, Θεραπείας, Φιλανθρωπίας, Καλοσύνας, Χλιδάς, Αφθονίας, Σπατάλας, Πενίαν, Ἐνδειαν, Πίστωσιν, Ἐλεγχον, Κυβερνεῖν, Κλοπὰς, Ἀησείας, Χρέη, Κέρδη, Περιουσίαν, Δῶρα, Κόστος, Δίκας, Τρέλλας, Παραφροσύνας, Δίψα, Πείνα, (μὴ) Ἰκανοποίησιν, Οἶστρον, Ὁρμάς, (*cupiditas, libido, passio, desiderium, imaginatio*), Συγκράτησιν, Ἐξουσίας, (γονικὴν, γεροντικὴν, ἐκκλησιαστικὴν, κρατικὴν, ...) Αὐθεντίαν, Νειάτα, Γεράματα, (οἰκονομικὰ ἢ καὶ ἄλλα) Συμφέροντα, Ἐξεγέρσεις, Ἐπαναστάσεις, Φοβίας, Καταστροφάς, Θεομηνίας, Ναύτας, τοὺς Θαλασσοδαρμένους / ἀγῶνας ἐπιβιώσεως εἰς δυσκόλους φυσικὰς συνθήκας, τὸν Σατανᾶν, τὸν Διάβολον, τοὺς Δαίμονας, τοὺς Ἀρχαγγέλους, τὸν Θεόν, τοὺς Θεοὺς, Ταξείδια, Ἀνδραγαθήματα, Ἡρωϊκὰ Κατορθώματα ... καὶ ἓνα σωρὸ ἄλλα Πράγματα, διότι οἱ ἄνθρωποι, ὅσο παραμένουν ἄνθρωποι, δὲν εἶναι οὔτε Μηχαναί, οὔτε Θεοί, ἀλλὰ Πάντα τε Ἀτέλειοι καὶ Ὀνητοί.

Ὁ «Μεσαίωνα» δὲν ἦτο μεσαίωνας δι' αὐτοὺς ποὺ ἔζησαν τὸν «μεσαίωνα», παρὰ Συνέχεια τῆς ἀρχαιότητος, ἃν εἶχον τέτοια συνειδήσιν, ἐνῶ ὅτε γίνεται ὁ ἥρωες / τὸ Ἄτομο πρωταγωνιστὴς «ὀψηλῆς» Λογοτεχνίας ὡς Ἱππότης κ.τ.λ. τὴν περίοδον 1000-1500 μετὰ Χριστὸν περίπου –(πρβλ. *Λὸν Κιχότης* 1605/1615 ὡς τρόπον τινὰ (κωμικοτραγικὴ) Μετάβασιν εἰς «νεωτερικότητα» μεταξὺ φαντασιακοῦ ἥρωος καὶ φαντασιακοῦ homo faber)–, ζήτημα μεγάλον γίνεται ἡ Ἀπιστία εἰς σχέσιν μὲ τὸν ἐρωτικὸν Πόθον (π.χ. Τριστάνος-Ιζόλδη) ἢ καὶ ὁ Ὁρησκευόμενος (Ἀπιστος-Βάρβαρος) Ὁχτρός (π.χ. Ἑλ Σίντ), Πάντα, ἐν τούτοις, εἰς εὐρύτερον πλαίσιον ὅπου δὲν λείπει ὁ Θεὸς ἢ καὶ τὸ Μυστήριον. Μὲ τὸν Ῥοβινσώναν Κροῦσον (1719), μεταξὺ ἄλλων (καὶ τὸ 1492), οἱ Ἀγγλο-Σαξόνες / Ἰουδαῖοι (*ΤΖΙΟΥΖ*) δηλώνουν ὅτι ἡ εποχὴ των (ΕΞΩΤΙΣΜΟΥΣ, ΤΟΥΡΙΣΜΟΥΣ, ΚΑΤΑΚΤΗΣΙΣ, ΠΑΡΑΣΙΤΙΣΜΟΣ, *Χ-Ε-Χ-ΚΑΠΙΤΑΛΙΣΜΟΣ-ΙΜΠΕΡΙΑΛΙΣΜΟΣ* κ.τ.λ., *μὲ παγκοσμίας διαστάσεις*) ἔφτασε, ἢ σφραγίστηκε μὲ δύο συνεχόμενα *NOVA* (*ΖΑΪΟ-ΒΙΟΜΗΧΑΝΙΚΗ ΕΠΑΝΑΣΤΑΣΙΣ, ΖΑΪΟ-ΜΕΓΑΛΗ ΒΡΕΤΑΝΝΙΑ* ἀπὸ γύρω τὸ 1800) καὶ (*ΖΑΪΟ-ΜΑΖΙΚΗ ΔΗΜΟΚΡΑΤΙΑ, ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ* ἀπὸ γύρω τὸ 1900) ἀπὸ τὰ ὁποῖα δὲν ὑπάρχει ἐπιστροφή καὶ μόνο ἡ τοῦ Κόσμου Συντέλεια. (*Η ΖΩΗ ΤΟΥ ΓΑΡΙΓΑΝΤΟΥ ΚΑΙ ΤΟΥ ΠΑΝΤΑΓΚΡΥΕΛ* (1532-1564), (Λούθηρος, 1483-1546), σηματοδοτεῖ ὅτι ὁ Ἀντί-Χριστος-Ἰούδας-*ΖΑΪΟ-ΤΖΙΟΥ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΑΣ* ἔφτασε διὰ τὰ καλὰ ὡς πρὸς τὴν σταδιακὴν δημιουργίαν συνθηκῶν διὰ τὴν Τελικὴν

Καταστροφὴν οὐλῶν τῶν ἀνθρώπων, ἐνῶ τὸ Σχίσμα τοῦ 1054 ἦτο μόνο τὸ πρῶτο σχετικὰ μετὰ ταύτην μεγάλο βῆμα).

Ἡ σημερινὴ ἀτέρμων τε πολυφωνία καὶ λογοδιάρροια, μετὰ τοὺς Πάντας νὰ μιλάνε διὰ τὰ Πάντα μετὰ τοὺς Πάντας, ὑπάρχει ἵνα μείνῃ ὁ Ἰούδας ἐν ἐξουσίᾳ καὶ οἱ μὴ Ἰουδαῖοι ἀπολύτως τε ἀσυντόνιστοι καὶ διηρημένοι.

Ἡ τε πολυφωνία καὶ λογοδιάρροια εἰς πλαίσια ποὺ δὲν κυβερνᾷ ὁ Ἰούδας ὑπάρχει ἵνα εἰπωθοῦν πολλά, καὶ εἰς Πολεμικὴν μεταξὺ Φίλων καὶ Ὀχτρῶν, ἐνῶ τὸ Οὐσιαστικὸν Πάντα λέγεται μετὰ σχετικὰ ὀλίγα λόγια.

Ὅσα χρήματα καὶ νὰ ἔχῃς, κοινότητα μετὰ μακρόχρονον μέλλον δὲν φτιάχνεται ἀπὸ τὴν Ἀρχήν. Τὸ Κακὸν ἔχει γίνεαι διότι τὸ Κακὸν συμβαίνει ἤδη δι' αἰῶνας.

*Οἱ αἰῶνες, τελικά, δημιουργοῦν μετὰ οὐλα ὅσα συμβαίνουν τὴν **fortuna** / **τύχην** διὰ τῆς **ἐτερογονίας τῶν σκοπῶν** ποὺ οὐδεὶς (συλλογικῶς) δρῶν δὲν δύναται νὰ ἐλέγξῃ.*

(Φυσικά, ἀνάλογα μετὰ τὴν συγκεκριμένην κατάστασιν / περίπτωσιν, ἡ ἐτερογονία τῶν σκοπῶν δύναται νὰ λειτουργήσῃ σχετικὰ καὶ μετὰ δεκαετίας, ἢ ὀλιγώτερο.)

*Ἄν δὲν μάθῃ ὁ ἐπαῖων τοῦ περιθωρίου ὡς
ἐπιστημονικὸς παρατηρητὴς τῶν
ἀνθρωπίνων πραγμάτων νὰ ἀρέσκεται εἰς τὸ
νὰ μιλάῃ εἰς τὸν τοῖχον, τότες θὰ καταλήξῃ
εἰς φρενοκομεῖον, ἂν δὲν πάθῃ «ἀτύχημα» ἢ
εἰδάλλως ἐκτελεστῇ ὡς ἐγκληματίας, διότι
Τρέλλος εἶναι αὐτὸς μὲ τὸν ὁποῖον δὲν
συμφωνεῖ Οὐδεὶς, ἐκτὸς ἀπ' ἄλλον Τρελλόν,
αὐτὸς ποὺ προσβάλλει ἕως τοὺς Πάντας καὶ
κατορθώνει τὴν πιὸ κούφια «νίκη» οὕλων :
νὰ ἀνέβῃ εἰς τὴν Κορυφὴν τοῦ Τίποτις,
Πουθενά ...*

*Ἄν δὲν πρεσβεύῃς ἰδεολογικὴ-κανονιστικὴ
θέσιν τινά, δὲν ἔχεις ἐλπίδα νὰ εὕρῃς οὔτε
ἓναν ὑποστηρικτὴν ἢ ὁπαδὸν εἰς τὸν κόσμον
τῶν κανονικῶν ἀνθρώπων ...*

*Αὐτὸς ποὺ πολεμάει (χωρὶς Φάρα Ζωντανή)
ἐκεῖ ποὺ ὅπωςδῆποτες θὰ χάσῃ, εἴτε θέλῃ νὰ
πεθάνῃ, εἴτε εἶναι Παλαβός. Αὐτὸς ποὺ ζεῖ
ἐκεῖ ποὺ δὲν τοῦ ταιριάζει, εἴτε
προσαρμόζεται (καὶ ὡς σαύρα), εἴτε βρίσκει
τρόπον νὰ ζεῖ εἰς τὸ περιθώριον, εἴτε
Παλαβώνῃ καὶ γίνεται Τρελλός.*

*Αἱ Ζωνταναὶ Φάραι εἶναι αὐταὶ ποὺ τε
δουλεύουν καὶ πολεμᾶνε διὰ τὴν Ζωή.*

(ὍΜΗΡΟΣ : ΛΑΟΣ = ΣΤΡΑΤΟΣ)

ΒΛ. »ΞΕΝΟΣ =«, ΑΝΩΘΕΝ

ΤΑ ΑΥΤΟΝΟΗΤΑ ΔΙΑ ΖΩΝΤΑΣ ΛΑΟΥΣ / ΓΕΝΗ / ΦΥΛΑΣ / ΦΑΡΑΣ :

ΑΡΙΣΤΟΤΕΛΗΣ, *ΗΘΙΚΑ ΝΙΚΟΜΑΧΕΙΑ* Α', 1165a, 19-36 :

ΓΑΜΟΙ, ΚΗΔΕΙΑΙ, ΣΕΒΑΣΜΟΣ ΔΙΑ ΓΟΝΕΙΣ (ΑΛΛΟ ΠΑΤΗΡ, ΑΛΛΟ ΜΗΤΗΡ) ΚΑΙ ΓΕΡΟΝΤΑΣ (ΣΗΚΩΝΟΜΑΙ ΕΓΩ ἵΝΑ
ΚΑΘΙΣῃ Ὁ ΠΑΠΠΟΥΛΗΣ ΚΑΙ Ἡ ΓΙΑΓΙΑΚΑ), ΔΙΚΑΙΩΜΑ ΕΚΦΡΑΖΕΣΘΑΙ ΚΑΙ ΣΥΜΜΕΤΕΧΕΙΝ ΕΙΣ ΣΥΝΤΡΟΦΟΥΣ,
ΑΔΕΛΦΟΥΣ, ΔΙΚΑΙΟΣΥΝΗ ΔΙΑ ὍΜΟΓΕΝΕΙΣ ΣΥΜΠΟΛΙΤΑΣ ΚΑΙ ΑΣ ΕΙΝΑΙ ΠΙΟ ΚΟΝΤΑ Οἱ ΣΤΕΝΟΙ ΣΥΓΓΕΝΕΙΣ ...
ΓΕΝΟΣ = ΚΑΤΑΓΩΓΗ, ΕΔΩ ΟΙΚΟΓΕΝΕΙΑΣ, ΑΛΛὰ ἡ ΕΝΝΟΙΑ ΕΠΕΚΤΕΙΝΕΤΑΙ ΕΙΣ ΤΟ ΓΕΝΟΣ ὥΣ ΦΥΛΗΝ ΜΕ ΙΔΙΑ Ἡ
ΠΑΡ'ΟΜΟΙΟΝ ΚΑΤΑΓΩΓΗΝ. ΜΟΝΟ ΤΟ ΤΕ ΜΙΑΣΜΑ ΚΑΙ ΑΚΑΘΑΡΜΑ, Ὁ ΙΟΥΔΑΣ, ΘΕΛΕΙ ΤΗΝ ΑἴΜΟ-ΜΕΙΚΤΟΝ

ΚΑΤΑΓΩΓΗΝ ΤΟΥ ΔΙΑ ΤΟΝ ΉΑΥΤΟΝ ΤΟΥ, ΚΑΙ ΟΥΛΟΥΣ ΤΟΥΣ ΑΛΛΟΥΣ ΑΝΑΚΑΤΕΜΕΝΟΥΣ ΚΑΙ
ΑΠΟΠΡΟΣΑΝΑΤΟΛΙΣΜΕΝΟΥΣ ΉΩΣ ΝΕΚΡΟΥΣ ΥΠΟ ΤΗΝ ΣΑΤΑΝΙΚΗΝ ΤΟΥ ΙΟΥΔΑΪΚΗΝ ΚΥΡΙΑΡΧΙΑΝ.

εἰς γάμους μὲν γὰρ καλοῦσι τοὺς συγγενεῖς· τούτοις γὰρ κοινὸν τὸ γένος καὶ αἱ περὶ τοῦτο δὴ πράξεις· καὶ εἰς τὰ κήδη δὲ μάλιστα ὄϊονται δεῖν τοὺς συγγενεῖς ἀπαντᾶν διὰ ταῦτό. δόξειε δ' ἂν τροφῆς μὲν γονεῦσι δεῖν μάλιστα ἑπαρκεῖν, ὡς ὀφείλοντας, καὶ τοῖς αἰτίοις τοῦ εἶναι κάλλιον ὢν ἢ ἑαυτοῖς εἰς ταῦτ' ἑπαρκεῖν· καὶ τιμὴν δὲ γονεῦσι καθάπερ θεοῖς, οὐ πᾶσαν δέ· οὐδὲ γὰρ τὴν αὐτὴν πατρὶ καὶ μητρί, οὐδ' αὖ τὴν τοῦ σοφοῦ ἢ τὴν τοῦ στρατηγοῦ, ἀλλὰ τὴν πατρικὴν, ὁμοίως δὲ καὶ μητρικὴν. καὶ παντὶ δὲ τῷ πρεσβυτέρῳ τιμὴν καθ' ἡλικίαν, ὑπαναστάσει καὶ κατακλίσει καὶ τοῖς τοιούτοις· πρὸς εταίρους δ' αὖ καὶ ἀδελφοὺς παρρησίαν καὶ ἀπάντων κοινότητα. καὶ συγγενέσι δὲ καὶ φυλῆταις καὶ πόλιν καὶ τοῖς λοιποῖς ἅπασιν αἰεὶ πεπρατόν τὸ οἰκεῖον ἀπονέμειν, καὶ συγκρίνειν τὰ ἐκάστοις ὑπάρχοντα κατ' οἰκειότητα καὶ ἀρετὴν ἢ χρῆσιν. τῶν μὲν οὖν ὁμογενῶν ῥάων ἢ σύγκρισις, τῶν δὲ διαφερόντων ἐργωδεστέρα. οὐ μὴν διὰ γε τοῦτο ἀποστατέον, ἀλλ' ὥς ἂν ἐνδέχεται, οὕτω διοριστέον.

ΠΡΒΑ. »DE FINIBUS«, ΑΝΩΘΕΝ

ΚΩΝΣΤΑΝΤΙΝΟΣ Ι. ΔΕΣΠΟΤΟΠΟΥΛΟΣ (Σμύρνη, 8 Φεβρουαρίου 1913 – Αθήνα, 7 Φεβρουαρίου 2016), *ΜΕΛΕΤΗΜΑΤΑ ΦΙΛΟΣΟΦΙΑΣ ΤΟΥ ΔΙΚΑΙΟΥ*, ΔΕΥΤΕΡΗ ΕΚΔΟΣΗ ΕΠΑΥΞΗΜΕΝΗ, ΕΚΔ. ΠΑΠΑΖΗΣΗ, ΑΘΗΝΑ 2004, σ. 114 ἐξ. : ΣΥΖΗΤΗΣΙΣ ΔΙΑ *ΗΘΙΚΑ ΝΙΚΟΜΑΧΕΙΑ*, ΚΑΤΑ ΦΥΣΙΝ Ἡ ΟΙΚΙΑ ΕΝΤΟΣ ΤΗΣ ΠΟΛΕΩΣ ... ΑΝΑΡΑΣ ΝΑ ΣΥΖῇ ΜΕ ΓΥΝΑΙΚΑ ΚΑΙ ΔΙΑ ΤΕΚΝΟΠΟΙΑΝ ΚΑΙ ΔΙΑ ΑΛΛΗΛΟΣΥΜΠΛΗΡΩΣΙΝ ... ΔΕΝ ΎΠΟΝΟΕΙΤΑΙ ΚΑΤΩΤΕΡΟΤΗΤΑ ΚΑΙ ΎΠΟΤΑΓΗ ΓΥΝΑΙΚΩΝ ΕΙΣ ΑΝΑΡΑΣ ὍΠΩΣ ΕΙΣ *ΤΑ ΠΟΛΙΤΙΚΑ* ΤΟΥ ΑΡΙΣΤΟΤΕΛΟΥΣ (σ. 117) ...

Ο ΕΥΝΑΠΙΟΣ (347 - ΜΕΤΑ ΤΟ 414 ΜΕΤΑ ΧΡΙΣΤΟΝ) ἙΛΛΗΝΑΣ ΣΟΦΙΣΤΗΣ ΑΠΟ ΤΑΣ ΣΑΡΔΕΙΣ ΤΗΣ ΛΥΔΙΑΣ. ΦΙΛΟΣΟΦΟΣ ΤΗΣ ΝΕΟΠΛΑΤΩΝΙΚΗΣ ΠΕΡΓΑΜΗΝΗΣ ΣΧΟΛΗΣ (ΠΟΥ ΕΙΧΕ ΙΔΡΥΣΕΙ Ο ΑΙΔΕΣΙΟΣ) ΚΑΙ ΜΑΘΗΤΗΣ ΤΟΥ ΧΡΥΣΑΝΘΙΟΥ. ΤΟ 362 Ο ΕΥΝΑΠΙΟΣ ΗΛΘΕ ΣΤΗΝ ΑΘΗΝΑ, ΟΠΟΥ ΥΠΗΡΞΕ ΜΑΘΗΤΗΣ ΤΟΥ ΡΗΤΟΡΑ ΠΡΟΑΙΡΕΣΙΟΥ, ΕΝΩ ΣΥΝΑΜΑ ΜΥΗΘΗΚΕ ΣΤΑ ΕΛΕΥΣΙΝΙΑ ΜΥΣΤΗΡΙΑ. ΤΟ 366 ΕΠΑΝΗΛΘΕ ΣΤΗ ΠΑΤΡΙΔΑ ΤΟΥ ΚΑΙ ΕΠΙΔΟΘΗΚΕ ΣΤΟ ΙΣΤΟΡΙΚΟ ΚΑΙ ΦΙΛΟΣΟΦΙΚΟ ΣΥΓΓΡΑΦΙΚΟ ΤΟΥ ΕΡΓΟ ΚΑΘΩΣ ΚΑΙ ΣΤΗΝ ΙΑΤΡΙΚΗ. ΤΟ ΕΡΓΟ ΤΟΥ ΜΕ ΤΟΝ ΤΙΤΛΟ «ΕΥΠΟΡΙΣΤΑ» ΠΡΟΣΦΕΡΕ ΣΤΟΝ ΦΙΛΟ ΤΟΥ ΙΑΤΡΟ ΟΡΕΙΒΑΣΙΟ. ΥΠΗΡΞΕ ΠΙΣΤΟΣ ΤΗΣ ΑΡΧΑΙΑΣ ΘΡΗΣΚΕΙΑΣ, ΔΙΑΚΗΡΥΣΣΟΝΤΑΣ ΤΗΝ ΕΜΜΟΝΗ ΤΟΥ ΩΣ «ἙΛΛΗΝΕΣ ΤΗΝ ΘΡΗΣΚΕΙΑΝ» Ἡ «ΘΕΟΥΣ ΘΕΡΑΠΕΥΟΝΤΕΣ ΚΑΤΑ ΑΡΧΑΙΟΝ ΤΡΟΠΟΝ». ΘΑΥΜΑΖΕ ΤΟΝ ΑΥΤΟΚΡΑΤΟΡΑ ΙΟΥΛΙΑΝΟ ΚΑΙ ΚΑΤΕΚΡΙΝΕ ΤΟΝ ΜΕΓΑ ΚΩΝΣΤΑΝΤΙΝΟ. ΦΥΣΙΚΑ, Ο ἙΛΛΗΝΙΣΜΟΣ ΣΥΝΕΧΙΣΕ ΔΙΑ ΤΟΥ ΧΡΙΣΤΙΑΝΙΣΜΟΥ, ὍΣ ΕΠΙΚΡΑΤΗΣΕ ΕΙΣ ΤΟΥΣ ἘΠΟΜΕΝΟΥΣ ΑἰΩΝΑΣ.

ΕΥΝΑΠΙΟΣ ΓΡΑΦΕΙ ... ΛΙΒΑΝΙΟΣ : ΑΠΟ ΤΗΝ ΑΝΤΙΟΧΕΙΑ, ΟΡΦΑΝΟΣ ΠΗΓΕ ΑΘΗΝΑΣ. ΜΠΛΕΧΤΗΚΕ ΜΕ ΣΟΦΙΣΤΗ ΠΟΥ ΤΟΝ ΠΑΓΙΑΕΥΣΕ (ΔΕΝ ΛΕΕΙ ΣΧΕΤΙΚΑ ΜΕ ΤΙ), ΚΑΙ ΣΠΟΥΔΑΣΕ ΜΟΝΟΣ ΤΟΥ ΤΟΥΣ ΑΡΧΑΙΟΥΣ ὍΠΩΣ ΕΚΑΝΑΝ ΠΟΛΛΟΙ ΜΕΧΡΙΣ ΤΟ ΓΥΡΩ ΤΟ ΖΑΪΘ-1900 ...

ἐνεδρενθεὶς δὲ ὑπὸ τῶν Διοφαντείων, Διοφάντῳ προσ[16.1.3] ἐνεμμεν ἑαυτὸν· καί, ὡς οἱ πάντῃ τὸν ἄνδρα καταμεμαθηκότες ἔφασκον, ταῖς μὲν ὁμίλαις καὶ συνοουσίαις, τὸ γεγονός συμβαθόν, ἐλάχιστα παρεγίνετο, καὶ τῷ διδασκάλῳ τις ὀχληρὸς οὐκ ἦν· αὐτὸς δὲ ἑαυτὸν ἐπὶ ταῖς μελέταις συνέειχεν, καὶ πρὸς τὸν ἀρχαῖον ἐξεβιάζετο τύπον, τὴν ψυχὴν 16.1.4 διαπλάττων καὶ τὸν λόγον. ...

ΕΦΤΑΣΕ ΕΙΣ ΤΗΝ ΚΩΝΣΤΑΝΤΙΝΟΥΠΟΛΙΝ ΠΟΥ ΖΟΥΣΕ ΔΟΞΑΣ, ΕΙΧΕ ΕΠΙΤΥΧΙΑΣ ὩΣ ΡΗΤΩΡ / ΦΙΛΟΣΟΦΟΣ ... ΑΛΛὰ ΕΓΙΝΕ ΣΚΑΝΔΑΛΟΝ ΣΧΕΤΙΚΑ ΜΕ ΜΑΘΗΤΑΣ (ΔΕΝ ΛΕΕΙ ΤΙ, ΕΙΤΕ ΣΧΕΤΙΚΑ ΜΕ ΓΑΜΗΣΙΑ, ΕΙΤΕ ΣΧΕΤΙΚΑ ΜΕ ΧΡΗΜΑ;;), ΑΛΛὰ Ο ΕΥΝΑΠΙΟΣ ΔΕΝ ΜᾶΣ ΛΕΕΙ ΤΙ ΔΙΟΤΙ ΔΕΝ ΘΕΩΡΕΙ ΤΟ ΣΚΑΝΔΑΛΟΝ ΑΞΙΟΣΗΜΕΙΩΤΟΝ (ΕΙΣ ΠΛΗΡΗ ΑΝΤΙΘΕΣΙΝ ΜΕ ΤΗΝ ΣΗΜΕΡΙΝΗΝ ΖΑΪΘ-ΚΡΑΤΟΥΜΕΝΗΝ «ΔΥΣΙΝ» ὍΠΟΥ ΉΩΣ ΤΑ ΠΛΕΙΣΤΑ ΠΕΡΙΣΤΡΕΦΟΝΤΑΙ ΓΥΡΩ ΑΠΟ ΖΑΪΘ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ-ΣΕΑΜΠΡΙΤΥ-ΣΚΑΝΔΑΛΑ ΚΑΙ ΤΑ ΣΥΝΑΦΗ), ΕΝΩ Ἡ ΦΗΜΗ Ἡ ΚΑΚΗ ΤΟΥ ΣΚΑΝΔΑΛΟΥ ΤΟΝ ΑΚΟΛΟΥΘΗΣΕ ΤΟΝ ΛΙΒΑΝΙΟΝ ΑΠΟ ΤΗΝ ΚΩΝΣΤΑΝΤΙΝΟΥΠΟΛΙΝ ὍΠΟΥ ΤΟΝ ΑΠΕΒΑΛΟΝ -(ΑΡΑΓΕ ΑΠΟ ΤΑ ΧΡΟΝΙΑ ΤΟΥ ΣΩΚΡΑΤΟΥΣ ΔΙΑ ΑΙΩΝΑΣ, ΚΑΙ ΑΙΩΝΑΣ, ΚΑΙ ΠΑΡΑΠΑΝΩ, ΤΟ ΡΗΤΟΡΕΥΕΙΝ, ΦΙΛΟΣΟΦΕΙΝ ΚΑΙ ΤΟ ΔΗΜΟΣΙΟ ΛΕΓΕΙΝ ΕΙΧΕ ΝΑ ΚΑΝῃ ΜΕ ΤΗΝ ὙΨΗΛΗΝ ΗΘΙΚΗΝ ΣΥΜΠΕΡΙΦΟΡΑ (ΚΑΛΩΣ Ἡ ΚΑΛΩΣ, ΔΙΚΑΙΩΣ Ἡ ΑΔΙΚΩΣ), ΒΑΣΕΙ ΑΣΚΗΣΕΩΣ, ΠΕΙΘΑΡΧΗΣΕΩΣ ΚΑΙ ΕΞΎΨΩΣΕΩΣ / ΜΕΤΟΥΣΙΑΣΕΩΣ), ΕΙΣ ΤΗΝ ΝΙΚΟΜΗΔΕΙΑΝ, ΚΑΙ ΟΎΤΩΣ ΕΠΕΣΤΡΕΨΕ ΕΙΣ ΤΗΝ ΓΕΝΕΤΕΙΡῶΝ ΤΟΥ ΤΗΝ ΑΝΤΙΟΧΕΙΑΝ ὍΠΟΥ ΕΖΗΣΕ ΉΩΣ ΤΑ ΓΕΡΑΜΑΤΑ ...

θαρσῆσας δὲ ἐπὶ τῷ λέγειν καὶ πείσας ἑαυτὸν ὡς ἐνάμιλλος εἶη τοῖς ἐπὶ τούτῳ μέγα φρονοῦσι, οὐχ εἴλετο περὶ μικρὰν πόλιν κρύπτεσθαι, καὶ συγκαταπίπτειν τῷ τῆς πόλεως ἀξιώματι, ἀλλ' ἐπὶ τὴν Κωνσταντίνου πόλιν διαβαλὼν ἄρτι παριοῦσαν εἰς μέγεθος καὶ ἀκμάζουσαν, καὶ δεομένην ἔργων τε ὁμοῦ καὶ λόγων οἱ κατακοσμήσουσιν, ταχὺ μάλᾳ καὶ κατ' αὐτὴν ἐξέλαμψεν, εἰς συνοουσίαν τε ἄριστος καὶ

χαριέστατος φανείς, καὶ εἰς ἐπίδειξιν λόγων ἐπαφρόδιτος. 16.1.7 διαβολῆς δὲ αὐτῷ τινος γενομένης περὶ τὰ μεράκια—**Θεμιτὸν οὐκ**

ἦν ἐμοὶ γράφειν, ἐς μνήμην ἀξιολόγων ἀνέντι τὴν γραφήν—ἐκπεσὼν τῆς Κωνσταντίνου πόλεως, κατέσχε
τὴν 16.1.8 Νικομήδειαν. κακεῖ δέ, τῆς φήμης ἐπισπομένης καὶ παραθεούσης αὐτῷ διὰ ταχέων ἀποκρουσθεῖς, ἐπὶ τὴν ἑαυτοῦ πατρίδα
καὶ πόλιν ἐπανέρχεται, κάκεῖ τὸν πάντα ἐβίω χρόνον, μακρὸν καὶ παρατείνοντα γενόμενον.

ΤΟ ΑΚΟΛΟΥΘΟΝ ΑΝΑΦΕΡΕΤΑΙ ΕΙΣ ΑΝΘΡΩΠΟΥΣ ΑΠΟ ΤΑ ΜΕΡΗ ΤΟΥ ΤΡΕΛΛΟΥ ΠΟΥ ΕΖΗΣΑΝ (ΚΑΙ) ΕΙΣ ΤΟ
ΔΕΥΤΕΡΟ ΉΜΙΣΥ ΤΟΥ 20^{ΟΥ} ΑΙΩΝΟΣ ΉΤΕ ΗΛΗ ΕΙΧΕ ΓΙΝΕΙ ΓΕΝΙΚΩΣ Ἡ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΚΑΤΑΣΤΡΟΦΗ
(ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΕΪ) ΤΗΣ «ΑΥΣΕΩΣ» ...

Ποιὰ ἦταν τὰ κοινὰ χαρακτηριστικὰ αὐτῶν τῶν δασκάλων ; Πιστεύω πὼς ἦταν ἡ ποιότητά τους, ἄνθρωποι μὲ γνώση, ἠθική, ὑψηλὴ
αἴσθηση τοῦ χρόνου, ἐκπαιδευτικὸ ταλέντο. Ποτὲ ἡ διδασκαλία του δὲν εἶχε τὸ χαρακτήρα καθήμερινοῦ μόχθου. Ἄνθρωποι μὲ
πλήρη ἐπίγνωση τῆς ἐκπαιδευτικῆς ἀποστολῆς του, μὲ ἀγάπη γιὰ τοὺς μαθητὲς καὶ τὸν τόπο. **Ἡ ἠθικὴ τους μὲ τὴν εὐρύτερη
σημασία, συγκρότησε τὶς οἰκογενεῖς τους.** Καθόδῃγησαν τὰ παιδιὰ τους ποὺ ὅλα ἀνεξαιρέτως ἔγιναν ἐξαιρέτοι ἄνθρωποι καὶ
λαμπροὶ ἐπιστήμονες.

**Στὴν πορεία τους σὲ κάθε σταυροδρόμῳ ποὺ συνάντησαν, διάλεξαν τὸ δρόμο τῆς ἀρετῆς. Τὸ πνεῦμα τους καὶ ἡ ἀρετὴ τους διαχέονται
διαχρονικὰ στὶς γενιὲς ποὺ τοὺς ἀκολούθησαν.** Ἐμεῖς ποὺ εἶχαμε τὴν τύχη νὰ δεχθοῦμε ἅμεσα τὰ ἀγαθὰ τῆς διδασκαλίας τους,
εὐγνώμονα τοὺς εὐχαριστοῦμε καὶ θεωροῦμε χρέος μας νὰ τοὺς μνημονεύσουμε μέχρι τέλους.

ΑΥΤΟ ΚΑΙ ΝΑ ΕΧῃ ΠΟΛΥ ΚΑΤΩ ΑΠΟ ΤΟ 50% ΣΧΕΣΙΝ ΜΕ ΤΗΝ ΠΡΑΓΜΑΤΙΚΟΤΗΤΑ, ΕΝ ΤΟΥΤΟΙΣ, ΑΠΟΔΕΙΚΝΥΕΙ
ΣΥΝΕΧΕΙΑΝ ΜΕ ΤΗΝ ΑΡΧΑΙΟΤΗΤΑ ΚΑΙ ΚΕΙΤΑΙ ΤΕΛΕΙΩΣ ΕΚΤΟΣ ΤΩΝ ΠΛΑΙΣΙΩΝ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-
ΙΟΥΔΑΪΚΟΥ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΜΟΥ ΕΣΤΩ ΜΟΝΟ ὩΣ ΔΙΑΤΥΠΩΣΙΣ ΤΕ ΑΡΧΩΝ ΚΑΙ ΑΞΙΩΝ. ΜΩΡΑΙΝΕΙ
ΚΥΡΙΟΣ, ὍΝ ΒΟΥΛΕΤΑΙ ΑΠΟΛΕΞΑΙ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ. (ΠΡΒΛ. «ΒΑΦΟΠΟΥΛΟΣ» + «ΔΗΜΑΡΑΣ», ΑΝΩΘΕΝ)

ΚΟΡΝΗΛΙΟΣ ΚΑΣΤΟΡΙΑΛΗΣ (Κωνσταντινούπολη, 11 Μαρτίου 1922 – Παρίσι, 26 Δεκεμβρίου 1997), Ἡ **ΕΛΛΗΝΙΚΗ**
ΙΔΙΑΙΤΕΡΟΤΗΤΑ, ΤΟΜΟΣ Γ΄, **ΘΟΥΚΥΔΙΔΗΣ, Ἡ ἸΣΧΥΣ ΚΑΙ ΤΟ ΔΙΚΑΙΟ**, ΣΕΜΙΝΑΡΙΑ 1984-1985, ΕΚΔ. ΚΡΙΤΙΚΗ, ΜΕΤΑΦ.
ΖΩΗ ΚΑΣΤΟΡΙΑΛΗΣ, ΑΘΗΝΑ, 2011, σ. 212 ἐξ. Ὁ ΚΑΣΤΟΡΙΑΛΗΣ, Ὁ ΤΟΥ ΎΨΟΥΣ ΤΗΣ ΦΑΝΤΑΣΙΑΚΗΣ ΘΕΣΜΙΣΕΩΣ ΤΗΣ
ΚΟΙΝΩΝΙΑΣ, ΕΙΝΑΙ ΚΑΙ ΤΟΥ ΒΑΘΟΥΣ : ΕΚΤΟΣ ΑΠΟ ΤΗΝ ΑΝΪΚΑΝΟΤΗΤΑ ΤΟΥ ΝΑ ΚΑΤΑΛΑΒῃ ΤΟΝ ΠΡΟ-
ΝΕΩΤΕΡΙΚΟΝ ΚΟΣΜΟΝ ὩΣ ΣΥΝΕΧΕΙΑΝ ΣΧΕΤΙΚΑ ΜΕΓΑΛΟΥ ΒΑΘΜΟΥ ΑΠΟ ΤΗΝ ΚΛΑΣΣΙΚΗΝ ΑΡΧΑΙΟΤΗΤΑ ἘΩΣ
ΤΟΝ ΔΕΚΑΤΟΝ ΠΕΜΠΤΟΝ ΑΙΩΝΑΝ (ΚΑΙ ΑΡΓΩΤΕΡΑ ὙΠΟ ΤΟΥΣ ΘΘΩΜΑΝΟΥΣ), ΙΔΙΩΣ ΣΧΕΤΙΚΑ ΜΕ ΤΗΝ ῬΩΜΑΝΙΑΝ
/ ΑΝΑΤΟΛΙΚΗΝ ῬΩΜΗΝ, ΕΙΝΑΙ ΚΑΙ ΧΥΔΑΙΟΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ-ΠΡΟΠΑΓΑΝΔΙΣΤΗΣ ΑΦΟΥ
ΤΣΟΥΒΑΛΙΑΖΕΙ ΤΟΝ ΣΤΑΛΙΝ ΜΕ ΤΟΝ ΧΙΤΛΕΡ !!! ὍΤΕ Ὁ ΣΤΑΛΙΝ (ΕΚΤΟΣ ΑΠΟ ΤΗΝ ΝΙΚΗΝ ΕΠΙ ΤΟΥ ΧΙΤΛΕΡ ΚΑΙ ΔΙΑ
ΤΗΣ ΑΠΟΛΥΤΩΣ ΑΝΑΓΚΑΙΑΣ ῬΑΓΔΑΙΑΣ ΕΚΒΙΟΜΗΧΑΝΣΕΩΣ ΤΗΣ ΔΕΚ. ΤΟΥ 1930) ΚΑΙ Ὁ ΜΑΟ ΕΣΩΣΑΝ ΤΑΣ
ΑΝΤΙΣΤΟΙΧΟΥΣ ΠΑΤΡΙΔΑΣ ΚΑΙ ΤΑ ΓΕΝΗ ΕΝΤΟΣ ΤΩΝ ΠΟΥ ΗΣΑΝ ΝΑ ΖΗΣΟΥΝ ΕΝΑΝΤΙΟΝ ΤΟΥ ΕΠΕΛΑΥΝΟΝΤΟΣ
ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΥ ΕΙΤΕ ΕΙΣ ΤΗΝ ΜΟΡΦΗΝ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-
ΧΙΤΛΕΡ, ΕΙΤΕ ΕΙΣ ΤΗΝ ΜΟΡΦΗΝ ΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΕΪ ... ΚΑΘΩΣ ΕΠΙΣΗΣ ΘΕΩΡΕΙ ΤΟΝ ΣΤΑΛΙΝ ΚΑΙ ΤΟΝ ΧΙΤΛΕΡ
«ΑΚΡΑΙΟΥΣ» ΧΩΡΙΣ ΝΑ Πῃ ΚΟΥΒΕΝΤΑ ΔΙΑ ΤΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-Χ-Ε-Χ-ΚΑΠΙΤΑΛΙΣΜΟΝ-ΙΜΠΕΡΙΑΛΙΣΜΟΝ
ΜΕ ΤΑ ΜΑΖΙΚΑ ΞΕ-ΡΙΖΩΜΑΤΑ ΤΩΝ ΑΜΕΤΡΗΤΩΝ ἘΚΑΤΟΜΜΥΡΙΩΝ ΠΑΓΚΟΣΜΙΩΣ !!! ΚΑΙ ΜΕ ΤΟΥΣ ΜΕΓΑΛΟΥΣ-
ΠΑΓΚΟΣΜΙΟΥΣ ΚΑΙ ΑΛΛΟΥΣ ΠΟΛΕΜΟΥΣ, ΓΡΙΠΠΑΣ, ΠΑΝΩΛΑΣ Κ.Τ.Λ. ΤΩΝ ΠΟΛΛΩΝ ΔΕΚΑΔΩΝ ἘΚΑΤΟΜΜΥΡΙΩΝ
ΘΥΜΑΤΩΝ !!! ΟΥΛΑ ΑΥΤΑ ΔΕΝ ΗΣΑΝ «ΑΚΡΑΙΑ» !!! ΗΣΑΝ «ΚΑΝΟΝΙΚΑ» !!! ΚΑΙ Ο΄ΥΤΩΣ ὙΠ' ΑΥΤΟ ΤΟ ΠΡΙΣΜΑ, ΔΙ
ΑΝΑΦΟΡΑΙ ΤΟΥ ΚΑΣΤΟΡΙΑΛΟΥ ΕΙΣ ΤΗΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΕΣΣΑ-ΣΑΤΑΝΙΣΤΡΙΑ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-
ΤΖΙΟΥ-ΑΝΝΑ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΠΑΝΤ (1906-1975) (ΠΟΥ ΕΙΧΕ Ἡ ΖΑΪΟ-ΣΑΤΑΝΙΣΤΡΙΑ Α΄ΥΤΗ ΚΑΙ ΤΑΣ
ΚΑΛΥΤΕΡΑΣ ΤΗΣ ΣΤΙΓΜΑΣ ΕΙΣ ΤΗΝ ΘΕΩΡΙΑΝ ΑΠΟ Ὅ,ΤΙ ΑΝΑΦΕΡΟΥΜΕΝ ΕΔΩ) ΠΕΡΙ ΤΕΛΙΚΟΤΗΤΟΣ ΚΑΙ ΟΥΣΙΑΣ,
ΑΚΟΜΗ ΚΑΙ ΑΝ ΜΠΟΡῃ ΚΑΠΟΙΟΣ ΝΑ ΤΕΣ ΚΑΤΑΛΑΒῃ ΚΑΙ ΝΑ ΣΥΜΦΩΝΗΣῃ ΜΑΖΙ ΤΟΥ (ΟΧΙ ΑΚΡΙΒΩΣ ΚΑΙ (ΠΟΛΥ)
ΣΙΓΟΥΡΟ), - + ΒΛ. »ΚΑΣΤΟΡΙΑΛΗΣ« ΑΝΩΘΕΝ -, ΔΕΝ ΕΧΕΙ ΟΥΔΕΜΙΑΝ ΣΧΕΣΙΝ ΜΕ ΑΥΤΟ :

Panajotis Kondylis

Das Politische und der Mensch

Grundzüge der Sozialontologie

Nachgelassene Notate zu den konzipierten Bänden

(gegen Arendts Absurditäten) Wenn keine **Herrschaft** ohne **Konsens** bestehen kann, dann gibt es keinen Grund, Unterscheidungen zu treffen zwischen orientalischen Despotien und den heutigen Demokratien – erstere waren langlebiger!

ΗΤΟΙ ΟΥΔΑ ΤΑ ΠΟΛΙΤΕΥΜΑΤΑ ΕΙΝΑΙ ΑΥΤΑΡΧΙΚΑ-ΔΕΣΠΟΤΙΚΑ-Κ.Τ.Λ., ΑΦΟΥ ΟΥΔΕΝ ΚΑΘΕΣΤΩΣ ΛΕΙΤΟΥΡΓΕΙ ΜΟΝΟ
ΒΑΣΕΙ ΒΙΑΣ !!! ΟΥΔΑ ΤΑ ΠΟΛΙΤΕΥΜΑΤΑ ΔΕΣΜΕΥΟΥΝ ΑΥΤΟΥΣ ΕΙΣ ΤΗΝ ΕΠΙΚΡΑΤΕΙΩΝ ΤΩΝ ΚΑΙ ΒΑΣΕΙ
ΣΥΝΑΙΝΕΣΕΩΣ (ΣΥΝΑΙΝΩ ΝΑ ΔΕΣΜΕΥΘΩ) !!! ΑΣΧΕΤΩΣ ΑΝ (ΠΟΛΥ) ΠΕΡΙΣΣΟΤΕΡΑ ΒΙΑ ΑΣΚΕΙΤΑΙ ΕΙΣ ΉΝ ΚΑΘΕΣΤΩΣ
ΕΙΣ ΣΧΕΣΙΝ ΜΕ ΑΛΛΟ ΚΑΘΕΣΤΩΣ ...

606 (Konsens)

Wie elastisch der Begriff Konsens ist, zeigt die Polemik von Burke gegen die Vertragstheorie, wo er selbst den Begriff Konsens für seine eigenen Zwecke usurpiert. Wenn das Kriterium für das Existieren von Konsens in einer Gesellschaft einfach das nicht Ausüben von Gewalt ist, wie Arendt (1906-1975) naiv annimmt, kann der Konsens mit dem keineswegs liberalen Begriff von Burke interpretiert werden!

Ἡ ΣΥΝΑΙΝΕΣΙΣ ΔΕΝ ΕΙΝΑΙ ΑΠΛΩΣ Ἡ ΜΗ ΒΙΑ, Ἡ ΒΙΑ ΠΑΝΤΑ ΕΙΝΑΙ ΕΝ ΔΥΝΑΜΕΙ ΠΑΡΟΥΣΑ, ΚΑΙ ὍΠΟΥ Ἡ
ΣΥΝΑΙΝΕΣΙΣ ΔΕΝ ΔΕΣΜΕΥΕΙ ὍΠΩΣ ΘΕΛΟΥΣΙΝ Οἱ ΚΥΡΙΑΡΧΟΙ, ΗΤΟΙ ΕΚΕΙ ΠΟΥ Ἡ ΣΥΝΑΙΝΕΣΙΣ ΔΕΝ ΕΙΝΑΙ
ΔΕΣΜΕΥΤΙΚΗ ΚΑΙ ΔΕΝ ΔΕΣΜΕΥΟΝΤΑΙ Οἱ ΠΟΛΙΤΑΙ ΕΙΣ ΤΗΝ ΠΡΑΞΙΝ, ΤΟΤΕΣ ΕΙΤΕ ΔΕΣΠΟΤΕΙΑ ΚΑΙ ΔΕΣΜΕΥΣΙΣ
(ΚΑΙ ΒΙΑ / ΑΠΕΙΛΗ ΒΙΑΣ ΑΝ ΧΡΕΙΑΣΤῇ), ΕΙΤΕ ΕΜΦΥΛΙΟΣ !!! ΚΑΙ Ἡ ΣΥΝΑΙΝΕΣΙΣ ΣΙΓΟΥΡΑ ΔΕΝ ΕΙΝΑΙ ΕΙΔΟΠΟΙΟΣ
ΔΙΑΦΟΡᾶ ΤΟΥ ΦΙΛΕΛΕΥΘΕΡΙΣΜΟΥ, ὍΠΩΣ ΜᾶΣ ΔΙΑΔΑΣΚΕΙ ΤΟ ΠΑΡΑΔΕΙΓΜΑ ΤΟΥ BURKE (12 January 1729 – 9 July
1797) ...

“THE HUMAN CONDITION”

NO MATTER WHAT THE TECHNOLOGICAL LEVEL, ABSENT
ROBOTISATION-CHIPIFICATION OF HUMANS, A HUMAN
WITHOUT “INTERNAL ADJUSTMENT” BY EXTERNAL
INTERVENTION, AND NOTWITHSTANDING ALL THE BRAIN-
WASHING AND PROPAGANDA AND LIES ETC., HAS THE
CAPACITY, AT LEAST POTENTIALLY, TO DECIDE FOR HIMSELF
WHAT IS FACTUAL, PLAUSIBLE, (UN)LIKELY, IMPOSSIBLE,
QUESTIONABLE, DOUBTFUL ETC., OR AT LEAST SAY TO HIMSELF
“I KNOW WHAT I CAN CONTROL (KONTROL) AT LEAST
COGNITIVELY AS REGARDS MY IMMEDIATE SURROUNDS, AND
CAN’T BE SURE ABOUT ANYTHING ELSE” ... SUCH A HUMAN IS
POTENTIALLY CAPABLE OF UNDERSTANDING THAT EVERY

**SOCIETY IS CHARACTERISED BY HIERARCHY, INEQUALITY,
ELEMENTS OF EQUALITY, FALSE CONSCIOUSNESS / IDEOLOGY,
LIES, MISINFORMATION, FACTS, INTERESTS, (IN)JUSTICE,
RELATIONS OF POWER AND IDENTITY ... IN OTHER WORDS “AI /
A.I. / ARTIFICIAL INTELLIGENCE” AS SUCH “HAS ABSOLUTELY
NOTHING TO DO WITH IT”.**

N.B. IN *CORRIERE DELLA SERA* THE OTHER DAY (MAY, 2025) THERE WAS AN ABSOLUTELY DUMB-FUCK RETARDED ZIO-JOO-KIKE-YID-PROPAGANDA ARTICLE (BASED ON THE ZIO-COLD WAR ABSOLUTELY RIDICULOUS / LUDICROUS DISTINCTION BETWEEN “LIBERAL DEE-MOK-RASI” AND “TOTALITARIANISM”) ABOUT ZIO-JOO-KIKE-YID-ZIO-JOO-ESSA-SEMI-RETARD ZIO-JOO-KIKE-YID-ANNA ZIO-JOO-KIKE-YID-ARUNT (ARENDT) WARNING US ABOUT “TOTALITARIANISM” WHEN EVERY SINGLE FORM OF RULE IS AUTHORITARIAN, AYTOCRATIC, DESPOTIC, TOTALITARIAN, TYRANNICAL, DICTATORIAL, ABSOLUTIST ETC. (GIVEN WE’RE NOT NARROWLY DEFINING THESE TERMS IN TERMS OF THERE BEING A NOMINAL “AUTOCRAT, DESPOT, TYRANT, DICTATOR” ETC.), **SINCE THERE IS ALWAYS NON-VIOLENT CONSENSUS AND ALWAYS POTENTIAL FOR VIOLENCE. THERE IS NO SUCH THING AS RULE BASED SOLELY ON CONSENSUS WITHOUT (POTENTIAL) VIOLENCE OR RULE THAT IS ONLY VIOLENT AND WITH NO CONSENSUS.** A HIGHER LEVEL OF HEDONISMUS-KONSUM AND PERSONAL / GROUP DEGENERACY, PROMISCUITY, PERVERSION AND IMMORALITY HAS ABSOLUTELY NOTHING TO DO WITH THE SCIENTIFIC DESCRIPTION OF RULE / DOMINANCE / POLITIES, NOR DO THE DEGREE AND NATURE OF VIOLENCE AND CONSENSUS ETC.. A DIFFERENTIA SPECIFICA IN SCIENTIFIC OBSERVATION PERTAINS TO (A) QUALITATIVE DISTINCTION(S) AND NOT TO QUANTITATIVE MAGNITUDES.

ΙΩΑΝΝΗΣ Ν. ΘΕΟΔΩΡΑΚΟΠΟΥΛΟΣ (28 Φεβρουαρίου 1900 – 20 Φεβρουαρίου 1981), ΕΙΣΑΓΩΓΗ ΣΤΗ ΦΙΛΟΣΟΦΙΑ, ΤΟΜΟΣ Β΄, ΦΙΛΟΣΟΦΙΚΗ ΑΝΘΡΩΠΟΛΟΓΙΑ, ΨΥΧΟΛΟΓΙΑ, ΛΟΓΙΚΗ, ΈΣΤΙΑ, ΑΘΗΝΑ 2010 (ΠΡΩΤΗ ΕΚΔ. 1974), σ. 150 (ΜΕ ΔΙΟΡΘΩΣΕΙΣ-ΣΥΜΠΛΗΡΩΣΕΙΣ ΤΡΕΛΛΟΪ) :

«Ο Pico della Mirandola [(Mirandola, 24 febbraio 1463 – Firenze, 17 novembre 1494) ΠΡΒΑ : *MEGALOPOLIS* (2024) -666,666 TO -6 TO 3 TO (7) / 10 [REE-SKOR]] FRANCIS FORD COPPOLA [[BA. AA37]]]] στο έργο του «Περὶ τῆς ἀξιοπρεπείας τοῦ ἀνθρώπου» λέγει, ὅτι ὄχι μόνον τὸν φθονοῦν ὅλα τὰ ζῷα, ἀλλὰ ἀκόμη καὶ τὰ πνεύματα τῶν ἀστρον, γιατί αὐτὸς εὐρίσκεται στὴ μέση μεταξύ τῶν πρώτων καὶ τῶν δευτέρων. Καὶ τὰ πρώτα, τὰ ζῷα, καὶ τὰ δεύτερα, τὰ ἀστρικά πνεύματα, εἶναι δεμένα σὲ μιὰ κατάσταση [[ΠΟΥ ΙΣΧΥΕΙ ΚΑΙ ΔΙΑ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ]], ἐνῶ ὁ ἄνθρωπος μόνον αὐτοπροσδιορίζεται [[Εἰς τὸν βαθμὸν ΠΟΥ ΔΥΝΑΤΑΙ ΝΑ ΚΑΝῇ ΚΑΤΙ ΤΕΤΟΙΟ]] μέσα σ’ ἓνα κόσμον ποὺ εἶναι ἤδη προσδιορισμένος. Τὴν ἴδια περίπου σκέψη ἔχει διατυπώσει κατὰ τὴν ἀρχαιότητα καὶ ὁ Ποσειδώνιος ((ὁ Ῥόδιος, *Ἀπάμεια Ὀρόντων Συρίας*, περ. 135 π.Χ. - Ῥώμη, 51 π.Χ. = Ἑλλήν *Ἀπαμεύς / Ἀντιοχεύς*)). / Ἡ χάρις ὅμως αὐτῇ ποὺ ἔκαμε ὁ Θεὸς στὸν ἄνθρωπον συνδέεται καὶ μ’ ἓνα πειρασμό. Ὁ Pico della Mirandola συνεχίζει τὴ σκέψη του ὡς ἑξῆς : «Ὅταν ὁ Θεὸς ἐδημιούργησε τὸν Ἀδὰμ, εἶπε σ’ αὐτόν: «Ὅλα τὰ ἄλλα ὄντα τὰ ὑπέταξα σὲ νόμους [[ὍΠΩΣ ΕΚΑΝΑ ΚΑΙ Εἰς ἑσένα με τὸν νόμον τῆς κανονιστικῆς ἀρσεως καὶ τῆς ἀνθρωπολογικῆς ΣΤΑΘΕΡᾶς τοῦ ΘΑΝΑΤΟΥ]]. Ἐσὺ μόνον δὲν εἶσαι ποτὲ περιορισμένος [[ὍΠΩΣ ΤΑ ΖῷΑ ΚΑΙ ΤΑ ἈΣΤΡΑ]], καὶ μπορεῖς νὰ πάρῃς γιὰ τὸν ἑαυτὸ σου καὶ νὰ διαλέξῃς, νὰ εἶσαι ὅ,τι ἀποφασίζεις κατὰ τὴ θέλησὶ σου [[ΕΦΟΣΟΝ ΔΥΝΑΣΑΙ ΝΑ ΚΑΝῇΣ ΑΥΤΟ ΠΟΥ ΘΕΣ ΕΝ ΟΥΕΙ ΠΕΡΙΟΡΙΣΜΩΝ ΦΥΣΕΩΣ ΚΑΙ ΑΛΛΩΝ ΑΝΘΡΩΠΩΝ]]. Ἐσὺ μόνον ἔχεις τὸ δικαίωμα πρὸς τιμὴ σου νὰ γίνῃς ὁ αὐτοδημιουργός σου, καὶ ὁ πλάστης σου [[ΗΤΟΙ ΝΑ ΠΑΙΞῃς, ΤΡΟΠΟΝ ΤΙΝΑ, ΤΟΝ ῬΟΛΟΝ τοῦ Θεοῦ, ΜΕΧΡΙΣ ΣΚΟΝΤΑΨῃς ΚΑΙ ΔΕΝ ΔΥΝΑΣΑΙ ΝΑ ΤΟ ΚΑΝῇΣ ΑΛΛΟ]]. Μπορεῖς νὰ ξεπέσης καὶ νὰ γίνῃς ζῷο [[ΑΥΤΟ ΠΟΥ ΘΕΛΕΙ Ὁ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΟΥΔΑΑΣ-ΣΑΤΑΝΑΣ ὙΠΟ ΤΗΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΙΚΗΝ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΗΝ ΚΥΡΙΑΡΧΙΑΝ τοῦ]] ἢ νὰ ὑψωθῇς στὶς ἀνώτερες σφαῖρες τῆς θεότητος [[Εἰς τὸ ΠΝΕΥΜΑ τοῦ ΠΛΑΤΩΝΟΣ-ΣΩΚΡΑΤΟΥΣ-ΧΡΙΣΤΟΥ-ΚΟΜΦΟΥΚΙΟΥ-ΒΟΥΔΑ-ΙΝΔΟΥΪΣΜΟΥ-ΜΩΑΜΕΘ-Κ.Α.-Κ.ΑΠ.]]». ...»

Diktatur ist die Demokratie der Wenigen und Demokratie ist die Diktatur der Vielen.

»die alte Aporie der politischen Philosophie immer wieder aufwerfen, ob nämlich die Despotie dem Bürgerkrieg vorzuziehen sei oder nicht.«

(PPndKK, S. 137 = σ. 149, ἑλλ. γλ. ἔκδ.)

Ὁ ΧΡΗΣΙΣ ΤΟΥ «ΝΤΙ-ΜΟΚ-ΡΑΣΙ» ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ 1900 ΕΙΣ ΤΗΝ «ΔΥΣΙΝ» ΣΥΝΔΥΑΖΕΙ ΤΗΝ ΠΛΗΡΗ ΑΓΝΟΙΑ ΤΗΣ ΚΟΙΝΩΝΙΚΗΣ ΙΣΤΟΡΙΑΣ (ΠΡΟ-ΜΑΖΙΚΗ / ΜΑΖΙΚΗ, ΠΡΟ-ΒΙΟΜΗΧΑΝΙΚΗ / ΒΙΟΜΗΧΑΝΙΚΗ, ΠΡΟ-ΕΚΤΕΧΝΙΚΕΥΜΕΝΗ / ΕΚΤΕΧΝΙΚΕΥΜΕΝΗ, ΠΡΟ-(ΜΕΤΑ-)ΝΕΩΤΕΡΙΚΗ / ΜΕΤΑ-ΝΕΩΤΕΡΙΚΗ ΚΟΙΝΩΝΙΑ, ΚΑΘΩΣ ΕΠΙΣΗΣ ΚΟΙΝΩΝΙΑ ΠΑΤΡΙΑΡΧΙΚΩΝ ΟΙΚΩΝ ΜΕ ΠΑΤΡΙΑΡΧΗ ΕΠΙΚΕΦΑΛΗΣ (ΜΕΤΑ ΔΟΥΛΩΝ ἢ ΚΑΙ ὙΠΗΡΕΤΩΝ Κ.Ο.Κ.) ΕΝΑΝΤΙ ΜΑΖΟΠΟΙΗΜΕΝΩΝ-ΕΞΑΤΟΜΙΚΕΥΜΕΝΩΝ ΣΧΕΤΙΚΑ ΚΙΝΗΤΙΚΩΝ ΚΑΤΑΣΤΑΣΕΩΝ ΕΚΛΕΠΤΥΣΜΕΝΟΥ ΚΑΤΑΜΕΡΙΣΜΟΥ ΕΡΓΑΣΙΑΣ ΜΙΣΘΩΤΩΝ / ΕΙΣΟΔΗΜΑΤΙΩΝ Κ.Α. ΜΕΤΑ ΣΥΓΚΕΝΤΡΩΤΙΚΟΥ ΚΡΑΤΟΥΣ-ΣΥΝΓΕΝΤΡΟΠΟΙΗΣΕΩΣ ΚΕΦΑΛΑΙΟΥ-ΜΜΕ-ΜΜΨ-ΠΟΛΙΤΙΣΜΟΥ Κ.Τ.Λ. ΒΑΣΕΙ ΔΥΟ **NOBOPΟΥΜ** ΓΥΡΩ 1800 / 1900), ΜΑΖΙ ΜΕ ΤΗΝ ΤΑΥΤΙΣΙΝ ΤΩΝ ΓΕΝΙΚΩΝ ΕΚΛΟΓΩΝ ΚΑΙ ΑΝΤΙΣΤΟΙΧΩΝ ΘΕΣΜΩΝ ΚΑΙ ΑΤΟΜΙΚΩΝ ΔΙΚΑΙΩΜΑΤΩΝ ΜΕ ΤΟ «ΝΤΙ-ΜΟΚ-ΡΑΣΙ», ΠΟΥ ΟΥΔΑ ΣΗΜΑΙΝΟΥΝ ΟΥΣΙΑΣΤΙΚΗΝ (ΟΧΙ ΑΝΑΓΚΑΣΤΙΚΩΣ ΕΠΙΦΑΝΕΙΑΚΗΝ) ΔΙΑΦΟΡΟΠΟΙΗΣΙΝ ΤΗΣ ΜΑΖΙΚΗΣ ΔΗΜΟΚΡΑΤΙΑΣ ΑΠΟ ΤΗΝ ΟΝΤΩΣ ΟΥΣΑΝ ΔΗΜΟΚΡΑΤΙΑΝ ΤΟΥ ΠΡΟ-(ΜΕΤΑ-) ΝΕΩΤΕΡΙΚΟΥ ἙΛΛΗΝΟ-ΡΩΜΑΪΚΟῦ-ΡΩΜΕΗΚΟΥ-ΙΤΑΛΙΚΟΥ ΚΟΣΜΟΥ. ΦΥΣΙΚΑ, Ἡ ΙΔΕΟΛΟΓΙΚΗ-ΡΗΤΟΡΙΚΗ ΧΡΗΣΙΣ ΜΙᾶΣ ΕΝΝΟΙΑΣ ΑΝΤΙΚΑΘΡΕΦΤΙΖΕΙ ἝΝΑΝ ΤΡΕΧΟΝΤΑ ΣΥΣΧΕΤΙΣΜΟΝ ΤΩΝ ΔΥΝΑΜΕΩΝ, ΚΑΙ Ἡ ΜΕΤΑΒΑΣΙΣ ΑΠΟ ΜΙΑΝ ΤΟΥΛΑΧΙΣΤΟΝ ΟΝΟΜΑΣΤΙΚΑ ΧΡΙΣΤΙΑΝΙΚΗΝ «ΔΥΣΙΝ» ΕΙΣ ΜΙΑΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΗΝ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΚΗΝ «ΔΥΣΙΝ» ΣΗΜΑΙΝΕ ΤΗΝ ΟΙΚΕΙΟΠΟΙΗΣΙΝ ΤΗΣ ΕΝΝΟΙΑΣ ΤΗΣ ΔΗΜΟΚΡΑΤΙΑΣ (ΕΙΣ ΤΟ ΕΥΡΥΤΕΡΟ ΠΛΑΙΣΙΟΝ, ΑΡΧΙΚΑ, ΤΗΣ ΙΔΙΟΠΟΙΗΣΕΩΣ ΚΑΙ ΤΗΣ ΜΕΘΕΡΜΗΝΕΙΑΣ ΤΗΣ ἙΛΛΗΝΟ-ΡΩΜΑΪΚΗΣ ΚΛΑΣΣΙΚΗΣ ΑΡΧΑΙΟΤΗΤΟΣ ΑΠΟ ΤΟΥΣ ΑΝΑΔΥΟΜΕΝΟΥΣ ΚΑΙ ΑΚΜΑΖΟΝΤΑΣ ΕΣΠΕΡΙΝΟΥΣ ΤΗΣ ΖΑΪΟ-ΜΕΓΑΛΗΣ ΒΡΕΤΑΝΝΙΑΣ, ΖΑΪΟ-ΓΑΛΛΙΑΣ, ΖΑΪΟ-ΓΕΡΜΑΝΙΑΣ Κ.Ο.Κ., ΠΡΙΝ ΚΑΤΑ ΠΟΛΥ, ΑΝ ΚΑΙ ΟΧΙ ΠΛΗΡΩΣ, ΕΓΚΑΤΑΛΕΙΦΘῆ Ἡ ΚΛΑΣΣΙΚΗ ΑΡΧΑΙΟΤΗΣ ΕΙΣ ΤΗΝ ΠΡΟΗΓΜΕΝΗΝ ΜΑΖΙΚΟ-ΔΗΜΟΚΡΑΤΙΚΗΝ ΕΠΟΧΗΝ ὙΠΟ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΕΪ) ἝΝΑ ΤΡΟΠΟΝ ΤΙΝΑ ΙΔΕΟΛΟΓΙΚΑ-ΡΗΤΟΡΙΚΑ «ΣΚΕΠΑΣΤῆ» Ἡ ΑΚΡΩΣ ΔΥΣΑΝΑΛΟΓΟΣ ΚΑΙ ΑΚΡΩΣ ΑΥΣΗΜΕΤΡΟΣ ΚΑΤΟΧΗ ΠΛΟΥΤΟΥ, ΕΓΓΕΛΓΧΟΥ (ΚΟΝΤΡΟΛ) ΚΡΑΤΟΥΣ-ΔΙΟΙΚΗΣΕΩΣ ΚΑΙ ΜΜΕ-ΜΜΨ-ΠΟΛΙΤΙΣΜΟΥ ΕΙΣ ΧΕΙΡΑΣ ὙΠΕΡ-ΣΥΝΩΜΟΤΙΚΩΝ-ΕΓΚΛΗΜΑΤΙΩΝ-ΑΪΜΟ-ΜΕΙΚΤΙΚΩΝ-ΑΪΜΟ-ΜΕΙΚΤΩΝ-ΡΑΤ-ΤΟΥΝΝΕΛ ΙΟΥΔΑΙΩΝ ΑΝΤΙ-ΧΡΙΣΤΙΑΝΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ ΤΕ ΙΟΥΔΑΪΚΗΣ ΠΡΩΤΟΓΟΝΟΥ ΜΥΣΤΙΚΗΣ ΚΟΙΝΩΝΙΑΣ ΚΑΙ ΑΓΡΙΑΣ ΦΑΡΑΣ ΤΗΣ ΣΥΝΑΓΩΓΗΣ ΤΟΥ ΣΑΤΑΝΑ ΕΙΣ ΟΡΓΙΑ ΕΠΙ ΟΡΓΙΩΝ ΟΥΣΙΑΣΤΙΚΟΥ ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΣΜΟΥ ΑΠΟ ΤΗΝ ΖΑΪΟ-ΜΕΓΑΛΗΝ ΒΡΕΤΑΝΝΙΑΝ Κ.ΑΠ. ΕΙΣ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΕΪ, ΠΟΥ ΣΗΜΑΙΝΕΙ ὍΤΙ ΕΙΣ ΤΗΝ «ΔΥΣΙΝ», Ἡ ΕΙΣ ΧΩΡΑΣ ὍΠΩΣ Α.Χ. ΤΗΝ ἸΝΔΙΑΝ ἢ ΤΗΝ ΡΩΣΣΙΑΝ ἢ ΜΕΤΕΠΕΙΤΑ ΙΑΠΩΝΙΑΝ / ΝΟΤΙΟΝ ΚΟΡΕΑΝ Κ.ΑΠ. ΠΟΥ ΕΙΧΟΝ «ΜΙΑΝ ΕΙΔΙΚΗΝ ΣΧΕΣΙΝ ΜΕ ΤΗΝ ΔΥΣΙΝ», Ὁ ἝΚΑΣΤΟΣ ΠΡΟΦΕΣΣΟΡΑΣ ἢ ΚΑΙ «ΕΙΔΗΜΩΝ» / ΡΗΤΩΡ / ΧΥΔΑΙΟΣ ΙΔΕΟΛΟΓΟΣ ΨΕΥΔΟΥΣ ΣΥΝΕΙΔΗΣΕΩΣ ΔΕΝ ΜΠΟΡΕΙ ΝΑ ΜΗΝ ΙΔΕΟΛΟΓῆ ΡΗΤΩΡΙΚΩΣ ἜΩΣ ΚΑΙ ΧΥΔΑΙΩΣ-ΧΟΝΤΡΙΚΩΣ ὙΠΕΡ ΤΗΣ ΟΥΛΩΣ ΗΛΙΘΙΑΣ, ΕΠΙΣΤΗΜΟΝΙΚΩΣ ΙΔΕΙΝ, «ΝΤΙ-ΜΟΚ-ΡΑΣΙ», ΑΝ ΘΕΛῆ ΝΑ ΑΚΟΥΓΕΤΑΙ Ἡ ΦΩΝΗ ΤΟΥ ΔΗΜΟΣΙΩΣ (Ἡ ΚΑΙ ΑΝ ΘΕΛῆ ΝΑ ΖΗΣῃ ... (ΕΚΤΟΣ ΦΥΛΑΚΩΝ, «ΑΤΥΧΗΜΑΤΩΝ» Κ.ΑΠ.)), ΑΦΟΥ ΕΞ ὍΡΙΣΜΟΥ ΔΕΝ ΕΠΙΤΡΕΠΕΤΑΙ ΝΑ ΕΚΘΕΣῇ ΤΗΝ ΚΥΒΕΡΝΩΣΑΝ ΟΛΙΓΑΡΧΙΑΝ-ΕΛΙΤ ΤΩΝ ΙΟΥΔΑΙΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΓΙΝΤΖ ΚΑΙ ΤΩΝ ΠΟΛΛΩΝ ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΣ ΤΩΝ. Ὁ ΕΠΑΪΩΝ ΤΟΥ ΠΕΡΙΘΩΡΙΟΥ ΕΙΝΑΙ ΕΠΑΪΩΝ ΤΟΥ ΠΕΡΙΘΩΡΙΟΥ ΔΙΑ ΛΟΓΟΝ. ΜΙΑ ΕΝΝΟΙΑ ΕΙΣ ΤΗΝ ΠΡΑΞΙΝ ἙΡΜΗΝΕΥΕΤΑΙ ΚΑΙ ΜΕΘΕΡΜΗΝΕΥΕΤΑΙ ΑΠΟ ΑΤΟΜΑ ΚΑΙ ΣΥΛΛΟΓΙΚΟΤΗΤΑΣ ΠΟΥ ΔΥΝΑΝΤΑΙ ΝΑ ΤΗΝ ΚΑΤΑΣΤΗΣΩΣΙ ΚΟΙΝΩΝΙΚΩΣ ΔΕΣΜΕΥΤΙΚΗ, ΑΛΛ᾽ ΑΥΤΟ ΔΕΝ ΑΠΟΤΕΛΕΙ ΕΠΙΣΤΗΜΟΝΙΚΗΝ ΤΕ ΠΕΡΙΓΡΑΦΗΝ ΚΑΙ ΕΞΗΓΗΣΙΝ, Ἡ ὍΡΙΖΕΙ ΙΣΤΟΡΙΚΑ ΚΑΠΟΙΑΝ ΠΟΛΙΤΙΚΗΝ-ΚΟΙΝΩΝΙΚΗΝ ΕΝΝΟΙΑΝ ΚΑΙ ΑΚΟΛΟΥΘΕΙ ΤΗΝ ΙΔΕΟΛΟΓΙΚΗΝ-ΡΗΤΟΡΙΚΗΝ ΤΗΣ ΜΕΤΑΤΡΟΠΗΝ-ΜΕΘΕΡΜΗΝΕΙΑΝ ΕΙΣ «ΚΑΤΙ ΑΛΛΟ» ΒΑΣΕΙ ΚΟΙΝΩΝΙΚΟ-ΠΟΛΙΤΙΚΩΝ ΑΛΛΑΓΩΝ ΚΑΙ ΑΛΛΑΓΩΝ ΣΥΣΧΕΤΙΣΜΩΝ ΔΥΝΑΜΕΩΝ ΚΑΙ ΣΥΜΦΕΡΟΝΤΩΝ ὍΠΩΣ ΣΥΝΕΒΕΙ ΚΑΙ ΜΕ «ΝΤΙ-ΜΟΚ-ΡΑΣΙ» ΚΑΙ ΜΕ «ΛΙΜΠΕΡΑΛΙΖΙΜ» ΚΑΙ ΜΕ «ΚΟΝΣΕΡΒΑΤΙΖΙΜ» ΚΑΙ ΜΕ «ΔΑ ΡΑΪΤΣ ΟΒ ΜΑΝ» Κ.Ο.Κ..

+ ΒΛ. «ΦΑΝΑΤΙΚΑ ΠΙΣΤΟΣ», ΑΝΩΘΕΝ

ΚΑΤΩΘΕΝ ΠΕΡΙΛΑΜΒΑΝΩ ΚΑΠΟΙΕΣ ΣΗΜΕΙΩΣΕΙΣ ΤΟΥ Η.Κ. ΠΟΥ ΘΙΓΟΥΝ ΧΩΡΙΣ ΣΥΓΧΥΣΙΝ ΔΙΑ ΤΟΝ ΜΗ ΕΜΠΕΙΡΟΝ ΑΝΑΓΝΩΣΤΗΝ ΖΗΤΗΜΑΤΑ ΣΥΝΑΙΝΕΣΕΩΣ, ΚΟΙΝΟΥ ΚΑΛΟΥ, ΔΔΙΑΦΟΡΙΑΣ ΔΙΑ ΤΗΝ ΠΟΛΙΤΙΚΗΝ, ΤΗΣ ΣΥΛΛΟΓΙΚΗΣ ΦΥΣΕΩΣ ΟΥΛΩΝ ΤΩΝ ΚΟΙΝΩΝΙΩΝ (ΜΕ ΠΡΟΤΕΡΙΟΤΗΤΑ ΣΥΝΟΛΟΥ-ΣΥΛΛΟΓΙΚΟΥ ΕΝ ΟΨΕΙ ΑΤΟΜΟΥ), ΤΟΥ ΚΕΝΟΥ ΠΕΡΙΕΧΟΜΕΝΟΥ ΤΟΥ ΤΥΠΟΥ «ΝΤΙ-ΜΟΚ-ΡΑΣΙ, ΡΟΥΛ ΟΒ ΔΑ ΠΗΠΛ» Κ.ΛΠ. (ΕΙΝΑΙ ΑΠΙΘΑΝΟ ΝΑ ΕΧΩΣΙΝ ΟΥΛΟΙ ΤΟ ΜΟΝΟΠΩΛΙΟΝ ΤΗΣ ΕΡΜΗΝΕΙΑΣ ΚΑΙ ΔΕΝ ΕΝΑΝΤΙΩΝΕΤΑΙ ΟΥΔΕΙΣ ΕΙΣ ΤΟ ΜΟΝΟΠΩΛΙΟΝ ΤΗΣ ΕΡΜΗΝΕΙΑΣ ΑΦΟΥ ΜΠΟΡΕΙ ΝΑ Πῆ Ὁ ΚΑΘΕΙΣ ΟΙΑΝΑΗΠΙΟΤΕΣ ΚΟΤΣΑΝΑ ΘΕΛῃ ΕΚ ΤΩΝ ΑΜΕΤΡΗΤΩΝ ΠΙΘΑΝΩΝ ΚΟΤΣΑΝΩΝ ΕΚΤΟΣ ΕΝΑΝΤΙΩΝ ΤΟΥ ΜΟΝΟΠΩΛΙΟΥ ΤΗΣ ΕΡΜΗΝΕΙΑΣ ὍΡΙΖΟΜΕΝΟΥ ὙΠΟ ΤΩΝ ΙΟΥΛΑΙΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ ΩΣ ΚΥΒΕΡΝΩΣΗΣ ΜΕΙΟΝΟΤΗΤΟΣ-ΟΛΙΓΑΡΧΙΑΣ), ΚΑΘΩΣ ΕΠΙΣΗΣ ΠΕΡΙ ΤΗΣ ΤΕ ΒΙΑΣ ΚΑΙ ΤΗΣ ΚΥΒΕΡΝΩΣΗΣ ΟΛΙΓΑΡΧΙΑΣ, ΠΟΥ ΑΦΟΡΟΥΝ ΟΥΛΑΣ ΤΑΣ ΚΟΙΝΩΝΙΑΣ ΠΑΝΤΕΛΩΣ ΑΣΧΕΤΩΣ ΠΟΛΙΤΕΥΜΑΤΟΣ ...

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Konsens – In der Massendemokratie wird der Konsens aus zwei Gründen offizielle Ideologie: a) weil die extreme Atomisierung ideologisch mit der Würde der Person abgesichert wird, und wenn diese aber unantastbar (inviolable) ist, kann die Gesellschaft den Willen keines Individuums ignorieren, also benötigt sie den Konsens aller b) weil die extreme Atomisierung im Gegensatz dazu zusammenhaltende (cohesive) Kräfte benötigt – und wenn es metaphysische und hierarchische nicht gibt – wird ein Verfahren betont – das des Konsenses. (+ see “Konsens”, above)

595 – Sinn + Herrschaft (Gemeinwohl)

Das Spiel, das früher mit den Religionen gespielt wurde, spielt sich auch heute noch abgeschwächt in den Massendemokratien ab, auch noch während des Parteiwahlkampfes. Die eine behauptet, besser als die andere dem Gemeinwohl zu dienen und stellt ihr „Programm“ als den trefflicheren (more excellent) Sinn des Gemeinwohl[s] und als Erklärung des allgemeinen Sinns, in dem sich das Gemeinwohl einer konkreten Epoche kristallisiert (z.B. Würde, Wohlstand etc.). Wir können also drei Ebenen unterscheiden:

- a) die allgemeine Berufung auf das Gemeinwohl, die immer und überall gleich ist b) den allgemeinen Sinn, der Gemeinwohl ausdrückt, und der sich je nach historischer Epoche unterscheidet (Würde oder Gotteswillen) c) Die Konkretisierung dieses allgemeinen Sinnes, der sich von Partei zu Partei in der gleichen Epoche unterscheidet.

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Die Gesamtheit der Glieder der Gesellschaft oder die Gesamtheit der vereinzelter Existenzen (außer vielleicht wenigen Ausnahmen) kann sich nie absolut politisieren. Das „politische Desinteresse“ ist kein heutiges Phänomen, sondern wird möglicherweise deshalb beklagt, weil die Massendemokratie von ihrer ideologischen Legitimation her mehr Mitwirkung der Bürger (participation from citizens) erwartet. Die meisten Menschen lebten und werden in ihrem persönlichen und beruflichen Kreis leben, während sie über das „Allgemeine“ mehr zufällige und unverbindliche Vorstellungen haben. Das „Allgemeine“ ist eine Erfindung (invention) und gleichzeitig der Entfaltungsraum all derer, die allgemeinheitsbezogene oder allgemeine Ambitionen haben. Der durchschnittliche Mensch in alltäglichen Situationen steht dem „Allgemeinen“ fremd gegenüber und fühlt richtig, dass es ihn nicht betrifft. Die Politik ist etwas, was ihm auferlegt wird (imposed on them) oder etwas, in das er aufgrund seines persönlichen Umfeldes hineingerät (fall into) oder etwas, wozu ihn die Massenpsychologie verleitet (led into by). Aber auch dem Politiker gehören nichtpolitische Bereiche (have non-political areas) an.

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Der Konsens oder die Volkssouveränität in den Demokratien als Legitimationsprinzip wird gleichermaßen gewohnheitsmäßig praktiziert, so wie jemand in anderen Gesellschaften aus Gewöhnung lernte, die Krone zu respektieren. So wie [Guglielmo] Ferrero [Portici, 21 luglio 1871 – Mont-Pèlerin, 3 agosto 1942] sagt (Macht, 265f.): Von diesem Gesichtspunkt aus gibt es zwischen Demokratie und Monarchie keinen Unterschied. Man würde sich ebenso täuschen, wenn man den Unterschied beim Ursprung suchte, indem man behauptete, daß die Demokratie in ihren Anfängen das Prinzip annimmt, die Macht käme von unten her. Wir haben gesehen, daß kein Legitimitätsprinzip sich durch sich selbst und durch seine Kraft allein durchsetzt; alle wurden ursprünglich durch eine organisierte Minderheit erzwungen, die sich bemühte, den Widerwillen und das Unverständnis jener, die gehorchen sollen, zu besiegen. Die Anfänge der Monarchie und der Demokratie sind die gleichen.

Dass das Kollektiv höherwertig ist, also der Grundsatz der Kollektiven Selbsterhaltung gilt, zeigt sich sogar in den hedonistischen Massendemokratien, wo die Selbstverwirklichung höchster Zweck ist, und doch in extremis erwartet wird, das Individuum werde sich für die Gemeinschaft opfern, und ohne weiteres scheint ein Denken absurd, die ganze Gemeinschaft würde sich für ein Individuum opfern.

Der Konsens stützt sich – notwendigerweise öfter – auf Leerformeln, weil sie strittige Punkte ausklammern. So ist Konsens nichts anderes als die Ausklammerung oder die Aussetzung der Inanspruchnahme eines Interpretationsmonopol[s]. Solche Leerformeln des Konsenses sind: Demokratie, Herrschaft des Volkes usw. Die Leerformel beinhaltet eine solche Weite, dass niemand gezwungen ist, die Frage des Interpretationsmonopols zu stellen – und aufgrund ihrer Breite wird wiederum garantiert, dass alle zu irgendeinem Zeitpunkt sie stellen können. Beziehungsweise: Konsens ist nicht möglich, wenn alle dauernd die Frage der Interpretation stellen; und ebenfalls ist er nicht möglich, wenn niemand das Recht hat, sie zu stellen! Solch Paradox ist die Konstellation des Konsenses! (JOO-GLE TRANSL.: 1736 Consensus is based—necessarily often—on empty formulas because they exclude controversial points. Thus, consensus is nothing other than the exclusion or suspension of the claim to a monopoly of

interpretation. **Such empty formulas of consensus are: democracy, rule of the people,**

[[KRAZY MAN ADDS : AND THE ZIO-JOO-KIKE-YID-POUSTO-POPE-ANTI-CHRIST-SYNAGOGUE OF SATAN-DEVIL- EVIL-GREAT SATAN SAYING “GOD LOVES EVERYONE / DIO AMA TUTTI” WITHOUT ADDING THAT CHRIST DISTINGUISHES GOOD FROM EVIL AND RIGHT FROM WRONG / *Cristo distingue il bene dal male + Cristo distingue ciò che è giusto da ciò che è sbagliato* (THIS IS THE ABSOLUTELY CORRECT SANTO FRANCO ZEFFIRELLI POSITION), I.E. SIN IS SIN AND WRONG, AND CRIME IS CRIME AND WRONG, AND THAT THE ZIO-JOO-KIKE-YID-PARASITES SHOULD NOT BE ALLOWED TO POSSESS GROSSLY DISPROPORTIONATE AND VASTLY ASYMMETRICAL ECONOMIC-STATE- CULTURAL POWER UNDER AND VIA ZIO-USA AND ZIO-JOO-ROPA-CHANNEL AND THE ZOROS! ZIO-JOO-KIKE-YID- SATANIK SIRKUS MONKEY-NEO-NAZI-NEO-FASCIST-“LIBERAL TOTALITARIAN” (IN RUSSIAN TERMINOLOGY)- INTERNATIONAL JOO (THAT’S MY TERMINOLOGY, NOT RUSSIAN TERMINOLOGY, THE RUSSIANS HAVE EXCELLENT RELATIONS WITH SEMITES) OF ZIO-JOO-KIKE-YID-M-C-M-CAPITALISM-IMPERIALISM-SATANISM (ADDITIONALLY, IT SHOULD BE NOTED THAT CHRIST NOWHERE ADVOCATES SAVAGE TRIBE KIDNAPPING, ETHNIC CLEANSING AND GENOCIDE THROUGH LOW (NON-REPLACEMENT) BIRTH RATES AND “NO BORDERS, OPEN SOCIETY” IMMIGRATION AND OR THROUGH FULL-SPECTRUM-ZIO-JOO-KIKE-YID-LOBOTOMISATION- BRAIN WASHING-PAVLOV’S DOG STIMULUS REACTION ADDICTIONS AND ZIO-JOO-KIKE-YID-SYNAGOGUE OF SATAN HEDONISMUS-KONZUM DEVIL-EVIL SATANISM)]]

etc. **The empty formula contains such a breadth that no one is forced to raise the question of the monopoly of interpretation—and because of its breadth, it is in turn guaranteed that everyone can raise it at some point. Or rather: consensus is not possible if everyone constantly raises the question of interpretation; and it is likewise not possible if no one has the right to raise it! Such is the paradox of the constellation of consensus!)**

Gewalt – ultima ratio?

Für politische Verbände ist selbstverständlich die Gewaltsamkeit weder das einzige, noch auch das normale Verwaltungsmittel. Ihre Leiter haben sich vielmehr aller überhaupt möglichen Mittel für die Durchsetzung ihrer Zwecke bedient. Aber ihre Androhung und, eventuell, Anwendung ist allerdings ihr spezifisches Mittel und überall die ultima ratio, wenn andere Mittel versagen. Weber, WuG,

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Das Problem der Beziehungen Konsens – Gewalt soll von dem der Regierungsform grundsätzlich getrennt werden: Der Konsens kann nicht zwingend mit der „demokratischen“ oder ohne Hinblick auf die Regierungsform verbunden werden. Das heißt wenn ein

Regime sich durch den Konsens selbst legitimiert, bedeutet dies nicht, dass es sich de facto stärker auf Konsens stützt als ein anderes.

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Konsens

Nothing is more surprising to those who consider human affairs with a philosophical eye, than to see the easiness with which the many are governed by the few [Nichts ist überraschender für den, der die menschlichen Dinge mit philosophischen Augen sieht, als die Einfachheit, mit der die vielen von den wenigen regiert werden] **Hume** [7 May 1711 – 25 August 1776], Essays, IV ('Of the first Principle of Government'), S. 23

ΕΙΣ ΤΟ ΔΕΛΤΙΟΝ 2265 'Ο **Gustave Le Bon** (né le 7 mai 1841 à Nogent-le-Rotrou et mort le 13 décembre 1931 à Marnes-la-Coquette) ΚΑΤΑΤΑΣΣΕΤΑΙ ΑΝΑΜΕΣΑ »die rassistischen Theorien (z.B. Le Bon)«, ΚΑΙ ΔΕΝ ΑΝΑΦΕΡΕΤΑΙ ΚΑΘΟΛΟΥ ΕΙΣ ΤΟ ΤΟ ΠΟΛΙΤΙΚΟ ΚΑΙ 'Ο ΑΝΘΡΩΠΟΣ. ΚΑΙ ΟΝΤΩΣ, ΑΚΟΜΗ ΚΑΙ ΑΝ ΚΑΛΕΣΟΥΜΕΝ ΤΟΥΣ ΔΙΑΦΟΡΟΥΣ ΊΣΤΟΡΙΚΟΥΣ ΛΑΟΥΣ Ή ΚΑΙ ΤΑ ΔΙΔΟΡΑ ΊΣΤΟΡΙΚΑ ΕΘΝΗ / ΓΕΝΗ ΤΗΣ ΕΥΡΩΠΗΣ ΚΑΙ ΑΣΙΑΣ ΚΑΙ ΑΦΡΙΚΗΣ ΚΑΙ ΑΜΕΡΙΚΗΣ Κ.ΑΠ. ΠΑΤΕΑΣ-ΦΥΛΑΣ, ΔΕΝ ΎΠΑΡΧΕΙ ΟΥΔΕΜΙΑ ΚΟΙΝΩΝΙΚΟ-ΟΝΤΟΛΟΓΙΚΗ Ή ΑΝΘΡΩΠΟΛΟΓΙΚΗ ΣΧΕΣΙΣ ΜΕ ΜΙΑΝ ΤΕΤΟΙΑΝ ΔΙΑΦΟΡΟΠΟΙΗΣΙΝ ΑΦΟΥ ΤΑ ΤΕ ΚΟΙΝΩΝΙΚΟ-ΟΝΤΟΛΟΓΙΚΑ ΚΑΙ ΑΝΘΡΩΠΟΛΟΓΙΚΑ ΜΕΓΕΘΗ ΑΦΟΡΟΥΝ ΟΥΛΟΥΣ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΑΣΧΕΤΩΣ ΠΡΑΓΜΑΤΟΛΟΓΙΚΗΣ ΚΑΤΑΓΩΓΗΣ Ή ΚΑΙ ΣΥΛΛΟΓΙΚΗΣ ΜΥΘΟΛΟΓΙΑΣ ...

Alexis-Charles-Henri Clérel, comte de Tocqueville, couramment Alexis de Tocqueville, né le 29 juillet 1805 à Paris et mort le 16 avril 1859 à Cannes :

ΑΠΟ : *ΑΝΑΖΗΤΩΝΤΑΣ ΤΟΥΣ ΙΝΑΙΑΝΟΥΣ / Quinze jours au désert* ΓΡΑΜΜΕΝΟ ΣΤΟ ΑΤΜΟΠΛΟΙΟ »SUPERIOR«, ΤΟΝ ΑΥΓΟΥΣΤΟ ΤΟΥ 1831, ΜΕΤΑΦΡΑΣΗ : ΕΥΑ ΠΕΠΠΑ, ΕΛΕΥΘΕΡΟΣ ΤΥΠΟΣ, ΑΘΗΝΑ, 1993, σ. 18 :

«Πόσες φορές, στὰ ταξίδια μας, δὲν συναντήσαμε ἐντιμους πολίτες που τὸ βράδυ, καθισμένοι ἤσυχα δίπλα στὸ τζάκι τους, μᾶς ἔλεγαν: Κάθε μέρα μειώνεται ὁ ἀριθμὸς τῶν Ἰνδιάνων! Κι αὐτὸ δὲν ὀφείλεται στοὺς συχνοὺς πολέμους ποὺ τοὺς κάνουμε, ἀλλὰ στὸ ῥακὶ ποὺ τοὺς πουλάμε φτηνὰ καὶ ποὺ κάθε χρόνο σκοτώνει περισσότερους ἀπ' ὅσους θὰ μπορούσαν τὰ ὄπλα μας. Αὐτὸς ὁ κόσμος μᾶς ἀνήκει, συμπλήρωναν. Μὲ τὸ νὰ ἀρνηθεῖ ὁ Θεὸς στοὺς πρώτους κατοίκους αὐτοῦ τοῦ κόσμου, τὴν ἱκανότητα νὰ ἐκπολιτιστοῦν, τοὺς καταδίκασε σὲ μιὰ ἀναπόφευκτη καταστροφή. Οἱ πραγματικοὶ ἰδιοκτῆτες αὐτῆς τῆς ἡπείρου, εἶναι αὐτοὶ ποὺ μποροῦν νὰ ἀξιοποιήσουν τὸν πλοῦτον της.» = ΝΟΥΜΕΡΑ, ΕΡΓΑΤΙΚΟΤΗΣ-ΠΑΡΑΓΩΓΙΚΟΤΗΣ, ΤΕΧΝΟΛΟΓΙΑ, ΠΟΛΕΜΙΚΟΤΗΣ, ΝΑΡΚΩΣΙΣ ΑΥΤΩΝ ΠΟΥ ΔΕΝ ΚΑΝΟΥΝ ... ΑΥΤΟ ΕΙΣ ΟΥΛΑΣ ΤΑΣ ΠΑΡΑΛΛΑΓΑΣ ΤΗΣ ΧΑΡΑΚΤΗΡΙΖΕΙ ΤΗΝ ΠΕΜΠΤΟΥΣΙΑΝ ΤΗΣ ΕΠΕΛΑΣΕΩΣ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-Χ-Ε-Χ-ΚΑΠΙΤΑΛΙΣΜΟΥ-ΙΜΠΕΡΙΑΛΙΣΜΟΥ ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ ΖΑΪΟ-1800 ΚΑΙ ΎΣΤΕΡΑ ...

+ <https://www.rt.com/russia/622283-arctic-warriors-who-stared-down-empire/> (Meet fierce Northern warriors who fought Russia for a century and learned a valuable lesson. The Chukchi fought Russian armies for generations, but their story didn't end in defeat – it became one of survival and coexistence By Roman Shumov)

ΣΤΗΝ ΚΕΦΑΛΗ ΤΗΣ ΜΕΛΟΥΣΑΣ (1963) Ή ΚΑΠΟΙΟ ΑΛΛΟ ΜΥΘΙΣΤΟΡΗΜΑ ΤΟΥ **ΠΑΝΤΕΛΗ ΠΡΕΒΕΛΑΚΗ** (Γέθουμο 3 Μαρτίου 1909 - Έκάλη Αττικής 15 Μαρτίου 1986), ΧΑΡΑΚΤΗΡ ΤΙΣ ΑΝΑΦΕΡΕΤΑΙ ΕΙΣ «ΤΗΝ ΛΕΥΚΗ ΦΥΛΗ» ΚΑΙ «ΤΟ ΤΕΛΛΗΝΙΚΟ ΓΕΝΟΣ» ...

ΠΡΕΒΕΛΑΚΗΣ, ΠΑΝΤΕΛΗΣ, *ΤΟ ΧΕΡΙ ΤΟΥ ΣΚΟΤΩΜΕΝΟΥ*. ΔΡΑΜΑ ΣΕ ΤΡΕΙΣ ΠΡΑΞΕΙΣ, ΟΙ ΕΚΔΟΣΕΙΣ ΤΩΝ ΦΙΛΩΝ, ΑΘΗΝΑ, 1971, ΠΡΟΟΙΜΙΟ, σσ. 8-9 : «Μερικούς τόπους της Ελλάδας (την Κρήτη, τη Μάνη, **τὰ Ἐφτάνησα...**) τοὺς βασανίζει ὁ ἄγραφος νόμος τοῦ γδικιωμοῦ: τὸ αἷμα ποὺ πληρώνεται μὲ αἷμα. ...» AAAA-X4X4X4X4X4X4X4X4 !!!!!!!!!!!!!!!!!!!!! ΛΑΣΤ
ΣΤΕΪΣΙΟΝ ΤΕΡΜΙΝΑΛ ΕΛΩ ΜΕ ΤΟΝ ΚΡΕΪΖΥ ΜΑΝ !!!

ΑΝΘΡΩΠΟΛΟΓΙΑ ΑΠΟ ΤΟ ΕΡΓΟ ΤΟΥ ΠΑΝΤΕΛΗ ΠΡΕΒΕΛΑΚΗ, ΕΠΙΛΟΓΗ – ΠΑΡΟΥΣΙΑΣΗ – ΕΠΙΜΕΛΕΙΑ : ΚΩΣΤΑΣ ΜΠΟΥΡΝΑΖΑΚΗΣ, ΒΙΚΕΛΑΙΑ ΔΗΜΟΤΙΚΗ ΒΙΒΛΙΟΘΗΚΗ, ΗΡΑΚΛΕΙΟ, 2010 : ΤΟ 1939, ΙΟΥΛΙΟ ΉΩΣ ΝΟΕΜΒΡΙΟ, Ο ΚΑΖΑΝΤΖΑΚΗΣ ΔΙΑΜΕΝΕΙ ΣΤΗΝ ΑΓΓΛΙΑΝ ΚΑΛΕΣΜΕΝΟΣ ΑΠΟ ΤΟ ΒΡΕΤΑΝΝΙΚΟ ΣΥΜΒΟΥΛΙΟ !!! ΚΑΙ ΓΡΑΦΕΙ ΤΟΝ *ΙΟΥΛΙΑΝΟΝ* !!! ΕΙΣ ΤΟ ΣΠΙΤΙ ΤΟΥ ΣΑΙΞΠΗΡ ΣΤΟ ΣΤΡΑΤΦΟΡΑ ΟΝ ΕΪΒΟΝ !!! (σ. 217) + Ο ΟΔΥΣΣΕΑΣ ΤΟΥ ΚΑΖΑΝΤΖΑΚΗ (1925-1938) ΕΚΠΡΟΣΩΠΕΙ ΤΟΝ ΔΙΟΝΥΣΙΑΚΟΝ ΜΗΔΕΝΙΣΜΟΝ (ΠΑΡΟΜΟΙΩΣ ΚΑΙ Ο ΖΟΡΜΠΙΩΣ, ΓΡΑΜΜΕΝΟΣ ΣΤΗΝ ΑΙΓΙΝΑ ΤΟ 1941 (1943 / 1946 ΕΚΔΟΣΙΣ)), ΧΑΙΡΕΤΑΙ ΤΑ ΦΑΙΝΟΜΕΝΑ, ΚΑΙ ΧΑΙΡΟΜΕΝΟΣ ΔΗΜΙΟΥΡΓΕΙ ΤΗΝ ΟΥΣΙΑΝ !!!, ΖΕΙ ΕΝΤΟΝΑ, ΠΟΙΟΤΙΚΑ, ΤΗΝ ΚΑΘΕ ΣΤΙΓΜΗ !!! (ΔΗΛΑΔΗ ΕΙΝΑΙ ΕΙΣ ΤΟ «ΖΗΣΕ ΤΗ ΣΤΙΓΜΗ» !!!) ... ΔΕΝ ΥΠΑΡΧΕΙ ΘΕΟΣ !!!, ΜΗΤΕ ΕΛΠΙΔΑ, ΜΗΤΕ ΦΟΒΟΣ, ΜΗΤΕ ΑΙΩΝΙΟΤΗΣ !!! (σ. 216) – **ΑΛΛΟ ΠΟΥ ΔΕΝ ΗΘΕΛΕ Ο ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ ΚΑΙ ΖΑΪΟ-ΑΓΓΛΟ-ΤΖΙΟΥ !!! ΑΠΟ ΤΟΝ ΔΙΚΟΝ ΜΑΣ ΣΟΥΠΕΡ-ΝΤΟΥΠΕΡ ΝΑΜΠΕΡ ΟΥΑΝ ΜΠΕΣΤ ΣΕΛΛΕΡ ΛΟΓΟΤΕΧΝΗ ΚΑΙ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ ... (ΚΑΙ ΑΠΟ ΤΟΝ *ΤΕΛΕΥΤΑΙΟΝ ΠΕΙΡΑΣΜΟΝ* (+ ΤΑΙΝΙΑΝ ΣΚΟΡΣΕΖΕ) ΤΑ ΠΕΡΙ ΧΡΙΣΤΟΥΑΝ ΚΑΙ ΣΚΕΨΕΩΝ ΠΟΥ ΔΕΝ ΤΑΙΡΙΑΖΟΥΝ ΜΕ ΤΟΝ ΘΕΑΝΘΡΩΠΟΝ ΕΙΝΑΙ ΜΕΡΟΣ ΤΟΥ ΚΑΖΑΝΤΖΑΚΗ ΩΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ, ΑΣΧΕΤΩΣ ΠΟΣΟ ΚΑΛΟΣ ΛΟΓΟΤΕΧΝΗΣ ΕΝΙΟΤΕΣ ΗΤΟ).**

ΠΑΛΙΑ ΛΕΜΕΝ ΕΔΩ ΔΙΑ ΤΟΝ ΤΟΚΒΙΑ / **TOCQUEVILLE (1805-1859)**, ΗΤΟΝ 'Ο ΑΝΘΡΩΠΟΣ ΑΥΤΟΣ ΠΟΥ ΕΖΗΣΕ ΕΙΣ ΤΗΝ ΕΠΟΧΗΝ ΠΟΥ ΟΝΤΩΣ ΟΝΤΕΣ ΣΥΝΤΗΡΗΤΙΚΟΙ (ΜΕ ΑΝΑΦΟΡΑΣ ΑΚΟΜΗ ΕΙΣ «ΦΕΟΥΔΑΡΧΙΚΑ ΠΡΟΝΟΜΙΑ» ΚΑΙ ΕΙΣ ΜΕΓΑΛΟ-ΓΑΙΟΚΤΗΜΟΝΑΣ ΚΛΗΡΟΝΟΜΗΜΕΝΗΣ ΠΕΡΙΟΥΣΙΑΣ ΧΡΙΣΤΙΑΝΩΝ ΕΥΓΕΝΩΝ Κ.Τ.Λ.), ΟΝΤΩΣ ΟΝΤΕΣ ΦΙΛΕΛΕΥΘΕΡΟΙ ΚΑΙ ΟΝΤΩΣ ΟΝΤΕΣ ΜΑΖΙΚΟ-ΔΗΜΟΚΡΑΤΙΚΟΙ (ΤΗΣ ΤΟΤΕΣ 'ΡΙΖΟΣΠΑΣΤΙΚΗΣ Ή ΚΑΙ ΚΟΙΝΩΝΙΚΗΣ ΔΗΜΟΚΡΑΤΙΑΣ ΩΣ ΙΔΕΟΛΟΓΙΑΣ ΚΑΙ ΑΙΤΗΜΑΤΟΣ ΔΙΑ ΎΛΙΚΗΝ ΙΣΟΤΗΤΑ ΠΟΥ ΔΙΑ ΠΟΛΛΟΥΣ ΙΣΟΔΥΝΑΜΟΥΣΕ ΜΕ ΣΟΣΙΑΛΙΣΜΟΝ / ΚΟΜΜΟΥΝΙΣΜΟΝ) ΣΥΝΎΠΗΡΧΟΝ. ΟΎΤΩΣ ΜΠΟΡΕΣΕ 'Ο ΤΟΚΒΙΑ ΝΑ Δῆ ΞΕΚΑΘΑΡΑ ΤΙ ΚΟΙΝΩΝΙΚΟ-ΠΟΛΙΤΙΚΑ ΦΑΙΝΟΜΕΝΑ ΙΣΟΤΗΤΟΣ (ΠΡΑΓΜΑΤΙΚΗΣ (ΝΟΜΙΚΗΣ Κ.ΛΠ.) ΚΑΙ ΙΔΕΟΛΟΓΙΚΗΣ, ΚΑΙ ΑΣ ΜΗΝ ΤΑ ΔΙΕΚΡΙΝΕ ΑΥΤΑ ΣΥΧΝΑΚΙΣ 'Ο ΙΔΙΟΣ) ΕΦΕΡΝΑΝ ΜΙΑΝ ΑΛΛΑΓΗΝ ΠΑΡΑΔΕΙΓΜΑΤΟΣ ΚΑΙ ΜΙΑΝ ΝΕΑΝ ΚΑΤΑΣΤΑΣΙΝ ΠΡΑΓΜΑΤΩΝ, ΧΩΡΙΣ ΝΑ ΜΠΟΡΟΥΣΕ ΠΟΤΕΣ ΝΑ Δῆ ΟΥΛΑΣ ΤΑΣ ΣΥΝΕΠΕΙΑΣ ΑΥΤΩΝ ΠΟΥ ΠΑΡΑΚΟΛΟΥΘΟΥΣΕ ΑΦΟΥ ΕΚΔΗΛΩΘΗΣΑΝ ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ ΖΑΪΟ-1900 ΚΑΙ ΎΣΤΕΡΑ, ΔΕΚΑΕΤΙΑΣ ΜΕΤΑ ΑΠΟ ΤΟΝ ΘΑΝΑΤὸΝ ΤΟΥ). ΑΙ ΕΠΙΠΤΩΣΕΙΣ ΤΗΣ ΒΙΟΜΗΧΑΝΙΚΗΣ ΕΠΑΝΑΣΤΑΣΕΩΣ ΚΑΙ ΤΗΣ ΕΞΑΤΟΜΙΚΕΥΣΕΩΣ-ΜΑΖΟΠΟΙΗΣΕΩΣ, ΚΑΘΩΣ ΕΠΙΣΗΣ ΤΗΣ ΕΚΤΕΧΝΙΚΕΥΣΕΩΣ, ΔΕΝ ΕΙΧΟΝ ΑΚΟΜΗ ΑΠΟΚΑΛΥΦΘΕΙ ΕΙΣ ΟΥΛΗΝ ΤΗΝ ΤΕ ΔΗΜΙΟΥΡΓΙΚΗΝ ΚΑΙ ΚΑΤΑΣΤΡΟΦΙΚΗΝ ΤΩΝ ΕΠΙΡΡΟΗΝ 'ΟΠΩΣ ΕΓΙΝΕ ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ ΖΑΪΟ-1900 ΚΑΙ ΜΕ ΤΟΥΣ ΜΕΓΑΛΟΥΣ ΠΑΓΚΟΣΜΙΟΥΣ ΖΑΪΟ-ΠΟΛΕΜΟΥΣ ΚΑΙ ΤΟ ΘΗΡΙΟΝ ΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΧΕΪ (ΜΕ ΗΥΞΗΜΕΝΗΝ ΚΟΙΝΩΝΙΚΗΝ ΚΙΝΗΤΙΚΟΤΗΤΑ ΚΑΙ ΕΚΛΕΙΨΤΥΣΜΕΝΟΝ ΚΑΤΑΜΕΡΙΣΜΟΝ ΤΗΣ ΕΡΓΑΣΙΑΣ ΕΠΙΣΗΣ). 'Ο ΤΟΚΒΙΑ ΔΕΝ ΘΑ ΜΠΟΡΟΥΣΕ ΝΑ ΗΞΕΥΡΕ ΠΟΣΟ ΠΟΛΥ 'Ο ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΟΥΔΑΣ-ΣΑΤΑΝΑΣ ΚΑΤΑΛΑΜΒΑΝΕΙ ΟΙΚΟΝΟΜΙΚΗΝ ΚΑΙ ΠΟΛΙΤΙΚΗΝ ΕΞΟΥΣΙΑΝ ΕΙΣ ΖΑΪΟ-ΤΖΙΟΥ-ΜΕΓΑΛΗΝ ΒΡΕΤΑΝΝΙΑΝ, ΟΥΤΕ ΠΩΣ ΑΎΤΗ Ή ΞΕΤΙΑ ΖΑΪΟ-ΑΓΓΛΟ-ΤΖΙΟΥ ΙΜΠΕΡΙΑΛΙΣΤΙΚΗΣ ΙΣΧΥΟΣ ΘΑ ΜΕΤΑΦΕΡΘῇ ΕΝ ΜΕΡΕΙ ΚΑΙ ΣΤΑΔΙΑΚΑ ΑΠΟ ΤΟ ΔΕΥΤΕΡΟ ΉΜΙΣΥ ΤΟΥ 19^{ΟΥ} ΑΙ. ΕΙΣ ΤΑΣ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΧΕΪ, ΣΤΑΔΙΑΚΑ ΠΡΟΣΘΕΤΟΝΤΑΣ ΤΗΝ ΠΟΛΙΤΙΣΜΙΚΗΝ ΕΞΟΥΣΙΑΝ ΕΙΣ ΤΗΝ ΟΙΚΟΝΟΜΙΚΗΝ ΚΑΙ ΠΟΛΙΤΙΚΗΝ ΕΞΟΥΣΙΑΝ ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ ΖΑΪΟ-1900, -ΜΕ ΑΠΟΛΥΤΟΝ ΖΑΪΟ-ΙΜΠΕΡΙΑΛΙΣΤΙΚΗΝ ΚΥΡΙΑΡΧΙΑΝ ΑΠΟ ΤΟ ΖΑΪΟ-1945-, ΉΩΣ ΤΟ ΖΑΪΟ-1960/1980-1990 (ΌΤΕ ΑΡΧΙΣΑΝ ΤΑ ΜΑΖΙΚΑ «ΓΛΕΝΤΙΑ» ΑΥΤΟΜΑΤΩΝ-ΕΥΚΟΛΩΝ ΔΙΑΖΥΓΙΩΝ Ή ΚΑΙ ΣΥΜΒΙΩΣΙΣ ΑΝΕΥ ΚΑΙ ΕΚΤΟΣ ΓΑΜΟΥ, ΑΜΠΟΡΤ-ΦΑΚ-ΣΛΑΤΣ, ΑΤΕΚΝΙΑΣ, ΣΤΕΙΡΟΤΗΤΟΣ, ΠΟΥΣΤΗΔΩΝ, ΠΟΥΣΤΑΝΩΜΑΛΛΩΝ, ΛΕΣΒΕΙΩΝ, ΤΡΑΝΖ-ΕΜΦΥΛΩΝ ΦΡΙΚΙΩΝ, ΝΑΡΚΟΜΑΝΩΝ, ΠΡΕΖΑΚΗΔΩΝ, ΠΟΡΝΟΓΡΑΦΩΝ, ΠΙΘΗΚΩΝ ΑΝΟΜΙΑΣ Κ.Τ.Λ., ΜΕΤΑ, -ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ ΖΑΪΟ-1990-, ΚΙΝΗΤΩΝ ΘΛΑΦΩΝΩΝ, ΙΝΤΕΡΝΕΤ-ΔΙΑΔΙΚΤΥΟΥ Κ.Τ.Λ. (ΣΗΜΕΡΑ, 2025, ΤΕΧΝΗΤΗΣ «ΝΟΗΜΟΣΥΝΗΣ»), ΑΛΛ᾽ ΟΤΙ ΕΝΔΙΑΦΕΡΟΝ ΔΙΑ ΑΥΤΑ ΠΟΥ ΓΡΑΦΕΙ 'Ο ΤΟΚΒΙΑ ΔΕΝ ΕΧΕΙ ΤΕΛΟΣ ... ΗΤΟ ΚΑΙ ΑΠΟ ΤΟΥΣ, ΤΡΟΠΟΝ ΤΙΝΑ, ΊΔΡΥΟΝΤΑΣ ΠΑΤΕΡΑΔΕΣ ΤΗΣ ΣΥΓΧΡΟΝΟΥ ΚΟΙΝΩΝΙΟΛΟΓΙΑΣ ΩΣ ΑΠΟΠΕΙΡΑΣ ΕΠΙΣΤΗΜΟΝΙΚΗΣ ΜΗ ΚΑΝΟΝΙΣΤΙΚΗΣ ΠΕΡΙΓΡΑΦΗΣ ΚΑΙ ΕΞΗΓΗΣΕΩΣ, ΚΑΙ ΑΣ ΜΗΝ ΗΤΟ ΚΑΘΟΛΟΥ ΣΥΝΕΠΗΣ 'Ο ΤΟΚΒΙΑ ΣΧΕΤΙΚΑ ΜΕ ΑΥΤΟ. Ή ΙΣΟΤΗΣ ΩΣ ΙΔΑΝΙΚΟΝ / ΙΔΕΟΛΟΓΙΑ ΚΑΙ ΝΟΜΟΣ ΕΝΤΟΠΙΣΤΗΚΕ, ΑΛΛ᾽ ΟΧΙ Ή ΑΝΙΣΟΤΗΣ ΤΗΣ ΜΠΡΟΣΤΑ ΚΑΙ ΠΙΣΩ ΑΠΟ ΤΗΝ ΚΟΥΡΤΙΝΑ ΠΡΑΓΜΑΤΙΚΟΤΗΤΟΣ, ΙΔΙΩΣ ΣΧΕΤΙΚΑ ΜΕ ΤΗΝ ΑΚΡΩΣ ΔΥΣΑΝΑΛΟΓΟΝ ΚΑΙ ΑΚΡΩΣ ΔΣΥΜΜΕΤΡΟΝ ΣΥΣΣΩΡΕΥΣΙΝ ΟΙΚΟΝΟΜΙΚΗΣ, ΚΡΑΤΙΚΗΣ-ΓΡΑΦΕΙΟΚΡΑΤΙΚΗΣ-ΕΦΟΡΙΑΚΗΣ-ΔΙΟΙΚΗΤΙΚΗΣ-Κ.Τ.Λ. ΚΑΙ ΕΠΕΙΤΑ ΠΟΛΙΤΙΣΜΙΚΗΣ ΙΣΧΥΟΣ ΕΙΣ ΧΕΙΡΑΣ ΑΝΤΙ-ΧΡΙΣΤΙΑΝΩΝ ΙΟΥΔΑΙΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ ΤΗΣ

ΣΥΝΑΓΩΓΗΣ ΤΟΥ ΣΑΤΑΝΑ ΤΟΥ ΓΚΡΕΪΤ ΣΕΪΤΕΝ ΑΝΤΙ-ΚΡΑΪΣΤ ΗΒΙΑ-ΝΤΕΒΙΑ ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΑ-ΑΝΤΙ-ΧΡΙΣΤΟΥ. Ο ΜΙΛΛ (J.S. MILL (1806-1873), ΒΑ. ΑΝΩΘΕΝ) ΜΕ ΤΟ ΑΝΤΙ-ΠΑΡΑΔΟΣΙΑΚΟ ΤΟΥ ΠΡΟΓΡΑΜΜΑ ΗΤΟΝ Ο ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΑΪΟ-ΑΓΓΛΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ ΙΔΕΟΛΟΓΟΣ-ΣΑΤΑΝΙΣΤΗΣ (ΑΝΤΙ-ΚΡΑΪΣΤ, ΣΥΝΑΓΚΟΓΚ ΟΒ ΣΕΪΤΕΝ) PAR EXCELLENCE (ΑΝ ΚΑΙ ΣΙΓΟΥΡΑ ΟΧΙ Ο ΜΟΝΟΣ ΤΕΤΟΙΟΣ ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΤΗΣ ΤΟΥ ΙΟΥΔΑΪΚΟΥ ΖΑΪΟ-ΑΓΓΛΟ-ΤΖΙΟΥ-ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΣΜΟΥ), ΑΦΟΥ ΤΟ ΙΔΕΟΛΟΓΙΚΟ ΠΑΡΑΛΗΡΗΜΑ ΤΟΥ ΎΠΕΡ ΤΕ ΑΤΟΜΩΝ ΚΑΙ ΜΕΙΟΝΟΤΗΤΩΝ ΗΤΟΝ, -ΟΧΙ ΜΟΝΟ ΕΙΣ ΑΝΤΙΘΕΣΙΝ ΜΕ ΤΟΝ ΟΝΤΩΣ ΟΝΤΑ ΦΙΛΕΛΕΥΘΕΡΙΣΜΟΝ ΠΟΥ ΔΕΝ ΚΑΤΑΡΓΕΙ ΠΟΤΕΣ ΟΙΚΟΝ, ΠΑΤΡΙΑΡΧΙΑΝ, ΟΝΟΜΑΣΤΙΚΗΝ ΧΡΙΣΤΙΑΝΙΚΗΝ ΘΡΗΣΚΕΙΑΝ (ΠΑΡ' ΟΛΟΝ ΤΟΝ ΑΓΝΩΣΤΙΚΙΣΜΟΝ) ΚΑΙ ΟΛΙΓΑΡΧΙΑΝ, ΟΥΤΕ ΠΡΟΩΘΕΙ ΠΟΤΕΣ ΤΟΝ ΑΤΟΜΙΚΙΣΜΟΝ ΤΟΥ 20^{ΟΥ} ΑΙΩΝΑ-, ΑΚΡΙΒΩΣ ΑΥΤΟ ΠΟΥ ΕΓΙΝΕ ΔΙΑΙΡΕΙ ΚΑΙ ΒΑΣΙΛΕΥΕ ΠΡΑΓΜΑΤΙΚΟΤΗΣ ΎΠΕΡ ΤΗΣ ΟΡΓΑΝΩΜΕΝΗΣ ΏΜΑΔΙΚΗΣ-ΣΥΛΛΟΓΙΚΗΣ ΕΓΚΛΗΜΑΤΙΚΗΣ-ΜΑΦΙΟΖΙΚΗΣ-ΣΥΝΩΜΟΤΙΚΗΣ, ΑΙΜΟ-ΜΕΙΚΤΙΚΗΣ-ΑΙΜΟ-ΜΕΙΚΤΟΥ, ΡΑΤ-ΤΟΥΝΝΕΛ-ΚΥΡΙΩΣ, ΑΛΛΑ ΟΧΙ ΜΟΝΟ, ΠΙΣΩ ΑΠΟ ΤΗΝ ΚΟΥΡΤΙΝΑ-ΑΙΖΖΑΡΝΤ-ΕΝΤΡΥ-ΙΣΤ-ΣΑΥΡΟ-ΕΙΣΧΩΡΟΥΣΑΝ ΙΣΧΥΝ ΤΩΝ ΙΟΥΔΑΙΩΝ ΑΝΤΙ-ΧΡΙΣΤΙΑΝΩΝ ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΤΩΝ-ΤΡΩΚΤΙΚΩΝ-ΠΑΡΑΣΙΤΩΝ-ΕΜΕΤΙΚΩΝ-ΚΟΠΡΟ-ΣΙΧΑΜΑΤΩΝ-ΤΖΙΟΥ-ΝΤΑΣ-ΓΙΟΥ-ΝΤΑΣ-ΠΙΜΙΤΙΒ ΣΗΚΡΕΤ ΣΟΣΑΪΤΥ-ΣΑΒΙΝΤΖ ΤΡΑΪΜΠ-ΟΡΓΚΑΝΑΪΖΝΤ ΚΡΙΜΙΝΑΛ-ΜΑΦΙΑ-ΟΥΛΤΡΑ-ΚΟΝΣΠΙΡΑΤΟΡΙΑΛ-ΡΑΤ-ΤΟΥΝΝΕΛ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ, ΠΟΥ ΚΟΥΡΥΦΩΝΕΤΑΙ ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ ΖΑΪΟ-1900 ΕΙΣ ΤΗΝ ΜΑΖΙΚΟ-ΔΗΜΟΚΡΑΤΙΚΗΝ ΕΠΟΧΗΝ ΚΑΙ ΤΑΣ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΧΕΪ. ΣΗΜΕΙΩΤΕΟΝ ΌΤΙ Η ΟΝΤΩΣ ΟΥΣΑ ΔΗΜΟ-ΚΡΑΤΙΑ ΤΟΥ ΠΡΟ-ΝΕΩΤΕΡΙΚΟΥ ΈΛΛΗΝΙΚΟΥ ΚΟΣΜΟΥ ΚΑΙ ΤΩΝ ΡΩΜΑΪΚΩΝ ΤΗΣ ΚΑΤΑΛΟΠΩΝ, ΣΤΗΡΙΖΕΤΑΙ ΕΙΣ ΤΗΝ ΑΓΡΟΤΙΚΗΝ ΚΥΡΙΩΣ ΠΡΟ-ΜΑΖΙΚΗΝ, ΠΡΟ-ΕΞΑΤΟΜΙΚΕΥΜΕΝΗΝ, ΠΡΟ-ΒΙΟΜΗΧΑΝΙΚΗΝ, ΠΡΟ-ΚΑΠΙΤΑΛΙΣΤΙΚΗΝ, ΠΡΟ-ΕΚΤΕΧΝΙΚΕΥΜΕΝΗΝ, ΔΟΥΛΟΚΤΗΤΙΚΗΝ ΚΑΙ ΑΚΡΩΣ ΊΕΡΑΡΧΙΚΗΝ ΚΑΙ ΤΑΞΙΚΗΝ ΚΟΙΝΩΝΙΑΝ ΦΥΛΕΤΙΚΗΣ ΌΜΟΓΕΝΕΙΑΣ ΚΑΙ ΘΡΗΣΚΕΥΤΙΚΗΣ ΌΜΟΔΟΞΙΑΣ ΤΩΝ ΈΩΣ ΜΕΓΑΛΩΝ ΟΙΚΩΝ ΚΑΙ ΦΑΡΩΝ ΕΝΤΟΣ ΕΥΡΥΤΕΡΟΥ ΓΕΝΟΥΣ ΚΑΙ ΔΕΝ ΕΧΕΙ ΑΠΟΛΥΤΩΣ ΤΙΠΟΤΙΣ ΝΑ ΚΑΝΗ ΜΕ ΤΗΝ ΔΥΤΙΚΗΝ ΜΑΖΙΚΗΝ ΔΗΜΟΚΡΑΤΙΑΝ ΜΕ ΒΛΕΨΕΙΣ ΠΡΟΣ ΠΑΓΚΟΣΜΙΑΝ ΖΑΪΟ-ΤΖΙΟΥ-«ΜΑΣΤΕΡ ΡΕΪΣ, ΡΟΥΛΑ ΔΑ ΟΥΕΡΑΝΤ» ΎΠΕΡ-ΙΜΠΕΡΙΑΛΙΣΤΙΚΗΝ ΚΑΙ ΙΟΥΔΑΪΚΗΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ ΎΠΕΡ-ΕΘΝΙΚΙΣΤΙΚΗΝ ΚΥΡΙΑΡΧΙΑΝ, ΠΟΥ ΑΡΧΙΣΕ ΝΑ ΠΑΙΡΝΗ ΦΩΡΑΝ ΑΠΟ ΤΟ ΔΕΥΤΕΡΟ ΉΜΙΣΥ ΤΟΥ 19^{ΟΥ} ΑΙΩΝΟΣ ΚΑΙ ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ ΖΑΪΟ-1900, ΚΑΤΑΛΗΓΟΝΤΑΣ ΕΙΣ ΤΑΣ ΓΝΩΣΤΑΣ ΠΑΡΑ ΦΥΣΙΝ ΦΡΙΚΩΔΙΑΣ ΑΝΑΚΑΤΕΜΑΤΟΣ ΈΩΣ ΤΩΝ ΠΑΝΤΩΝ ΜΕ ΤΟΥΣ ΠΑΝΤΑΣ ΎΠΟ ΤΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΟΥΔΑ-ΣΑΤΑΝΑ (ΙΝΤΕΡΝΑΣΙΟΝΑΛ ΤΖΙΟΥ, ΣΑΤΑΝΙΚ ΣΕΡΚΟΥΣ ΜΟΝΚΕΪ, ΖΟΡΟΣ! Κ.Τ.Λ.) ΚΑΙ ΔΙΑ ΤΩΝ ΖΑΪΟ-ΚΡΑΤΙΚΩΝ ΟΡΓΑΝΩΝ ΤΟΥ ΑΠΟ ΖΑΪΟ-ΜΕΓΑΛΗΝ ΒΡΕΤΑΝΝΙΑΝ, ΖΑΪΟ-ΓΑΛΛΙΑΝ ΚΑΙ ΖΑΪΟ-ΓΕΡΜΑΝΙΑΝ Κ.Τ.Λ. ΈΩΣ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΧΕΪ. ΑΥΤΟ «ΤΟ ΠΡΑΓΜΑ» ΔΕΝ ΑΝΤΙΜΕΤΩΠΙΖΕΤΑΙ ΠΛΕΟΝ ΕΝΤΟΣ «ΔΥΣΕΩΣ». ΜΟΝΟ ΟΤΙ ΟΞΩ-ΔΥΤΙΚΟΙ ΘΑ ΚΑΝΟΥΝ Ό,ΤΙ ΗΜΠΟΡΟΥΝ, ... ΠΑΝΤΑ ΔΙΑ ΤΟΝ ΈΑΥΤΟΝ ΤΟΥΣ, ΜΕΧΡΙΣ ΟΥΔΑ ΤΕΛΕΙΩΣΟΥΝ ΔΙ' ΟΥΔΟΥΣ ΎΠΟ ΤΗΝ ΣΙΚ-ΦΑΚΙΝΓΚ-ΚΡΕΪΖΥ-ΖΑΪΚΟ-ΠΑΘ-ΤΡΕΛΛΑΜΑΡΑ ΤΩΝ ΙΟΥΔΑΙΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΤΖΙΟΥ-ΝΤΑΣ-ΓΙΟΥ-ΝΤΑΣ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΣΥΝΑΓΚΟΓΚ ΟΒ ΣΕΪΤΕΝ-ΗΒΙΑ-ΝΤΕΒΙΑ-ΓΚΡΕΪΤ ΣΕΪΤΕΝ-ΓΙΝΤΖ, ΑΚΡΙΒΩΣ ΌΠΩΣ ΕΙΝΑΙ ΓΕΓΡΑΜΜΕΝΟΝ.

(Π.Χ. Ο ΤΟΚΒΙΑ ΣΗΜΕΙΩΝΕΙ ΌΤΙ ΟΙ ΑΡΧΑΙΟΙ ΈΛΛΗΝΕΣ ΚΑΙ ΡΩΜΑΪΟΙ ΦΡΟΝΟΥΣΑΝ ΌΤΙ Η ΔΟΥΛΕΙΑ ΗΤΟ ΜΙΑ ΑΙΩΝΙΑ ΚΑΙ ΦΥΣΙΚΗ ΚΑΤΑΣΤΑΣΙΣ, ΕΝΩ ΔΕΝ ΒΛΕΠΕΙ ΚΑΘΟΛΟΥ, ΤΥΦΛΩΜΕΝΟΣ ΑΠΟ ΣΥΝΤΑΓΜΑΤΑ ΠΕΡΙ ΔΙΚΑΙΩΜΑΤΩΝ (ΓΑΛΛΙΑΣ ΚΑΙ ΉΠΑ ΕΝΑΝΤΙΟΝ «ΤΗΣ ΤΥΡΑΝΝΙΑΣ ΤΗΣ ΠΛΕΙΟΨΗΦΙΑΣ» Κ.Τ.Λ.) ΚΑΙ ΑΠΟ ΤΑ ΜΕΓΑΛΑ ΛΟΓΙΑ ΚΑΙ ΑΠΟ ΤΑΣ ΠΡΟΚΗΡΥΞΕΙΣ ΤΩΝ, ΌΤΙ Η ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-Χ-Ε-Χ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟ-ΧΡΗΜΑΤΙΚΟ-ΠΟΙΗΣΙΣ ΤΗΣ ΚΟΙΝΩΝΙΑΣ ΔΗΜΙΟΥΡΓΕΙ ΚΑΤΑΣΤΑΣΙΝ ΑΛΛΗΛΟ-ΣΥΝΔΕΣΕΩΣ ΚΑΙ ΔΟΥΛΕΙΑΣ ΜΕ ΆΛΛΑ ΜΕΣΑ, ΚΑΙ ΑΣ ΜΗΝ ΕΙΝΑΙ Η ΔΟΥΛΕΙΑ Α΄ΥΤΗ ΑΚΡΙΒΩΣ ΤΟ ΙΔΙΟ ΜΕ ΤΗΝ ΔΟΥΛΕΙΑΝ ΠΟΥ ΌΡΙΖΕΤΑΙ ΣΧΕΤΙΚΑ ΜΕ ΤΗΝ ΙΔΙΟΚΤΗΣΙΑΝ ΑΝΘΡΩΠΩΝ ΕΙΣ ΤΟΝ ΑΡΧΑΙΟΝ ΚΟΣΜΟΝ ΛΟΓΩ ΚΟΙΝΩΝΙΚΗΣ ΚΙΝΗΤΙΚΟΤΗΤΟΣ Κ.Τ.Λ.. ΑΚΟΜΗ ΚΑΙ ΝΑ ΦΡΟΝΗ ΚΑΠΟΙΟΣ ΌΤΙ Η ΔΟΥΛΕΙΑ ΜΕ ΤΗΝ ΑΡΧΑΙΑΝ ΤΗΣ ΣΗΜΑΣΙΑΝ ΕΙΝΑΙ ΠΟΛΥ ΧΕΙΡΟΤΕΡΑ ΑΠΟ ΚΑΤΑΣΤΑΣΕΙΣ Χ-Ε-Χ-ΚΑΠΙΤΑΛΙΣΤΙΚΗΣ-ΠΙΣΤΩΤΙΚΗΣ-Κ.Τ.Λ. ΕΞΑΡΤΗΣΕΩΣ, -ΚΑΤΙ ΠΟΥ ΔΕΝ ΤΟ ΒΛΕΠΕΙ ΚΑΘΟΛΟΥ Ή ΜΗ ΚΑΝΟΝΙΣΤΙΚΗ ΚΑΙ ΑΞΙΟΛΟΓΙΚΩΣ ΕΛΕΥΘΕΡΑ ΕΠΙΣΤΗΜΟΝΙΚΗ ΘΕΩΡΗΣΙΣ-, ΠΑΛΙ, ΟΥΔΟΙ ΟΤΙ ΑΝΘΡΩΠΟΙ ΜΕ ΤΟΝ Α, Β, Γ Ή ΆΛΛΟΝ ΤΡΟΠΟΝ ΔΕΣΜΕΥΟΝΤΑΙ ΑΠΟ ΆΛΛΟΥΣ ΑΝΘΡΩΠΟΥΣ ΚΑΙ ΑΠΟ ΤΗΝ ΦΥΣΙΝ ΚΑΙ ΠΟΤΕΣ ΔΕΝ ΕΙΝΑΙ ΕΛΕΥΘΕΡΟΙ ΠΑΡΑ ΜΟΝΟ ΣΧΕΤΙΚΩΣ ΚΑΤΑ ΚΑΤΑΣΤΑΣΙΝ ΚΑΙ ΚΑΤΑ ΣΥΓΚΡΙΣΙΝ ΜΕ ΆΛΛΑΣ ΚΑΤΑΣΤΑΣΕΙΣ.)

**KRAZY MAN – THE OFFICIAL BARBARIAN IDIOM AND BARBARIAN IDIOT STATEMENT ON THE POPE
AND CATHOLICS**

1) WE ORTHODOX LOVE ALL CHRISTIANS AND ALL BELIEVERS OF GREAT TRADITIONAL RELIGIONS AND WORLD THEORIES / WORLD-VIEWS IF THEY ARE GOOD PEOPLE.

2) THE POPE IS THE SCHISMATIC ANTI-CHRIST *PER DEFINITIONEM*.

3) A POUSTO-PITHIKOS-POPE, LIKE THE ONE WHO RECENTLY (2025) DIED, IS A CURSED ZIO-JOO-KIKE-YID-ANTI-CHRIST-SATANIK SERKOOS MONKEY-GLOBO-HOMO-HOMO-GLOBO “ONE WORLD, GLOBAL VILLAGE, MOOLTI-KOOLTI, DIE-VERSIFY, OPEN SOCIETY”-ZOROS!-SATAN STATE-ZIO-JOO-KIKE-YID-ZOMBEE-STOOGUE-RAT-TUNNEL-HYPER-CONSPIRATORIAL-HYPER-CRIMINAL-HYPER-MAFIA-EVIL-DEVIL-SYNAGOGUE OF SATAN-GREAT SATAN-ZOMBEE-STOOGUE-DEVIL-SATAN AND IS ANATHEMA TO ALL CHRISTIANS.

4) GOD IS NOT JUST LOVE. GOD IS OMNIPOTENT, OMNIPRESENT AND OMNISCIENT. GOD IS EVERYTHING. WE DO NOT DEFINE GOD. GOD DEFINES US. GOD IS THE BEGINNING AND THE END. GOD IS WHATEVER HE WANTS TO BE WITHOUT OWING US ANY EXPLANATION WHATSOEVER. GOD GIVES AND GOD TAKES WITHOUT OWING US ANY EXPLANATION WHATSOEVER. GOT IT?

5) THE CHRISTIAN CHURCH DOES NOT CONDONE AND TOLERATE SIN APART FROM FORGIVENESS AND REPENTENCE. CHRISTIANS FORGIVE, BUT THEY DON'T FORGET. IF ONE SINS, ONE IS GIVEN THE OPPORTUNITY TO REPENT, BUT HE MUST NOT SIN AGAIN.

6) OVER THE LAST FEW CENTURIES, BUT ESPECIALLY OVER THE LAST 50-100 OR SO YEARS, THE “WEST” HAS MOVED FROM CHRISTIAN GUIDING PRINCIPLES TO THE PRINCIPLES OF THE JOO-DAS-YOO-DAS-ANTI-CHRIST SYNAGOGUE OF SATAN GREAT SATAN EVIL-DEVIL-MAMMON-LUCIFER-ZIO-JOO-KIKE-YID IN ORGIES UPON ORGIES OF SIN, INCLUDING DISRESPECTING ONE'S PARENTS AND ANCESTORS, THEFT, LYING, DECEIT, MONEY-WORSHIP, FORNICATION, LOVE IS LOVE CASUAL SEX FUCKING, ABORTION, AUTOMATIC-EASY DIVORCES, STERILITY, CHILDLESSNESS, SODOMY, DIGGING SHIT, PORN, DRUGZ, PERVERSION, HOMOSEXUALITY, POOFTAZ, LEZZOZ, TRANZ-EMPHYLO-FREAKS, MONKEY-APE-OTHER-ZIO-KOST-TOTAL FILTH-WORSHIP, SELF-RACISM, SELF-ETHNIC CLEANSING, SELF-GENOCIDE, ETC., IN SHORT REPLACING JESUS WITH JOO-DAS.

7) WHAT HAS HAPPENED IS PART OF THE WRITTEN END OF THE WORLD. AND THE CATHOLIC CHURCH IN CAHOOTS WITH THE ZIO-JOO-KIKE-YID-EVIL-DEVIL-SYNAGOGUE OF SATAN-GREAT SATAN IS PART OF THE PROBLEM.

8) IF KRAZY MAN WERE NOT A TURD, AND IF GOD HAD MADE KRAZY MAN A MAN, THEN KRAZY MAN WITH HIS GREAT NEW GRECO-ROMAN TRIBE OF HUNDREDS OF MILLIONS OF NEW GRECO-ROMAN TRIBAL WARRIORS WOULD NOT ONLY HUNT DOWN AND EXTERMINATE (SLAUGHTER) ALL JOOZ, ALL KIKES, ALL YIDZ, ALL ANGLO-SAXONZ, ALL GERMANZ, BUT ALSO ALL PAPISTS WHO DO NOT REPENT AND DO NOT RETURN TO THE ONLY TRUE CHURCH OF THE CHRISTIAN ORTHODOX.

9) SINCE 8) ABOVE DOES NOT APPLY (KRAZY MAN IS A TURD, NOT A MAN), THEN WHAT WILL BE, WILL BE.

10) AND THAT'S THAT.

Ἐκτὸς ἂν ἔχῃς κρατικὴ ἐξουσία νὰ ἐξοντώσῃς ἢ, ἂν προτιμᾷς, νὰ ἐπανεκπαιδεύσῃς τοὺς παλαβοὺς, οἱ παλαβοί, ἰδίως ἂν εἶναι οἱ χρήσιμοι ἡλίθιοι τῶν Σατανιστῶν Ἰουδαίων κ.ἄ. δὲν θὰ σταματήσουν νὰ λένε τὰς παλαβομάρας τῶν, συσχετίζοντας κάθε ἐθνοκάθαρσιν καὶ γενοκτονίαν μὲ τὸν ΖΑΪΟ-ιουδαϊκὸν ναζισμόν, **ὅτε ἡ ἐθνοκάθαρσις καὶ ἡ γενοκτονία παρατηροῦνται ἀπὸ ἀρχαιοτάτους χρόνους παγκοσμίως**, ἀφοῦ σχετικὰ τε μικραὶ ἐθνότητες καὶ μικρὰ γένη / ἔθνη εἴτε ἀπορροφῶνται, εἴτε ἐξοντώνονται ἀπὸ μεγαλυτέρας ἐθνότητος καὶ μεγαλύτερα γένη / ἔθνη, **παντελῶς ἀσχέτως ἂν ὑπῆρξε κάποτες ὁ ΖΑΪΟ-ιουδαϊκὸς ναζισμὸς ἢ οὐχ**. Αἱ ἐθνότητες καὶ τὰ γένη / ἔθνη ποὺ εἶναι νὰ ἐπιβιώσουν περαιτέρω εἶναι αἱ συλλογικότητες ἀνθρώπων ποὺ ἀγνοοῦν τοὺς Ἰουδαίους καὶ τοὺς χρησίμους ἡλιθίους / παλαβοὺς ἀκολούθους τῶν Ἰουδαίων *πλήρως*, καὶ κάνουν *ὅ,τι* χρειάζεται ἵνα ἐπιβιώσουν, ἢ ἀκόμη, ἵνα γίνουν μεγαλύτεραι καὶ πιὸ ἰσχυραί, καὶ αὐτὸ εἰς τὴν ἐποχὴν μας σημαίνει **ρίζο-σπαστικο-ποίησιν τῆς Παραδόσεως** καὶ **Ἐθνικὴν Κυριαρχίαν-Ἀνεξαρτησίαν**, ὅσο γίνεται, ἐναντίον τῶν Ἰουδαίων καὶ τῶν Ἀγγλο-Σαξόνων, τε Γάλλων καὶ Γερμανῶν συμμάχων τῶν Ἰουδαίων Ἀκαθαρμάτων καὶ Κοπρο-Ἐμετικῶν Αἵμο-μεικτικῶν-Αἵμο-μείκτων Ἐγκληματιῶν *ῥᾶτ*-*τοῦννελ* τε Συνωμοτῶν καὶ Σιχαμάτων.

Στὴ συγκυρία ἐκείνη τῆς ἱστορίας τῶν ἰδεῶν, μέσα στὴν ὁποία τὸ πρόβλημα τῆς ἰσχύος τέθηκε γιὰ πρώτη φορὰ μ' ὅλη του τὴ φιλοσοφικὴ ἔνταση, διαγράφηκαν κιόλας ξεκάθαρα τόσο οἱ δυνατὲς βασικὲς τοποθετήσεις ὅσο καὶ ἡ θεμελιώδης δομὴ τῶν ἀντίστοιχων ἐπιχειρημάτων. Γι' αὐτὸ καὶ ἡ ἀντιπαράθεση ἀνάμεσα στὴ σοφιστικὴ καὶ στὸν Πλάτωνα κατέχει πρωτεύουσα θέση μέσα στὴ φιλοσοφικὴ ἱστορία τοῦ προβλήματος τῆς ἰσχύος καὶ μέσα στὴν ἱστορία τῆς φιλοσοφίας ἐν γένει. Οἱ σοφιστές, αὐτοὶ οἱ philosophes maudits τῆς ἀρχαιότητος, ἀνακάλυψαν τὸν παράγοντα τῆς ἰσχύος καὶ ἀνέπτυξαν τὴ θεωρία τους γιὰ τὴν ἀντίθεση μεταξὺ *Φύσεως* (ἡ ἰσχύος) καὶ *Νόμου* (ἡ ἠθικῆς) μέσα στὸ εὐρὸ πλαίσιο μιᾶς ἀντιμεταφυσικῆς καὶ σχετικιστικῆς τοποθέτησης, ἡ ὁποία ἔδωσε τὸ ἀρνητικὸ ἔναυσμα γιὰ τὴν ἀντίστροφη πλατωνικὴ σύνδεση τοῦ πρωτείου τῆς ἠθικῆς μὲ μιὰν ὀρισμένη μεταφυσικὴ. Ὅχι ὁ Σωκράτης, ὅπως διατείνεται ὁ θρύλος ποὺ διαμορφώθηκε τὸ ἀργότερο ἀπὸ τὴν ἐποχὴ τοῦ Κικέρωνα, παρὰ ἡ σοφιστικὴ κατέβασε γιὰ πρώτη φορὰ τὴ φιλοσοφία ἀπὸ τὰ οὐράνια ὕψη τῆς προσωκρατικῆς θεωρίας στὰ χαμηλῶματα τῆς γῆς, κάνοντας κύριο μέλημα τῆς σκέψης τὸν ἄνθρωπο στὴν πολιτισμικὴ καὶ πολιτικὴ του δραστηριότητα. Ἡ πρωτοκαθεδρία τῆς ἀνθρωπολογικῆς προβληματικῆς ὀδηγοῦσε ὅμως ἀναπόδραστα στὴν ἀνθρωπολογικὴ πρωτοκαθεδρία τῆς βούλησης γιὰ ἰσχύ. Γιατὶ ὁ ἄνθρωπος ποὺ ἀφέθηκε στὶς δικές του τὶς δυνάμεις, ὁ ἄνθρωπος ποὺ παύει ν' ἀκούει τὴ φωνὴ τῶν θεῶν καθὼς διαπιστώνει ὅτι οἱ θεοὶ εἶναι δικά του δημιουργήματα, ὁ ἄνθρωπος ὡς δημιουργὸς νόμων ποὺ δὲν εἶναι δυνατὸν νὰ βγαίνουν ἄμεσα ἀπὸ τοὺς κόλπους τῆς Φύσεως ἤδη ἐπειδὴ παραλλάζουν ἀτέλειωτα ἀπὸ τόπο σὲ τόπο κι ἀπὸ ἐποχὴ σὲ ἐποχὴ — ὁ ἄνθρωπος αὐτὸς μονάχα ἀπὸ τὴ βούληση γιὰ ἰσχύ μπορεῖ νὰ ἀντλεῖ τὴ

ζωτική του ενέργεια, τούς κοινωνικούς και τούς ήθικούς του σκοπούς. Τέτοιες αντιλήψεις ήταν φυσικό να αναφαίνονται στην Ελλάδα του 5^{ου} αιώνα π.Χ. Η ισχύς γίνεται θεωρητικό πρόβλημα όταν το ζήτημα της πολιτικής ισχύος είναι άνοιχτό, όταν ή ισχύς και ή εξουσία παύουν να είναι αυτόνομες και γίνονται λεία, την οποία καθένας μπορεί να θηρεύσει. Ο κοινωνικός ξεπεσμός της παλαιᾶς ἀριστοκρατίας και ή παράλληλη ἄνοδος τῶν *homines novi*³⁵ —ἀρχικά ὡς τυράννων ἢ ὡς ἐμπίστων τῶν τυράννων καὶ κατόπιν, ἥτοι μετὰ τὴν ἐπικράτηση τοῦ δήμου, ὡς δημαγωγῶν— γένησαν μιὰ τέτοια κατάσταση. Οἱ σοφιστὲς δὲν πουλοῦσαν ἀπλῶς μιὰ τεχνικὴ τῆς ισχύος σὲ ὅσους συγχρόνους τοὺς διψοῦσαν γιὰ ἰσχύ, ἀλλὰ καὶ πρόσφεραν μιὰ νέα καὶ ρηξικέλευθη θεώρηση τῶν ἀνθρωπίνων πραγμάτων· συνέλαβαν νοητικὰ κατὰ τὸν τρόπο τοὺς τὴν οὐσία τῆς ἐποχῆς τοὺς καὶ ἀπὸ τὴ σύλληψη τοῦ ἐπικαιροῦ πέρασαν στὴ σύλληψη τοῦ ἀνθρώπου.³⁶ (Π.Κ., ΟΙ ΦΙΛΟΣΟΦΟΙ ΚΑΙ Η ΙΣΧΥΣ στο : *Η ΗΛΟΝΗ, Η ΙΣΧΥΣ, Η ΟΥΤΟΠΙΑ*, Στιγμή, Αθήνα, 1992, σσ. 55-57).

+ ΒΛ. «ΘΟΥΚΥΔΙΔΗΣ (π)», ΑΝΩΘΕΝ + «ΦΡΟΜ», ΚΑΤΩΘΕΝ

³⁵ Αυτοὶ ποὺ ἀνέρχονται εἰς τὴν ἐξουσίαν ὡς καινοφανεῖς (συχνάκις, ἀλλὰ ὄχι ἀναγκαστικῶς, τε διὰ καὶ ἐντὸς τῶν τρεχόντων θεσμῶν / τρέχοντος κράτους / «συστήματος», ἐνῶ οἱ *desperados* εἶναι αὐτοὶ ποὺ ἀνέρχονται εἰς τὴν ἐξουσίαν, τρόπον τινά, «ἀπολύτως ἀπ’ ὅξω» καὶ ὡποσδήποτε ἐπαναστατικῶς) [ὑποσημείωσις Τρελλοῦ, ὄχι τοῦ Π.Κ.].

³⁶ Φυσικῶς, ὁ ἀπολύτως συνεπὴς διαχωρισμὸς 1) ἐπιστήμης (ὡς κανονιστικῶς ἀξιολογικῶς ἐλευθέρως τε περιγραφῆς καὶ ἐξηγήσεως μὲ ἐμπειρικὰ κριτήρια μετὰ λογικῆς συνεπειᾶς) τῶν ἐλαχίστων ἐπαϊόντων τοῦ περιθωρίου καὶ 2) τῆς ἀναγκαστικῶς κανονιστικῆς / ἠθικῆς δράσεως τῶν πολλῶν (εἰς τὸν πολιτικο-ιδεολογικο-κοινωνικὸ τομέα τῆς κοινωνικῆς ζωῆς τῶν ἀνθρώπων, ἡ ἐνέχει τε πίστιν καὶ μεταφυσικὴν (θρησκείαν / ἰδεολογίαν) εἰς κάποιας ἀξίας καὶ κάποια δρᾶσιν, καὶ ὄχι εἰς τὰς σχετικὰς ἀπαξίας καὶ τὴν σχετικὴν ἀντίδρασιν), σημαίνει ὅτι πρακτικῶς οὗλοι οἱ ἄνθρωποι εἶναι θρησκόληπτοι / πιστοὶ / ἰδεολόγοι ὡς πρὸς τὸ δρᾶν τῶν σχετικὰ μὲ τὴν ἐπιβίωσιν / συνέχειάν των, καθὼς ἐπίσης οὗλοι εἶναι ἐν δυνάμει ἱκανοὶ διὰ τὴν στοιχειώδη ἐπιστημονικὴν θεώρησιν τοῦ παρατηρεῖν καὶ τοῦ ἐξηγεῖν αὐτοῦ ποὺ φαίνεται (καὶ ἡ ἀπολύτως συνεπὴς καὶ μὴ κανονιστικὴ ἐπιστήμη καὶ τὸ οὐλῶς κανονιστικὸ-ιδεολογικὸ κοινωνικο-πολιτικὸ δρᾶν ἐπαφίενται εἰς σχέσεις τε ἰσχύος καὶ πολεμικῆς, συνεργασίας καὶ συγκρούσεως Φίλου / Ὀχτροῦ (καὶ ἄς μὴν ἔχωσιν οἱ ὅροι τῆς ἐπιστήμης πολεμικὴν φόρτισιν μετ’ ἐκ τῶν προτέρων προκαταλήψεως ὡς ὁμολογίας πίστεως)), καὶ οὕτως δὲν τίθεται ζήτημα ἐπιστημονικὸ, δὴ μὴ ἰδεολογικὸ, ἐνὸς δήθεν διαχωρισμοῦ «ἐπιστήμης» καὶ «διδασκαλίας» (μεταφυσικῆς / θρησκείας / ἰδεολογίας) ὡς πρὸς τὴν ἐπιβίωσιν τῶν ἀνθρώπων ὡς ἀνθρώπων γενικῶς (καὶ ὄχι ὡς ἐπαϊόντων τοῦ περιθωρίου εἰδικῶς) ἀφοῦ οὗλοι οἱ ἄνθρωποι, ἀπουσία ἐμφύτων ἀξιών, μετέχουν, ἐν δυνάμει τουλάχιστον, καὶ τῶν δύο αὐτῶν θεμελιωδῶν ἀντιλήψεων / κοσμοθεωριῶν-κοσμοεικόνων (ἐπιστήμης / δεισιδαιμονίας) περὶ τοῦ κόσμου. Μὲ ἄλλα λόγια, ὁ ἐπαίων τοῦ περιθωρίου ἐπιστήμων τῶν ἀνθρωπίνων πραγμάτων, ὅσο ζήσῃ, δὲν δύναται νὰ μὴν εἶναι *καὶ* «κανονικὸς ἄνθρωπος» / κανονιστικῶς τε δρῶν καὶ ἰδεολόγος, ἀκόμη καὶ ἂν εἶναι κυνικός (Ραμῶ) ἢ μοιρολάτρης (Ζάκ) (Diderot, né le 5 octobre 1713 à Langres et mort le 31 juillet 1784 à Paris) [ὑποσημείωσις Τρελλοῦ, ὄχι τοῦ Π.Κ.].

Δὲν χρειάζεται νὰ ἐξηγήσουμε ἰδιαίτερα τί ἐντύπωση ἔκαναν στοὺς Χριστιανοὺς θεωρίες περὶ ἰσχύος προερχόμενες ἀπὸ τὸν σοφιστικὸ κύκλο ἰδεῶν. Ἐξ ἴσου ἀναίσχυντη καὶ ἀσυγχώρητη τοὺς φαινόταν ἡ εἰδωλολατρικὴ ὕβρις ὅταν ἐμφανιζόταν ὄχι ὡς ἀπροκάλυπτη ἐπιδίωξη ἰσχύος, παρὰ μέσα στὸν μανδύα τῆς ἐπιθυμίας γιὰ τιμὴ, φήμη καὶ ἀναγνώριση. Ἡ τέτοια ἐπιδίωξη ἰσχύος κρατοῦσε κορυφαία θέση στὸν ἀρχαιοελληνικὸ κώδικα τῆς ἀριστοκρατικῆς ἠθικῆς, καὶ ἐπίσης γνῶριμη καὶ νόμιμη, ὡς σημεῖο ἀληθινοῦ ἀνδρισμοῦ, ἦταν γιὰ τοὺς Ρωμαίους. Μιὰ γενικὴ εἰκόνα γιὰ τὸν χαρακτήρα καὶ τὴν περιωπὴ τῆς μέσα στὴν εἰδωλολατρικὴ ἀξιολογικὴ κλίμακα μᾶς δίνει ὁ Ξενοφῶν στὸ ἐργίδιό του περὶ τυραννίδος.³⁷ Ὁ τύραννος καὶ ὁ σύμβουλός του πρεσβεύουν διαφορετικὲς ἀπόψεις σὲ πολλὰ, καὶ γενικὰ ἐκπροσωποῦν διαφορετικὲς στάσεις ζωῆς, ἓνα ὅμως δέχονται ἐμφατικὰ ἀπὸ κοινού: ἡ φιλοδοξία ξεχωρίζει τὸν ἄνθρωπο γενικὰ ἀπὸ τὰ ζῶα καὶ τὸν ἀνώτερο ἄνθρωπο εἰδικὰ ἀπὸ τοὺς ὑπολοίπους. Ἡ δυσφορία καὶ ἡ δυστυχία τοῦ τυράννου προέρχεται κατὰ μέγα μέρος ἀπὸ τὸ γεγονὸς ὅτι δὲν εἶναι σὲ θέση νὰ γνωρίζει ἂν τοῦ ἀποδίδεται ἀπὸ τοὺς ἄλλους γνήσια ἀναγνώριση κι ἀβίαστος ἔπαινος· οἱ κολακεῖες δὲν μποροῦν δὲ νὰ ἱκανοποιήσουν τὴν ἀληθινὴ φιλοδοξία³⁸. (Τὸ ἴδιο, σ. 65).

+ SEE »MACHT«, BELOW

³⁷ *Τέρων ἡ τυραννικός*, VII, 1-6.

³⁸ Ποῦ φτάνει ἕως τὴν βούλησιν διὰ ἐξουσιάζειν τοὺς πάντας πλήρως πάντοτε, ὃ ἔγινε πιθανότης, τουλάχιστον θεωρητικῶς, μετὰ τὴν σύνδεσιν τῶν πάντων μετὰ τὰ διάφορα ἐκτεχνικευμένα δίκτυα τε παρακολουθεῖν καὶ ἐλέγχειν (**KONTROL**) τοῦ Ἰούδα (**TZIOY**) καὶ ἄλλων εἰς τὴν μαζικο-δημοκρατικὴν ἐποχὴν ἀπὸ τὸν 20^{ον} αἰ. μέχρις σήμερα βάσει τοῦ (μετα-)νεωτερικοῦ συγκεντρωτικοῦ κράτους, τῆς Βιομηχανικῆς Ἐπαναστάσεως κ.λπ.. Ἡ τυραννία καὶ ἡ δικτατορία, ὅπως καὶ ἡ δημοκρατία τῆς δημαγωγίας, ἡ βασιλεία, ἡ αὐτοκρατορία, ὁ «ὀλοκληρωτισμός» κ.λπ. εἶναι διάφοροι παραλλαγὰί τῆς μίας καὶ μόνης μορφῆς ὀλιγαρχικοῦ κυβερνεῖν, ἥτοι τῆς δεσποτείας / αὐταρχίας / τοῦ αὐταρχισμοῦ, εἰδάλλως ἐμφύλιος (μόνο ὁ ἕως φανατικῶς θρησκοδότητος μετὰ ἐκκοσμικευμένα πρόσημα ἰδεολόγος-ρήτωρ πιστεῖται διαφορετικῶς, π.χ. σχετικὰ μετὰ «ἂντι-μόκ-ράσι» καὶ τὴν σημερινὴν «Δύσιν» τῆς **ZAIÖ-TZIOY**-ANTI-KPAΪΣΤ-σατανοκρατίας ὑπὸ **ZAIÖ**-ΜΕΓΑΛΗ ΒΡΕΤΑΝΝΙΑΝ-κ.λπ. καὶ ἔπειτα ὑπὸ **ZAIÖ**-ΓΙΟΥ-ΕΣ-ΕΪ) [ὑποσημείωσις Τρελλοῦ, ὄχι τοῦ Π.Κ.]

ΦΡΟΜ ΔΑ ΒΟΛΤ – ΚΛΑΣΣΙΚ ΚΡΕΪΖΥ ΜΑΝ ΜΟΥΒΙ

ΡΗΒΙΟΥ: *FREUD* (1962) 0 / 10 JOHN HUSTON [[ΒΛ. ΑΑ61]]

Ο ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΟ-ΚΟΚΑ-ΚΕΦΑΛΟΣ ΦΡΟΪΝΤ (1856-1939), ΜΑΖΙ ΜΕ ΤΟΝ «ΔΕΝ ΕΙΜΑΙ ΓΕΡΜΑΝΟΣ, ΕΙΜΑΙ ΠΟΛΩΝΟΣ, Ο ΘΕΟΣ ΑΠΕΘΑΝΕ» ΝΙΤΣΕ (1844-1900), ΕΙΝΑΙ ΔΥΟ ΑΠΟ ΤΟΥΣ ΠΙΟ ΓΝΩΣΤΟΥΣ ΣΤΟΧΑΣΤΑΣ ΓΕΝΝΗΜΕΝΟΙ ΤΟΝ ΔΕΚΑΤΟΝ ΕΝΑΤΟΝ ΑΙΩΝΑΝ ΠΟΥ ΟΡΘΩΣ ΕΔΩΞΑΝ ΕΜΦΑΣΙΝ ΕΙΣ ΤΟ ΓΕΓΟΝΟΣ ΌΤΙ Ο ΑΝΘΡΩΠΙΝΟΣ ΠΟΛΙΤΙΣΜΟΣ ΠΗΓΑΖΕΙ ΑΦ' ΟΡΜΑΣ ΖΩΩΝ ΠΟΥ ΕΙΣ ΚΑΤΑΣΤΑΣΙΝ ΠΟΛΙΤΙΣΜΟΥ ΩΣ ΑΝΘΡΩΠΩΝ ΟΦΕΙΛΟΥΝ ΝΑ ΕΛΕΓΧΘΟΥΝ (ΚΟΝΤΡΟΛ) Ή ΚΑΙ (ΚΑΛΩΣ Ή ΚΑΚΩΣ) ΕΛΕΓΧΟΝΤΑΙ (ΚΟΝΤΡΟΛ) ΤΗΝ ΚΡΥΣΤΑΛΛΩΘΟΥΝ ΕΙΣ ΣΥΜΠΕΡΙΦΟΡΑΣ ΑΠΟΔΕΚΤΑΣ ΕΙΣ ΤΗΝ ΚΟΙΝΩΝΙΚΗΝ ΤΑΞΙΝ-ΣΥΝΟΧΗΝ-ΠΕΙΘΑΡΧΗΣΙΝ ΜΙΑΣ ΚΟΙΝΩΝΙΑΣ, ΚΑΙ ΠΟΥ ΠΟΤΕΣ ΔΕΝ ΠΑΥΟΥΝ ΝΑ ΑΓΓΙΖΟΥΝ ΖΗΤΗΜΑΤΑ ΑΞΙΩΣΕΩΝ ΙΣΧΥΟΣ ΚΑΙ ΉΛΟΝΗΣ / ΠΟΝΟΥ. ΤΟ «ΠΡΟΒΛΗΜΑ» ΜΕ ΤΟΥΣ ΔΥΟ ΑΥΤΟΥΣ ΣΗΜΑΝΤΙΚΟΥΣ ΣΤΟΧΑΣΤΑΣ ΔΕΝ ΕΙΝΑΙ ΤΟ ΟΥΛΟΝ ΤΩΝ ΠΑΡΑΤΗΡΗΣΕΩΝ ΤΩΝ, ΑΛΛΑ Η ΕΠΙΛΕΚΤΙΚΗ ΕΡΜΗΝΕΙΑ ΘΕΣΕΩΝ ΤΩΝ ΑΠΟ ΤΟΥΣ ΙΟΥΔΑΙΟΥΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ ΕΙΣ ΤΗΝ ΖΑΪΟ-ΚΡΑΤΟΥΜΕΝΗΝ ΜΑΖΙΚΗΝ ΔΗΜΟΚΡΑΤΙΑΝ ΤΩΝ ΖΑΪΟ-ΗΠΑ ΚΑΙ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΡΩΠΑ-ΤΣΑΝΝΕΛ ΎΠΕΡ ΣΟΥΠΕΡ ΜΑΝ, ΜΠΑΤ ΜΑΝ, ΣΠΑΪΝΤΕΡ ΜΑΝ, ΚΑΠΤΕΝ ΑΜΕΡΙΚΑ, ΤΣΟΥΛΩΝ, ΤΣΟΚΑΡΩΝ, ΠΟΥΤΑΝΩΝ, ΠΟΥΣΤΗΛΩΝ, ΛΕΣΒΕΙΩΝ, ΠΟΥΣΤΑΝΩΜΑΛΩΝ, ΤΡΑΝΖ-ΕΜΦΥΛΩΝ ΦΡΙΚΙΩΝ, ΠΙΘΗΚΟ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΚΟΣΤ-ΦΡΗΚ ΣΟΟΥ-ΦΡΙΚΙΩΝ, ΑΪΜΟ-ΜΕΙΚΤΙΚΩΝ-ΑΪΜΟ-ΜΕΙΚΤΩΝ, Κ.Α..

ΦΥΣΙΚΑ, ΟΥΤΕ Ο ΜΕΝ, ΟΥΤΕ Ο ΔΕ, ΗΤΟ ΚΑΠΟΙΟΣ ΣΤΟΧΑΣΤΗΣ ΠΟΥ ΠΡΟΣΕΓΙΤΤΕ ΤΗΝ ΕΠΙΣΤΗΜΟΝΙΚΗΝ ΤΕΛΕΙΟΤΗΤΑ ΑΦΟΥ ΕΛΕΙΠΕ ΑΠΟ ΤΗΝ ΘΕΩΡΗΣΙΝ ΤΩΝ ΚΑΤΑ ΠΟΛΥ Ή ΚΟΙΝΩΝΙΚΟ-ΙΣΤΟΡΙΚΗΝ ΕΠΙΣΤΗΜΟΝΙΚΗΝ ΠΕΡΙΓΡΑΦΙΚΗΝ / ΕΞΗΓΗΤΙΚΗΝ ΜΕ ΕΜΠΕΙΡΙΚΑ ΚΡΙΤΗΡΙΑ ΘΕΩΡΗΣΙΝ, Ο ΜΕΝ ΝΙΤΣΕ ΜΠΕΡΑΕΥΕ ΕΙΣ ΤΗΝ ΩΡΙΜΟΤΗΤΑ ΤΟΥ ΤΗΝ ΙΣΧΥΝ ΜΕ ΤΗΝ ΕΝΕΡΓΕΙΑΝ (ΔΕΝ ΜΠΟΡΟΥΣΕ ΝΑ Δῇ ΚΑΘΑΡΑ ΌΤΙ Η ΙΣΧΥΣ ΕΚΔΗΛΩΝΕΤΑΙ ΟΧΙ ΕΙΣ ΤΗΝ ΦΥΣΙΝ, ΑΛΛΑ ΕΙΣ ΠΝΕΥΜΑΤΙΚΗΝ-ΙΔΕΟΛΟΓΙΚΗΝ ΉΓΕΜΟΝΙΑΝ ΑΝΘΡΩΠΩΝ ΠΟΥ ΑΣΚΟΥΝ ΕΝΙΟΤΕΣ ΚΑΙ ΒΙΑΝ), ΕΝΩ Ο ΔΕ ΦΡΟΪΝΤ ΕΙΣ ΟΥΛΗΝ ΤΗΝ ΚΟΚΑ ΤΟΥ, ΝΑΙΜΕΝ ΣΥΝΕΙΔΗΤΟΠΟΙΗΣΕ ΌΤΙ ΔΕΝ ΎΠΑΡΧΕΙ ΟΎΤΩΣ Ή ΑΛΛΩΣ ΚΑΠΟΙΑ ΚΑΤΑΣΤΑΣΙΣ ΑΝΘΡΩΠΟΥ ΠΕΡΑΝ ΕΝ ΔΥΝΑΜΕΙ / ΠΙΘΑΝΩΝ ΤΟΥΛΑΧΙΣΤΟΝ «ΝΕΥΡΩΣΕΩΝ ΚΑΙ ΨΥΧΟΛΟΓΙΚΩΝ», ΑΛΛΑ ΔΕ ΔΕΝ ΗΘΕΛΕ ΝΑ ΚΑΤΑΛΑΒῃ ΩΣ ΑΝΤΙ-ΚΡΑΪΣΤ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΥΝΑΓΚΟΓΚ ΟΒ ΣΕΪΤΕΝ ΓΚΡΕΪΤ ΣΕΪΤΕΝ ΌΤΙ Η ΚΟΙΝΩΝΙΚΗ ΠΕΙΘΑΡΧΗΣΙΣ, Ή ΕΙΝΑΙ ΑΠΟΛΥΤΩΣ ΑΝΑΓΚΑΙΑ ΔΙΑ ΤΗΝ ΚΟΙΝΩΝΙΚΗΝ ΣΥΝΟΧΗΝ ΚΑΙ ΚΟΙΝΩΝΙΚΗΝ ΠΕΙΘΑΡΧΗΣΙΝ, ΕΙΝΑΙ ΑΠΟΛΥΤΩΣ ΑΝΑΠΟΦΕΥΚΤΟΣ, ΑΠΟΛΥΤΩΣ ΑΣΧΕΤΩΣ ΠΟΥ ΒΑΖΕΙ Η ΈΚΔΩΤΗ ΚΟΙΝΩΝΙΑ ΤΑΣ **ΚΟΚΚΙΝΑΣ ΓΡΑΜΜΑΣ** ΤΗΣ ΚΑΙ ΑΠΟΛΥΤΩΣ ΑΣΧΕΤΩΣ ΤΙ ΚΡΙΤΙΚΗ ΤΟΥ ΠΟΛΙΤΙΣΜΟΥ ΚΑΝΕΙ Ο ΚΑΘΕΙΣ (Π.Χ. ΎΠΕΡ ΤΟΥ ΧΡΙΣΤΟΥΛΗ, ΕΝΑΝΤΙΟΝ ΤΟΥ ΧΡΙΣΤΟΥΛΗ Κ.Ο.Κ.). ΕΊΣ ΜΑΘΗΤΗΣ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΦΡΟΪΝΤ, Ο ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΣΥΝΑΓΚΟΓΚ ΟΒ ΣΕΪΤΕΝ-ΗΒΙΑ-ΝΤΕΒΙΑ-ΓΚΡΕΪΤ ΣΕΪΤΕΝ ΜΑΡΚΟΥΖΕ (1898-1979) ΕΞΕΦΡΑΣΕ ΘΕΣΕΙΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΟΥΤΟΠΙΑΣ ΕΛΕΥΘΕΡΩΣ ΉΛΟΝΙΖΟΜΕΝΩΝ ΑΤΟΜΩΝ ΕΙΣ ΚΑΤΑΣΤΑΣΕΙΣ ΠΛΟΥΡΑΛΙΣΜΟΥ ΤΩΝ ΑΞΙΩΝ Κ.Τ.Λ., ΧΩΡΙΣ ΝΑ ΕΚΦΡΑΣῃ ΤΗΝ ΠΡΑΓΜΑΤΙΚΟΤΗΤΑ ΌΤΙ Η ΖΑΪΟ-ΜΑΖΙΚΗ ΔΗΜΟΚΡΑΤΙΑ ΕΔΡΑΙΩΣΕ ΠΑΡΑ ΑΝΕΤΡΕΨΕ ΤΟ «ΣΥΣΤΗΜΑ» (σ. 41) ΠΟΥ ΠΑΡΕΜΕΙΝΕ ΎΠΟ ΑΚΡΩΣ ΔΥΣΑΝΑΛΟΓΟΝ ΚΑΙ ΑΚΡΩΣ ΑΣΥΜΜΕΤΡΟΝ («ΝΙΟΥ ΛΕΦΤ») ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΚΥΡΙΑΡΧΙΑΝ.

ΕΙΣΑΓΩΓΗ, «ΟΙ ΦΙΛΟΣΟΦΟΙ ΚΑΙ Η ΉΛΟΝΗ», ΣΕΛΙΔΕΣ 11-12, ΣΤΟ : ΠΑΝΑΓΙΩΤΗΣ ΚΟΝΔΥΛΗΣ, *Η ΉΛΟΝΗ, Η ΙΣΧΥΣ, Η ΟΥΤΟΠΙΑ*, ΣΤΙΓΜΗ, ΑΘΗΝΑ, 1992

»ΑΠΟ ΤΗΝ ΑΡΧΗ τῆς συμβίωσής τους μέσα σὲ μεγαλύτερες ἢ μικρότερες κοινότητες, καὶ στὸ φῶς τῶν συναφῶν ἐμπειριῶν τους, οἱ ἄνθρωποι διαπίστωσαν ἐξ ἀνάγκης ὅτι δὲν μποροῦν νὰ καθορίζουν τὴ συμπεριφορὰ τους κατ' ἀρέσκεια, δίχως δηλαδὴ νὰ

λαμβάνουν ὑπ' ὄψη τους τὶς πράξεις καὶ τὶς ἀντιδράσεις τῶν ἄλλων. Ἐστω κι ἂν οἱ ἐκάστοτε ἐπιθυμίες τῶν ἀτόμων πηγάζουν ἀπὸ τὰ μύχια τῆς ὑπαρξῆς τους, πρὸς τὰ ἔξω, τοὺς ἐπιτρέπεται νὰ ἐκδιπλωθοῦν καὶ νὰ πραγματοποιθοῦν μονάχα στὸ μέτρο καὶ κατὰ τὸν τρόπο ποὺ αὐτὸ συμβιβάζεται με ὅσους κανόνες συμπεριφορᾶς ρυθμίζουν ἔτσι ἢ ἄλλιῶς τὴν ἐπικοινωνία τῶν μελῶν τῆς δεδομένης ομάδας. Σύμφωνα με τὴν ἐσωτερικὴ τους λογικὴ, οἱ κανόνες τοῦτοι ἐξαντικειμενικεύονται καὶ πυργώνονται μπροστὰ στὸ ἐξ ὀρισμοῦ πιὸ ἀδύναμο ἄτομο ὡς βαθμίδες δικαιοδοσίας θεσπισμένες ἀπὸ τὸν Θεὸ ἢ τὴ Φύση, ἀξιῶνοντας γιὰ τὸν ἑαυτὸ τους —ἂν θέλουμε νὰ ἐκφρασθοῦμε με τὴν ὀρολογία τοῦ Freud— τὴν ἰσχὺ καὶ τὴν περιωπὴ τῆς ἀρχῆς τῆς πραγματικότητος [Realitätsprinzips], ἢ ὁποία ἔχει ὡς ἔργο της νὰ χαλιναγωγεῖ τὶς ἀκαταλόγιστες ἢ καὶ καταστροφικὲς ἐκδηλώσεις τῆς ἀρχῆς τῆς ἡδονῆς [Lustprinzips]. Καμμιά ἀνθρώπινη κοινωνία δὲν μπόρεσε ἴσαμε σήμερα νὰ παραιτηθεῖ ἀπὸ τὴ χρῆση τέτοιων κανόνων, καὶ τὸ γεγονὸς αὐτὸ ὑποδηλώνει ἀπὸ μόνον τοῦ τὴν ἀδιάλειπτη ἔνταση καὶ ἐπήρεια τοῦ στοιχείου ἐκείνου, τὸ ὁποῖο ἀκριβῶς ὀφείλουν νὰ ἀνασχέσουν, νὰ ἐλέγξουν ἢ νὰ καταπνίξουν οἱ κανόνες. Ἡ ἀπαίτηση ἢ ἡ ὁρμὴ γιὰ ἱκανοποίησι πέρα ἀπὸ τὰ ὅρια ποὺ χαράσσουν οἱ κοινωνικοὶ κανόνες, καὶ κάποτε μάλιστα πέρα κι ἀπὸ τὰ ὅρια ποὺ τίθενται στὸν ἄνθρωπο ὡς πεπερασμένο ὄν, ἐλλοχεύει συνεχῶς πίσω ἀπὸ τὴν ἐξωτερικὰ λίγο-πολὺ εὐτακτὴ συμπεριφορὰ, ἀπ' αὐτὴν τὴν ὁρμὴ ζοῦν κρυφὰ ὄνειρα, ἀπ' αὐτὴν ἐκτρέφονται ἀπωθήσεις καὶ νευρώσεις· μερικὲς φορές

μεταρσιώνεται καὶ μεταφράζεται σὲ ἔργα τοῦ πνεύματος, ἄλλοτε προσδοκᾷ ἀνυπόμονα τὴ στιγμὴ ὅπου μὲ στοιχειακὸ μένος θὰ ἀποτινάξει τὰ δεσμά της καὶ θὰ παραμερίσει ἀπροσχημάτιστα τοὺς θεσμοὺς καὶ τὶς συμβάσεις. ...»

ΣΕΛΙΔΕΣ 37-38 :

»Ὅσον ἀφορᾷ στὴ διαπίστωση τῆς ἐσωτερικῆς συγγένειας μεταξὺ ἡδονῆς καὶ ἰσχύος ὁ de Sade προκαταλαμβάνει τὶς θέσεις τοῦ Nietzsche, ὁ ὁποῖος βέβαια ὑποτάσσει τὴν ἡδονὴ στὴν ἰσχὺ καὶ τὴν θεωρεῖ παρακολούθημα τοῦ αἰσθήματος τῆς ἰσχύος.³⁹ Αὐτὴ ἡ ἐγγύτητα τῶν ἀπόψεων διόλου δὲν εἶναι τυχαία. Γιατὶ οἱ νιτσεϊκὲς ἀναλύσεις τῶν ψυχικῶν μηχανισμῶν, στὸ ἐπίκεντρο τῶν ὁποίων βρίσκονται τὰ κίνητρα τῆς αὐτοσυντήρησης καὶ τῆς φιλαυτίας, μποροῦν κατὰ πολὺ μεγάλο μέρος νὰ ἀνασυγκροτηθοῦν μὲ βάση ὑλικά καὶ ιδέες τῆς ἐποχῆς τοῦ Διαφωτισμοῦ. Αὐτὸ μπορεῖ νὰ παραξενέψει μονάχα ὅποιον ἔχει κατὰ νοῦ ἀποκλειστικὰ τὴ συνηθισμένη, μονόπλευρα ἠθικὴ-κανονιστικὴ, εἰκόνα τοῦ Διαφωτισμοῦ.»

ΣΕΛΙΔΕΣ 46-48 :

»Καθὼς λοιπὸν ἡ ἠθικὴ χαλιναγωγεῖ τὴν «ζωικὴ» ἐπιδίωξη τῆς ἡδονῆς, ἀπελευθερώνει δυνάμεις γιὰ τὸν κοινωνικὸ ἀγῶνα ἰσχύος, καὶ αὐτὸ δὲν τὸ κάνει τυχαῖα: γιατί καὶ ἡ ἴδια ἡ ἠθικὴ ὡς ἐκ τῆς φύσεώς της εἶναι ἰσχὺς, ἐφ' ὅσον ἐγείρει τὴν ἀξίωση νὰ ὀρίσει δεσμευτικὰ πῶς ὀφείλουν νὰ συμπεριφέρονται οἱ ἄνθρωποι. Οἱ

³⁹ Βλ. ἰδίως τὶς σημειώσεις στὰ κατάλοιπα τῆς δεκαετίας τοῦ 1880, *Werke*, hg. V. K. Schlechta, τ. III, München 1966, σ. 683, 712-713, 765, 778-779.

ἠθικολόγοι ἔχουν δίκαιο ὅταν ἰσχυρίζονται ὅτι ἡ «πνευματική» ἡδονὴ εἶναι ἀνώτερη καὶ ἐντονότερη ἀπὸ τὴν αἰσθησιακὴ— ὅμως αὐτὸ συμβαίνει μόνο καὶ μόνο ἐπειδὴ τὸ «πνεῦμα» εἶναι ὡς τὰ μύχια τοῦ ἰσχύος καὶ ἐπιδίωξη ἰσχύος. Βεβαίως, ἡ ἠθικὴ εἶναι ὑποχρεωμένη νὰ τὸ ἀμφισβηγήσει αὐτὸ ἂν θέλει νὰ ληφθεῖ στὴν ὀνομαστικὴ τῆς ἀξία καὶ νὰ ἐκπληρώσει τὴν κοινωνικὴ τῆς λειτουργία, γι' αὐτὸ καὶ συνήθως ταυτίζει τὴν ἐπιδίωξη τῆς ἰσχύος μὲ τὴν ἐπιδίωξη τῆς ἡδονῆς. Ὅμως οἱ δρόμοι τῆς ἰσχύος καὶ τῆς («ζωικῆς») ἡδονῆς χωρίζουν ἀπὸ πολὺ νωρὶς μέσα στὴ ζωὴ, ὅπως δείχνει ἡ πείρα ἤδη στὸν νεαρὸ ποὺ προσπαθεῖ ν' ἀνεβεῖ κοινωνικά. Ἀφαιρῶς, ἐντὸς τοῦ χώρου τῆς αἰσθησιακῆς ἡδονῆς ἡ ἐπιδίωξη τῆς ἰσχύος ἱκανοποιεῖται κι αὐτὴ μὲ τὴν ἔννοια ὅτι ἡ κατοχὴ τοῦ ἀντικειμένου τῆς ἡδονῆς ἐπαυξάνει τὴν ἡδονή. Ὁ de Sade τὸ εἶδε αὐτὸ ὀρθά, ὅμως ἡ σχέση μεταξὺ ἰσχύος καὶ ἡδονῆς, ἂν ἰδωθεῖ ἔτσι, ἰσχύει μόνο στὸ στενότερο ἐπίπεδο τῶν προσωπικῶν σχέσεων καὶ δὲν εἶναι δυνατόν νὰ μεταφερθεῖ στὴ ζωὴ τοῦ πολιτισμοῦ, ἀκριβῶς ὅπως κι ὁ μηδενιστικὸς ἡδονισμὸς δὲν μπορεῖ ν' ἀποτελέσει τὸν τρόπο ζωῆς μιᾶς ὀργανωμένης κοινωνίας. Τὰ κοινωνικὰ ὅρια τοῦ ἡδονισμοῦ ἀποτελοῦν συνάμα τὰ ὅρια τῶν δυνατοτήτων τοῦ πρὸς κατανόηση τῆς κοινωνικῆς πραγματικότητος, ἐφ' ὅσον, μὲ ἀφετηρία τὴν ἡδονιστικὴ ταύτιση ἰσχύος καὶ ἡδονῆς, δὲν εἶναι δυνατόν νὰ συνειδητοποιήσῃ κανεὶς ὅτι ἀπὸ τὴν (αἰσθησιακὴ) ἡδονὴ πρέπει νὰ παραιτηθεῖ ἀκριβῶς πρὸς χάριν τῆς ἰσχύος. Ὁ Nietzsche συνέλαβε, ἀπὸ τὴν πλευρὰ του, πολὺ καλύτερα τὴν σχέση μεταξὺ ἰσχύος καὶ ἡδονῆς. Ὅμως τὸ

ἔκαμε πάνω στὴ βάση μιᾶς μᾶλλον ἀφηρημένης, δηλαδή ἀπλῶς
ὀντολογικῆς ἀπολυτοποίησης τοῦ παράγοντα τῆς ἰσχύος, χωρὶς νὰ
δείξει τοὺς συγκεκριμένους κοινωνικοὺς μηχανισμούς, οἱ ὁποῖοι
διαμορφώνουν τὴ σχέση αὐτή, ὅπως ὁ ἴδιος τὴν περιέγραψε.
Ἀνεξάρτητα ὅμως ἀπὸ τὶς δυνατότητες καὶ τὶς ἀδυναμίες τῆς
φιλοσοφικῆς σκέψης, πρέπει νὰ παρατηρήσουμε ὅτι ἡ γνώση τῶν
μηχανισμῶν αὐτῶν ἀποτελεῖ ἕναν γλυκὸ ἢ πικρὸ —ἀνάλογα μὲ τὸ
γούστο τοῦ ἐρευνητῆ— καρπὸ τῆς γνώσης, ὁ ὁποῖος ἀναγκαστικὰ
παραμένει ἀπαγορευμένος στοὺς πολλούς. Γιατὶ μονάχα ἡ ἄγνοια
τῶν τέτοιων μηχανισμῶν διασφαλίζει τὴ λειτουργία τους καὶ μαζὶ
τὴν κοινωνικὴ συμβίωση⁴⁰.«

ΕΙΣΑΓΩΓΗ, «Οἱ ΦΙΛΟΣΟΦΟΙ ΚΑΙ Ἡ ἸΣΧΥΣ», ΣΕΛΙΔΕΣ 83-85, ΣΤΟ :
ΠΑΝΑΓΙΩΤΗΣ ΚΟΝΔΥΛΗΣ, *Ἡ Ἥλιονη, Ἡ Ἰσχύς, Ἡ Οὐτοπία*, ΣΤΙΓΜΗ, ΑΘΗΝΑ,
1992

ΣΕΛΙΔΕΣ 83-85 : »... Ὁ Nietzsche διακρίνει λοιπὸν ἀνάμεσα στὴν
ὕγιη - ἀθώα καὶ στὴ νοσηρὴ βούληση γιὰ ἰσχύ, ἡ ὁποία μαραίνει
τὴ ζωὴ — μὲ τὴν ἴδια ἄλλωστε ἔννοια ποὺ ἀντιπαραθέτει στὸν
κακὸ μηδενισμό ἕναν καλόν. Στὴ μεσαία φάση τῆς συγγραφικῆς
του δραστηριότητος θεωροῦσε ἀκόμη τὴ θρησκεία καὶ τὴν ἠθικὴ
ὥς μορφές τῆς βούλησης γιὰ ἰσχύ, ἥτοι ὥς ψεύδη χρήσιμα γιὰ τὴ
διατήρηση τῆς ἀνθρώπινης ζωῆς· ἀφ’ ὅτου ὅμως προβάλλει τὴ
βούληση γιὰ ἰσχύ, στὴ στοιχειακὴ τῆς ἀθωότητα, μέσα σ’
ὁλόκληρο τὸ σύμπαν, ἀφαιρώντας τῆς ἔτσι τὰ ἰδιαίτερα

⁴⁰ ΚΡΕΪΖΥ ΜΑΝ ΝΟΤ : ΠΑΝΤΑ, ΑΣΧΕΤΩΣ ΠΟΛΙΤΕΥΜΑΤΟΣ ΚΑΙ ΚΑΘΕΣΤΩΤΟΣ, ΑΠΑΓΟΡΕΥΕΤΑΙ ΑΥΣΤΗΡΩΣ ΝΑ ΕΚΘΕΣΗΣ
ΑΥΤΟΥΣ ΠΟΥ ΣΕ ΚΥΒΕΡΝΟΥΝ / ΤΗΝ ΚΥΒΕΡΝΩΣΑΝ ΟΛΙΓΑΡΧΙΑΝ ΠΟΥ ΣΕ ΚΥΒΕΡΝᾷ ΕΞ ὍΡΙΣΜΟΥ ΑΥΤΑΡΧΙΚΑ-
ὈΛΟΚΛΗΡΩΤΙΚΑ-ΤΥΡΑΝΝΙΚΑ-ΔΕΣΠΟΤΙΚΑ-ΔΙΚΤΑΤΟΡΙΚΑ-Κ.Τ.Λ...

ἀνθρώπινα γνωρίσματά της καὶ κáνοντάς την φυσικὸ ἢ βιολογικὸ μέγεθος, τὰ τέτοια ψεύδη δὲν τοῦ φαίνονται πιά ἀπλῶς ἀναγκαῖα γιὰ τὴ ζωή, παρὰ ἐχθρικὰ γι' αὐτήν, παράγοντες ἐκφυλισμοῦ. Μέσα στὸ πάθος μιᾶς κανονιστικᾶ ἐμπνεόμενης ἀντιστροφῆς τῆς κανονιστικῆς θεωρήσεως, ὁ Nietzsche δὲν ἀντιλαμβάνεται ὅτι τὴν ἀθώα (δηλαδή ριζωμένη στὴν ἠθικὰ ἀδιάφορη οὐσία τοῦ κόσμου) βούληση γιὰ ἰσχὺν μπορεῖ νὰ τὴν διανοηθεῖ μόνο καὶ μόνο ἐπειδὴ συγκροτεῖ ἀνθρωπομορφικὰ τὸν κόσμον, ἀνακαλύπτοντας ἔτσι τὴ βούληση γιὰ ἰσχὺν μέσα στὴ Φύσιν μόνο καὶ μόνο ἐπειδὴ τὴν γνωρίζει ἤδη ἀπὸ τὴ μελέτη τοῦ ἀνθρώπινου πολιτισμοῦ. Ἰσχὺς καὶ βούληση γιὰ ἰσχὺν μὲ τὴν εἰδοποιὸ σημασία τῶν ὄρων ὑπάρχουν μόνο μέσα στὸ ἀνθρώπινον σύμπαν — κι ἂν ὑπάρχουν ἐδῶ, τότε δὲν μποροῦν νὰ ἐμφανισθοῦν μὲ κάποια φυσικὴ ἀθωότητα, παρὰ μὲ ὅλη τὴν πονηριὰ καὶ τὴ δολιότητα, μὲ ὅλες τὶς μεταμφιεστικὲς καὶ ἐκλογικευτικὲς τέχνες τοῦ πνεύματος. Ἄν μὲ ἄλλα λόγια ἡ βούληση γιὰ ἰσχὺν ἀποσυνδεθεῖ ἀπὸ τὸ Ὄν καὶ ἀπὸ τὴν ὄντολογία τοῦ Nietzsche, τότε μπορεῖ νὰ προσλάβει μονάχα τὶς μορφὲς ἐκεῖνες, τὶς ὁποῖες ὁ Nietzsche θεωρεῖ λίγο-πολὺ ἐκφυλισμένες. Ἀκόμα καὶ οἱ ἀρχαῖκὲς μορφὲς ἄσκησης τῆς ἰσχύος καὶ τῆς ἐξουσίας, γιὰ τὶς ὁποῖες κάποτε μιᾶ μ' ἐνθουσιασμό, ἐδράζονταν ἔτσι κι ἄλλιῶς σὲ ἠθικοθηρησκευτικὲς νομιμοποιήσεις καὶ ἐπικαλοῦνταν τὸ γενικὸ συμφέρον, ἀδιάφορο πῶς τὸ ἐννοοῦσαν ἐκάστοτε.⁴¹«

⁴¹ ΚΡΕΪΖΥ ΜΑΝ ΝΟΤ : ΔΕΝ ὙΠΑΡΧΕΙ ἸΣΧΥΣ ΠΕΡΑΝ ΤΟΥ ΑΝΘΡΩΠΙΝΟΥ ΚΟΣΜΟΥ (ΚΑΙ ΑΣ ὙΠΑΡΧῃ ΕΝΕΡΓΕΙΑ ΣΤΗ ΦΥΣΙΝ, Ἡ ἸΣΧΥΣ ΕἶΝΑΙ ΑΝΘΡΩΠΙΝΟ ΜΕΓΕΘΟΣ ΚΑΙ ΟΧΙ ΜΟΝΟ ΚΑΙ ΑΠΛῶΣ ΕΝΕΡΓΕΙΑ), ΚΑΙ Ἡ ἸΣΧΥΣ Α΄ΥΤΗ ΕἶΝΑΙ ΠΟΛΥ ΠΕΡΙΣΣΟΤΕΡΟ ΑΠΟ ΦΥΣΙΚΗ ΒΙΑ, ΑΦΟΥ ΕἶΝΑΙ ΚΑΙ ΙΔΕΟΛΟΓΙΚΗ ΚΥΡΙΑΡΧΙΑ.

ΣΕΛΙΣ 85 : »Παρ' ὅλες τὶς λεπταίσθητε παρατηρήσει του στὸ πεδίο τῆς ἀτομικῆς ψυχολογίας, ὁ Nietzsche ἀδυνατεῖ νὰ συλλάβει τοὺς μηχανισμοὺς τῆς κοινωνικῆς ἰσχύος καὶ ἐξουσίας συγκεκριμένα καὶ πάνω στὴ βάση μιᾶς ἐπίσης συγκεκριμένης πολυδιάστατης ἀνθρωπολογίας. Ἡ ἀδυναμία του αὐτὴ ἐκτρέφει τὴν πίστη του στὴ δυνατότητα ὑπαρξῆς μιᾶς ἐξωθητικῆς-ἀθώας ἰσχύος καὶ στὴ δυνατότητα ἐπικράτησης μιᾶς τέτοιας ἰσχύος. Ὅμως ἡ ἀθωότητα χάθηκε ἀμετάκλητα ἤδη μὲ τὶς ἀπαρχὲς τοῦ πολιτισμοῦ. Ὁ πολιτισμὸς ἄρχισε μὲ τὴν ἰδέα ὅτι τὰ πράγματα ἔχουν νόημα, καὶ ἔκτοτε ἐπιφυλάσσει τὴν ἀνώτατη θέση τῆς κοινωνικῆς ἱεραρχίας σ' ὅποιον δίνει, διαφυλάσσει ἢ ἐρμηνεύει τὸ νόημα τῶν πραγμάτων. Ἡ λειτουργία ποὺ δημιουργεῖ νόημα καὶ προνοεῖ γιὰ τὸ μέλλον, δηλαδὴ αὐτὸ ποὺ ὀνομάζεται «πνεῦμα», προσδίδει στὴ βιολογικὰ ριζωμένη ὁρμὴ τῆς αὐτοσυντήρησης δυναμισμό σχεδὸν ἄπειρο καὶ τὴν μετατρέπει σὲ ἐπιδίωξη ἰσχύος πολιτισμένων ὄντων, ἡ ὁποία ἐκδιπλώνεται καὶ δρᾷ πρῶτα-πρῶτα πάνω στὸ ἐπίπεδο τῶν ἀναγκαίων γιὰ τὴ συντήρηση τῆς ζωῆς ψευδῶν.«

ΣΕΛΙΣ 86 : »... στὴν ἀντίληψη τοῦ Nietzsche σχετικὰ μὲ τὴν ἔμφυτη βούληση γιὰ ἰσχύ· ...«

ΚΑΙ Ὁ ΜΕΓΑΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ «ΜΑΘΗΤΗΣ» ΤΟΥ «ΓΚΟΝΤ ΙΖ ΝΤΕΝΤ ΠΟΛΩΝΟΥ» ΝΙΤΣΕ ΚΑΙ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΦΡΟΪΝΤ, Ὁ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ-ΠΟΥΣΤΑΡΑΣ ΦΟΥΚΩ ...
ΕΤΣΙ ΔΙΑ ΤΗΝ ΠΛΑΚΑ ΜΑΣ ...

ΕΙΣΑΓΩΓΗ, «Οἱ ΦΙΛΟΣΟΦΟΙ ΚΑΙ Ἡ ἸΣΧΥΣ», ΣΕΛΙΔΕΣ 97-99, ΣΤΟ :
ΠΑΝΑΓΙΩΤΗΣ ΚΟΝΔΥΛΗΣ, *Ἡ ἨΛΟΝΗ, Ἡ ἸΣΧΥΣ, Ἡ ΟΥΤΟΠΙΑ*, ΣΤΙΓΜΗ, ΑΘΗΝΑ,
1992

»... Ὁ Foucault ἔχει ἀναμφίβολα δίκιο ὅταν ξεκινᾷ ἀπὸ τὴν ἀντίληψη ὅτι ἡ ἰσχὺς οὔτε αὐτοτελὴ καὶ χειροπιαστὴ ὄντοτητα ἀποτελεῖ οὔτε ἐντοπίζεται ἀποκλειστικὰ σὲ ὀρισμένους πολιτικούς φορεῖς, παρὰ διαποτίζει ὁλόκληρὴ τὴν κοινωνία καὶ συνιστᾷ ἓνα δίκτυο σχέσεων ἢ ἓναν συσχετισμὸ δυνάμεων. Ὅμως αὐτὸ δὲν σημαίνει τίποτε ἄλλο παρὰ μόνον ὅτι ἡ ἰσχὺς καθ' ἑαυτὴν εἶναι ἄμορφη καὶ πρέπει νὰ κρυσταλλωθεῖ σὲ ἀπειράριθμες διαφορετικὲς μορφές. Ἄν δὲν κρυσταλλωθεῖ ἔτσι, τότε μπορεῖ ν' ἀποτελέσει ἀντικείμενο ἀνθρωπολογικῶν καὶ ψυχολογικῶν, ὅχι ὅμως ἱστορικῶν διερευνήσεων⁴². καὶ ὁ ἴδιος ὁ Foucault, ὅταν διερευνᾷ τὸν μικρόκοσμο τῆς ἰσχύος, δὲν μπορεῖ νὰ ἀνακαλύψει μικρότερα μόρια ἀπὸ θεσμοὺς ὅπως ἡ κλινικὴ ἢ ἡ φυλακὴ. Ὅμως ἔτσι τὸ πρόβλημα ἀπλῶς τίθεται. Γιατὶ ὑπάρχουν μεγαλύτεροι καὶ μικρότεροι, βαρύτεροι καὶ ἐλαφρύτεροι, περιπλοκότεροι καὶ ἀπλούστεροι κρύσταλλοι ἰσχύος, καὶ οἱ διαφορὲς ἢ οἱ μεταβάσεις ἀνάμεσά τους χρειάζονται (καί) τὴ μακροσκοπικὴ ἀνάλυση προκειμένου νὰ ἐξηγηθοῦν. Ὁ τρόπος, μὲ τὸν ὁποῖο ὁ Foucault ὀρίζει τὸ κράτος ὡς θεσμικὴ ἐνοποίηση τῶν σχέσεων ἰσχύος, μᾶς δείχνει ὅτι ἔχει κατὰ νοῦ μιὰ προσθετικὴ καὶ ποσοτικὴ σχέση· πάντως δὲν ἐξηγεῖ οὔτε τὴν κοινωνικὴ ἱεράρχηση τῶν σχέσεων ἰσχύος καὶ τῶν θεσμῶν οὔτε τὴν ὑπαρξὴ σχέσεων ἰσχύος ἔξω ἀπὸ τὸν θεσμικὸ ἔλεγχο τοῦ κράτους — πράγμα ποὺ ὀφείλεται βέβαια στὴν ἄκριτὴ ἀπάλειψη τοῦ ἐννοιολογικοῦ ὁρίου μεταξὺ ἰσχύος καὶ

⁴² ΚΡΕΪΖΥ ΜΑΝ ΝΟΤ : ποὺ εἶναι ἀνόητο καὶ ἐπιστημονικῶς ἀδιανόητο.

έξουσίας⁴³.

Ἐπὶ πλέον, ἡ μικροφυσικὴ θεώρηση τῆς ἰσχύος διόλου δὲν προσφέρεται γιὰ τὴν ἀνάλυση τῆς γένεσης, τοῦ χαρακτήρα καὶ τῆς παρακμῆς κοινωνικῶν σχηματισμῶν, καὶ μάλιστα ἀποκτᾷ ἡ ἴδια νόημα μόνο μὲ τὴν ἔνταξη τῶν εὐρημάτων της σ' ἓνα εὐρύτερο πλαίσιο, ὅπως ἄλλωστε μαρτυροῦν ἔμμεσα οἱ συνεχεῖς καὶ καθ' ἑαυτὲς πολὺ σχηματικὲς παρεκβάσεις τοῦ Foucault πάνω στὶς γενικὲς τάσεις τούτης ἢ ἐκείνης τῆς ἐποχῆς. Γιὰ τὴν ἀνθρωπολογικὴ τους ἀνοψία, πάλι, δὲν μπορούμε νὰ μιλήσουμε χωρὶς νὰ ὑπαισέλθουμε στὶς στρουκτουραλιστικὲς τους προϋποθέσεις. Γενικὰ ὅμως μπορούμε νὰ ποῦμε ὅτι ἡ μικροφυσικὴ τῆς ἰσχύος, ὅπως τὴν ἐπιχειρεῖ ὁ Foucault, λιγότερο ἀποτελεῖ μιὰ πρόοδο στὴν κατανόηση τῶν πραγμάτων καὶ περισσότερο ἓναν ἰδεολογικὸ ἀντικατοπτρισμὸ τῶν συνθηκῶν τῆς δυτικῆς μαζικῆς δημοκρατίας, οἱ ὁποῖες χαρακτηρίζονται ἀπὸ τὴ συνύφανση δημόσιου καὶ ἰδιωτικοῦ χώρου καὶ τὴν ἀποσύνθεση τῶν παραδοσιακῶν ἰδεῶν περὶ ἐξουσίας. Ἡ σύλληψη τῶν σχέσεων ἰσχύος ὡς διακεκομμένης σειρᾶς σποραδικῶν σημείων ἐκπροσωπεῖ, πάνω στὸ ἐπίπεδο τῆς θεωρίας, τὴν ἐξασθένιση τῶν παλαιῶν σεβάσμιων θεσμῶν καὶ τὴν κατάλυση τῶν μεγάλων συλλογικῶν ὑποκειμένων, ἥτοι τὴν κατάτμηση τοῦ συλλογικοῦ σώματος σὲ ἄτομα, πάνω στὸ ἐπίπεδο τῆς κοινωνικῆς πράξης. Ἡ ἰσχύς ὡς πρόβλημα μετατοπίζεται στὸ πεδίο τῆς καθημερινῆς

⁴³ ΚΡΕΪΖΥ ΜΑΝ ΝΟΤ : ΑΦΟΥ ΏΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ ΠΟΥΣΤΑΡΑΣ ΠΡΟΣΤΑΤΕΥΕΙ ΤΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΥΝΑΓΚΟΓΚ ΟΒ ΣΕΪΤΕΝ-ΓΚΡΕΪΤ ΣΕΪΤΕΝ-ΗΒΙΑ-ΝΤΕΒΙΑ.

Ἐμπόδια ἢ ἀπαγορεύσεις, ποὺ φράζουν τὸν δρόμο τῆς αὐτοπραγμάτωσης, ἀναφύονται ἐπίσης μέσα στὸν στενὸ ἐκεῖνο κύκλο, τὸν ὁποῖο σκοποῦσε νὰ συλλάβει ἡ μικροφυσικὴ τῆς ἰσχύος. Ἔτσι βιώνεται ἡ καταπίεση μέσα στὴν κοινωνία τῆς εὐημερίας⁴⁵ — καὶ ἔτσι ἀνακηρύσσεται μεγάλος φιλόσοφος⁴⁶ ὁποῖος προάγει τὴν ἀπελευθέρωση ξεσκεπάζοντας τοὺς μηχανισμοὺς τῆς τέτοιας καταπίεσης. «

»... Ἡ βούλησις τῆς ἰσχύος —διαφορετικὰ ἀπ’ ὅσα πίστευε ὁ Nietzsche— εἶναι φαινόμενο ἀνθρώπινο μὲ τὴν εἰδοποιὸν σημασίαν, ἀκριβῶς ἐπειδὴ τὸ εἰδοποιὸν γνῶρισμα τοῦ ἀνθρώπου ἔγκειται σ’ ὅ,τι συνηθίσαιμε νὰ ὀνομάζουμε «πνεῦμα» ἢ «Λόγος». Ἡ ἐπιδιώξις ἰσχύος, ἂν ἔχει κάποιες, ἔστω καὶ μικρὰς κοινωνικὰς ἀξιώσεις, δὲν μπορεῖ νὰ ἐνεργοποιηθεῖ ἐφ’ ὅσον ὁ ὑποκειμενικὸς τῆς φορέας δὲν εἶναι σὲ θέσιν νὰ παραιτηθεῖ ἀπὸ τὴν ἄμεση ἡδονὴν καὶ ἐν γένει νὰ ὑποτάξῃ, σχεδιάζοντας καὶ προνοώντας, τὶς βραχυπρόθεσμες ἐπιθυμίας τοῦ μακροπρόθεσμου στόχου του. Βέβαια, τοῦς ἠθικοῦς φιλοσόφους φαίνεται ἀπίστευτον καὶ παράδοξον ὅτι ἓνα πνεῦμα, τὸ ὁποῖον ἐπιδιώκει τὴν ἰσχύα καὶ τὴν ἐξουσίαν, μεθοδεύει

[illegible]

τὴν δραστηριότητά του παρόμοια μὲ τὸ πνεῦμα ποὺ ἀφοσιώνεται
στὴν ἄσκηση τῆς ἀρετῆς. Γιὰ νὰ ξεφύγουν ἀπὸ τὸ παράδοξο αὐτὸ
προσπάθησαν ἀνέκαθεν νὰ χαράξουν σαφῆ ὅρια ἀνάμεσα στὸν
κανονιστικὸ καὶ στὸν ἐργαλειακὸ Λόγο. Ὅμως τέτοια ὅρια θὰ
μποροῦσαν νὰ χαραχθοῦν μονάχα ἂν ἦταν ἀπολύτως ἀδύνατο νὰ
χρησιμοποιηθοῦν οἱ ἠθικὲς καὶ κανονιστικὲς ἀρχὲς ὡς ἐργαλεῖα
γιὰ τὴν ἐπίτευξη τῶν σκοπῶν τῆς ἰσχύος. Ὡστόσο — ὅπως εἶναι
γνωστὸ καὶ ἀποδεδειγμένο— ἀκριβῶς τὸ ἀντίθετο συμβαίνει.»

Ἡ ΤΑΙΝΙΑ ΤΟΥ ΧΙΟΥΣΤΟΝ :

ΑΠΟ ΑΥΤΟ ΠΟΥ ΕΙΔΟΝ, ΕΙΔΟΝ ΚΑΤΙ «ΣΤΟΥΠΗΝΤ». ΑΚΟΜΗ ΚΑΙ ΑΝ ΚΑΠΟΙΟΣ ΑΝΙΔΕΟΣ ΦΡΟΝΕΙ ὍΤΙ

Ὁ ΚΟΠΕΡΝΙΚΟΣ (19 Φεβρουαρίου 1473 – 24 Μαΐου 1543)

Ὁ ΔΑΡΒΙΝΟΣ (12 Φεβρουαρίου 1809 – 19 Απριλίου 1882)

ΚΑΙ

Ὁ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΦΡΟΪΝΤ (6 Μαΐου 1856 – 23 Σεπτεμβρίου 1939)

ΚΑΤΟΡΘΩΣΑΝ ΚΑΤΙ «ΣΠΟΥΔΑΙΟ» ἢ ΑΚΟΜΗ ΚΑΙ «ΚΟΣΜΟ-ΙΣΤΟΡΙΚΟ» !!!, ΤΙ ΜΕ ΝΟΙΑΖΗ ΕΜΕΝΑ ΑΝ Ὁ ΠΛΑΝΗΤΗΣ
ΓΗΣ ΔΕΝ ΕΙΝΑΙ ΕΙΣ ΤΟ ΚΕΝΤΡΟΝ ΤΟΥ ΣΥΜΠΑΝΤΟΣ ὍΤΕ ΠΡΑΚΤΙΚΑ ΕΓΩ ΕΧΩ ΜΟΝΟ ΕΠΑΦΗ ΜΕ ΑΥΤΟΝ ΕΔΩ ΤΟΝ
ΠΛΑΝΗΤΗΝ ΚΑΙ ΙΔΙΑΙΤΕΡΩΣ ΜΟΝΟ ΜΕ ΤΑ ΙΣΤΟΡΙΚΑ ἄΓΙΑ ΧΩΜΑΤΑ ΤΩΝ ἙΛΛΗΝΩΝ ΤΟ ΓΕΝΟΣ ; ΚΑΙ ΤΙ ΜΕ
ΝΟΙΑΖΗ ΕΜΕΝΑ ΑΝ ΑΝΘΡΩΠΟΙ ΠΙΣΤΕΥΟΥΝ ὍΤΙ ΑΝΘΡΩΠΟΙ ΚΑΤΑΓΟΝΤΑΙ ΑΠΟ ΜΑΪΜΟΥΟΛΕΣ, ΠΙΘΗΚΟΥΣ ἢ ΚΑΙ
ΑΝΘΡΩΠΟΕΙΔΗ ΠΙΘΗΚΙΑ ὍΤΕ Οἱ ΜΟΝΟ ΑΝΘΡΩΠΟΙ ΠΟΥ ΜΕ ΕΝΔΙΑΦΕΡΟΥΝ ΕΜΕΝΑ ΕΙΝΑΙ ΤΟ ΓΕΝΟΣ ΜΟΥ ΤΩΝ
ἙΛΛΗΝΩΝ ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΩΝ ῬΩΜΗΩΝ ΤΟ ΓΕΝΟΣ ΚΑΙ ΤΟΥΣ ΑΡΧΑΙΩΤΕΡΟΥΣ ἩΜΩΝ ΠΡΟΓΟΝΟΥΣ ; ΚΑΘΩΣ
ΕΠΙΣΗΣ ΤΙ ΜΕ ΝΟΙΑΖΗ ΕΜΕΝΑ ΑΝ Οἱ ἈΝΘΡΩΠΟΙ ΕΧΟΥΣΙΝ ὙΠΟΣΥΝΕΙΔΗΤΟΝ ΚΑΙ «ΨΥΧΟΛΟΓΙΚΑ»
(ΔΥΝΑΤΟΤΗΤΕΣ ὙΣΤΕΡΙΑΣ, ΝΕΥΡΩΣΕΩΝ Κ.Τ.Λ.) ΚΑΙ ΜΠΟΡΟΥΝ ΝΑ ὙΠΝΩΤΙΣΤΟΥΝ ΑΦΟΥ ΟΥΛΟΙ Οἱ ΑΝΘΡΩΠΟΙ
ΟὔΤΩΣ ἢ ΑΛΛΩΣ ΕΧΟΥΣΙΝ «ΨΥΧΟΛΟΓΙΚΑ» ΚΑΙ ΑΝΘΡΩΠΟΣ ΣΗΜΑΙΝΕΙ ΕΞ ὍΡΙΣΜΟΥ ΖΩΟΝ ΣΥΜΒΟΛΙΚΟΝ-
ΚΟΙΝΩΝΙΚΟΝ-ΠΟΛΙΤΙΚΟΝ ΠΟΥ ΑΥΤΟ-ΠΕΙΘΑΡΧΕΐΤΑΙ ΚΑΙ ΠΕΙΘΑΡΧΕΐΤΑΙ ἢ ΕΙΔΑΛΛΩΣ ΕΥΡΙΣΚΕΤΑΙ ΕΙΣ
«ΦΑΣΑΡΙΔΑΝ» ΜΕΧΡΙΣ ΤΟΝ ΠΡΟΩΡΟΝ ΘΑΝΑΤΟΝ ;

ΕΙΝΑΙ ΣΟΒΑΡΑ ΠΡΑΓΜΑΤΑ ΑΥΤΑ ;

ΑΠΑΝΤΗΣΙΣ : ΟΧΙ.

ΠΕΡΑΙΤΕΡΩ ΑΠΑΝΤΗΣΙΣ : «ΟΥΛΑ ΑΥΤΑ» ΚΑΙ ΠΟΛΛΑ ἄΛΛΑ ΠΕΡΙ ΤΖΙΟΥ-ΝΙΟΥΣ ΤΖΙΟΥ-ΝΤΑΣ-ΑΪΝΣΤΑΪΝ, ΟὔΤΗΝ
ΣΚΕΨΙΝ ΟΥΔΕΙΣ ΜΠΟΡΕΙ ΝΑ ΕΞΗΓΗΣΗ ὩΣ ΠΡΟΣ ΤΗΝ ΠΡΑΚΤΙΚΗΝ ΤΗΣ ΧΡΗΣΙΝ ΕΙΣ ΤΗΝ ΚΑΘΗΜΕΡΙΝΗΝ ἩΜΩΝ
ΖΩΗΝ !!!, ΠΡΟΩΘΟΥΝΤΑΙ ΕΙΣ ἘΝ ΤΕΡΑΣΤΙΟ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ ΚΑΙ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΗ-
ΣΤΟΥΝΤΖ ΦΡΗΚ ΣΟΟΥ ΕΛΕΓΧΟΥ (ΚΟΝΤΡΟΛ) ΤΗΣ ΚΑΤΑΝΟΗΣΕΩΣ ΤΟΥ ΚΟΣΜΟΥ ΜΕ ΤΡΟΠΟΝ ΠΟΥ ΣΥΜΦΕΡΕΙ
ΤΟΝ ΙΟΥΔΑ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΑΝ ΠΕΡΑΝ ΤΗΣ ΠΑΡΑΛΟΞΕΩΣ, ΤΗΣ
ΠΑΡΑΛΟΣΙΑΚΗΣ ΘΡΗΣΚΕΙΑΣ ΜΕ ΜΑΖΙΚΑ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΧΑΠΑΚΩΜΑΤΑ-ΝΤΡΑΓΚΖ-ΠΟΡΝ-ΕΘΙΣΜΟΥΣ-
ΑΛΚΟΟΛ-Κ.Τ.Λ., ΜΑΖΙΚΟ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΜΠΡΕΪΝ-ΟΥΑΣΙΝΓΚ, ΚΑΙ ΜΑΖΙΚΑΣ ΕΚΦΑΝΣΕΙΣ ΖΑΪΟ-ΤΖΙΟΥ-
ΚΑΪΚ-ΓΙΝΤ-ΑΚΟΛΑΣΙΑΣ-ΣΤΕΙΡΟΤΗΤΟΣ-ΑΤΕΚΝΙΑΣ-ΠΟΥΣΤΑΝΩΜΑΛΙΑΣ-ΔΙΑΣΤΡΟΦΗΣ-ΑΥΤΟ-ΕΘΝΟ-ΚΑΘΑΡΣΕΩΣ-
ΑΥΤΟ-ΓΕΝΟΚΤΟΝΙΑΣ-Κ.Τ.Λ. ὙΠΟ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΚΥΡΙΑΡΧΙΑΝ ΑΠΟ ΤΗΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-
ΜΕΓΑΛΗΝ ΒΡΕΤΑΝΝΙΑΝ Κ.Τ.Λ. ἜΩΣ ΤΑΣ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΧΕΪ !!!

WHAT DID DA JOOZ ACHIEVE SINCE CIRCA 1800 ? ||CF. “ΕΝ ΤΡΕΑΛΟΥ ΚΑΤΑΚΑΕΙΑΙ” ABOVE||

REGARDLESS OF THE POPULATION NUMBERS AND BIRTH RATES, AND REGARDLESS OF HOW RACIALLY MIXED AND SEXUALLY-FUCKING DIVERSE AND THE LEVEL OF FEMINISM AND AUTOMISATION / ROBOTISATION / CHIPIFICATION ETC., AND REGARDLESS OF THE ETHICAL PRINCIPLES AND INDIVIDUAL SUBJECTIVITY AND “I AM WHATEVER I FEEL LIKE” IMAGINATION OF A POPULATION, IN THE “WEST”, IN THE YEAR 1900, HISTORICAL ETHNICITIES STILL ALIVE WERE DYING OFF OR STARTING TO DIE OFF THROUGH THE REDUCTION UP TO EXTINCTION OF THEIR INDIGENOUS PEASANTRIES AND LATER PROLETARIATS AND BOURGEOISIES UNDER JOOZ, BY THE YEAR 2000, STILL UNDER JOOZ, SUCH HISTORICAL RACES / GENOSES WERE SO ALTERED RACIALLY AND CULTURALLY AND IN TERMS OF IDENTITY FROM WHAT THEY WERE BEFORE 1900 THAT THEY WERE UP TO COMPLETELY UNRECOGNISABLE, AND BY THE YEAR 2100, STILL UNDER JOOZ, THESE HISTORICAL ETHNICITIES / RACES / GENOSES COULD BE “WHATEVER THEY TURN OUT TO BE”, WHICH TO ME MEANS 1) THE APOCALYPSE AND FINAL JUDGEMENT HAPPENS NOT ONLY AT THE END OF ALL HUMANS, BUT WHEN EVERY INDIVIDUAL AND ETHNICITY AND OR COLLECTIVITY DIES, 2) THE ABOVE HAS ALL OCCURRED UNDER JOOZ (WHO REMAIN AT THEIR CORE RACIALLY INCESTUAL RAT-RODENT PARASITICAL FILTHY DISGUSTING HYPER-CONSPIRATORIAL RAT-TUNNEL VOMIT SCUM-BAG LIZZARD-SOOPA-CRIMINALS AND EXCREMENT), AND 3) THE JOOZ STILL DON'T GET TO “ROOL DA WORLD” AS A “MASTER RACE” BECAUSE ETHNICITIES / COLLECTIVITIES SUCH AS THOSE OF CHINA, RUSSIA, IRAN, NORTH KOREA, OF THE “GLOBAL SOUTH”, INDIA, PAKISTAN, BANGLADESH, ASIA, AFRICA ET AL. KEPT AND KEEP DA JOO OUT OR AT LEAST (POTENTIALLY) UNDER CONTROL (KONTROL), WHICH MEANS THE JOOZ “HAVE TO” EVENTUALLY END THE WORLD FOR EVERYONE OR LIVE WITH THE FACT THAT ALL THAT THEY EVER ACHIEVED WAS TO FUCK UP AND FUCK OVER “DA WEST” THROUGH **SAVAGE TRIBE KIDNAPPING, ETHNIC CLEANSING AND GENOCIDE**, SINCE THOSE WHO LIVED THROUGH THAT, *AS A DISTINCT -ON EVERY OCCASION- COLLECTIVE*, AGREED WITH THAT, –THEY ACTUALLY BELIEVED IN THE “GOOD” OF **SELF-RACISM** IN THE NAME OF ANTI-“RACISM” !!!–, AND OR DIDN'T DO ANYTHING TO STOP IT. *Whom the gods would destroy, they first make mad / Quos Deus vult perdere, prius dementat (Those whom God wishes to destroy, he first deprives of reason) / Quem Iuppiter vult perdere, dementat prius (Those whom Jupiter wishes to destroy, he first deprives of reason) /* verses 620–623 of Sophocles' play *Antigone*: τὸ κακὸν δοκεῖν ποτ' ἐσθλὸν τῷδ' ἔμμεν' ὅτῳ φρένας θεὸς ἄγει πρὸς ἅταν; "Evil appears as good in the minds of those whom god leads to destruction." Plato's Republic (380a) quotes a fragment attributed to Aeschylus (but otherwise unattested): θεὸς μὲν αἰτίαν φύει βροτοῖς, / ὅταν κακῶσαι δῶμα παμπήδην θέλῃ; "A god implants the guilty cause in men / When he would utterly destroy a house." OVER. DEAD. ZIO.

ΑΠΟ ΤΟΝ ΠΟΛΙΤΙΣΜΟΝ ΕΙΣ ΤΗΝ ΊΣΤΟΡΙΑΝ ΜΕΤΑ ΠΟΛΙΤΙΣΜΟΥ *GROSSO* *MODO*

Ἐφόσον ὁ πολιτισμὸς εἶναι ἐξ ὀρίσμου ὁ μετριασμὸς τῆς ἀσκήσεως φυσικῆς βίας ὑπὲρ τῆς ἰδεολογικοποιήσεως ὡς αὐθεντίας (ἀσχέτως ἐκάστοτε βαθμοῦ), ἡ ἱστορία τῶν ἀνθρώπων μέχρι τὸν εἰκοστὸν αἰῶνα, ἀφοῦ οὐλαί αἱ κοινωνίαι ἦσαν ἀκόμη ἀγροτικαὶ ἢ καὶ βιομηχανικαὶ (ἢ νομαδικαί), δὲν θὰ μπορούσαν νὰ μὴν εἶναι περισσότερο, τρόπον τινά, σχετικῶς ἀρρενωποὶ καὶ μὴ αὐτο-ράτσιστικά. Μόνο μὲ τὴν συγκεντροποίησιν τῆς κοινωνίας ὡς οἰκονομίας / κράτους-διοικήσεως-γραφειοκρατίας / πολιτισμοῦ ποὺ ἐπακολούθησε καὶ ἐπιταχύνθη μὲ τὸ *ponum* τῆς βιομηχανικῆς ἐπαναστάσεως καὶ τὸ *ponum* τῆς μαζικῆς δημοκρατίας, καθὼς ἐπίσης μὲ τὴν μετάβασιν τοῦ ἐπικέντρου τοῦ *X-E-X*-καπιταλισμοῦ-ἱμπεριαλισμοῦ-ἀντι-χριστιανικοῦ-διαβολο-μαμμωνο-σατανισμοῦ ἀπὸ τὴν *ZAIŌ*-Μεγάλην Βρεταννίαν εἰς τὰς *ZAIŌ*-ἩΠΑ, μπορούσαν οἱ Ἰουδαῖοι μαζί μὲ τοὺς εὐκόλως χειρησίμους δι' αὐτοὺς συμμάχους τῶν (ἀτέκνους-στεῖρους φεμινίστριες, πούστηδες, λεσβεῖες, τρανζ-ἐμφυλα Φρικιά, ἀλλοδόξους, ἀλλογενεῖς, πρεζάκηδες, ἡδονιζομένους ἐκφύλους, διεστραμμένους, πορνογράφους, βανδάλους, πιθήκους ἀνομίας, λάτρες τῆς *Κόπρου* τοῦ *ZAIŌ-TZIOY*-ΝΤΑΣ-ΦΡΗΚ ΣΟΟΥ-ΚΟΣΤ, λοιποὺς τε χαπακομένους φρενοβλαβεῖς καὶ ψυχασθενεῖς κ.ο.κ.) νὰ ἀνέλθουν ἄκρως δυσναλόγως καὶ ἄκρως ἀσυμμέτρως εἰς τὴν ἐξουσίαν, καὶ εἰς οἰκονομίαν, καὶ εἰς κράτος, καὶ εἰς πολιτισμόν, ἰδίως ἀπὸ τὸν *ZAIŌ*-ΔΠΠ καὶ ὕστερα, ἀφοῦ, ἐπίσης ἡ τεχνικὴ (τεχνολογία) καὶ ἡ ὑπέρβασις τῆς σπάνης τῶν ἀγαθῶν ἔφτασε εἰς σημεῖον ποὺ οὐλο καὶ ὀλιγότερο ἐχρειάζετο ἡ ἀρρενωπότης, ἀφοῦ καὶ οἱ πιὸ φεμινοπουστοποιημένοι ἢ καὶ θηλυπρεπεῖς πουστοειδεῖς μπορούσαν πλέον νά, τρόπον τινά, καθίσουν *μαζικῶς* εἰς θέσεις ἐξουσίας μετὰ τῆς ἀρωγῆς τεχνικο-θεσμικῆς ἐνισχύσεως καὶ *ZAIŌ-TZIOY*-ΚΑΪΚ-ΓΙΝΤ-ZΟΜΠΙ-ΣΤΟΥΝΤΖ-λοβοτομῆς χωρὶς νὰ διαθέτουν ἢ καὶ νὰ συμβολίζουν οἱ ἴδιοι ἀναγκαστικῶς σημαντικὴν φυσικὴ δύναμιν ἵνα κυβερνήσωσι. Καὶ οὕτως ἐπακολουθεῖ ἡ «διαλεκτικὴ» τῆς συνεχοῦς φεμινοπουστοποιήσεως τῆς κοινωνίας εἰς ὄργια αὐτο-ράτσισμοῦ (μόλις εἶδον (Μάρτης 2025) τίτλον ἄρθρου εἰς τὴν *ZAIŌ-TZIOY*-ΚΑΪΚ-ΓΙΝΤ-*Le Monde* ποὺ ἀναφέρεται εἰς ρατσισμόν εἰς σχέσιν μὲ ἀρρενωπότητα), οὕτως ὥστε ἐλαχιστοποιηθῶν ἢ καὶ ἐξαφανιστοῦν αἱ ἀρρενωποὶ-ἐθνολογικαὶ-θρησκευτικαὶ ἀντιστάσεις εἰς τὸν ἰουδαϊκὸν τε ὑπερ-ράτσισμόν καὶ ἀντι-χριστιανικὸν πουστο-λεσβειο-ἐμφυλο-διαβολο-μαμμωνο-ἐκφυλον καὶ διεστρεμμένον-σατανισμόν (αὐτοὶ ποὺ ἔχουσιν πάθει (μερικὴ) ἐθνοκάθαρσιν καὶ γενοκοτονίαν δὲν εἶναι εἰς θέσιν οὔτε νὰ ὑπάρξουν πόσῳ μᾶλλον νὰ ἀντισταθοῦν ἐθνικῶς / συλλογικῶς). Αἱ συνέπειαι αὐτῶν τῶν ἐξελίξεων διὰ τὴν «Δύσιν» εἶναι ἡ (ἐν δυνάμει, ἂν καὶ ὄχι ἀναγκαστικῶς λόγῳ τῆς ὑπερβάσεως τῆς σπάνης τῶν ἀγαθῶν καὶ τοῦ ἡδονιζομένου καταναλωτισμοῦ ποὺ ἀρέσει εἰς ἔως οὐλους) (συνεχῆς) αὐξησις τῆς ἀνομίας βάσει φυλῆς ἢ καὶ θρησκείας διὰ τῆς μαζικῆς εἰσαγωγῆς τε ἀλλογενοῦς καὶ ἀλλοδόξου φτηνοῦ ἐργατικοῦ δυναμικοῦ, καὶ ἡ πλήρης μεταφορὰ τῶν ἐστιῶν ἀντιστάσεως εἰς τὸν ἰουδαϊκὸν ἀντι-χριστιανικὸν διαβολο-μαμμωνο-σατανισμόν-ἱμπεριαλισμόν καὶ ὑπερ-ράτσισμόν εἰς τὸ ἐθνικὸ ἐπίπεδον τῶν *μὴ δυτικῶν ἐθνῶν* μὲ 1) ἐπαρκῆ πρωτογενῆ ἐνέργειαν καὶ 2) ἐπαρκῆς γεω-πολιτικὸν δυναμικὸν νὰ ἀντισταθοῦν εἰς τὴν ἐπέλασιν τοῦ ἰουδαϊκοῦ διαβολο-μαμμωνο-φεμινο-πουστο-λεσβειο-τρανζ-ἐμφυλου-ὑπερ-ράτσιστικοῦ-πορνο-πρεζο-βανδαλο-πιθηκο-ἱμπεριαλισμοῦ-σατανισμοῦ.

*Τί σημαίνει ὅτε ἀντι-χριστιανὸς Ἰουδαῖος ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ ἢ καὶ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ αὐτοῦ γράφῃ ἄρθρον διὰ Φερέφωνον τοῦ ἰουδαϊκοῦ ἀντι-χριστιανικοῦ διαβολο-μαμμωνο-σατανισμοῦ (π.χ. *Le Monde*) σχετικά μὲ τί εἶναι εἷς Χριστιανός, καὶ πὼς ὁ Τράμπ καὶ ὁ Ποῦτιν δὲν εἶναι Χριστιανοί ;*

1) Ἀρέσκονται εἰς τὸ στρατόπεδον τοῦ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΟΥΔΑ-ΣΑΤΑΝΑ-ΣΑΤΑΝΙΚ ΣΕΡΚΟΥΣ ΜΟΝΚΕΪ νὰ σπᾶνε πάρα πολὺ φάκινγκ πλάκα, ἐκτὸς ἀπὸ τὸ νὰ μπερδεύουν συνεχῶς τοὺς ἀνιδέους.

2) Δὲν πᾶνε οἱ Ἰουδαῖοι ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ-ΖΟΡΟΣ!-ΣΑΤΑΝΙΚ ΣΕΡΚΟΥΣ ΜΟΝΚΕΪ τὸν Τράμπ καὶ τὸν Ποῦτιν, καὶ ἄς ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-«ΛΕΦΤ / ΡΑΪΤ» παίζουν μπάλα καὶ μὲ οὐλὰς τὰς πλευρὰς οἱ Ἰουδαῖοι ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ.

3) Δὲν εἶναι οἱ Χριστιανοὶ ἐν ἐξουσίᾳ εἰς τὴν «Δύσιν», διότι ἂν ἦσαν, δὲν θὰ ὑπῆρχον τέτοια θέσεις διατυπωμέναι δημοσίως. Μάλιστα, ἂν ἦσαν συνεπῶς συνεπεῖς Χριστιανοὶ ἐν ἐξουσίᾳ δὲν θὰ ὑπῆρχον Πουθενὰ Ἰουδαῖοι.

ΕΝΩ ΕΙΣ ΤΗΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-FAZ τυπώνονται ἄρθρα περὶ «τοῦ Μύθου τοῦ «Λευκοῦ» Μεσαίωνα» !!! 1) ἀκριβῶς ὅπως δὲν ὑπάρχουν «λευκοὶ» ἄνθρωποι, δὲν ὑπάρχουν οὔτε «κίτρινοι», οὔτε «μαύροι», οὔτε «κόκκινοι» κ.ο.κ. ἐκτὸς ἀφ' ὅτι εἰς πολὺ χοντρά-χυδαία διατυπωμένας κατηγορίας ποὺ ἀναφέρονται εἰς ἡπείρους : Εὐρώπη, Ἀσία, Ἀφρική, Ἀμερική ... 2) εἰς τὴν προ-(μετα-) νεωτερικὴν ἐποχὴν ἕως ἄνω τοῦ μισοῦ πληθυσμοῦ Παντοῦ ἦσαν ἀγρόται, κυνηγοί, βοσκοί, ἄλιεῖς, κ.τ.λ., καὶ ἐφόσον ἦσαν ὑφ' ἥλιον πολὺ περισσότερον ἀπὸ τὸν σύγχρονον ἄνθρωπον εἰς μεγαλούπολεις ἦσαν ἕως πολὺ πρὸς «ἡλικοκαμμένοι» ἀπὸ τὸ σήμερον (χωρὶς (συχνὰ) ντοῦς, σαπούνια, καλλυντικὰ κ.τ.λ.)· 3) ἀσχετὸς πόσοι Ἀραβες καὶ Ἀφρικανοὶ ἠϋρίσκοντο εἰς τὰς Εὐρώπας εἰς τὸν «Μεσαίωνα», εἰς τὸν «Μεσαίωνα» ἐπικρατοῦσε γενικῶς (ἂν καὶ ὄχι Παντοῦ καὶ Πάντα) κάποια παραλλαγή Χριστιανισμοῦ (ἢ καὶ ἐν ἐξαφανίσει πολυθεϊσμοῦ-παγανισμοῦ) εἰς τὴν Εὐρώπῃ, οἱ Ἰουδαῖοι ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ ἦσαν γενικῶς ἕως πλήρως (ἐκτὸς ὡς εἰσχωροῦσαι σαῦραι ἐκεῖ ποὺ ἴσχυε αὐτὸ) ἐκτὸς πολιτικῆς / πολιτισμικῆς καὶ οἰκονομικῆς ἐξουσίας / ἰσχύος, καὶ οἱ ἰθαγενεῖς-γηγενεῖς λαοὶ / ἔθνοτες / φυλὰς κυρίως ὡς ἀγρόται κ.λ.π. συνέχισαν τὸ Γένος τὸν μὲ τέτοιον τρόπον ποὺ τὰ διάφορα σχετικά μεγάλια (καὶ ἐνίοτες καὶ μικρότερα, τοπικὰ) Γένη διέφεραν ὡς πρὸς φυσιογνωμίαν κατὰ μέσον ὅρον ἢ καὶ κατὰ κανόνα τὸ ἐν ἀπὸ τὸ ἄλλον – (ποὺ σημαίνει ὅτι ἐξαιρέσεις ἕως Πάντα ὑπάρχουσιν, ἀλλὰ Πάντα εἶναι ἐξαιρέσεις) ... ἄλλος ὁ Γερμανὸς (ὡς τύπος), ἄλλος ὁ Σκανδιναβὸς (ὡς τύπος), ἄλλος ὁ Ῥώσος (ὡς τύπος), ἄλλος ὁ Ἀγγλὸς (ὡς τύπος), ἄλλος ὁ Ἰσπανὸς (ὡς τύπος), ἄλλος ὁ Γάλλος (ὡς τύπος), ἄλλος ὁ Ἑλλήν (καὶ τῆς νοτίου Ἰταλίας) (ὡς τύπος), ἄλλος ὁ Ἰρλανδὸς (ὡς τύπος), ἄλλος ὁ Σκωττός (ὡς τύπος), κ.ο.κ.· 4) οἱ πλείστοι Γερμανοὶ ποὺ γράφουν διὰ τὴν ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-FAZ καὶ οἱ πλείστοι Γερμανοὶ πολιτικοὶ φαίνονται ὡς «λευκοὶ» Γερμανο-Γουρούνια, ἐνὼ 5) οὗλοι αὐτοὶ οἱ Γερμανο-Γουρούνο-«Λευκοὶ» δὲν διστάζουν οὔτε διὰ ἓν δευτερόλεπτον νὰ προσκυνᾶνε τὸν Ἰούδα ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ καὶ νὰ ὑποστηρίζουν τὸν ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-«λευκὸ»-ὑπερ-ἐθνικιστικὸ-NEO-NAZISMON εἰς τὴν Οὐκρανίαν ἐναντίον τῆς Ῥωσσίας !!! 6) ΣΥΜΠΕΡΑΣΜΑ : ἡ «ἀντι-λευκότης» καὶ ὁ «ἀντι-ναζισμός» τὸν εἶναι παντελῶς ἀλὰ κάρτ, καὶ ὁ μόνος σκοπὸς τὸν εἶναι ἡ εἰσροὴ φτηνοῦ ἐργατικοῦ δυναμικοῦ εἰς τὴν ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-Γερμανίαν καὶ τὴν ΖΑΪΟ-ΤΖΙΟΥ-ΡΩΠΑ-ΤΣΑΝΝΕΛ ἀφ' ἕως Παντοῦ (ἀφοῦ μὲ ἐκφύλους καὶ ἀνωμάλους δὲν ἀναπαράγονται ἐπαρκῶς οἱ ἴδιοι οἱ Γερμανοὶ καὶ ἀφοῦ ὡς μεσαία Δύναμις ἡ Γερμανία δὲν δύναται (οὔτε ὡς Φαντασίωσις) νὰ «κυβερνήσῃ τὸν πλανήτην» διὰ τὸν Ἰούδα ἐκτὸς ὡς μέρος τῶν ΖΑΪΟ-ΗΠΑ ἢ καὶ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΧΟΜΟ-ΓΚΛΟΜΠΟ-ΓΚΛΟΜΠΟ-ΧΟΜΟ-ΣΑΤΑΝΙΚ ΣΕΡΚΟΥΣ ΜΟΝΚΕΪ-«ΟΥΑΝ ΟΥΕΡΑΝΤ, ΜΟΥΑΤΙ ΚΟΥΑΤΙ, ΝΤΑΪ-ΒΕΡΣΙΦΑΪ, ΓΚΛΟΜΠΑΛ ΒΙΛΛΑΝΤΖ ΟΠΕΝ ΣΟΣΑΪΤΥ»-ΖΟΡΟΣ!-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΡΩΠΑ-ΤΣΑΝΝΕΛ-ΙΝΤΕΡΝΑΣΤΙΟΝΑΛ ΟΥΑΝΤΕΡΝΙΝΓΚ ΤΖΙΟΥΖ, καὶ νὰ μιλᾶνε ἕως οἱ Πάντες μὲ ἕως τοὺς Πάντας διὰ τὰ Πάντα, ἐκτὸς ἀπὸ τὴν κατοχὴν ἄκρως δυσαναλόγως καὶ ἄκρως ἀσυσμέτρως οἰκονομικῆς, κρατικῆς καὶ πολιτισμικῆς ἰσχύος εἰς χεῖρας ὑπερ-ἐγκληματικῶν-μαφιόζων, ὑπερ-συνωμοτικῶν, ράτ-τοῦννελ, αἰμο-μεϊκτῶν !!! ὑπερ-ράτσιστῶν «ΡΟΥΑ ΔΑ ΟΥΕΡΑΝΤ, ΜΑΣΤΕΡ ΡΕΪΣ» !!! Ἰουδαίων ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ !!! Ἦτοι ὁ ἕκαστος ἰδεολογικὸς λόγος Πάντα ἀντικαθρεφτίζει τὰς ἀξίας καὶ τὸ Πρόγραμμα τῶν ἐν ἐξουσίᾳ ἢ τῆς ψευδο-ἀντιπολιτεύσεως (ποὺ εἶναι ὑπὲρ καὶ αὐτῇ τῶν ἐν ἐξουσίᾳ (καὶ ἄς διαφέρῃ διὰ τὸ ποῖοι πρέπει νὰ εἶναι ἡ Φάτσα τῶν ἐν ἐξουσίᾳ ἢ καὶ διὰ ζητήματα τακτικῆς ἕως στρατηγικῆς, ἀλλὰ Πάντα εἰς τὴν «Δύσιν» ὑπὲρ τῶν Ἰουδαίων-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ)) ἢ τῆς ὄντως οὔσης ἀντιπολιτεύσεως, ἢ ἂν υφίσταται, μᾶλλον σημαίνει ὅτι ἐμφύλιος πόλεμος ἐπίκειται, ἂν δὲν ἔχῃ ἤδη ἀρχίσει ...

Ἐψὲς τὸ βράδυ, τὸν Δεκέμβριον 2024, εἰς τὸ ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΒΙΖΙΟΝ-ΖΑΪΟ-ΤΖΙΟΥ-ΜΠΟΛΛ-ΓΚΡΕΪΤ ΣΕΪΤΕΝ-ΝΤΕΒΙΑ-ΗΒΙΑ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΤΙΒΙ, παῖδες κρατικῶν / δημοσίων σχολείων κατὰ 70-80-90% πολυποικίλων τε προελεύσεων-καταγωγῶν καὶ μεγμάτων ἐξ Ἀσίας, καὶ πολλὸ ὀλιγώτερο ἐξ Ἀφρικῆς, εἰς χώρα ΖΑΪΟ-ΤΖΙΟΥ-ΠΙΘΗΚΟ-ΤΟΠΟΝ τῶν ΖΑΪΟ-ΑΓΓΛΟ-ΤΖΙΟΥ-Πέντε Ὀφθαλμῶν / Ὀμμάτων (ΦΑΪΒ ΑΪΖ), τραγουδοῦσαν εἰς τὸ βάρβαρο ἰδίωμα περὶ τοῦ νὰ εἶναι τις «περίεργος», ἥτοι ΟΥΪΡΝΤΟ / ΚΟΥΪΡ κ.τ.λ. εἰς στίχους γραμμένους ἀπὸ Ἰουδαίους (ΤΖΙΟΥΖ) ἢ ΖΑΪΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ εἰς στὴν ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-μιούζικαλ καὶ ΖΑΪΟ-ΤΖΙΟΥ-ΜΠΟΛΛ-πόπ, ὃ ἔχει ἐπίσης ἐμπεδωθεῖ καὶ εἰς τὴν «Γκρίς», καθὼς ἐπίσης εἰς τὴν ΖΑΪΟ-ΤΖΙΟΥ-ΡΩΠΑ-ΤΣΑΝΝΕΛ γενικῶς, ἐνῶ Τύπος τις, ὃς δὲν φαινόταν ὅτι ἦτον Ἀβορίγινας, μᾶς εἶπε ὅτι ὄχι μόνον εἶναι Ἀβορίγινας !!!, ἀλλὰ καθὼς ἐπίσης ὅτι εἶναι καὶ ΑΝΚΑ (Θεὸς) μου/μας !!!, τιμώντας, συνάμα, τοὺς τε προγόνους καὶ πρεσβυτέρους του !!!, οἳ δὲν ἔχουν ὑπάρξει ἐπὶ γῆς ὡς ὄντως ὄντες Ἀβορίγιναι τοῦ προ-νεωτερικοῦ καί, τρόπον τινά, πρὸ-ἀγροτικοῦ, νομαδικοῦ κόσμου διὰ τοῦλάχιστον ἐπτὰ περίπου δεκαετίας !!!, ἂν ὄχι διὰ πάνω ἀπὸ 100 χρόνους !!! Καὶ πρὶν 100 χρόνους αὐτοὶ οἱ παῖδες θὰ ἦσαν κατὰ περίπου 90%+ ἀγγλο-σαξονικῆς ἢ καὶ ἀγγλόφωνης καταγωγῆς, καὶ πρὶν περίπου 50 χρόνους, 90%+ ἀγγλο-σαξονικῆς, ἀγγλόφωνης ἢ νοτιο-ευρωπαϊκῆς καταγωγῆς. Τί σημαίνουν οὖλα αὐτά ; Ἐπὶ ἰουδαϊκῆς (ΤΖΙΟΥΖ) ἀντι-χριστιανικῆς σατανοκρατίας, ποῦ αὐτοκαλεῖται «ντι-μόκ-ράσι», χωρὶς νὰ ἔχη ἀπολύτως Τίποτις νὰ κάνῃ μὲ δημοκρατία (καὶ ποῦ πανηγυρίζεται ἡ φυγὴ τοῦ «κακοῦ» «ντικτεῖτορ» Ἀσσάντ ἀπὸ τὴν Συρίαν, καὶ ἡ ἔλευσις «καλῶν» τρομοκρατῶν εἰς τὴν ἐξουσίαν !!!), ὄχι μόνον δὲν ὑπάρχει Δῆμος, ἀλλὰ ἡ Μάζα εἶναι ὑπὸ πλήρη ΖΑΪΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ-ΕΛΕΓΧΟΝ (ΚΟΝΤΡΟΛ), ἀφοῦ τὸ μόνον ποῦ μετράει εἶναι ἡ συνέχεια τῆς κυβερνώσης ὀλιγαρχίας τῶν Ἰουδαίων (ΤΖΙΟΥΖ), οἳ ἐλέγχουσιν (ΚΟΝΤΡΟΛ) πλήρως οἰκονομίαν, τε κράτος καὶ πολιτισμόν, καὶ ἅς εἶναι ἡ **ἐθνοκάθαρσις** καὶ **γενοκτονία** ἱστορικῶν ἐθνοτήτων ἄλλοτες κοινοτήτων-παρειακῶν μεταναστῶν πλήρης, ἀκόμη καὶ ἂν διὰ τοῦ βαρβάρου ἰδιώματος ἐντάσσονται φαγητὰ κάποιας συγκεκριμένης ἐθνοτικῆς προελεύσεως ἢ τραγοῦδια / χοροὺς τε «εἰρήνης καὶ ἐνώσεως / πῆς ἂντ γιούνιτυ» κ.τ.λ.. Αὐτὸ εἶναι ΓΕΓΟΝΟΣ / FACTUM BRUTUM πλέον, ἀρέση ἢ οὐκ. Ἄραγε, τὸ ἐνδιαφέρον τε σήμερα καὶ αὔριο διὰ τοὺς ὄχι καὶ πολλὸ ἐνεργοὺς «εἰς οὖλα αὐτά», εἶναι κατὰ πόσον αἱ ΖΑΪΟ-ΗΠΑ θὰ μπορέσουν νὰ μεταφέρουν τιαύτην ἰουδαϊκὴν (ΤΖΙΟΥΖ) ἱμπεριαλιστικὴν ἐπι-κυριαρχίαν-ἡγεμονίαν εἰς τὸ μὴ «δυτικόν» κόσμον. Καὶ ἂν ὄντως μποροῦν, τότες τὰ σχέδια τοῦ Κυρίου διὰ τὴν «ἀνθρωπότητα» εἶναι παντελῶς πέραν τῶν δικῶν μου διανοητικῶν ἱκανότητων.

Η ΟΝΤΩΣ ΟΥΣΑ ΔΗΜΟ-ΚΡΑΤΙΑ ΕΙΣ ΤΗΝ ΤΕ ΕΞΕΛΙΞΙΝ ΚΑΙ ΤΑΣ ΠΑΡΑΛΛΑΓΑΣ ΤΗΣ ΕΝΤΟΣ ΤΟΥ ΕΥΡΥΤΕΡΟΥ ΕΛΛΗΝΟ-ΡΩΜΑΪΚΟΥ ΚΟΣΜΟΥ ΔΕΝ ΕΙΝΑΙ ΑΝΑΓΚΑΣΤΙΚΑ ΕΝΑΝΤΙΟΝ ΤΗΣ ΔΙΚΤΑΤΟΡΙΑΣ / ΤΥΡΑΝΝΙΑΣ (ΑΦΟΥ ΕΙΝΑΙ ΠΑΝΤΑ ΑΥΤΑΡΧΙΚΗ-ΔΕΣΠΟΤΙΚΗ-«ΟΛΟΚΛΗΡΩΤΙΚΗ»-ΟΛΙΓΑΡΧΙΚΗ), ΤΗΣ ΔΟΥΛΕΙΑΣ, ΤΗΣ ἙΤΕΡΟΝΟΜΙΑΣ, ΚΑΙ ΕΙΝΑΙ ΠΑΝΤΑ ΠΡΟ-ΜΑΖΙΚΗ / ΗΤΟΙ ΜΗ-ΜΑΖΙΚΗ, ΠΡΟ-ΝΕΩΤΕΡΙΚΗ, ΠΡΟ-ΕΚΤΕΧΝΙΚΕΥΜΕΝΗ ΚΑΙ ΠΑΝΤΕΛΩΣ ΣΙΓΟΥΡΑ ΑΝΕΥ ΤΗΣ ΣΥΜΜΕΤΟΧΗΣ Ἡ ΚΑΙ ΚΥΡΙΑΡΧΙΑΣ ΙΟΥΔΑΙΩΝ (ΤΖΙΟΥΖ) ΔΙΑ ΤΟΥ Χ-Ε-Χ-ΚΑΠΙΤΑΛΙΣΜΟΥ-ΙΜΠΕΡΙΑΛΙΣΜΟΥ ΚΑΙ ΤΟΥ (ΜΕΤΑ-)ΝΕΩΤΕΡΙΚΟΥ ΣΥΓΚΕΝΤΡΩΤΙΚΟΥ ΚΡΑΤΟΥΣ ...

... οὕτως ὁ μὲν δῆμος ὠνόμασε δικτάτορα Κόϊντον Φούλβιον, ἡ βουλὴ δ' ἔγραψε Μαρκέλλω κελεύουσα τοῦτον ἂν εἰπῇν. ὁ δὲ πεισθεὶς ἀνείπε καὶ συνεπέκρυσσε τοῦ δήμου τὴν γνώμην, αὐτὸς δὲ πάλιν ἀνθύπατος εἰς τοῦπιόν ἀπεδείχθη.

(ΠΛΟΥΤΑΡΧΟΣ, ΜΑΡΚΕΛΛΟΣ, 25, 1-2)

(MARCUS CLAUDIUS MARCELLUS, 268 Π.Χ. - 208 π.Χ., ΠΕΝΤΕ ΦΟΡΕΣ ΕΚΛΕΓΜΕΝΟΣ ΩΣ ὙΠΙΑΤΟΣ ΤΗΣ ΡΩΜΗΣ, ΗΤΑΝ ΣΗΜΑΝΤΙΚΟΣ ΡΩΜΑΙΟΣ ΣΤΡΑΤΙΩΤΙΚΟΣ ΗΓΕΤΗΣ ΚΑΤΑ ΤΗ ΔΙΑΡΚΕΙΑ ΤΟΥ ΓΑΛΑΤΙΚΟΥ ΠΟΛΕΜΟΥ ΤΟΥ 225 Π.Χ. ΚΑΙ ΤΟ Β' ΚΑΡΧΑΟΝΙΑΚΟΥ ΠΟΛΕΜΟΥ (218-202)).

SHORT HISTORY OF JOOZ AND ROME

DA JOOZ COULDN'T MAKE GREECE FALL VIA DA PERZIANZ (490 / 480 B.C.), NOR COULD DEY MAKE ROME FALL VIA HANNIBAL (247 – 183 / 181 (218-201) BC), BUT THEY GOT US WITH VANDALS-GERMANZ-BARBARIANS SOME CENTURIES LATER IN DA WEST, THOUGH WE CONTINUED IN DA EAST, AND THEN MANY CENTURIES LATER, SINCE THEY COULDN'T GET US WITH ICON WARZ, AVARZ, PERZIANZ, SARACENZ, ET AL., THEY GOT US AGAIN WITH THE NORMANZ, ITALIANZ, TURKS, ANGLO-SAXONZ, FROGZ, GERMANZ ET AL., SO IT WAS LEFT TO RUSSIA, WHETHER SHE ACKNOWLEDGES IT OR NOT, TO CONTINUE, IF ONLY SPIRITUALLY, ROME. (+ SEE »HANNIBAL«,

BELOW)

Τὸ γεγονός ὅτι ἀπὸ τὴν ἀρχαιότητα «ὁ» φιλόσοφος καὶ ἄλλοι πράττουν πολιτειολογίαν (μοναρχία / τυραννία, δημοκρατία / ὀλοκρατία, ἀριστοκρατία / ὀλιγαρχία) κ.τ.λ. εἰς σχέσιν μὲ οἴκους, συντάγματα, θεσμοὺς τοῦ κράτους κ.λπ., ἀποδεικνύει τὴν ἐξ ὑπαρχῆς ἰδεολογικοποίησης τῶν ὄρων / ἐννοιῶν αὐτῶν ὅτε πίσω / «κάτω» ἀπὸ τὴν ἐπιφάνειαν ὅλα τὰ πολιτεύματα εἶναι μορφές δεσποτείας / αὐταρχικῆς ὀλιγαρχίας / τοῦ πρώτου πρώτου ἀνδρὸς ἀρχῆς, ὃς (ὁ πρῶτος ἄνθρωπος) δὲν δύναται νὰ κυβερνήσῃ χωρὶς τὴν

κλίκα / σπείρα / κύκλον / μαφία / όλιγαρχία του, ειδάλλως **έμφύλιος**. Ή επίσημανσις τής έκτροπής τών πολιτευμάτων δείχνει, έν τούτοις, την τρομερήν αίσθησιν / «ένστικτο» του Σταγειρήτου διά την πραγματικότητα (άφού δημοκρατία, όγκλοκρατία, άριστοκρατία, όλιγαρχία πίσω άπό την έπιφάνειαν σημαίνουν όλιγαρχίαν (εις τó όνομα του δήμου, του όχλου, τών άρίστων, τών όλίγων), και μοναρχία, τυραννία(, δικτατορία) σημαίνουν του πρώτου άνδρός άρχή μετά τών συνεργατών / τής όλιγαρχίας του πρώτου άνδρός, μονάρχου, τυράννου(, δικτάτορος) ... ένώ, ώς γνωστόν, ή έννοια τής «ίδεολογίας» ώς τέτοια ήτο (περίπου) άνύπαρκτος πρό τής έποχής ΜΑΡΞ-ΕΝΓΚΕΛΣ, έκτός άπό την έως λίαν τε διαφορούμενην και άνακριβή έως παντελώς έσφαλμένην διάκρισιν μεταξύ Φιλοσοφίας (που συχνάκις ήτο κανονιστική !!!) ώς «έπιστήμης» !!! και Ήτορείας / Ήτορικής κάπως, έν μέρει τουλάχιστον έως πλήρως, ώς «ίδεολογίας» ...) ... [[+ ΒΛ. «ίδεολογία», ΚΑΤΩΘΕΝ]]

ΒΛ. »ΑΚΟΜΗ ΚΙ ΑΝ«, ΑΝΩΘΕΝ (ΚΑΙ ΠΕΡΙ **ΙΣΟΝΟΜΙΑΣ** ΑΘΗΝΩΝ (ΌΤΕ ΣΤΗΝ ΠΡΑΞΙΝ ΠΑΝΤΑ ΛΕΙΤΟΥΡΓΕΙ ΚΑΠΟΙΑ ΑΝΙΣΟΤΗΣ / ΉΡΑΡΧΙΑ) ΚΑΙ **ΕΤΕΡΟΝΟΜΙΑΣ** ΣΠΑΡΤΗΣ (ΌΤΕ ΣΤΗΝ ΠΡΑΞΙΝ ΠΑΝΤΑ ΎΠΑΡΧΟΥΝ ΤΟΥΛΑΧΙΣΤΟΝ ΕΠΙ ΜΕΡΟΥΣ ΣΤΟΙΧΕΙΑ ΙΣΟΤΗΤΟΣ))

ΒΛ. ΕΠΙΣΗΣ »JULIUS CAESAR« ΑΝΩΘΕΝ, ΌΠΟΥ Ή ΑΛΛΗ ΠΛΕΥΡΑ (ΜΕ ΤΑΣ ΠΛΕΥΡΑΣ ΑΥΤΑΣ ΜΕΤΑΒΑΛΛΟΜΕΝΑΣ ΑΝΑΛΟΓΑ ΜΕ ΤΗΝ ΣΥΓΚΕΚΡΙΜΜΕΝΗΝ ΚΑΤΑΣΤΑΣΙΝ) ΤΟΥ ΙΔΙΟΥ ΚΕΡΜΑΤΟΣ ΤΟΥ ΜΠΡΟΣΤΑ ΑΠΟ ΤΗΝ ΚΟΥΡΤΙΝΑ / ΠΙΣΩ ΑΠΟ ΤΗΝ ΚΟΥΡΤΙΝΑ, ΤΗΣ ΙΣΟΝΟΜΙΑΣ / ΕΤΕΡΟΝΟΜΙΑΣ, ΕΙΝΑΙ Ό ΚΙΝΩΝ ΕΝΤΟΣ (ΠΑΛΑΙΩΝ) ΘΕΣΜΩΝ, ΟΎΣ ΧΕΙΡΑΓΩΓΕΙ ΠΡΟΣ ΙΔΙΟΝ ΟΦΕΛΟΣ ΚΑΙ ΔΕΝ ΧΡΕΙΑΖΕΤΑΙ ΝΑ ΤΟΥΣ ΚΑΤΑΡΓΗΣΗ Ή ΠΑΡΑΚΑΜΨΗ ΤΟΥΣ ΘΕΣΜΟΥΣ ΑΥΤΟΥΣ ΜΠΡΟΣΤΑ ΑΠΟ ΤΗΝ ΚΟΥΡΤΙΝΑ / ΑΥΤΟΣ ΠΟΥ ΚΥΒΕΡΝᾷ ΜΕ ΤΗΝ ΌΜΑΔΑ ΤΟΥ ΧΩΡΙΣ ΘΕΣΜΙΚΑ ΠΡΟΣΧΗΜΑΤΑ ΩΣΑΝ ΤΟΝ ΚΙΝΩΝΤΑ ΕΝΤΟΣ (ΠΑΛΑΙΩΝ) ΘΕΣΜΩΝ, ΟΎΣ ΧΕΙΡΑΓΩΓΕΙ ΠΡΟΣ ΙΔΙΟΝ ΟΦΕΛΟΣ ΚΑΙ ΔΕΝ ΧΡΕΙΑΖΕΤΑΙ ΝΑ ΤΟΥΣ ΚΑΤΑΡΓΗΣΗ Ή ΠΑΡΑΚΑΜΨΗ ΤΟΥΣ ΘΕΣΜΟΥΣ ΑΥΤΟΥΣ ΜΠΡΟΣΤΑ ΑΠΟ ΤΗΝ ΚΟΥΡΤΙΝΑ... ΚΑΙ ΜΟΛΙΣ Ό ΝΕΟΦΑΝΗΣ / ΟΙ ΝΕΟΦΑΝΕΙΣ ΕΡΧΟΝΤΑΙ ΕΙΣ ΤΗΝ ΕΞΟΥΣΙΑΝ, ΑΥΤΟΙ ΤΡΟΠΟΝ ΤΙΝΑ, ΣΤΗΝΟΥΝ ΘΕΣΜΟΥΣ, ΌΠΩΣ ΘΕΛΟΥΝ ... ΑΡΑΓΕ ΟΥΣΙΑΣΤΙΚΑ ΔΕΝ ΚΑΜΝΕΙ ΟΥΔΕΜΙΑΝ ΟΥΣΙΑΣΤΙΚΗΝ ΔΙΑΦΟΡΩΝ ΠΟΙΟ ΕΙΝΑΙ ΤΟ ΠΟΛΙΤΕΥΜΑ, ΠΟΙΟΙ ΟΙ ΘΕΣΜΟΙ, ΠΩΣ ΛΕΙΤΟΥΡΓΟΥΝ ΟΙ ΘΕΣΜΟΙ ... ΤΟ ΜΟΝΟ ΠΟΥ ΜΕΤΡΑΕΙ ΕΙΝΑΙ Ή ΚΥΒΕΡΝΩΣΑ ΔΕΣΠΟΤΕΙΑ, Ή ΕΙΝΑΙ ΣΥΝΩΜΟΤΙΚΗ, ΑΥΤΑΡΧΙΚΗ, ΟΛΙΓΑΡΧΙΚΗ, «ΤΥΡΑΝΝΙΚΗ, ΔΙΚΤΑΤΟΡΙΚΗ, ΌΛΟΚΛΗΡΩΤΙΚΗ» ΚΑΙ ΕΓΓΥᾶΤΑΙ ΜΙΑ ΣΤΟΙΧΕΙΩΔΗ ΤΟΥΛΑΧΙΣΤΟΝ ΚΟΙΝΩΝΙΚΗΝ ΤΑΞΙΝ, ΤΕ ΚΟΙΝΩΝΙΚΗΝ ΣΥΝΟΧΗΝ ΚΑΙ ΚΟΙΝΩΝΙΚΗΝ ΠΕΙΘΑΡΧΗΣΙΝ, **ΕΙΔΑΛΛΩΣ ΕΜΦΥΛΙΟΣ**. ΦΥΣΙΚΑ, ΑΝ Ή ΎΠΕΡΒΑΣΙΣ ΤΗΣ ΣΠΑΝΗΣ ΤΩΝ ΑΓΑΘΩΝ, ΌΠΩΣ ΕΓΙΝΕ ΕΠΙ ΤΟΥ ΖΑΪΟ-ΨΥΧΡΟΥ ΠΟΛΕΜΟΥ, ΕΙΝΑΙ ΜΕΓΑΛΥΤΕΡΑ ΚΑΙ ΒΑΘΥΤΕΡΑ ΎΠΕΡ ΤΗΣ ΜΙΑΣ ΙΜΠΕΡΙΑΛΙΣΤΙΚΗΣ ΔΥΝΑΜΕΩΣ, ΜΕ ΠΟΛΥ ΜΕΓΑΛΥΤΕΡΑΝ ΊΚΑΝΟΤΗΤΑ ΝΑ ΤΕ ΑΝΤΛΗΣΗ ΚΑΙ ΔΙΑΝΕΙΜΗ ΑΓΑΘΑ, ΤΕ ΠΟΡΟΥΣ ΚΑΙ ΎΠΗΡΕΣΙΑΣ (ΚΑΙ ΝΑ ΠΡΟΒΑΛΗ ΣΥΝΑΦΗ ΠΡΟΠΑΓΑΝΔΑ) ΕΙΣ ΠΕΡΙΣΣΟΤΕΡΟΥΣ, ΤΟΤΕΣ Ό ΣΥΣΚΟΤΙΣΜΟΣ ΠΕΡΙ ΤΗΣ ΠΟΛΙΤΕΙΑΚΗΣ ΠΡΑΓΜΑΤΙΚΟΤΗΤΟΣ ΓΙΝΕΤΑΙ ΛΙΑΝ ΕΥΚΟΛΩΤΕΡΟΣ ΑΦΟΥ ΤΕ ΑΝΑΚΑΤΩΝΟΝΤΑΙ ΚΑΙ ΜΠΕΡΔΕΥΟΝΤΑΙ ΔΙΑΦΟΡΕΤΙΚΑ ΜΕΓΕΘΗ ΚΑΙ ΕΠΙΠΕΔΑ. (ΑΠΟ ΕΚΕΙ ΠΟΥ ΑΡΧΙΣΕ ΣΧΕΤΙΚΑ ΜΕ ΤΑΣ ΖΑΪΟ-ΗΠΑ, Ή ΣΟΒΙΕΤΙΚΗ ΉΝΩΣΙΣ ΕΚΑΝΕ ΣΧΕΤΙΚΑ ΚΑΛΑ. ΑΛΛᾷ ΤΟ ΣΧΕΤΙΚΟ ΚΑΛΟΝ ΠΟΤΕΣ ΔΕΝ ΕΙΝΑΙ ΑΡΚΕΤΑ ΚΑΛΟΝ ΌΤΕ Ή ΉΤΤΑ ΕΙΝΑΙ ΑΠΟΛΥΤΟΣ ΣΧΕΤΙΚΑ ΜΕ ΑΠΟΛΥΤΑ ΜΕΓΕΘΗ).

ΑΡΙΣΤΟΤΕΛΗΣ (Στάγειρα, 384 π.Χ. - Χαλκίδα, 322 π.Χ.) – *ΑΘΗΝΑΙΩΝ ΠΟΛΙΤΕΙΑ*, ΜΟΝΟ ΣΤΟ 2-6 (ΣΥΝΟΛΟΝ 69) ΑΝΑΦΕΡΟΝΤΑΙ ΜΕΤΑΞΥ ΑΛΛΩΝ (ΧΩΡΙΣ ΝΑ ΠΡΟΧΩΡΗΣΩΜΕΝ ΠΕΡΑΝ ΤΟΥ ΣΟΛΩΝΟΣ (περ. 639-559 π.Χ.)) : δήμος, πλῆθος, πένητες, εργασία, πλούσιοι, τέκνα καί γυναίκες, [ό οικος / ή *οίκο*-νομία έννοείται], πολιτεία όλιγαρχική, [Ε-Χ-Ε] μισθώσεις, δήμου προστάτης, βασιλεύς, πολέμαρχος, μαλακοί, άρχοντες, θέσμια, άρχαί, νόμοι, αὐτοτέλεια, τών Άρεοπαγιτών βουλή, στρατηγοί, ίππαρχοι, κληροϋσθαι, έδρα βουλῆς ή έκκλησίας, δραχμαί, δανεισμοί, καί τών πολλών δουλευόντων τής όλίγοις, φιλονικία, φιλαργυρία, δανείζειν, χρέη, φίλοι, κοινωνεῖν, βλασφημεῖν, πόλις, πλεονεξία, ... (τὰ δικαστήρια, αἱ φυλαί, ό περι τών ταμιών νόμος, κ.τ.λ. ... στή συνέχεια ...) ...

KRAZY MAN KLASSIK MOOVEE REVIOO EXCERPT : THE RAINMAKER (1997) 7 / 10 COPPOLA [[ΒΛ. ΑΑ39]] :

ΕΙΣ ΚΑΘΕ ΧΩΡΑΝ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΑΥΤΟΝ, ΑΣΧΕΤΩΣ ΤΕ ΠΟΛΙΤΕΥΜΑΤΟΣ ΚΑΙ ΝΟΜΙΚΩΝ ΔΙΑΔΙΚΑΣΙΩΝ (ΑΝΤΙΜΙΣΣΙΜΠΛΑΙΤΥ-ΙΝΑΝΤΙΜΙΣΣΙΜΠΛΑΙΤΥ ΟΒ ΕΒΙΝΤΕΝΣ / ΤΗΝ ΑΠΟΔΟΧΗΝ Ή ΟΥ ΤΕΚΜΗΡΙΩΝ Κ.Τ.Λ.), Ή ΚΥΒΕΡΝΩΣΑ ΑΥΤΑΡΧΙΚΗ ΟΛΙΓΑΡΧΙΑ ΘΑ ΕΎΡΗ ΤΡΟΠΟΝ, ΑΜΕΤΙ-ΜΟΥΧΑΜΕΤΙ ΜΟΥ, ΝΑ ΑΣΧΟΛΗΘῃ «ΑΡΝΗΤΙΚΩΣ Ή ΚΑΙ ΘΕΤΙΚΩΣ» ΜΕ ΚΑΠΟΙΟΝ ΑΝ ΤΟ ΘΕΛῃ ΑΥΤΟ ΠΟΛΥ (ΚΑΙ ΔΙΑ ΤΟΥ ΝΟΜΙΚΟΥ «ΣΥΣΤΗΜΑΤΟΣ» Ή ΚΑΙ ΔΙΑ «ΑΤΥΧΗΜΑΤΩΝ», «ΑΥΣΤΥΧΗΜΑΤΩΝ», ΟΙΚΟΝΟΜΙΚΩΝ ΚΑΙ ΚΡΑΤΙΚΩΝ-ΔΙΟΙΚΗΤΙΚΩΝ ΚΑΙ ΑΛΛΩΝ ΔΙΑΔΙΚΑΣΙΩΝ Κ.Τ.Λ.), Ή ΝΑ ΑΦΗΣΗ ΤΑ ΠΡΑΓΜΑΤΑ ΝΑ «ΤΡΕΞΟΥΝ» ΑΝ ΑΥΤΟ ΔΕΝ ΘΙΓῃ ΤΗΝ ΚΥΒΕΡΝΩΣΑΝ ΑΥΤΑΡΧΙΚΗΝ ΟΛΙΓΑΡΧΙΑΝ.

ΟΙ ΘΕΣΜΟΙ ΓΕΝΙΚΩΣ ΛΕΙΤΟΥΡΓΟΥΝ ΌΠΩΣ ΛΕΙΤΟΥΡΓΟΥΝ ΠΑΝΤΟΥ ΚΑΙ ΠΑΝΤΑ ΑΣΧΕΤΩΣ ΠΟΛΙΤΕΥΜΑΤΟΣ, ΑΛΛᾷ

ΛΕΙΤΟΥΡΓΟΥΝ ΠΑΝΤΟΥ ΚΑΙ ΠΑΝΤΑ ΑΣΧΕΤΩΣ ΠΟΛΙΤΕΥΜΑΤΟΣ ὍΠΩΣ ΛΕΙΤΟΥΡΓΟΥΝ ΔΙΟΤΙ ΔΕΝ ΜΠΟΡΟΥΝ ΝΑ ΚΙΝΗΘΟΥΝ ΕΝΑΝΤΙΟΝ ΤΗΣ ΚΥΒΕΡΝΩΣΗΣ ΑΥΤΑΡΧΙΚΗΣ ΟΛΙΓΑΡΧΙΑΣ, ΔΙΟΤΙ ΑΝ ΕΚΙΝΟῦΝΤΟ ΟὔΤΩΣ, ΘΑ ΕΙΧΑΜΕΝ ΕΜΦΥΛΙΟΝ. ΕΙΤΕ ΔΕΣΠΟΤΕΙΑ, ΕΙΤΕ ΕΜΦΥΛΙΟΣ. ΤΟ ΕΓΡΑΨΕ Ὁ ΦΙΛΑΡΑΚΟΣ ΜΟΥ Ὁ ΤΑΚΗΣ (PPndKK, S. 137 = σ. 149, ἑλλ.γλ. ἐκδ.). ΚΑΙ ΑΥΤΟ ΕΙΝΑΙ ΝΟΜΟΣ ΣΙΑΗΡΟΥΣ ΤΟΥ ΚΥΒΕΡΝΕΙΝ ΠΑΝΤΟΥ ΚΑΙ ΠΑΝΤΑ, ΚΑΙ ΠΑΝΤΕΛΩΣ ΑΣΧΕΤΩΣ ΟΥΛΩΝ ΤΩΝ ΜΠΡΟΣΤΑ ΑΠΟ ΤΗΝ ΚΟΥΡΤΙΝΑ ΤΣΙΡΚΩΝ ἜΩΣ ΦΡΗΚ ΣΟΟΥΖ ΤΩΝ ΘΕΣΜΩΝ / ΜΜΕ-ΜΜΨ- ΠΑΝΕΠΙΣΤΗΜΙΩΝ Κ.Τ.Λ.,

IZ JOO-ZEN MAN A FUCKING RETARD ? EQUALITY IN NAME IS NOT NECESSARILY EQUALITY IN PRACTICE, AND NO MATTER HOW MUCH NOMINAL AND LEGAL AND “LEGAL-EGAL” SOVEREIGNTY AND EQUALITY BETWEEN STATES THERE IS, THERE’S ALWAYS GOING TO BE A “MY DING IZ BIGGER DAN YOUR DING SO YOU HAVE TO LISTEN TO ME” ELEMENT TO STATE, AS THERE ARE IN HUMAN, RELATIONS IN GENERAL, REGARDLESS OF THE FACT THAT E.G. CHINA OFFERS THE GLOBAL SOUTH A MUCH BETTER WAY OF LIVING, INCL. IN TERMS OF RELATIVE SOVEREIGNTY AND “DO WHATEVER YOU WANT WITH YOUR PEOPLE INTERNALLY, IT’S YOUR RESPONSIBILITY” THAN ZIO-USA AND ITS ZIO-GOON-VASSAL STATE / PROTECTORATES WHICH ARE ALL DELIBERATELY MADE TO DESCEND INTO ZIO-JOO-DEGENERACY-APE ANOMIE TO BE BETTER “MANAGED” BY JOO-DAS AND THE FORCES OF SATAN, THE DEVIL, EVIL, THE YID, THE KIKE, THE JOO (JEW) AND ZIO.

+ HOW CAN SOME OF THE ZIO-JOO-ROPA CHANNEL KUNT-TREEZ BE CALLED ZIO-USA “VASSAL STATES” WHEN THEY ARE DEFYING (AT LEAST WITH WORDS AND SYMBOLIC GESTUREZ) TRUMP’S ZIO-USA ? ANSWER: DAT’S A GOOD QUESTION. IN FACT, DEY DON’T HAVE TO BE CALLED “VASSAL” ANYTHING COZ “VASSAL” REFERS TO AN ERA LONG AGO BURIED IN HISTORY AND MYTH (IF ONE WANTS, ONE CAN SAY DAT, BUT NO HAVE TO SAY DAT, ESPECIALLY DEPENDING ON DA CONTEXT). THESE STATES CONSTITUTE ZIO-SATANIK-SERKOOS-MONEY-GLOBO-HOMO-HOMO-GLOBO-“ONE WORLD, GLOBAL VILLAGE, MOOLTI KOOLTI, DIE-VERSIFY”-ZIO-JOO-KIKE-YID-SUBSERVIENT STATES (DA ONLY STATES RELATIVELY SOVEREIGN ARE BUT A HANDFUL AZ DMITRY CORRECTLY SAID), AND BECAUSE TRUMP CAN’T AND OR WON’T SHUT UP HIS FELLOW SYNAGOGUE OF SATAN OPPONENTS IN ZIO-USA, HE WON’T OR CAN’T SHUT UP THE SAID BARKING, BUT NOT BITING, SUBSERVIENT TO DA ZIO-JOO-KIKE-YID-SATANIK SERKOOS MONKEY SYNAGOGUE OF SATAN STATES. BUT BARKING IS NOT BITING, AND BECAUSE THE ZIO-JOO-KIKE-YID-SATANIK SERKOOS MONKEY-GLOBO-HOMO-HOMO-GLOBO-GREAT SATAN HOLDS DA VERY BIG FUCKING MEGAPHONE, DA SATANISTS ON THE WORST SIDE OF SATAN, BARK, BARK, BARK. BUT THEY WON’T BE ABLE TO BITE IF THEY NO CONTROL (KONTROL) THE ZIO-USA STATE AND ARMEE, WHICH FOR THE TIME BEING IS UNDER TRUMP & CO CONTROL (KONTROL) (MARCH 2025). SO DO YOOZ C HOW SITUATION-SPECIFIC AND CONCRETE EVERY CONCRETE SITUATION IS ? (+ SEE “VASSAL”, ABOVE)

Ἡ ΑΠΟΔΟΧΗ ΤΟΥ ΤΡΕΧΟΝΤΟΣ ΣΥΣΧΕΤΙΣΜΟΥ ΤΩΝ ΔΥΝΑΜΕΩΝ ΑΠΟ ΑΤΟΜΑ Ἡ ΚΑΙ ὉΜΑΔΑΣ ΧΩΡΙΣ ΙΣΧΥΝ ΟΝΤΩΣ ΟΥΣΗΣ ΑΥΤΟΝΟΜΙΑΣ-ΑΝΕΞΑΡΤΗΣΙΑΣ ΕΙΝΑΙ ΟΝΤΩΣ ΜΙΑ ΠΕΑΛΙΣΤΙΚΗ ΘΕΣΙΣ ΔΙΑ ΑΥΤΟΥΣ ΠΟΥ ΘΕΛΟΥΝ ΝΑ ΖΗΣΟΥΝ (ΧΩΡΙΣ ΠΟΛΛΑΣ / ΠΕΡΙΣΣΟΤΕΡΑΣ «ΠΕΡΙΠΛΟΚΑΣ») ὍΣΟ ΕΙΝΑΙ ΝΑ ΖΗΣΟΥΝ ΕΙΣ ΕΤΟΥΤΟΝ ΕΛΩ ΤΟΝ ΚΟΣΜΟΝ. ΑΠΟ ΤΗΝ ΑΛΛΗΝ ΜΕΡΙΑΝ, ΤΟ ΠΩΣ ΜΠΟΡΕΙ ΝΑ ΖΗΣΗ ΚΑΠΟΙΟΣ ΜΕ ΤΟΝ ἘΑΥΤΟΝ ΤΟΥ ὩΣ ΦΙΛΟΞΕΝΟῦΝΤΑ ΠΟΛΛΩΝ ΙΟΥΔΑΙΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΝΤΙ-ΧΡΙΣΤΙΑΝΩΝ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΤΩΝ ΕΙΝΑΙ ΚΑΤΙ ὍΣΟ ΑΔΙΑΝΟΗΤΟΣ ΕΙΝΑΙ ΔΙΑ ΜΕΝΑ Ἡ ΛΗΓΟΥΡΑ ΔΙΑ ΕΜΕΤΟ.

Ἡ ΚΟΠΡΟΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ...

Ἡ ΚΟΠΡΟΣ ΤΩΝ ΙΟΥΔΑΙΩΝ, ΤΑ ΣΚΑΤΑ

ΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΓΓΛΟ-ΓΕΡΜΑΝΟ-ΓΑΛΛΟ-ΚΑΙ ΑΛΛΩΝ ΤΖΙΟΥΖ,

ΣΟῦ ΜΙΑΝΕ ΔΙΑ ΤΗΝ ΙΔΕΑΝ ΤΗΣ

ΕΥΡΩΠΗΣ (ΗΤΟΙ ΖΑΪΟ-ΤΖΙΟΥ-ΡΩΠΑ-ΤΣΑΝΝΕΛ) ΚΑΙ ΔΙΑ ΔΗΜΟΚΡΑΤΙΑΝ (ΔΗ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΚΡΑΤΙΑΝ),

ΚΑΙ ΕΛΕΓΧΟΥΝ ἜΩΣ ΠΛΗΡΩΣ (ΚΟΝΤΡΟΛ) ΟΥΛΟ ΤΟ ΧΡΗΜΑ, ΟΥΛΟΝ ΤΟΝ ΠΛΟΥΤΟΝ, ΟΥΛΑ ΤΑ ΚΡΑΘΗ, ΟΥΛΑΣ ΤΑΣ ΔΙΟΙΚΗΣΕΙΣ, ΟΥΛΑ ΤΑ ΔΙᾶΦΟΡΑ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΓΓΛΑ-ΖΑΪΟ-ΕΝΤΕΡΤΕΪΝΜΕΝΤ-ΚΟΛΑΤΙΕΡ-ΝΙΟΥΖ !!!

ΘΑ ΣΟῦ ΠΟῦΝΕ ὍΤΙ ΤΟ ΜΑΥΡΟ ΕΙΝΑΙ

ΑΣΠΡΟ, ΘΑ ΠΡΟΣΠΑΘΗΣΟΥΝ ΝΑ ΣΟῦ

ΑΛΛΑΞΟΥΝ ΤΑ ΜΥΑΛΑ. ΘΑ ΣΟῦ ΠΟῦΝΕ

ὍΤΙ ΤΟ ΜΟΥΝΙ ΕΙΝΑΙ ΚΩΛΟΣ,

ΚΑΙ Ὅ,ΤΙ ΑΓΟΡΑΖΗΣ, ΝΑ ΤΟ ΑΓΟΡΑΖΗΣ

ΑΠΟ ΤΑ ΔΙΚΑ ΤΟΥΣ ΤΑ ΤΕ ΑΚΡΩΣ

ΔΥΣΑΝΑΛΟΓΩΣ ΚΑΙ ΑΚΡΩΣ ΑΣΥΜΜΕΤΡΩΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΟΛΙΓΟΠΩΛΙΑ-ΜΟΝΟΠΩΛΙΑ !!!

NTEBIA-HBIA-HBIA-NTEBIA

Ο ΙΟΥΔΑΣ Ὁ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΣΥΝΑΓΚΟΓΚ ΟΒ ΣΕΪΤΕΝ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΑΣ !!!

NTEBIA-HBIA-HBIA-NTEBIA

ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΕΪ, ΑΝΤΙ-ΚΡΑΪΣΤ,

ΣΑΤΑΝΙΚ ΣΙΡΚΟΥΣ ΜΟΝΚΕΪ, ΓΚΡΕΪΤ ΣΕΪΤΕΝ,

ΣΕΪΤΕΝ ΣΤΕΪΤ ΟΒ ΤΖΙΟΥ-ΝΤΑΣ ΓΚΡΕΪΤΕΡ

ΖΑΪΟ-ΣΑΤΑΝΙΚ ΙΣΡΑΗΛ, ΣΥΝΑΓΚΟΓΚ ΟΒ ΣΕΪΤΕΝ,

ΖΑΪΟ-ΓΕΡΜΑΝΟ-ΓΑΛΛΟ-ΕΕ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΡΩΠΑ-ΤΣΑΝΝΕΛ-ΦΑΪΒ ΑΪΖ, ΖΑΪΟ-

NATO, ΖΑΪΟ-ΑΤΛΑΝΤΙΚ,

Ο ΙΟΥΔΑΣ Ὁ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΣΥΝΑΓΚΟΓΚ ΟΒ ΣΕΪΤΕΝ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΑΣ !!!

Ἡ ΚΟΠΡΟΣ ΤΩΝ ΙΟΥΔΑΙΩΝ, ΤΑ ΣΚΑΤΑ

ΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΓΓΛΟ-ΓΕΡΜΑΝΟ-ΓΑΛΛΟ-ΚΑΙ ΑΛΛΩΝ ΤΖΙΟΥΖ,

ΣΟῦ ΜΙΛΑΝΕ ΔΙΑ ΤΗΝ ΙΔΕΑΝ ΤΗΣ

ΕΥΡΩΠΗΣ (ΗΤΟΙ ΖΑΪΟ-ΤΖΙΟΥ-ΡΩΠΑ-ΤΣΑΝΝΕΛ) ΚΑΙ ΔΙΑ ΔΗΜΟΚΡΑΤΙΑΝ (ΔΗ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΚΡΑΤΙΑΝ),

ΚΑΙ ΕΛΕΓΧΟΥΝ ἘΩΣ ΠΛΗΡΩΣ (ΚΟΝΤΡΟΛ) ΟΥΛΟ ΤΟ ΧΡΗΜΑ, ΟΥΛΟΝ ΤΟΝ ΠΛΟΥΤΟΝ, ΟΥΛΑ ΤΑ ΚΡΑΤΗ, ΟΥΛΑΣ ΤΑΣ ΔΙΟΙΚΗΣΕΙΣ, ΟΥΛΑ ΤΑ ΔΙΔΦΟΡΑ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΓΓΛ-ΖΑΪΟ-ΕΝΤΕΡΤΕΪΝΜΕΝΤ-ΚΟΛΤΙΕΡ-ΝΙΟΥΖ !!!

ΔΙΑΒΑΣΕΤΕ ΑΥΤΟ ΦΑΚΙΝΓΚ ΜΑΛΑΚΕΣ ...

Ἡ Ἱστορία ὡς σύντηρσις τε καὶ ἐνίσχυσις μιᾶς συλλογικῆς ταυτότητος εἶναι καὶ μυθοπλασία, καὶ ἀναφορά εἰς γεγονότα, συμβάντα, πραγματικὰς σχέσεις ἰσχύος, ντὰμ φακινγκ στούπιντ μαλακισμένα κνωάλλα, μαλακὲς καὶ φακινγκ ἀπολύτως ἀχρεΐα κτήνη !!!

ΤΩΡΑ, ΦΑΚΙΝΓΚ ΖΩ4, ΑΠΟ ΤΑΣ ΑΚΟΛΟΥΘΟΥΣ ΠΑΡΑΓΡΑΦΟΥΣ, 95-97 (σσ. 307-313, *ΒΙΟΣ ΒΑΣΙΛΕΙΟΥ*, ΕΚΔΟΣΕΙΣ ΚΑΝΑΚΗ, ΑΘΗΝΑ 2010), ΔΙΑΒΑΖΟΥΜΕΝ ΚΑΤ' ΟΥΣΙΑΝ Ἡ Ἐκδῶς τῃ κυριαρχοῦσα ἰδεολογία, εἴτε εἶναι ὀρθοσκεία, εἴτε εἶναι ἐκκοσμικευμένη ὀρθοσκεία-μπευρδολογία περὶ τῶν «δικαιωμάτων τοῦ ἀνθρώπου» κ.λπ., ΠΑΝΤΑ ΣΥΣΧΕΤΙΖΕΤΑΙ ΚΑΙ ΜΕ ΣΧΕΣΕΙΣ ἰσχύος / ταυτότητων ΚΑΙ ΜΕ ΑΞΙΩΣΕΙΣ ἰσχύος, ΜΕ ΤΗΝ ΚΥΡΙΑΡΧΟΥΣΑΝ ἢ ΕΠΙΚΡΑΤΟΥΣΑΝ ὉΜΑΔΑ ΝΑ ΒΡΙΣΚῃ ΑΝΤΙΣΤΑΣΙΝ ΑΦ' ὉΜΑΔΕΣ ΠΟΥ ΔΕΝ ΘΕΛΟΥΝ

ΝΑ ΥΠΟΤΑΧΘΟΥΝ, Ή ΑΝ ΥΠΟΤΑΧΘΟΥΝ, ΝΑ ΕΧΟΥΣΙΝ ΚΑΙ ΑΥΤΑΙ ΛΟΓΟΝ ΕΙΣ ΤΟ ΠΩΣ ΘΑ ΓΙΝΗ Α΄ΥΤΗ Ή (ΜΕΡΙΚΗ) ΥΠΟΤΑΞΙΣ. **ΔΙΑΒΑΣΕΤΕ ΔΙΑ ΙΟΥΔΑΙΟΥΣ, ΒΟΥΛΓΑΡΟΥΣ ΤΕ ΚΑΙ ΡΩΣΣΟΥΣ ... ΕΙΝΑΙ ΦΑΚΙΝΓΚ ΦΟΒΕΡΟ!!!** ΔΗΛΑΔΗ, ΑΝ ΟΙ ΙΟΥΔΑΙΟΙ, ΑΥΤΑ ΤΑ ΦΡΙΚΩΔΗ ΕΜΕΤΙΚΑ ΣΙΧΑΜΑΤΑ ΗΣΑΝ ΕΘΝΟΣ ΤΟ 9^{ΟΝ} ΑΙ. Μ.Χ., ΕΜΕΙΣ ΤΙ ΣΤΟ ΔΙΑΒΟΛΟ ΗΜΑΣΤΑΝ, ΑΛΙ-ΜΠΑΜΠΗΔΕΣ; !!!!!!!!!!!!!!!!!!!!!

ΏΤΕ ΕΧΗΣ ΤΗΝ ΕΞΟΥΣΙΑΝ, ΕΣΥ ΑΠΟΦΑΣΙΖΗΣ ΝΑ ΦΟΡΟΡΛΟΓΗΣ ΠΟΙΟΥΣ ΤΕ ΚΑΙ ΚΑΤΑ ΠΟΣΟΝ, ΏΠΩΣ ΑΠΟΦΑΣΙΖΗΣ ΠΟΙΟΙ ΘΑ ΕΧΟΥΣΙΝ ΠΟΙΑ ΑΞΙΩΜΑΤΑ (ΏΠΩΣ ΕΠΙ ΙΟΥΣΤΙΝΙΑΝΟΥ (Φλάβιος Πέτρος Σαββατιανός Τουστινιανός -Μαΐου 482 Ταυρήσιο - 14 Νοεμβρίου 565 Κωνσταντινούπολη) Α.Χ.) Κ.Τ.Λ. ...

« ... **τὸ τῶν Ἰουδαίων ἔθνος ἀπερίτμητόν τε καὶ σκληροκάρδιον...**

πολλοὺς τοῦ ἐπικειμένου καλύμματος τῆς πωρώσεως ἡλευθέρωσε καὶ πρὸς πίστιν εἵλκυσε Χριστοῦ, εἰ καὶ πάλιν οἱ πλείους μετὰ τὴν

*ἐκ τοῦ βίου τοῦ βασιλέως ἐπαναχώρησιν πρὸς τὸν οἰκεῖον **ὡς κύνας***

***ὀπέστρεψαν ἐμετόν.** ἀλλὰ κἄν ἐκεῖνοι, μᾶλλον δέ τινες ἐκείνων, ὡς*

Αἰθίοπες ἔμειναν ἀμετάβλητοι, ἀλλ' ὃ γε φιλόθεος βασιλεὺς ἐντελεῖς

τοῦ ἔργου τοὺς μισθοὺς ἔνεκα τῆς σπουδῆς παρὰ θεοῦ

ἀπολήψεσθαι ἔμελλεν. ...»

ΗΤΟΙ Ο **ΒΑΣΙΛΕΙΟΣ Α΄ ΤΟΥ ΜΑΚΕΔΟΝΟΣ** (Χαρισούπολη Ανατολικής Θράκης, 811 – 29 Αυγούστου 886 ... ΕΙΣ ΒΙΟΓΡΑΦΙΑΝ ΑΠΟ ΤΟΝ ΕΣΤΕΜΜΕΝΟ ΕΓΓΟΝΟ ΤΟΥ **ΚΩΝΣΤΑΝΤΙΝΟΥ Ζ΄ ΠΟΡΦΥΡΟΓΕΝΝΗΤΟΥ** ((17 ή 18 Μαΐου 905 - 9 Νοεμβρίου 959) τέταρτος Αυτοκράτορας τῆς δυναστείας τῶν Μακεδόνων τῆς Ῥωμαϊκῆς Αυτοκρατορίας, βασιλεύοντας ἀπὸ τὸ 913 ἕως τὸ 959. Γιὸς τοῦ Αυτοκράτορος Λέοντα ΣΤ΄ καὶ τῆς τετάρτης συζύγου του, Ζωῆς Καρβονοψίνας, καὶ ἀνιψιὸς τοῦ προκατόχου του, Ἀλέξανδρου Γ΄. Ὁ Πορφυρογέννητος ἦτο λόγιος καὶ συγγραφεὺς, ὁ σημαντικώτερος ἐκπρόσωπος τοῦ βυζαντινοῦ ἐγκυκλοπαιδισμοῦ) ΕΚΑΝΕ ΤΟ ΚΑΤΑ ΘΕΟΝ ΚΑΘΗΚΟΝ ΤΟΥ, ΑΦΟΥ ΠΡΟΣΠΑΘΗΚΕ ΝΑ ΕΚΧΡΙΣΤΙΑΝΙΣΗ ΤΟΥΣ ΙΟΥΔΑΙΟΥΣ ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΤΑΣ, ΟΤΙ ΕΙΝΑΙ ΤΕ ΟΙ ΔΟΛΙΟΙ ΔΟΥΛΟΙ ΚΑΙ Ἡ ΔΗΜΙΟΥΡΓΙΑ ΤΟΥ ΠΑΝΤΟΔΥΝΑΜΟΥ ΘΕΟΥ (ΑΝΤΙ ΝΑ ΤΟῦΣ ΕΞΟΝΤΩΣΗ ΠΛΗΡΩΣ ΏΠΩΣ ΤΟῦΣ ΑΞΙΖΕΙ ΚΑΤΑ ΤΟΝ ΤΡΕΛΛΟΝ ...)) ... ΚΑΙ ΑΥΤΟ ΠΟΥ ΕΓΙΝΕ ΜΕ ΤΗΝ ΜΑΖΙΚΗ ΔΗΜΟΚΡΑΤΙΑΝ ΕΙΝΑΙ ΏΤΙ ΟΙ ΕΛΛΗΝΕΣ ΥΠΟ ΤΗΝ ΦΡΙΚΩΔΙΑΝ ΤΟΥ ΧΕΝΤΟΝΙΖΜΟΥΣ-ΚΟΝΖΟΥΜ ΑΛΛΑΞΟΠΙΣΤΗΣΑΝ ΑΠΟ ΟΡΘΟΔΟΞΟΥΣ ΡΩΜΗΟΥΣ ΕΙΣ ΛΟΒΟΤΟΜΗΜΕΝΑ **ΠΑΡΑ ΦΥΣΙΝ** ΖΟΜΠΙ-ΠΑΡΤΑΛΙΑ ΤΕ ΚΑΙ ΚΑΤΑΧΡΕΩΜΕΝΟΥΣ ΤΕ ΚΑΙ ΠΟΥΛΗΜΕΝΟΥΣ ΠΗΝΑΤ ΕΙΣΠΡΑΚΤΟΡΕΣ-ΚΑΘΙΚΙΑ ΤΩΝ **ΖΑΪΟ**-ΑΓΓΛΟ-ΓΕΡΜΑΝΟ-ΓΑΛΛΟ-ΙΟΥΔΑΙΩΝ **ΖΑΪΟ**-ΚΑΪΚ-ΓΙΝΤ-**ΤΖΙΟΥΖ** ΥΠΟ **ΖΑΪΟ-ΤΖΙΟΥ**-ΕΣ-ΕΪ-Κ.ΛΠ., ΚΑΙ ΜΕ ΤΙΑΥΤΗΝ ΤΗΝ ΕΝΝΟΙΑΝ, ΟΙ ΙΟΥΔΑΙΟΙ, ΟΙ **ΤΖΙΟΥΖ**, ΑΥΤΑ ΤΑ ΦΡΙΚΩΔΗ ΕΜΕΤΙΚΑ ΣΙΧΑΜΑΤΑ, ΜΑΖΙ ΜΕ ΤΟΥΣ ΑΓΓΛΟΣΑΞΩΝΕΣ ΚΑΙ ΦΡΟΓΚΖ ΚΑΙ ΤΟΥΣ Ο΄ΥΝΝΟΥΣ, ΚΑΤΑΦΕΡΟΝ ΝΑ ΜᾶΣ ΑΦ΄ΕΛΛΗΝΙΣΟΥΝ, ΚΑΙ Ο΄ΥΤΩΣ, ΉΤΤΗΘΗΚΑΜΕΝ, ΟΒΕΡ, ΝΤΕΝΤ. **ΖΑΪΟ**.

ΔΕΝ ΕΙΝΑΙ ΕΠΙΣΗΣ ΦΑΚΙΝΓΚ ΦΟΒΕΡΟ ΏΤΙ ΟΙ ΒΟΥΛΓΑΡΟΙ (ΕΘΝΟΣ ΑΠΟ ΤΟ 9^{ΟΝ} ΑΙ. !!!):

« ...*ἀλλ' ὁμως ἀπαγὲς ἦν ἔτι πρὸς τὸ καλὸν καὶ ἀνίδρυτον, ὡς ὑπὸ ἀνέμον φύλλα ῥαδίως σαλευόμενον καὶ μετακινούμενον...* », ΏΠΩΣ

ΕΙΝΑΙ ΑΚΟΜΑ ΣΗΜΕΡΑ !!!, ΚΑΙ ΕΞΙΣΟΥ ΦΑΚΙΝΓΚ ΦΟΒΕΡΟ ΕΙΝΑΙ ΠΩΣ Ὁ ΠΙΟ ΑΝΕΠΤΥΓΜΕΝΟΣ ΛΑΟΣ ΕΞΑΓΟΡΑΖΕΙ, ΤΡΟΠΟΝ ΤΙΝΑ, ΤΟΝ ΟΛΙΓΩΤΕΡΟΝ ΑΝΕΠΤΥΓΜΕΝΟΝ ΛΑΟΝ, ΚΑΙ ΤΟΝ, ΑΝ ΔΥΝΑΤΑΙ, ΜΕΤΑΤΡΕΠΕΙ ΕΙΣ ΛΑΟΝ ΠΙΣΤΟΝ ΕΙΣ ΙΔΙΑΝ ΙΔΕΟΛΟΓΙΑΝ-ΘΡΗΣΚΕΙΑΝ ΤΟΥ ΚΥΒΕΡΝΩΝΤΟΣ ΛΑΟΥ / ΚΥΒΕΡΝΟΥΣΗΣ ΚΑΙΚΑΣ-ΦΑΡΑΣ-ΟΛΙΓΑΡΧΙΑΣ-ΣΥΝΩΜΟΣΙΑΣ, ΚΑΤΙ ΠΟΥ ΕΧΟΥΣΙΝ ΚΑΜΝΕΙ ΕΙΣ ΟΥΛΑΣ ΤΑΣ ΠΡΩΗΝ ΧΡΙΣΤΙΑΝΙΚΑΣ ΕΥΡΩΠΑΣ ΚΑΙ ΑΛΛΟῦ ΤΑ ΤΕΛΕΥΤΑΙΑ 80+ ΧΡΟΝΙΑ ΟΙ ΣΑΤΑΝΙΣΤΑΙ-ΜΑΜΜΩΝΙΣΤΑΙ ΑΓΓΛΟ-ΑΜΕΡΙΚΑΝΟ-Κ.Α. **ΚΟΠΡΟ**-ΣΚΩΛΗΚΕΣ-ΑΡΟΥΡΑΙΟ-ΠΙΘΗΚΟΙ **ΖΑΪΟ-ΤΖΙΟΥΖ** ΜΕ ΤΟ «ΠΡΟΣΠΕΡΑΤΥ» ΤΟΥΣ, ΚΑΙ ΤΑ «ΧΙΟΥΜΑΝ ΡΑΪΤΣ» ΤΟΥΣ, ΤΑ ΝΤΡΑΓΚΖ ΤΟΥΣ, ΤΟ ΠΟΡΝ ΤΟΥΣ, ΤΟ ΦΟΥΛ-ΣΠΕΚΤΡΟΥΜ **ΖΑΪΟ**-ΚΟΣΤ ΟΥΕΡΣΠΙ ΛΟΜΠΟΤΟΜΑΪΖΕΪΣΙΟΝ-ΜΙΠΡΕΪΝ ΟΥΑΣΚΙΝΓΚ ΤΟΥΣ, ΤΟΥΣ ΤΕ ΑΝΩΜΑΛΟΥΣ ΚΑΙ ΔΙΕΣΤΡΑΜΜΕΝΟΥΣ ΤΟΥΣ, ΤΑ ΣΤΕΪΡΑ-ΑΤΕΚΝΑ-ΑΜΠΟΡΤ-ΚΟΝΤΡΑΣΕΠΤΙΒ-ΦΑΚ-ΣΛΑΤ-ΤΣΟΚΑΡΑ-ΤΣΟΥΛΙΑ-ΠΟΡΝΙΑΙΑ ΤΟΥΣ, ΤΟΥΣ ΒΑΝΑΑΛΟΥΣ ΤΟΥΣ, ΤΟΥΣ

ΠΙΘΗΚΟΥΣ ΑΝΟΜΙΑΣ ΤΟΥΣ, ΤΟΥΣ ΛΑΤΡΕΙΣ ΤΟΥ ΤΟΤΑΙ ΦΙΛΘ ΤΟΥ ΖΑΪΘ-ΤΖΙΟΥ-ΣΙΤ-ΣΚΑΤΑ-ΕΞΚΡΕΜΕΝΤ-ΦΡΗΚ
ΣΟΥΥ-ΠΙΘΗΚΟΣ-ΜΟΝΚΕΪ-ΚΟΣΤ ΤΟΥΣ ... ΤΗΝ ΚΟΠΡΟΝ ΤΟΥΣ ...

«Ἀλλὰ καὶ τὸ τῶν Ῥῶς ἔθνος δυσμαχότατόν τε καὶ ἀθεώτατον ὃν χρυσοῦ τε καὶ ἀργύρου καὶ σιρλικῶν περιβλημάτων ἱκαναῖς ἐπιδόσεσιν εἰς συμβάσεις ἐφελκυσάμενος, καὶ σπονδὰς πρὸς αὐτοὺς σπεισάμενος εἰρηνικὰς, ἐν μετοχῇ γενέσθαι καὶ τοῦ σωτηριώδους βαπτίσματος ἔπεισε καὶ ἀρχιεπίσκοπον παρὰ τοῦ πατριάρχου Ἰγναντίου τὴν χειροτονίαν δεξάμενον δεξασθαι παρεσκεύασεν, ...»

ΔΕΝ ΕΙΝΑΙ ΕΠΙΣΗΣ ΦΟΒΕ-ΦΑΚΙΝΓΚ-ΡΟΝ ὍΤΙ ΠΑΛΙ ΕΙΣ ΤΗΝ ΠΑΡΑΓΡΑΦΟΝ #97 ΠΕΡΙ ΤΩΝ ῬΩΣΣΩΝ ὍΤΙ Ἡ
ΚΑΤΑΓΓΕΛΙΑ ΚΑΤΑ ΤΩΝ ῬΩΣΣΩΝ ΗΤΟΝ ὍΤΙ «οἱ τῶν ἄλλων μᾶλλον τῇ δεισιδαιμονίᾳ διὰ τὴν μακρὰν συνήθειαν
προσπετηκότες ἐτύγγανον, ...» ΑΚΡΙΒΩΣ ὍΠΩΣ Οἱ ΔΙΑΦΩΤΙΣΤΑΙ ΤΟΥ ΚΥΡΙΟΥ ῤΕΥΜΑΤΟΣ, Π.Χ. ΛΟΚ, ΒΟΛΤΑΙΡΟΣ,
ΚΑΝΤ, Κ.Α., ΚΑΤΑΠΟΛΕΜΗΣΑΝ ΤΗΝ «ΔΕΙΣΙΔΑΙΜΟΝΙΑΝ» ΤΩΝ ΧΡΙΣΤΙΑΝΩΝ, ΑΛΛΑ ΑΝΤΙ ΔΙΑ ΧΡΙΣΤΙΑΝΟΣΥΝΗΝ,
ΑΥΤΟΙ Οἱ «ΔΙΑΦΩΤΙΣΤΑΙ», ΜΕΤΑΞΥ ΑΛΛΩΝ, ἈΠΛΩΣ ΜΠΟΥΡΑΟ-ΕΠΗΝΟΗΣΑΝ Ἡ ΚΑΙ ΔΙΕΛΟΞΑΝ (ΚΑΙ ΕΙΣ
ΜΕΤΑΘΑΝΑΤΙΑΣ ΜΕΘΕΡΜΗΝΕΙΑΣ ΑΥΤΩΝ) ΤΑ «ΔΙΚΑΙΩΜΑΤΑ ΤΟΥ ΑΝΘΡΩΠΟΥ» Κ.Τ.Λ., ΔΕΣ ΚΑΙ ὍΤΙ ΑΥΤΑ ΤΑ
«ΔΙΚΑΙΩΜΑΤΑ» ΕΙΝΑΙ ΕΜΜΕΝΩΣ ΕΙΣ ΤΑ ΣΚΑΤΑ ΤΩΝ ΚΑΙ ΜΕΤΑ ΕΞΑΠΛΩΝΟΝΤΑΙ ΑΝΑ ΤΗΝ ὙΦΗΛΙΟΝ ΠΑΝΤΟΥ!!!
... ΚΑΙ ΟΥΛΟΙ ΞΕΥΡΟΥΜΕΝ ΤΙ ΕΓΙΝΕ ὙΣΤΕΡΑ, *ΑΚΡΩΣ ΔΥΣΑΝΑΛΟΓΩΣ*, ΜΕ ΤΟΥΣ ΣΑΤΑΝΙΚ ΣΙΡΚΟΥΣ ΜΟΝΚΕΪ
ΠΙΜΙΤΙΒ ΣΗΚΡΕΤ ΣΟΣΑΪΤΥ ΣΑΒΙΝΤΖ ΤΡΑΪΜΠ ΑΪΜΟ-ΜΕΙΚΤΟΥΣ-ΑΪΜΟ-ΜΕΙΚΤΙΚΟΥΣ ΡΑΤ-ΤΟΥΝΝΕΛ ΖΑΪΘ-
ΤΖΙΟΥ-ΕΣ-ΕΪ-ΚΑΙ ΖΑΪΘ-ΣΙΑ ΚΟΠΡΟ-ΖΑΪΘ-ΣΑΤΑΝΙΣΤΑΣ-ΜΑΜΜΩΝΙΣΤΑΣ-ΝΤΕΒΙΑ-ΗΒΙΑ-ΗΒΙΑ-ΝΤΕΒΙΑ-ΑΙΤΛΟ-
ΓΑΛΛΟ-ΓΕΡΜΑΝΟ-Κ.Α.-ΤΖΙΟΥΖ ΜΕ ΤΟΝ ΖΑΪΘ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-Χ-Ε-Χ ΚΑΠΙΤΑΛΙΣΜΟΝ-ΙΜΠΕΡΙΑΛΙΣΜΟΝ, ΤΑ ΔΥΟ
ΝΟΒΑ ΤΟΥ ΓΥΡΩ ΤΟ 1800 + 1900, ΚΑΙ ΙΔΙΩΣ ΜΕΤΑ ΑΠΟ ΤΟΝ ΖΑΪΘ-ΔΠΠ ...

*«... καὶ νῦν ἐν ὀφθαλμοῖς τοῦ ἔθνους τούτου παντός, ἐρρίφθη εἰς τὴν κάμινον τοῦ πυρὸς ἢ τοῦ ἁγίου εὐαγγελίου βιβλος ... εἴτα τῆς
καμίνου κατασβεσθείσης, εὐρέθη τὸ ἱερὸν πικτίον διαμεῖναν ἀπαθὲς καὶ ἀλώβητον καὶ μηδεμίαν ὑπὸ τοῦ πυρὸς δεξάμενον λύμην ἢ
μείωσιν, ... ὅπερ ἰδόντες οἱ βάρβαροι, καὶ τῷ μεγέθει καταπλαγέντες τοῦ θαύματος, ἀνευδοιάστως βαπτίζεσθαι ᾤρξαντο.»*

ΤΡΕΛΛΟΣ ΚΟΝΤΡΑ ΝΙΤΣΕ

Ἡ πλήξις-βαρεμάρα τῆς ζωῆς, ἀφοῦ ὁ θάνατος δὲν λύνει ἀκόμη τὸ «πρόβλημα», μόνον θεραπεύεται μὲ τὴν ἀντιπαράθεσιν ὅσων
συχαίνεται καὶ βρίσκει ἀποκρουστικὰ ἄνθρωπος τις μὲ ὅσα ἀγαπάει καὶ λατρεῦει, καὶ ἄς εἶχον καταντήσει καὶ αὐτὰ τὰ τε πολυ-
αγαπημένα καὶ πολυ-λατρεμένα βαρετὰ-πληκτικά. Μὲ ἄλλα λόγια, τὸ μόνον σίγουρο ἀντίδοτο διὰ τὴν πλήξιν-βαρεμάρα τῆς ζωῆς
εἶναι νὰ ἀντιπαραθέτῃ κάποιος τὰ ἐπιτεύγματα τοῦ Γένους του μὲ τὴν Κόπρον καὶ τὸν Ἑμετὸν τῶν Ἰουδαίων.

Τρελλὸς περὶ ἐθισμού

(BA. »DIVIDED BRAIN«, ANΩΘΕΝ)

**Οἱ ἐθισμοί, ἀνάλογα μὲ τὸν ἐθισμένον, ὡς
κατανάλωσιν οὐσιῶν ἢ καὶ πρακτικάι,
νικοῦνται ἂν ὑπάρχη τε Βούλησις καὶ
Πίστις. Ἀκόμη καὶ ἂν δὲν ὑπερβαίνονται
πλήρως οἱ ἐθισμοί, τουλάχιστον τε
ἐλαχιστοποιοῦνται καὶ περιορίζονται
ἐφόσον ὑπάρχει τε Βούλησις καὶ Πίστις. Ἡ
Ἀμαρτία εἶναι Ἀμαρτία καὶ δὲν
δικαιολογεῖται, ἐκτὸς ἂν κάποιος εἶναι
ἐντὸς ἢ καὶ δουλεύῃ ὑπὲρ τῆς Συναγωγῆς
τοῦ Σατανᾶ.**

**Μὴν ἀφήνεται τοὺς Ἰουδαίους καὶ τοὺς
πράκτορές των νὰ σᾶς κυριεύουν καὶ νὰ σᾶς
κάνουν θύματα καὶ θυσία των εἰς τὸν
βωμὸν τοῦ Ἰούδα, Διαβόλου καὶ Σατανᾶ.**

<https://www.rt.com/africa/610196-liberation-movements-labelled-terrorist-by-west/> ('We, the brave British, now building concentration camps': How liberation movements in Africa were labelled 'terrorist'. Western colonizers for years depicted themselves as saviors protecting locals from 'satanic and barbaric terrorists' who were actually fighting for their freedom by Maxwell Boamah Amofa)

[[THIS IS A 100% ACCURATE SUMMATION OF THE SITUATION :

Whether the Mad Dog of the Middle East, The Juntas of Sahel States or the Butcher of Syria, such labels have been an essential part of colonial policies for two major reasons. In Africa, it ensured that Africans would not unite against the main threat, which was the imperialist powers, but instead channel their energies to their fellow Africans fighting for freedom as threats and, secondly, it ensured that the colonizers gained support from the international community.

THE GIPPER WAS ONE OF THE ALL TIME LEGENDARY ZIO-USA RHETORICIANS-POLITICIANZ-PREZIDENTS AT A TIME WHEN THE ZIO-JOO-CULTURAL REVOLUTION OF ZIO-1960/1970 WAS ZIO-RAGING. AND EVEN THOUGH HE WAS A ZIO-JOO-SYNAGOGUE OF SATAN IMPERIALIST-SATANIST LIKE THE REST OF THEM (HE COULD NOT BUT BE THAT), HE WAS, COMPARED TO OTHERS IN HIS ZIO-IMPERIUM, AND IN RELATION TO ZIO-AMERICANS, INTERNALLY, ONE OF THE ALL-TIME-POUND FOR POUND-BEST.

IN RELATION TO "CHRISTIANITY", CHRISTIANITY LIKE ALL RELIGIONS CAN BE INTERPRETED AND APPLIED IN ANY WAY IT IS INTERPRETED AND APPLIED. FOR AN ORTHODOX CHRISTIAN FROM EASTERN/SOUTHERN EUROPE AND RUSSIA, ANYTHING THAT IS ZIO-PAPAL-SCHISMATIC AND THEN ZIO-PROTESTANT SCHISMATIC IS THE ANTI-CHRIST, ANTI-CHRISTIAN, SATANIC, ZIO-JOO-BASED, DEVIL AND EVIL. SO GIVEN THAT ZIO-CAPITALISM-IMPERIALISM AROSE OUT OF NOMINALLY CHRISTIAN FEUDALISM IN WESTERN EUROPE, AT A TIME WHEN FEUDALISM WASN'T FULLY DEAD, FROM AROUND THE 12TH TO 15TH CENTURIES (INITIALLY INCL. FROM OUR OWN ITALIAN AND ZIO-ITALIAN WORLDS), IT GOES WITHOUT SAYING IT WOULD TAKE THE JOOZ AND THEIR ZIO-JOO-ZOMBEE STOOGEZ SOME CENTURIES TO DE-CHRISTIANISE THE "WEST" IN TERMS OF "WESTERN CHRISTIANITY", AND THAT'S EXACTLY WHAT HAPPENED UNTIL CIRCA ZIO-1900 / ZIO-1945. IT IS INDICATIVE THAT ALL THE OTHER MAJOR WORLD RELIGIONZ HAVE BEEN ASSOCIATED WITH ZIO-IMPERIALIST OR OTHER IMPERLIASIT VIOLENCE AND CONQUEST. THE ZIO-NAZIS (ZIO-FASCISM, ZIO-NATIONAL SOCIALISM) WERE JUST A FORM OF ZIO-CAPITALISM-IMPERIALISM (AND ANOTHER FORM OF MASS DEMOCRACY, LIKE COMMUNISM WAS ANOTHER FORM OF MASS DEMOCRACY, COMPARED TO "WESTERN" ELECTORAL PARLIAMENTARISM), SO IT'S NO SURPRISE THAT THERE IS A LOT IN COMMON BETWEEN ZIO-NAZISM AND ZIO-BRITISH-AMERICAN-FROG-ET AL.-JOO-IMPERIALISM-CAPITALISM-SATANISM. EVEN TODAY IN ZIO-NEO-NAZI-JOO-KRANE, THE JOOZ, KIKES, YIDZ AND THEIR ZIO-JOO-ZOMBEE-STOOGEZ ARE CONTINUING WITH ZIO-NEO-NAZISM AND "WHITE NATIONALISM". THE "CIVILISING" BULLSHIT IS ZIO-IMPERIALISTIC-SATANIC, BUT UNDERSTANDABLE, BECAUSE THE ZIO-JOO-ROPEANZ AND ZIO-JOO-ZOMBEE-STOOGEZ OV THE TIME HAD THE (GEO-)POLITICAL AND MILITARY AND TRANSPORT AND TECHNOLOGICAL AND PEOPLE AND TRADE AND ECONOMIC AND STATE AND BUREAUCRATIC AND LEGAL AND CULTURAL AND OTHER ORGANISATION, MAN-POWER AND FIRE-POWER TO MOVE INTO "THE UNCIVILISED WORLD" AND TAKE OVER. AFRICANS AND OTHERS OF THE "UNCIVILISED" WORLD, UNFORTUNATELY, CAN ONLY EVER FIGHT FIRE WITH FIRE, AND SO THEY HAVE NO CHOICE BUT TO GET THEIR SHIT TOGETHER, AND E.G. THAT'S WHAT CHINA HAS DONE SINCE 1949, AND RUSSIA DID WITH 1917 AND THEN STALIN OUSTING ZIO-JOO-TSKY AND ZIO-JOO-CIA FROM SOVIET POWER, AND WITH PUTIN AFTER THE CLOWNZ BEFORE HIM (ALSO CF.: NTH KOREA, VIETNAM, CUBA, INDIA, LUMUMBA'S ATTEMPTS ETC.). SLAVERY IS SOMETHING UP TO ALL PEOPLES HAVE EXPERIENCED UP TO EVERYWHERE IN THE WORLD, AND IN NOT A FEW CASES, SLAVES HAVE LIVED BETTER THAN "FREE" LABOUR, SO I WOULDN'T GET TOO EXCITED ABOUT "SLAVERY". THE JOOZ, KIKES AND YIDZ WITH THEIR ZIO-ANGLO-ET AL.-JOO-STOOGEZ, MAKE A BIG THING ABOUT THE ENDING OF SLAVERY IN THE 19TH CENTURY ONLY BECAUSE THEY WANT EVERYONE UNDER ZIO-JOO-KIKE-YID-M-C-M-ZIO-JOO-CAPITALIST-IMPERIALIST-ZIO-JOO-MAMMON-MONEY-SATANIC-ZIO-JOO-ZOMBEE-STOOGE-CONTROL (KONTROL). IN SHORT, CHRISITANITY OF THE EASTERN ORTHODOX TYPE ASSOCIATED WITH THE GREEK AND RUSSIAN AND EASTERN EUROPEAN WORLDS COMES OUT OF EASTERN ROME / CONSTANTINOPLE, WHICH REMAINED PEASANT AND AGRICULTURAL BASED, WHEREAS ZIO-PAPAL-ZIO-JOO-DAS-PROTESTANT CHRISTIANITY OF THE WESTERN-FEUDAL WORLD AND ITS REMNANTS IS WHAT GAVE THE

WORLD ZIO-M-C-M-CAPITALISM-IMPERIALISM AND ZIO-SATANIC-WORLD-CONQUEST COMMENCING FROM ZIO-1492 (MANOEL DE OLIVEIRA E.G. EMPHASISED ZIO-JOO-INVOLVEMENT IN ZIO-PORTUGUESE CONQUEST), BUT MORE SIGNIFICANTLY, GAVE THE TWO END-OF-WORLD NOVA OF THE ZIO-INDUSTRIAL REVOLUTION AND ZIO-MASS DEMOCRACY. AND SINCE CIRCA ZIO-1800 AND ZIO-1900, IT HAS BEEN JUST A MATTER OF TIME FOR EVERYONE IN THE WORLD TO BE OVER. DEAD. ZIO. AND THAT MEANS THAT SEMINAL NEW TESTAMENT CHRISTIAN TEXTS WRITTEN IN GREEK ARE CORRECT, FOR WHAT IS WRITTEN WILL COME TO PASS, AND THE WORLD WILL END, AND IT WILL BE BECAUSE OF THE ANTI-CHRIST, SATAN, THE DEVIL, EVIL, THE JOOZ, THE KIKES AND THE YIDZ.]]

OFFICIAL KRAZY MAN SLAVERY STATEMENT

GIVEN THAT ALL HUMANS ARE IN CHAINS, EITHER LITERALLY AND OR METAPHORICALLY, I.E. NO HUMAN IS TOTALLY FREE TO DO ANYTHING HE (POTENTIALLY) WANTS TO DO BECAUSE HE IS LIMITED AND RESTRICTED BY OTHER HUMANS AND OR NATURE, THEN THE HISTORICAL-SOCIOLOGICAL DISTINCTION BETWEEN SLAVERY AND NON-SLAVE / “FREE” (E.G. UNDER ZIO-JOO-M-C-M-CAPITALISM-IMPERIALISM) LABOUR DOES NOTHING TO CHANGE THE “PHILOSOPHICAL” OBSERVATION THAT EVERYONE IS AN, AS IT WERE, (KIND OF) SLAVE, AND THAT JUST LIKE IN THE CASE OF “THE FREE WORLD DEE-MOK-RASEEZ” VERSUS “TOTALITARIAN COMMUNISM”, 19TH CENTURY SLAVERY IS MADE TO SEEM BRUTAL BECAUSE IN THE 20TH CENTURY THE OVERCOMING OF THE SHORTAGE OF GOODS THROUGH ZIO-JOO-M-C-M-CAPITALISM-IMPERIALISM-SATANISM CONFUSED, JUST AS IT SUITS THE JOO (JEW), YID, KIKE, HISTORICAL-SOCIOLOGICAL DISTINCTIONS AND “PHILOSOPHICAL” DEFINITIONS AND HISTORICAL-SOCIAL-ECONOMIC-POLITICAL-CULTURAL ON-THE-GROUND-SITUATION-SPECIFIC REALITIES WITH “GOOD” AND “BAD”. NONE OF THE AFORESAID, HOWEVER, CHANGES ANYTHING IN RELATION TO GROSSLY DISPROPORTIONATE AND VASTLY ASYMMETRICAL POSSESSION OF MATERIAL WEALTH AND OTHER FORMS OF ECONOMIC-STATE-CULTURAL POWER IN THE HANDS OF PRIMITIVE SECRET SOCIETY, SAVAGE TRIBE, MAFIA, CRIMINAL, CONSPIRATORIAL, RAT-TUNNEL, RODENT-PARASITE, EMETIC-VOMIT-INCESTUAL-SCUM-BAG JOOZ, JEWS, YIDS, KIKES VIA ZIO-JOO-M-C-M-CAPITALISM-IMPERIALISM FROM ZIO-GREAT BRITAIN, ZIO-FRANCE, ZIO-GERMANY, ZIO-ITALY ETC. TO ZIO-USA.

Πλάτων (Αθήνα, 427 π.Χ. –347 π.Χ.)= **ΒΑΣΙΣ ΧΡΙΣΤΙΑΝΙΚΟΥ ΝΕΟ-ΠΛΑΤΩΝΙΣΜΟΥ** ὡς ΜΕΤΑ-ΦΥΣΙΚΗΣ ΜΕ ΑΥΣΤΗΡΟΝ ΘΗΚΟΝ ΠΕΡΙΕΧΟΜΕΝΟΝ ΚΑΙ ΙΔΑΝΙΚΑ ΠΕΡΑΝ ΤΗΣ ΖωΩΛΟΥΣ-ΚΤΗΝΩΛΟΥΣ-ΙΟΥΔΑΪΚΗΣ ΣΥΜΠΕΡΙΦΟΡΑΣ ΤΗΣ ΣΑΡΚΟΣ ΚΑΙ **ΤΟΥ ΣΚΟΤΟΥΣ ΤΟΥ ΣΠΗΛΑΙΟΥ** (ΠΛ., Πολ., 514a–521b: *Η ΑΛΛΗΓΟΡΙΑ ΤΟΥ ΣΠΗΛΑΙΟΥ*) ... ΤΑ ΓΕΝΗ ΠΟΥ ΕΙΣΕΡΧΟΝΤΑΙ ΥΠΟ ΤΗΝ ΕΠΙΡΡΟΗΝ ΤΩΝ ΙΟΥΔΑΙΩΝ (ΤΖΙΟΥΖ) (ΔΕΣΜΑ ΥΠΟ ΙΟΥΔΑ ΖΑΪΟ-ΤΖΙΟΥ-ΙΟΥΔΑ-ΣΑΤΑΝΑ-ΑΝΤΙ-ΧΡΙΣΤΟΥ (ΤΖΙΟΥ), ΑΦΡΟΣΥΝΗ), ΚΑΙ ΔΕΝ ΒΓΑΙΝΟΥΝ ΕΚ ΣΚΟΤΟΥΣ **ΕΙΣ ΦΩΣ**, ΙΔΙΩΣ ΑΝ ΔΕΝ ΕΧΟΥΣΙΝ ΤΑ ΝΟΥΜΕΡΑ Ή ΚΑΙ ΤΗΝ ΟΡΓΑΝΩΣΙΝ, ΔΕΝ ΘΑ ΤΕ ΓΕΝΝΗΣΟΥΝ ΚΑΙ ΘΡΕΨΟΥΝ/ΜΕΓΑΛΩΣΟΥΝ ΑΡΚΕΤΟΥΣ ΠΑΙΔΑΣ ΚΑΤΑ ΤΟ ΓΕΝΟΣ ΉΤΑΝ ΎΠΑΡΧΩΣΙΝ ΜΕΛΛΟΝΤΙΚΩΣ (ΝΑ ΠΟΛΕΜΗΣΟΥΝ, ΝΑ ΕΡΓΑΣΤΟΥΝ Κ.Τ.Λ.), ΚΑΙ ΘΑ ΥΠΟΣΤΟΥΝ

ὍΠΩΣ ΗΛΗ ΕΧΕΙ ΣΥΜΒΕΙ ΕΙΣ ἩΜᾶς ΥΠΟ ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ ΤΕ **ΕΘΝΟΚΑΘΑΡΣΙΝ / ΕΘΝΙΚ ΚΛΕΝΖΙΝΓΚ** ΚΑΙ **ΓΕΝΟΚΤΟΝΙΑΝ / ΤΖΕΝΟ-ΣΑΪΝΤ**.

ΠΛΑΤΩΝΟΣ, *ΠΟΛΙΤΕΙΑ* (Σωκράτης & Γλαύκων)

504e

μέγιστον μάθημα

508e – 509a

ἀγαθὸν ὡς αἰτία ἐπιστήμης καὶ ἀληθείας (+ ἥλιος / φῶς / γνώσις ξεκινᾶνε ἀπὸ τὸ ἀγαθὸν (φῶς καὶ ὄψις/ὄρασις δὲν εἶναι, ἐν τούτοις, τὸ ἀγαθόν) ... + δὲν δίδεται τὸ ἠθικὸ περιεχόμενον, ἀλλὰ ἐννοεῖται ἢ σχετικὰ αὐστηρὰ ἠθικὴ-πειθαρχήσις)

τοῦτο τοῖνον τὸ τὴν ἀλήθειαν παρέχον τοῖς γιγνώσκομένοις καὶ τῷ γιγνώσκοντι τὴν δύναμιν ἀποδιδόν τὴν τοῦ ἀγαθοῦ ιδέαν φάθι εἶναι: αἰτίαν δ' ἐπιστήμης οὐσαν καὶ ἀληθείας, ὡς γιγνώσκομένης μὲν διανοοῦ, οὕτω δὲ καλῶν ἀμφοτέρων ὄντων, γνώσεώς τε καὶ ἀληθείας, ἄλλο καὶ κάλλιον ἔτι τούτων ἡγούμενος αὐτὸ ὀρθῶς ἡγήσῃ: ἐπιστήμην [509a] δὲ καὶ ἀλήθειαν, ὥσπερ ἐκεῖ φῶς τε καὶ ὄψιν ἡλιοειδῆ μὲν νομίζειν ὀρθόν, ἥλιον δ' ἡγεῖσθαι οὐκ ὀρθῶς ἔχει, οὕτω καὶ ἐνταῦθα ἀγαθοειδῆ μὲν νομίζειν ταῦτ' ἀμφοτέρω ὀρθόν, ἀγαθὸν δὲ ἡγεῖσθαι ὁπότερον αὐτῶν οὐκ ὀρθόν, ἀλλ' ἔτι μείζονος τιμητέον τὴν τοῦ ἀγαθοῦ ἔξιν.

510b

ψυχή

511b

διαλέγεσθαι

ΒΛ. »Στή συγκυρία«, »ΠΡΟΣ ΕΦΕΣΙΟΥΣ«, »ΠΡΟΣ ΡΩΜΑΙΟΥΣ«, ΑΝΩΘΕΝ

ΕΙΣ ΤΗΝ «ΧΡΥΣΗΝ ΕΠΟΧΗΝ» ΤΗΣ ΔΗΜΟΚΡΑΤΙΑΣ (Ή ΟΛΙΓΟ ΤΙ ΜΕΤΑ, ΤΟ 411) ΔΕΝ ΎΠΗΡΧΕ ΔΙΣΤΑΓΜΟΣ ΕΚ ΜΕΡΟΥΣ ΤΗΣ ΕΚΚΛΗΣΙΑΣ ΤΟΥ ΛΗΜΟΥ ΝΑ ΔΕΧΘΗ ΠΡΟΤΑΣΙΝ ΤΟΥ ΕΞΟΡΙΣΤΟΥ ΑΠΟ ΤΟ 415 ΑΛΚΙΒΙΑΔΟΥ (ΔΙΑ ΣΑΜΟΥ) ΝΑ ΕΝΙΣΧΥΘΟΥΝ ΟΙΚΟΝΟΜΙΚΩΣ ΑΙ ΑΘΗΝΑΙ ΑΠΟ ΤΟΥΣ ΠΕΡΣΑΣ, ΙΔΙΩΣ ΜΕΤΑ ΑΠΟ ΣΙΚΕΛΙΚΗΝ ΚΑΤΑΣΤΡΟΦΗΝ (415-413), ΜΕ ΚΑΤΑΛΥΣΙΝ ΤΗΣ ΔΗΜΟΚΡΑΤΙΑΣ ΎΠΕΡ ΤΗΣ ΟΛΙΓΑΡΧΙΑΣ ... ΗΤΟΙ ΕΚΕΙ ΠΟΥ ΎΠΗΡΧΕ Η ΠΙΟ «ΑΥΘΕΝΤΙΚΗ» ΜΟΡΦΗ ΤΗΣ ΔΗΜΟΚΡΑΤΙΑΣ, ΟΥΚ ΟΛΙΓΟΙ ΠΟΛΙΤΑΙ ΚΟΙΤΑΖΑΝ ΤΑ ΠΡΑΓΜΑΤΑ ΠΡΑΚΤΙΚΑ ... ΜΟΝΟ Ή ΤΕ ΖΑΪΘ-ΙΜΠΕΡΙΑΛΙΣΤΙΚΗ-ΣΑΤΑΝΙΚΗ ΕΠΗΚΥΡΙΑΡΧΙΑ ΚΑΙ ΑΝΙΚΑΝΟΤΗΣ ΝΑ ΑΠΑΓΚΙΣΤΡΩΘΟΥΝ ΑΠΟ ΤΑΥΤΗΝ ΑΙ ΧΩΡΑΙ ΤΗΣ «ΔΥΣΕΩΣ» ΚΑΝΕΙ ΤΟ ΣΗΜΕΡΙΝΟ «ΝΤΙ-ΜΟΚ-ΡΑΣΙ» «ΣΠΕΣΙΑΛ» ΜΕ ΦΩΤΟΣΤΕΦΑΝΟΝ ΜΥΣΤΗΡΙΟΥ ΕΙΣ ΤΗΝ ΣΗΜΕΡΙΝΗΝ «ΔΥΣΙΝ» ... (ΒΛ. ΕΙΣΑΓ. (ΦΡΑΓΚΟΥΛΗΣ) ΕΙΣ ΑΡΙΣΤ. ΘΕΣΜΟΦΟΡΙΑΖΟΥΣΑΙ ΤΟΥ ΜΥΡΗ) ... ΚΑΙ ΟΨΤΩΣ ΠΑΛΙ, ΟΙ ΣΗΜΕΡΙΝΟΙ, ΚΟΙΤΑΝΕ ΤΑ ΠΡΑΓΜΑΤΑ ΠΡΑΚΤΙΚΑ ... Ο ΈΚΑΣΤΟΤΕΣ ΚΑΤΑ ΚΑΤΑΣΤΑΣΙΝ ΣΥΣΧΕΤΙΣΜΟΣ ΤΩΝ ΔΥΝΑΜΕΩΝ ΕΙΝΑΙ ΑΥΤΟ ΠΟΥ ΠΑΝΤΑ ΜΕΤΡΑΕΙ ...

ΠΛΟΥΤΑΡΧΟΣ, ΥΠΕΡ ΕΥΓΕΝΕΙΑΣ, 8 :

ΠΟΛΙΣ (ΔΗΜΟΣ) ΔΕΝ ΓΙΝΕΤΑΙ ΜΕ ΤΕ ΦΤΩΧΟΥΣ (ΑΠΟΡΟΥΣ) ΚΑΙ ΔΟΥΛΟΥΣ ΜΟΝΟ, ΧΡΕΙΑΖΟΝΤΑΙ ΕΥΓΕΝΕΙΣ (ΔΙΚΑΙΟΣΥΝΗ, ΠΟΛΙΤΙΚΗ ΑΡΕΤΗ, ΠΑΙΔΕΙΑ), ΠΛΟΥΣΙΟΙ / ΕΙΣΟΔΗΜΑΤΕΣ ΚΑΙ ΕΛΕΥΘΕΡΟΙ (ΑΠΟ ΤΗΝ ΔΟΥΛΕΙΑΝ) (ΕΝΝΟΕΤΑΙ ΕΙΣ ΟΙΚΟΥΣ ΜΕ ΕΠΙ ΚΕΦΑΛΗΣ ΠΑΤΡΙΑΡΧΗΝ / PATER FAMILIAS ΈΚΑΣΤΟΥ ΟΙΚΟΥ) = ΣΧΕΤΙΚΑ ΑΥΣΤΗΡΑ ΤΑΞΙΚΗ ΚΟΙΝΩΝΙΑ ΜΕΤΑ ΣΠΑΝΗΣ ΤΩΝ ΑΓΑΘΩΝ ... ΚΑΜΜΙΑ ΟΥΣΙΑΣΤΙΚΗ ΣΧΕΣΙΣ ΜΕ ΖΑΪΘ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΣΑΤΑΝΟ-ΚΡΑΤΙΑΣ ΌΠΟΥ ΩΣ ΑΥΤΙΚΑΣ ΜΑΖΙΚΑΣ ΔΗΜΟΚΡΑΤΙΑΣ ΤΗΣ ΓΕΝΙΚΗΣ ΣΥΝΑΙΝΕΣΕΩΣ ΒΑΣΕΙ ΤΗΣ ΥΠΕΡΒΑΣΕΩΣ ΤΗΣ ΣΠΑΝΗΣ ΤΩΝ ΑΓΑΘΩΝ, ΧΕΝΤΟΝΙΖΜΟΥΣ, ΚΟΝΖΟΥΜ, ΤΟΥΡΙΖΜΟΥΣ, ΕΞΩΤΙΖΜΟΥΣ, ΠΟΥΣΤΙΖΜΟΥΣ, «ΑΤΟΜΙΚΩΝ ΔΙΚΑΙΩΜΑΤΩΝ», «ΑΙΒ ΑΝΤ ΑΕΤ ΑΙΒ, ΑΝΥΘΙΝΓΚ ΓΚΟΖ, ΑΙ ΣΟΠ ΔΕΡΦΟΡ ΑΪ ΑΜ» Κ.Τ.Λ., ΙΟΥΔΑΙΟΙ-ΤΖΙΟΥΖ-ΓΙΝΤΖ-ΚΑΪΚΣ ΕΛΕΓΧΟΥΝ (ΚΟΝΤΡΟΛ) ΤΕ ΑΚΡΩΣ ΔΥΣΑΝΑΛΟΓΩΣ ΚΑΙ ΑΚΡΩΣ ΑΣΥΜΜΕΤΡΩΣ ΟΙΚΟΝΟΜΙΑΝ, ΚΡΑΤΟΣ, ΠΟΛΙΤΙΣΜΟΝ ΔΙΑ ΖΑΪΘ-ΓΙΟΥ-ΕΣ-ΕΪ / ΖΑΪΘ-Χ-Ε-Χ-(ΜΕΤΑ-)ΒΙΟΜΗΧΑΝΙΚΟΥ-ΚΑΠΙΤΑΛΙΣΜΟΥ-ΙΜΠΕΡΙΑΛΙΣΜΟΥ ΠΛΑΝΗΤΙΚΩΝ ΔΙΑΣΤΑΣΕΩΝ ΚΑΙ ΤΩΝ ΖΑΪΘ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΒΑΣΣΑΛ ΣΤΕΪΤΣ-ΜΑΖΟΠΟΙΗΜΕΝΩΝ-ΕΞΑΤΟΜΙΚΕΥΜΕΝΩΝ-ΜΗΧΑΝΟΠΟΙΗΜΕΝΩΝ-ΚΟΙΝΩΝΙΚΟ-ΚΙΝΗΤΙΚΩΝ-ΤΟΥ ΕΚΑΕΠΤΥΣΜΕΝΟΥ ΚΑΤΑΜΕΡΙΣΜΟΥ ΤΗΣ ΕΡΓΑΣΙΑΣ ΚΑΙ ΤΗΣ ΑΡΧΗΣ ΤΗΣ ΑΠΟΔΟΣΕΩΣ-ΖΟΜΠΙ-ΣΤΟΥΝΤΕΖ ΤΩΝ

OFFICIAL KRAZY MAN CHURCHILL STATEMENT

THERE'S A LOT NEGATIVE THAT CAN BE SAID ABOUT CHURCHILL, BUT HE WAS A MAN OF HIS TIMES, LIKE ALL MEN ARE (ZIO-JOO-M-C-M-CAPITALISM-IMPERIALISM IS INFINITELY GREATER AND LONGER AND WITH INFINITELY GREATER MOMENTUM THAN THE "CARRYING ON" OF ANY ONE INDIVIDUAL), AND NO MATTER THE EXTENT OF "THE NEGATIVE" (WHICH FOR SCIENTIFIC OBSERVATION IS JUST FACTS, NEITHER "NEGATIVE", NOR "POSITIVE"), CHURCHILL WAS DEFINITELY A LARGER THAN LIFE CHARACTER, AND ANY WAY YOU LOOK AT IT, FOR A PERIOD OF TIME, AT LEAST NOMINALLY, CHURCHILL AND FDR WERE NOT IN FAVOUR OF ADOLF AGAINST THE SOVIET UNION, THOUGH FDR HAD "A MEDICAL PROBLEM" AND WAS "GUIDED" OUT OF THIS WORLD AND CHURCHILL GOT THE "COLD WAR" REALLY GOING. APPARENTLY, TOO, CHURCHILL WAS A GREAT EXPONENT OF THE BARBARIAN IDIOM, AND MANY HAVE ADMİRED HIS PROSE AND ORATIONS.

+ A LEVEL OF TECHNOLOGY HAS ALWAYS EXISTED IN RELATION TO HUMANS, AND HUMANS ALWAYS LIVE IN AND OR WITH REFERENCE TO A SOCIETY. THIS MEANS THAT WHAT ALWAYS MATTERS IS WHICH HUMANS ARE DOING WHAT TO WHICH HUMANS, HOW, WHY AND TO WHAT EXTENT. IT'S QUITE CLEAR THAT A ZIO-JOO-KIKE-YID POSING AS A "RIGHTIST" DOESN'T WANT THE ZIO-JOO-KIKE-YIDZ NAMED AS WHAT THEY ARE : THE

GREATEST BENEFACTORS, GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY, FROM M-C-M-CAPITALISM-IMPERIALISM FOR SOME 200-300 YEARS. FOR THOSE THAT WANT TO LIVE, THEY MUST GET RID OF THE YID, SPIKE DA KIKE AND SHOO DA JOO, OR IF THEY LIKE TICKLING DA JOO SO MUCH, THEY HAVE TO KEEP IT UNDER TOTAL CONTROL (KONTROL). THAT'S WHAT IT COMES DOWN TO. AND THAT'S THAT (IT IS SELF-EVIDENT THAT THERE IS NO RETURN TO THE PAST). SPENGLER WILL TELL YOU DAT ALL LIVING DINGZ WHICH ARE BORN WILL ALSO DIE. BIG FUCKING ACHIEVEMENT !!! HEIDEGGER WILL TELL YOU THAT ONCE UPON A TIME THERE USED TO EXIST COMMUNITIES WHICH WERE RELATIVELY HOMOGENOUS RACIALLY AND RELIGIOUSLY. BIG FUCKING ACHIEVEMENT !!! YOU PEOPLE ARE ALL FUCKED IN DA HEAD AND OR ZIO-JOO-KIKE-YIDZ.

IN OTHER WORDS, THE INDUSTRIAL REVOLUTION HAPPENED AND CAN'T "UN-HAPPEN", MASS DEMOCRACY HAPPENED AND CAN'T "UN-HAPPEN", IN BOTH OF THOSE NOVA THE ZIO-JOO-KIKE-YIDZ WERE GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY INVOLVED VIA M-C-M-CAPITALISM-IMPERIALISM, AND SINCE ALL THE ZIO-JOO-KIKE-YIDZ CAN'T BE EXTERMINATED WITHOUT EVERYONE DYING, THEN EVERYONE WILL, EVENTUALLY, DIE, AS IT IS WRITTEN.

IN RELATION TO DA COMMENTATOR WHO TORKS ABOUT COMMUNISM TAKING OVER FROM CAPITALISM, EVEN IF WE ACCEPT THAT THAT IS THE GENERAL LONG-TERM HISTORICAL TREND IN THAT THE INTERVENTION OF THE STATE INTO UP TO ALL ASPECTS OF LIFE (ECONOMY, STATE, CULTURE) HAS OVERALL BECOME MUCH GREATER (MUCH MORE CENTRALISED), ALBEIT NOT NECESSARILY IN EVERY CONCRETE SITUATION, OVER THE DECADES AND CENTURIES, THE FUNDAMENTAL PROBLEMS OF THE PRODUCTION AND DISTRIBUTION OF GOODS AND SERVICES (ACCUMULATION AND CONSUMPTION) IN RELATION TO BOTH ONE'S OWN COUNTRY-STATE AND UP TO THE REST OF THE WORLD DIVIDED INTO STATES IS NOT THEREBY "SOLVED", BECAUSE WHAT ONE DOES AND WHAT ONE GETS IN RETURN IS NOT RESOLVED IN FAVOUR OF A PERPETUAL PEACE FOR ALL AND SUNDRY JUST BECAUSE SOMEONE SAYS COMMUNISM TRUMPS CAPITALISM. ALL THAT MATTERS IS WHAT ONE DOES IN RELATION TO WHAT OTHERS DO, AND LECTICAL-THEORETICAL-RHETORICAL-IDEOLOGICAL SCHEMATA DON'T SOLVE THAT PROBLEM. ONLY ACTIONS ADDRESS THAT PROBLEM, AND THUS FAR IN HUMAN HISTORY, ACTIONS HAVEN'T SOLVED THAT PROBLEM.

KRAZY MAN TRIBAL WARFARE TIME !!!

<https://www.rt.com/pop-culture/614318-shakespeare-decolonize-white-supremacy/> (Shakespeare-museum-to-be 'decolonized' over 'white supremacy' claims — Telegraph. A study has argued that portraying the bard as a "universal" genius reinforces 'white Anglo-centric, Eurocentric' worldviews)

[[A GREAT POET / DRAMATIST IS A GREAT POET / DRAMATIST, REGARDLESS OF THE LANGUAGE, AND SHAKESPEARE IS UNDOUBTEDLY ONE OF THE GREATS, AND FOR AN ANGLO OR ANGLOPHILE, OBVIOUSLY, THE GREATEST. OF COURSE, SOMEONE IS ENTITLED AS A SUBJECTIVE MATTER OF TASTE TO SAY E.G. THAT X, Y OR Z WHO WRITES FOR "COSMOPOLITAN" OR "VOGUE" MAGAZINE ETC. IS "THE GREATEST WRITER", BUT I WON'T AGREE WITH DAT. WHY WOULDN'T AN ANGLO HAVE AN ANGLO-CENTRIC VIEW OF THE WORLD ? WHY WOULDN'T AN AFRICAN HAVE AN AFRICO-CENTRIC VIEW OF THE WORLD ? ETC. ARE ALL YOOZ PEOPLE, FUCKING NUTS ? ANSWER : YES. ALSO, PART OF THE GREATNESS OF ALL GREAT ARTISTS / WRITERS / THINKERS ETC., I.E. OF "THE CLASSICS", IS THAT THEY TOUCH UPON AND OR GO UP TO VERY DEEPLY INTO MATTERS OF THE HUMAN MIND, HEART AND ACTION WHICH HAVE DIACHRONIC AND UP TO WORLD-WIDE RELEVANCE AND INTEREST, NOTWITHSTANDING WHICH NATIONZ AND OR GROUPS OF PEOPLE FUCKED OVER WHICH NATIONS AND OR GROUPS OF PEOPLE. AND THIS DIACHRONIC AND OR UP TO "UNIVERSAL" APPEAL CAN APPLY TO MORE LOCALISED FOLK CULTURE TOO, AND NOT JUST TO "HIGH ART". THE ONLY PROBLEM I SEE HERE IS PEOPLE WANTING TO MAKE IT A PROBLEM BECAUSE THEIR ZIO-JOO-KIKE-YID-RELATED-ZOROS!-SATANIC CIRCUS MONKEY-GLOBO-HOMO-HOMO-GLOBO-"ONE WORLD, GLOBAL VILLAGE, MULTI-KULTI, DIE-VERSIFEYE" FREAK SHOW WANTS TO MAKE IT A "PROBLEM" BECAUSE JOOZ-KIKES-YIDZ WANT TO ROOL EVERYONE ELSE AS A "ROOL DA WORLD, MASTER RACE" WHO ARE "NOT ALLOWED" TO BE DE-CONSTRUCTED, WHILST EVERYONE ELSE IS "DE-CONSTRUCTED" !!! ... GO AND GET FUCKED YOU FUCKING SATANIST ANTI-CHRIST

SYNAGOGUE OF SATAN NUT-JOB FROOT-LOOPS !!! SAY DA KRAZY MAN !!! MOREOVER, IF I HAD A TRIBE, AND WE WERE KINGZ-STRONG, WE WOULD MOVE INTO OUR HISTORICAL TRIBAL HOMELANDS, EXPEL AND OR KILL **ALL** THE INVADERZ AND COLONIZERZ WHO HAVE NO PLACE THERE ACCORDING TO OUR TRIBAL IDENTITY AND ALSO SLORTA (SLAUGHTER) **ALL JOOZ, ALL KIKES, ALL YIDZ, ALL** GERMANZ AND **ALL** ANGLO-SAXONZ. BUT I DON'T HAVE A TRIBE, I AM DEAD, AND I JUST **BLAH-BLAH-BLAH-TORK-TORK-TORK** ... AND REMEMBER DA TIMES WHEN WE WAS KINGZ ... WHICH GO BACK THOUSANDZ OV YEARZ FOR MY TRIBE ...||

«Τό περιεχόμενο τῶν Ὀρφικῶν ὕμνων εἶναι διςυπόστατο: τὰ φυσικά στοιχεῖα (ὕμνος στὰ Ἀστέρια, στὸν Ἥλιο, στὴ Φύση, στὴ Θάλασσα κ.ἄ.) διατηροῦν συνάμα καὶ τὸ ἀνθρωπομορφικὸ τους στοιχεῖο (ἡ φύση λόγου χάρι εἶναι μητέρα καὶ ἡ Σελήνη βασίλισσα Θεά, ἡ θάλασσα εἶναι ἡ κυανόπεπλη νύμφη Τηθύς κι ὁ Ὠκεανὸς ἀθάνατος πατέρας), ἐνῶ οἱ θεότητες ἀντίστοιχα διαθέτουν καὶ συμπαντικὸ χαρακτήρα. Κοσμογονικὴ ἢ Ἥρα συμβολίζει τὸν ἀέρα, ὅταν «μέ σφυριζιές ἀγέρινες τρεμοσειεταὶ πρὸς τὸ ρεῦμα», συμπαντικὸς ὁ Πάν, γιατί σ' αὐτὸν «ἔχει στηριχθεὶ τὸ ἀπέραντο ἔδαφος τῆς γῆς καὶ ὑπακούει τὸ βαθύρροο νερὸ τοῦ ἀκαταπόνητου πόντου κι ὁ Ὠκεανὸς ποὺ περιελίσσει μέσα σέ ὕδατα τῇ γῇ», ταυτίζοντας μέ τὰ ἄστρα, τὸν αἰθέρα, τὸν ἥλιο, τὴ σελήνη, ὁ Ἥφαιστος, ἀφοῦ αὐτὰ εἶναι τὰ μέλη του, λειτουργικὸ φυσικὸ στοιχεῖο ὁ Κεραῦνιος καὶ Βρονταῖος καὶ Ἀστραπαῖος Ζεὺς. Αὐτὸ τὸ σύμφυτο τῶν στοιχείων, ἀνθρωπομορφικοῦ καὶ κοσμογονικοῦ, ποὺ χαρακτηρίζει τοὺς ὀρφικοὺς ὕμνους, μᾶς ὀδηγεῖ στὴ ρίζα τῆς ὀρφικῆς θεολογίας, τὴν ἀνδρόγυνη, ποὺ πρωτοεῖχε ὁ Πρωτόγονος ἢ Φάνης. Κι αὐτὴ ἡ ἀνδρογονικὴ ὑπόσταση (ἡ μεῖζι πάλι τῶν δύο στοιχείων), τονίζεται μέσα στὴν ὀρφικὴ ὑμνολογία, ποὺ ἡ Σελήνη εἶναι θῆλυς τε καὶ ἄρσην, ἡ Ἄρτεμις ἀρσενόμορφη, ἡ Ἀθηνᾶ ἄρσην καὶ θῆλυς, ὁ Ἄδωνις κόρος καὶ κούρη κ.ἄ. ...»

[illegible]

STATE WHICH WAS AND IS NO LONGER THE SOVIET UNION FROM AND AFTER ZIO-1991, AND THAT'S NO LONGER DA KOLD WAR FOR ME BECAUSE THERE'S NO SOVIET UNION. ITS NOW PLANETARY POLITICS AFTER THE COLD WAR. NOW, IF YOU'RE INTO "ALTERNATIVE INTERPRETATIONS OF HISTORY" AND "DIFFERENT TAKES" "ON WHAT HAPPENED", GOOD FOR FUCKING JOOZ, BUT ALL THIS SMELLS VERY BADLY OV A ZIO-JOO-KIKE-YID OR PAID ZIO-JOO-KIKE-YID-ZOMBEE-STOOGE WHO WANTS TO "WIN AN ARGUMENT" AND "MAKE A POINT" JUST AS IN THE MOST RECENT GERMAN BOOK ABOUT P.K. (2025) WHICH "ALL OF A SUDDEN" HAS A WHOLE LOT OV JOOZ, KIKES AND YIDZ KOMMENTING ON P.K., WHEN JOOZ, KIKES AND YIDZ NEVER PAID ANY ATTENTION TO P.K., THEY ONLY IGNORED HIM AND KILLED HIM ... THIS IS BEYOND BORING PEOPLE, IT'S ZIO-JOO-KIKE-YID-VOMIT-BORING ...

Ο ΔΗΜΟΣ (δῆμος) ΤΗΣ ΟΝΤΩΣ ΟΥΣΗΣ ΔΗΜΟΚΡΑΤΙΑΣ ΣΗΜΑΙΝΕΙ ΕΛΛΗΝΙΚΗ ΚΥΡΙΑΡΧΙΑ, ΚΑΙ ΣΙΓΟΥΡΑ ΟΧΙ ΑΚΡΩΣ ΔΥΣΑΝΑΛΟΓΩΣ ΚΑΙ ΑΚΡΩΣ ΑΣΥΜΜΕΤΡΟΣ ΙΟΥΔΑΪΚΗ ΚΥΡΙΑΡΧΙΑ ΔΙΑ ΤΟΥ ΖΑΪΟ-Χ-Ε-Χ-ΚΑΠΙΤΑΛΙΣΜΟΥ-ΙΜΠΕΡΙΑΛΙΣΜΟΥ ΜΕΤΑ ΔΥΟ ΝΟΒΟΡΟΥΜ ΕΙΣ ΣΥΝΘΗΚΑΣ ΜΑΖΙΚΑΣ, (ΜΕΤΑ-)ΝΕΩΤΕΡΙΚΑΣ, ΕΚΤΕΧΝΙΚΕΥΜΕΝΑΣ-ΜΗΧΑΝΟΠΟΙΗΜΕΝΑΣ, ΕΞΑΤΟΜΙΚΕΥΜΕΝΑΣ ΚΑΙ ΠΑΓΚΟΣΜΙΟΠΟΙΗΜΕΝΑΣ Ή ΑΛΛΗ ΚΥΡΙΑΡΧΙΑ (Π.Χ. ΤΩΝ ΤΙΝΑΩΝ, ΡΩΣΣΩΝ, ΣΟΥΗΔΩΝ Κ.Α.) ΕΙΣ ΤΟ ΠΛΑΙΣΙΟΝ ΤΟΥ ΖΑΪΟ-Χ-Ε-Χ-ΚΑΠΙΤΑΛΙΣΜΟΥ-ΙΜΠΕΡΙΑΛΙΣΜΟΥ ΜΕΤΑ ΔΥΟ ΝΟΒΟΡΟΥΜ Κ.Τ.Λ. ... ΑΚΟΜΗ ΚΑΙ ΌΤΕ ΕΙΣ ΤΗΝ ΑΡΧΑΙΑΝ ΓΡΑΜΜΑΤΕΙΑΝ Ο ΔΗΜΟΣ ΤΑΥΤΙΖΕΤΑΙ ΜΕ ΤΟ ΕΘΝΟΣ Ή ΚΑΙ ΤΟΝ ΛΑΟΝ (ΑΝ ΓΙΝΕΤΑΙ ΑΥΤΟ), ΑΥΤΟ ΔΕΝ ΣΗΜΑΙΝΕΙ ΤΟ ΣΥΝΟΛΟΝ ΈΝΟΣ ΛΑΟΥ / ΓΕΝΟΥΣ, ΑΛΛΑ & ΤΟ ΚΟΜΜΑΤΙ ΤΟΥ ΛΑΟΥ ΥΠΟ ΚΑΠΟΙΑΝ ΔΙΟΙΚΗΣΙΝ ΤΕ ΠΕΡΙΦΕΡΕΙΑΚΗΝ ΚΑΙ ΣΥΓΚΕΚΡΙΜΜΕΝΗΝ ΚΑΙ ΑΣ ΗΞΕΥΡΑΝ ΟΙ ΕΠΙ ΜΕΡΟΥΣ ΈΛΛΗΝΕΣ ΤΗΝ ΔΙΑΦΟΡΑΝ ΜΕΤΑΞΥ ΈΛΛΗΝΟΣ (ΚΑΙ ΞΕΝΟΥ ΈΛΛΗΝΟΥΣ ΠΡΟΣ ΦΙΛΟ-ΞΕΝΙΑΝ) ΓΕΝΙΚΩΣ ΚΑΙ ΒΑΡΒΑΡΟΥ ΓΕΝΙΚΩΣ ... ΌΠΩΣ ΚΑΙ ΝΑ ΕΧΗ, ΤΟ ΠΩΣ ΌΡΙΖΕΤΑΙ ΈΚΑΣΤΟΤΕΣ ΓΕΝΟΣ, ΛΑΟΣ, ΔΗΜΟΣ, ΕΘΝΟΣ Κ.ΛΠ. (ΕΙΣ ΣΧΕΣΙΝ ΜΕ ΚΑΤΑΓΩΓΗΝ, ΘΡΗΣΚΕΙΑΝ, ΤΡΟΠΟΥΣ, ΓΛΩΣΣΑΝ, ΠΟΛΙΤΟΓΡΑΦΗΣΙΝ, ΔΙΑΜΟΝΗΝ, Κ.Τ.Λ.) ΕΞΑΡΤΑΤΑΙ ΑΠΟ ΜΙΑΝ ΠΟΛΙΤΙΚΗΝ ΒΟΥΛΗΣΙΝ ΠΟΥ ΕΚ ΤΩΝ ΠΡΑΓΜΑΤΩΝ ΤΕ ΔΙΟΙΚΕΙ ΚΑΙ ΚΥΒΕΡΝᾷ ΚΟΣΜΟΝ ΑΠΟΔΙΔΟΝΤΑΣ ΣΥΛΛΟΓΙΚΗΝ ΤΑΥΤΟΤΗΤΑ ΕΙΣ ΑΥΤΟΝ ΤΟΝ ΚΟΣΜΟΝ, ΗΤΟΙ ΑΥΤΟΥΣ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΕΙΣ ΚΑΠΟΙΑΝ ΠΕΡΙΦΕΡΕΙΑΝ Ή ΚΑΙ ΕΠΙΚΡΑΤΕΙΑΝ ...

IN "WESTERN" ZIO-JOO-KIKE-YID ELECTORAL PARLIAMENTARY DICTATORSHIPS (OR "LIBERAL TOTALITARIAN" STATES ACCORDING TO THE RUSSIAN DESCRIPTION) CALLED "DEE-MOK-RA-SEEZ" BY RULING ZIO-JOO-KIKE-YIDZ AND THEIR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGEZ (WHETHER THEY ARE SERZ AND LORDZ OR NOT – THEY HAVE NO CHOICE, OTHERWISE DEY LOSE UP TO EVERYTHING), AND OR IN STATES WHERE THE RULING OLIGARCHY (WHICH MAY HAVE OR MAY NOT INCLUDE (MANY) SEMITES) AND THEIR ZOMBEE-STOOG-PORTAVOCES, BUT WHICH HAVE A CLOSE HISTORICAL CONNECTION TO M-C-M-ZIO-JOO-KIKE-YID-CAPITALISM-IMPERIALISM, THE JOOZ, THE KIKES, THE YIDZ AND THEIR ZIO-JOO-KIKE-YID-ZOMBEE STOOGEZ (FROM ZIO-USA TO ZIO-JOO-ROPA-CHANNEL AND THE ZIO-JOO-KIKE-YID-GLOBO-HOMO-HOMO-GLOBO-ONE WORLD-GLOBAL VILLAGE-MULTI-KULTI-DIE-VERSIFY-OPEN SOCIETY-INTERNATIONAL JEW-SATANIC CIRCUS MONKEY) HAVE MANY OPTIONS, FROM "ALLOWING A BIT OF REBELLION" AS IN THE CASE E.G. OF STILL AND FOREVER "ANNO UNO" MELONI, WHO IS THEN ZIO-JOO-KIKE-YID-MANAGED AS A ZIO-JOO-KIKE-YID-ZOMBEE-STOOG, TO COLOUR REVOLUTIONS, TO "ACCIDENTS", TO CANDIDATE X IS A FOREIGN AGENT WHO MUST BE REMOVED AND TOTALLY RIGGED VOTE-COUNTING/ELECTIONS, TO COURT CASES INVOLVING POLITICIANS, BUREAUCRATS ET AL. WHO ARE OF NO USE ANYMORE AND ARE TO BE REPLACED AND OR TO MAKE IT LOOK LIKE "THE JUSTICE SYSTEM IS WORKING" ETC.. WHAT IS IMPORTANT TO THE RULING JOOZ, KIKES, YIDZ AND THEIR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGEZ AND OR OTHERS OUTSIDE OF "THE WEST" IS THE APPEARANCE OF A MASS FREAK SHOW -(INCLUDING THE APPEARANCE OF THINGS POLITICALLY CHANGING IN A "REVOLUTIONARY" FASHION WHEN THEY'RE NOT CHANGING AT ALL OTHER THAN SUPERFICIALLY WITH "(THE SAME) NEW (OLD) FACES" OF FAKE HOMINES NOVI, WHO IN REALITY ARE JUST THE NEW "RE-BOOTED SHOP FRONT" OF ZIO-JOO-KIKE-YID-RULE)- WHICH IS NOT CALLED INTO QUESTION BY THE MASSES OF ZIO-JOO-KIKE-YID-OR OTHER-STOOG-ZOMBEEZ IN CIRCUMSTANCES OF THE OVERCOMING OF THE SHORTAGE OF GOODS, HEDONISMUS, KONSUM AND A SOCIETAL CONSENSUS BASED ON THESE. (ALSO SEE AROUND (ABOVE AND BELOW) "DIKTATUR IST", ABOVE) (+ SEE AROUND (ABOVE AND BELOW) "GOT A SENSE OF HUMOUR", ABOVE)

REPEAT IT, MAKE IT LOUD AND CLEAR!!! ...

**PEACE IS NOT A STATE OF EXISTENCE BEYOND POWER.
PEACE IS A REFLECTION OF A CORRELATION OF
POWER-RELATED FORCES JUST LIKE WAR, ALBEIT
WITH VERY DIFFERENT OUTCOMES. I'M NOT GOING TO
ENTERTAIN COMMENTS BY INTELLECTUALLY
DISABLED "PROFESSORASES" OR ANYONE ELSE !!! ...**

+ <https://www.rtl.com/africa/622467-africa-congo-private-colony-terror/> (Terror and torture in the 'heart of darkness', the world's only private colony. Under the guise of "progress," colonial authorities in the Congo subjected the local population to brutal tyranny)

By Daria Sukhova)

[[DA SKRAMBLE FOR DA AFRIK (THE SCRAMBLE FOR AFRICA) IS JUST AN EXTENSION OF THE SCRAMBLE FOR ASIA AND THE WORLD, AND WHILST UNTIL CIRCA ZIO-WW2 "CHRISTIANITY" WAS THE SURFACE IDEOLOGICAL JUSTIFICATION FOR "CIVILISATION" AND "THE WEST", THE ZIO-JOO-KIKE-YID-ENTRY-IST-LIZZARD -(IN UP TO ALL THE NATIONALITIES OF EUROPE AND EVEN IN INDIA AND BEYOND – THE ZIO-JOO-KIKE-YID LIZZARD-ENTRY-ISTS EVEN TRIED TO LIZZARD INTO THE HAN CHINESE !!! BUT NO WORK FOR DEM COZ DA CHINESE ARE AWAKE AND NOT BRAIN-FRIED RETARDZ)- WAS GROSSLY PROPORTIONATELY AND VASTLY ASYMMETRICALLY POSITIONING ITSELF AMONGST "CHRISTIANS AND AGNOSTICS" OF "THE WEST" (DOING SO FOR MANY CENTURIES ALREADY) IN ORDER TO INCREASE ZIO-JOO-KIKE-YID-M-C-M-ECONOMIC (ESP. FROM THE 18TH CENTURY) AND THEN POLITICAL POWER (ESP. FROM THE 19TH CENTURY) TO EVENTUALLY DITCH NOMINAL CHRISTIANITY ALTOGETHER FROM CIRCA ZIO-WW2 FOR THE TOTAL ZIO-JOO-KIKE-YID-FUCK FEST-ZIO-JOO-DAS-SYNAGOGUE OF SATAN-EVIL DEVIL-GREAT SATAN-BULLSHIT OF "HUMAN RIGHTS", WHICH TILL THIS DAY, ARE TOTALLY NON-EXISTENT EXCEPT AS ZIO-JOO-KIKE-YID-IDEOLOGICAL BULLSHIT !!! (JUST LIKE ZIO-JOO-KIKE-YID-ANTI-CHRIST SATANOCRACY POSING AZ "DEE-MOK-RASI" WHEN IT HAS ABSOLUTELY NOTHING TO DO OF SUBSTANCE WITH DEMOCRACY AS WE HAVE EXPLAINED ONE TRILLION GAZILLION TIMEZ ALREADY (MASS DEMOCRACY IS ANOTHER KETTLE OF FISH AS WE HAVE EXPLAINED ONE TRILLION GAZILLION TIMEZ ALREADY)), WITH THE ZIO-JOO-KIKE-YID CAPTURE OF CULTURAL POWER (IN ADDITION TO ECONOMIC AND POLITICAL POWER) BEING COMPLETE BY CIRCA 1980 WITH THE ZIO-JOO-KIKE-YID-LED-HOMO-POOFTA-FAGGOT-LEZZO-TRANZ-FREAK-STERILE ABORT-FUCK-SLUT-DRUGZ-PORN-EXOTIZMOOS-TOORIZMOOS-MONKEY-APE-ANOMY-BOING-BOING-BOING-TATTOO-PIERCING-GRAFFITTI-VANDALIZIM-KOST-WORSHIP-FAECEZ-EXCREMENT-SHIT-SKATA-TOTAL-FILTH-"HOWL"-CULTURAL REVOLUTION OF THE 1960s AND 1970s UNDER ZIO-USA AND ITS ZIO-VASSALS OF ZIO-JOO-ROPA-CHANNEL AND THE ZIO-FIVE-ANGLO-JOO-EYES ETC., ALONG WITH THE ZIO-JOO-KIKE-YID-SATANIK-SERKOOS-MONKEY-INTERNATIONAL JOO-ZOROS!-"ONE WORLD, GLOBAL VILLAGE, MOOLTI-KOOLTI-DIE-VERSIFEYE-OPEN SOCIETY"-FREAK SHOW UNDER THE SYNAGOGUE OF SATAN ANTI-CHRIST-GREAT SATAN-EVIL DEVIL-ZIO-JOO-KIKE-YID ...]]

+ ADVANCING-DEVELOPING TECHNOLOGY HAS ALWAYS EXISTED ALONG WITH HUMANS PAST THE LIVE IN NATURE VERY CLOSE TO THE ANIMALS AND NATURE PHASE OF "PRIMITIVE" HUMAN EXISTENCE. TECHNOLOGY HAS NEVER BEEN THE ONLY FACTOR IN ANY SOCIETY, LET ALONE IN AN EMPIRE. AN EMPIRE REQUIRES MAN-POWER, ORGANISATION, ACCESS TO WHAT REPRODUCES THAT ORGANISATION AND MAN-POWER, NOT JUST TECHNOLOGY (OR JUST ENERGY, OR JUST TRANSPORTATION, OR JUST MILITARY MIGHT, OR JUST ACCESS TO FOOD, OR JUST CONSTRUCTION, OR JUST INFORMATION AND BRAIN-WASHING / PROPAGANDA, OR JUST MEDICINE, OR JUST THE CONTROL (KONTROL) OF THE DISTRIBUTION OF GOODS, WEALTH ETC. ETC. ETC.), IN A SITUATION OF RULING / CONTROLLING (KONTROL) OTHERS, WHO POTENTIALLY AT LEAST COULD BE COLLECTIVELY RELATIVELY INDEPENDENT OF AN EMPIRE, IF THEY EVER GOT THEIR SHIT TOGETHER, OR OTHERWISE, ARE DESTINED TO BE UNDER ANOTHER COLLECTIVITY'S BOOT-THUMB, IF NOT FADE AWAY INTO

OBLIVION.

STALIN – THE

OFFICIAL KRAZY

MAN STATEMENT

EVEN THE “SMART” NON-JOO AMERICANS ON SOME MATTERS ARE VERY IGNORANT AND DUMB. NO-ONE EVER SAID THAT STALIN WOULD HAVE BEEN GOOD FOR ZIO-USA, INTELLECTUALLY DISABLED MORONS, BUT WHAT WE SAY, DUMB-FUCK DIP-STICKS, IS THAT THE SOVIET UNION, NOT THE COW JUMPING OVER THE FUCKING MOON, WON ZIO-WW2 BY DEFEATING ZIO-NAZI-GERMAN-PIG-LAND AND THIS IS ONE OF THE MAIN REASONS APART FROM THE HEROISM OF THE VARIOUS SOVIET PEOPLES AND NOTWITHSTANDING ALL THE HORRORS AFFLICTED ON RUSSIANS AND OTHERS⁴⁷:

“The coerced, violent collectivisation and the forced, quick industrialisation in the former Soviet Union, which are frequently

⁴⁷ Utopia and Historical Action by Panagiotis Kondylis [Translated by C.F. © May 2018 from the German: Kondylis Panajotis „Utopie und geschichtliches Handeln“ in Volker Beismann und Markus Josef Klein (Hg.), Politische Lageanalyse. Festschrift für Hans-Joachim Arndt zum 70. Geburtstag am 15. Januar 1993, San Casciano Verlag, Bruchsal, 1993, S. 163-175, and, from the Greek: Παναγιώτης Κονδύλης, «Οὐτοπία καὶ ἱστορικὴ πράξη» στὸ Κονδύλης Παναγιώτης, Ἡ ἡδονή, ἡ ἰσχὺς, ἡ οὐτοπία, ἐκδ. Στιγμὴ, Ἀθήνα, 1992, σσ. 105-136.]

mentioned as the culmination and zenith of utopian thoughtlessness, ruthlessness and brutality, were – as, incidentally, resulted from clear, pronounced and repeated declarations by the Soviet leadership at that time⁴⁸ – **not least of all in expectation of, and justifiably, a great war**; and out of tackling the objective and sober consideration in view of power politics, that **without powerful heavy industry, the Soviet Union would have been hopelessly at the mercy of its industrially advanced foes.** However, heavy industry did not mean merely the production of tanks and aeroplanes, but just as much the creation of a mass army which could use, handle and work machines and equipment, devices, appliances,... of all kinds; **heavy industry, therefore, commanded, necessitated and presupposed, finally, the smashing of the agrarian village community and the rapid habituation of large masses of the population to industrial labour.** **Without wanting or having to play down or hush up the horrors, abominations and atrocities connected with this process, today's unbiassed, unprejudiced and impartial historian can ascertain that only forced, quick industrialisation and coerced, violent collectivisation made possible the epoch-making victory of the Soviet Union over national-socialistic Germany at that given point in time."**

⁴⁸ See e.g. Stalin's speech to the Plenary Session of the CC of the CPSU (B. [= Bolsheviks]) from 19.11.1928, Werke, v. XI, Berlin 1950, esp. pp. 220-221 [= footnote in Kondylis's Greek text which is not included in the German version].

***YOU DUMB-FUCK IGNORANT RETARDED DUMB-FUCK
ANGLO-SAXON-ZIO-ANGLO-JOOZ AND ZIO-JOO-KIKE-YID-
JOO-BALL IMBECILES, WE'VE ALREADY SAID THIS A
GAZILLION MILLION QUADRILLION TIMEZ :***

**THE ZIO-INDUSTRIAL REVOLUTION HAD IT'S CENTRE
FROM THE SECOND HALF OF THE 18TH CENTURY IN ZIO-
GREAT BRITAIN AND FROM THE SECOND HALF OF THE
19TH CENTURY IN ZIO-USA ... RUSSIA AND CHINA CIRCA
1900 WERE STILL MOSTLY PEASANT-BASED COUNTRIES,
SO THE INDUSTRIALISATION HAD TO HAPPEN
RELATIVELY QUICKLY AND RELATIVELY MORE
BRUTALLY THAN WHAT OCCURRED IN THE ZIO-ANGLO-
GALLO-GERMAN-WORLDS COMMENCING OVER 100-150
YEARS BEFORE MASS INDUSTRIALISATION GOT GOING
IN A BIG TIME WAY IN RUSSIA OR CHINA ...**

ARE YOU PEOPLE RETARDED ?

***ARE YOU PEOPLE ALL DUMB-FUCK
RETARDS ?***

***HOW MANY FUCKING TIMES DO WE HAVE
TO FUCKING SAY THE SAME THING AGAIN
AND AGAIN AND AGAIN ?***

+ SEE AROUND "COLD-BLOODED MURDERER", ABOVE

DO YOOZ PEOPLE C WHAT'S GOING ON HEER ?

THE ZIO-ANGLO-JOO-ZIO-JOO-KIKE-YID-ZOMBEE-STOOGE-ZIO-ANGLO-SAXON IS TELLING YOU THAT STALIN IS “EVIL” BECAUSE STALIN GOT THE SOVIET UNION INTO A POSITION TO DEFEAT ZIO-NAZI-GERMAN-PIG LAND !!! SO, NOTWITHSTANDING THE “ALLIANCE” OR “CO-OPERATION” OR “FELLOW-TRAVELLING” BETWEEN ZIO-USA AND THE SOVIET UNION AGAINST ZIO-NAZI-GERMAN-PIG-LAND, THE ZIO-ANGLO-JOO-ZIO-JOO-KIKE-YID-ZOMBEE-STOOGE-ZIO-ANGLO-SAXON IS TELLING YOU THAT THIS ZIO-ANGLO-JOO-EXCREMENT ACTUALLY REALLY TROOLY PREFERS A ZIO-NAZI-GERMAN-PIG-LAND VICTORY OVER THE SOVIET UNION !!! AND HENCE THE SUPPORT FOR ZIO-NEO-NAZI-IZIM IN ZIO-JOO-KRANE IN OUR ERA ... KRAZY MAN SAY THAT IF I HAD A PATRIA AND A POPOLO, WE WOULD HUNT DOWN AND EXECUTE, EXTERMINATE AND ELIMINATE ALL JOOZ, ALL KIKES, ALL YIDZ, ALL ANGLO-SAXON DRUNKARDZ AND ALL GERMAN PIGZ WITHOUT ONE EXCEPTION APPROACHING OUR HOLY LAND PATRIA TERRITORIES !!!

**HOW FUCKING RETARDED ARE ZIO-
JOO-KIKE-YID-ZOMBEE-STOOGES-
ZIO-ANGLO-ET AL.-JOOZ ? (AGAIN)**

***WHY IS IT ANY OF YOUR FUCKING BUSINESS
WHETHER STALIN KILLED HUNDREDS OF
THOUSANDS OR MILLIONS AND MILLIONS OF
RUSSIANS AND OTHERZ ?***

**ZIO-USA IN THE ZIO-20TH CENTURY IS RESPONSIBLE
FOR THE DEATHS OF MILLIONS AND MILLIONS OF
PEOPLE WORLD-WIDE !!!**

**IS IT IMPORTANT TO YOOZ RETARDZ TO DECLARE
THE BIGGEST MASS MURDERER AND GIVE
YOOZSELVEZ A GOLD STAR PRIZE BY DOING SO ?**

**OR DOES IT ANNOY YOOZ
RETARDZ THAT THE SOVIET
UNION UNDER STALIN WON ZIO-
WW2 AND ZIO-NAZI-GERMAN-PIG
LAND LOST ?**

LIKEWISE WITH MAO

WHY THE FUCK IS IT THE BUSINESS OF A
ZIO-JOO-KIKE-YID-ZOMBEE-STOOG-
ZIO-ANGLO-ET AL.-JOO WHETHER MAO KILLED
NO-ONE OR MORE THAN NO-ONE ?

**ZIO-USA IN THE ZIO-20TH CENTURY IS RESPONSIBLE
FOR THE DEATHS OF MILLIONS AND MILLIONS OF
PEOPLE WORLD-WIDE !!!**

IS IT IMPORTANT TO YOOZ RETARDZ TO DECLARE
THE BIGGEST MASS MURDERER AND GIVE
YOOZSELVEZ A GOLD STAR PRIZE BY DOING SO ?

OR DOES IT ANNOY YOOZ RETARDZ

THAT CHINA TODAY NUMBERS

SOME 1.4 BILLION CHINESE AND

CHINA HAS THE ABILITY TO MATCH

OR EVEN SURPASS ZIO-USA IN SO

MANY FIELDS OF COLLECTIVE

HUMAN ENDEAVOUR ?

LIKEWISE WITH POL POT

**UNLESS YOU ARE A CAMBODIAN, WHY DO
YOU GIVE A FUCK IF POL POT LAWN-MOWED
TO DEATH MILLIONS OF CAMBODIANS ?**

**CAMBODIA STILL EXISTS TODAY AND IN
CAMBODIA THERE ARE STILL CAMBODIANS,
WHEREAS UNDER ZIO-USA MY RACE AND
BROADER GENOS HAS BEEN SAVAGE TRIBE
KIDNAPPED, ETHNICALLY CLEANSED AND
GENO-CIDED OUT OF EXISTENCE WITH
ABSOLUTELY IRRELEVANT BOING-BOING-
BOING-MONKEY-APE-INVADERS AND ZIO-
JOO-KIKE-YIDZ ET AL CALLED “GRIKS” OR
“ITALIANS” OR “SPANIARDS” !!!**

**ARE YOU PEOPLE ALL TOTALLY
FUCKED IN YOUR ZIO-JOO-
KIKE-YID-ZOMBEE-STOOGES-
ZIO-ANGLO-JOO-HEADZ ?**

DIS GETS EVEN BETTA :

SO LET'S SAY STALIN DIDN'T LIVE IN THE REAL WORLD OF REAL PEOPLE AND REAL CHALLENGES (RAPID INDUSTRIALISATION IN JUST A FEW YEARS) BUT LIVED IN A ZIO-JOO-KIKE-YID-FANTASY WORLD WHERE HE WASN'T DA KORZ – FOR ARGUMENT'S SAKE – OV FIFTY TO ONE HUNDRED MILLION DEATHS (THE HIGHER THE NUMBER, THE GREATER THE ZIO-JOO-KIKE-YID-GOLD STAR PRIZE), INCLUDING NOT PROPERLY ANTICIPATING ZIO-ADOLF'S OPENING ATTACK AND ALL THE LOSSES WHICH AROSE FROM DAT. IT WOULD FOLLOW THAT WITH FIFTY TO ONE HUNDRED MILLION MORE SOVIET PEOPLE, THE SOVIET UNION WOULD HAVE WON ZIO-WW2 AND DEFEATED ZIO-HITLER MUCH MORE EASILY AND PROBABLY WOULD HAVE HAD THE STRENGTH / POTENTIAL TO DO MUCH BETTER AGAINST ZIO-USA AND NOT LIVE THE CATASTROPHE OF ZIO-1991 AND OR RECOVER BETTER AND QUICKER FROM SUCH ZIO-1991 CATASTROPHE, WHICH MEANS THAT IF STALIN HAD NOT KORZED ALL DOZE DEATHS, THE SOVIET UNION AND RUSSIA WOULD HAVE BEEN STRONGER AND THE CURRENT DECLINE OF ZIO-USA POWER MUCH GREATER AND QUICKER. THAT'S WHAT ZIO-JOO-KIKE-YIDZ AND THEIR ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES-ZIO-ANGLO-ET AL.-JOOZ ARE ARGUING IN FAVOUR OF !!! IT GOES TO SHOW THAT ALL THIS ZIO-JOO-KIKE-YID AND ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES-ZIO-ANGLO-ET AL.-JOO EXCREMENT, WHICH DESERVES TO BE SLAUGHTERED IN TOTO AND WITHOUT EXCEPTION, WILL BE THE END OF THE WORLD, INCLUDING OF THEIR OWN ZIO-JOO-KIKE-YID AND ZIO-JOO-KIKE-YID-ZOMBEE-STOOGES-ZIO-ANGLO-ET AL.-JOO EXCREMENT SELVEZ. THIS IS HOW RETARDED THEY ALL ARE.

ΤΡΕΛΛΟΣ ΕΙΣ ΤΡΕΛΛΟΝ :

*ΜΑ ΣΟῦ ΛΕΩ, ΤΡΕΛΛΕ, ΔΕΝ ΔΙΔΕΙ Ὁ
ΘΕΟΣ ΤΗΝ ΕΥΚΑΙΡΙΪΑΝ ΕΙΣ ΕΣΕΝΑ, ΤΗΝ
ΚΟΥΡΑΔΑ, ΝΑ ΘΑΝΑΤΩΣῃς ΟΥΛΟΥΣ
ΤΟΥΣ ΟΥΒΡΙΟΥΣ, ΟΥΛΟΥΣ ΤΟΥΣ ΑΓΓΛΟ-
ΣΑΞΟΝΑΣ ΚΑΙ ΟΥΛΟΥΣ ΤΟΥΣ
ΓΕΡΜΑΝΟΥΣ ... Ὁ ΘΕΟΣ ΛΕΕΙ ὍΤΙ ΤΟ
ΖΗΤΗΜΑ ΤΟΥ ΙΟΥΔΑ ΔΕΝ ΛΥΝΕΤΑΙ
ΕΝΤΟΣ «ΔΥΣΕΩΣ», ΑΛΛὰ ΜΟΝΟ ΟΞΩ-
ΔΥΤΙΚΩΣ ΜΕ ΤΗΝ ΣΥΓΚΡΟΥΣΙΝ ΙΟΥΔΑ
ΚΑΙ ΚΙΝΕΖΟΥ ᾗ ΚΑΙ ῬΩΣΣΟΥ ... ΕΚΕΙ
ΠΑΕΙ ΤΟ ΠΡΑΓΜΑ, ΕΚΕΙ ΘΑ
ΑΠΟΦΑΣΙΣΤῇ ΔΙΑ ΠΟΣΟ ΑΚΟΜΗ ΘΑ
ὙΠΑΡΧῃ ΚΟΣΜΟΣ, ΘΑ ὙΠΑΡΧΩΣΙΝ
ΑΝΘΡΩΠΟΙ !!!*

KRAZY MAN – DA

“GOOD” JOO –

OFFICIAL

POSITIONING

**JUST BECAUSE JOOZ DO MANY GOOD DINGZ, EVEN
HUMANITARIAN DINGZ, AND IF YOOZ DA RECIPIENT OF
DAT GOOD STUFF E.G. FOR YOOZ HEALTH, DAT GOOD AND
DAT VERY GOOD 4 YOOZ, BUT IT NO CHANGE A FUCKING
DING. DA JOO WORKS AND LIVES BASED ON A
“DIALECTIC” WHEREBY THAT FILTHY ZIO-JOO-KIKE-YID-
RAT-RODENT-PARASITE-SICK-FUCKING-KRAZY-PSYCHO-
PATH-RAT-TUNNEL-INBRED-INCESTUAL-PRIMITIVE
SECRET SOCIETY-SAVAGE-TRIBE-ORGANISED CRIMINAL-
MAFIA-HYPER-CRIMINAL-HYPER-CONSPIRATORIAL-
LIZZARD-ENTRY-IST-VOMIT-FAECES-EXCREMENT-FREAK
SHOW-KOST-ANIMAL TAKES UP A POSITION ON ALL SIDES
OF SOCIETAL ACTIVITY SO AS TO PUSH FROM ALL SIDES**

**DINGZ GROSSLY DISPROPORTIONATELY AND VASTLY
ASYMMETRICALLY IN IT'S ZIO-JOO-KIKE-YID-ANTI-
CHRIST-SYNAGOGUE OF SATAN-FAVOUR. EXAMPLE : ZIO-
JOO-KIKE-YID-M-C-M-INDUSTRIAL-CAPITALISM-
IMPERIALISM CAUSEZ MASS WARZ, MASS "SPANISH"
FLOOZ, MASS UP-ROOT, MASS DE-ROOT, MASS CANCERS,
MASS CORONAZ, MASS DISASTERS, MASS ACCIDENTS,
MASS PLAGUES, MASS EXHAUSTION-ILLNESS ETC. ETC.
ETC. KILLING, MAIMING, CRIPPLING ETC. OVER DA
CENTURIES HUNDREDS OF MILLIONS OF PEOPLE, BUT DA
JOO, DA KIKE, DA YID WILL STEAL / BULLY / COERCE /
BLACKMAIL / FRAME ETC. THE WORK OF NON-JOO
SCIENTISTS INTO ITS ZIO-JOO-KIKE-YID-POWER FOR DAT
FILTHY ZIO-JOO-KIKE-YID-RAT-RODENT-PARASITE TO
APPEAR AS DA "GOOD" JOO WITH JOO GIVE JOO "PRIZE".
IT FOLLOWZ DAT ANY NON-ZIO-JOO-KIKE-YIDDED
COUNTRY (AT LEAST NOT ZIO-JOO-KIKE-YIDDED TO DA
EXTENT OF "THE WEST") MUST TICKLE DA JOO, TANGO
WITH DA JOO, DO POO WITH DA JOO, IF NOT LICK DA JOO
AND UP TO MUCH MORE DAN DAT TO STAY ALIVE IN THIS
SYNAGOGUE OF SATAN ANTI-CHRIST EVIL-DEVIL GREAT
SATAN ZIO-JOO-KIKE-YID-PARASITE-RAT-RODENT-VOMIT-
EXCREMENT-WORLD, WHICH IS ON DA WAY TO ENDING
FOR ALL HUMANS, *AS IT IS WRITTEN*.**

THUS SPAKE, DA KRAYZEE MAN.

DA KRAZY MAN

JA-ROOL

**KRAZY MAN REMINDZ VIOOERZ AND REEDERZ DAT
A SOVEREIGN STATE, NOT A ZIO-JOO-KIKE-YID-
SATANIK SERKOOS MONKEY-PUPPET-VASSAL STATE,
CAN STOP ALL INVADERZ BY KILLING-SHOOTING-
BOMBING ANY OF THEM WHO DARE TO CROSS
BORDER LINES AND OR ASSIST INVADERZ WITH
TEMPORARY OR LONGER-LASTING FOOD, MEDICINE
AND SHELTER UNDER INTERNMENT /
IMPRISONMENT AND CONTROL (KONTROL) AND OR
ALLOW A NUMBER OF INVADERZ TO LIVE
PERMANENTLY WITHIN SOVEREIGN TERRITORY AZ
PERMANENT RESIDENTS UP TO CITIZENS. THERE IS
NO A PRIORI ROOL. DA ROOL IZ JA-ROOL, I.E. DAT A
TRULY SOVEREIGN STATE CAN DO WHATEVA DA
FUCK IT WANTS TO DO LIKE JA-ROOL “*I MAKE UP DA
ROOLZ BECAUSE I AM SOVEREIGN AND WILL DO WHAT
I WILL (AND KAN) DOO – JA ROOL !!!” ...***

*Diktatur ist die Demokratie
der Wenigen und Demokratie
ist die Diktatur der Vielen.*

»*die alte Aporie der
politischen Philosophie
immer wieder aufwerfen, ob
nämlich die Despotie dem
Bürgerkrieg vorzuziehen sei
oder nicht.*«

(PPndKK, S. 137 = σ. 149, ἑλλην. ἔκδ.)

ΚΑΙ ΑΝΑΛΟΓΑ ΜΕ ΤΗΝ ῬΗΣΙΝ »Demokratie ist die Diktatur der Vielen« ΠΩΣ ΓΙΝΕΤΑΙ ΝΑ ΕΙΝΑΙ ἘΚΔΣΤΗ ΕΞΟΥΣΙΑ-
ΠΟΛΙΤΕΥΜΑ ΑΥΤΑΡΧΙΚΗ ΟΛΙΓΑΡΧΙΑ ; ΑΠΑΝΤΗΣΙΣ : ΔΙΟΤΙ ΟΙ ΠΟΛΛΟΙ ὩΣ ΑΜΟΡΦΟΣ ΔΗΜΟΣ ἢ ΑΜΟΡΦΟΣ ΜΑΖΑ
ΘΕΛΟΥΝ ἩΓΕΣΙΑΝ / ΕΠΙ ΚΕΦΑΛΗΣ, ἢ ΕΞ ὍΡΙΣΜΟΥ ΕΙΝΑΙ ΚΥΒΕΡΝΩΣΑ ΟΛΙΓΑΡΧΙΑ, ΕΙΤΕ ΜΕ, ΕΙΤΕ ΧΩΡΙΣ
ἩΓΕΜΟΝΑ-ΑΤΟΜΟΝ ...

Δὲν ὑπάρχει κάποια ἐμπράγματος ἐν τῇ πράξει ἀντιδιαστολὴ τε ἰδεολογίας καὶ πολιτικῆς ὡς ρεαλισμοῦ. Τὰ δυὸ αὐτὰ «πᾶνε πακέτο» ὡς ζήτημα πρακτικόν. Αἱ ἩΠΑ, λόγου χάριν, πρὸ τοῦ Τρᾶμπ δὲν ἦσαν ἄνευ ρεαλισμοῦ, ὅπως δὲν ἦσαν ἄνευ ἰδεολογίας (εἰς τὸ κάτω κάτω τῆς γραφῆς, οὐδεὶς δύναται νὰ κάμνη αὐτὸ ποὺ δὲν ἤμπορεῖ νὰ κάμνη, ἄραγε ἂν δὲν αὐτοκαταστραφῇ δύναμις τις, τότες πράττει ρεαλιστικῶς ὡς πρὸς τὸν σκοπὸν τῆς συνεχείας τῆς ὑπάρξεώς της, ἀσχέτως πόσο ἐπιτυχημένως ρεαλιστικῶς δρᾷ), ἐνῶ ὁ ρεαλισμὸς καὶ ὁ ὀρθολογισμὸς ὡς πρὸς ἀντιληφθὲν συμφέρον ὡς πολιτικὴ τοῦ Τρᾶμπ δὲν εἶναι ἄνευ ἰδεολογίας (καὶ αὐτὸς δύναται νὰ στραβοπατήσῃ καὶ δράσῃ μὴ ὀρθολογικὰ ὡς πρὸς τὸν σκοπὸν τῆς ἐπιβιώσεως ἢ καὶ τῆς ἐπεκτάσεως τῆς ἰδίας ἰσχύος τῆς πατρίδος του). Ἰδεολογία σημαίνει δικαιολογῶ ἰδεατὰ (ἐξιδανικεύω, ἐξώραϊζω) βάσει τε ρητορικῆς, ἠθικῆς καὶ μπουρδολογίας τὰς πράξεις μου καὶ τὰς κανονιστικὰς μου ἀρχάς. Ἐπειδὴς κάποιος ἰδεολογεῖ οὐτοπικῶς καὶ ἄλλος δὲν τὸ κάνει αὐτό, ἦτοι ἰδεολογεῖ σχετικῶς μετριοφρόνως, δὲν σημαίνει ἀναγκαστικῶς ὅτι οὔτε ὁ πρῶτος δὲν θὰ δράσῃ ρεαλιστικῶς σχετικὰ μὲ τὸν ὑφιστάμενον συσχετισμὸν τῶν δυνάμεων, ἀλλὰ οὔτε ὅτι ὁ δεύτερος δὲν θέτει ἰδεολογικῶς κανονιστικὸ πολιτικὸ πρόγραμμα. Μάλιστα ἡ ἰδεολογικὴ «τρελλαμάρα» ἔχει ἀποδειχθεῖ ἱστορικῶς ὡς λίαν ἐπιρρεπὴς εἰς τὰς «μεγάλας συλλογικὰς προσπάθειάς / δράσεις» ...

Αὐτὰ τὰ ἔχουμεν εἶπει πλειστάκις. Εἴσθε οὔλοι σας παλαβοί, τρελλοί, ἡλίθιοι, κουτοί ; Τί στο διάβολο εἴσθε ἂν ὄχι τουλάχιστον ἐν ἅπ' αὐτά ; Διὰ γνωστικούς, σίγουρα δὲν σᾶς βλέπω.

Τὰ δυὸ σκέλη τῆς Ζωῆς καὶ τοῦ Θανάτου

Ἡ ὑψίστη ἰσχὺς εἶναι νὰ κάνῃς ὡς Δύναμις ὅ,τι θεὸς εἰς οἰονδήποτε θεός, ὅποτες θεός, χωρὶς νὰ δέχεσαι τε ἀπωλείας καὶ πλήγματα, καὶ χωρὶς νὰ δικαιολογεῖσαι μὲ ἐπιχειρήματα, εἴτε αὐτὰ τὰ ἐπιχειρήματα μιᾶνε διὰ οὔλα τὰ σχετικὰ θέματα, εἴτε σιωποῦν διὰ αὐτὸ πὺν δὲν συμφέρει νὰ εἰπωθῇ (π.χ. σέβομαι τὰ χωρικὰ σύνορα ἄλλων, ἀλλὰ τοῦς ἀλλοιῶνω καὶ καταστρέφω ἐκ τῶν ἔσω, ἀφοῦ ἀλλάζω τὰ ταυτοτικὰ-πνευματικὰ-ψυχολογικὰ-παραγωγικὰ-πολιτισμικά των σύνορα).

Εἴτε πιθηκίζεις τὸν Πίθηκα ἕως ἓν σημεῖον ἵνα σταματήσης τὴν ἐπέλασιν τοῦ Πιθήκου ἀφοῦ δὲν ἔπαυσες Ποτὲς νὰ εἶσαι Ἄνθρωπος (Κινέζοι, Ῥῶσσοι, Πέρσες), εἴτε τὸν πιθηκίζεις πειθήνια τὸν Πίθηκα διότι ἀντικειμενικὰ δὲν δύνασαι νὰ γίνῃς Ἄνθρωπος, καὶ τὸ μόνο πὺν σοῦ ταιριάζει εἶναι νὰ εἶσαι πειθήνιος Πίθηκας, πιθηκίζοντας πειθήνια τὸν Πίθηκα (π.χ. ὁ τάδε Ἰουδαῖος (TZIOY) εἶναι συγκρίσιμος μὲ τὸν Λεωνίδα ἢ τὸν Μιλτιάδη !!!, καὶ ὁ δεῖνα Ἰουδαῖος (TZIOY) εἶναι σύγχρονος Περικλῆς ἢ Θεμιστοκλῆς !!!), ἥτοι δέχεσαι τὸ Ἄλλον ὡς Οἰκεῖον, ἀλλάζοντας συνάμα τὸν ἑαυτὸν σου εἰς κάτι ἄλλο («Γκρίκς, Αἰτάλιαντζ, Σπάνιαρντζ, Φρόγκς»).

Λαὸς ζωντανὸς εἶναι Λαὸς παραγωγικός, ὄχι
παρασιτικός. Δὲν χρωστάει εἰς οὐδένα. Παράγει τὸν
πλοῦτο του, ἀναπαράγεται βιολογικά, κατὰ καταγωγήν,
καὶ πολιτισμικὰ-ταυτοτικά, εἶναι Ὑπερήφανος διὰ τὸ τε
ἱστορικὸ καὶ μυθολογικὸ Παρελθόν, Παρὸν καὶ Μέλλον
του, τε θέτει καὶ διεκδικεῖ συλλογικοὺς-ἐθνικοὺς στόχους,
δὲν ἀφήνει οὐδένα νὰ ἀγγίξῃ, πόσω μᾶλλον νὰ τε
βεβηλώσῃ καὶ βανδαλίσῃ τὴν Πατρίδα του καὶ τὸν
Ἐαυτὸν του, δὲν ἀκούει τὸν Σατανᾶν· ἂν εἶναι Λαὸς
Χριστιανικός, δὲν ἀκούει τὸν Ἀντί-Χριστον, τὸν Ἰούδα
(TZIOY), ἀπορρίπτει τὴν Ἀμαρτίαν, τὰς ἀτέκνους-
στεῖρους Τσούλας, τοὺς Πούστηδες, τὰς Λεσβεΐας, τὰ
Τρὰνζ-Ἑμφυλα-Φρικιά, τοὺς Πορνογράφους, τοὺς
Πρεζάκηδες, τοὺς Πιθήκους Ἀνομίας, τοὺς Ἰουδαίους
(TZIOYZ), τοὺς Ἀγγλο-Σάξονες, τοὺς Γερμανοὺς, τὰς
Ἀκαθαρσίας, τὴν **Κόπρον**· ἔχει τὰ Μέσα νὰ μᾶς Τελειώσῃ
οὓλους. Ντρέπεται διὰ τὸ Λάθος καὶ τὸ «Πράϊντ» τῶν
Ἰουδαίων (TZIOYZ) καὶ τῶν ZAÏO-TZIOY-ZOMPII-
ΣΤΟΥΝΤΖΕΖ των. Ὑπερηφανεύεται διὰ τὸ Σωστό. Αὐτὸ
θὰ πῇ Λαός. Στέκεται Ὅρθιος.

Εἶναι Γένος.

(Τὸ ἄγιο 1940 δὲν ἔσωσε τὴν Πατρίδα καὶ τὸν Λαόν
μας διότι ἀντικειμενικῶς ὡς πρὸς 1) **πρωτογενῇ**
ἐνέργειαν καὶ 2) **γεω-πολιτικὸν δυναμικόν**, δὲν θὰ
μποροῦσε νὰ μᾶς σώσῃ. Ἐπὶ προσθέτως, ἀποτελεῖ
τρανὸ δείγμα τοῦ τε ὀριστικοῦ καὶ ἀμετακλήτου
Τέλους τοῦ εὐρυτέρου ἡμῶν Κόσμου ἀφοῦ
ἐναντιωθήκαμε μὲ Ἰταλοὺς τε ὁμογενεῖς καὶ
ὁμοδόξους (μὲ τὴν εὐρεῖαν των ὅρων αὐτῶν
σημασίαν), καὶ οἱ δυὸ ὑπὸ τὸν ΖΑΪΟ-ΑΓΓΛΟ-
ΓΕΡΜΑΝΟ-Κ.Α.-ΤΖΙΟΥ-ΚΑΠΙΤΑΛΙΣΜΟΝ-
ΙΜΠΕΡΙΑΛΙΣΜΟΝ τῆς μετα-ρώμαϊκῆς καὶ μετα-
Ἰταλικῆς μετα-Νεωτερικότητος).

Στὴν σημερινή «Γκρίς», μερικοὶ προσποιοῦνται ὅτι
εἶναι Ἕλληνες, οἱ πολλοὶ οὔτε κὰν μπαίνουν στὸν
κόπο, τόσο πολὺ ἔχουσιν περάσει οὔλοι τοὺς ὡς τε
ἔκφυλος καὶ ἀχρεῖος **Κόπρος** τὸ Κατώφλι τῆς
ἐλληνικῆς Ἀφανείας. Καὶ ἡ Ἰταλία καὶ ἡ Ἰσπανία καὶ ἡ
Γαλλία δὲν ὕστεροῦν οὐσιαστικῶς καθόλου σχετικὰ
μὲ ταύτας τὰς θεμελιώδεις ἐξελίξεις ... καὶ ἅς μὴν
φαίνεται τὸ κακὸ τόσο πολὺ ἐκ πρώτης ὄψεως ...

Οἱ Ἀγωνισταί μας, οἱ κατέφερον μιὰν ἀποτυχημένην ἔθνο-
απελευθέρωσιν, ἀφοῦ δὲν εἶχον οὔτε τὰ νούμερα, οὔτε τὴν
ὀργανωμένην ἰσχὺν νὰ ἰδρύσουν μιὰν βιώσιμον Νέαν
Ῥωμανίαν ἢ ἔστω μιὰν ὄντως τε ἀνεξάρτητον καὶ κυρίαρχον
Ἑλλάδα, στηρίχθησαν εἰς Λαὸν ἀγροτῶν, κτηνοτρόφων,
ψαράδων, τε βιοτεχνῶν καὶ ἐμπόρων, πράττοντας τὸ
Καθήκον των ἐναντίον τῶν Ἰουδαίων (TZIOYZ), ἥτοι τοῦ
Ἀντι-Χρίστου, καὶ ἐφόσον οἱ τε ἔμποροι καὶ λεφτάδες μας
οὔλο καὶ περισσότερο ὑποτάχθησαν εἰς τοὺς Ἰουδαίους
(TZIOYZ), ἥτοι εἰς τὸν Ἀντί-Χριστον σὺν τῇ «ἐλληνικῇ
ἀναπτύξει», τελικὰ ἐξαφανίστηκε ἡ ἰθαγενὴς-γηγενὴς μας τε
ἀγροτιὰ καὶ ἐργατιά, δὴ πάθαμεν πλήρη τε ἔθνοκάθαρσιν
καὶ γενοκτονίαν, ἔμεινε μιὰ ZAÏO-TZIOY-ZOMPII-
ΣΤΟΥΝΤΖ-πουτανο-πουστο-πρεζο-πορνο-πιθηκο-Κόπρος,
καὶ ἡ τελευταία ἐφημερὶς μὲ τε πνεύματα καὶ τόνους,
ἀναφέρει, μεταξὺ ἄλλων, τὸν ZAÏO-TZIOY-ANTI-
ΧΡΙΣΤΟΝ-«ΟΠΕΝ ΣΟΣΑΪΤΥ»-ΠΟΠΠΕΡ !!! ὡς
«αὐθεντίαν» !!! ἐναντίον !!! τοῦ ZAÏO-TZIOY-ΝΤΑΣ-
«οὐόκ» !!! AAAA-XAXAXAXAXAXAXAXA !!!!!!!!!!!!!!!!

Μωραίνει Κύριος, ὃν βούλεται ἀπολέσαι.

ΟΒΕΡ. ΝΤΕΝΤ. ZAÏO.

+ ΒΛ. »ξενοκρατία«, ΚΑΤΩΘΕΝ.

Διατί οίανδήποτες ἐφημερίδα σχετικὰ μεγάλης κυκλοφορίας διαβάζη τις εἰς τὴν σημερινὴν «Δύσιν», ἰδίως μετὰ ἀπὸ τὸν Ψυχρὸν Πόλεμον (ἀλλὰ ὄχι μόνον), ἀσχέτως γλώσσης, λέει περίπου τὰ ἴδια πράγματα μὲ τὰς ἄλλας ἐφαμίλλους ἐφημερίδας πέραν τοῦ ἀμέσως τοπικοῦ ἐπιπέδου μὲ τὰ τοπικά του χαρακτηριστικά ;

ΑΠΑΝΤΗΣΙΣ : Διατί οὔλοι τοὺς λειτουργοῦν ὑπὸ τὸν ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΝΤΙ-ΧΡΙΣΤΟΝ-ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΝ-ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ καὶ τῶν ΖΑΪΟ-ΙΝΤΕΡΝΑΣΙΟΝΑΛ ΤΖΙΟΥΖ (ΣΑΤΑΝΙΚ ΣΕΡΚΟΣ ΜΟΝΚΕΪ, ΖΑΪΟ-ΤΖΙΟΥ-ΡΩΠΑ-ΤΣΑΝΝΕΛ) ὡς πιστὰ σκυλάκια τοῦ Ἰούδα Ἀντί-Χριστου τε τοῦ Σατανᾶ καὶ τοῦ Διαβόλου, συνεισφέροντας οὔλοι εἰς τὴν γεγραμμένην Συντέλειαν τοῦ Κόσμου. **Κάθε μέρα ποὺ περνάει, γίνεται ἀκόμη πιὸ ξεκάθαρο τὸ Μήνυμα τῆς Καινῆς Διαθήκης περὶ χρήματος, ἀφθονίας, πολυτελείας καὶ πορνείας-ἀνωμαλίας-ἀμαρτίας καὶ Ἰούδα, ἥτοι οὔλα αὐτὰ (καὶ ἄλλα) ὁδηγοῦν τοὺς Πάντας εἰς τὸ Τέλος.**

Διατί εἶναι ἄσκοπο νὰ λὲς αὐτὸ ποὺ μόλις εἶπες ; Διότι Τίποτις οὐσιαστικὸ εἰς τὴν «Δύσιν» δὲν ἀλλάζει, καὶ ὄντως εὐρισκόμεθα εἰς τὸ Τέλος.

Διατί τὸ Τέλος ἀργεῖ ἀφοῦ εὐρισκόμεθα εἰς τὸ Τέλος ; Διότι ἡ Παράτασις τοῦ Τέλους δὲν εἶναι τοῦ τῶν ἀνθρώπων ἐλέγχου, καὶ καλέστε το αὐτὸ τὸ Γεγονὸς «Ἑτερογονία τῶν Σκοπῶν», ἂν δὲν σᾶς ἀρέσῃ ἡ λέξις «Θεός».

*Μὰ μὴν ξεχνᾶτε, ὅτι διὰ μᾶς ἀπὸ τὸν προ-(μετα-)νεωτερικὸν
κόσμον ἢ καὶ μὲ ζῶσαν συνείδησιν αὐτοῦ τοῦ κόσμου, ἡ Συντέλεια
τοῦ Κόσμου ἤδη ἔχει γίνει καὶ τώρα ζοῦμεν, ὅσο ζήσωμεν τὴν
Ἀποκάλυψιν ... οὐλα ἀπο-καλύπτονται : TZIOYZ-ΚΑΪΚΣ-ΓΙΝΤΖ,
ΑΝΤΙ-ΧΡΙΣΤΟΣ, ΑΝΤΙ-ΚΡΑΪΣΤ, ΑΓΓΛΟ-ΣΑΞΟΝΕΣ,
ΓΕΡΜΑΝΟΙ, ΓΡΕΪΤ ΣΕΪΤΕΝ, ΧΟΜΟΖ, ΛΕΖΖΟΖ, ΤΡΑΝΖ-
ΦΡΗΚΖ, ΚΟΣΤ-ΟΥΕΡΣΙΠΠΕΡΖ, ΖΟΜΠΗΖ, ΣΤΟΥΝΤΖΕΖ,
ΑΤΕΚΝΟΙ-ΣΤΕΪΡΟΙ ΠΟΡΝΑΙ-ΠΟΥΤΑΝΑΙ-ΤΣΟΥΛΑΙ ΚΑΙ
ΤΣΟΚΑΡΑ ΤΩΝ ΑΘΗΝΩΝ, ΝΤΡΑΓΚΖ, ΒΑΝΔΑΛΟΙ, ΑΘΕΟΙ ...
οἱ ζωντανοὶ θὰ ζήσουν ὅσο ζήσουν, καὶ Καλή τους Τύχη !!!, ἀλλὰ
ἐμεῖς εἴμαστε ἤδη ἀπόντες νεκροί.*

Πῶς λειτουργεῖ ἡ «δημοσιογραφία» εἰς τὴν σημερινὴν «Γκρίς» ;

*Π.χ., γιὸς ἐπιφανοῦς συγγραφέως θεατρικῶν ἔργων /
κινηματογραφικῶν σεναρίων εἰς ἱστορικὴν ἐφημερίδα τε ἰουδαϊκῶν
καὶ ἀντι-χριστιανικῶν συμφερόντων, σήμερις, ἐπειδὴς ἔληξε ὁ
Ψυχρὸς Πόλεμος, εἰς ἀνευθρίαστον συνεργασίαν μὲ τὸ ΚΑΪΚ
ΣΤΡΗΤ ΖΑΪΟ-ΤΖΙΟΥ-ΡΝΑΛ, γράφει διὰ ἀπειλὴν ποὺ δὲν ὑπάρχει,
καὶ διὰ ἀμυντικὴν ἀνανέωσιν ποὺ δὲν ἡμπορεῖ νὰ γίνη, ὅτι εἶναι
δύσκολον, ἂν καὶ πιθανόν, τὸ ἀπίθανον, καὶ ἂν ἔχη αὐτὸς ὁ
«μεγαλο-δημοσιογράφος» ἀναγνώστας, παίρνεται εἰς τὰ σοβαρά.*

+

*Εἰς τὴν ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΝΤΑΣ-ΑΝΤΙ-ΚΡΑΪΣΤ-
ΓΚΡΕΪΤ ΣΕΪΤΕΝ-ΖΑΪΟ-ΒΙΖΙΟΝ-τηλεόρασιν εἰς τὴν «Γκρίς»,*

τηλεοπτικάι σειραὶ παίζονται ποὺ δῆθεν παραπέμπουν εἰς τὴν Ἑλλάδα τῆς δεκαετίας τοῦ 1950, λ.χ., βασισμέναι εἰς ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-σενάρια ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-χωρῶν τοῦ «δυτικοῦ» κόσμου ὑπὸ ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ !!!, ὅπου συμβαίνουν «τὰ Πάντα», μοιχεία, ἀπιστία, πουστο-λεσβειο-άνωμαλία, αἰμομειζία, ἐπι-μειζία, βασανιστήρια, κ.τ.λ. !!!, χωρὶς νὰ εἶναι σχεδὸν οὔτε εἷς !!! χαρακτήρ Χριστιανὸς Ὁρθόδοξος σωστὸς τῆς οἰκογενείας, ὅτε οὔλοι ποὺ ζήσαμεν τὴν ἐποχὴν καὶ ἐνωρίτερα (ἢ ζήσαμεν ἀνθρώπους τῆς ἐποχῆς) ξεύρουμεν ὅτι οἱ περισσότεροι, ἂν ὄχι οἱ πλεῖστοι, ἦσαν κουτσὰ-στραβά, λίγο-πολύ, μέσες-ἄκρες ἕως πολὺ καλοὶ οἰκογενειάρχαι καὶ νοικοκυραί, νοικοκύρηδες, ἐργάται, ἐργάτριαι κ.λπ., χωρὶς νὰ ἀμαρτάνουν εἰς τὸν βαθμὸν ποὺ ἰσχυρίζεται ὁ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΝΤΙ-ΧΡΙΣΤΟΣ-ΓΚΡΕΪΤ ΣΕΪΤΕΝ, ἐνῶ γίνονται παντελῶς τε ἡλίθιες καὶ γελοῖες ἀναφορὲς εἰς ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ «Αὐστριακόν» !!! ὡς «αὐθεντία»!!! διὰ κάτι ποὺ δὲν ἀποδεικνύεται !!! ἤτοι ὅτι οἱ ἄνθρωποι ἔχουσιν ἀποθημένα ποὺ τὰ «καταπιέζει» !!! ἡ κοινωνία, ὅτε ἐξ ὀρισμοῦ δὲν δύναται νὰ ὑπάρξῃ κοινωνία ἄνευ Κοινωνικῆς Τάξεως, Κοινωνικῆς Συνοχῆς καὶ Κοινωνικῆς Πειθαρχήσεως εἰς πλαίσιον αὐταρχικὸν καὶ δεσποτικόν !!!, καὶ ὅτε ἀπολύτως σίγουρα ἡ ἀτεκνία, ἡ στειρότης καὶ ἡ πουστο-λεσβειο-άνωμαλία ὁδηγεῖ εἰς τὴν μείωσιν τοῦ κάθε Γένους, καὶ εἰς τὴν **Ἑθνο-Κάθαρσιν** καὶ **Γενοκτονίαν** εἰς τὴν περίπτωσιν τῶν σχετικὰ μικρῶν Γενῶν !!! Μωραίνει Κύριος, ὃν βούλεται ἀπολέσαι.

ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

SEE "SHAKESPEARE" ABOVE (William Shakespeare (c. 23 April 1564 – 23 April 1616)) + WE ADD IN GOLDEN AGE SPANISH THEATRE, APART FROM THE *COMEDIAS DE CAPA Y ESPADA*, WE HAVE *AUTOS SACRAMENTALES*, WHICH WITH THEIR HEAVILY RELIGIOUS SYMBOLISM, ALLEGORY AND SIGNIFICANCE (WITH CALDERON (Pedro Calderón de la Barca (Madrid, 17 de enero de 1600 - 25 de mayo de 1681)) AS THE MAIN REFERENCE POINT), CAN BE CONTRASTED

TO SHAKESPEARE'S GREATER DEVELOPMENT OF INDIVIDUAL CHARACTER AND PSYCHOLOGY ... WHICH PROBABLY ? HAS / MIGHT ? HAVE SOMETHING (THOUGH NOT NECESSARILY A LOT) TO DO WITH ZIO-M-C-M-CAPITALISM-IMPERIALISM "TAKING OFF" MORE IN THE ANGLOPHONE WORLD COMPARED TO THE HISPANIC WORLD, EVEN THOUGH SPAIN "WAS AHEAD" IN THE 17TH (AND PERHAPS ALSO IN THE FIRST FEW DECADES OF THE 18TH) CENTURY, AT LEAST IN TERMS OF IMPERIALISTIC CAPITALISM, *GROSSO MODO* ... + CF. »Αἱ διάφοροι ἐπὶ μέρους«, ABOVE + *PASSIM* ΣΧΕΤΙΚΑ ΜΕ »NOVA / NOVORUM / NOBA / NOBOPOYM / CLASSICS«. Ἡ ΜΟΙΡΑ, ΕΝ ΤΟΥΤΟΙΣ, ΑΝ ΑΝΤΙΑΗΦΘῇ ὥς «ΟΥΛΑΙ Αἴ ΠΑΣΗΣ ΦΥΣΕΩΣ ΦΟΡΕΨ ΠΟΥ Ὁ ΑΝΘΡΩΠΟΣ ΔΕΝ ΔΥΝΑΤΑΙ ΝΑ ΕΛΕΓΞῃ ΣΥΜΠΕΡΙΛΑΜΒΑΝΟΜΕΝΟΥ ΤΟΥ ΙΔΙΟΥ ΤΟΥ ΤΕΛΙΚΟΥ ΘΑΝΑΤΟΥ» ΕΙΝΑΙ ΤΑ ΓΕΓΟΝΟΤΑ / Ἡ ἙΤΕΡΟΓΟΝΙΑ ΤΩΝ ΣΚΟΠΩΝ / ΤΟ ΠΕΠΡΩΜΕΝΟΝ / Ὁ ΘΕΟΣ ... ΚΑΙ Ὁ ΑΝΘΡΩΠΟΣ ἘΩΣ ἘΝΑΝ ΣΗΜΕΙΟΝ ΣΥΧΝΑΚΙΣ «ΚΑΤΙ ΜΠΟΡΕΙ ΝΑ ΚΑΝῃ», ΑΛΛὰ ΠΑΝΤΑ ΜΟΝΟ ΜΕΧΡΙΣ ἘΝ ΣΗΜΕΙΟΝ ... ΑΣΧΕΤΩΣ ΠΟΣΟ ΑΝΕΠΙΤΥΓΜΕΝΗ ΕΙΝΑΙ Ἡ ΠΕΡΙΓΡΑΦΗ ΤΗΣ ΨΥΧΟΛΟΓΙΑΣ Ἡ ΚΑΙ ΤΩΝ ΣΥΝΑΝΑΣΤΡΟΦΩΝ / ΚΑΤΑΣΤΑΣΕΩΝ ΚΑΠΟΙΟΥ ΑΝΘΡΩΠΟΥ ... ΠΑΝΤΑ. ὍΠΩΣ ΚΑΙ ΝΑ ΕΧῃ, Ὁ ΘΕΟΣ ΔΙΔΕΙ ΚΑΙ ΠΑΙΡΝΕΙ ὍΠΩΣ ΘΕΛῃ ΑΥΤΟΣ, ΧΩΡΙΣ ΝΑ ΔΙΔῃ ΛΟΓΑΡΙΑΣΜΟΝ ΕΙΣ ΚΑΝΕΝΑΝ, ΑΝ ΚΑΙ ΔΙΔῃ ΠΟΛΛΑ ΣΗΜΑΔΙΑ-ΣΗΜΕΙΑ ΤΗΣ ὙΠΑΡΞΕΩΣ ΤΟΥ ΑΝ ΚΑΠΟΙΟΣ ΠΙΣΤΕΥῃ ΕΙΣ ΑΥΤΟΝ ... ΚΑΙ ΑΝ ΔΕΝ ΠΙΣΤΕΥῃ ΕΙΣ ΑΥΤΟΝ, ΤΟΤΕΣ ΑΝ ΕΧῃ ΣΥΝΕΙΔΗΣΙΝ ΓΕΝΟΥΣ ΚΑΙ ΣΥΝΕΧΕΙΑΣ ΤΟΥ ΓΕΝΟΥΣ ΤΟΥ, ΞΕΥΡΕΙ ὍΤΙ ΤΟ ΓΕΝΟΣ ΠΡΕΠΕΙ ΓΕΝΙΚΩΣ ΝΑ ΠΙΣΤΕΥῃ ΕΙΣ ΤΟΝ ΘΕΟΝ (ΤΟΥΣ ΘΕΟΥΣ, ΤΑΣ ΣΧΕΤΙΚΑ ΑΥΣΤΗΡΑΣ ΑΞΙΑΣ, ΣΤΑΣΕΙΣ ΖΩΗΣ, ΠΡΑΞΕΙΣ (ΑΥΤΟ-)ΠΕΙΘΑΡΧΗΣΕΩΣ ...), ΕΙΔΑΛΛΩΣ ΤΟ ΓΕΝΟΣ ΤΟ ΟΛΙΓΩΤΕΡΟ ΚΙΝΑΥΝΕΥΕΙ ... [*NOVELA PICADESCA* = Π.Χ. ΤΥΧΟΔΙΩΚΤΗΣ ΜΕΘ' ὙΠΗΡΕΤΟΥ = ΑΝΤΙ-ΗΡΩΪΚΟ ΛΟΓΟΤΕΧΝΙΚΟ ΕΙΔΟΣ / ΚΩΜΩΔΙΑ ΠΟΥ ΕΥΔΟΚΙΜΗΣΕ ΣΤΗΝ ἙΣΠΑΝΙΑ ΤΟ 17^Ο ΑΙΩΝΑ ... ΠΑΝΟΥΡΓΙΑ, ΔΟΛΩΜΑ, ... ΤΥΛΙΓΟΝΤΑΣ ΘΥΜΑΤΑ ΣΕ ΔΙΧΤΥ ΑΠΟ *ΑΗΜΙΟΥΡΓΗΜΕΝΑ ΣΥΜΦΕΡΟΝΤΑ* (1907 = ΑΡΙΣΤΟΥΡΓΗΜΑ ΤΟΥ *JACINTO BENAVENTE* (1866-1954)) ... ΟΥΛΟΙ ΠΡΟΘΥΜΟΠΟΙΟῦΝΤΑΙ ΤΩΡΑ ΝΑ ΣΥΜΠΡΑΞΟΥΝ ΜΕ ΤΟΥΣ ΑΠΑΤΕΩΝΕΣ ὥΣΤΕ Οἱ ΑΜΑΡΤΩΛΕΣ ΠΡΟΣΔΟΚΙΕΣ ΝΑ ΓΙΝΟΥΝ ΠΡΑΓΜΑΤΙΚΟΤΗΣ ...

ΜΕΤΑΦΡΑΣΙΣ ΤΟΥ ΠΑΝΤΕΛΗ ΠΡΕΒΕΛΑΚΗ, ΕΤΑΙΡΕΙΑ ΣΠΟΥΔΩΝ ΝΕΟΕΛΛΗΝΙΚΟΥ ΠΟΛΙΤΙΣΜΟΥ ΚΑΙ ΓΕΝΙΚΗΣ ΠΑΙΔΕΙΑΣ, ΑΘΗΝΑ, 1977, Α' ΠΡΑΞΗ, σ. 46:

ΣΕΙΡΗΝΑ

Οἱ δῆμοι ! Οἱ κακοῦργοι ! Ποιὺς εἶδε τέτοια ἀδιαντροπιὰ ἀπὸ ἀνθρώπους γεννημένους γιὰ νὰ μᾶς ὑπηρετοῦν ; Δηλαδή, δὲν πλερώνεται πιά κανεὶς *παρὰ μὲ λεφτά* ; *Μονάχα τὸ χρῆμα ἔχει τώρα πέραση στὸν κόσμο* ; Ἀλίμονο σὲ κείνη ποὺ δὲν ἔχει στήριγμα, μήδε ἀπὸ ἄντρα, μήδε ἀπὸ συγγενῆδες, μήδε ἀπὸ φίλους ! . . . Ὡστε μιὰ γυναῖκα μονάχη δὲν ἀξίζει τίποτα, ὅσο ἀρχοντογεννημένη κ' ἐνάρετη κι ἂν εἶναι ; *Αὐτὴ εἶναι ἡ συντέλεια τοῦ κόσμου, ἡ Δευτέρα Παρουσία ! Ὁ Ἀντίχριστος κυβερνᾷ !*

ΚΡΙΣΠΗΝ (σ. 58)

. . . *Δὲν εἶναι ἔτσι ἡ ζωὴ, μιὰ γιορτὴ ὅπου ἡ μουσικὴ χρησιμεύει γιὰ νὰ σκεπάζει τὰ λόγια, καὶ τὰ λόγια γιὰ νὰ κρύβουν τοὺς στοχασμούς ; Ὡ, ἂς παίξει ἀσταμάτητα ἡ μουσικὴ, ἂς ζωηρεύουν οἱ κουβέντες ἀπὸ τὰ ξένοιαστα γέλια, ἂς εἶναι καλοβαλμένο τὸ τραπέζι ! . . .*

El castigo sin venganza (1631) *LOPE DE VEGA* (Madrid, 25 de noviembre de 1562-Madrid, 27 de agosto de 1635) *El castigo sin venganza* es una obra teatral que Lope de Vega compuso en 1631, a la edad de 69 años. Es una tragedia en la que Lope narra la relación amorosa del conde Federico con Casandra, la joven esposa de su padre, el duque de Ferrara, y la reacción de este cuando descubre el adulterio. El tema principal de esta pieza es el honor, que se manifiesta en el castigo que el duque impone a los amantes ocultando la causa real (su deshonor) bajo una falsa causa política (The Duke (hitherto known for his adulterous and licentious lifestyle) returns suddenly from the wars, now a reformed man. He receives an anonymous letter revealing the affair between his wife and son, but refuses to believe it until he sees them embracing. He decides he cannot punish them in public, since this will damage his honour, so he decides to cloak their punishment as a political murder. To achieve this, he ties up Cassandra in a room, gags her and wraps her in a blanket. He then tells Federico that he has discovered a nobleman plotting against him, who he has tied up and whom he wishes Federico to kill. Despite misgivings, Federico goes and does so, but the Duke calls in his courtiers, accuses Federico of deliberately killing Cassandra and has them kill Federico). Otros temas tratados en la obra son la relación casi incestuosa entre Federico y Casandra y el amor del duque por su hijo. El argumento está inspirado en una de las novelas de *Mateo*

Bandello ((Castelnuovo Scrivia, Piamonte, c.1480 - Agen (Francia); 1560) un escritor italiano del Renacimiento, más conocido por sus novelas que reelaboran el modelo de Giovanni Boccaccio (Certaldo —o Florencia—, 16 de junio de 1313 - Certaldo, 21 de diciembre de 1375)]

ΔΙΑ ΤΗΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΕΣΣΑ-ΡΟΜΙΛΛΥ «ΒΑΣΤΑ ΚΑΡΑΙΑ ΜΟΥ» ΟΔΥΣΣΕΙΑ v, 18. Η ΑΝΑΠΤΥΞΗ ΤΗΣ ΨΥΧΟΛΟΓΙΑΣ ΣΤΑ ΑΡΧΑΙΑ ΕΛΛΗΝΙΚΑ ΓΡΑΜΜΑΤΑ, ΜΕΤΑΦ. ΜΠΑΜΠΗΣ ΑΘΑΝΑΣΙΟΥ, ΤΟ ΑΣΤΥ, ΑΘΗΝΑ, 1997 / ΖΙΟ-ΓΟΟ-ΚΙΚΕ-ΥΙΔ-ΓΟΟ-ΕΣΣΑ-ΡΟΜΙΛΛΥ (+ SEE ABOVE) «ΤΑ ΨΥΧΟΛΟΓΙΚΑ» ΩΣ ΜΕΡΟΣ ΤΗΣ ΛΟΓΟΤΕΧΝΙΑΣ ΑΡΧΙΖΟΥΝ ΜΕ (ΠΡΟΣΘΕΤΩ ΕΓΩ : ΤΗΝ ΣΤΕΝΟΧΩΡΙΑ ΚΑΙ ΤΗΝ ΑΥΤΟΣΥΓΚΡΑΤΗΣΙΝ ΚΑΙ ΤΗΝ ΠΙΟΝΗΡΙΑ / ΤΟ ΚΟΥΡΑΓΙΟ ΚΑΙ ΤΗΝ ΣΥΝΕΙΔΗΣΙΝ ΤΟΥ ΟΔΥΣΣΕΩΣ ΝΑ ΤΟῦ ΜΙΛΑῖ ΔΙΑ ΤΗΣ ΘΕᾶΣ ΑΘΗΝᾶΣ) :

ΟΜΗΡΟΥ, ΟΔΥΣΣΕΙΑΣ Y / ΚΑΖΑΝΤΖΑΚΗΣ-ΚΑΚΡΙΑΔΗΣ :

αὐτὰρ ὁ ἐν προδόμῳ εὐνάζετο δῖος Ὀδυσσεύς:

καὶ μὲν ἀδέψητον βοέην στόρεσ', αὐτὰρ ὕπερθε

κώεα πόλλ' ὄϊων, τοὺς ἱρεύεσκον Ἀχαιοί:

Εὐρυνόμῃ δ' ἄρ' ἐπὶ χλαῖναν βάλε κοιμηθέντι.

Στ' ομπρός χαγιάτι κι ο αρχοντόγεννος επλάγιασε Οδυσσεύας·

v 2 άργαστο στρώνει βοῦδοτόμαρο στη γη, κι απάνω ρίχνει

v 3 πολλές προβιές, από τα που 'σφαζαν αρνιά να φαν οι Αργίτες·

v 4 κι ως έγειρε, μια κάπα του 'ριξε στις πλάτες η Ευρυνόμη.

5 *ἔνθ' Ὀδυσσεὺς μνηστῆρσι κακὰ φρονέων ἐνὶ θυμῷ*

κεῖτ' ἐγρηγορόων: ταῖ δ' ἐκ μεγάροιο γυναῖκες

ἦῖσαν, αἱ μνηστῆρσιν ἐμισγέσκοντο πάρος περ,

ἀλλήλησι γέλω τε καὶ εὐφροσύνην παρέχουσαι.

v 5 Εκεί ο Οδυσσεύας κοιτόταν άγρυπνος, κι ο νους του των μνηστήρων

v 6 το χαλασμό εμελέτα. Κι έβγαιναν απ' το παλάτι οι δούλες

v 7 να παν ξανά να ερωτοσμίζουμε με τους μνηστήρες όξω,

v 8 και γελαστές, καταχαρούμενες μιλούσε η μια στην άλλη.

τοῦ δ' ὠρίνετο θυμὸς ἐνὶ στήθεσσι φίλοισι:

10 *πολλὰ δὲ μερμήριζε κατὰ φρένα καὶ κατὰ θυμόν,*

ἥε μεταῖζας θάνατον τεύξειεν ἐκάστη,

ἧ ἔτ' ἐῷ μνηστῆρσιν ὑπερφιάλοισι μιγῆναι

ὕστατα καὶ πύματα, κραδίη δέ οἱ ἔνδον ὕλάκτει.

υ 9 Κι αυτός εντός του να ταράζεται γρικούσε την καρδιά του,
υ 10 και πλήθιοι λογισμοί στα φρένα του διάβαιναν — τι να κάνει;
υ 11 να τρέξει πίσω τους και θάνατο γραμμή να δώσει σ' όλες;
υ 12 για και ν' αφήσει με τους άνομους να σμίξουνε μνηστήρες —
υ 13 στερνή μαθές φορά κι ολόστερνη; Βαθιά η καρδιά του αλίχτα.
ὥς δὲ κύων ἀμαλῆσι περὶ σκυλάκεσσι βεβῶσα
15 *ἄνδρ' ἀγνοήσας ὑλάει μέμονέν τε μάχεσθαι,*
ὥς ῥα τοῦ ἔνδον ὑλάκτει ἀγαιομένου κακὰ ἔργα:

στήθος δὲ πλήξας κραδίην ἠνίπαπε μύθῳ:

υ 14 Πώς τρέχει η σκύλα γύρω στ' άπλερα μικρά της και γανγίζει
υ 15 θωρώντας άνθρωπο ξενόφερτο, και ν' αρπαχτεί γυρεύει·
υ 16 όμοια η καρδιά του άλιχτα κι έβραζε για τ' άνομά τους έργα.
υ 17 Και τότε χτύπησε το στήθος του και λέει μαλώνοντας τη:

‘τέτλαθι δή, κραδίη: καὶ κύντερον ἄλλο ποτ’ ἔτλης.

ἤματι τῷ ὅτε μοι μένος ἄσχετος ἦσθιε Κύκλωψ

20 *ἰφθίμους ἐτάρους: σὺ δ' ἐτόλμας, ὄφρα σε μῆτις*

ἐξάγαγ' ἐξ ἄντροιο οἰόμενον θανέεσθαι.'

υ 18 **«Καρδιά μου, βάστα!** Πόνο βάσταξες ακόμα πιο σκυλίσιο

υ 19 τη μέρα εκείνη που ο Πολύφημος στην άγρια μάνητά του
υ 20 τους αντρειανούς συντρόφους σου 'τρωγε, και συ βαστούσες, ώσπου
υ 21 μια πονηριά απ' το σπήλιο σ' έβγαλε, πια το χαμό ως θωρούσες.»

ὥς ἔφατ', ἐν στήθεσσι καθαπτόμενος φίλον ἦτορ:

τῷ δὲ μάλ' ἐν πείσῃ κραδίη μένε τετληυῖα

νωλεμέως: ἀτὰρ αὐτὸς ἐλίσσέτο ἔνθα καὶ ἔνθα.

υ 22 Αυτά της έλεγε αποπαίρνοντας στα στήθη την καρδιά του,
υ 23 κι αυτή τον άκουσε και βάσταξε, να μην ξεσπάσει η οργή της·
υ 24 όμως εκείνος στριφογύριζε μια δω, μια κει στο στρώμα.

25 ὥς δ' ὅτε γαστέρ' ἀνὴρ πολέος πυρὸς αἰθομένοιο,
 ἐμπλείην κνίσσης τε καὶ αἵματος, ἔνθα καὶ ἔνθα
 αἰόλλῃ, μάλα δ' ὄκα λιλαίεται ὀπτηθῆναι,
 ὥς ἄρ' ὃ γ' ἔνθα καὶ ἔνθα ἐλίσσετο, μερμηρίζων
 ὅπως δὴ μνηστῆρσιν ἀναιδέσι χεῖρας ἐφήσει
 30 μοῦνος ἐὼν πολέσι. σχεδόθεν δέ οἱ ἦλθεν Ἀθήνη

υ 25 Πὼς πάνω σε μεγάλη που άναψε φωτιά πιθώνει κάποιος

υ 26 κοιλιά από ξίγκι κι αίμα ξέχειλη, και τη στριφογυρίζει,

υ 27 και λαχαράει μιαν ώρα αρχύτερα να του βρεθεί ψημένη·

υ 28 όμοια κι εκείνος στριφογύριζε, και λόγιαζε στα φρένα

υ 29 πὼς στους μνηστήρες τους ξαδιάντροπους βαρὺ θα βάλει χέρι,

υ 30 ένας αυτός σε πλήθιους. Άξαφνα την Αθηνά είδε ομπρός του,

οὐρανόθεν καταβᾶσα: δέμας δ' ἦϊκτο γυναικί:

στῇ δ' ἄρ' ὑπὲρ κεφαλῆς καί μιν πρὸς μῦθον ἔειπε:

‘τίπτ’ αὖτ’ ἐγρήσσεις, πάντων περὶ κάμμορε φωτῶν;

οἶκος μὲν τοι ὄδ’ ἐστί, γυνὴ δέ τοι ἦδ’ ἐνὶ οἴκῳ

35 *καί, πάϊς, οἶόν πού τις ἐέλδεται ἔμμεναι υἷα.’*

τὴν δ’ ἀπαμειβόμενος προσέφη πολύμητις Ὀδυσσεύς: ...

υ 31 κατεβασμένη από τον Όλμπο, με είδη θνητής γυναίκας.

υ 32 Και στάθη πάνω απ’ το κεφάλι του κι αυτά τα λόγια του ‘πε:

υ 33 «Εσύ, στον κόσμο ο πιο τρισάμοιρος, για δεν κοιμάσαι πάλι;

υ 34 Να το το σπίτι σου! Το ταίρι σου, κι αυτό στο σπίτι μέσα,

υ 35 κι ο γιος σου τέτοιος που ονειρεύεται κάθε πατέρας να ‘χει.»

υ 36 Γυρνώντας τότε ο πολυμήχανος της μίλησε Οδυσσεάς: ...

ΣΕΛΙΔΕΣ 159-160 ΤΟΥ ΒΙΒΛΙΟΥ ΤΗΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ΕΣΣΑΣ-ΡΟΜΙΛΛΟΥ, ΠΑΡΑΔΕΙΓΜΑΤΑ ΕΥΡΙΠΙΔΟΥ
 (ΕΠΙΦΥΛΑΚΤΙΚΟΣ ΧΑΡΑΚΤΗΡ = τὸ σῶφρον) ΚΑΙ ΘΟΥΚΥΔΙΔΟΥ (ΣΩΦΡΩΝ ΚΑΙ ΝΟΗΜΩΝ ΧΑΡΑΚΤΗΡ = τὸ συνετὸν +
 μιλάει διὰ τὸν εὖπιστον (τὸ ξυνετὸν / τὸ πιστόν), τὸν τολμηρὸν (τὸ τολμηρόν), τὸν ἄργον (τὸ βραδύ), τὸν ἄκακον (τὸ ἀπειρόκακον),
 τὸν ἀσυνείδητον (τὸ ἄφρον), τὸν ἐγκράτη χαρακτήρα (τὸν ἐπιεικές)). + ΠΟΛΛΑ ἌΛΛΑ ΠΑΡΑΔΕΙΓΜΑΤΑ ΑΠΟ ΟΥΛΗΝ ΤΗΝ
 ΑΡΧΑΙΑΝ ΓΡΑΜΜΑΤΕΙΑΝ ...

ΕΥΡΙΠΙΔΗΣ, ΤΡΩΑΔΕΣ, 415 π.Χ. :

ΕΝΔΙΑΦΕΡΟΝΤΕΣ ΣΤΙΧΟΙ (ΕΚΔ. ΚΑΚΤΟΣ / PERSEUS
TUFTS) :

26-27 :

*ἐρημία γὰρ πόλιν ὅταν λάβῃ κακὴ,
νοσεῖ τὰ τῶν θεῶν οὐδὲ τιμᾶσθαι θέλει.*

67-68 :

Ποσειδῶν

*τί δ' ὧδε πηδᾶς ἄλλοτ' εἰς ἄλλους τρόπους
μισεῖς τε λίαν καὶ φιλεῖς ὃν ἂν τύχῃς;*

271-273 / 265-267 :

Ἑκάβη

265 *ὦμοι ἐγώ: τάφῳ πρόσπολον ἐτεκόμαν.*

*ἀτὰρ τίς ὅδ' ἢ νόμος ἢ τί
θέσμιον, ὦ φίλος, Ἑλλάνων;*

307-308 :

κάρτα τοι τοὔλεύθερον

ἐν τοῖς τοιούτοις δυσλόφως φέρει κακά.

404 :

δόξας ἀνὴρ ἄριστος οἴχεται θανών,

409 :

φεύγειν μὲν οὖν χρὴ πόλεμον ὅστις εὖ φρονεῖ:

440 :

δύστηνος, οὐκ οἶδ' οἷά νιν μένει παθεῖν:

654-664 :

Ἑκάβη

οὐ ταῦτόν, ὦ παῖ, τῷ βλέπειν τὸ κατθανεῖν:

τὸ μὲν γὰρ οὐδέν, τῷ δ' ἔνεισιν ἐλπίδες.

Ἀνδρομάχη

ὦ μήτερ, ὦ τεκοῦσα, κάλλιστον λόγον

635 *ἄκουσον, ὥς σοι τέρψιν ἐμβαλῶ φρενί.*

τὸ μὴ γενέσθαι τῷ θανεῖν ἴσον λέγω,

τοῦ ζῆν δὲ λυπρῶς κρεῖσσόν ἐστι κατθανεῖν.

ἀλγεῖ γὰρ οὐδὲν τῶν κακῶν ἡσθημένος:

ὁ δ' εὐτυχήσας ἐς τὸ δυστυχὲς πεσὼν

640 *ψυχὴν ἀλᾶται τῆς πάροιθ' εὐπραξίας.*

κείνη δ', ὁμοίως ὥσπερ οὐκ ἰδοῦσα φῶς,

τέθνηκε κούδεν οἶδε τῶν αὐτῆς κακῶν.

677-678 :

ἤδη δ' ἀμὲ χρῆν νικᾶν πόσιν,

κείνω τε νίκην ὧν ἐχρῆν παριέναι.

745 :

Ταλθύβιος

λέξας ἀρίστου παῖδα μὴ τρέφειν πατρὸς ...

869-871 :

Μενέλαος

860 *ὦ καλλιφεγγὲς ἡλίου σέλας τόδε,*

ἐν ᾧ δάμαρτα τὴν ἐμὴν χειρώσομαι

Ἑλένην:

1062 :

Ἑκάβη

οὐκ ἔστ' ἐραστήης ὅστις οὐκ ἀεὶ φιλεῖ.

1008-1116

Χορός

1100 *εἴθ' ἀκάτου Μενέλα*

μέσον πέλαγος ἰούσας,

δίπαλτον ἱερὸν ἀνὰ μέσον πλατᾶν πέσοι

Αἰγαίου κεραυνοφαῆς πῦρ,

1105 *Ἰλιόθεν ὅτε με πολύδακρυν*

Ἑλλάδι λάτρευμα γᾶθεν ἐξορίζει,

χρῦσα δ' ἔνοπτρα, παρθένων

χάριτας, ἔχουσα τυγχάνει

Διὸς κόρα:

1163 :

ἐς ἐν ξυνελθόντ' οἴκαδ' ὀρμήσῃ πλάτην.

1194

γραῦς ἄπολις ἄτεκνος, ἄθλιον θάπτω νεκρόν.

1198-1199 :

Τὸν παῖδα τόνδ' ἔκτειναν Ἀργεῖοί ποτε

δείσαντες; — αἰσχρὸν τοῦπίγραμμά γ'

Ἑλλάδι.

1294-1295 :

ὥς κάλλιστά μοι

σὺν τῇδε πατρίδι κατθανεῖν πυρουμένη.

**ΕΥΡΙΠΙΔΗΣ, ΜΗΔΕΙΑ, 431 π. Χ. (ΤΡΙΤΟ ΒΡΑΒΕΪΟ),
ΝΕΟἙΛΛΗΝΙΚΗ ΑΠΟΔΟΣΙΣ : ΤΑΣΟΣ ῬΟΥΣΣΟΣ, ΚΑΚΤΟΣ,**

1994

**ΘΕΜΕΛΙΟ ΚΟΙΝΩΝΙΑΣ, Ἡ ΚΑΝΟΝΙΚΗ ΟΙΚΟΓΕΝΕΙΑ, ΖῶΑ,
(ΝΟ ΤΖΙΟΥΖ, ΝΟ ΚΑΪΚΣ, ΝΟ ΓΙΝΤΖ, ΝΟ ΑΝΓΚΛΟ-ΣΑΞΟΝΖ,
ΝΟ ΤΖΕΡΜΑΝΖ, ΝΟ ΠΟΥΦΤΕΡΖ, ΝΟ ΛΕΖΖΟΖ, ΝΟ ΤΡΑΝΖ-
ΦΡΗΚΣ, ΝΟ ΝΤΡΑΓΚΖ, Κ.ΛΠ.):**

ἥπερ μεγίστη γίγνεται σωτηρία,

15 *ὅταν γυνή πρὸς ἄνδρα μὴ διχοστατῇ.*

ποῦ αὐτὸ γιὰ κάθε σπίτι

λογιέται ἡ πιὸ μεγάλη του εὐτυχία,

νὰ μὴ διχογνωμοῦν γυναῖκα κι ἄντρας.

ΚΑΙ Ἡ ΠΑΤΡΙΣ (ΜΕ ΓΕΝΟΣ ΚΑΙ ΚΑΝΟΝΙΚΑΣ
ΟΙΚΟΓΕΝΕΙΑΣ ΜΕΤΑ ΤΕΚΝΩΝ ΤΟ ΓΕΝΟΣ) ΕΙΝΑΙ ΤΟ ΠΑΝ,
ΔΕΝ ΦΕΥΓΟΥΜΕΝ ΑΠΟ ΤΗΝ ΠΑΤΡΙΔΑ ΜΑΣ ΟΥΤΕ
ΔΕΧΟΜΕΘΑ ΤΟΝ ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ
ΠΙΘΗΚΑ ᾗ ΠΙΘΗΚΑ ΑΝΟΜΙΑΣ :

ἔγνωκε δ' ἡ τάλαινα συμφορᾶς ὕπο

35 *οἶον πατρώας μὴ ἀπολείπεσθαι χθονός.*

Κατάλαβε ἀπὸ τῆ δυστυχία της πόσο

μεγάλο τὸ καλὸ νὰ μὴ ἀφήνεις

ποτέ σου τὴν πατρίδα.

ΠΑΝ ΜΕΤΡΟΝ ΑΡΙΣΤΟΝ (ΠΑΝΤΑ, ΕΚΤΟΣ ΑΝ ΠΡΟΚΕΙΤΑΙ
ΔΙΑ ΚΑΤΑΣΤΑΣΙΝ ΕΚΤΑΚΤΟΥ ΑΝΑΓΚΗΣ Π.Χ. ΠΕΡΙ ΤΗΣ
ΑΠΟΛΥΤΟΥ ΑΝΑΓΚΑΙΑΣ ΕΞΟΝΤΩΣΕΩΣ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-
ΚΑΪΚ-ΓΙΝΤ-ΤΡΩΚΤΙΚΟΥ-ΠΑΡΑΣΙΤΟΥ, ΤΟΥ ΑΓΓΛΟ-

ΣΑΞΟΝΑ, ΤΟΥ ΓΕΡΜΑΝΟΥ Κ.Ο.Κ.) :

125 τῶν γὰρ μετρίων πρῶτα μὲν εἰπεῖν
τοῦνομα νικᾷ, χρῆσθαί τε μακρῶ
λῶστα βροτοῖσιν: τὰ δ' ὑπερβάλλοντ'
οὐδένα καιρὸν δύναται θνητοῖς,
μείζους δ' ἄτας, ὅταν ὀργισθῇ
130 δαίμων οἴκοις, ἀπέδωκεν.

Γιατὶ πάντα τὸ μέτρο νικᾷ, φτάνει μόνο
τ' ὄνομά του νὰ πεῖς κι ἂν τὸ κάμεις
κυβερνήτη στὰ ἔργα σου,
τότε ὠφέλειες θὰ βρεῖς μοναχά·
πράξεις πάνω ἀπ' τὸ μέτρο ποτὲ
στοὺς ἀνθρώπους δὲ φέρουν καλό·
πιὸ τρανὲς συμφορὲς σ' ἓνα σπίτι σωρεύουν,
ἂν θυμὸς θεϊκὸς τὸ χτυπήσει.

ΜΗΛΕΙΑ :

166 *ὦ πάτερ, ὦ πόλις, ὦν ἀπενάσθην*

ᾠ! πατέρα,

πατρίδα, σᾶς ᾤφησα κι ἔφυγα,

ΦΥΣΙΚΑ, ΕΙΣ ΤΗΝ ΠΡΟ-(ΜΕΤΑ-)ΝΕΩΤΕΡΙΚΗΝ ΕΠΟΧΗΝ
ΕΙΣ ἙΩΣ ΣΚΛΗΡΑΣ ΣΥΝΘΗΚΑΣ ΣΠΑΝΗΣ ΑΓΑΘΩΝ ΟΥΚ
ΟΛΙΓΟΙ ΑΝΔΡΕΣ ΗΣΑΝ ΠΟΛΥ ΑΥΣΤΗΡΟΙ, ΚΑΙ ΑΔΙΚΩΣ (Ἡ
ΜΗΔΕΙΑ ΚΑΝΕΙ ΤΑ ΣΧΕΤΙΚΑ ΠΑΡΑΠΟΝά ΤΗΣ), ΜΕ ἙΩΣ
ΟΥΛΟΥΣ (ΓΥΝΑΪΚΑΣ, ΤΕΚΝΑ, ΓΟΝΕΪΣ, ΑΔΕΛΦΙΑ, ΑΛΛΟΥΣ
ΣΥΓΓΕΝΕΪΣ, ὍΜΟΓΕΝΕΪΣ, ΖῶΑ),

ΚΡΕΩΝ :

290 *κρεῖσσον δέ μοι νῦν πρός σ' ἀπεχθέσθαι, γύναι,*

ἢ μαλθακισθένθ' ὕστερον μέγα στένειν.

Κι εἶναι γιὰ μέ καλύτερο, κυρά μου,

νὰ μέ μισεῖς, παρὰ νὰ κλαίω κατόπι,

ποὺ ἔτσι καλὸς ἐφάνηκα μαζί σου.

ΑΛΛὰ ΑΥΤΑ ΕΧΟΥΣΙΝ ΤΑ ΑΝΘΡΩΠΙΝΑ ΠΡΑΓΜΑΤΑ ... ΤΑ
ΓΕΝΗ ΠΟΥ ΕΠΙΒΙΩΝΟΥΝ ΕΙΝΑΙ ΑΥΤΑ ΠΟΥ ΞΕΠΕΡΝΟΥΝ
ΤΙΑΥΤΑΣ ΑΔΙΚΪΑΣ, ΤΕΚΝΟΠΟΙΟΥΝ, ΠΟΛΕΜΟΥΝ,
ΕΡΓΑΖΟΝΤΑΙ, ΔΟΥΛΕΥΟΥΝ, ΜΟΧΘΟΥΝ, ΚΑΙΝΟΤΟΜΟΥΝ,
... ΚΑΙ ΠΡΟΣΤΑΤΕΥΟΥΝ ΤΑ ἍΓΙΑ ΚΑΙ ΤΑ ὍΣΙΑ ΤΟΥ
ΓΕΝΟΥΣ, ΤΗΣ ΚΟΙΝΗΣ ΘΡΗΣΚΕΪΑΣ, ΚΑΙ ΤΗΣ ΠΑΤΡΙΔΟΣ

(ΝΟ ΤΖΙΟΥΖ. ΝΟ ΚΑΪΚΣ, ΝΟ ΓΙΝΤΖ, ΝΟ ΑΝΓΚΛΟ-ΣΑΞΟΝΖ,
ΝΟ ΤΖΕΡΜΑΝΖ, ΝΟ ΠΟΥΦΤΕΡΖ, ΝΟ ΛΕΖΖΟΖ, ΝΟ ΤΡΑΝΖ-
ΕΜΦΥΛΟ-ΦΡΗΚΣ, ΝΟ ΝΤΡΑΓΚΖ, ΝΟ ΜΠΑΧΑΛΑΚΗΔΕΣ,
ΝΟ ΠΙΘΗΚΟΥΣ ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ ΚΑΙ ΝΟ
ΠΙΘΗΚΟΥΣ ΑΝΟΜΪΑΣ Κ.Τ.Λ.).

ΧΟΡΟΣ (439-440) :

βέβακε δ' ὄρκων χάρις, οὐδ' ἔτ' αἰδῶς

Ἑλλάδι τᾷ μεγάλη μένει, αἰθερία δ' ἀνέπτα.

Τὸ σέβας χάθηκε τῶν ὄρκων, πάει,

δὲν ἔμεινε ντροπὴ στὴν ξακουσμένη

Ἑλλάδα, ἐχάθη στὸν αἰθέρα.

ΛΕΕΙ ΚΑΙ ΤΑ ΔΙΚΑ ΤΟΥ Ὁ ΙΑΣΩΝ :

ὅμως δὲ κάκ τῶνδ' οὐκ ἀπειρηκῶς φίλοις

460 *ἦκω, τὸ σὸν δὲ προσκοπούμενος, γύναι,*

ὥς μήτ' ἀχρήμων σὺν τέκνοισιν ἐκπέσης

μήτ' ἐνδεής του: πόλλ' ἐφέλκεται φυγὴ

κακὰ ξὺν αὐτῇ. καὶ γὰρ εἰ σύ με στυγεῖς,

οὐκ ἂν δυναίμην σοὶ κακῶς φρονεῖν ποτε.

Ὅμως τοὺς δικούς μου,
καὶ τώρα ἀκόμη δὲν τοὺς ἀπαρνιέμαι,
παρὰ ἔτρεξα γοργά, γιατί με νοιάζει,
γυναῖκα, τὸ καλό σου, νὰ μὴ φύγεις
μαζί με τὰ παιδιά σου, δίχως νὰ ἔχεις
χρήματα κι ἡ ἀνάγκη νὰ σὲ σφίγγει·
τὰ βάσανα πολλὰ στὴν ἐξορία / στὰ Ξένα.
Τὶ ὅσο μίσος κι ἂν γιὰ μένα νιώθεις,
δὲ θὰ ἔθελα ποτέ μου τὸ κακό σου.

AN KAI 'H MHΛEIA TOY 'ΥΠEΝΘYΜIZEI ΠOΣA EIXE
KANEI ΔI' AYTON KAI TOYΣ APΓONAYTAΣ 'INA
ΠETYXOYN TON AΘΛON TΩN ... KAI ΠΩΣ AYTOΣ
ΓAMHΘHKE ME AΛΛHΝ.

*καὶ ταῦθ' ὑφ' ἡμῶν, ὧ κάκιστ' ἀνδρῶν, παθὼν
προύδωκας ἡμᾶς, καινὰ δ' ἐκτήσω λέχη,
490 παίδων γεγώτων: εἰ γὰρ ἦσθ' ἅπαις ἔτι,
συγγνώστ' ἂν ἦν σοι τοῦδ' ἐρασθῆναι λέχους.*

ὄρκων δὲ φρούδη πίστις, ...

Καὶ ἐνῶ εἶδες,

πανάθλιε, τόσα ἀπὸ μὲ καλὰ, μ' ἀρνιέσαι

κι ἔσμιξες μὲ καινούργια νύφη, ἅς ἔχεις

παιδιά· τί ἂν ἦσουν ἄτεκνος ἀκόμη,

θὰ σοῦ συγχωρᾷνε κανεῖς τὸν πόθο

γιὰ νέο κρεβάτι. Ἡ πίστη πάει τῶν ὄρκων ...

ΤΟ ΚΛΑΣΣΙΚΟ ΕΠΙΧΕΙΡΗΜΑ ΤΩΝ «ΠΟΛΙΤΙΣΜΕΝΩΝ»

(ΚΑΙ ΣΧΕΤΙΚΑ ΙΣΧΥΡΩΝ) :

πρῶτον μὲν Ἑλλάδ' ἀντὶ βαρβάρου χθονὸς

γαῖαν κατοικεῖς καὶ δίκην ἐπίστασαι

νόμοις τε χρῆσθαι μὴ πρὸς ἰσχύος χάριν:

πάντες δέ σ' ἤσθοντ' οὔσαν Ἑλληνες σοφὴν

540 *καὶ δόξαν ἔσχες: εἰ δὲ γῆς ἐπ' ἐσχάτοις*

ὄροισιν ὦκεις, οὐκ ἂν ἦν λόγος σέθεν.

Ζεῖς στὴν Ἑλλάδα πρῶτα ἀπ' ὅλα κι ὄχι

σὲ χώρα βάρβαρη, ἀπὸ δίκιο ξέρεις,

σὲ κυβερνοῦν οἱ νόμοι κι ὄχι ἡ βία·
οἱ Ἕλληνες ἐμάθανε πὼς εἶσαι
πολύξερη καὶ δόξα ἔχεις μεγάλη·
ὅμως στὴν ἄκρη ἐκεῖ τῆς γῆς ἂν ζοῦσες,
γιὰ σένα δὲ θὰ μίλαγε κανένας.

ΜΗΔΕΙΑ (586-587) :

*χρῆν σ', εἶπερ ἦσθα μὴ κακός, πείσαντά με
γαμεῖν γάμον τόνδ', ἀλλὰ μὴ σιγῇ φίλων.*

θὰ 'πρεπε, ἂν δὲν ἦσουν
ἄτιμος, νὰ μὲ πείσεις γιὰ τὸ γάμο
ἐτοῦτον καὶ μετὰ νὰ τόνε κάνεις,
κι ὄχι ἔτσι στὰ κρυφὰ ἀπὸ τοὺς δικούς σου.

ΜΗΔΕΙΑ (798-799) :

*οὔτε μοι πατρίς
οὔτ' οἶκος ἔστιν οὔτ'*

ἀποστροφή κακῶν.

Δὲν ἔχω

μῆτε πατρίδα, μῆτε σπίτι, μῆτε

σκέπη γιὰ νὰ γλιτώσω ἀπ' τὰ δεινά μου.

**ΕΚΤΟΣ ΑΠΟ ΤΟΝ *ΟΙΔΙΠΟΔΑ ΤΥΡΑΝΝΟΝ*, Ἡ ΜΗΔΕΙΑ
ΕΝΕΧΕΙ ΜΙΑΝ ΜΟΝΑΔΙΚΗΝ ΕΝΤΑΣΙΝ ΠΑΘΟΥΣ, (ΑΥΤΟ-)
ΤΡΑΓΩΔΙΑΣ ΚΑΙ (ΑΥΤΟ-)ΚΑΤΑΣΤΡΟΦΗΣ, ΚΑΙ ΑΠΟΤΕΛΕΙ
ἝΝ ΑΠΟ ΤΑ ΚΟΡΥΦΑΙΑ ΜΑΣ ΕΡΓΑ ὩΣ ΓΕΝΟΣ ΤΩΝ
ἙΛΛΗΝΩΝ (ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΩΝ ῬΩΜΗΩΝ) ΤΟ ΓΕΝΟΣ ...**

*Μοῦσαι Πιερίηθεν ἀοιδῇσι κλείουσαι,
δεῦτε Δί' ἐννέπετε, σφέτερον πατέρ' ὑμνείουσαι.
ὄν τε διὰ βροτοὶ ἄνδρες ὁμῶς ἄφατοί τε φατοί τε,
ῥητοί τ' ἄρρητοί τε Διὸς μέγαλοιο ἔκητι.
5 ῥέα μὲν γὰρ βριάει, ῥέα δὲ βριάοντα χαλέπτει,
ῥεῖα δ' ἀρίζηλον μινύθει καὶ ἄδηλον ἀέξει,
ῥεῖα δέ τ' ἰθύνει σκολιὸν καὶ ἀγήνορα κάρφει
Ζεὺς ὑψιβρεμέτης, ὃς ὑπέρτατα δώματα ναίει.
κλῶθι ἰδὼν αἰὼν τε, δίκη δ' ἴθυνε θέμιστας
10 τύνη· ἐγὼ δέ κε Πέρση ἐτήτυμα μυθησαίμην.*

[|ΝΕΟΕΛΛΗΝΙΚΗ ΑΠΟ-ΛΟΣΙΣ : ΣΩΚΡΑΤΗΣ ΣΚΑΡΤΣΗΣ, ΚΑΚΤΟΣ, 1993 :

Μοῦσες ἀπ' τὴν Πιερία, ποὺ δοξάζετε μὲ τραγούδια,
ἐλᾶτε, λέγεται τὸ Δία, τὸν πατέρα σας ὑμνώντας.
Ἀπ' αὐτὸν οἱ θνητοὶ ἄνθρωποι ἴδια εἶναι ἄσημοι ἢ ξακουσμένοι,
γνωστοὶ ἢ ἄγνωστοι, κατὰ τὴ θέληση τοῦ μεγάλου Δία.
Γιατί εὐκόλα δίνει δύναμη, κι εὐκόλα τὸ δυνατὸ τυραννάει
καὶ εὐκόλα τὸν περίφαντο μικραίνει καὶ μεγαλώνει τὸν ἀφανῆ
καὶ εὐκόλα ἰσάζει τὸ στρεβλὸ καὶ τὸν ὑπερήφανο κάνει
ὁ ψηλοβρόντης Δίας, ποὺ κατοικεῖ στὰ πιὸ ψηλὰ δώματα.

Ἐπάκουσε βλέποντας κι ἀκούγοντας, καὶ δίκαια ἴσαζε τὶς

κρισοδοκίᾳς ἐσύ, κι ἐγὼ στὸν Πέρση ἀλήθειες θὰ πῶ.]]

Ἡ ΦΗΜΗ, ὍΠΩΣ ΚΑΙ ΠΟΙΟΙ ΕΙΝΑΙ ΜΕΛΗ ΤΗΣ ΚΥΒΕΡΝΩΣΗΣ ΕΛΙΤ ΜΕ
ΣΧΕΤΙΚΗΝ ΙΣΧΥΝ ΚΑΙ ὍΠΩΣ Ἡ ΕΝ ΙΣΧΥΪ ΑΛΗΘΕΙΑ ὩΣ ΕΠΙΚΡΑΤΟΥΣΑ
ΙΔΕΟΛΟΓΙΑ ΨΕΥΔΟΥΣ ΣΥΝΕΙΔΗΣΕΩΣ, ΠΟΥ ΕΝ ΤΟΥΤΟΙΣ ΔΥΝΑΤΑΙ ΚΑΙ ΝΑ
ΕΧῃ, ὍΠΩΣ ΕΔΩ, ΠΡΑΚΤΙΚΗΝ ΤΕ ΚΑΙ ΗΘΙΚΗΝ ΧΡΗΣΙΝ ὩΣ ΠΡΟΣ ΤΗΝ
ΕΠΙΒΪΩΣΙΝ ΔΙΑ ΤΟΥ ΔΟΥΛΕΥΕΙΝ ΤΕ ΚΑΙ ΕΡΓΑΖΕΣΘΑΙ ΚΑΙ ΟΧΙ ΔΙΑ ΤΟΥ
ΤΕΜΕΠΛΙΑΖΕΙΝ ΤΕ ΚΑΙ ΚΟΠΡΟΣΚΥΛΙΑΖΕΙΝ ΤΩΝ ΠΑΡΑΣΪΤΩΝ (ΑΦΟΥ Ὁ
ΠΟΙΗΤΗΣ ΘΕΛΕΙ ΝΑ ΣΥΝΕΤΙΣῃ ΤΟΝ ΑΚΑΜΑΤΗΝ ΚΑΛΟΠΕΡΑΣΑΚΙΑ
ΑΔΕΛΦΟΝ ΤΟΥ, ΤΟΝ ΠΈΡΣΗ), ΕΙΣ ΤΕΛΙΚΗΝ ΑΝΑΛΥΣΙΝ, ῚΘΜΙΖΕΤΑΙ ΑΠΟ
ΤΟΥΣ ΚΥΒΕΡΝΩΝΤΑΣ Ἡ ΚΑΙ ΣΧΕΤΙΚΑ ΙΣΧΥΡΟΤΈΡΟΥΣ, ΚΑΙ ΟἽ
ΚΥΒΕΡΝΩΝΤΕΣ ΤΩΝ ΈΛΛΗΝΩΝ ΤΟ ΓΕΝΟΣ ΔΙΑ ΤΕΣΣΑΡΑΣ ΧΙΛΙΑΔΑΣ
ΧΡΟΝΟΥΣ ΗΤΟΝ, ΕΙΣ ΤΕΛΙΚΗΝ ΑΝΑΛΥΣΙΝ, ΟἽ ΑΝΤΙΠΡΟΣΩΠΟΙ, ΠΡΩΤΑ,
ΤΟΥ ΔΙΑ, ΚΑΙ ΕΠΕΙΤΑ ΤΟΥ ΧΡΙΣΤΟΥ, ΗΤΟΙ, ΜΟΡΦΩΝ ΤΟΥ ΘΕΟΥ, ΚΑΙ
ΑΠΕΘΑΝΑΜΕΝ ΣΥΛΛΟΓΙΚΩΣ ὍΤΕ ῚΘΜΙΣΤΗΣ-ΚΑΤΑΣΤΡΟΦΕΥΣ ΤΟΥ
ΠΝΕΥΜΑΤΟΣ ΤΕ ΚΑΙ ΤΗΣ ΤΑΥΤΟΤΗΤΌΣ ΜΑΣ ΕΓΙΝΕ Ὁ ΙΟΥΔΑΣ, ΤΟ ΖΑΪΟ-
ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΡΩΚΤΙΚΟΝ-ΠΑΡΑΣΙΤΟΝ, ΗΤΟΙ, Ὁ ΤΗΣ ΣΥΝΑΓΩΓΗΣ
ΤΟΥ ΣΑΤΑΝΑ ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΑΣ ὙΠΟ ΖΑΪΟ-ΜΕΓΑΛΗΝ
ΒΡΕΤΑΝΝΙΑΝ, ΖΑΪΟ-ΓΑΛΛΙΑΝ, ΖΑΪΟ-ΓΕΡΜΑΝΙΑΝ ΤΕ ΚΑΙ ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ,
ΔΑ ΜΟΣΤ ΗΒΙΑ ΕΜΠΑΪΡ ΙΝ ΔΑ ΧΙΣΤΟΥ ΟΒ ΔΑ ΓΙΟΥΝΙΒΕΡΣ, ΓΚΡΕΪΤ ΦΑΚΙΝΓΚ
ΖΑΪΟ-ΤΖΙΟΥ-ΜΠΟΛΛ ΣΕΪΤΕΝ. ΔΕΝ ΕΙΝΑΙ ΦΟΒΕ-ΦΑΚΙΝΓ-ΡΟ ΠΩΣ,
ΕΜΜΕΤΡΩΣ, ΓΥΡΩ ΣΤΟΥΣ ἙΠΤΑ ΑΙῶΝΑΣ ΠΡΟ ΧΡΙΣΤΟΥ ΕΙΧΑΜΕΝ
ΚΑΤΑΛΑΒΕΙ ὍΤΙ ΟΥΛΟΙ ΟἽ ΑΝΘΡΩΠΟΙ ὙΠΟΚΕΙΝΤΑΙ ΕΙΣ ΕΠΙΚΡΑΤΟΥΣΑΝ
ΙΔΕΟΛΟΓΙΑΝ-ΘΡΗΣΚΕΙΑΝ ΕΙΣ ΣΧΕΣΙΝ ΜΕ ΚΥΒΕΡΝῶΣΑΝ ΕΛΙΤ ΠΟΥ
«ΚΑΝΟΝΙΖΕΙ (ῚΕΩΣ ΟΥΛΑ) ΤΑ ΠΡΑΓΜΑΤΑ», ΣΥΜΠΕΡΙΛΑΜΒΑΝΟΜΕΝΗΣ
ΤΗΣ ΦΗΜΗΣ ; ...

Γένεσις, Ἐξέλιξις καὶ Πράσινα Ἄλογα ...

Ἡ ἐκάστη Πίστις τῶν ἀνθρώπων ἀποτελεῖ μιὰν Ἀπόφασιν ὑπὲρ μιᾶς κοσμοθεωρίας ἐναντίων ἄλλων κοσμοθεωριῶν. Κάποια στοιχεῖα γίνονται ἀποδεκτὰ ὡς τεκμήρια ποὺ ἐπαληθεύουν τὴν Πίστιν ταύτην, καὶ ἄλλα στοιχεῖα ἀπορρίπτονται ἢ παραμερίζονται ὡς στοιχεῖα ἱκανὰ ἀποδείξεως. Πουθενὰ εἰς τὸν Κόσμον λέει Κάπου πέραν τῶν ἀνθρώπων ὅτι οἱ ἄνθρωποι ὀφείλουν νὰ Πιστέψουν τὴν τᾶδε καὶ ὄχι τὴν δεῖνα Θεωρίαν ἢ Ἀφήγησιν. Ἀκόμη καὶ ἂν οὔλοι οἱ ἄνθρωποι συμφωνοῦσαν διὰ τὴν φερεγγυότητα μιᾶς Θεωρίας ἢ ἐνὸς Ἀφηγήματος, πάλι δὲν ἔχει λυθεῖ τὸ ζήτημα τῆς κατανομῆς ρόλων εἰς τὰς συναναστροφὰς Φίλων καὶ Ὀχτρῶν εἰς τὸ Φάσμα τῆς Κοινωνικῆς Σχέσεως, οὔτε ἔχει ἐπιτευχθεῖ μιὰ μόνιμος εἰρήνη. Τὸ τὶ πρεσβεύη βάσει Πίστεως ὁ Καθεὶς ἀποκαλύπτει σχετικὰ μὲ ποίους Φίλους ταυτίζεται καὶ μὲ ποίους Ὀχτροὺς ἐναντιώνεται ὁ καθένας ἀφ' ἡμᾶς.

*Πρακτικά, λοιπόν, οὔλα αὐτὰ
σημαίνουν ὅτι ἀφοῦ ὁ Θεὸς μὲ
ἔκανε κουράδα, καὶ ὄχι Ἄνθρωπον
μὲ Γένος καὶ Πατρίδα, δὲν μοῦ
δικαιοῦται εἰς ἐαυτὸν τὸν κόσμον,
παρὰ μόνο ἰδεατῶς-φαντασιακῶς,
νὰ τε ἐξοντώσω καὶ ἐξολεθρεύσω
τὸν κάθε Ἰουδαῖον, τὸ κάθε
TZIOY, τὸ κάθε ΚΑΪΚ, τὸ κάθε
ΓΙΝΤ, τὸν κάθε Ἀγγλο-σάξονα καὶ
τὸν κάθε Γερμανὸν ποὺ θὰ
τολμοῦσε νὰ πλησιάσῃ τὰ Ἅγια
Χώματα τῆς ἡμῶν Πατρίδος.*

ΤΡΕΛΛΟΣ –

ΠΙΟ

ΦΩΝΑΧΤΑ

(ΠΡΟΣ ΙΟΥΔΑΙΟΥΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ,
ΤΕ ΑΓΓΛΟΣΑΞΟΝΕΣ ΚΑΙ ΓΕΡΜΑΝΟΥΣ)

Δὲν θέλουμε

νὰ σᾶς

*πείσωμε διὰ
ἀπολύτως
Τίποτις,
θέλουμε νὰ σᾶς
σκοτώ-*

σωμεν ἵνα

τελειώνωμε με

σᾶς !!!

**Ἡ μεγάλη ἡμῶν δυστυχία ἔγκειται εἰς τὸ
Γεγονὸς (BRUTUM FACTUM) ὅτι δὲν
ἤμποροῦμεν νὰ κάνωμεν αὐτὸ ποὺ θέλουμεν
ἀφοῦ ὁ δικός μας ἱστορικὸς κύκλος ὡς Δύναμις
ὑπολογίσιμος ἔκλεισε ἤδη πρὸ πάρα πολλῶν
αἰώνων, σχεδὸν χιλιετίας ...**

*Ἡ Πίστις ἢ καὶ ἡ ἐρμηνεία μιᾶς κοινῆς
Πίστεως, λοιπόν, εἰς τὸ τᾶδε καὶ ὅχι τὸ
δεῖνα ἀφήγημα (κοσμογονίας,
ἀνθρωπογονίας, κ.λπ.) ἀποτελεῖ
δήλωσιν τε Ταυτότητος καὶ Ἀνήκειν
ἐναντίον ἄλλων Ταυτοτήτων καὶ αὕτη
ἡ Πίστις ἔχει ζωτικότητα ἀνάλογα μὲ
τὶ*

1) πρωτογενῇ ἐνέργειαν

καὶ

2) γεωπολιτικὸν δυναμικὸν

*φέρει ἡ ἐκάστοτε συλλογικότης / ὁμὰς
Πιστῶν.*

Τὸ Μονοπάτι τῆς ἐσωτερικῆς Εἰρήνης

Ὅποιο Καθεστώς, παντελῶς ἀσχέτως πολιτεύματος, καὶ ὅσο τε ἐπιφανειακὸς καὶ ῥηχὸς πλουραλισμὸς καὶ νὰ ὑφίσταται, δὲν εἶναι τε οὐσιαστικῶς καὶ ἐπαρκῶς ὀλοκληρωτικό, ἐλλείπει τέτοιου ὀλοκληρωτισμοῦ, ἀπειλεῖται μὲ ἐμφύλιον, ἀφοῦ ὁ αὐταρχισμὸς, ἡ δεσποτεία καὶ ἡ αὐταρχία του δὲν ἐπιβάλλεται ὀλοκληρωτικά.

Ἐσὺ λὲς «ὁμόφοβος», Ἐγὼ λέω «ἐτερόφοβος»,

Ἐσὺ λὲς «ξενόφοβος», Ἐγὼ λέω «αὐτόφοβος»,

Ὁ Εἷς Φωνάζει εἰς τὸν Ἄλλον (ἂν ἐπιτρέπεται καὶ οἱ δύο νὰ φωνάζουν).

Ἐγὼ εἶμαι Ἄνθρωπος μὲ Ῥίζας,

Ἐσὺ εἶσαι ΖΑΪΟ-ΓΙΟΥ-ΕΣ-ΕΪ-ΖΑΪΟ-ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ παγιδευμένος ἐντὸς τοῦ ἰουδαϊκοῦ Διαβολο-Μαμμωνο-ἀντι-Χριστιανισμοῦ-Ἱμπεριαλισμοῦ τῆς Συναγωγῆς τοῦ Σατανᾶ. Ἡ τε αὐτο-ἐθνοκάθαρσις καὶ αὐτο-γενοκτονία μας εἶναι ἤδη τε ἐξασφαλισμένοι καὶ ἐγγυημένοι.

ΕΠΙΣΗΜΟ ΑΝΑΚΟΙΝΩΘΕΝ ΤΗΣ ΤΕ ΑΣΤΥΝΟΜΙΑΣ ΚΑΙ
ΧΩΡΟΦΥΛΑΚΗΣ ΤΗΣ ΝΕΑΣ ΡΩΜΑΝΙΑΣ :

**ὍΠΟΙΟΣ ΠΡΟΩΘῇ ἢ ΣΥΜΜΕΤΕΧῃ Εἰς τὴν
ῬΑΤΣΙΣΤΙΚΗΝ Βίαν καὶ τὸ ῬΑΤΣΙΣΤΙΚΟ Μῖσος μετὰ
ῬΑΤΣΙΣΤΙΚΗΣ ΑΠΕΙΛῆς ἐναντίον τοῦ Χριστοῦ, τῶν
Χριστιανῶν, τῶν ἑτεροφύλων, οἰκογενειάρχων,
πατριάρχων, οἰκοκυρῶν, νοικοκυρῶν,
νοικοκυραίων, πατριῶτων, τῶν μεγάλων
ἱστορικῶν πατριαρχικῶν θρησκείων οὐλῶν τῶν
ἀνθρώπων, τῶν ἑλλήνων, Ῥωμῶν, Γραικῶν ὑπὲρ
Ἰουδα, Ἰουδαίων, ἀγγλο-σαξόνων, γερμανῶν,
ἀλλῶν πρὸς τὸ γένος ἀλλογενῶν ἢ ἀλλοδοξῶν
οἰτρῶν, ἢτοι ὑπὲρ τοῦ σατάνα, τῶν σατανιστῶν,
διαβολοῦ, μᾶμμωνα, ἀντι-Χριστοῦ, πούστηδων,
πούστηνῶν, λεσβείων, τρανζ-ἐμφύλο-
φρικίων, πρεζακιδῶν, τῆς πρεζας, πιθηκῶν
ἀνομίας, πορνογραφίας, βανδαλισμοῦ,
γκραφφίτι, βλασφημίας ἢ καὶ ἀλλῆς ἁμαρτίας,
καὶ δὲν εὐλακρινῶς μετανόει, θανάτωνεταὶ διὰ
λιθοβολισμοῦ ἢ ἀλλῆς μεθοδοῦ τῶν κρατικῶν
ὀργάνων ἐξοντώσεων τῶν τε ἐκνομῶν καὶ
παράνομῶν ἀκαθάρματων αὐτῶν ἀνεὺ οἰκτοῦ.**

Ὁ ῬΑΤΣΙΣΜΟΣ ὥς διακρίσις μετὰ ἐὺ ἄλλο ἢ παραπάνω ῬΑΤΣΩΝ ΜΟΝΟ, καὶ ἡ βία ὥς φυσικὴ ΜΟΝΟ, καὶ οὐχ
ὥς λεκτικὴ-σύμβολικη, εἶναι τῆς ἐπιστημονικῆς θεώρησεως, ἢ δὲν θεωρεῖται τὰς διακρίσεις ἢ τὴν
βίαν ἢ τὸ μῖσος καὶ τὴν ἀγάπην τε ἀξιολογικῶς καὶ αἰσθητικῶς καλᾶι ἢ κακᾶι, δὲν ἰσχύουν εἰς
αὐτὸ τὸ ἀνακοινῶθεν αὐτὸ ποῦ εἶναι ἐξ ὀρίσμου τε κανονιστικὸν καὶ ἰδεολογικόν.

ΕΠΙΣΗΜΟ ΑΝΑΚΟΙΝΩΘΕΝ ΤΗΣ ΤΕ ΑΣΤΥΝΟΜΙΑΣ ΚΑΙ
ΧΩΡΟΦΥΛΑΚΗΣ ΤΗΣ ΝΕΑΣ ΎΡΩΜΑΝΙΑΣ ΠΕΡΙ ΣΟΒΙΝΙΣΜΟΥ
ΚΑΙ ΑΛΛΩΝ ΜΟΡΦΩΝ ΔΙΑΚΡΙΣΕΩΝ, ΠΡΟΚΑΤΑΛΗΨΕΩΝ,
ΜΙΣΑΛΛΟΔΟΞΙΑΣ, ΦΟΒΙΑΣ ΚΑΙ ΕΠΙΘΕΤΙΚΟΤΗΤΟΣ
ΕΝΑΝΤΙΟΝ ΤΟΥ ΈΛΛΗΝΟ-ΎΡΩΜΗΚΟΥ ΧΡΙΣΤΙΑΝΙΚΟΥ
ΛΑΟΥ :

ΑΠΑΓΟΡΕΥΤΕΤΑΙ ΑΥΣΤΗΡΩΣ Ή ΤΕ ΚΑΘΕ ΚΑΙ ΈΚάΣΤΗ
ΜΟΡΦΗ ΣΟΒΙΝΙΣΜΟΥ, ΣΟΒΙΝΙΣΤΙΚΗΣ ΑΠΕΙΛΗΣ,
ΔΙΑΚΡΙΣΕΩΣ, ΠΡΟΚΑΤΑΛΗΨΕΩΣ, ΜΙΣΑΛΛΟΔΟΞΙΑΣ, ΤΕ
ΦΟΒΙΑΣ ΚΑΙ ΕΠΙΘΕΤΙΚΟΤΗΤΟΣ ΕΝΑΝΤΙΟΝ ΤΟΥ
ΧΡΙΣΤΟΥΛΗ, ΤΗΣ ΠΑΝΑΓΙΤΣΑΣ, ΤΗΣ ΠΑΤΡΙΑΡΧΙΑΣ, ΤΟΥ
ΓΕΝΟΥΣ, ΤΗΣ ΟΡΘΟΔΟΞΙΑΣ, ΤΗΣ ΎΡΩΜΗΟΣΥΝΗΣ, ΤΟΥ
ΑΡΧΑΙΟΥ ΚΟΣΜΟΥ, ΤΗΣ ΣΥΝΕΧΕΙΑΣ ΤΩΝ ΈΛΛΗΝΩΝ ΚΑΙ
ΤΩΝ ΎΡΩΜΗΩΝ ΤΟ ΓΕΝΟΣ, ΤΩΝ ΔΥΟ ΦύΛΩΝ, ΤΗΣ
ΠΑΤΡΙΔΟΣ, ... ΚΑΙ ΟΊ ΣΧΕΤΙΚΟΙ ΠΑΡΑΒΑΤΑΙ, ΣΟΥΠΕΡ-
ΜΟΥΝΙΑ, ΠΟΥΣΤΗΔΕΣ, ΠΟΥΣΤΑΝΩΜΑΛΟΙ, ΎΡΑΝΤΙΚΑΛ
ΦΕΜΙΝΙΣΤΣ, ΠΟΥΣΣΙ ΎΡΑΪΟΤΕΡΖ, ΤΡΑΝΖ-ΕΜΦΥΛΑ-ΦΡΙΚΙΑ,
ΙΟΥΔΑΪΟΙ, ΑΝΤΙ-ΧΡΙΣΤΙΑΝΟΙ, ΤΖΙΟΥΖ, ΚΑΪΚΣ, ΓΙΝΤΖ,
ΑΓΓΛΟ-ΣΑΞΟΝΕΣ, ΤΕ ΓΕΡΜΑΝΟΙ ΚΑΙ ΑΛΛΟΙ
ΘΑΝΑΤΩΝΟΝΤΑΙ ΔΙΑ ΛΙΘΟΒΟΛΙΣΜΟΥ Ή ΆΛΛΗΣ ΜΕΘΟΔΟΥ
ΑΜΕΣΩΣ ΚΑΙ ΑΝΕΥ ΟΙΚΤΟΥ ΑΝ ΔΕΝ ΕΧΩΣΙΝ ΔΙΚΑΙΩΜΑ
ΜΕΤΑΝΟΙΑΣ (ΗΤΟΙ ΙΟΥΔΑΪΟΙ, ΑΝΤΙ-ΧΡΙΣΤΙΑΝΟΙ, ΤΖΙΟΥΖ,
ΚΑΪΚΣ, ΓΙΝΤΖ, ΑΓΓΛΟ-ΣΑΞΟΝΕΣ, ΓΕΡΜΑΝΟΙ), Ή, **ΑΝ ΔΕΝ**
ΣΥΜΜΟΡΦΩΘΟΥΝ ΜΕΤΑ ΑΠΟ ΤΑΣ ΕΥΚΑΙΡΙΑΣ ΤΩΝ ΝΑ
ΜΕΤΑΝΟΗΣΟΥΝ, ΑΊ ΔΕΝ ΕΙΝΑΙ ΑΠΕΡΙΟΡΙΣΤΟΙ.

ΕΠΙΣΗΜΟΝ ΑΝΑΚΟΙΝΩΘΕΝ ΤΕ ΤΗΣ ΑΣΤΥΝΟΜΙΑΣ
ΚΑΙ ΧΩΡΟΦΥΛΑΚῆΣ ΤΗΣ ΝΕΑΣ ῬΩΜΑΝΙΑΣ
ΕΝΑΝΤΙΟΝ ΤΗΣ ΜΙΣΑΛΛΟΔΟΞΙΑΣ ΤΩΝ
ΑΝΘ'ΕΛΛΗΝΩΝ ΜΙΣ'ΕΛΛΗΝΩΝ ΠΡΑΚΤΟΡΩΝ ΤΟΥ
ΙΟΥΔΑ-ΖΑΪΘ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ ΤΕ ΑΝΤΙ-ΧΡΙΣΤΟΥ
ΚΑΙ ΑΝΤΙ-ΧΡΙΣΤΟΥ ΓΚΡΕΪΤ ΣΕΪΤΕΝ

ΑΠΑΓΟΡΕΥΕΤΑΙ ΑΥΣΤΗΡΩΣ Ἡ ΤΕ ἘΚάΣΤΗ ΚΑΙ
ΚΑΘΕ ΕΚ-ΔΗΛΩΣΙΣ ΤΕ ΜΙΣΑΛΛΟΔΟΞΙΑΣ ΚΑΙ
ΜΙΣΟΥΣ ΚΑΙ ΜΙΣΑΛΛΟΔΟΞΟΥ ΑΠΕΙΛΗΣ ΚΑΙ
ἙΛΛΗΝΟΦΟΒΙΑΣ ΕΝΑΝΤΙΟΝ ΤΩΝ ἙΛΛΗΝΩΝ
ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΩΝ ῬΩΜΗΩΝ ΤΟ ΓΕΝΟΣ, ΗΤΟΙ
ΕΝΑΝΤΙΟΝ ΤΩΝ ΠΑΤΡΙΑΡΧΩΝ, ΤΩΝ ΟΙΚΟΚΥΡΩΝ,
ΤΩΝ ΕΚΚΛΗΣΙΑΖΟΜΕΝΩΝ, ΤΩΝ ΚΑΝΟΝΙΚΩΝ
ΜΗΤΕΡΩΝ ΚΑΙ ΠΑΤΕΡΩΝ ΚΑΙ ΤΕΚΝΩΝ ΤΟ ΓΕΝΟΣ,
ΚΑΘΩΣ ΕΠΙΣΗΣ ΕΝΑΝΤΙΟΝ ΤΩΝ ῬΩΣΣΩΝ ΚΑΙ
ΣΕΡΒΩΝ ὍΜΟΔΟΞΩΝ, ΚΑΙ ἘΚΑΣΤΟΣ ΠΑΡΑΒΑΤΗΣ
ΕΝΑΝΤΙΟΝ ΤΟΥ ΑΝΑΚΟΙΝΩΘΕΝΤΟΣ ΑΥΤΟΥ
ΕΚΤΕΛΕΙΤΑΙ ΕΠΙ ΤΟΠΟΥ ΑΠΟ ΤΑΣ ΚΡΑΤΙΚΑΣ
ΑΡΧΑΣ, ΤΟΝ ΣΤΡΑΤΟΝ Ἡ ΚΑΙ ΕΝΟΠΛΟΥΣ
ΠΟΛΙΤΑΣ, Οἱ ΑΜΥΝΟΝΤΑΙ ΠΕΡΙ ΠΑΤΡΗΣ,
ΠΑΤΡΙΔΟΣ, ΠΙΣΤΕΩΣ ΚΑΙ ΓΕΝΟΥΣ.

ΠΕΡΙ ΤΕ ΎΠΟΚΡΙΣΜΟΥ ΚΑΙ ΠΟΛΕΜΟΥ

Ἡ ΝΕΑ ῬΩΜΑΝΙΑ ΚΗΡΥΣΣΕΙ ὍΤΙ Ὁ ΎΠΟΚΡΙΣΜΟΣ ΕΙΝΑΙ ΑΠΟΛΥΤΩΣ ΑΝΑΠΟΦΕΥΚΤΟΣ ὍΤΕ ὙΠΑΡΧΩΣΙ ΔΥΟ ΚΑΙ ΠΑΡΑΠΑΝΩ ΎΠΟΚΡΙΤΕΣ, ΑΦΟΥ Ἡ ἘΚΔΨΗ ΖΩΣΑ ΎΠΟΚΡΙΤΗΣ ΘΕΛΕΙ ΝΑ ΔΙΑΤΗΡΗΣΗ ΤΗΝ ΣΥΝΕΧΕΙΑΝ ΤΗΣ ΚΑΙ ΝΑ ΜΗΝ ΠΑΘῇ ΤΕ **ΕΘΝΟΚΑΘΑΡΣΙΝ** ΚΑΙ **ΓΕΝΟΚΤΟΝΙΑΝ**. ΑΥΤΟ ΔΕΝ ΣΗΜΑΙΝΕΙ ὍΤΙ Αἱ ΎΠΟΚΡΙΤΕΣ ΔΕΝ ΕΧΟΥΣΙΝ ΟΥΔΕ ΔΙΚΑΙΩΜΑ ΣΥΝΕΧΕΙΑΣ, ΠΛΗΝ ΤΩΝ ΙΟΥΔΑΙΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ, ΤΩΝ ΑΓΓΛΟ-ΣΑΞΟΝΩΝ ΚΑΙ ΤΩΝ ΓΕΡΜΑΝΩΝ, Οἳ ΠΡΕΠΕΙ ΟΥΔΕΙΣ ΝΑ ΘΑΝΑΤΩΘΟΥΝ, ἢ ὍΤΙ ΠΡΕΠΕΙ ΝΑ ΕΙΜΕΘΑ ΑΓΕΝΕῖΣ Εἰς ΤΕ ΑΛΛΟΓΕΝΕῖΣ ΚΑΙ ΑΛΛΟΦύΛΟΥΣ, ΑΛΛὰ ΣΗΜΑΙΝΕΙ ὍΤΙ ΑΝΕΥ ΎΠΟΚΡΙΣΜΟΥ ὙΠΕΡ ἘΑΥΤΟΥ ΔΕΝ ΔΥΝΑΤΑΙ ΝΑ ΣΥΝΕΧΙΣῃ ΜΙΑ Ἐν Ζῶῃ ΎΠΟΚΡΙΤΗΣ ΑΝΘΡΩΠΩΝ.

ΚΑΙ ΕΦΟΣΟΝ ὙΠΑΡΧΟΥΣΙΝ ΜΟΝΟ ΔΥΟ ΦύΛΑ / ΣΕΞΕΣ, ΤΟΤΕΣ Ὁ ΠΟΛΕΜΟΣ ΕΙΝΑΙ ΕΠΙΣΗΣ ΑΠΟΛΥΤΩΣ ΑΝΑΠΟΦΕΥΚΤΟΣ ΔΙΟΤΙ ΜΟΝΟ Αἱ ΓΥΝΑῖΚΕΣ ΔΥΝΑΝΤΑΙ ΝΑ ΓΕΝΝΗΣΟΥΝ ΤΕΚΝΑ ὍΤΙΝΑ ΣΥΝΕΧΙΣῃ Ἡ ΎΠΟΚΡΙΤΗΣ ΜΑΣ ΚΑΙ Αἱ ΎΠΟΚΡΙΤΕΣ ΑΛΛΩΝ, ΕΝΩ ΜΟΝΟΝ Οἱ ἄνδρες ΕΠΙΔΙΔΟΝΤΑΙ ΣΥΛΛΟΓΙΚῶΣ ΚΑΤΑ ΜΕΣΟΝ ὍΡΟΝ Εἰς ΤΟ ΑΝΩΤΕΡΟ ΠΙΘΑΝΟΝ ΕΠΙΠΕΔΟΝ ΣΧΕΤΙΚΑ ΜΕ ἕΝΑΝ ΣΩΡΟΝ ΠΡΑΓΜΑΤΑ, ΑΠΟ ΤΟΝ ΠΟΛΕΜΟΝ ΚΑΙ ΤΟΝ ΑΘΛΗΤΙΣΜΟΝ ἕΩΣ ΠΟΛΛΑΣ ΕΠΙΣΤΗΜΑΣ, ΧΩΡΙΣ ΑΥΤΟ ΝΑ ΑΠΟΚΛΕΙῃ ΙΔΙΑΙΤΕΡῶΣ ΤΑΛΑΝΤΟΥΧΑΣ ΓΥΝΑῖΚΑΣ ΑΠΟ ΑΥΤΟΥΣ ΤΟΥΣ ΤΕ ΚΛΑΔΟΥΣ ΚΑΙ ΤΟΜΕῖΣ ΕΦΟΣΟΝ ΤΟ ΓΕΝΟΣ ΚΑΙ Ἡ ΎΠΟΚΡΙΤΗΣ ΜΑΣ ΓΕΝΝᾷ ΔΙΑ ΤΩΝ ἡμῶν ΓΥΝΑΙΚΩΝ ΑΡΚΕΤΑ ΠΑΙΔΙΑ-ΤΕΚΝΑ ὍΤΙΝΑ ΑΜΥΝΘΟΥΜΕΝ ΕΠΙΤΥΧΗΜΕΝΩΣ ὙΠΕΡ ΠΑΤΡΙΔΟΣ ΜΑΚΡΟΠΡΟΘΕΣΜΩΣ Εἰς ΤΟ ΜΕΛΛΟΝ.

Ἡ ΝΕΑ ῬΩΜΑΝΙΑ ΔΙΑ ΤΟΝ ΑΤΟΜΙΚΙΣΜΟΝ

ΔΕΝ ὙΠΑΡΧΕΙ ΑΤΟΜΙΚΙΣΜΟΣ ΕΙΣ ΤΗΝ ΝΕΑΝ
ῬΩΜΑΝΙΑΝ. ΤΟ ΚΑΘΕ ΑΤΟΜΟ ΕΙΝΑΙ ΖῶΟΝ
ΚΟΙΝΩΝΙΚΟΝ-ΠΟΛΙΤΙΚΟΝ-ΣΥΜΒΟΛΙΚΟΝ ὍΠΩΣ
ὍΡΙΖΕΙ Ἡ ΕΠΙΣΤΗΜΟΝΙΚΗ ΘΕΩΡΗΣΙΣ ΚΑΙ
ΣΥΜΜΟΡΦΩΝΕΤΑΙ ΤΕ ΠΛΗΡΩΣ ΚΑΙ ΠΑΝΤΑ ΜΕ ΤΗΝ
ΚΟΙΝΩΝΙΑΝ ΤΗΣ ΝΕΑΣ ῬΩΜΑΝΙΑΣ. ΑΠΑΓΟΡΕΥΟΝΤΑΙ
ΑΥΣΤΗΡΩΣ ΤΑ ΙΟΥΔΑΪΚΑ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-
ΖΑΪΟ-ΑΓΓΛΟ-Κ.ΛΠ.-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-
ΣΤΟΥΝΤΖ ΚΑΙ ἌΛΛΑ ΜΕΣΑ ΜΑΖΙΚΗΣ ΚΑΙ ΑΛΛΗΣ
ΕΠΙΚΟΙΝΩΝΙΑΣ ΠΟΥ, ΜΕΤΑΞΥ ΑΛΛΩΝ, ΠΡΟΩΘΟΥΝ
ΤΟΝ ΑΤΟΜΙΚΙΣΜΟΝ. ΑΝ Α.Χ. ΜΙΑ ΠΟΥΤΑΝΑ ΔΗΛΩΣῃ
ΔΗΜΟΣΙΩΣ ὍΤΙ «***ΔΕΝ ΜΕ ΝΟΙΑΖΕΙ ΤΙ ΕΧΕΙ ΝΑ Ε΄ΙΠῃ Ἡ
ΚΟΙΝΩΝΙΑ, ΘΑ ΚΑΝΩ ὍΤΙ ΜΟῶ ΑΡΕΣῃ ὍΠΩΣ ΜΟῶ ΑΡΕΣῃ
ὍΤΕ ΜΟῶ ΑΡΕΣῃ***» !!! Κ.Ο.Κ., ΑΝ ΔΕΝ ΜΕΤΑΝΟΗΣῃ
Α΄ΥΤΗ Ἡ ΜΕΓΑΛΗ ΠΟΡΝΗ ΕΙΛΙΚΡΙΝΩΣ ΜΕΤΑ ΑΦ΄ ἙΞΙ
ΜΗΝΑΣ ΚΑΤΑΝΑΓΚΑΣΤΙΚΗΣ ΕΡΓΑΣΙΑΣ ΤΗΣ
ΣΚΛΗΡΟΤΑΤΗΣ ΜΟΡΦΗΣ, ΤΟΤΕΣ ΦΥΤΕΥΕΤΑΙ ΣΦΑΙΡΑ
ΕΙΣ ΤΟΝ ΚΛΟΥΒΙΟΝ ΕΓΚΕΦΑΛῶΝ ΤΗΣ. Ἡ ΝΕΑ
ῬΩΜΑΝΙΑ ΔΕΝ ΑΝΕΧΕΤΑΙ ΤΕ ΣΤΑΣΕΙΣ ΚΑΙ ΠΡΑΚΤΙΚΑΣ
ΖΩΗΣ ΠΟΥ ΕΙΝΑΙ ΕΙΣ ΚΟΝΤΡΑ ΜΕ ΤΑΣ ΟΡΘΟΔΟΞΟΥΣ
ΧΡΙΣΤΙΑΝΙΚΑΣ ΚΑΙ ΣΥΛΛΟΓΙΚΑΣ ΤΕ ΑΡΧΑΣ ΚΑΙ
ΠΑΡΑΔΟΣΕΙΣ ΤΗΣ ΝΕΑΣ ῬΩΜΑΝΙΑΣ ΚΑΙ ΤΩΝ ΓΡΑΙΚΟ-
ΟΡΘΟΔΟΞΩΝ ῬΩΜΗΩΝ ἙΛΛΗΝΩΝ ΤΟ ΓΕΝΟΣ.

ΕΠΙΣΗΜΟ ΔΙΑΓΓΕΛΜΑ ΤΗΣ ΝΕΑΣ ΞΩΜΑΝΊΑΣ
ΣΧΕΤΙΚΑ ΜΕ ΤΗΝ ΙΟΥΔΑΪΚΗΝ ΦΑΣΙΣΤΙΚΗΝ
ΑΠΕΙΛΗΝ ΕΙΣ ΤΗΝ ΟΥΚΡΑΝΊΑΝ

Ἡ ΝΕΑ ΞΩΜΑΝΊΑ ΛΑΜΒΑΝΕΙ Ὅ,ΤΙ ΜΕΤΡΑ
ΒΟΥΛΗΤΑΙ ΝΑ ΛΑΒῃ ΕΝ ΣΥΜΦΩΝΊᾳ ΜΕ ΤΗΝ
ΞΩΣΣΊΑΝ, ΚΑΙ ΑΣ ΜΗΝ ΣΥΜΦΩΝῇ Ἡ ΞΩΣΣΊΑ,
ΕΝΑΝΤΊΟΝ ΤΗΣ ΙΟΥΔΑΪΚΗΣ ΦΑΣΙΣΤΙΚΗΣ
ΑΠΕΙΛΗΣ ΣΧΕΤΙΚΑ ΜΕ ΤΟΝ ΖΑΪΟ-ΙΟΥΔΑΪΚΟΝ
(ΤΖΙΟΥ-ΝΤΑΣ) ΠΟΛΕΜΟΝ (ΑΝΤΙ-ΚΡΑΪΣΤ) ΕΙΣ ΤΗΝ
ΟΥΚΡΑΝΊΑΝ ὍΠΟΥ Οἱ ΙΟΥΔΑΪΟΙ ΚΑΙ ΤΑ ΖΑΪΟ-
ΤΖΙΟΥ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ ΝΕΟ-ΝΑΖΙΣΤΙΚΑ ΚΑΙ
ἌΛΛΑ ΤΣΑΝΑΚΙΑ ΤΩΝ ΘΕΛΟΥΝ ΤΗΝ ΟΥΚΡΑΝΊΑΝ
ΕΙΣ ΜΟΝΤΕΛΛΟΝ ΤΕ ΕΚ-ΦΥΛΟΝ ΚΑΙ ΣΑΤΑΝΟ-
ΑΠΕΙΛΗΤΙΚΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΝΕΟ-ΝΑΖΙΣΤΙΚΟΥ
ΤΥΠΟΥ ὍΛΟΚΛΗΡΩΤΙΚΗΣ ΤΥΡΑΝΝΊΑΣ, ΚΑΙ ΟΧΙ
ΜΙΑΝ ΟΥΚΡΑΝΊΑΝ ΕΙΣ ΜΟΝΤΕΛΛΟΝ ΤΕ
ΧΡΙΣΤΙΑΝΙΚΟΝ ΚΑΙ ΔΗΜΟΚΡΑΤΙΚΟΝ
ΕΥΡΑΣΙΑΤΙΚΟΥ ΤΥΠΟΥ ΦΙΛΙΑΚΑ ΠΡΟΣΚΕΙΜΕΝΗΝ
ΕΙΣ ΤΗΝ ΞΩΣΣΊΑΝ ΚΑΙ ΕΙΣ ΤΗΝ ΧΡΙΣΤΙΑΝΟΣΥΝΗΝ
ΤΗΣ ΑΝΑΤΟΛΗΣ, ἥ ΠΗΓΑΖΕΙ ΕΚ ΤΗΣ ΞΩΜΑΝΊΑΣ
ΚΑΙ ΤΟΥ ΑΡΧΑΙΟΤΕΡΟΥ ἙΛΛΗΝΙΚΟΥ ΚΟΣΜΟΥ.

ΕΠΙΣΗΜΟΣ ΕΞΑΓΓΕΛΙΑ ΤΗΣ ΝΕΑΣ ΡΩΜΑΝΙΑΣ
ΕΝΑΝΤΙΟΝ ΤΗΣ ΧΡΗΣΕΩΣ ΤΟΥ ΎΟΡΟΥ «ΑΚΡΑΣ ΔΕΞΙΑΣ»

ΑΝ ΠΟΛΙΤΗΣ ΤΙΣ ΤΗΣ ΝΕΑΣ ΡΩΜΑΝΙΑΣ ΚΑΛΕΣΗ
ΚΑΝΟΝΙΚΟΝ ΕΘΝΟ-ΠΑΤΡΙΩΤΗΝ ΎΠΕΡ ΤΕ ΕΘΝΙΚΗΣ
ΚΥΡΙΑΡΧΙΑΣ ΚΑΙ ΕΘΝΙΚΗΣ ΑΝΕΞΑΡΤΗΣΙΑΣ, ΚΑΙ ΟΧΙ
ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΝΕΟ-ΦΑΣΙΣΤΑ Ή ΚΑΙ ΖΑΪΟ-ΤΖΙΟΥ-
ΚΑΪΚ-ΓΙΝΤ-ΝΕΟ-ΝΑΖΙΣΤΗ ΠΡΑΚΤΟΡΑ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-
ΚΑΪΚ-ΓΙΝΤ-ΓΚΛΟΜΠΟ-ΧΟΜΟ-ΧΟΜΟ-ΓΚΛΟΜΠΟ-
ΖΟΡΟΣ!-«ΟΥΑΝ ΟΥΕΡΑΝΤ, ΜΟΥΛΤΙ-ΚΟΥΛΤΙ-ΝΤΑΪ-
ΒΕΡΣΙΦΑΪ-ΓΚΟΜΠΑΛ ΒΙΛΛΑΝΤΖ»-ΣΑΤΑΝΙΚ ΣΕΡΚΟΥΣ
ΜΟΝΚΕΪ, «ΑΚΡΩΣ ΔΕΞΙΟΝ» Ή ΠΑΡΉΟΜΟΙΟΝ ΦΡΑΣΙΝ ΤΕ
ΙΟΥΔΑΪΚΟΥ ΚΑΙ ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΟΥ ΜΙΣΟΥΣ,
ΤΙΜΩΡΕΪΤΑΙ ΜΕ ΚΑΤΑΝΑΓΚΑΣΤΙΚΗΝ ΕΡΓΑΣΙΑΝ ΔΙΑ
ΤΟΥΛΑΧΙΣΤΟΝ ΔΩΔΕΚΑ (12) ΜΗΝΑΣ ΜΕΧΡΙΣ ΉΤΟΥ
ΒΑΛΗ ΜΥΑΛΟ. ΑΝ ΕΠΙΜΕΝΗ ΕΙΣ ΑΥΤΟ ΤΟ ΣΟΒΑΡΟ
ΙΔΕΟΛΟΓΙΚΟ ΛΑΘΟΣ, ΤΕΛΙΚΑ ΕΚΤΕΛΕΪΤΑΙ ΑΠΟ ΤΑΣ
ΚΡΑΤΙΚΑΣ ΑΡΧΑΣ ΑΦΟΥ ΕΧΟΥΜΕΝ ΑΡΚΕΤΟΝ ΓΗΓΕΝΗ-
ΙΘΑΓΕΝΗ ΠΛΗΘΥΣΜΟΝ ΤΩΝ ΑΝΩ ΤΩΝ 500,000,000
ΈΛΛΗΝΟ-ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΩΝ ΡΩΜΗΩΝ ΤΟ ΓΕΝΟΣ ΕΝ
ΠΑΤΡΙΔΙ, ΚΑΙ ΑΥΤΟ ΤΟ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-
ΣΤΟΥΝΤΖ-ΑΚΑΘΑΡΜΑ-ΚΑΘΙΚΙ-ΣΚΑΜ-ΜΠΑΓΚ ΚΑΙ
ΔΙΑΝΟΗΤΙΚΩΣ ΚΑΘΎΣΤΕΡΗΜΕΝΟ ΑΠΟΒΡΑΣΜΑ
ΣΠΟΥΡΑ ΔΕΝ ΘΑ ΜᾶΣ ΛΕΙΨΗ.

**ΕΠΙΣΗΜΟΣ ΘΕΣΙΣ ΤΗΣ ΝΕΑΣ ῬΩΜΑΝΪΑΣ
ΣΧΕΤΙΚΑ ΜΕ ΤΟ ΚΕΝΤΡΟΝ, ΤΟ ΚΑΝΟΝΙΚΟΝ,
ΤΟΝ ΚΑΝΟΝΑ, ΤΑ ἌΚΡΑ, ΤΟΥΣ ΑΚΡΑΙΟΥΣ ΚΑΙ
ΤΗΝ ΑΚΡΟΤΗΤΑ.**

**ΤΟ ΜΟΝΟ ΤΕ ΚΕΝΤΡΟΝ ΚΑΙ ΚΑΝΟΝΙΚΟΝ,
ΗΤΟΙ Ὁ ΜΟΝΟΣ ΚΑΝΩΝ, ΕΙΝΑΙ ΤΗΣ
ΧΡΙΣΤΙΑΝΙΚΗΣ ΟΡΘΟΔΟΞΪΑΣ. ΟΪΟΣΗΠΟΤΕΣ
ΠΡΕΣΒΕΥΗ ΘΕΣΕΙΣ ΠΟΥ ΑΝΤΙΒΑΙΝΟΥΝ ΜΕ
ΤΗΝ ΧΡΙΣΤΙΑΝΙΚΗΝ ΟΡΘΟΔΟΞΪΑΝ ΚΑΙ
ΟΪΟΣΔΗΠΟΤΕΣ ΠΡΑΤΤΗ, ΑΚΟΜΗ ΚΑΙ ΕΙΣ ΤΟ
ὙΠΝΟΔΩΜΑΤΙΟΝ ΤΟΥ, ἢ ΚΑΙ ΕΙΔΑΛΛΩΣ
ΚΑΤ' ΙΔΪΑΝ, ΠΡΑΞΕΙΣ ΠΟΥ ΑΝΤΙΒΑΙΝΟΥΝ ΜΕ
ΤΗΝ ΧΡΙΣΤΙΑΝΙΚΗΝ ΟΡΘΟΔΟΞΪΑΝ,
ΘΕΩΡΕΪΤΑΙ ΑΚΡΑΪΟΣ, ΚΑΙ ΑΝ ΔΕΝ
ΜΕΤΑΝΟΗΣΗ ΕΜΠΡΑΚΤΩΣ, ΕΧΟΝΤΑΣ
ΕΞΑΝΤΛΗΣΕΙ ΤΑΣ ΜΕΡΙΚΑΣ ΤΟΥ ΕΥΚΑΙΡΪΑΣ
ΝΑ ΜΕΤΑΝΟΗΣΗ, ΘΑΝΑΤΩΝΕΤΑΙ, ΚΑΤΑ
ΠΡΟΤΙΜΗΣΙΝ ΔΙΑ ΤΟΥ ΛΙΘΟΒΟΛΙΣΜΟΥ, ΑΛΛ᾽
ΚΑΙ ΔΙΑ ΑΛΛΩΝ ΜΕΘΟΔΩΝ.**

**ΔΕΝ ὙΠΑΡΧΕΙ ΟΥΔΕΝ ΔΙΚΑΙΩΜΑ ΔΙΑΘΕΣΕΩΣ
ΤΟΥ ΙΔΙΟΥ ΣΩΜΑΤΟΣ ΤΟΥ ἘΚάΣΤΟΥ
ΠΟΛΙΤΟΥ ΚΑΤ' ΑΡΕΣΚΕΙΑΝ ΑΝ ΑΥΤΟ
ΑΝΤΙΒΑΙΝῃ ΜΕ ΤΑΣ ΑΜΕΤΑΒΛΗΤΟΥΣ
ΗΘΙΚΑΣ ΑΡΧΑΣ ΤΩΝ ΟΡΘΟΔΟΞΩΝ
ΧΡΙΣΤΙΑΝΩΝ. ΑΠΑΓΟΡΕΥΟΝΤΑΙ ΟΥΛΑΙ ΑΪ
ΜΟΡΦΑΙ ΤΗΣ ΣΟΔΟΜΪΑΣ, ΑΚΟΛΑΣΪΑΣ ΚΑΙ
ΑΛΛΗΣ ΔΙΑΣΤΡΟΦΗΣ. ΤΟ ΣΩΜΑ ΤΟΥ
ἘΚάΣΤΟΥ ΠΟΛΙΤΟΥ ΤΗΣ ΝΕΑΣ ῬΩΜΑΝΪΑΣ
ΑΝΗΚΕΙ ΕΙΣ ΤΟ ΓΕΝΟΣ ΤΩΝ ἙΛΛΗΝΩΝ
ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΩΝ ῬΩΜΗΩΝ ΤΟ ΓΕΝΟΣ ᾗ
ΕΙΣ ΤΗΝ ΝΕΑΝ ῬΩΜΑΝΪΑΝ ΕΙΣ ΤΗΝ
ΠΕΡΙΠΤΩΣΙΝ ΤΩΝ ΑΛΛΟΓΕΝΩΝ ΠΟΛΙΤΩΝ
ΤΗΣ ΝΕΑΣ ῬΩΜΑΝΪΑΣ.**

**Ἡ ὈΛΟΚΛΗΡΩΤΙΚΗ ΤΥΡΑΝΝΪΑ ΤΩΝ ΙΟΥΔΑΙΩΝ ΚΑΙ ΑΛΛΩΝ ΑΝΤΙ-
ΧΡΙΣΤΙΑΝΩΝ ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΤΩΝ ΜΕΤΑ ΤΩΝ
ΣΥΝΑΦΩΝ ΗΘΙΚΩΝ ΑΝΤΙ-ΚΡΑΪΣΤ ΤΕ ΑΡΧΩΝ ΚΑΙ ΣΤΑΣΕΩΝ
ΑΤΟΜΙΚΙΣΜΟΥ, ΑΚΟΛΑΣΪΑΣ, ΣΟΔΟΜΪΑΣ ΚΑΙ ΑΛΛΗΣ ΔΙΑΣΤΡΟΦΗΣ
ΠΡΟΣ ΧΑΡΙΝ ΤΗΣ ΕΛΕΥΘΕΡΑΣ ΔΙΑΘΕΣΕΩΣ ΤΟΥ ΙΔΙΟΥ ΣΩΜΑΤΟΣ
ΥΠΕΡ ΤΟΥ ΤΕ ΑΤΟΜΙΚΟΥ ΚΑΙ ΠΡΟΣΩΠΙΚΟΥ ἩΔΟΝΙΣΜΟΥ ΠΕΡΑΝ ΤΩΝ
ΑΡΧΩΝ ΤΗΣ ΜΑΚΡΟΧΡΟΝΗΣ ΕΠΙΒΙΩΣΕΩΣ ΤΟΥ ΓΕΝΟΥΣ ΤΩΝ
ἙΛΛΗΝΩΝ ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΩΝ ῬΩΜΗΩΝ ΤΟ ΓΕΝΟΣ ΑΠΑΓΟΡΕΥΤΑΙ
ΑΠΟΛΥΤΩΣ ΑΥΣΤΗΡΩΣ ΕΝ Τῇ Νέῃ ῬΩΜΑΝΪᾷ.**

ΕΠΙΣΗΜΟΣ ΔΙΑΓΓΕΛΙΑ ΤΗΣ ΝΕΑΣ ΡΩΜΑΝΙΑΣ ΠΕΡΙ ΤΕ
ΔΗΜΟΚΡΑΤΙΑΣ ΚΑΙ ΕΛΕΥΘΕΡΙΑΣ

ΑΝ ΠΟΛΙΤΗΣ ΤΙΣ ΑΝΑΦΕΡΘῆ ΕΙΣ ΤΑΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-
ΓΙΝΤ-ΑΝΤΙ-ΚΡΑΪΣΤ-ΣΑΤΑΝΟΚΡΑΤΙΑΣ ὩΣ «ΝΤΙ-ΜΟΚ-
ΡΑΣΗΖ» ΤΟΥ «ΦΡΗΝΤΟΜ», ΜΑΣΤΙΓΩΝΕΤΑΙ ΣΚΛΗΡΑ Ἡ
ΛΙΘΟΒΟΛΕΪΤΑΙ Ἡ ΕΙΔΑΛΛΩΣ ΧΕΙΡΙΖΕΤΑΙ ΑΠΟ ΤΑΣ
ΚΡΑΤΙΚΑΣ ΑΡΧΑΣ, ΤΟΝ ΕΘΝΙΚΟΝ ΣΤΡΑΤΟΝ Ἡ ΚΑΙ ΤΟΥΣ
ΕΝΏΠΛΟΥΣ ΕΝ ΧΡΙΣΤῷ ΠΟΛΙΤΑΣ ΜΕΧΡΙΣ ΑΠΟΘΑΝῆ.

ἘΝ ΤΕΤΟΙΟ ΔΙΑΝΟΗΤΙΚΑ ΚΑΘΎΣΤΕΡΗΜΕΝΟ
ΚΝΩΔΑΛΟΝ, ῥΕΤΑΛΙ, ΚΩΛΟ-ΜΟΥΝΟ-ΠΑΝΟΝ ΧΑΝΕΙ
ΚΑΘΕ ΕΥΚΑΙΡΙΑ ΝΑ ΖΗΣῆ ΠΕΡΑΙΤΕΡΩ, ΚΑΙ ΕΝ ΘΑΝΑΤῷ
Ὁ ΘΕΟΣ ΘΑ ΤΟ ΚΡΙΝῆ.

ΠΟΛΙΤΑΙ ΠΟΥ ΔΕΝ ΑΠΟΔΕΙΚΝΥΟΥΝ ΔΙΑ ΤΩΝ ΠΡΑΞΕΩΝ
ΤΩΝ ὍΤΙ ΕΙΝΑΙ ὙΠΕΥΘΥΝΟΙ ΠΟΛΙΤΑΙ ΤΗΣ ΝΕΑΣ
ΡΩΜΑΝΙΑΣ ΣΧΕΤΙΚΑ ΜΕ ΤΟΥΣ ΝΟΜΟΥΣ, ΚΑΝΟΝΑΣ, ΤΑ
ΗΘΗ ΚΑΙ ΕΘΙΜΑ ΤΗΣ ΝΕΑΣ ΡΩΜΑΝΙΑΣ ΚΑΙ ΤΩΝ
ἙΛΛΗΝΩΝ ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΩΝ ΡΩΜΗΩΝ ΤΟ ΓΕΝΟΣ
ΣΤΕΛΝΟΝΤΑΙ ΕΙΣ ΚΑΤΑΝΑΓΚΑΣΤΙΚΗΝ ΕΡΓΑΣΙΑΝ ΔΙΑ
ΤΟΥΛΑΧΙΣΤΟΝ ΔΩΔΕΚΑ (12) ΜΗΝΑΣ, ΚΑΙ ΑΝ ΔΕΝ
ΣΩΦΡΟΝΙΣΤΟΥΝ ΕΠΑΡΚΩΣ ΚΑΙ ΒΑΛΟΥΝ ΜΥΑΛΟ,
ΠΕΤΙΟΥΝΤΑΙ ΕΙΣ ΤΟΝ ΚΑΙῶΔΑΝ Ἡ ΚΑΙ ΕΙΣ ΤΑ ΤΑΡΤΑΡΑ,
ΚΑΙ Ὁ ΘΕΟΣ ΕΠΕΙΤΑ ΘΑ ΤΟῦΣ ΚΡΙΝῆ ὍΠΩΣ ΘΑ ΜᾶΣ
ΚΡΙΝῆ ΟΥΛΟΥΣ. ΜΕΓΑΣ ΕΙΝΑΙ Ὁ ΚΥΡΙΟΣ !!!

ΕΠΙΣΗΜΟΣ ΠΡΟΕΞΑΓΓΕΛΙΑ ΤΗΣ ΝΕΑΣ ΡΩΜΑΝΙΑΣ
ΔΙΑ ΤΟΝ ΖΑΪΟ-ΔΠΠ

**ΌΠΟΙΟΣ ΔΗΛΩΣΗ ΌΤΙ ΤΑ ΣΤΡΑΤΟΠΕΔΑ
ΣΥΓΚΕΝΤΡΩΣΕΩΣ ΤΗΣ ΖΑΪΟ-ΝΑΖΙΣΤΙΚΗΣ
ΓΕΡΜΑΝΙΑΣ ΚΑΙ ΤΗΣ ΣΟΒΙΕΤΙΚΗΣ ΈΝΩΣΕΩΣ
ΌΜΟΪΑΖΟΝ ΧΩΡΙΣ ΝΑ ΠΡΟΣΘΕΣΗ ΌΤΙ Η
ΣΟΒΙΕΤΙΚΗ ΈΝΩΣΙΣ ΤΕ ΠΡΩΤΙΣΤΩΣ ΚΑΙ ΚΥΡΙΩΣ
ΝΙΚΗΣΕ ΤΗΝ ΖΑΪΟ-ΝΑΖΙΣΤΙΚΗΝ ΓΕΡΜΑΝΙΑΝ ΚΑΙ
ΌΤΙ Ο ΖΑΪΟ-ΤΖΙΟΥ-Χ-Ε-Χ-ΚΑΠΙΤΑΛΙΣΜΟΣ-
ΙΜΠΕΡΙΑΛΙΣΜΟΣ, ΣΥΜΠΕΡΙΛΑΜΒΑΝΟΜΕΝΩΝ
ΤΩΝ ΠΟΛΕΜΩΝ ΤΟΥ Κ.ΛΠ., ΑΠΟ ΤΟ ΓΥΡΩ ΤΟ
ΖΑΪΟ-1800 ΚΑΙ ΎΣΤΕΡΑ ΞΕΡΙΖΩΣΕ, ΑΚΡΩΤΗΡΙΑΣΕ,
ΘΑΝΑΤΩΣΕ ΑΠΕΙΡΩΣ ΠΕΡΙΣΣΟΤΕΡΟΝ ΚΟΣΜΟΝ
ΑΠΟ ΤΗΝ ΣΟΒΙΕΤΙΚΗΝ ΈΝΩΣΙΝ, ΚΑΙ ΔΕΝ
ΜΕΤΑΝΟΗΣΕΙ ΕΙΛΙΚΡΙΝΩΣ ΜΕΤΑ ΑΠΟ ΔΩΔΕΚΑ
(12) ΜΗΝΑΣ ΚΑΤΑΝΑΓΚΑΣΤΙΚΗΝ ΕΡΓΑΣΙΑΝ,
ΤΥΓΧΑΝΕΙ ΣΦΑΙΡΑΣ ΕΝ ΕΓΚΕΦΑΛΩ ΔΙΟΤΙ Η ΝΕΑ
ΡΩΜΑΝΙΑ ΔΕΝ ΘΕΛΕΙ ΝΑ ΒΑΛΗ ΜΥΑΛΟ ΑΥΤΟ ΤΟ
ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΚΑΘΙΚΙ, ΘΕΛΕΙ ΑΥΤΟ ΤΟ
ΑΠΟΒΡΑΣΜΑ ΚΑΙ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ
ΣΤΟΥΝΤΖ ΝΑ ΕΞΕΛΘΗ ΤΟΥ ΚΟΣΜΟΥ ΑΥΤΟΥ.**

ΕΠΙΣΗΜΟΣ ΔΙΑΚΗΡΥΞΙΣ ΤΗΣ ΝΕΑΣ
ΡΩΜΑΝΪΑΣ ΣΧΕΤΙΚΑ ΜΕ ΤΟ *ΤΟΤΑΛ ΦΙΛΘ*
ΤΟΥ *ΖΑΪΘ-ΤΖΙΟΥ-ΣΙΤ-ΣΚΑΤΑ-ΕΞΚΡΕΜΕΝΤ-*
ΠΙΘΗΚΟΣ-MONKEÏ-ΦΡΗΚ ΣΟΟΥ-ΚΟΣΤ

ΟΪΟΣΔΗΠΟΤΕΣ ΕΝΤΟΣ ΤΗΣ
ΕΠΙΚΡΑΤΕΪΑΣ ΤΗΣ ΝΕΑΣ ΡΩΜΑΝΪΑΣ
ΑΝΑΦΕΡΕΤΑΙ ΕΙΣ ᾚΗ ΚΑΙ ΠΡΟΣΚΥΝᾶ ΤΟ
ΤΟΤΑΛ ΦΙΛΘ* ΤΟΥ *ΖΑΪΘ-ΤΖΙΟΥ-ΣΙΤ-ΣΚΑΤΑ-
ΕΞΚΡΕΜΕΝΤ-ΠΙΘΗΚΟΣ-MONKEÏ-ΦΡΗΚ
ΣΟΟΥ-ΚΟΣΤ, ΔΕΝ ΣΤΕΛΝΕΤΑΙ ΕΙΣ
ΚΑΤΑΝΑΓΚΑΣΤΙΚΗΝ ΕΡΓΑΣΪΑΝ, ΑΛΛᾶ
ΕΚΤΕΛΕΪΤΑΙ ΕΠΙ ΤΟΠΟΥ ΑΝΕΥ ΟΙΚΤΟΥ,
ΑΝΕΥ ΕΥΚΑΙΡΪΑΣ ΚΑΙ ΑΝΕΥ ΑΝΑΣΤΟΛΗΣ
ΜΕ ΣΥΝΟΠΤΙΚΑΣ ΔΙΑΔΙΚΑΣΪΑΣ
ΑΠΟΝΟΜΗΣ ΔΙΚΑΙΟΣΥΝΗΣ.

Ἡ ΝΕΑ ῬΩΜΑΝΙΑ ΠΕΡΙ ΟΙΚΟΝΟΜΙΚΗΣ ΚΑΙ ΑΛΛΗΣ **ΠΟΛΙΤΙΚΗΣ**

**Ἡ ΝΕΑ ῬΩΜΑΝΙΑ ΘΑ ΚΑΝῃ ΤΑ ΚΑΤΑ ΔΥΝΑΜΙΝ ΝΑ
ΕΞΑΣΦΑΛΙΖῃ ΣΥΝΕΧΩΣ ΚΑΙ ΕΠ’ ΑΟΡΙΣΤΟΝ, ὍΣΟ
ΓΙΝΕΤΑΙ ΠΡΑΚΤΙΚΩΣ, ΕΘΝΙΚΗΝ ΑΥΤΑΡΚΕΙΑΝ ΕΙΣ
ΤΟΝ ΑΓΡΟΤΙΚΟΝ ΤΟΜΕΑ, ΤΟΝ ΒΙΟΜΗΧΑΝΙΚΟΝ
ΤΟΜΕΑ, ΤΟΝ ΤΕΧΝΟΛΟΓΙΚΟΝ ΤΟΜΕΑ, ΤΟΝ
ΣΤΡΑΤΙΩΤΙΚΟΝ ΤΟΜΕΑ, ΤΟΝ ΔΙΟΙΚΗΤΙΚΟΝ
ΤΟΜΕΑ ΚΑΙ ΤΟΝ ΠΟΛΙΤΙΣΜΙΚΟΝ ΤΟΜΕΑ, ΚΑΙ
ΣΧΕΤΙΚΑ ΜΕ ΑΥΤΟ ΕΠΙΛΕΓΕΙ ΤΗΝ
ΠΕΡΙΟΡΙΣΤΙΚΗΝ ἢ ΑΛΛΗΝ ΠΟΛΙΤΙΚΗΝ ΔΑΣΜΩΝ,
ΚΥΡΩΣΕΩΝ Κ.Τ.Λ. ΚΑΤΑ ΚΑΤΑΣΤΑΣΙΝ ΑΝΑΛΟΓΑ
ΜΕ ΤΟΝ ΤΡΕΧΟΝΤΑ ΣΥΣΧΕΤΙΣΜΟΝ ΤΩΝ
ΔΥΝΑΜΕΩΝ.**

**Ἡ ΝΕΑ ῬΩΜΑΝΙΑ ΕΧΕΙ ΚΑΘΕ ΔΙΑΘΕΣΙΝ ΝΑ ΕΙΝΑΙ
ΦΙΛΙΚΗ ΠΡΟΣ ΤΕ ΧΩΡΑΣ ΚΑΙ ΚΡΑΤΗ ΕΚ ΤΩΝ
ΑΝΑΤΟΛΩΝ ΚΑΙ ΕΚ ΤΟΥ ΝΟΤΟΥ, ΑΛΛὰ ΟΧΙ ΕΙΣ
ΒΑΡΟΣ ΤΗΣ ΙΔΙΑΣ ΤΗΣ ΕΘΝΙΚΗΣ ΚΥΡΙΑΡΧΙΑΣ, ΤΕ
ΑΝΕΞΑΡΤΗΣΙΑΣ ΚΑΙ ΑΥΤΑΡΚΕΙΑΣ.**

Ἡ ΝΕΑ ῬΩΜΑΝΙΑ ΠΕΡΙ
ΜΕΙΟΝΟΤΗΤΩΝ Κ.ΛΠ.

ΔΕΝ ὙΠΑΡΧΟΥΣΙ
ΜΕΙΟΝΟΤΗΤΕΣ Ὡς
ΔΙΚΑΙΩΜΑΤΑ ΕΙΣ ΤΗΝ ΝΕΑΝ
ῬΩΜΑΝΙΑΝ. ὙΠΑΡΧΟΥΣΙ
ΜΟΝΟ ΟΡΘΟΔΟΞΟΙ
ΧΡΙΣΤΙΑΝΟΙ ΠΟΥ ΕΧΟΥΣΙΝ
ΤΕ ΚΑΘΗΚΟΝΤΑ ΚΑΙ
ὙΠΟΧΡΕΩΣΕΙΣ ὙΠΟ
ΤΟΝ ΘΕΟΝ.

Ὁ ΣΑΤΑΝᾶΣ, Ὁ ΙΟΥΔΑΣ, Οἱ
ΙΟΥΔΑῖοι, Οἱ ΤΖΙΟΥΖ, Οἱ
ΚΑΪΚΣ, ΤΑ ΓΙΝΤΖ, Οἱ ΑΓΓΛΟ-
ΣΑΞΟΝΕΣ, Οἱ ΓΕΡΜΑΝΟΙ
ΚΑΙ Οἱ ἄλλοι Ἀντι-
Χριστιανοὶ τοῦ Διαβολοῦ
Ἀναθεματίζονται, τε
καταρῶνται καὶ
θανατώνονται ἀνεύ-
οίκτου ἂν εἰσελθοῦν
εἰς τὰ ἅγια χώματα τῆς
ἡμῶν πατρίδος.

Ὁ ΛΑΟΣ ΙΣΟΝ ΣΤΡΑΤΟΣ.

**ΤΟ ΠΟΛΙΤΕΥΜΑ ΕΙΝΑΙ
ΕΘΝΟ-ΠΑΤΡΙΩΤΙΚΟΝ ΕΙΣ
ΕΠΙΠΕΔΟΝ ΤΕ ΕΘΝΙΚΟΝ
ΚΑΙ ΑΣΤΙΚΟΝ, ΚΑΙ ΔΗΜΟ-
ΚΡΑΤΙΚΟΝ ΕΙΣ ΤΟ
ΕΠΙΠΕΔΟΝ ΤΩΝ ΔΗΜΩΝ ΕΙΣ
ΤΑ ΧΩΡΙΑ ΚΑΙ ΕΙΣ ΤΑΣ
ΚΩΜΟΠΟΛΕΙΣ ΤΗΣ
ΕΠΑΡΧΙΑΣ.**

**ΑΠΑΓΟΡΕΥΕΤΑΙ ΑΥΣΤΗΡΩΣ
ΚΑΘΕ ὙΠΕΡΑΣΠΙΣ ΤΗΣ**

ΎΟΛΟΚΛΗΡΩΤΙΚΗΣ-
ΤΥΡΑΝΝΙΚΗΣ-ΑΥΤΑΡΧΙΚΗΣ-
ΔΕΣΠΟΤΙΚΗΣ-
ΔΙΚΤΑΤΟΡΙΚΗΣ-
ΦΑΣΙΣΤΙΚΗΣ ΙΟΥΔΑΪΚΗΣ
ΑΝΤΙ-ΧΡΙΣΤΙΑΝΙΚΗΣ ΖΑΪΟ-
ΤΖΙΟΥ-ΣΑΤΑΝΟΚΡΑΤΙΑΣ ΠΟΥ
ΚΑΛΕΪΤΑΙ ΟΥΛΩΣ ΓΕΛΟΪΩΣ
«ΛΙΜΠΕΡΑΛ ΝΤΙ-ΜΟΚ-ΎΡΑΣΙ»
ΑΠΟ ΤΟΥΣ ΙΟΥΔΑΪΟΥΣ ΚΑΙ
ΤΑ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-
ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ ΤΩΝ
(ΕΙΣ ΤΗΝ «ΎΕΣΠΕΡΪΑΝ»).

ΑΙ ΕΠΙΣΗΜΟΙ ΘΕΣΕΙΣ ΤΗΣ ΝΕΑΣ ΡΩΜΑΝΙΑΣ
ΠΕΡΙ ΙΘΑΓΕΝΕΙΑΣ ΤΩΝ ΙΘΑΓΕΝΩΝ-ΓΗΓΕΝΩΝ
ΈΛΛΗΝΩΝ ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΩΝ ΡΩΜΗΩΝ
ΤΟ ΓΕΝΟΣ :

**1) ΙΘΑΓΕΝΗΣ-ΓΗΓΕΝΗΣ ΈΛΛΗΝ (4) ΕΙΝΑΙ
ΑΥΤΟΣ ΠΟΥ ΑΠΟΔΕΔΕΙΓΜΕΝΑ ΕΧΕΙ ΔΥΟ
ΠΑΠΠΟΥΔΕΣ ΚΑΙ ΔΥΟ ΓΙΑΓΙΑΔΕΣ ΠΟΥ
ΚΑΤΑΓΟΝΤΑΙ ΑΦ' ΈΛΛΗΝΑΣ ΓΡΑΙΚΟ-
ΟΡΘΟΔΟΞΟΥΣ ΡΩΜΗΟΥΣ ΤΟ ΓΕΝΟΣ.**

**2) ΙΘΑΓΕΝΗΣ-ΓΗΓΕΝΗΣ ΈΛΛΗΝ (3) ΕΙΝΑΙ
ΑΥΤΟΣ ΠΟΥ ΑΠΟΔΕΔΕΙΓΜΕΝΑ ΕΧΕΙ ΤΡΕΙΣ
ΑΠΟ ΤΟΥΣ ΤΕΣΣΕΡΙΣ ΠΑΠΠΟΥΔΕΣ-
ΓΙΑΓΙΑΔΕΣ ΤΟΥ ΝΑ ΚΑΤΑΓΟΝΤΑΙ ΑΦ'
ΈΛΛΗΝΑΣ ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΟΥΣ ΡΩΜΗΟΥΣ
ΤΟ ΓΕΝΟΣ.**

**3) ΙΘΑΓΕΝΗΣ-ΓΗΓΕΝΗΣ ΈΛΛΗΝ (2) ΕΙΝΑΙ
ΑΥΤΟΣ ΠΟΥ ΑΠΟΔΕΔΕΙΓΜΕΝΑ ΕΧΕΙ ΔΥΟ ΑΠΟ
ΤΟΥΣ ΤΕΣΣΕΡΙΣ ΠΑΠΠΟΥΔΕΣ-ΓΙΑΓΙΑΔΕΣ**

**ΤΟΥ ΝΑ ΚΑΤΑΓΟΝΤΑΙ ΑΦ' ἙΛΛΗΝΑΣ ΓΡΑΙΚΟ-
ΟΡΘΟΔΟΞΟΥΣ ῬΩΜΗΟΥΣ ΤΟ ΓΕΝΟΣ.**

**4) ΙΘΑΓΕΝΗΣ-ΓΗΓΕΝΗΣ ἙΛΛΗΝ (1) ΕΙΝΑΙ
ΑΥΤΟΣ ΠΟΥ ΑΠΟΔΕΔΕΙΓΜΕΝΑ ΕΧΕΙ ἝΝΑΝ
ΑΠΟ ΤΟΥΣ ΤΕΣΣΕΡΙΣ ΠΑΠΠΟΥΔΕΣ-
ΓΙΑΓΙΑΔΕΣ ΤΟΥ ΝΑ ΚΑΤΑΓΟΝΤΑΙ ΑΦ'
ἙΛΛΗΝΑΣ ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΟΥΣ ῬΩΜΗΟΥΣ
ΤΟ ΓΕΝΟΣ.**

**5) ΟἷΟΣΔΗΠΟΤΕΣ ΑΠΟΔΕΔΕΙΓΜΕΝΑ ΕΧΕΙ
ΙΟΥΔΑΪΟΝ ὥΣ ΠΡΟΓΟΝΟΝ ΑΠΑΓΟΡΕΥΕΤΑΙ
ΑΥΣΤΗΡΩΣ ΝΑ ΕΙΝΑΙ ἙΛΛΗΝ ΚΑΙ
ΑΠΕΛΑΣΣΕΤΑΙ ΑΜΕΣΩΣ ΑΠΟ ΤΗΝ ΝΕΑΝ
ῬΩΜΑΝΪΑΝ, ΕΙΔΑΛΛΩΣ ΘΑΝΑΤΩΝΕΤΑΙ.**

**6) ΑΛΛΟΓΕΝΗΣ ΤΙΣ ΔΥΝΑΤΑΙ ΝΑ ΑΠΟΚΤΗΣΗ
ΕΛΛΗΝΙΚΗΝ ὙΠΗΚΟΟΤΗΤΑ ΜΟΝΟ ΑΝ ΕΧΗ
ΚΕΡΔΙΣΕΙ ΤΟ ΠΡΟΝΟΜΙΟΝ ΑΥΤΟ ΑΠΟ ΤΟ
ἙΛΛΗΝΙΖΕΙΝ ΤΟΥ ΚΑΙ ΟΧΙ ΑΠΟ ΤΟ
ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ ΤΟΥ
(ΟΥΓΚΟΥ ΑΜΠΟΥΓΚΟΥ ΜΠΟΥ).**

**7) ΑΠΑΓΟΡΕΥΟΝΤΑΙ ΑΥΣΤΗΡΩΣ ΟΥΛΟΙ ΟΙ
ΑΝΘΡΩΠΟΙ ΑΝΕΥ ΝΟΜΙΜΟΥ ΛΟΓΟΥ ΝΑ
ΠΑΡΕΫΡΙΣΚΟΝΤΑΙ ΕΙΣ ΤΑ ἍΓΙΑ ἘΔΑΦΗ ΤΗΣ
ΝΕΑΣ ῬΩΜΑΝΙΑΣ. ΑΝ ΔΕΝ ΦΥΓΟΥΝ ΑΜΕΣΩΣ,
ΘΑΝΑΤΩΝΟΝΤΑΙ ΑΜΕΣΩΣ. ΟΥΛΟΙ ΟΙ
ΙΟΥΔΑῖΟΙ, ΤΕ ΑΓΓΛΟ-ΣΑΞΟΝΕΣ ΚΑΙ
ΓΕΡΜΑΝΟΙ ΠΟΥ ΠΑΡΕΫΡΙΣΚΟΝΤΑΙ ΕΙΣ ΤΗΝ
ΝΕΑΝ ῬΩΜΑΝΙΑΝ ΘΑΝΑΤΩΝΟΝΤΑΙ ΑΜΕΣΩΣ
ΑΝΕΥ ΟΙΚΤΟΥ, ΑΦΟΥ ΔΕΝ ΦΕΥΓΟΥΝ
ΑΜΕΣΩΣ ΟΙΚΕΙΩΘΕΛΩΣ.**

**8) ΟΊΑΔΗΠΟΤΕΣ ΔΥΝΑΜΙΣ ΕΝΕΡΓῆ ἢ
ΠΑΡΑΚΙΝῆ ΑΛΛΟΥΣ ΝΑ ΕΝΕΡΓΗΣΟΥΝ
ΕΝΑΝΤΙΟΝ ΤΩΝ ΤΕ ΝΟΜΩΝ ΚΑΙ ΘΕΣΕΩΝ ΤΗΣ
ΝΕΑΣ ῬΩΜΑΝΙΑΣ ΑΝΑΚΗΡΥΣΣΕΤΑΙ ΕΧΘΡΙΚΗ
ΚΑΙ ΤΑ ΠΥΡΗΝΙΚΑ ΜΑΣ ὍΠΛΑ ΚΑΙ ἌΛΛΑ
ὍΠΛΑ ΜΑΖΙΚΗΣ ΚΑΤΑΣΤΡΟΦΗΣ ΘΑ ΤΗΝ
ΠΕΡΙΜΕΝΟΥΝ ΕΝ ΑΠΟΛύΤῳ ἘΤΟΙΜόΤΗΤΙ.**

**Ἡ ΝΕΑ ῬΩΜΑΝΙΑ ΠΕΡΙ ΠΟΙΚΙΛΙΑΣ,
ΠΟΙΚΙΛΟΜΟΡΦΙΑΣ, ΔΙΑΦΟΡΕΤΙΚΟΤΗΤΟΣ
ΚΑΙ ΑΝΟΙΧΤΗΣ ΚΟΙΝΩΝΙΑΣ**

**Ἡ ΝΕΑ ῬΩΜΑΝΙΑ ΕΝΕΧΕΙ ΤΕΡΑΣΤΙΑΝ
ΠΟΙΚΙΛΙΑΝ, ΠΟΙΚΙΛΟΜΟΡΦΙΑΝ ΚΑΙ
ΔΙΑΦΟΡΕΤΙΚΟΤΗΤΑ ΕΞ ὍΡΙΣΜΟΥ ΑΦΟΥ ΕΙΝΑΙ
ΜΙΑ ΚΟΙΝΩΝΙΑ ΑΝΟΙΧΤΗ / «ΟΠΕΝ ΣΟΣΑΪΤΥ»
ΕΙΣ ΟΥΛΑΣ ΤΑΣ ΜΟΡΦΑΣ ΤΟΥ ΤΕ ἹΣΤΟΡΙΚΟΥ
ΚΑΙ ΤΡΕΧΟΝΤΟΣ ἙΛΛΗΝΙΣΜΟΥ,
ΣΥΜΠΕΡΙΛΑΜΒΑΝΟΜΕΝΩΝ ΤΟΠΙΚΩΝ ΤΕ
ἩΘΩΝ ΚΑΙ ΕΘΙΜΩΝ, ΔΙΑΛΕΚΤΩΝ,
ΑΛΛΟΓΕΝΩΝ ἙΛΛΗΝΙΖΟΝΤΩΝ, ΑΚΟΜΗ ΚΑΙ
ΑΛΛΟΘΡΗΣΚΩΝ ἙΛΛΗΝΙΖΟΝΤΩΝ ΕΙΣ ΤΑΣ
ΠΕΡΙΠΤΩΣΕΙΣ ΠΟΥ ΖΟΥΝΕ ΑΥΤΟΙ ΕΙΣ ΤΑ
ἹΣΤΟΡΙΚΑ ΤΩΝ ΧΩΡΙΑ ΚΑΤΑ ΤΕ
ΕΘΝΟΛΟΓΙΚΗΝ ΚΑΙ ΘΡΗΣΚΕΥΤΙΚΗΝ
ΣΥΝΕΧΕΙΑΝ, ΑΠΟΡΡΙΠΤΟΝΤΑΣ ΠΑΝΤΑ ΤΗΝ
Αἴμο-μειξίαν. ΑΠΑΓΟΡΕΥΕΤΑΙ, ΕΝ**

ΤΟΥΤΟΙΣ, ΑΥΣΤΗΡΩΣ ΚΑΘΕ ΜΟΡΦΗ
ΠΟΙΚΙΛΙΑΣ ὩΣ ΝΤΑΪ-ΒΕΡΣΙΤΥ ΚΑΙ
ΔΙΑΦΟΡΕΤΙΚΟΤΗΤΟΣ ὩΣ ΝΤΙΦΦΕΡΕΝΣ ΠΟΥ
ΑΠΟΣΚΟΠΕΙ ΝΑ ΤΕ ΔΙΑΙΡΕΣΗ ΚΑΙ ΚΑΤΑ-
ΚΕΡΜΑΤΙΣΗ ΤΗΝ ΜΑΖΟΠΟΙΗΜΕΝΗΝ
ΚΟΙΝΩΝΙΑΝ ΕΙΣ ΑΤΟΜΑ ΑΚΟΛΑΣΤΩΝ, ΕΚ-
ΦΥΛΩΝ ΤΕ ΑΝΩΜΑΛΩΝ ΚΑΙ ΠΑΡΑ ΦΥΣΙΝ
ΔΙΕΣΤΡΑΜΜΕΝΩΝ ὙΠΟ ΤΗΝ ΚΥΡΙΑΡΧΙΑΝ
ΤΗΣ ΚΛΕΙΣΤΗΣ ΚΟΙΝΩΝΙΑΣ / «ΚΛΟΖΝΤ
ΣΟΣΑΪΤΥ» ΤΗΣ ΣΥΝΑΓΩΓΗΣ ΤΟΥ ΣΑΤΑΝΑ
ΤΩΝ ΙΟΥΔΑΙΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ ΚΑΙ
ΤΩΝ ΖΑΪΟ-ΑΓΓΛΟ-ΝΤΡΑΝΚΑΡΝΤ-ΤΖΙΟΥ-ΝΤΑΣ-
ΤΖΕΡΜΑΝ-ΝΤΟΪΤΖ-ΠΙΓΚ-ΚΑΙ ΑΛΛΩΝ ΖΟΜΠΙ-
ΣΤΟΥΝΤΖΕΖ ΤΩΝ ΙΟΥΔΑΙΩΝ ΖΑΪΟ-ΤΖΙΟΥ-
ΚΑΪΚ-ΓΙΝΤ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-
ΣΑΤΑΝΙΣΤΩΝ, Οἳ ΟΥΛΟΙ ΘΑΝΑΤΩΝΟΝΤΑΙ
ΑΝΕΥ ΟΙΚΤΟΥ ὍΠΟΥ ΚΑΙ ΝΑ ΕΎΡΙΣΚΟΝΤΑΙ
ΕΙΣ ΤΑ ἍΓΙΑ ΧΩΜΑΤΑ ΤΗΣ ΠΑΤΡΙΔΟΣ ΤΩΝ
ἙΛΛΗΝΩΝ ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΩΝ ῬΩΜΗΩΝ ΤΟ
ΓΕΝΟΣ.

Ἡ ΝΕΑ ῬΩΜΑΝΙΑ ΤΕ ΑΝΑΚΟΙΝΩΝΕΙ ΚΑΙ
ΤΟΝΙΖΕΙ ΤΗΝ ΘΕΣΙΝ ΤΗΣ ΕΝΑΝΤΙΟΝ ΤΟΥ
ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ῬΩΠΑ-
ΤΣΑΝΝΕΛ (ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΒΙΖΙΟΝ-ΤΙΒΙ-
ΝΕΤ-Κ.Τ.Λ.) ΚΑΙ ΤΗΣ ΖΑΪΟ-ΦΑΣΙΣΤΙΚΗΣ
ΑΠΕΙΛΗΣ ΠΟΥ ΕΚΠΕΜΠΕΤΑΙ ΜΕ ΤΗΝ ΖΑΪΟ-
ΠΡΟΠΑΓΑΝΔΑ ὙΠΕΡ ΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-
ΖΑΪΟ-ΓΙΟΥ-ΝΤΑΣ-ΤΡΑΝΖ-ΕΜΦΥΛΟ-ΦΙΛΩΝ
ΚΑΙ ΖΑΙΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΤΡΑΝΖ-ΕΜΦΥΛΟ-
ΛΑΓΝΩΝ ΙΟΥΔΑΪΚΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-
ΓΙΝΤ-ὙΠΕΡ-ῬΑΤΣΙΣΤΩΝ

ὍΠΟΙΟΣ ΠΟΛΙΤΗΣ ΤΗΣ ΝΕΑΣ
ῬΩΜΑΝΙΑΣ Ἀσπαστῇ ΘΕΣΙΝ ΤΡΑΝΖ-
ΠΟΥΣΤΟ-ΛΕΣΒΕΙΟ-ΕΜΦΥΛΟ-ΦΙΛΗΝ
ΚΑΙ ΤΡΑΝΖ-ΠΟΥΣΤΟ-ΛΕΣΒΕΙΟ-
ΛάΓΝΟΝ, ΗΤΟΙ ΕΙΝΑΙ ὙΠΕΡ ΤΗΣ
ΤΡΑΝΖ-ΠΟΥΣΤΟ-ΛΕΣΒΕΙΟ-ΕΜΦΥΛΟ-

**ΦΙΛΙΑΣ ΚΑΙ ΤΗΣ ΧΡΙΣΤΙΑΝΟ-ΦΟΒΙΑΣ
ΕΚΤΕΛΕΪΤΑΙ ΕΝ ΨΥΧΡῶ ΚΑΙ ΕΠΙ
ΤΟΠΟΥ ΔΙΑ ΛΙΘΟΒΟΛΙΣΜΟΥ ἢ
ΑΛΛΗΣ ΜΕΘΟΔΟΥ ΕΚΤΕΛΕΣΕΩΣ ΠΟΥ
ΠΡΟΚΡΙΝΕΤΑΙ ΑΠΟ ΤΟΝ ΕΘΝΙΚΟΝ
ΣΤΡΑΤΟΝ ΤΗΣ ΝΕΑΣ ῬΩΜΑΝΙΑΣ
ΕΦΟΣΟΝ ΕΠΙΜΕΝΕΙ ΕΙΣ ΤΗΝ ΘΕΣΙΝ
ΤΟΥ ΚΑΙ ΔΕΝ ΜΕΤΑΝΟΗΣΗ
ΕΙΛΙΚΡΙΝΩΣ ΚΑΙ ΕΙΣ ΤΗΝ ΠΡΑΞΙΝ
ΕΝΤΟΣ, ΤΟ ΠΟΛΥ, ἘΞΙ ΜΗΝΩΝ.**

**ΔΕΝ ΘΑ ΠΕΡΑΣΗ Ὁ ΖΑΪΟ-
ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-
ΙΟΥΔΑΪΚΟΣ-ΑΝΤΙ-
ΧΡΙΣΤΙΑΝΙΚΟΣ-ΔΙΑΒΟΛΟ-
ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΜΟΣ !!!**

Ἡ ΝΕΑ ῬΩΜΑΝΙΑ ΚΗΡΥΣΣΕΙ ὍΤΙ Ἡ
ΑΥΤΟ-ΦΟΒΙΑ, Ὁ ΑΥΤΟ-ΡΑΤΣΙΣΜΟΣ ΚΑΙ Ἡ
ΞΕΝΟ-ΦΙΛΙΑ, Ἡ ΞΕΝΟ-ΛΑΓΝΕΙΑ, Ἡ ΞΕΝΟ-
ΜΑΝΙΑ ΕΙΝΑΙ ΠΑΡΑΝΟΜΟΙ

Ὁ ΑΥΤΟ-ΡΑΤΣΙΣΜΟΣ ΚΑΙ Ἡ ΑΥΤΟ-ΦΟΒΙΑ
ΜΑΖΙ ΜΕ ΤΗΝ ΞΕΝΟ-ΦΙΛΙΑΝ, ΤΗΝ
ΒΑΡΒΑΡΟ-ΦΙΛΙΑΝ, ΤΗΝ ΞΕΝΟ-ΛΑΓΝΕΙΑΝ,
ΤΗΝ ΞΕΝΟ-ΜΑΝΙΑΝ ΑΠΑΓΟΡΕΥΟΝΤΑΙ
ΑΥΣΤΗΡΩΣ ΚΑΙ Ὁ ἑΚΑΣΤΟΣ ΤΕ
ΠΙΘΗΚΑΣ ΚΑΙ ΠΙΘΗΚΟΣ (ΒΑΡΒΑΡΟΣ)
ΑΝΟΜΙΑΣ ΠΟΥ ΔΕΝ ΦΕΥΓΕΙ ΕΝΤΟΣ
ΕΙΚΟΣΙ-ΤΕΣΣΑΡΩΝ ὉΡῶΝ ΑΠΟ ΤΑ ἍΓΙΑ
ΧΩΜΑΤΑ ΤΗΣ ΝΕΑΣ ῬΩΜΑΝΙΑΣ
ΕΚΤΕΛΕῖΤΑΙ ΕΠΙ ΤΟΠΟΥ ΜΑΖΙ ΜΕ
ΟΥΛΟΥΣ ΤΟΥΣ ΙΟΥΔΑΙΟΥΣ, ΟΥΛΟΥΣ
ΤΟΥΣ ΑΓΓΛΟ-ΣΑΞΟΝΑΣ ΚΑΙ ΟΥΛΟΥΣ
ΤΟΥΣ ΓΕΡΜΑΝΟΥΣ.

Ἡ ΝΕΑ ῬΩΜΑΝΊΑ ΔΙΑ
ΣΧΟΛΙΑ ΜΙΣΟΥΣ / ΧΕΪΤ
KOMMENTΣ

**Ἡ ΝΕΑ ῬΩΜΑΝΊΑ ΑΠΑΓΟΡΕΥΕΙ
ΑΥΣΤΗΡΩΣ ΟΥΛΑ ΤΑ ΣΧΟΛΙΑ ΜΙΣΟΥΣ
ΕΝΑΝΤΊΟΝ ΤΗΣ ΤΕ ΟΡΘΟΔΟΞΟΥ ΚΑΙ
ΠΑΤΡΙΑΡΧΙΚΗΣ ΠΟΛΥ-ΤΕΚΝΟΥ
ΟΙΚΟΓΕΝΕΊΑΣ, ΗΤΟΙ ὙΠΕΡ ΤΟΥ
ΠΟΥΣΤΟΥ, ΤΗΣ ΛΕΣΒΕΊΑΣ, ΤΟΥ ΤΡΑΝΖ-
ΕΜΦΥΛΟΥ-ΦΡΙΚΙΟΥ, ΤΗΣ ΑΤΕΚΝΟΥ-
ΣΤΕΙΡΟΥ ΑΜΠΟΡΤ ΦΑΚ-ΣΛΑΤ-ΠΟΥΤΑΝΑΣ
(ΣΥΜΠΕΡΙΛΑΜΒΑΝΟΜΕΝΩΝ ΤΩΝ
ΤΣΟΚΑΡΩΝ ΤΩΝ ΑΘΗΝΩΝ (Π.Κ.)).
ὍΠΟΙΟΣ ὙΠΟΣΤΗΡΙΖῃ ΤΗΝ
ΑΝΩΜΑΛΊΑΝ, ΤΗΝ ΔΙΑΣΤΡΟΦΗΝ ΚΑΙ**

**ΤΗΝ ΣΤΕΙΡΟΤΗΤΑ-ΑΤΕΚΝΊΑΝ
ΕΚΤΕΛΕΙΤΑΙ ΕΠΙ ΤΟΠΟΥ ΑΝ ΔΕΝ
ΜΕΤΑΝΟΗΣΗ ΕΙΛΙΚΡΙΝΩΣ. Ή ΠΟΥΣΤΟ-
ΦΙΛΊΑ, Ή ΠΟΥΣΤΟ-ΛΑΓΝΕΊΑ, Ή ΛΕΣΒΕΙΟ-
ΦΙΛΊΑ, Ή ΛΕΣΒΕΙΟ-ΛΑΓΝΕΊΑ, Ή ΤΡΑΝΖ-
ΕΜΦΥΛΟ-ΦΙΛΊΑ, Ή ΤΡΑΝΖ-ΕΜΦΥΛΟ-
ΛΑΓΝΕΊΑ, Ή ΑΜΠΟΡΤ-ΦΑΚ-ΣΛΑΤ-ΦΙΛΊΑ,
Ή ΑΜΠΟΡΤ-ΦΑΚ-ΣΛΑΤ-ΛΑΓΝΕΊΑ ΕΙΝΑΙ
ΠΑΡΑΝΟΜΟΙ (ΕΚΤΟΣ ΑΠΟ ΤΗΝ ΤΑΞΗΝ
ΤΩΝ ΠΟΥΤΑΝΩΝ ΤΟΥ ΣΤΡΑΤΟΥ ΜΑΣ),
ΚΑΙ ΟΊ ΑΜΕΤΑΝΟΗΤΟΙ ΎΠΟΣΤΗΡΙΚΤΑΙ
ΤΩΝ ΕΚΤΕΛΟΥΝΤΑΙ ΌΠΩΣ
ΕΚΤΕΛΟΥΝΤΑΙ ΟΥΛΟΙ ΟΊ ΙΟΥΔΑΊΟΙ,
ΟΥΛΟΙ ΟΊ ΑΓΓΛΟ-ΣΑΞΟΝΕΣ ΚΑΙ ΟΥΛΟΙ
ΟΊ ΓΕΡΜΑΝΟΙ ΠΟΥ ΕΙΣΕΡΧΟΝΤΑΙ ΕΙΣ ΤΑ
ΆΓΙΑ ΧΩΜΑΤΑ ΤΗΣ ΝΕΑΣ ΨΩΜΑΝΊΑΣ.**

Ἡ ΝΕΑ ῬΩΜΑΝΙΑ ΔΙΑ ΤΟ ΓΛΩΣΣΙΚΟ

ΖΗΤΗΜΑ

ΔΕΝ ὙΠΑΡΧΕΙ ΓΛΩΣΣΙΚΟ ΖΗΤΗΜΑ. Ὁ
ἑΚΑΣΤΟΣ ἙΛΛΗΝ ΤΕ ὈΜΙΛΕΙ ΚΑΙ
ΓΡΑΦΕΙ ΤΗΝ ἙΛΛΗΝΙΚΗΝ ὍΠΩΣ ΔΑ ΦΑΚ
ΘΕΛΗΣῃ, ΑΝ ΚΑΙ Ἡ ΔΕΥΤΕΡΟΒΑΘΜΙΑ
ΕΚΠΑΙΔΕΥΣΙΣ ΤΩΝ ἙΛΛΗΝΟΠΟΥΛΩΝ ΘΑ
ΔΙΔΑΞῃ ὍΠΩΣ ΔΗΠΟΤΕΣ ΟΥΛΑΣ ΤΑΣ
ΚΕΝΤΡΙΚΑΣ ἹΣΤΟΡΙΚΑΣ ΜΟΡΦΑΣ ΤΗΣ
ἙΛΛΗΝΙΚΗΣ ΓΛΩΣΣΗΣ ΜΕΤΑ
ΠΟΛΥΤΟΝΙΚΟΥ, ΚΑΙ ΟΥΛΑ ΤΑ ΕΓΓΡΑΦΑ
ΚΑΙ ΓΡΑΠΤΑ ΚΕΙΜΕΝΑ ΤΟΥ ΚΡΑΤΟΥΣ
ΤΗΣ ΝΕΑΣ ῬΩΜΑΝΙΑΣ ΚΑΙ ΤΩΝ
ΔΗΜΟΣΙΕΥΜΕΝΩΝ ΒΙΒΛΙΩΝ, ΑΡΘΡΩΝ,
ΕΝΤΥΠΩΝ, ΕΦῆΜΕΡΙΔΩΝ Κ.Τ.Λ. ΕΝ Νέᾳ
ῬΩΜΑΝίᾳ ΘΑ ΕΙΝΑΙ ΑΠΟΛΥΤΩΣ
ὙΠΟΧΡΕΩΤΙΚΑ ΕΙΣ ΤΟ ΠΟΛΥΤΟΝΙΚΟ.

Ἡ ΝΕΑ ῬΩΜΑΝΊΑ / ΝΕΑ ΑΝΑΤΟΛΙΚΗ
ῬΩΜΗ ΠΕΡΙ ΦΕΜΙΝΙΣΜΟΥ, ΦΕΜΕΝ, ΤΕ
ΤΡΑΓΟ-ΠΑΠΠΑΔΩΝ ΚΑΙ ΘΕΟΛΟΓΩΝ

**ΕΦΟΣΟΝ Ὁ ΛΑΟΣ ΕΙΝΑΙ ΣΤΡΑΤΟΣ ΚΑΙ
ΚΥΡΙΑΡΧΟΣ, Οἱ ΤΡΑΓΟ-ΠΑΠΠΑΔΕΣ ΚΑΙ
Οἱ ΘΕΟΛΟΓΟΙ ΜΑΣ ΘΑ ΤΡΩΝΕ ἕΩΣ
ΑΓΡΙΟ ΕΥΛΟ ὍΤΕ ΔΕΝ ΕΚΠΛΗΡΩΝΟΥΝ
ΑΡΙΣΤΩΣ ΤΑ ΚΑΘΗΚΟΝΤά ΤΩΝ ὧΣ
ΔΟΥΛΟΙ ΤΟΥ ΘΕΟΥ ΚΑΙ ΔΟΥΛΟΙ ΤΟΥ
ΛΑΟΥ ΠΡΟΣ ΟΦΕΛΟΣ ΤΟΥ ΛΑΟΥ. Αἱ
ΓΥΝΑΪΚΕΣ ΚΑΤΑ ΜΕΣΟΝ ὍΡΟΝ ΘΑ
ΓΙΝΟΝΤΑΙ ΠΟΛΥΤΕΚΝΟΙ ΜΗΤΕΡΕΣ ΚΑΙ
ΔΙΑ ΚΑΘΕ ΕΞΑΙΡΕΣΙΝ ΘΑ ὙΦΙΣΤΑΝΤΑΙ
ΜΙΑ ἢ ΠΑΡΑΠΑΝΩ ἙΛΛΗΝΙΔΕΣ-
ῬΩΜΗΕΣ ΤΟ ΓΕΝΟΣ ΠΟΥ ΘΑ
ΤΕΚΝΟΠΟΙΟΥΝ ΑΝΩ ΤΟΥ ΜΕΣΟΥ ὍΡΟΥ
ΤΩΝ ΤΟΥΛΑΧΙΣΤΟΝ 2-4 ἙΛΛΗΝΟΠΟΥΛΩΝ**

**ΑΝΑ ἙΛΛΗΝΙΔΑ-ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΟΝ-
ῬΩΜΗΑ. ΕΦΟΣΟΝ Ἡ ΓΕΝΝΗΤΙΚΟΤΗΣ
ΤΩΝ ἙΛΛΗΝΩΝ ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΩΝ
ῬΩΜΗΩΝ ΤΟ ΓΕΝΟΣ ΑΡΚΕΙ ΔΙΑ ΤΗΝ
ΣΥΝΕΧΕΙΑΝ ΤΟΥ ΓΕΝΟΥΣ ΤΩΝ
ἙΛΛΗΝΩΝ ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΩΝ
ῬΩΜΗΩΝ ΤΟ ΓΕΝΟΣ, ΤΑ ΙΔΙΑΙΤΕΡΩΣ
ΤΑΛΑΝΤΟΥΧΑ ΘΗΛΕά ΜΑΣ ΘΑ
ΕΠΙΤΡΕΠΟΝΤΑΙ ΝΑ ΑΣΧΟΛΟΥΝΤΑΙ ΜΕ
ΔΡΑΣΤΗΡΙΟΤΗΤΑΣ ΕΚΤΟΣ ΟΙΚΟΥ ὥΤΑ
ΠΡΟΣΦΕΡΟΥΝ ΤΑ ΤΑΛΑΝΤά ΤΩΝ ΕΙΣ ΤΗΝ
ΚΟΙΝΗΝ ἩΜΩΝ ΠΑΤΡΙΔΑ ΤΩΝ ἙΛΛΗΝΩΝ
ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΩΝ ῬΩΜΗΩΝ ΤΟ
ΓΕΝΟΣ, ΔΕΔΟΜΕΝΟΥ ὍΤΙ ΔΕΝ ΑΝΗΚΟΥΝ
ΕΙΣ ΤΗΝ ΤΑΞΙΝ ΤΩΝ ἹΕΡΟΔΟΥΛΩΝ, Αἵ
ὙΠΗΡΕΤΟΥΝ ΤΟΝ ΣΤΡΑΤΟΝ ΤΟΥ ΛΑΟΥ
ΤΩΝ ἙΛΛΗΝΩΝ ΓΡΑΙΚΟ-ΟΡΘΟΔΟΞΩΝ
ῬΩΜΗΩΝ ΤΟ ΓΕΝΟΣ.**

NEW GRECO-ROMA TO
THE BARBARIAN IDIOM
BARBARIAN IDIOT

**NEW GRECO-ROMA DOES
NOT SEEK TO CONVINCE
YOU, JOO, KIKE, YID,
DRUNKARD ANGLO-SAXON,
GERMAN PIG, SILLY
STOOPID FROG ET AL. OF
ANYTHING. NEW GRECO-
ROMA WILL HUNT YOU
DOWN AND EXTERMINATE**

**(SLAUGHTER) UP TO ALL OF
YOOZ, JOOZ, KIKES, YIDZ,
DRUNKARD ANGLO-
SAXONZ, GERMAN PIGZ,
SILLY STOOPID FROGZ ET
AL. IF YOU DARE TO TAKE
ONE ILLEGAL STEP ON OUR
HOLY-LAND PATRIA
TERRITORIES OR IF YOU
DARE TO ACT AGAINST US
IN ANY WAY WHATSOEVER.**

GOT IT ?

IN RELATION TO ZIO-JOO-KIKE-
YID-GERMAN PIGZ, THEIR
“FREE SPEECH” SIMPLY
MEANZ, AZ A FORM OV ZIO-JOO-
KIKE-YID-GERMAN-PIG-
DOUBLE SPEAK, ZIO-JOO-KIKE-
YID-HOMO-GLOBO-GLOBO-
HOMO-SATANIC CIRCUS
MONKEY-ZIO-USA-ZIO-JOO-
KIKE-YID-JOO-ROPA CHANNEL
SLAVE-SPEECH, PURE AND
SIMPLE.

+ PLEASE NOTE : IF KRAZY MAN WERE LEADING A NEW-GRECO-ROME OV
500,000,000 NEW GRECO-ROMANZ ACROSS ALL OF SOUTHERN EUROPE TO THE
NEAR AND MIDDLE EAST WE WOULD HUNT DOWN AND SLORTA (SLAUGHTER) ALL
JOOZ, ALL KIKES, ALL YIDZ, ALL GERMAN PIGZ (NO GERMAN PIG WOULD EVER
SAY “SHIT” OR ANY FUCKING WORD EVER FUCKING AGAIN), AND ALL ANGLO-
SAXONZ WITHOUT AN OUNCE OF PITY.

*Τὸ ρεμπέτικο τραγούδι, ὃ ἔφερε
τὸ λαϊκὸ τραγούδι, ἀσχέτως
πόσο μᾶς ἀρέσουν ἢ οὐκ αὐτά,
ἦτο μέρος τοῦ Τέλους μας.*

*Γένος μὲ προοπτικὴν Συνεχείας
γεννᾷ τουλάχιστον 2-3+ τέκνα
ἀνὰ ἰθαγενῇ-γηγενῇ γυναῖκα
βάσει Δημοτικῆς*

*Πατριαρχικῆς Παραδόσεως,
χωρὶς τὴν Πρέζα, χωρὶς τὴν
Πουτάνα, χωρὶς τὸν Πούστη,
χωρὶς τὴν Πορνογραφίαν καὶ*

*χωρὶς τὸν Πίθηκον Ἀνομίας ἢ
τὸν Πίθηκον ΜΠΟΪΝΓΚ-
ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ. Ἡ
ἀνοχή διὰ τὴν Κόπρον ποὺ
ἔφερε μαζί του τὸ ρεμπέτικο, ὃ
ἔφερε τὸ λαϊκὸ τραγούδι, ἦτο
μέρος τοῦ Τέλος μας. Καὶ αὐτὰ
τὰ ἴδια τὰ τελευταῖα δείγματα
ἐλληνικοῦ πολιτισμοῦ ἔχουσιν
ἤδη ἐξαφανιστεῖ ἀπὸ
προσώπου Γῆς.*

<https://www.rt.com/news/612878-vance-blast-orwellian-german-laws/> (Vance blasts 'Orwellian' German laws. The US and the EU should reject the "lunacy" of those who "criminalize speech", the American vice president has said)

[[ANY WAY YOU LOOK AT IT, THE POLITICIANS AND RHETORICIANS WILL DO WHAT THEY DO REFLECTING THE INTERESTS OF THOSE IN POWER. THERE IS NO GENERALLY / UNIVERSALLY "FREE" EVER. IN A STATE WHERE ONE CAN OPENLY SAY STUFF AGAINST AND OR INSULT THE GREAT RELIGIONS AND OTHER COLLECTIVITIES, BUT NOT JOO-DAS AND HIS SYNAGOGUE OF SATAN TRIBE, THEN JOO-DAS IS RULING. SO THE VICE PRESIDENT IS HERE TALKING ABOUT ZIO-USA AND ZIO-JOO-ROPA-CHANNEL RELATIONZ.

Ἡ ἀγένεια ὀρίζεται καὶ εἶτα ἀπαγορεύεται ἀπὸ τοὺς εὐγενικοὺς / εὐγενεῖς μὲ τὴν ἐξουσίαν.

Ἀκόμη καὶ τό : «ὑπάρχει μία ὁμάς ἀνθρώπων, ἥ εἶναι πρωτόγονος μυστικὴ κοινωνία, τε μαφία καὶ ἀγρία φάρα, καθὼς ἐπίσης κατέχει ἄκρως δυσαναλόγως καὶ ἄκρως ἀσυμμέτρως μορφὰς οἰκονομικῆς, πολιτικῆς καὶ πολιτισμικῆς ἰσχύος δι' ἑως αἰῶνας, ἀλλὰ ἐπειδὴς κυβερνάει ἡ φάρα αὕτη ὡς φάρα ἀντι-χριστιανικὴ, δὲν δύνανται τίς νὰ μιλήσῃ σοβαρὰ δι' αὐτοὺς μὲ γεγονότα εἰς τὸ κύριο ρέμα τοῦ δημοσίου λόγου» ... προσβάλλει ὡς ἀγένεια, ὕβρισμὸν τὸν ἐξουσιαστικόν. Μὲ ἄλλα λόγια, ἂν θῆς τὸν δημόσιον λόγον, θὰ πρέπη νὰ τε ἀγορεύσῃς καὶ ῥητορεύσῃς ἐντὸς τῶν ἐπιτρεπομένων λεκτικῶν-νοητικῶν πλαισίων τῶν ἐξουσιαστικῶν, εἰδόμενος ἐμφύλιος καὶ ἐπιτυχία εἰς ἐτοῦτον τὸν ἐμφύλιον πόλεμον ἵνα κυβερνήσῃς ἐσὸ μὲ τὴν φάρα σου. Αὐτὸ ἰσχύει Παντοῦ καὶ Πάντα καὶ Ποτὲς δὲν ἀλλάζει. Εἴτε δεσποτεία, εἴτε ἐμφύλιος. Τὸ ἔγραψε ὁ φιλαράκος μου ὁ Τάκης (PPndKK, S. 137 = σ. 149, ἑλλην. ἐκδ.). Καὶ αὐτὸ εἶναι νόμος σιδηροῦς τοῦ κυβερνεῖν Παντοῦ καὶ Πάντα, καὶ παντελῶς ἀσχετὸς οὕλων τῶν μπροστὰ ἀπὸ τὴν κουρτίνα τσίρκων ἕως φρήκ σου τῶν θεσμῶν / ΜΜΕ-ΜΜΨ-ΠΑΝΕΠΙΣΤΗΜΙΩΝ Κ.Τ.Λ..

IN OTHER WORDS, THE VERY LIKEABLE VICE PRESIDENT IS TALKING ABOUT THE EXTENT YOU CAN SAY STUFF (TO ALLOW POLICIES ACCEPTABLE TO HIM / HIS FACTION), AND NOT "FREEDOM", EVEN THOUGH HE TALKS THE TALK OF "FREE SPEECH". HE AND HIS PRESIDENT ARE FULLY IN THE SYNAGOGUE OF SATAN, BUT THEY DO LIKE TO STICK A TOE OR FINGER OUT OF IT, PERHAPS EVEN A WHOLE LIMB, EVERY NOW AND THEN. EVEN CHINA AND RUSSIA HAVE TO TICKLE DA JOO, THAT'S HOW FUCKED UP 200-300 YEARS OF ZIO-JOO-M-C-M CAPITALISM-IMPERIALISM WITH TWO NOVA IS IN FUCKING UP THE WHOLE FUCKING WORLD. AT THE END OF THE DAY, EVEN IF SOMEONE COULD SPEAK RELATIVELY VERY FREELY, THE CRITICAL MASS NEEDED FOR SOCIETY TO CONTINUE UNDER THE SAME RULERS WOULDN'T GET TO HEAR HIM AND OR WOULD NOT UNDERSTAND HIM, ANYWAY, NOT TO MENTION THAT UNDER THE CONTINUED OVERCOMING OF THE SCARCITY OF GOODS AND HEDONISMUS-KONSUM FOR MOST, THE CONSENSUS APPLIES, AND THAT MEANS: CONTINUE !!! NO-ONE REALLY WANTS A CIVIL WAR.]] ...

«ΔΥΣΙΣ ΚΑΙ ΔΥΤΙΚΟΙ» :

*Ὑποστηρίζουν τὴν ἀμαρτίαν καὶ τὴν
κεκαλυμμένην ἐγκληματικότητα, καὶ
προστατεύουν τοὺς ἀμαρτωλοὺς καὶ τοὺς
κεκαλυμμένους ἐγκληματίας. Αὐτὸ κάνουν!!!*

*Ἀπαγορεύεται αὐστηρῶς εἰς κάθε πολίτευμα
νὰ μιλήσης δι' αὐτοὺς ποὺ ὄντως κυβερνᾶνε
(καὶ ἀπὸ πίσω καὶ ἀπὸ κάτω ἀπὸ τὴν
Κουρτίνα) μὲ τρόπον κανονιστικῶς ἀρνητικὸν
δι' αὐτούς, ἥτοι μὲ τρόπον ῥητῶς μὴ
κολακευτικὸν δι' αὐτούς. Αὐτὸ ἰσχύει
Παντοῦ καὶ Πάντα, εἰδάλλως ἐμφύλιος.*

*Ἡ ἐλευθερία νὰ εἴπῃς κάποια πράγματα
ἐπαφίεται πλήρως εἰς τὸν συσχετισμὸν τῶν
δυνάμεων, ἥτοι ποῖοι κυβερνοῦνε ποίους, πού,
πὼς καὶ διὰ ποίους σκοπούς. Τὸ γεγονὸς ὅτι ἐκ
τῶν πραγμάτων ἀπαγορεύεται νὰ ὁμιλήσης μὲ
Γεγονότα ἢ ὡς πρὸς ζητήματα γούστου περὶ
Ἰουδαίων (ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ) εἰς τὴν
«Δύσιν», ἀποδεικνύει ὅτι οἱ Ἰουδαῖοι (ΖΑΪΟ-
ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ) κυβερνοῦν τὴν «Δύσιν»*

(καὶ ὅς γίνεται αὐτὸ μὲ τὴν συνέργειαν πάρα πολλῶν ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ). Ὁ «ἀντι-Σατανισμὸς» θεωρεῖται «κακὸν» ἢ καὶ «πρόβλημα» μόνο ἐκεῖ πού κυβερνάει ὁ Σατανᾶς μὲ τοὺς ἀντι-χριστιανοὺς τε Σατανιστὰς καὶ Σατανᾶδες τοῦ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΥ.

FROM DA VOLT – KLASSIK KRAZY MAN SHIT

*

Πλωτίνος (περ. 203 – 270 μ. Χ.) – νεο-Πλατωνικός, κλείς δι’ Ἅγιον Αὐγουστίνον κ.ἄ..

ΤΟ «ΚΑΤΑ ΦΥΣΙΝ» ΕΙΣ ΤΟ ΚΑΤΩΘΕΝ ΠΛΑΙΣΙΟΝ (ΟΧΙ ΕΙΣ ΤΟΥ ΤΡΕΛΛΟΥ ΤΟ
ΝΟΗΜΑΤΙΚΟΝ-ΗΘΙΚΟΛΟΓΙΚΟΝ ΠΛΑΙΣΙΟΝ ΠΕΡΙ ΚΑΤΑ ΦΥΣΙΝ (ΠΕΘΟΣ ΕΙΣ
ΑΙΔΟΙΟΝ ΔΙΑ ΤΕΚΝΟΠΟΙΗΣΙΝ, ΖΩ ΕΙΣ ΑΓΡΟΤΙΚΟΝ, ΠΡΟ-
ΕΚΤΕΧΝΙΚΕΥΜΕΝΟΝ, ΠΡΟ-ΜΑΖΙΚΟΝ ΚΟΣΜΟΝ) ΕΝΑΝΤΙΟΝ ΠΑΡΑ ΦΥΣΙΝ
(ΣΟΔΟΜΙΑΣ, ΖΩ ΕΙΣ (ΜΕΤΑ-) ΒΙΟΜΗΧΑΝΙΚΟΝ, ΜΑΖΙΚΟΝ-
ΕΚΤΕΧΝΙΚΕΥΜΕΝΟΝ ΚΟΣΜΟΝ Κ.Τ.Λ.)) ΕΙΝΑΙ ΤΑ ΑΙΣΘΗΤΑ, ΚΑΙ ΟΨΤΩΣ ΤΟ
«ΚΑΚΟΝ», ΑΦΟΥ ΤΟ «ΑΓΑΘΟΝ» ΜΟΝΟΝ ΑΝΤΛΕΙΤΑΙ ΑΠΟ ΤΟ ΣΥΝΕΙΔΗΤΟ
ΠΝΕΥΜΑ / ΤΑ ΕΠΕΚΕΙΝΑ ΜΕ ΣΥΝΕΙΔΗΣΙΝ ΑΥΤΩΝ, Ἄ ΑΠΑΙΤΟΥΝ
ΠΕΙΘΑΡΧΙΑΝ ΤΕ ΚΑΙ ΣΥΓΚΡΑΤΗΣΙΝ ΤΩΝ ΑΙΣΘΗΤΩΝ ... ΕΝΝΟΕΙΤΑΙ ὅΤΙ Ὁ
ΟΥΛΟΣ ΣΚΟΠΟΣ ΤΟΥ ΖΑΪΘΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΟΥΛΑ-ΣΑΤΑΝΑ, ΖΑΪΘΟ-ΤΖΙΟΥ-
ΤΡΩΚΤΙΚΟΥ-ΠΑΡΑΣΙΤΟΥ ΤΕ ΚΑΙ ΤΩΝ ΖΑΪΘΟ-ΑΓΓΛΟ-Κ.Α.-ΤΖΙΟΥ-ΖΟΜΠΙ(Ζ)
ΤΟΥ ΕΙΝΑΙ ΝΑ «ΡΙΞΟΥΝ» ΤΟ ΑΣΚΕΖΕ, ΝΤΙΤΣΙΠΛΙΝ ΤΕ ΚΑΙ
ΖΟΥΜΠΑΙΜΑΤΣΙΟΝ ΜΕ ΧΕΝΤΟΝΙΖΜΟΥΣ, ΚΟΝΖΟΥΜ, (ΗΤΟΙ, ΟΥΛΟΙ
ΜΕΘΥΣΜΕΝΟΙ, ΣΤΟΝ ΜΠΑΦΟ, ΝΑΡΚΩΜΕΝΟΙ (ΝΤΡΑΓΚΖ), (ΠΟΥΣΤΟ-
ΛΕΣΕΒΕΙΟ-ΤΡΑΝΖ-ΕΜΦΥΛΟ-ΓΚΕΪ-ΚΟΥΪΡ-)ΑΝΩΜΑΛΟΙ, ΠΙΘΗΚΟ-ΜΠΟΪΝΓΚ-
ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ-ΛΟΒΟΤΟΜΗΜΕΝΟΙ ἢ ΚΑΙ ΣΤΟΥΝΤΖ-ΖΟΜΠΙ-ΦΑΪΝΤ)
ΔΙΟΤΙ ΔΕΝ ΘΕΛΟΥΝ ΤΑ ΖΑΪΘΟ-ΤΖΙΟΥ-ΤΡΩΚΤΙΚΑ-ΠΑΡΑΣΙΤΑ-ΖΑΪΘΟ-ΤΖΙΟΥ-
ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΙΑ ΙΣΧΥΡΗΝ ΣΥΛΛΟΓΙΚΗΝ ΑΝΤΙ-ΣΤΑΣΙΝ ΑΠΟ
ΔΥΝΑΤΑΣ ΤΕ ΚΑΙ ΠΕΙΘΑΡΧΗΜΕΝΑΣ, ἘΝΩΜΕΝΑΣ ΕΘΝΙΚΑΣ
ΣΥΛΛΟΓΙΚΟΤΗΤΑΣ ΒΑΣΕΙ ΚΟΙΝΟΥ ΓΕΝΟΥΣ ΤΕ ΚΑΙ ΚΟΙΝΗΣ ΠΙΣΤΕΩΣ
ΜΕΤΑ ΣΥΝΤΟΝΙΣΜΕΝΗΣ ΣΥΛΛΟΓΙΚΗΣ ΔΡΑΣΕΩΣ ΩΣ ΜΙΑΣ ΓΡΟΘΙΑΣ
ΕΝΑΝΤΙΟΝ ΤΟΥ ΖΑΪΘΟ-ΤΖΙΟΥ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΥ-ΖΑΪΘΟ-ΤΖΙΟΥ-
ΙΟΥΛΑ-ΣΑΤΑΝΑ-ΖΑΪΘΟ-ΤΖΙΟΥ-ΤΡΩΚΤΙΚΟΥ-ΠΑΡΑΣΙΤΟΥ ΤΕ ΚΑΙ ΤΩΝ ΖΑΪΘΟ-
ΑΓΓΛΟ-Κ.Α.-ΤΖΙΟΥ-ΖΟΜΠΙ(Ζ) ΤΟΥ, ΓΚΡΕΪΤ ΦΑΚΙΝΓΚ ΖΑΪΘΟ-ΤΖΙΟΥ-ΜΠΟΛΛ
ΣΕΪΤΕΝ.

Πλωτίνος : Ἐννεάδης: δ) *Περὶ εὐδαιμονίας*. (Translated by Stephen MacKenna)

[2] Τοῖς μέντοι φυτοῖς διὰ τὸ μὴ αἰσθάνεσθαι οὐ διδόντες κινδυνεύουσιν οὐδὲ τοῖς
ζώοις ἤδη ἅπασι διδόναι. Εἰ μὲν γὰρ τὸ αἰσθάνεσθαι τοῦτο λέγουσι, τὸ τὸ πάθος μὴ

λανθάνειν, δεῖ αὐτὸ ἀγαθὸν εἶναι τὸ πάθος πρὸ τοῦ μὴ λανθάνειν, οἷον τὸ κατὰ φύσιν ἔχειν, κἂν λανθάνῃ, καὶ οἰκεῖον εἶναι, κἂν μήπω γινώσκηι ὅτι οἰκεῖον καὶ ὅτι ἡδύ· δεῖ γὰρ ἡδὺ εἶναι. Ὡστε ἀγαθοῦ τούτου ὄντος καὶ παρόντος ἤδη ἐστὶν ἐν τῷ εὔ τὸ ἔχον. Εἰ μὴ ἄρα οὐκέτι τῷ γινομένῳ πάθει ἢ καταστάσει τὸ ἀγαθὸν διδόασιν, ἀλλὰ τῇ γνώσει καὶ αἰσθήσει.

2. Those that deny the happy life to the plants on the ground that they lack sensation are really denying it to all living things. By sensation can be meant only perception of state, and the state of well-being must be Good in itself quite apart from the perception: to be a part of the natural plan is good whether knowingly or without knowledge: there is good in the appropriate state even though there be no recognition of its fitness or desirable quality — for it must be in itself desirable. This Good exists, then; is present: that in which it is present has well-being without more ado: what need then to ask for sensation into the bargain? Perhaps, however, the theory is that the good of any state consists not in the condition itself but in the knowledge and perception of it.

...

Εἰ δὲ ἀγαθὸν μὲν τὸ πάθος, καὶ τὴν τοιάνδε κατάστασιν τὸ εὔ ζῆν, ὅταν γνῶι τις τὸ ἀγαθὸν αὐτῷ παρόν, ἐρωτητέον αὐτούς, εἰ γνοὺς τὸ παρόν δὴ τοῦτο ὅτι πάρεστιν εὔ ζῆν, ἢ δεῖ γινῶναι οὐ μόνον ὅτι ἡδύ, ἀλλ' ὅτι τοῦτο τὸ ἀγαθόν. Ἀλλ' εἰ ὅτι τοῦτο τὸ ἀγαθόν, οὐκ αἰσθήσεως τοῦτο ἔργον ἤδη, ἀλλ' ἐτέρας μεζονος ἢ κατ' αἰσθησιν δυνάμεως. Οὐ τοῖνυν τοῖς ἡδομένοις τὸ εὔ ζῆν ὑπάρξει, ἀλλὰ τῷ γινώσκειν δυναμένῳ, ὅτι ἡδονὴ τὸ ἀγαθόν. Αἷτιον δὴ τοῦ εὔ ζῆν οὐχ ἡδονὴ ἔσται, ἀλλὰ τὸ κρίνειν δυνάμενον, ὅτι ἡδονὴ ἀγαθόν. Καὶ τὸ μὲν κρίνον βέλτιον ἢ κατὰ πάθος· λόγος γὰρ ἢ νοῦς· ἡδονὴ δὲ πάθος· οὐδαμοῦ δὲ κρεῖττον ἄλογον λόγου. Πῶς ἂν οὖν ὁ λόγος αὐτὸν ἀφείς ἄλλο θήσεται ἐν τῷ ἐναντίῳ γένει κείμενον κρεῖττον εἶναι ἑαυτοῦ;

They will explain, possibly, that the state[/occurrence/passion] must be a state of Good and that such a condition constitutes well-being on the discernment of that present good; but then they invite the question whether the well-being comes by discerning the presence of the Good that is there, or whether there must further be the double recognition that the state is agreeable and that the agreeable state constitutes the Good. If well-being demands this recognition, it depends no longer upon sensation but upon another, a higher faculty; and well-being is vested not in a faculty receptive of pleasure but in one competent to discern that pleasure is the Good. Then the cause of the well-being is no longer pleasure but the faculty competent to pronounce as to pleasure's value. Now a judging entity is nobler than one that merely accepts a state[/occurrence/passion]: it is a principle of Reason or of Intellection: pleasure is a state: the reasonless can never be closer to the Good than reason is. How can reason abdicate and declare nearer to good than itself something lying in a contrary order?

ΜΗΝ ΞΕΧΝΑΤΕ ὍΤΙ Ἡ ΕΠΙΣΤΗΜΟΝΙΚΗ ΘΕΩΡΗΣΙΣ ΔΕΝ ΕΝΔΙΑΦΕΡΕΤΑΙ
ΑΞΙΟΛΟΓΙΚΑ-ΑΙΣΘΗΤΙΚΑ ΝΑ ΕΙΝΑΙ ΕΙΤΕ ὙΠΕΡ ΤΩΝ ΑΙΣΘΗΤΩΝ, ΕΙΤΕ
ὙΠΕΡ ΤΟΥ ΛΟΓΟΥ, ΕΙΤΕ ὙΠΕΡ ΚΑΝΕΝΟΣ ... ΑΛΛΟ ΠΡΑΓΜΑ, ΕΝ ΤΟΥΤΟΙΣ, Ὁ
ΑΝΘΡΩΠΟΣ ὩΣ ΖΩΟΝ ΣΥΜΒΟΛΙΚΟΝ-ΚΑΝΟΝΙΣΤΙΚΟΝ-ΗΘΙΚΟΛΟΓΟΥΝΤΑ,
ὍΣ ΕΧΕΙ ΚΑΘΕ ΛΟΓΟΝ ΝΑ ΕΝΔΙΑΦΕΡΕΤΑΙ ΕΙΣ ΤΙΑΥΤΗΝ ΤΗΝ ΔΙΑ-ΚΡΙΣΙΝ
ΑΙΣΘΗΤΩΝ ΤΕ ΚΑΙ ΛΟΓΟΥ, ΕΚΤΟΣ ΑΝ ΔΕΝ ΕΙΝΑΙ ΑΛΛΟ (ΚΑΤΑ ΦΥΣΙΝ ΜΕ

ΤΗΝ ΕΝΝΟΙΑΝ ΤΟΥ ΤΡΕΛΛΟΥ) ΑΝΘΡΩΠΟΣ ...

Λακεδαιμονίων πολιτεία (Ξενοφών (430 π.Χ. - 355 π.Χ.)) Translated by Carleton L.

Brownson

[2.12] Λεκτέον δέ μοι δοκεῖ εἶναι καὶ περὶ τῶν παιδικῶν ἐρώτων· ἔστι γάρ τι καὶ τοῦτο πρὸς παιδείαν. οἱ μὲν τοίνυν ἄλλοι Ἕλληνες ἢ ὥσπερ Βοιωτοὶ ἀνὴρ καὶ παῖς συζυγέστες ὁμιλοῦσιν, ἢ ὥσπερ Ἡλεῖοι διὰ χαρίτων τῇ ὥρῃ χρῶνται· εἰσὶ δὲ καὶ οἱ παντάπασιν τοῦ διαλέγεσθαι τοὺς ἐραστὰς εἵργουσιν ἀπὸ τῶν παίδων. [2.13] ὁ δὲ Λυκοῦργος⁴⁹ ἐναντία καὶ τούτοις πᾶσι γνούς, εἰ μὲν τις αὐτὸς ὧν οἷον δεῖ ἀγασθεὶς ψυχὴν παιδὸς πειρῶντο ἄμεμπτον φίλον ἀποτελέσασθαι καὶ συνεῖναι, ἐπὶ τὴν καὶ καλλίστην παιδείαν ταύτην ἐνόμιζεν· εἰ δὲ τις παιδὸς σώματος ὀρεγόμενος φανεῖν, αἰσχιστον τοῦτο θεὸς ἐποίησεν ἐν Λακεδαιμόνι μηδὲν ἦττον ἐραστὰς παιδικῶν ἀπέχεσθαι ἢ γονεῖς παίδων ἢ καὶ ἀδελφοὶ ἀδελφῶν εἰς ἀφροδίσια ἀπέχονται. [2.14] τὸ μὲντοι ταῦτα ἀπιστεῖσθαι ὑπὸ τινων οὐ θαυμάζω· ἐν πολλαῖς γὰρ τῶν πόλεων οἱ νόμοι οὐκ ἐναντιοῦνται ταῖς πρὸς τοὺς παῖδας ἐπιθυμίαις. Ἡ μὲν δὲ παιδεία εἴρηται ἢ τε Λακωνικὴ καὶ ἢ τῶν ἄλλων Ἑλλήνων· ἐξ ὁποτέρου δ' αὐτῶν καὶ εὐπειθέστεροι καὶ αἰδημονέστεροι καὶ ὧν δεῖ ἐγκρατέστεροι ἄνδρες ἀποτελοῦνται, ὁ βουλόμενος καὶ ταῦτα ἐπισκοπεῖσθω.

I think I ought to say something also about intimacy with boys, since this matter also has a bearing on education. In other Greek states, for instance among the Boeotians, man and boy live together, like married people; elsewhere, among the Eleians, for example, consent is won by means of favours. Some, on the other hand, entirely forbid suitors to talk with boys. [13] The customs instituted by **Lycurgus** were opposed to all of these. **If someone, being himself an honest man, admired a boy's soul and tried to make of him an ideal friend without reproach and to associate with him, he approved, and believed in the excellence of this kind of training. But if it was clear that the attraction lay in the boy's outward beauty, he banned the connexion as an abomination; and thus he caused lovers to abstain from boys no less than parents abstain from sexual intercourse with their children and brothers and sisters with each other.** [14] I am not surprised, however, that people refuse to believe this. **For in many states the laws are not opposed to the indulgence of these [boy as ephebe] appetites.** I have now dealt with the Spartan system of education, and that of the other Greek states. Which system turns out men more obedient, more respectful, and more strictly temperate, anyone who chooses may once more judge for himself.

ΣΥΝ ΤΟΙΣ ΑΛΛΟΙΣ, ΚΑΙ ΝΑ ΗΘΕΛΕ Ὁ ΤΑΔΕ ΘΕΟΣ ΤΟΝ ΔΕΙΝΑ ΠΑΙΔΑ ΕΙΣ

⁴⁹ Ο ΛΥΚΟΥΡΓΟΣ (ΓΕΝΝΗΣΗ 800 π.Χ. ΣΠΑΡΤΗ ΘΑΝΑΤΟΣ 730 π.Χ. ΚΙΡΡΑ ΦΩΚΙΔΑΣ Η ΚΡΗΤΗ) ΘΕΩΡΕΙΤΑΙ Ο ΝΟΜΟΘΕΤΗΣ ΤΗΣ ΑΡΧΑΙΑΣ ΣΠΑΡΤΗΣ ΠΟΥ ΚΑΘΙΕΡΩΣΕ ΤΟΝ ΣΤΡΑΤΙΩΤΙΚΟ ΠΡΟΣΑΝΑΤΟΛΙΣΜΟ ΤΗΣ ΣΠΑΡΤΙΑΤΙΚΗΣ ΚΟΙΝΩΝΙΑΣ ΣΥΜΦΩΝΑ ΜΕ ΧΡΗΣΜΟ ΤΟΥ ΑΠΟΛΛΩΝΑ ΑΠΟ ΤΟ ΜΑΝΤΕΙΟ ΤΩΝ ΔΕΛΦΩΝ. ΟΛΕΣ ΟΙ ΜΕΤΑΡΡΥΘΜΙΣΕΙΣ ΤΟΥ ΑΠΕΥΘΥΝΟΝΤΑΝ ΣΤΙΣ ΤΡΕΙΣ ΑΡΕΤΕΣ ΤΩΝ ΣΠΑΡΤΙΑΤΩΝ: ΙΣΟΤΗΤΑ (ΜΕΤΑΞΥ ΤΩΝ ΠΟΛΙΤΩΝ), ΣΤΡΑΤΙΩΤΙΚΗ ΙΚΑΝΟΤΗΤΑ ΚΑΙ ΛΙΤΟΤΗΤΑ. ΑΝΑΦΕΡΕΤΑΙ ΑΠΟ ΤΟΥΣ ΑΡΧΑΙΟΥΣ ΙΣΤΟΡΙΚΟΥΣ ΚΑΙ ΦΙΛΟΣΟΦΟΥΣ **ΗΡΟΔΟΤΟ, ΞΕΝΟΦΩΝΤΑ, ΠΛΑΤΩΝΑ, ΠΟΛΥΒΙΟ, ΠΛΟΥΤΑΡΧΟ ΚΑΙ ΕΠΙΚΤΗΤΟ.** ΠΟΛΛΟΙ ΑΡΧΑΙΟΙ ΙΣΤΟΡΙΚΟΙ ΠΙΣΤΕΥΑΝ ΟΤΙ ΗΤΑΝ ΥΠΕΥΘΥΝΟΣ ΓΙΑ ΤΙΣ ΚΟΙΝΟΒΟΥΛΕΥΤΙΚΕΣ ΚΑΙ ΜΙΛΙΤΑΡΙΣΤΙΚΕΣ ΜΕΤΑΡΡΥΘΜΙΣΕΙΣ ΠΟΥ ΜΕΤΑΜΟΡΦΩΣΑΝ ΤΗ ΣΠΑΡΤΙΑΤΙΚΗ ΚΟΙΝΩΝΙΑ ΚΑΙ ΚΥΡΙΩΣ ΤΗ ΜΕΓΑΛΗ ΡΗΤΡΑ (= ΤΟ ΣΥΝΤΑΓΜΑ ΤΗΣ ΑΡΧΑΙΑΣ ΣΠΑΡΤΗΣ, ΤΟ ΟΠΟΙΟ ΔΙΑΜΟΡΦΩΘΗΚΕ ΑΠΟ ΤΟΝ ΘΡΥΛΙΚΟ ΝΟΜΟΘΕΤΗ ΛΥΚΟΥΡΓΟ. ΒΑΣΕΙ ΤΟΥ ΜΥΘΟΥ, Ο ΛΥΚΟΥΡΓΟΣ ΔΕΝ ΕΙΧΕ ΣΥΓΓΡΑΨΕΙ ΝΟΜΟΥΣ, ΓΙ' ΑΥΤΟ ΘΕΩΡΕΙΤΑΙ ΠΩΣ Η ΜΕΓΑΛΗ ΡΗΤΡΑ ΕΙΝΑΙ ΠΑΡΑΔΟΣΙΑΚΑ ΠΡΟΦΟΡΙΚΗ. ΑΠΟ ΤΗΝ ΑΛΛΗ ΠΛΕΥΡΑ, Η ΡΗΤΡΑ ΠΙΣΤΩΝΕΤΑΙ ΣΤΟΥΣ ΜΑΝΤΕΙΣ ΤΩΝ ΔΕΛΦΩΝ.)

ΤΗΝ ΜΥΘΟΛΟΓΙΑΝ (ΚΑΤΙ ΠΟΥ ΟΝΤΩΣ ΣΥΜΒΑΙΝΕΙ), Ή ΚΑΙ ΝΑ «ΓΙΝΕΤΑΙ ΚΑΤΙ» ΜΕΤΑΞΥ ΤΕ ΠΑΤΡΟΚΛΟΥ ΚΑΙ ΑΧΙΛΛΕΩΣ, ΚΑΤΙ ΠΟΥ Ο ΉΟΜΗΡΟΣ ΠΟΤΕΣ ΔΕΝ ΛΕΕΙ ΡΗΤΩΣ, ΔΕΝ ΑΛΛΑΖΕΙ ΑΠΟΛΥΤΩΣ ΤΙΠΟΤΙΣ ΣΧΕΤΙΚΑ ΜΕ ΤΟΝ ΚΑΝΟΝΑ : ΗΤΟΙ, ΟΙ ΠΛΕΙΣΤΟΙ ΑΝΘΡΩΠΟΙ ΕΚΑΝΑΝ ΑΡΚΕΤΑ ΤΕΚΝΑ ΜΕ ΈΛΛΗΝΙΚΗΝ ΚΑΤΑΓΩΓΗΝ ΚΑΙ ΈΛΛΗΝΙΖΟΥΣΑΝ ΣΥΝΕΙΔΗΣΙΝ ΉΤΑ ΕΠΙΒΙΩΣΗ ΤΟ ΓΕΝΟΣ ΤΩΝ ΈΛΛΗΝΩΝ ΤΟ ΓΕΝΟΣ ΔΙΑΧΡΟΝΙΚΑ ... Ο ΚΑΝΩΝ (ΕΙΣ ΤΗΝ ΠΡΟ-ΧΡΙΣΤΙΑΝΙΚΗΝ ΕΠΟΧΗΝ) ΗΤΟΝ Ή ΣΥΝΑΨΙΣ ΣΧΕΣΕΩΝ ΑΝΔΡΟΣ ΜΕΤΑ ΓΥΝΑΙΚΟΣ ΎΠΕΡ ΓΕΝΟΥΣ, ΤΕΚΝΟΠΟΪΑΣ Ή ΚΑΙ ΟΙΚΟΓΕΝΕΙΑΣ, ΠΙΣΤΕΩΣ ΚΑΙ ΠΑΤΡΙΔΟΣ, ΑΣΧΕΤΩΣ ΤΩΝ ΑΝΩΜΑΛΙΩΝ, ΔΙΑΣΤΡΟΦΩΝ ΚΑΙ ΑΚΟΛΑΣΙΩΝ, Α ΠΑΝΤΑ ΣΥΝΕΒΑΙΝΑΝ. ΣΚΟΠΟΣ ΚΑΘΕ ΠΕΙΘΑΡΧΗΜΕΝΗΣ ΚΟΙΝΩΝΙΑΣ ΜΕ ΜΕΛΛΟΝ ΕΙΝΑΙ ΝΑ ΕΛΑΤΤΩΣΗ ΤΑΣ ΕΞΑΙΡΕΣΕΙΣ ΚΑΙ ΤΑΣ ΑΝΩΜΑΛΙΑΣ-ΔΙΑΣΤΡΟΦΑΣ-ΑΚΟΛΑΣΙΑΣ, ΚΑΙ ΝΑ ΕΝΙΣΧΥΣΗ ΤΟΝ ΚΑΝΟΝΑ ΤΗΣ ΣΥΛΛΟΓΙΚΗΣ ΑΝΑ-ΠΑΡΑΓΩΓΗΣ ΤΟΥ ΣΥΛΛΟΓΙΚΟΥ ΈΑΥΤΟΥ, ΚΑΙ ΒΙΟΛΟΓΙΚΑ-ΦΥΛΕΤΙΚΑ, ΚΑΙ ΤΑΥΤΟΤΙΚΑ-ΠΟΛΙΤΙΣΜΙΚΑ ... ΟΎΤΩΣ ΉΩΣΤΕ ΑΠΟΦΕΥΧΘΗ Ο **ΑΥΤΟ-ΠΑΤΣΙΣΜΟΣ** ΠΟΥ ΉΔΗΓΕΙ ΕΙΣ ΤΗΝ **ΑΥΤΟ-ΕΘΝΟ-ΚΑΘΑΡΣΙΝ** ΚΑΙ ΤΗΝ **ΑΥΤΟ-ΓΕΝΟΚΤΟΝΙΑΝ**.

CORNELIUS NEPOS (c. 110 BC–c. 25 BC / Roman biographer, born at Hostilia, a village in Cisalpine Gaul not far from Verona) Translated by John Selby Watson
Praefatio — Preface. *Excellentium Imperatorum Vitae* = one volume of the larger *De Viris Illustribus* [“lost”]

[4] **neque enim Cimoni fuit turpe, Atheniensium summo viro, sororem germanam habere in matrimonio, quippe cum cives eius eodem uterentur instituto. at id quidem nostris moribus nefas habetur. laudi in Creta ducitur adolescentulis quam plurimos habuisse amatores.** nulla Lacedaemoni vidua tam est nobilis, quae non ad cenam eat mercede condictam. [5] magnis in laudibus tota fere fuit Graecia victorem Olympiae citari, in scaenam vero prodire ac populo esse spectaculo nemini in eisdem gentibus fuit turpitudini. quae omnia apud nos partim infamia, partim humilia atque ab honestate remota ponuntur. [6] contra ea pleraque nostris moribus sunt decora, quae apud illos turpia putantur. quem enim Romanorum pudet uxorem ducere in convivium? aut cuius non mater familias primum locum tenet aedium atque in celebritate versatur? [7] **quod multo fit aliter in Graecia. nam neque in convivium adhibetur nisi propinquorum, neque sedet nisi in interiore parte aedium, quae gynaeconitis appellatur, quo nemo accedit nisi propinqua cognatione coniunctus.**

For to Cimon, an eminent man among the Athenians, it was thought no disgrace to have his half-sister, by the father's side, in marriage, as his countrymen followed the same practice; but such a union, according to the order of things among us, is deemed unlawful. In Greece it is considered an honour to young men to have as many lovers as possible. At Lacedaemon there is no widow so noble that will not go upon the stage, if engaged for a certain sum. Through the whole of Greece it was accounted a great glory to be proclaimed a conqueror at Olympia; while to appear upon the stage, and become a spectacle to the public, was a dishonour to no one in that nation; but all these practices are, with us, deemed partly infamous, partly mean, and at variance with respectability. On the other hand, many things in our habits are decorous, which are by them considered unbecoming; for what Roman is ashamed to bring his wife to a feast, or whose consort does not occupy the best room in the house, and live in the midst of company? But in Greece the case is far otherwise; for a wife is neither admitted to a feast, except among relations, nor does she sit anywhere but in the innermost apartment of the house, which is called the gynaeconitis, and into which nobody goes who is not connected with her by near relationship.

ΠΡΒΑ : ΣΟΥΔΑ / *Suidae Lexicon*, A 1916 (10⁰² ΑΙ. μ. Χ.), ΣΧΕΤΙΚΑ ΜΕ ΤΟΝ
ΑΝΑΚΡΕΟΝΤΑ ΤΟΝ ΤΗΪΟΝ (περίπου 572 π.Χ. – περίπου 485 π.Χ.) :

βίος δὲ ἦν αὐτῷ πρὸς ἔρωτας παίδων καὶ γυναικῶν καὶ ψόδας.

[= Ἡ ζωὴ του ἐνείχε ἔρωτας μὲ τε ἀγόρια/ἐφήβους καὶ γυναῖκας καὶ ἄσματα.]

Τὸ μόνο ποὺ ἔχω νὰ πῶ δι' οὐλα αὐτὰ εἶναι ὅτι ὡς Χριστιανὸς ἀπαγορεύεται αὐστηρῶς ἡ Παρά Φῶσιν αἰμο-μειξία (ἕως καὶ συμπεριλαμβανομένων ξαδελφίων δευτέρου βαθμοῦ), καθὼς ἐπίσης ἡ Παρά Φῶσιν παιδο-ἐφηβο-πουστ-ἄνωμαλία καὶ ἡ ἀκολασία, (αἱ οὐλαὶ διαδίδουν, ἰδίως εἰς τὴν μαζικὴν ἐποχὴν, μαζικῶς, ἀφροδισιακὰς νόσους τε καὶ «ψυχολογικὰ»-ψυχοπαθείας ταυτοτικῆς ἀσταθείας τε καὶ ἐξαρτήσεις εἰς ΖΑΪΟ-

TZIOY-KAÏK-GINT-ZOMPI-PIALAZ-NTPAGKZ), ἀλλὰ γενικῶς τὸ Γένος μας εἰς τὴν κλασσικὴν ἀρχαιότητα δὲν εἶχε πρόβλημα κατὰ καταγωγὴν ἀναπαραγωγῆς τοῦ γεναλογικοῦ-αἵματολογικοῦ-βιολογικοῦ-ἀνθρωπολογικοῦ-ἐνθολογικοῦ-φυλετικοῦ-πολιτισμικοῦ-ταυτοτικοῦ ἑαυτοῦ κατὰ τὸ Γένος ἀφοῦ αἱ γυναῖκες μας γεννοβολοῦσαν ὑπὲρ Γένους, Πίστεως τε καὶ Πατρίδος, καθὼς ἐπίσης οὔτε ἔλειπε ἀπὸ τὸ Γένος μας ἱκανότης, ἐργατικότης, πειθαρχία τε καὶ μαχητικότης ἕως τὸ 1204 μ. Χ. (ἐνῶ οἱ ἡδονισμοὶ ἀκολασίας τε καὶ ἀνωμαλίας ἦσαν Πάντα τὸ «προνόμιον» τῶν μὴ σκληρὰ ἐργαζομένων τάξεων ποὺ εἶχον τὸν χρόνον τε καὶ τὴν διάθεσιν (ἄνευ σωματικῆς κοπᾶσεως) διὰ ἐκ-φυλισμόν, ὅς δὲν Πάντα ἀναγκαστικὰ προέκυπτε καὶ εἰς τιαύτας κατηγορίας ἀνθρώπων, ἥτοι τὸ φαινόμενον τῆς ἀκολασίας τε καὶ τῆς ἀνωμαλίας ἦτον Πάντα μιᾶς μικρᾶς μειονότητος μέχρις τὴν ZAÏO-XENTONIZMOYΣ-KONZOYM-ΠOPN-NTPAGKZ-ΣΕΛΦ-ΡΕΪΣΙΣΤ-ΕΞΩΤΙΖΜΟΥΣ-ΠΟΥΣΤΟ-ΛΕΣΒΕΙΟ-ΤΡΑΝΖ-ΕΜΦΥΛΟ-ΓΚΕΪ-ΚΟΥΪΡ-TZIOY-NTΑΣ-ΣΕΪΤΕΝ-NTEBIA-HBIA-ZAÏO-TZIOY-ΦΟΥΛ-ΣΠΕΚΤΡΟΥΜ-ZAÏO-ΛΟΜΠΟΤΟΜΑΪΖΕΪΣΙΟΝ-ZAÏO-ΣΑΪΚΟ-ΟΠ-ZAÏO-ΠΑΒΛΟΒ'Ζ ΝΤΟΓΚ-ΕΡΕΘΙΣΜΑ-ΑΝΤΙ-ΔΡΑΣΙΝ-ΜΠΗΧΕΪΒΙΟΡΙΖΙΜ-ZAÏO-TZIOY-ΜΠΡΕΪΝ-ΟΥΑΣΙΝΓΚ-ZAÏO-TZIOY-ZOMPIΦΙΚΕΪΣΙΟΝ-ΑΪΜ Α ΖAÏO-TZIOY-ZOMPI-δεκαετίαν τοῦ 1960 ὑπὸ ΤΑΣ ΦΟΡΣ ΟΒ ΤΟΤΑΛ ΗΒΙΑ-ΤΟΤΑΛ ΗΒΙΑ ΦΟΡΣ, ΝΤΕΒΙΑ-ΗΒΙΑ-ΗΒΙΑ-ΝΤΕΒΙΑ-ZAÏO-ΓΙΟΥ-ΕΣ-ΕΪ, ΔΑ ΜΟΣΤ ΗΒΙΑ ΕΜΠΑΪΡ ΙΝ ΔΑ ΧΙΣΤΟΡΥ ΟΒ ΔΑ ΓΙΟΥΝΙΒΕΡΣ ἕως τὰς ἡμέρας μας). Πᾶς μὴ Ἕλληνας βάρβαρος (ἄν καὶ τὸ Γένος τὸ ὀρίζω καὶ εὐρέως, συμπεριλαμβανομένων Ῥωμαίων, Λατίνων, Ἰταλῶν, Ἰσπανῶν, Νοτιο-Γάλλων κ.ἄ.).

*

THE CASE OF FOUR ANGLO-SAXON WORLD (LIKELY) HOMOSEXUALS / BISEXUALS

WHETHER

WALT WHITMAN (1819-1892)

THOMAS EAKINS (1844-1916)

OSCAR WILDE (1854-1900)

LANGSTON HUGHES (1901-1967)

WERE OR WERE NOT POOFTAZ, BI-HOMOZ OR WHATEVER ELSE, IN A SOCIETY NOT RULED BY JOOZ, KIKES AND YIDZ, IT'S OF NO SIGNIFICANCE, JUST AS "DA TSAI-KOVSKEE HOMO CASE" IS OF NO SIGNIFICANCE TO RUSSIANS. HE IS GREAT AS A COMPOSER, AND THAT'S WHERE IT STOPS. I CANNOT COMMENT ABOUT EAKINS AND HUGHES (THOUGH I NOTICED THE LATTER WAS VERY JOO-AWARE), AND I CAN SAY THAT WHITMAN AND WILDE WERE GREAT CULTIVATORS OF THE BARBARIAN IDIOM WITHOUT AT ALL HARPING ON ABOUT BEING HOMOZ OR BI-POOFTAZ (REGARDLESS OF WHY THAT WAS THE CASE). PARTICULARLY WHITMAN HAS ALWAYS IMPRESSED ME AS A GREAT BARBARIAN IDIOM POET. IN A NORMAL SOCIETY WITH A FUTURE NOT RUN BY JOOZ, KIKES AND YIDZ, "THE CRIME THAT DARE NOT SPEAK ITS NAME" IS EXACTLY THAT. IT'S A CONTRA NATURAM CRIME WHICH MUST BE BANNED AND NOT PROMOTED AS WAS THE CASE FOR MUCH OF THE (PRE-)CHRISTIAN ERA, ALTHOUGH GOD MADE MAN IN SUCH A WAY THAT SATAN ALWAYS LURKED AND MOVED IN DEVIOUS WAYS LIKE THE DEVIL HE IS. IT WAS THE JOOZ, THE KIKES AND THE YIDZ, ALONG WITH THEIR ANGLO-SAXON-ZOMBEE STOOGEZ WHO MADE A "BIG DING" OUT OF THE HOMO FUCKING OF TEENAGE MALES IN THE GRECO-ROMAN WORLD, WHEN IT WAS NEVER A BIG THING IN THAT BROADER WORLD, JUST SOMETHING ON THE MARGINS OF SOCIETY HARDLY ANYONE EVER TALKED ABOUT, SINCE PEOPLE WERE IN THE MAIN CONCERNED WITH FAMILIES, MALE-FEMALE LOVE, CLANS, GOVERNANCE, POLITICS, WARS, WORK, THEATRE, OLYMPIC GAMES, BREAD AND CIRCUSES ETC., AND EVEN IF A ZIO-JOO-KIKE-YID AND OR ZIO-JOO-KIKE-YID ZOMBEE-STOOGE RETORTED THAT MOST OF THE HOMO TEXTS AND VISUAL DEPICTIONS WERE DESTROYED IN THE CHRISTIAN ERA, THAT DOES NOT ALTER THE FACT THAT A SOCIETY REPRODUCES ITSELF THROUGH THE FEMALE WOMB WHICH CAN ONLY "BEAR FRUIT" BY MEANS OF INTERACTION WITH A MALE AND THAT NEITHER THE GRECO-ROMAN WORLDS OR, STILL TO A LARGE EXTENT, THE AMERICA (USA) OF THE 19TH CENTURY, WERE RUN BY JOOZ, KIKES AND YIDZ.

NATIONALISM AGAIN – FINAL TIME, NO MORE, BORING

THE DEFINITION OF PATRIOTISM, NATIONALISM, INTERNATIONALISM, “CHRISTIAN NATIONALISM” ETC. ARE ALL SITUATION-SPECIFIC INCL. AS TO POLEMICS. FOR CENTURIES CHRISTIANITY EXISTED ON THE EUROPEAN CONTINENT AND FURTHER AFIELD WITHOUT AN EMPHASIS AT ALL ON NATIONALISM, BUT NATIONS AS ETHNIC GROUPS, ETHNICITIES, GENOSES WITH UP TO CENTURIES-MILLENNIA-LONG (AT LEAST PARTIAL BY DESCENT AND OR CULTURAL / IDENTITARIAN) CONTINUITY DID NOT CEASE TO EXIST. FURTHERMORE, INTER-NATIONALISM, INTERNATIONALISM, *PER DEFINITIONEM*, CANNOT EXIST WITHOUT NATIONALISM. FROM THIS POINT OF VIEW, NATIONALISM IS NOT NECESSARILY EQUATED WITH “WHITE NATIONALISM” OR “THE (FAR, EXTREME) RIGHT”, PARTICULARLY WHEN ETHNO-PATRIOTIC COMMUNIST STATES COULD BE CALLED A FORM OF NATIONALISM. THE JOOZ, THE KIKES AND THE YIDZ ARE “INTERNATIONAL JOOZ” WHEN IT SUITS THEM, AND HYPER-NATIONALIST-RABID NAZIs AND NEO-NAZIs WHEN IT ALSO SUITS THEM, AND VERY OFTEN BOTH. IN FACT, THEY ARE “NOTHING” AND “EVERYTHING”, FOR IN THAT WAY THEY CAN TWIST AND TURN NOT ONLY THEMSELVES, BUT ALSO ANY RHETORICAL-IDEOLOGICAL DISCOURSE ANY WAY THEY WANT TO ACCORDING TO A SPECIFIC, CONCRETE SITUATION AND SPECIFIC, CONCRETE CORRELATION OF FORCES TO ENSURE THAT NON-JOOZ DO NOT UNITE AGAINST THE JOOZ, THE KIKES AND THE YIDZ AS THE ONE AND ONLY FOE. IT’S THE JOOZ, THE KIKES AND THE YIDZ WHO BELONG TO “EVERYONE”, I.E. EVERY NATION, AND TO “NO-ONE”, BUT THE NATION OF THE SYNAGOGUE OF SATAN, I.E. OF THE JOOZ, THE KIKES AND THE YIDS IS ALWAYS “THERE” AND NEVER TO BE DE-CONSTRUCTED (WHILST EVERYONE ELSE GETS TO BE DE-CONSTRUCTED AND PUT ON PILLS BY SICK-FUCKING-KRAYZEE-PSYCHO-PATH-DR. PROF. FROID AS PSYCHIATRICALY ILL), AND THAT WAY THE JOOZ, THE KIKES AND THE YIDZ KEEP DEFLECTING THE FACTS THAT JOOZ, KIKES AND YIDZ POSSESS GROSSLY DISPROPORTIONATELY AND VASTLY ASYMMETRICALLY FORMS OF ECONOMIC, STATE AND CULTURAL POWER ACROSS ALL OF “THE WEST”, IN EVERY NATION, AND FURTHER STILL. AND NONE OF THAT HAPPENED BECAUSE THE JOOZ, THE KIKES AND THE YIDZ ARE “HIGH VERBAL IQ EXCEPTIONALLY INTELLIGENT” AS THEIR ZIO-ANGLO-ET AL-JOO-ZOMBIE-STOOGES MAINTAIN. IT HAPPENED / HAPPENS BECAUSE THEY ARE A PRIMITIVE SECRET SOCIETY AND SAVAGE TRIBE MAFIA BASED ON INCEST AND RAT-TUNNEL / BEHIND THE SCENES AND UNDERGROUND BEHAVIOUR, INCLUDING HEAPS OF “LIZZARDRY” AND DIVIDE AND RULE, DIVIDE AND CONQUER AND “WIZZARDRY” / BRAIN WASHING, PORN, DRUGS, DEGENERACY, STERILITY, OTHERISATION-EXOTICISM, SELF-RACISM ETC. TO CONFUSE THE HELL-SHIT OUT OF EVERYONE ELSE AS TO THEIR UNITED CRIMINAL, CONSPIRATORIAL, MAFIA AND RAT-RODENT-PARASITE HYPER (INTER-)NATIONALIST, HYPER-RACIST CORE.

[[RE: KOMMENT + CAUSATION : SCIENTIFIC OBSERVATION DOES NOT AXIOLOGICALLY, MORALLY, ETHICALLY OR AESTHETICALLY CARE WHO STARTS A WAR (AND THERE CAN BE TORK ABOUT THAT UNTIL KINGDOM CUM – X STARTED THE WAR BY BEGINNING MILITARY ACTION AGAINST Y VS. Y STARTED THE WAR BY PROVOKING, ALONG WITH Z, X TO TAKE MILITARY ACTION SINCE WAR IS A CONTINUATION OF POLITICS BY OTHER MEANS (CLAUSEWITZ) ... P.K. ALSO WROTE ABOUT THIS IN RELATION TO SOMEONE WITH A KNIFE APPROACHING SOMEONE ELSE IN RELATION TO KIKES, JOOZ AND YIDZ, I.E. TURKEY VS. “GRIS”), BUT SCIENTIFIC OBSERVATION WILL DESCRIBE AND EXPLAIN (TO THE EXTENT POSSIBLE) THE CONDUCT (AND THE START AT ALL ITS POSSIBLE POINTS) OF A WAR AND THE (LONG-TERM) RESULTS OF A WAR (WHEN THEY’RE IN).]]

HOW FUCKING BORING IS THIS ? SPOKESMAN FOR POWER A SAYS THAT ONLY POWER A CAN DECIDE WHO, USUALLY POWER A, CAN WAGE WAR, INVADE ETC. AND CONDEMNS POWER B FOR WAGING WAR, INVADING ETC., WHEREAS SPOKESMAN FOR POWER B SAYS TO POWER A THAT POWER B HAS THE RIGHT TO WAGE WAR, INVADE ETC. WHERE ITS INTERESTS ARE THREATENED BY POWER A. IN OTHER WORDS, WE CAN TORK AND TORK AND TORK UNTIL DA COWZ COME HOME, BUT EACH SIDE WILL DO WHATEVER IT WANTS TO AND CAN DO. SO WHY TORK ? ANSWER : EACH SIDE NEEDS TO CONVINCE ITSELF IT IS IN THE RIGHT, WHEN ONLY WHAT HAPPENS IN PRACTICE REALLY MATTERS, WHICH “PHILOSOPHICALLY” MEANS THAT WHAT HOBBS AND SPINOZA AND THUCYDIDES AND MACHIABELLI ET AL. SAID IN THEIR OWN WORDS : *MIGHT IS RIGHT, JUSTICE IS POWER, SCIENTIA POTENTIA EST*, ETC., APPLIES 100%, AND IF IT COULD, MORE THAN 100% !!!! CF. DISCUSSION THEREOF IN RELATION TO MACHT, HERRSCHAFT, RECHT, (REGIERUNG,

GEWALT), ANC. GREEK TRAGEDY (NOT ONLY *ANTIGONE*),
XENOPHON, PLATO, THUCYDIDES, ARISTOTLE ET AL IN
GESCHICHTLICHE GRUNDBEGRIFFE, BAND 3, S. 820ff., (825-)826ff. + ΒΛ.

»Στή συγκυρία εκείνη«, ΑΝΩΘΕΝ

ΤΑ ΑΠΟΜΝΗΜΟΝΕΥΜΑΤΑ ΤΟΥ ΞΕΝΟΦΩΝΤΟΣ (ΕΡΧΙΑ, ΑΤΤΙΚΗΣ, 430
Π.Χ. - ΚΟΡΙΝΘΟΣ, 355 Π.Χ.) ΑΝΑΦΕΡΟΥΝ ΤΟΝ ΣΩΚΡΑΤΗ, ΤΟ
ΛΑΙΜΟΝΙΟΝ (ΩΣ ΠΙΘΑΝΟΝ ΕΙΣΗΓΗΤΗΝ ΚΑΚΟΥ), ΤΗΝ ΠΕΙΘΑΡΧΗΣΙΝ
ΕΙΣ ΣΧΕΣΙΝ ΜΕ ΣΥΓΚΡΑΤΗΣΙΝ ΩΣ ΠΡΟΣ ΣΑΡΚΙΚΑΣ ΉΛΟΝΑΣ ΚΑΙ
ΑΝΎΠΑΚΟΥΗΝ ΚΑΙ ΑΣΕΒΕΙΑΝ ΠΡΟΣ ΜΗΤΕΡΑ / ΓΟΝΕΙΣ Κ.Τ.Λ. ...

ΜΕ ΤΗΝ ΒΟΗΘΕΙΑΝ ΤΟΥ Α. Ν. ΜΑΡΩΝΙΤΟΥ (Θεσσαλονίκη, 22 Απριλίου 1929 - Αθήνα, 12
Ιουλίου 2016), ΉΡΟΔΟΤΟΥ, *ΙΣΤΟΡΙΑΙ*, IX, 108-113 : Ὁ ΞΕΡΞΗΣ, ΕΝ ΑΓΝΟΙΑ ΤΗΣ
ΓΥΝΑΙΚΟΣ ΤΟΥ (ΚΑΙ ΜΕ ΠΡΟΣΦΟΡΑΝ ΠΟΛΕΩΝ, ΧΡΥΣΟΥ ΚΑΙ ΣΤΡΑΤΟΥ ΕΙΣ
ΤΑΥΤΗΝ ἵΝΑ Τῆς ΣΚΕΠΑΣῃ ΤΟ ΟΜΜΑΤΑ), ΘΕΛΕΙ ΠΡΩΤΑ ΤΗΝ ΓΥΝΑΙΚΑ ΚΑΙ
ΕΠΕΙΤΑ ΤΗΝ ΘΥΓΑΤΕΡΑ (ΜΕ ΤΗΝ ὍΠΟΙΑΝ ΕΙΧΕ ΠΑΝΤΡΕΨΕΙ ΤΟΝ ΓΙΟΝ ΤΟΥ
ΛΑΡΕΪΟΝ (= ΑΪΜΟ-ΜΕΙΚΤΟΣ ΓΑΜΟΣ ΠΡΩΤΩΝ ΕΞΑΔΕΛΦΩΝ)) ΤΟΥ ΑΔΕΛΦΟΥ ΤΟΥ,
ΕΙΣ ΤΟΝ ὍΠΟΙΟΝ ΠΡΟΣΦΕΡΕΙ ΤΗΝ ΘΥΓΑΤΕΡΑ ΤΟΥ (ΠΑΛΙ ΑΪΜΟ-ΜΕΙΞΙΑ), ΚΑΙ
ΑΦΟΥ Ὁ ΑΔΕΛΦΟΣ ΤΟΥ ΘΕΛΕΙ ΤΗΝ ΓΥΝΑΙΚΑ ΤΟΥ ΝΑ ΠΑΡΑΜΕΙΝῃ ΓΥΝΑΙΚΑ ΤΟΥ
ΚΑΙ ΟΧΙ ΝΑ ΠΑΡῇ ΔΙΑ ΓΥΝΑΙΚΑ ΤΗΝ ΑΝΗΨΙᾶ ΤΟΥ, Ἡ ΓΥΝΗ ΤΟΥ ΞΕΡΞΟΥ ΕΝ
ΖΗΛΕΪᾶ ΚΑΙ ΠΑΝΤΕΛΩΣ ΧΩΡΙΣ ΔΙΚΑΙΟΝ ΒΑΣΕΙ ΓΕΓΟΝΟΤΩΝ ΒΑΣΕΙ ΦΡΟΥΡΟΥΣ
ΝΑ ΤΕ ΚΑΤΑΚΡΕΟΥΡΓΗΣΟΥΝ ΚΑΙ ΠΕΤΣΟΚΟΨΟΥΝ (ΒΥΖΙΑ, ΜΥΤΗ, ΧΕΙΛΗ,
ΓΛΩΣΣΑ) ΤΗΝ ΓΥΝΑΙΚΑ ΤΟΥ ΑΔΕΛΦΟΥ ΤΟΥ ΞΕΡΞΟΥ... ΚΑΙ Ὁ ΑΔΕΛΦΟΣ ΤΟΥ
ΞΕΡΞΟΥ ΟΡΓΑΝΩΝΕΙ ΕΚΔΙΚΗΣΙΝ, ΑΛΛᾶ Ὁ ΞΕΡΞΗΣ ΤΟΝ ΠΡΟΛΑΒΑΙΝΕΙ ΚΑΙ
ΣΚΟΤΩΝΕΙ ΤΟΝ ΑΔΕΛΦΟΝ ΤΟΥ ΚΑΙ ΤΑ ΑΝΉΨΙΑ ΤΟΥ ΚΑΙ ΤΟΥΣ ΣΤΡΑΤΙΩΤΑΣ ΤΩΝ...

ΜΑΘΗΜΑ : 1) Ἡ ΜΟΝΗ ΕΠΙ ΓΗΣ ΔΙΚΑΙΟΣΥΝΗ ΕΠΑΦΙΕΤΑΙ ΕΙΣ ΤΗΝ ΙΣΧΥΝ / ΤΟΝ
ΣΥΣΧΕΤΙΣΜΟΝ ΤΩΝ ΔΥΝΑΜΕΩΝ, ΚΑΙ, 2) ΕΠΕΙΔΗΣ «ΔΕΝ ΓΙΝΟΝΤΑΙ ΤΕΤΟΙΑ» ΕΙΣ
ΤΗΝ «ΔΥΣΙΝ» ΣΗΜΕΡΑ, ΔΕΝ ΣΗΜΑΙΝΕΙ ὍΤΙ ΤΕ ΕΚΤΟΣ ἤ ΚΑΙ ΕΝΤΟΣ ΘΕΣΜΩΝ,
ΔΙΚΑΣΤΗΡΙΩΝ, ΦΥΛΑΚΩΝ, ΎΠΟΚΟΣΜΟΥ, ΜΜΕ, ΤΡΑΠΕΖΩΝ, ΑΝΩΝΥΜΩΝ
ΕΤΑΙΡΕΙΩΝ (ΚΟΡΠΟΡΕΪΣΙΟΝΖ), ΜΥΣΤΙΚΩΝ ΎΠΗΡΕΣΙΩΝ, ΑΣΤΥΝΟΜΙΑΣ ... ΔΙΑ
«ΑΤΥΧΗΜΑΤΩΝ / ΔΥΣΤΥΧΗΜΑΤΩΝ» Κ.Τ.Λ. ΔΕΝ ΥΠΑΡΧΟΥΣΙΝ ΤΡΟΠΟΙ ΝΑ
ΠΑΘΟΥΝ ΑΤΟΜΑ ΜΠΛΕΓΜΕΝΑ ΜΕ «ΣΚΟΤΕΙΝΑΣ ΙΔΙΑΙΤΕΡΩΝ ΣΥΜΦΕΡΟΝΤΩΝ
ΔΥΝΑΜΕΙΣ» ἜΩΣ «ΤΕ ΠΟΛΛΑ ΚΑΙ ΔΙᾶΦΟΡΑ» ΟΎΤΩΣ ὥΣΤΕ ΓΙΝΟΝΤΑΙ ΑΚΟΜΗ
ΑΚΡΙΒΩΣ ΤΕΤΟΙΑ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΤΩΝ «ΔΥΤΙΚΩΝ ΑΝΘΡΩΠΙΝΩΝ
ΔΙΚΑΙΩΜΑΤΩΝ»!!! *ΜΩΡΑΙΝΕΙ ΚΥΡΙΟΣ, ὍΝ ΒΟΥΛΕΤΑ ΑΠΟΛΕΣΑΙ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΘ.*

<https://www.rt.com/news/616817-western-memory-of-wwii/> (Western Memory of WWII is basically **fan fiction**. Xi Jinping will visit Russia at the invitation of Vladimir Putin and will attend the celebrations marking victory in the Great Patriotic War By Andrey Kortunov)

DA KORZAL CHAIN (CAUSAL CHAIN) OV DA ZIO-WORLD-GREAT-WARZ GOEZ BACK TO BEFORE DA ADVENT OV DA TWO **NOVA** OV DA ZIO-INDUSTRIAL REVOLUTION FOLLOWED BY ZIO-MASS DEMOCRACY, AND IS TIGHTLY INTERTWINED WITH ZIO-JOO-KIKE-YID-M-C-M-CAPITALISM-IMPERIALISM AND INCLUDES THE ZIO-JOO-KIKE-YID-TREATY OF VERSAILLES AT THE END OV ZIO-WW1 IN RELATION TO ZIO-WW2 AND DA RIZE OV ZIO-FASCISM. MORE OFTEN THAN NOT WHATEVER A ZIO-WESTERNER KLAIMZ IZ TOTAL ZIO-JOO-KIKE-YID-BULLSHIT AND IF I WAS HEAD OF MY PATRIA AND POPOLO WE WOULD HUNT DOWN AND EXTERMINATE (SLAUGHTER) ALL JOOZ, ALL KIKES, ALL YIDZ, ALL ANGLO-SAXONZ AND ALL GERMANS WITHOUT PITY, COMPUNCTION OR SYMPATHY FOR THEIR FATE, SINCE GOD IS GREAT AND GOD GAVE US THE OPPORTUNITY IN THIS SCENARIO TO RENDER JUSTICE UNTO THE UNBELIEVERS !!! IN REALITY, OF COURSE, I AM DEAD EXCREMENT, BUT THAT'S ANOTHER MATTA FOR ANODA TIME. SEE "CAUSATION", ABOVE.

IF THE DEFINITION OF DIPLOMACY, STRICTO SENSU, IS NOT MEDIATION, BUT THE REPRESENTATION OF STATE INTERESTS BY DIFFERENT STATES IN THEIR INTERACTIONS, THEN THE PROPOSITION : "THE UNITED STATES HAS NOT ENGAGED IN DIPLOMACY SINCE BUSH SENIOR" IS DOWNRIGHT IMBECILIC. ON THE OTHER HAND, I DON'T SEE THIS AS "A GREAT TERMINOLOGICAL / RHETORICAL PROBLEM OF GREAT INTEREST", SO WHO GIVES A FUCK ? SAY WHAT YOU WANT, IT WON'T MAKE ANY DIFFERENCE TO ANYONE, ANYWAY. (+ SEE "DIPLOMACY", ABOVE)

<https://www.rt.com/shows/lumumbas-africa/616965-soviet-troops-africa-nazi-salvation/> (WW2 and the Mother Continent)

[|HAD THE EASTERN FRONT NOT BEEN OPENED, IT COULD BE THAT GERMANY COULD HAVE RULED MOST OR MUCH OF EUROPE AND AFRICA FOR UP TO A LONG TIME, BUT A) A "COULD BE" IS NOT 100% CERTAIN, AND B) NO ONE CAN KNOW IF, WHEN AND OR HOW QUICKLY RESISTANCE TO SUCH RULE WOULD HAVE BEEN ORGANISED TO OVERTHROW THE ZIO-JOO-KIKE-YID-GERMAN-NAZI-PIGZ, WHO, TRUST ME, ARE VERY VOMIT-REPULSIVE, AND WOULD DEFINITELY HAVE PROVOKED RESISTANCE AND NATIONAL LIBERATION STRUGGLES-WARS. "THE WORLD IS BUT A VILLAGE" I TAKE IN THE GOOD SENSE, AND NOT IN THAT OTHER SENSE.|]

+ <https://tass.com/politics/1988935> (Contradictions between Russia, West arise from geopolitics, Putin believes. Britain, France, and other former empires, still blame the dismantling of their colonial might on Russia, the Russian president continued adding that he could still sense **this historical negative attitude toward his country**)

‘Ο ΙΔΕΑΤΟΣ ΤΥΠΟΣ ΤΟΥ ΦΙΛΑΡΑΚΟΥ ΜΟΥ ΤΟΥ ΤΑΚΗ »SOCIETAS CIVILIS« (ΜΕΤΑΞΥ ΑΛΛΩΝ, ΑΝΕΥ ΣΥΓΚΕΝΤΡΩΤΙΚΟΥ ΚΡΑΤΟΥΣ (ΜΕΤΑ-)ΝΕΩΤΕΡΙΚΟΥ ΤΥΠΟΥ), ΠΟΥ ΑΝΤΙΛΙΑΣΤΕΛΛΕΤΑΙ ΜΕ ΤΗΝ »ΑΣΤΙΚΗΝ ΦΙΛΑΛΕΥΘΕΡΑΝ ΟΛΙΓΑΡΧΙΑΝ« ΚΑΙ ΤΗΝ »ΜΑΖΙΚΗΝ ΔΗΜΟΚΡΑΤΙΑΝ«, ΑΝΑΦΕΡΕΤΑΙ ΑΠΟ ΤΟΝ WERNER CONZE (1910-1986) ΕΙΣ ΤΟ *GESCHICHTLICHE GRUNDBEGRIFFE*, BAND 6, S. 18 (ΚΑΙ ΟΧΙ ΜΕ ΤΡΟΠΙΟΝ ΠΟΥ ΔΕΝ ΣΥΜΦΩΝΕΙ ΜΕ ΤΟΝ ΦΙΛΑΡΑΚΟΝ ΜΟΥ ΤΟΝ ΤΑΚΗ):

»Die 'societas civilis' als 'Staat' ('civitas') begreifen zu wollen, war in der Tat sowohl empirisch wie logisch durch Widersprüche belastet [The attempt to understand the 'societas civilis' as a 'state' ('civitas') was indeed fraught with contradictions, both empirically and logically]. Das Synonymität überhaupt möglich war, zeigt die Vieldeutigkeit und Offenheit des Wortes 'Staat' noch für das ganze 18. Jahrhundert an [The fact that synonymy was even possible demonstrates the ambiguity and openness of the word 'state' throughout the 18th century]. Es ist ein Anzeichen für die immer noch vorhandene Verwendungsvielfalt, daß 'Staat' ('civitas') auf der einen Seite traditionell die gegliederte „bürgerliche Vereinigung“ der „Häuser“ war, auf der anderen Seite aber als „Anstalt“ – 'Fürsten-Staat', 'wohl regulierter estat', 'Maschine' - verstanden wurde [It is an indication of the continuing diversity of uses that 'state' ('civitas'), on the one hand, traditionally represented the structured 'civic association' of 'houses', but on the other hand, it was understood as an 'institution' – a 'princely state,' a 'well-regulated state', a 'machine.' Belege bei [Evidence can be found in] WEINACHT, Staat, 201, and BARBARA STOLLBERG-RILINGER, Der Staat als Maschine. Zur politische Metaphorik des absoluten Fürstenstaates [On the political metaphor of the absolute princely state] (Berlin 1986).« (ALSO NOTE : "MASS DEMOCRACY" APPEARS IN WEBER'S *ECONOMY AND SOCIETY*, pp. (983-)984, VOL. 2, UCP, 1978 (1968) = 1921/1922)

JUSTICE, FAIRNESS, POWER, IDENTITY, DECISION

<https://www.rt.com/shows/sanchez-effect/620223-wilkerson-us-iran-operation-scheme/> (“Trump is not in charge, like George W. Bush wasn’t. Lots of people with money are pulling the strings” – Lawrence Wilkerson. Is the US operation against Iran merely a political show? Why is the US stirring up crises around the globe? In the latest episode of *Sanchez Effect*, former chief of staff to US Secretary of State Colin Powell, Lawrence Wilkerson, says it’s all part of a grander scheme to wage war on Russia and sabotage its alliances worldwide. He and Rick Sanchez dive into how this US operation resembles Iraq 2.0 - and discuss who stands to gain if Iran follows through on its threat to close the Strait of Hormuz. Get ready for in-depth analysis and much more, only here on RT.)

[[“FAIR” IS A MATTER WHICH PERTAINS TO WHAT EASTWOOD SAYS TO HACKMAN IN *UNFORGIVEN* (1992) : “DESERVE HAS NOTHING TO DO WITH IT”. THAT MEANS WHAT IS FAIR IN EVERY SOCIETY IS A REFLECTION OF THE EXTANT CORRELATION OF THE FORCES (IN THE MOVIE, EASTWOOD HAD THE SHOTGUN AND HACKMAN, WHO WAS BUILDING A NEW HOME WITH A PORCH FROM WHICH HE WOULD WATCH THE SUNSET IN HIS FINAL (10-20+) YEARS ON EARTH AND WHO FIRST SAID “I DON’T DESERVE THIS”, WAS WAITING TO DIE FOR WHAT HE DID TO EASTWOOD WHILST LYING DOWN UNDER EASTWOOD’S BOOT). AND LEAVING ASIDE ANGLO-SAXON / ENGLISH HISTORY, GIVEN THAT CHRISTIAN AND AGNOSTIC AND ATHEISTIC (ANGLO-SAXON AND OTHER) AMERICANS WHO WERE NOT JOOZ HAVE SHARED WITH JOOZ (ALSO LEAVING ASIDE HERE (DIS)PROPORTIONALITY ISSUES) IN AMERICAN PROSPERITY SINCE THE SECOND HALF THE 19TH CENTURY UNTIL TODAY, THEN IT “MAKES SENSE” FOR AN AMERICAN TO MAKE A DISTINCTION BETWEEN JEWS AND ZIONISTS. IF, ON THE OTHER HAND, I WAS NOT A TURD, BUT I WAS A MAN, BECAUSE I’M NOT AN ANGLO-SAXON OR AN AMERICAN, WE IN A NEW GRECO-ROMA WOULD EXTERMINATE (SLAUGHTER) ALL JOOZ, ALL KIKES, ALL YIDZ, ALL ANGLO-SAXONZ AND ALL GERMANZ WE COULD GET OUR HANDZ ON. SO WHAT COUNTS ALWAYS IS 1) THE EXTANT CORRELATION OF FORCES (I.E. POWER) AND 2) WHAT IDENTITY PEOPLE HAVE (I.E. DECISION, WHICH TIES INTO POWER TOO).]]

+ IT’S NOT A QUESTION OF INTELLIGENT YOUTH NOT BEING GIVEN A CHANCE TO PROPERLY AIR THEIR VIEWS IN ORDER TO THEN PUT THEM INTO PRACTICE. IT’S A QUESTION OF ENDEMIC AND “SYSTEMATIC” / FUNDAMENTAL PROBLEMS IN M-C-M-CAPITALISM-IMPERIALISM OF LIVING OFF CONTINUAL EXPANSION AND CONQUEST AND THE EXISTENCE OF GREAT POWERS / STATES WHICH WON’T SUBMIT TO ONE POWER RULING ALL POWERS AS ONE BIG CHIEF HEGEMON, SO TO SPEAK, AND OR THE FAILURE TO CREATE A PERMANENTLY SMOOTHLY FUNCTIONING WORLD STATE. THAT’S IT IN A NUTSHELL. THAT’S WHAT IT IS A QUESTION OF ... (+ SEE “WORLD STATE” TWICE (NOT COUNTING HERE) ABOVE)

<https://www.rt.com/shows/sanchez-effect/621081-andrew-napolitano-europe-empty-promises/> (‘Foreign peacekeepers last a week in Ukraine and then either skedaddle back home or be carried back home in body bags’. The host of the ‘*Judging Freedom*’ podcast, former New Jersey Superior Court Judge Andrew Napolitano speaks about how a million dead Ukrainians and billions of dollars later, the West still hasn’t understood the lessons of the Ukrainian conflict. He joins RT host Rick Sanchez for the latest ‘*Sanchez Effect*,’ with a discussion of how Europe keeps feeding empty promises to Zelensky and what may be in store for the conflict.

[[IF OBSERVER C IS TOTALLY OUTSIDE OF THE RELATIONSHIP BETWEEN A AND B, AND A CHOSE TO HANDLE B, (WHICH IS SOAKED IN CONSPIRATORIAL ORGANISED CRIMINALITY, INCLUDING INCEST AND CANNIBALISM AS WELL AS EXTREMELY CUNNING “DIALECTICAL” MANOEUVRING IN FRONT OF AND BEHIND AND UNDER THE CURTAIN), IN A PARTICULAR WAY, THEN THAT’S B’S BUSINESS AND NOT C’S BUSINESS, SO C SHUT UP. IF, ON DA ODA HAND, C HAD A POPOLO AND A PATRIA, THEN C WOULD EXTERMINATE (OBLITERATE) NOT ONLY B, BUT ALSO A, BECAUSE A AND B, WHOM C VIEWS AS CONTAGION, CONTAMINATION, VIRUS AND PEST, WOULD NOT BE WELCOME ANYWHERE NEAR OUR (C’S) SACRED HOLY PATRIA SOIL, WATERS AND AIRS.]]

*Ἡ ἠθικολογία δὲν κερδίζει πολέμους. Οἱ πόλεμοι
κερδίζονται ἀπὸ τὰ ὄπλα καὶ οὐλα τὰ συναφῇ.
Ἡθικολόγησε ὅσο θες, ἡλίθιε, ἀλλὰ ὁ πόλεμος θὰ
κερδιστῇ ἢ χαθῇ εἰς τὸ πεδῖον μάχης, βλάξ, βλάκα,
κόπανε, τοῦβλο ...*

*Ἡ Κόπρος ποὺ ἀπέμεινε ἀφ' ἡμᾶς εἶναι τόσο ἰσχνὴ καὶ
τόσο ἀπορροφημένη ἐντὸς τῆς Χαβούζας καὶ τῆς
Ἀποχετεύσεως τῆς Συναγωγῆς τοῦ Σατανᾶ, ποὺ δὲν
ὕπάρχει ἐλπίς οὔτε διὰ μιὰ ἀνάσα ποὺ θὰ θύμιζε τὴν
Κόπρον ταύτην ὅτι Κάποτες εἴμεθα διὰ ἕως χιλιετίας
πολὺ διαφορετικοί : ταυτοτικῶς, παραγωγικῶς,
ἐργατικῶς, μαχητικῶς, γλωσσικῶς, πολιτισμικῶς,
πνευματικῶς, ψυχικῶς ... ὅλο καὶ περισσότερο
φυλετικῶς ... ἢ (μετα-) Νεωτερικότης διὰ αἰῶνας
πλέον μᾶς ξεπέρασε πλήρως ... ἢ ζωὴ ἀνήκει εἰς
ἄλλους ... εἰς τοὺς ἱκανοὺς ... εἰς αὐτοὺς ποὺ
κολυμπᾶνε μὲ τὸ ρεῦμα καὶ κόντρα εἰς τὸ ρεῦμα
ἀνάλογα μὲ τὴν τε αὐτοσυντήρησιν καὶ ἐπιβίωσίν των.
Ἐμεῖς ἤδη πνιγμένοι, δὲν μπορούμε νὰ σωθοῦμε κάν,
οὔτε ὥς ναυαγοί.*

*Χωρὶς τὰ νούμερα καὶ τὴν ὀργάνωσιν, δὲν
ὑπάρχει μέλλον διὰ τοὺς μαλακισμένους, τε
τεμπέληδες καὶ ἡλιθίους, ἀσχέτως τῶν
ἀκολασιῶν, τε ἀνωμαλιῶν καὶ τοῦ
γενικευμένου ἐκφυλισμοῦ. Ἄν ἡ σημερινὴ
Κόπρος ποὺ κατοικεῖ εἰς τὴν «Γκρίς» ἢ τὴν
«Ἰτάλια» ἢ τὴν «Ἑσπάνια» ἢ τὴν «Φραγκία»
ὑπάρχει (κάπως) εἰς ἑκατὸ χρόνους ἀπὸ
τώρα (λίαν ἀμφίβολον), δὲν θὰ μοῦ ἔκανε
ἐντύπωσιν ἂν δὲν διέφερε καθόλου ἀπὸ τὸν
μέσον Ἀμερικανόν, ἀκόμη καὶ γλωσσικῶς ...
ἂν ὑπάρχουν ἄνθρωποι εἰς ἑκατὸ χρόνους
ἀπὸ σήμερα Ἡ Τεχνικὴ μᾶς ξεπέρασε
πλήρως. Καλῶς, σχετικὰ, ἤμασταν ἕως τὰ
μέσα τοῦ 20^{οῦ} αἰ.. Ἔκτοτες, Τέλος. Τέρμα.*

ΣΤΟΠ.

*Εἰς τὴν ἐποχὴν τῆς
Πλανητικῆς Πολιτικῆς μετὰ
ἀπὸ τὸν Ψυχρὸν Πόλεμον,
ἂν Κράτος τι θέλῃ νὰ ζήσῃ
πολύ, τότες ὀφείλει νὰ
ἀποκτήσῃ τὰ μέσα νὰ
ἀνατινάξῃ τὸ οὐλο φάκινγκ,
γαμημένο ἀνθρώπινο
σύμπαν, ἥτοι νὰ ἐπιφέρῃ τὴν
γεγραμμένην Συντέλειαν τοῦ
Κόσμου.*

*Ἔπρεπε νὰ γίνω ὑπερ-«γραμματιζούμενος»
καὶ νὰ δοκιμάσω «πολλά», ἵνα καταλάβω ὅτι
οἱ τε αὐστηροί, τε σκληροὶ καὶ ἀγράμματοι
Προγόνοι μου εἶχον Ἀπόλυτον Δίκαιον.*

Τό :

*Κύριε, σῶσον
τοὺς
εὐσεβεῖς...*

**τὰ λέει οὐλα. Οἱ ἀσεβεῖς, ιδίως ὅτε δὲν ἔχωσι τὰ
νούμερα νὰ ὀρθοποδήσουν, θὰ ἀφανιστοῦν
ἀπολύτως σίγουρα ἐν ἰδίᾳ, ἰδίῳ κόπρῳ.**

*Εὐτυχῶς ὁ Θεὸς μᾶς ἔδωσε τὸ Παρελθόν μας ἵνα
ἐκτιμήσουμε τοὺς Προγόνους μας καὶ ὅτι Κάποτες
ὕπῃρξαμεν Ἄνθρωποι, ὄχι **Κόπρος**, καὶ τώρα ποὺ ὁ
Θεὸς μᾶς ἄφησε νὰ γίνουμε **Κόπρος**, θαυμάζουμε τὸ
Μεγαλεῖον Του, ἥτοι Αὐτοῦ ποὺ τε Δίδει καὶ Παίρνει
καὶ μᾶς Δεικνύει ὅτι ὁ Ἄνθρωπος ἐπὶ γῆς εἶναι
Προσωρινὸς μιᾶς τε Πεπερασμένης καὶ Ματαίου
Ζωῆς πρὸ τῆς αἰωνίου μετὰ Θεοῦ ζωῆς, ἀφοῦ μαζὶ με
τοὺς Προγόνους μας, Πιστεύουμε.*

Τί ἔγινε εἰς ἡμᾶς ;

*Ἀπάντησις : Ἡ Μεγάλῃ Φάρα τῶν Ἀγγλο-Σαξόνων
(μετ' Ἰουδαίων) κομμάτιασε, ἔφαγε καὶ ἐξαφάνισε τὴν
μικρὰν φάραν τῶν Ἑλλήνων, καὶ ἀπεθάναμε ὡς
Κόπρος, καὶ σίγουρα ὄχι ὡς Ῥωμηοί.*

*Ἡ τε ἀμετάκλητος καὶ ὀριστικὴ ἥττα δὲν χωνεύεται,
ἀλλὰ ἂν δὲν θέλωμε νὰ σκάσωμε ἀπὸ τὸ κακό μας,
πρέπει νὰ τὴν χωνέψ'με.*

*Ξερίζωθήκαμε ἀπὸ τὴν Πατρίδα. Χορέψαμε τὸν
Χορὸν τοῦ Ζαλόγγου. Κάναμε πολὺ θόρυβο, ἀλλὰ
ἐξανεμιστήκαμε γλήγορα. Πέσαμε στὸν Θάνατόν μας.
Ἐμεῖς Πεθάναμε. Ἡ Πατρίς ἄδειασε ἀφ' ἡμᾶς. Ἐγινε
Πιθηκότοπος. Γιόμισε μὲ τὸ Ἄλλο. Αὐτοὶ δὲν εἶναι
Ἕλληνες. Εἶναι **Κόπρος** ἢ καὶ Πίθηκοι ἀνομίας.
Πάντα μόνο ζοῦνε οἱ Ἰκανοί.*

*Ὅτε τε κόσμος καὶ κοσμάκης Πίστευε εἰς τὸν Χριστούλη
καὶ διάβαζε ἢ ἄκουγε τὸ Εὐαγγέλιον, ἢ Συντέλεια τοῦ
Κόσμου -(ὥς τε Γεγονὸς καὶ Συμβὰν διὰ οὐλοῦς, καὶ ὄχι
μόνο διὰ τὸν καθένα ποὺ πεθαίνει)- ἀνεμένετο διὰ αἰῶνας
καὶ αἰῶνας, Πάνω ἀπὸ μιὰν Χιλιετίαν, ἀλλὰ δὲν ἐπήλθε, καὶ
τὸ **Saeculum** παρετάθη. Τώρα ποὺ δὲν Πιστεύει περίπου
Οὐδεὶς εἰς τὸν Κύριον τὸν Παντογνώστη, τὸν Πανταχοῦ
Παρόντα καὶ τὸν Παντοδύναμον, ἢ Συντέλεια τοῦ Κόσμου
ἔφτασε πρὸ τῶν Πολῶν.*

[[ΤΑ ΤΟΥ ΦΙΛΑΡΑΚΟΥ ΜΟΥ ΤΑΚΗ ΜΕ ΤΟΝ ΣΩΜΕΡΙΤΗ ΔΕΝ ΗΣΑΝ »AN UNFORTUNATE EXCHANGE«. ΑΠΛΩΣ Ὁ
ΦΙΛΑΡΑΚΟΣ ΜΟΥ Ὁ ΤΑΚΗΣ ΕΚΑΝΕ ΤΗΝ ΠΛΑΚΑ / ΣΚΑΝΔΑΛΟΝ ΤΟΥ ΜΕ ΑΝΘΡΩΠΟΥΣ ΠΟΛΥ ΧΑΜΗΛΩΤΕΡΟΥΣ ΑΠΟ
ΤΟΥΣ ΑΝΙΔΕΟΥΣ ΔΙΑ ΤΑ ΠΙΟ ΒΑΣΙΚΑ ΑΝΘΡΩΠΙΝΑ ΠΡΑΓΜΑΤΑ. ΟΥΣΙΑΣΤΙΚΗ ΔΙΑΦΟΡᾶ ΤΕ «ἙΛΛΗΝΟΣ» ΚΑΙ
ΙΟΥΔΑΙΟΥ ΕΙΣ ΤΗΝ ΕΠΟΧΗΝ ΜΑΣ ΜΕΤΑ ΑΠΟ ΤΟΝ Ζαΐδ-ΑΠΠ. Ὁ ΠΡΩΤΟΣ ΕΙΝΑΙ ΠΑΡΑΣΙΤΟΝ, ΑΛΛᾶ ΚΑΙ
ΔΙΑΝΟΗΤΙΚΩΣ ΚΑΘΥΣΤΕΡΗΜΕΝΟ ΚΛΩΤΣΟΣΚΟΥΦΙ ΔΙΑ ΠΕΤΑΓΜΑ. Ὁ ΔΕΥΤΕΡΟΣ ΕΙΝΑΙ ΠΑΡΑΣΙΤΟΝ, ΑΛΛᾶ ΚΑΙ
ΚΑΡΑΓΚΙΟΖΟΠΑΙΧΤΗΣ ΜΕΧΡΙΣ ΑΝΑΤΙΝΑΞΗ ΚΑΙ ΑΦΑΝΙΣΗ ΤΟ ΙΔΙΟΝ ΤΟΥ ΘΕΑΤΡΟΝ-ΦΡΕΝΟΚΟΜΕΪΟΝ ΜΕ ΤΟΝ
ἑΑΥΤΟΝ ΚΑΙ ΤΟΥΣ ΧΑΤΖΗΒΑΘΗΔΕΣ ΤΟΥ ΜΕΣΑ ΚΑΙ ΤΟΥΣ ΑΝΤΙΣΤΕΚΟΜΕΝΟΥΣ ΟΥΛΟΥΣ ΜΑΖΙ.]]

*Ἐν Τεράστιο Τσουνάμι τε ἰουδαϊκῆς Κόπρου
καὶ ΖΑΪΟ-ΚΑΪΚ-ΓΙΝΤ-ΤΖΙΟΥ-ἀντι-
χριστιανικοῦ Ἑμετοῦ μᾶς τε ἔπνιξε καὶ
βούλιαξε εἰς τὴν συλλογικὴν Ἀφάνειαν τῆς
μὴ ἐπιστροφῆς, ὅπου σταδιακὰ οὔτε τὰ ἵχνη
τῶν Ἐπιτευγμάτων μας δὲν μένουν ...*

***Μέγας ὁ Κύριος, ὅς
Δίδει καὶ Παίρνει ...***

Δύναμις τις κυριαρχεῖται ἐπιφανειακῶς, νομικῶς καὶ ῥηχῶς ἀπὸ τὸν
ἀθεϊσμόν, ὅς, πρὸ καμπόσων μόνο δεκαετιῶν διὰ τὴν «Δύσιν» ἦτον ἀκόμη
«πρόβλημα», καὶ μελλοντικῶς ὁ ἰδρυτὴς αὐτοῦ τοῦ ἀθεϊσμοῦ δυνάμεως
τινὸς θὰ κριθῇ θετικῶς ἢ ἀρνητικῶς σχετικὰ μὲ τὸ πὼς στέκεται ἡ
παρακαταθήκη του, ἥτοι βάσει τῶν ἀποτελεσμάτων ὡς γεγονότων σχετικὰ
μὲ τὴν πατρίδα καὶ τὸν λαόν του ἐν ὄψει τῆς ἑτερογονίας τῶν σκοπῶν εἰς
κόσμον πλανητικόν, συμπεριλαμβανομένων σατανικῶν δυνάμεων.

Καὶ μετὰ μοῦ λέτε ὅτι δὲν ὑπάρχει Θεός ...

Μωραίνει Κύριος, ὃν βούλεται ἀπολέσαι ...

ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

Τὸ ξερίζωμα εἶναι ὁ Θάνατος.

*Ὅ,τι ξεριζώνεται, Πεθαίνει, εἴτε
πεθαίνει μετὰ ἀπὸ αἰῶνας ὅπως προ-
νεωτερικά, εἴτε πεθαίνει μετὰ ἀπὸ
δεκαετίας, ὅπως πρόσφατα.*

Τὸ ρίζωμα καὶ τὰ νούμερα εἶναι ἡ Ζωή.

*Ὁ νεκρὸς παρηγοριέται μόνο μὲ τὴν
Σκέψιν :*

*Κάποτες ὑπήρχαμεν καὶ μεῖς, ἡμασταν
κάποτες Σπουδαῖοι, καὶ ὅσο καὶ νὰ
ζήσουν οἱ σημερινοὶ ζωντανοί, καὶ αὐτοὶ
θὰ γίνουν Νεκροὶ μιὰ μέρα, ὅπως εἶναι τὸ
γεγραμμένον πεπρωμένον Οὔλων.*

*Διὰ τὸν νεκρόν, ἐκτὸς ἀπὸ: κλαῖψε, σκαῖσε, γέλασε, ὑπάρχει καὶ τό:
μελέτησε τε λεπτομερῶς καὶ συστηματικὰ πὼς φτάσαμεν ἐδῶ ...
ἀκριβῶς ὅπως ἔκανε ὁ φιλαράκος μου ὁ Τάκης ...*

GENERAL PRINCIPLE KRAZY MAN IRON LOR

KRAZY MAN SAY DAT JUST
BEEKOZ SOMEONE OR MANY
HAD “A BAD TIME OV IT”, IT NO
NECESSARILY MEAN DAT
EVERYONE OR MANY DID NOT
(ALSO) HAVE “A GOOD TIME OV
IT” ...

ΕΡΩΤΗΜΑ : *Τρελλέ, ἀφοῦ ἀγαπᾷς τὸν «Μεσαίωνα» καὶ τὴν «Ἀρχαιότητα» τόσο πολὺ, διατί ἀγαπᾷς ἐπίσης τόσο πολὺ τὸν Στάλιν καὶ τὸν ΜΑΟ ;*

ΑΠΑΝΤΗΣΙΣ : *Διότι εἰς τὰ ἀνθρώπινα πράγματα οἱ Μεγάλοι εἶναι αὐτοὶ ποὺ κάνουν τὰ κατὰ Δύναμιν ἀνάλογα μὲ τὴν συγκεκριμένην Κατάστασιν εἰς τὴν ὁποίαν ἀντιμετωπίζουν τε συγκεκριμένους Φίλους καὶ συγκεκριμένους Ὀχτρούς, σχετικὰ μὲ συγκεκριμένον συσχετισμὸν τῶν Δυνάμεων, ζῶον ... Τὰ ἴδια πράγματα θὰ λέμεν οὕλῃν τὴν φάκινγκ ὥραν, ζῶον ;*

KRAZY MAN BARBARIAN IDIOM IDIOT POEM :

*IF THERE WERE A ROAD TO SERFDOM, AND I COULD WALK AND TALK ON IT,
I'D BE THE HAPPIEST MAN IN CHRISTENDOM, LIVING WITHOUT DA JOO, THE KIKE
AND THE YID,*

*I'D HAVE MY OWN FAMILY, GENOS, PATRIA AND COMMUNITY, WE WOULD ALL BE
LIVING UNDER GOD,*

*WE WOULD HAVE OUR OWN FESTIVALS, TRADITIONS, LANGUAGE, DIALECT,
CUSTOMS AND SONG AND DANCE,*

EVEN IF WE LABOURED AND TOILED IN A BOG,

OH IF I HAD A ROAD TO SERFDOM I COULD WALK ALONG,

*I WOULD NEVER HAVE BECOME THE SLAVE OV JOQ-DAS, MAMMON, THE DEVIL,
EVIL, THE KIKE AND THE YID,*

*I WOULD NEVER HAVE HAD MET AN ANGLO-SAXON OR A GERMAN OR BEEN
TRAPPED IN A ZIO-ANGLO-JOO-KIKE-YID-PENAL COLONY ON THE OTHER SIDE OF
THE WORLD,*

*I WOULD NEVER HAVE KNOWN ABOUT THE OTHER OR WOULD HAVE THE
OTHERISATION OF THE SELF LIVED OR MYSELF BECOMING A TURD,*

*I'D BE THE HAPPIEST MAN ALIVE, FILLED WITH WONDER, BELIEF AND PRIDE, AND I
WOULD NEVER HAVE EVER CONFUSED RIGHT AND WRONG, NOR WOULD I HAVE
EVER BEEN TAKEN FOR A ZIO-JOO-DAS-KIKE-YID-TOTAL FILTH-EXCREMENT-SHIT-
SKATA-FREAK SHOW-MONKEY-PITHICUS-JOO-DAS-KOST-RIDE,*

*I WOULDN'T BE SHAMEFUL EXCREMENT AND DISPLACED IN A WORLD OF
SATANISM, SIN AND SATAN, THE ANTI-CHRIST AND THE ZIO-JOO-ZOMBEE-STOOGES
OF PORN, THE HOMO, THE LEZZO, THE TRANZ-FREAK, THE BOING-BOING-BOING
APE OF ANOMIE AND OF THE BONG,*

*OH IF I HAD A ROAD TO SERFDOM, I'D BE THE HAPPIEST MAN ALIVE AND I'D BE A
MAN WITH MY ANCESTORS AND MY DESCENDANTS, A MAN WITH A PATRIA, CLAN,
POPOLO AND ALIVE.*

*IF THERE WERE A ROAD TO SERFDOM, AND I COULD WALK AND TALK ON IT,
I'D BE THE HAPPIEST MAN IN CHRISTENDOM, LIVING WITHOUT DA JOO, THE KIKE
AND THE YID.*

FROM THE BY NOW “LEGENDARY” IN KRAZY MAN’Z BRAIN KRAZY MAN MOOVEE REEVIOO OF JEAN RENOIR’S
THE RIVER IN AA51 (DA MOOVEEZ) ...

ΑΣΧΕΤΩΣ ΑΝ ΘΡΗΣΚΕΙΑ ΤΙΣ ΑΠΟΔΕΧΕΤΑΙ ΤΟΝ ΜΟΝΙΣΜΟΝ (Ο ΘΕΟΣ ΏΣ ΜΕΡΟΣ ΤΟΥ ΣΥΜΠΑΝΤΟΣ (ΔΙΑ ΤΟΝ ΜΗ ΠΙΣΤΟΝ : ΠΩΣ ΔΥΝΑΤΑΙ ΑΥΤΟΣ ΠΟΥ ΚΑΛΕΙΤΑΙ ΘΕΟΣ ΝΑ ΕΙΝΑΙ ΚΑΙ ΤΟ ΚΑΚΟΝ ΚΑΙ ΤΟ ΑΣΧΗΜΟΝ Κ.Τ.Λ. ;) Ή ΤΗΝ ΔΥΑΡΧΙΑΝ (Ο ΘΕΟΣ ΏΣ ΑΠ’ ΟΞΩ, ΤΡΟΠΟΝ ΤΙΝΑ, ΔΗΜΙΟΥΡΓΟΣ ΤΟΥ ΣΥΜΠΑΝΤΟΣ (ΔΙΑ ΤΟΝ ΜΗ ΠΙΣΤΟΝ : ΠΩΣ ΔΥΝΑΤΑΙ Ο ΘΕΟΣ ΝΑ ΕΙΝΑΙ ΠΡΩΤΟΣ ΚΙΝΟΥΝ ΤΟΥ ΣΥΜΠΑΝΤΟΣ ΧΩΡΙΣ ΝΑ ΕΧΗ ΚΑΙ ΑΥΤΟΣ ΠΡΩΤΟΝ ΚΙΝΟΥΝΤΑ ; (ΕΠΙΧΕΙΡΗΜΑ ΧΟΜΠΣ)) ... ΤΟ ΤΕΛΙΚΟ ΣΥΜΠΕΡΑΣΜΑ ΕΙΝΑΙ ΤΟ ΙΔΙΟ :

ΟΙ ΑΝΘΡΩΠΟΙ ΔΕΝ ΕΛΕΓΧΟΥΝ (ΚΟΝΤΡΟΛ) ΤΑ ΠΑΝΤΑ ΠΟΥ ΣΥΜΒΑΙΝΟΥΝ ΕΙΣ ΑΥΤΟΝ ΤΟΝ ΚΟΣΜΟΝ ΑΦΟΥ ΕΙΝΑΙ ΠΕΠΕΡΑΣΜΕΝΟΙ ΚΑΙ ΠΟΤΕΣ ΠΑΝΤΟΔΥΝΑΜΟΙ, ΠΑΝΤΟΓΝΩΣΤΕΣ ΚΑΙ ΠΑΝΤΑΧΟΥ ΠΑΡΟΝΤΕΣ ... ΗΤΟΙ ΥΠΑΡΧΕΙ ΜΙΑ ΕΤΕΡΟΓΟΝΙΑ ΤΩΝ ΣΚΟΠΩΝ, ΕΚΤΟΣ ΑΠΟ ΤΗΝ ΦΥΣΙΝ, ΠΟΥ ΕΙΝΑΙ ΠΟΛΥ ΠΕΡΑΝ ΤΩΝ ΔΥΝΑΤΟΤΗΤΩΝ ΤΩΝ ΑΝΘΡΩΠΩΝ, ΕΙΣ ΤΕΛΙΚΗΝ ΑΝΑΛΥΣΙΝ, ΚΑΙ ΑΣ ΚΑΤΑΦΕΡΩΣΙΝ «ΠΟΛΛΑ ΚΑΙ ΔΙΔΟΡΑ» ΟΙ ΑΝΘΡΩΠΟΙ ΜΕ ΤΑΣ ΚΑΤΑΣΚΕΥΑΣ ΤΩΝ ... Ο ΜΟΝΟΣ ΛΟΓΟΣ ΠΟΥ ΓΚΑΡΙΖΕΙ Ο ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΟΥΔΑΣ-ΣΑΤΑΝΑΣ ΟΤΙ ΔΕΝ ΥΠΑΡΧΕΙ ΘΕΟΣ, ΕΝΩ ΘΕΛΕΙ ΕΠΙΣΗΣ ΝΑ ΜΗΝ ΥΠΑΡΧΗ Ο ΣΑΤΑΝΑΣ, ΕΙΝΑΙ ΟΤΙ ΜΕ ΤΗΝ ΎΠΑΡΞΙΝ ΤΟΥ ΑΝΤΙ-ΘΕΟΥ ΚΑΙ ΘΕΟΥ, ΚΑΤ’ΕΥΘΕΙΑΝ ΑΥΤΟ ΤΟ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΚΑΘΑΡΜΑ-ΣΚΑΜ-ΜΠΑΓΚ-ΑΪΜΟ-ΜΕΙΚΤΟ-ΕΓΚΛΗΜΑΤΙΚΟ-ΣΥΝΩΜΟΤΙΚΟ-ΑΠΟΒΡΑΣΜΑ ΓΙΝΕΤΑΙ, ΑΝ ΟΧΙ ΟΧΤΡΟΣ, ΠΙΘΑΝΟΣ ΟΧΤΡΟΣ, ΕΝΩ Ο ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ ΘΕΛΕΙ ΟΙ ΑΝΘΡΩΠΟΙ ΝΑ ΓΙΝΟΥΝ ΔΟΥΛΟΙ ΤΟΥ, ΗΤΟΙ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΕΖ ΚΑΙ ΝΑ ΣΚΕΒΟΝΤΑΙ ΤΟ ΚΕΡΑΟΣ, ΤΟ ΟΦΕΛΟΣ, ΤΟ ΝΟΗΜΑ ΤΗΣ ΖΩΗΣ ΜΕ ΜΕΤΡΑ ΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟ-ΧΡΗΜΑΤΩΝ ΚΑΙ ΤΗΣ ΣΑΡΚΙΚΗΣ-ΑΙΣΘΗΣΙΑΚΗΣ ΉΛΟΝΗΣ (ΑΣΧΕΤΩΣ ΚΑΤΑ ΦΥΣΙΝ Ή ΠΑΡΑ ΦΥΣΙΝ ΠΡΑΞΕΩΝ ΕΙΣ ΤΟ, ΤΡΟΠΟΝ ΤΙΝΑ, ΠΛΑΤΩΝΙΚΟΝ ΣΠΗΛΑΙΟΝ ΤΩΝ ΧΑΜΗΛΩΝ ΌΡΜΩΝ ΧΥΔΑΙΑΣ ΉΛΟΝΗΣ ΑΚΟΛΑΣΙΑΣ Ή ΕΩΣ ΑΝΩΜΑΛΙΑΣ-ΔΙΑΣΤΡΟΦΗΣ) ΕΙΣ ΠΛΑΙΣΙΑ ΜΑΖΟΠΟΙΗΜΕΝΟΥ ΕΚΤΕΧΝΙΚΕΥΜΕΝΟΥ ΑΤΟΜΙΚΙΣΜΟΥ, ΌΠΟΥ, ΕΙΣ ΣΥΝΘΗΚΑΣ ΣΥΓΚΕΝΤΡΟΠΟΙΗΜΕΝΑΣ, Ο ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΟΥΔΑΣ-ΣΑΤΑΝΑΣ-ΖΑΪΟ-ΤΖΙΟΥ-ΝΤΑΣ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΣ ΕΛΕΓΧΕΙ (ΚΟΝΤΡΟΛ) ΚΑΙ ΤΗΝ ΟΙΚΟΝΟΜΙΑΝ, ΚΑΙ ΤΟ ΣΥΓΚΕΝΤΡΩΤΙΚΟ ΚΡΑΤΟΣ ΚΑΙ ΤΟΝ ΠΟΛΙΤΙΣΜΟΝ ΔΙΑ ΤΟΥ ΖΑΪΟ-ΚΑΠΙΤΑΛΙΣΤΙΚΟΥ-ΙΜΠΕΡΙΑΛΙΣΜΟΥ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΙΣΜΟΥ, ΑΠΟ ΤΗΝ ΖΑΪΟ-ΜΕΓΑΛΟ-ΒΡΕΤΑΝΝΙΑΝ Κ.ΑΠ. ΕΙΣ ΤΑΣ ΖΑΪΟ-ΗΠΑ ... ΑΥΤΟ ΤΟ «ΣΥΣΤΗΜΑ» ΤΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΑΪΟ-ΑΓΓΛΟ-Κ.Α.-ΤΖΙΟΥΖ ΕΙΝΑΙ ΑΠΛΩΣ ΉΝ ΠΛΕΓΜΑ ΖΑΪΟ-ΙΜΠΕΡΙΑΛΙΣΤΙΚΩΝ ΣΧΕΣΕΩΝ Ή ΕΩΣ ΠΑΓΚΟΣΜΙΑΣ ΚΛΟΠΗΣ-ΛΗΣΤΕΙΑΣ ΠΟΥ ΕΝΕΧΕΙ ΚΑΙ ΝΟΜΙΜΟΠΟΙΗΣΙΝ ΤΟΥ ΈΑΥΤΟΥ ΔΙΑ ΤΗΣ ΔΙΑΠΛΟΚΗΣ ΧΡΗΜΑΤΟΣ ΜΕ ΣΥΓΚΕΝΤΡΩΤΙΚΟ ΚΡΑΤΟΣ-«ΘΕΣΜΟΥΣ» ΚΑΙ ΜΕ ΠΟΛΙΤΙΣΜΟΝ ... ΟΙ ΛΑΟΙ ΠΟΥ ΚΡΑΤΑΝΕ, ΕΣΤΩ ΕΙΣ ΡΙΖΟ-ΣΠΑΣΤΙΚΟ-ΠΟΙΗΜΕΝΗΝ ΜΟΡΦΗΝ, ΤΑΣ ΠΑΡΑΔΟΣΕΙΣ ΤΩΝ ΖΩΝΤΑΝΑ, ΕΙΤΕ ΕΙΣ ΚΟΜΜΟΥΝΙΣΤΙΚΗΝ ΜΟΡΦΗΝ, ΕΙΤΕ ΕΙΣ ΘΕΟΚΡΑΤΙΚΗΝ Ή ΑΛΛΗΝ ΠΑΡ’ΟΜΟΙΟΝ Ή ΚΑΙ ΜΕΙΚΤΗΝ ΜΟΡΦΗΝ, ΕΙΝΑΙ ΕΜΠΟΔΙΟΝ, ΕΞ ΌΡΙΣΜΟΥ, ΔΙΑ ΤΑ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟ-ΑΚΑΘΑΡΜΑΤΑ-ΣΚΑΜ-ΜΠΑΓΚ-ΚΑΘΙΚΙΑ-ΤΡΩΚΤΙΚΑ-ΠΑΡΑΣΙΤΑ ΠΟΥ ΠΟΥΛΑΝΕ ΤΗΝ «ΕΛΕΥΘΕΡΙΑΝ» ΏΣ «ΜΗ ΔΟΥΛΕΙΑΝ» ΚΑΙ ΤΗΝ «ΙΣΟΤΗΤΑ» ΚΑΙ ΑΛΛΕΣ ΚΟΥΤΑΜΑΡΕΣ ΏΣ ΤΗΝ ΙΔΕΟΛΟΓΙΑΝ ΤΩΝ ΉΝΑ ΔΙΚΑΙΟΛΟΓΗΣΟΥΝ ΚΑΙ ΣΚΕΠΑΣΟΥΝ ΤΟΙΟΥΤΟΤΡΟΠΩΣ ΟΤΙ ΜΟΝΟ ΑΥΤΟΙ ΚΑΤΕΧΟΥΣΙΝ ΑΚΡΩΣ ΔΥΣΑΝΑΛΟΓΩΣ ΚΑΙ ΑΚΡΩΣ ΑΣΥΜΜΕΤΡΩΣ ΤΕ ΠΛΟΥΤΗ ΚΑΙ ΜΟΡΦΑΣ ΙΣΧΥΟΣ ΔΙΑ ΤΟΥ ΖΑΪΟ-Χ-Ε-Χ-ΚΑΠΙΤΑΛΙΣΜΟΥ-ΙΜΠΕΡΙΑΛΙΣΜΟΥ ΠΟΥ ΚΑΝΕΙ ΤΟΥΣ ΠΑΝΤΑΣ, ΜΕΤΑΞΥ ΑΛΛΩΝ, ΔΟΥΛΟΥΣ ΤΟΥ ΧΡΗΜΑΤΟΣ !!!, Ο ΕΛΕΓΧΟΥΝ ΟΙ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ, ΟΥΔΩΣ ΤΥΧΑΙΩΣ, ΟΥΔΩΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΤΥΧΑΙΩΣ !!!, ΑΚΡΩΣ ΔΥΣΑΝΑΛΟΓΩΣ ΚΑΙ ΑΚΡΩΣ ΑΣΥΜΜΕΤΡΩΣ ...

ΑΥΤΟΣ ΠΟΥ ΔΕΝ ΥΠΟΛΟΓΙΖΕΙ ΤΟΝ ΘΕΟΝ, ΤΟ ΠΝΕΥΜΑ, ΕΙΣ ΤΗΝ «ΔΥΣΙΝ», ΤΟΝ ΧΡΙΣΤΟΥΛΗ, ΤΕΛΙΚΑ ΔΕΝ ΥΠΟΛΟΓΙΖΕΙ ΟΥΤΕ ΤΟΥΣ ΠΡΟΓΟΝΟΥΣ ΤΟΥ, ΟΥΤΕ ΤΟΥΣ ΑΠΟΓΟΝΟΥΣ ΤΟΥ, ΟΥΤΕ ΚΑΝΕΙ ΘΥΣΙΑΣ ΔΙΑ ΑΥΤΟΥΣ, ΚΑΙ ΤΕΛΙΚΑ ΟΥΤΕ ΠΙΣΤΕΥΕΙ ΕΙΣ ΠΑΤΡΙΔΑ, ΓΕΝΟΣ, ΘΡΗΣΚΕΙΑΝ ... ΜΟΝΟ ΔΙΑΘΕΤΕΙ ΣΑΡΚΑ, ΤΕ ΣΕΞΟΥΑΛΙΚΑ ΟΡΓΑΝΑ ΚΑΙ ΤΡΥΠΕΣ ... ΗΤΟΙ ΜΟΝΟ ΔΙΕΚΔΙΚΕΙ ΤΗΝ ΎΛΙΚΗΝ ΚΑΙ ΣΤΙΓΜΑΙΑΝ ΉΛΟΝΗΝ ... ΠΟΥ ΑΠΟΛΥΤΩΣ ΣΙΓΟΥΡΑ ΣΗΜΑΙΝΕΙ ΟΤΙ ΔΕΝ ΑΠΟΤΕΛΕΙ ΚΙΝΔΥΝΟΝ ΔΙΑ ΤΗΝ ΚΥΡΙΑΡΧΙΑΝ ΤΩΝ ΙΟΥΔΑΙΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ ΏΣ ΟΡΓΑΝΩΜΕΝΗ ΜΑΦΙΑ ΠΡΩΤΟΓΟΝΟΥ ΜΥΣΤΙΚΗΣ ΚΟΙΝΩΝΙΑΣ ΚΑΙ ΑΓΡΙΑΣ ΦΑΡΑΣ ΑΪΜΟ-ΜΕΙΚΤΩΝ, ΠΑΤ-ΤΟΥΝΝΕΛΑ ΎΠΕΡ-ΣΥΝΩΜΟΤΙΚΩΝ ΕΓΚΛΗΜΑΤΙΩΝ ΚΑΙ ΚΑΝΝΙΒΑΛΩΝ / ΠΑΡΑΣΙΤΩΝ-ΤΡΩΚΤΙΚΩΝ-ΣΑΥΡΩΝ-ΑΡΟΥΡΑΙΩΝ ...

AND FROM DINO RISI’S *Il giovane normale* (1969) ALSO IN AA51 (DA MOOVEEZ), A ΖΙΟ-ΙΟΟ-ΚΙΚΕ-ΥΙΔ-FREUD-SHOW !!!

ΓΙΝΕΤΑΙ ΜΙΑ ΑΠΙΣΤΕΥΤΑ ΗΛΙΘΙΑ ΑΝΑΦΟΡΑ ΕΙΣ ΤΗΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΠΡΟΩΘΟΥΜΕΝΗΝ «ΘΕΩΡΙΑΝ» ΕΝΟΣ ΔΗΘΕΝ «ΘΕΡΑΠΕΥΤΟΥ» ΠΕΡΙ ΓΥΝΑΙΚΩΝ-ΓΣΟΚΑΡΩΝ ΠΟΥ ΓΑΜΙΟΥΝΤΑΙ ΜΕ ΞΕΝΟΥΣ ΜΕ ΣΥΜΠΛΕΓΜΑ ΟΙΔΙΠΟΔΟΣ !!! ΑΦΟΥ ΘΕΛΟΥΣΙΝ ΝΑ ΕΎΡΟΥΝ ΤΟΝ ΠΑΤΕΡΑ ΤΟΥΣ ΕΙΣ ΑΥΤΟ ΤΟ ΓΑΜΗΣΙ ... !!! ΜΕ ΠΟΙΑ ΚΡΙΤΗΡΙΑ «ΣΤΕΚΕΤΑΙ ΚΑΤΙ ΤΕΤΟΙΟ» ; !!! ΕΙΝΑΙ ΑΠΛΩΣ ΜΙΑ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-«ΘΕΩΡΙΑ» ΠΟΥ ΔΕΝ ΑΠΟΔΕΙΚΝΥΕΤΑΙ,

ΣΙΓΟΥΡΑ ΟΧΙ ΕΙΣ ΣΧΕΣΙΝ ΜΕ ΟΥΛΑΣ ΤΑΣ ΓΥΝΑΙΚΑΣ, ΚΑΙ ΠΟΥ ΔΙΚΑΙΟΛΟΓΕΙ ΕΜΜΕΣΩΣ ΠΛΗΝ ΣΑΦΩΣ ΤΗΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΪΜΟ-ΜΕΙΞΙΑΝ ΠΟΥ ΠΡΑΤΤΟΥΝ ΟΤΙ ΙΔΙΟΙ ΟΤΙ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΟΥΔΑΪΟΙ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΑΔΕΣ ΤΟΥ ΑΝΤΙ-ΧΡΙΣΤΟΥ-ΙΟΥΔΑ-ΔΙΑΒΟΛΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΑ (ΕΚΤΟΣ ΑΠΟ ΤΟ ΝΑ ΔΙΚΑΙΟΛΟΓΕΙ ΕΠΙΣΗΣ ΤΟ ΛΟΒ ΙΖ ΛΟΒ ΚΑΖΙΟΥΛ ΣΕΞΦ ΦΑΚΙΝΓΚ ΓΕΝΙΚΩΣ) !!!

KRAZY MAN SAY (HAVE
A LARF) :

**DA LITTLE MAN MAKES A
BIG DING OUT OF A
RELATIVELY LITTLE DING
(E.G. INTERNATIONAL JOO
INFORMATION CONTROL
(KONTROL)) IN DA HOPE
HE'LL BE VIOOED AS A
SER-LORD BIG MAN.**

*Ὁ ἤδη νεκρὸς μόνο κοιτάζει πίσω πρὸς τὸ
Παρελθὸν ἢ ὀμπρὸς πρὸς τὸ μέλλον ὡς
μεταθανάτια ζωή. Ὁ Ἰούδας, ὅς θὰ Πεθάνῃ
ὥσάν τὸν Κινέζον καὶ τὸν Ἰνδὸν καὶ τὸν
Ἀφρικανόν, ἐλπίζω καὶ τὸν Ῥώσσον, ἴσως καὶ
τὸν Ἀγγλο-Σάξονα, κ.ἄ., ὅτε οὔλοι Πεθάνουν,
ζεῖ ὡς τε Παράσιτον καὶ Τρωκτικὸ διὰ τὸ
Παρὸν καὶ διὰ τὸ μέλλον ὡς ἐπὶ γῆς πεδίο
τῆς δικῆς τοῦ ἀρρωστημένης δράσεως εἰς τὸ
Παρὸν ποὺ γίνεται ἐπὶ γῆς μέλλον σαύρας-
ἀρουραίου. Καὶ διὰ αὐτὸν τὸν λόγον ὁ
Ἰούδας Πάντα ἐπιμένει νὰ τὸν
ἀκολουθήσωμεν εἰς ἐτοῦτον κόσμον ὡς
ΖΑΪΟ-TΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ZΟΜΠΙ-
ΣΤΟΥΝΤΖΕΖ ἵνα κοντραριστῇ μὲ ζωντανοὺς
λαοὺς, Κινέζους, Ῥώσσους, κ.ἄ., ποὺ δὲν
ὕποκύπτουν (πλήρως) εἰς τὴν Κόπρον του.*

*Ὅτε ὑπῆρχαμε, δὲν εἶχε τὸν Λόγον ὁ Ἰούδας,
ὁ Ἀντί-Χριστος, ὁ TZIOY, ὁ ΚΑΪΚ, ὁ ΓΙΝΤ, ὁ
Σατανᾶς, ὁ Διάβολος, ὁ Οὐβριός, ὁ ΖΑΪΟ-
TZIOY-MANΛΗΣ, οἱ ΖΑΪΟ-TZIOY-
ΑΝΤΡΕΟΥ, ὁ ΖΑΪΟ-TZIOY-ΣΙΧΑΜΙΤΗΣ, ὁ
ΖΑΪΟ-TZIOY-ΠΡΑΣ, ὁ ΖΑΪΟ-TZIOY-
ΠΟΥΣΤΟ-ΚΟΥΛΟ-ΝΤΟΡΟΤΕΑ καὶ οὗλοι οἱ
ἄλλοι. Ὅτε ζούσαμεν ἐμεῖς, μόνο ἐμεῖς
εἴχαμεν διὰ τοὺς ἑαυτοὺς μας τὸν Λόγον. Ὅχι
αὐτοί !!!*

*Ἐπειδὴς ἡ κάθε / ἐκάστη πλευρὰ δύναται νὰ
ἐπιχειρηματολογήσῃ ὑπὲρ ἑαυτοῦ ἐπ' ἀόριστον ...
Τρελλέ ! εἴτε κᾶνε ἐπιτυχημένον ἐμφύλιον
(ποὺ δὲν ἤμπορεῖς νὰ κάνῃς ἀφοῦ εἶσαι
Κουράς, καὶ μόνο ὑπάρχει Κόπρος), εἴτε
βούλωσέ το !! Σὲ βαρέθηκα πιά !!!*

EVEN IF A.I. CAN MAKE A.I., THE A.I. MAKING THE A.I. WAS MADE BY HUMANS, SO HUMANS (ESP. JOOZ, KIKES, YIDZ) WILL CAUSE HUMAN EXTINCTION (AS IT IS WRITTEN THEY WILL) EVEN IF A.I. TRIGGERS HUMAN EXTINCTION. THE FACT THAT ANGLO-SAXONZ ARE BEING LED BY JOOZ, KIKES, YIDZ TO SUPPOSEDLY REPLACE AND OR REIN IN JOOZ, KIKES, YIDZ, MEANS THAT THE END OF THE WORLD AS IT IS WRITTEN WILL HAPPEN. IT'S JUST A QUESTION OF WHEN, EVEN IF TRUMP, OR SOMEONE ELSE, IS ABLE TO DELAY IT A BIT OR LONGER ...

OFFICIAL KRAZY MAN BARBARIAN IDIOM & BARBARIAN IDIOT

ALEXANDER THE GREAT STATEMENT :

WHETHER THE KIKES, YIDZ, JOOZ HAD LIZZARDED-INTO THE PERZIANZ AND OR GREEK MACEDONIANZ OR NOT (WE'LL NEVER KNOW FOR SURE), ALEXANDER, IN TERMS OF INTERNATIONAL POWER-GEO-POLITICAL REALISM, WAS FULLY JUSTIFIED IN TAKING "IT" TO THE PERZIANZ, AFTER THE PERZIANZ BROUGHT "IT" TO US, BUT IN THE EVENT HIS FORCES COMMITTED VIOLENCE AGAINST NON-COMBATANTS, THAT CAN ONLY BE JUSTIFIED IN TERMS OF POWER (WITH A PARTICULAR TO ALEXANDER UNDERSTANDING OF MORALITY), BUT NOT POWER AS MORALITY, AS MORALITY IS USUALLY UNDERSTOOD TODAY. THERE IS NO RELATIVELY GREAT POWER ANYWHERE OR ANYTIME WHICH DOES NOT HAVE AN EXPANSIONIST TRAJECTORY AND OR LARGER THAN "(VERY) COMFORTABLE" SPACE. END OF STORY. (+ SEE »HANNIBAL« + »LAST REPEAT«, ABOVE)

KRAZY MAN – TRUMP – **THE FINAL STATEMENT**

**IF LEADER OF GREAT POWER A
CANNOT CONTROL (KONTROL) HIS
RULING OLIGARCHY, THEN IT IS
INEVITABLE THIS LEADER MUST DO
WHAT THE RULING OLIGARCHY
WANTS HIM TO DO UNTIL OBJECTIVE
REALITY DECIDES BOTH FOR HIM
AND HIS RULING OLIGARCHY.
OBJECTIVE REALITY WILL ALWAYS
DECIDE FOR EVERYBODY
REGARDLESS OF WHO IS WHAT
WHERE WHEN AND HOW ...**

ΑΝ ΘΕΛΕΤΕ ΝΑ ΛΑΒΕΤΕ ΜΙΑΝ ΑΙΣΘΗΣΙΝ / ΓΕΥΣΙΝ ΔΙΑ ΤΟ ΠΩΣ ΗΤΟ, ΚΑΠΩΣ
 ΤΟΥΛΑΧΙΣΤΟΝ, Ὁ ΑΡΧΑΙΟΣ ΚΟΣΜΟΣ, ΠΟΥ ΕΙΧΕ ΣΥΝΕΧΕΙΑΝ, ΚΑΙ ΒΙΟΛΟΓΙΚΗΝ-
 ΦΥΛΕΤΙΚΗΝ-ΚΑΤΑ ΚΑΤΑΓΩΓΗΝ, ΚΑΙ ΠΟΛΙΤΙΣΜΙΚΗΝ, ΚΑΙ ΑΣ ΜΗΝ ΗΤΟΝ ΑΫΤΗ Ἡ ΣΥΝΕΧΕΙΑ
 ΟΜΟΓΕΝΗΣ, ὍΜΟΙΟΜΟΡΦΟΣ, ΑΦΟΥ ΗΤΟ ΠΟΛΥΠΟΙΚΙΛΟΣ ΚΑΙ ΔΙΑΦΟΡΟΠΟΙΗΜΕΝΗ, ΑΛΛ᾽
 ΕΝ ΤΟΥΤΟΙΣ, ΑΚΟΜΗ ΕΝ ΜΕΡΕΙ ΤΟΥΛΑΧΙΣΤΟΝ ΣΥΝΕΧΕΙΑ, ἘΩΣ ΤΟΝ (ΠΡΩΤΟ-)
 ΑΝΑΓΕΝΝΗΣΙΑΚΟΝ ΚΟΣΜΟΝ ΕΙΣ ΤΗΝ ΑΥΓΗΝ ΤΗΣ ΝΕΩΤΕΡΙΚΟΤΗΤΟΣ ΚΑΙ ΕΠΕΙΤΑ ἘΩΣ
 ΤΟΝ ΠΡΟΘΑΛΑΜΟΝ ΤΟΥ ΖΑΪΘ-1900, ΝΑ ΜΕΛΕΤΗΣΕΤΕ, ΜΕΤΑΞΥ ΑΛΛΩΝ, ΤΑΣ ΑΚΟΛΟΥΘΟΥΣ
 ΑΝΕΚΤΙΜΗΤΟΥ ΑΞΙΑΣ ΚΑΙ ΜΟΝΑΔΙΚΑΣ ΕΙΣ ΤΗΝ ΟΥΛΗΝ ἹΣΤΟΡΙΑΝ ΤΟΥ ΖΑΪΘ-
 ΚΙΝΗΜΑΤΟΓΡΑΦΟΥ ΤΑΙΝΙΑΣ ΤΟΥ ΡΟΜΠΕΡΤΟ ΡΟΣΣΕΛΛΙΝΙ ΜΑΣ, #6 ΓΚΡΕΪΤΕΣΤ ΚΡΕΪΖΥ
 ΜΑΝ ΝΤΑΪΡΕΚΤΟΡ ΟΒ ΑΛΛ ΤΑΪΜΣ, ΕΚΤΟΣ ΑΠΟ ΤΑ ΕΡΓΑ ΤΟΥ ΦΙΛΑΡΑΚΟΥ ΜΟΥ ΤΟΥ ΤΑΚΗ :

SOCRATE (1970) 65,000 / 10 ROBERTO ROSSELLINI [[BA. AO]]

IL MESSIA (1975) 300,000 / 10 ROSSELLINI [[DEAD-TRIBE... 5]]

ATTI DEGLI APOSTOLI (1969) 10½ / 10 (10-20, 9+-9½, 9½-10+, 9-9½, 9-9½) ROBERTO ROSSELLINI
 [[SEE Ψ]]

AGOSTINO D'IPPONA (1972) 64,000 / 10 ROSSELLINI [[BA. AO + ΨΗΠΗΤ.1.000.075 ΠΡΟΣΘΗΚΗ
 4]]

FRANCESCO, GIULLARE DI DIO (1950) 460,000 / 10 (Francesco bacia il lebbroso = 1,000,000,000,000 /
 10) ROSSELLINI [[DEAD-TRIBE... 27]]

GIOVANNA D'ARCO AL ROGO (1954) 9 / 10 ROSSELLINI [[DEAD-TRIBE... 7]]

L'ETÀ DI COSIMO DE' MEDICI (1972 / 1973) 421,667 / 10 (575,000 + 400,000 + 290,000) ROBERTO
 ROSSELLINI [[SEE Δ + ΨΗΠΗΤ.1.000.075 ΠΡΟΣΘΗΚΗ 16E]]

PRIMA PARTE: *L'ESILIO DI COSIMO* 575,000 / 10 IN: *L'ETÀ DI COSIMO DE'
 MEDICI* (1972 / 1973) ROBERTO ROSSELLINI [[SEE Δ + ΨΗΠΗΤ.1.000.075
 ΠΡΟΣΘΗΚΗ 16E]]

SECONDA PARTE: *POTERE DI COSIMO* 400,000 / 10 IN: *L'ETÀ DI COSIMO DE'
 MEDICI* (1972 / 1973) ROBERTO ROSSELLINI [[SEE Δ + ΨΗΠΗΤ.1.000.075
 ΠΡΟΣΘΗΚΗ 16E]]

TERZA PARTE: *LEON BATTISTA ALBERTI: L'UMANESIMO* 290,000 / 10 IN: *L'ETÀ
 DI COSIMO DE' MEDICI* (1972 / 1973) ROBERTO ROSSELLINI [[SEE Δ +
 ΨΗΠΗΤ.1.000.075 ΠΡΟΣΘΗΚΗ 16E]]

CARTESIUS (1974) 1444 / 10 ROBERTO ROSSELLINI [[BA. ΑΞ]]

BLAISE PASCAL (1972) 295,000 / 10 ROBERTO ROSSELLINI [[SEE X + Έκ του Τάφου 42β]]

**LA PRISE DU PUISSANT PAR LOUIS XIV / LA PRISE DE POUVOIR PAR LOUIS XIV (1966) 850,000 / 10
ROSSELLINI [[DEAD-TRIBE... 5]]**

VANINA VANINI (1961) 14 / 10 ROSSELLINI [[DEAD-TRIBE... 15]]

VIVA L'ITALIA! (1961) 8 / 10 ROBERTO ROSSELLINI [[Έκ του Τάφου 33]]

ΚΑΙ ΤΟΥ ΜΑΡΚΟ ΦΕΡΡΕΡΙ ΜΑΣ ΤΟ :

**IL BANCHETTO DI PLATONE (1989) 8½(-9) / 10 MARCO FERRERI [[ΒΛ. ΑΑ3]] (ΠΕΡΙ
ΣΥΜΠΟΣΙΟΥ ΠΛΑΤΩΝΟΣ)**

**ΚΑΙ ΤΑΙΝΪΑΙ ΤΟΥ ΒΙΣΚΟΝΤΙ, ΤΩΝ ΑΔΕΛΦΩΝ ΤΑΒΙΑΝΙ, ΤΟΥ ΠΑΖΟΛΙΝΙ, ΤΟΥ ΜΟΝΙΤΣΕΛΛΙ,
Ή ΑΣΤΕΡΩ (1929) ΤΟΥ ΔΗΜ. ΓΑΖΙΑΔΗ [[ΒΛ. ΑΑ38]], Ή DAGOBERT (1984) ΤΟΥ RISI [[ΒΛ. ΑΑ41]]
Κ.Τ.Λ. ... + ΠΡΒΛ. ΤΑΙΝΪΑΙ ΜΙΖΟΓΚΟΥΤΣΙ, ΦΕΛΛΙΝΙ, ... ΤΟΥ ΚΑΚΟΓΙΑΝΝΗ : ΙΦΙΓΕΝΕΙΑ (1977)
+ LA BELLA MUGNAIA (1955); I promessi sposi (1941); ... ΚΑΘΩΣ ΕΠΙΣΗΣ : THE AGONY AND THE
ECSTASY (1965) + ΠΡΒΛ. BARRY LYNDON (1975) ΔΙΑ ΤΟΝ ΜΟΛΙΣ ΠΡΟ ΤΗΣ ΖΑΪΟ-
ΒΙΟΜΗΧΑΝΙΚΗΣ ΕΠΑΝΑΣΤΑΣΕΩΣ ΑΝ ΚΑΙ ΗΔΗ ΖΑΪΟ-ΑΓΓΛΟ-ΣΑΞΟΝΙΚΟΝ-ΚΟΣΜΟΝ ΤΟΥ
ΖΑΪΟ-18^{ΟΥ} ΑΙ. ΜΕ ΜΕΙΓΜΑΤΑ ΤΟΥ ΤΕΛΟΥΣ ΤΗΣ SOCIETAS CIVILIS ΒΑΣΕΙ ΓΗΣ ΚΑΙ ΤΗΣ
ΠΡΟΪΟΥΣΗΣ ΖΑΪΟ-ΜΑΜΜΩΝΟ-ΣΑΤΑΝΟ-ΔΙΑΒΟΛΟ-ΧΡΗΜΑΤΙΚΟ-ΠΟΙΗΣΕΩΣ ΤΗΣ
ΚΟΙΝΩΝΙΑΣ ΜΕ ΑΙΖΖΑΡΝΤ-ΕΝΤΡΥ-ΙΣΤ-ΣΑΥΡΟ-ΕΙΣΧΩΡΟΥΝΤΑ-ΣΩΓΑΜΠΡΟ
ΠΡΩΤΑΓΩΝΙΣΤΗ ...**

*Μὴν δίδετε Ποτὲς σημασίαν εἰς
τὸν Ἰούδα, π.χ. περὶ κάποιας
«νέας θεωρίας» διὰ τὰς πόλεις-
κράτη τῆς ἀρχαιότητος. Ὁ
Ἰούδας εἶναι ἐδῶ ἐπίτηδες ὡς
Δόλιος Δοῦλος τοῦ Θεοῦ ἵνα μᾶς
μπερδέψῃ καὶ δοκιμάσῃ. Ποτὲς
νὰ τὸν ἐμπιστευόσαστε, καὶ ἅς
εἶναι τὸ ἀναγκαῖο μπίζνες μαζί
του ἀναπόφευκτο. Πάντα
ἄγρυπνα, Πάντα ἀνοιχτά, τὰ
μάτια τῆς ψυχῆς μας !!!*

*Μὴν ξεχνᾶτε Ποτές, ὅπου καὶ νὰ
εὕρισκόσαστε, ὅπου καὶ νὰ ζῆτε, ἅν εἶναι νὰ
ὁμιλῆτε δημοσίως, ιδίως μὲ κύρος π.χ.
Καθηγητοῦ / Εἰδικοῦ, αὐτὰ ποὺ θὰ πῆτε εἶναι
περιορισμένα ἀπὸ τὸν τρέχοντα συσχετισμὸν
τῶν δυνάμεων, ὅς ὀρίζει μέχρις ποὺ ἡμπορεῖ
νὰ φτάσῃ λόγος τις, ὅς δὲν ἐπιτρέπεται
Ποτές νὰ θίξῃ τε ἀμέσως καὶ σαφῶς τὴν
τρέχουσαν κάπου ἐξουσίαν, ἢ κάποιαν ἄλλην
ἢ καὶ ξένην ἐξουσίαν ποὺ δὲν θέλει νὰ θιχθῇ
ἢ ἐν λόγῳ τρέχουσα κάπου ἐξουσία. Καὶ αὐτὸ
σημαίνει διὰ μένα : δόξα σοι ὁ Θεὸς ποὺ δὲν
εἶχα μυαλὸ καὶ τρόπους νὰ παίξω «τέτοιο
παιχνίδι» ... ἢ ἀπλῶς ἡ μοίρα μου δὲν ἦτον
αὕτη ἐνὸς κανονικοῦ ἀνθρώπου ... οὕτως ἢ
ἄλλως, ὁ φιλαράκος μου ὁ Τάκης, τί
κατάλαβε (καὶ ἅς μὴν ἦτο Κουρὰς σὰν ἐμένα) ;*

*Μὴν ξεχνᾶς Τρελλέ, ὅτι ὁ
συνάνθρωπός σου πολὺ
πιθανῶς δὲν εἶναι τρελλός, ἢ
ἔστω δὲν εἶναι Τρελλὸς σὰν
ἐσένα ... οὕτως, ἄστονα λοιπὸν
εἰς τὴν ἀνακούφισίν του,
ἄστονα εἰς τὰς αὐταπάτας του,
ἄστονα νὰ χαρῇ καὶ αὐτὸς
ὀλίγον τι ἀπὸ τὸν μάταιον
αὐτὸν κόσμον, ἐκ τοῦ ὁποίου
οὔλοι θὰ ἐξέλθωμεν, ἀσχέτως
βαθμοῦ τρέλλας ...*

ΤΕΛΕΥΤΑΙΟΣ ΣΤΑΘΜΟΣ – ΟΧΙ

ΑΛΛΟ ΠΙΑ !!!

(ΛΑΣΤ ΣΤΕΪΣΙΟΝ ΤΕΡΜΙΝΑΛ)

Ποτὲς δὲν εἶπα ὅτι κάποια Συλλογικότης ἀνθρώπων *πρέπει*
ὅπως δὴποτες νὰ εὕρῃ τὸν Στάλιν της ἵνα ἐπιβιώσῃ. Αὐτὸ
ποὺ λέγω εἶναι ὅτι ἄνευ

1) **ἐπαρκoῦς πρωτογενοῦς ἐνεργείας**

καὶ ἄνευ

2) **ἐπαρκoῦς γεωπολιτικοῦ δυναμικοῦ**

οὐδεμία Συλλογικότης θὰ μπορέσῃ νὰ σταθῇ *εἰς ἰδίους*
πόδας ὥς σχετικὰ τε κυρίαρχον καὶ ἀνεξάρτητον
Συλλογικότητα, μετ' ἧ ἄνευ ἰδίου κράτους, καὶ ἂν
πρόκειται διὰ Ῥωμηοὺς Ἑλληνας Γραικοὺς, ἐξυπακούεται
ὅτι ὁ πρῶτος καὶ κύριος (ἂν καὶ ὄχι μόνος) ΟΧΤΡΟΣ εἶναι
ἐξ ὁρισμοῦ ὁ Ἰούδας ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΑΝΤΙ-
ΧΡΙΣΤΟΣ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΣ.

Αὐτὸ εἶπα καὶ αὐτὸ *Πάντα* λέω !!!

ΤΟ «ΤΙΚΑ ΔΑ ΤΖΙΟΥ» Ή ΚΑΙ ΤΟ «ΣΝΕΪΚ
ΤΣΑΡΜΝΙΝΓΚ» ΕΙΝΑΙ ΚΑΤΙ ΠΟΥ ΤΟ ΚΑΝΟΥΝ
ΚΑΙ ΑΪ ΣΧΕΤΙΚΑ ΚΥΡΙΑΡΧΟΙ-ΑΝΕΞΑΡΤΗΤΟΙ
ΜΕΓΑΛΟΙ ΔΥΝΑΜΕΙΣ ΤΩΝ ΜΠΡΙΚΣ+ ΔΙΟΤΙ Ο
ΣΥΣΧΕΤΙΣΜΟΣ ΤΩΝ ΔΥΝΑΜΕΩΝ ΑΥΤΟ
ΑΚΡΙΒΩΣ ΑΠΑΙΤΕΙ ΑΠΟ ΤΟΝ 18^{ΟΝ} / 19^{ΟΝ} ΑΙ.
ΜΕ ΤΗΝ ΤΕ ΑΝΟΔΟΝ ΚΑΙ ΕΞΑΠΛΩΣΙΝ ΤΟΥ
ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-Χ-Ε-Χ-
ΚΑΠΙΤΑΛΙΣΜΟΥ-ΙΜΠΕΡΙΑΛΙΣΜΟΥ-
ΣΑΤΑΝΙΣΜΟΥ. ΑΛΛΑ ΑΥΤΟ ΔΕΝ ΣΗΜΑΙΝΕΙ
ΔΙΑ ΜΙΚΡΩΤΕΡΑΣ ΔΥΝΑΜΕΙΣ ΌΤΙ ΘΑ
ΜΠΟΡΟΥΣΑΝ ΠΟΤΕΣ ΝΑ «ΠΑΝΕ ΚΑΛΑ» Ή ΝΑ
ΠΑΝΕ ΚΑΘΟΛΟΥ ΒΑΣΕΙ ΠΑΡΑΣΙΤΙΣΜΟΥ,
ΕΚΦΥΛΙΣΜΟΥ, ΣΤΕΙΡΟΤΗΤΟΣ, ΑΤΕΚΝΪΑΣ,
ΔΙΑΣΤΡΟΦΗΣ, ΠΙΘΗΚΙΣΜΟΥ, ΚΟΠΡΟ-
ΛΑΓΝΕΪΑΣ, ΒΑΝΔΑΛΙΣΜΟΥ, ΑΥΤΟ-
΄ΡΑΤΣΙΣΜΟΥ, ΜΑΛΑΚΪΑΣ, ΔΙΑΝΟΗΤΙΚΗΣ
ΚΑΘ΄ΥΣΤΕΡΗΣΕΩΣ Κ.Τ.Λ.

Μικρά Δύναμις τις, ἥ δὲν ἔχει ἐπιλογὴν εἰς ποῖο στρατόπεδον πρέπει νὰ εὐρίσκεται, ἐν τούτοις, (μᾶλλον) θὰ ἐπιβίωση ἐφόσον ταΐζει καὶ φροντίζει διὰ τὸν ἑαυτὸν της κορὴν τὴν ἑξαρτᾶται παρασιτικῶς, ἀπ' ἄλλους, ἀκριβῶς ὅπως ἔγραψε ὁ φιλαράκος μου ὁ Τάκης. Σὺν τοῖς ἄλλοις, ἡ «Γκρίς» Ποτές δὲν θὰ μπορούσε νὰ προσχωρήσῃ εἰς τὸ Σοβιετικὸ Μπλόκ διότι δὲν εἶχε Ποτές τὴν Δύναμιν νὰ κἀνὴ κάτι τέτοιο. Τὸ Ἅγιον 1821 ἦτο μιὰ παταγώδης ἀποτυχία καὶ σὺν τὸ χρόνῳ τὰ ἐπιτεύγματα τοῦ Βενιζέλου ἐντὸς τῆς «Ἀδύσεως» ἦσαν παντελῶς κούφια. Ἄν ἦσαν ἐπιτεύγματα οὐσιαστικά, δὲν θὰ εἶχε γίνῃ ἡ Μικρασιαστικὴ Καταστροφὴ καὶ δὲν θὰ ἐπαντρεῖτο ὁ

Πούστης εἰς Γάμον τοῦ Πούστου σήμερα με οὐλα τὰ ἄλλα τὰ ἀντι-χριστιανικὰ Φρικώδη ποὺ ἔχει ἐπιβάλει ὁ **ΖΑΪΟ-TZIOY-KAΪK-ΓINT-IOYΔΑΣ-ΔΙΑΒΟΛΟ-MAMMΩNO-ΣΑΤΑΝΑΣ-ANTI-XPICTOS** μαζὶ με οὐλὴν τὴν Στειρότητα καὶ Ἀτεκνίαν τῶν Πορνῶν μας καὶ οὐλα τὰ ἄλλα τὰ **ΖΑΪΟ-TZIOY-KAΪK-ΓINT-ΠΟΥΣΤΟ-ΠΡΕΖΟ-ΠΙΘΗΚΟ-ΠΟΡΝΟ-ΠΟΥΤΑΝΟ-BΑΝΑΛΛΟ-ΤΕΡΑΤΩΔΗ** ὑπὸ **ΖΑΪΟ-TZIOY-ΕΣ-ΕΪ** καὶ **ΖΑΪΟ-TZIOY-TZIOY-ΡΩΠΑ-ΤΣΑΝΝΕΑ**. Τὸ Γεγονὸς ὅτι ἤμασταν ὡς *Γένος* οὐσιαστικὰ νεκροὶ ἀπὸ τὸ 1071-1204-1453 **σημαίνει ὅτι** τὸ Ἅγιο 1821 μόνο θὰ μπορούσε νὰ ᾔτον ἀποτυχία **ὅπως ἔγραψε ὁ φιλαράκος μου ὁ Τάκης :** ΜΑΡΞ – ΕΝΓΚΕΛΣ, *Ἡ Ἑλλάδα, Ἡ Τουρκία καὶ τὸ Ἀνατολικὸ Ζήτημα*, ΓΝΩΣΗ, 1985, ΜΕΤΑΦΡΑΣΙΣ / Εἰσαγωγῆς :

ΠΑΝΑΓΙΩΤΗΣ ΚΟΝΔΥΛΗΣ, ΣΕΛΙΔΕΣ 62-64 : Θὰ ἦταν πρόωρη ἡ ἐπίκριση, ὅτι ἐδῶ ἐπιχειρεῖται μιὰ μονομερὴς πολιτικὴ καὶ διπλωματικὴ ἀνάλυση, ποὺ ἐπιπλέον δὲν παίρνει καθόλου ὑπόψη τῆς τῆς ἐνέργειες ἐκείνων, οἱ ὁποῖοι ἦσαν ἐξ ὀρίσμου ἀπαραίτητοι, ἔστω καὶ στὸν ρόλο τοῦ ἀνδρεικέλου, γιὰ νὰ στηθεῖ ἡ πλοκὴ καὶ νὰ σταθεῖ δυνατὴ ἡ ἐκβαση ὅλης αὐτῆς τῆς ἱστορίας. Γιατί, θέλοντας ἀκριβῶς νὰ ἐξηγήσει, ποιοὶ ἐνδογενεῖς λόγοι ἔκαναν τοὺς Ἕλληνας τοῦ 1821 –ἢ ἐν πάσῃ περιπτώσει μιὰ βαρύνουσα μερίδα τους– εὐεπίφορους σὲ ἐπαναστατικὰ κηρύγματα ἢ ἔστω σὲ ἐπαναστατικὲς ὑποκινήσεις, ὁ Engels προσφέρει συνοπτικὰ μιὰ κοινωνιολογικὴ ἐρμηνεία, ἡ ὁποία μάλιστα ὕστερα ἀπὸ λίγες δεκαετίες ἐμφανίστηκε στὴν ἐλληνικὴ ἱστοριογραφία, καὶ μάλιστα με ἀξιώσεις πρωτοτυπίας. Ὅπως ξέρουμε, ἤδη στὰ 1853 ὁ Engels εἶχε ἐπισημάνει ὅτι τὸ ἐλληνικὸ στοιχεῖο ἀνῆκε στοὺς προχωρημένους ἐκπροσώπους τῆς ἐμπορικῆς δραστηριότητος στὸν χῶρο τῆς εὐρωπαϊκῆς Τουρκίας, καὶ ὄχι μόνο σ’ αὐτόν. Στὰ 1890 ἀποκαθιστᾷ μιὰ ἀπευθείας σχέση ἀνάμεσα στὸ γεγονός τοῦτο καὶ στὴν ἐπαναστατικὴ διάθεση τῶν Ἑλλήνων στὰ 1821 σὲ ἀντίθεση με τὴν στάση ἄλλων βαλκανικῶν λαῶν. Ὡς ἐμπορικὸς λαός, γράφει, οἱ Ἕλληνες ὑπέφεραν περισσότερο ἀπὸ τὴν τουρκικὴ κυριαρχία, ἐφόσον αὐτὴ, μὴ μπορώντας νὰ δημιουργήσει συνθήκες ἐννομης σταθερότητας ἀπαραίτητες γιὰ τὴν ἀνάπτυξη ἀστικῆς ἰδιοκτησίας καὶ οἰκονομίας, ἔθετε ἀνυπερβλήτους φραγμοὺς στὴν δραστηριότητά τους· ἀντίθετα οἱ ἀγρότες, μὴ ἀντιμετωπίζοντας παρόμοια προβλήματα καὶ ἔχοντας χαμηλὸ πολιτισμικὸ ἐπίπεδο, συμβιβάζονταν πολὺ ἀνετότερα με τὸν Τοῦρκο κυρίαρχο, στὸ ὁποῖο πλήρωναν ἀπλῶς ἓνα φόρο, ἐνῶ συνάμα διατηροῦσαν τοὺς θεσμοὺς καὶ τὴν αὐτοκυβέρνησή τους. [Βλ. παρακ. κείμε. ἀρ. 118, σ. 473] Ἀλλὰ οἱ Marx καὶ Engels ἔχουν δίκιο, τουλάχιστον σ’ ἓνα κρίσιμο κάθε φορὰ σημεῖο, ὅχι μόνο σ’ ὅ,τι ἀφορᾷ τῆς κινήτριες δυνάμεις, ἀλλὰ καὶ σ’ ὅ,τι ἀφορᾷ τὴν ἐκβαση τῆς ἐλληνικῆς ἐπανάστασης· πρόκειται γιὰ τὸ σημεῖο ἐκεῖνο, ποὺ ἡ νεοελληνικὴ συνείδηση –ὡς γνωστὸν ἄκρως ἐπιρρεπὴς καὶ ἐπιτήδεια στὴν ὑποκατάσταση ταπεινωτικῶν πραγματικοτήτων με αὐτάρεσκους θρύλους– συστηματικὰ ἀπωθεῖ, παρασύροντας καὶ τὴ νεοελληνικὴ ἱστοριογραφία, ἡ ὁποία συνήθως εἶτε τὸ ἀποσιωπᾷ εἶτε ἀρνεῖται νὰ ἐκτιμήσει ὅσο πρέπει τὴν σημασία του. Ὅπως ὀρθὰ τονίζουν οἱ Marx καὶ Engels, **ἡ δημιουργία τοῦ ἐλληνικοῦ**

κράτους δὲν ἦταν προῖον μιᾶς νικηφόρας, σ’ ὅλη τῆς τὴν ἔκταση κι ἴσαμε

τὸ τέλος, ντόπιας ἐπανάστασης, παρὰ συντελέστηκε στὴν στιγμή ἀκριβῶς

ποὺ ἡ ἐπανάσταση αὐτὴ εἶχε ἡττηθεῖ σχεδὸν ὀλοκληρωτικὰ — καὶ

συντελέστηκε ὡς ἀποτέλεσμα τῆς ἐπέμβασης τῶν Μεγάλων Δυνάμεων στὴν

πάλη τους γιὰ σφαῖρες ἐπιρροῆς. Πέρα ἀπὸ κάθε κοινωνιολογικὴ ἀνάλυση

κι ἀπὸ κάθε κοινωνιολογισμό, μονάχα ἂν ἀναγνωρίσουμε ἀνεπιφύλακτα

αὐτὸ τὸ πολιτικοδιπλωματικὸ *factum brutum*, θὰ εἴμαστε καὶ σὲ θέση νὰ

κατανοήσουμε τὸ φαινόμενο ποὺ εὐστοχα ὀνομάστηκε «ἡ ξενοκρατία στὴν

Ἑλλάδα». Ὅποιος διαπιστώνει τὴν ἔκταση τοῦ ἀποτελέσματος χωρὶς νὰ

θέλει νὰ δεῖ ὅλη τὴν ἔκταση τῆς αἰτίας κάνει ἓνα λογικὸ ἄλμα.

Προφανῶς ἡ Σοβιετικὴ Ἐνωσις ἢ οἰαδήποτε ἄλλη Δύναμις θὰ κἀνὴ ζημίαν εἰς σχετικὰ ἀδύναμον Δύναμιν τινά, ἢ κάνει τὴν «καμπόσα» ... ὅτε εἶναι κουραδάκι-ἀνδρεῖκελο ... ἐκ μέρους ἄλλης Δυνάμεως / ἄλλων Δυνάμεων ἐναντίον τῆς Σοβιετικῆς Ἐνώσεως ἢ ἄλλης οἰασδήποτε Δυνάμεως ... ὅσο πὺθ διανοητικὰ καθυστερημένοι εἶναι οἱ «Γκρίκο» Ἰουδαῖοι **ΖΑΪΟ-TZIOY-KAΪK-ΓINTZ** τῆς «Γκρίς», τόσο μεγαλύτεραι εἶναι αἱ μαλακίαι ποὺ λένε ...

Πάλι τὰ ἴδια φάκινγκ γαμημένα ἴδια !!!

Ἵνα ὑπαρξῇ «ἐλληνικὴ ἀντίστασις», πρέπει νὰ ὑπάρχωσιν

Ἕλληνες - Ὡ Ἕλληνες ! - ὁργανωμένοι μὲ ἐπαρκῆ

πρωτογενῇ ἐνέργεια καὶ ἐπαρκὲς γεω-πολιτικὸν

δυναμικὸν ἵνα ὑφίσταται μία Ἑλλὰς τῶν Ἑλλήνων

Γραικο-Ὁρθοδόξων Ῥωμηῶν τὸ Γένος. Αὐτὸ δὲν ὑπάρχει

ἀφοῦ τὸ Ἅγιον 1821 ἦτο μιὰ ἀποτυχία οἰκτρά, ἐνῶ τὸ Γένος

καταρρέει, (καὶ) λόγῳ Ἑσπερίας, ἀπὸ τὸν ἐνδέκτον καὶ

δέκατον τρίτον αἰῶνα. Ὑπὸ τιαύτας συνθήκας δὲν πρέπει

καθόλου νὰ ἐκπλήσῃ ἡ Ξενο-Κρατία, ἡ Ξενο-Μανία, ἡ

Ξενο-λαγνεῖα ὡς μισέλληνισμός, τε ἀνθέλληνισμός καὶ

ἀφέλληνισμός εἰς τὴν «Γκρίς». Ἡ Κόπρος ποὺ ὑφίσταται

εἰς τὴν «Γκρίς», καὶ νὰ εἶχε ἐλληνικὴν συνείδησιν καὶ νὰ

ἤθελε «νὰ κάνῃ κάτι», ἀπλῶς δὲν ἡμπορεῖ, ἀντικειμενικῶς

τῶν πραγμάτων θεωρουμένων.

Ὁ ὁμιλῶν εἰς ἑαυτὸν εἶναι φαινόμενον κοινωνικὸν

ἰδιατέρως θλιβερόν ὅτε δὲν ὑφίσταται οὐδεὶς μὲ τὸν ὅποιον

θα μποροῦσε νὰ συνόμιλήσῃ ἐν ὄψει ἀντικειμενικῶν

πραγματικότητων ἀνημποριᾶς.

ΣΤΟΝ ΔΩΔΕΚΑΤΟΝ ΤΟΜΟΝ *Η ΔΟΞΑ ΤΟΥ 40 ΣΤΑ ΒΟΥΝΑ ΚΑΙ ΤΑ ΠΕΛΑΓΑ* ΤΩΝ ΑΠΑΝΤΩΝ ΤΟΥ ΦΙΛΟ-ΖΑΪΟ-ΝΑΖΙΣΤΟΥ (ΥΠΕΡ ΤΗΣ ΖΑΪΟ-ΝΑΖΙΣΤΙΚΗΣ ΚΑΤΟΧΗΣ) ΣΠΥΡΟΥ ΜΕΛᾶ (13 Ιανουαρίου 1882 - 2 Απριλίου 1966), ΕΙΣ ΤΟ ΤΕΛΟΣ ΤΟΥ ΤΟΜΟΥ 'ΥΠΑΡΧΕΙ ΜΙΚΡΟ ΚΕΙΜΕΝΟ ΤΙ ΠΡΙΝ ΤΗΝ ΔΙΑΦΗΜΗΣΙΝ ΤΩΝ ΑΠΑΝΤΩΝ ΤΩΝ «ΕΘΝΙΚΩΝ ΣΥΓΓΡΑΦΕΩΝ : ΠΑΛΑΜΑ, ΞΕΝΟΠΟΥΛΟΥ, ΜΕΛΑ, ΚΟΡΑΗ, ΣΟΛΩΜΟΥ» ΤΩΝ ΕΚΔΟΣΕΩΝ ΜΠΗΡΗ «Τά πρώτα βιβλία κάθε ελληνικοῦ σπιτιοῦ γιά τώρα καί γιά πάντα» (1972) :

Τι θὰ ἔκανε ἡ νέα γενεά ; Ποιοὺς δρόμους θὰ τραβοῦσε ; Εὐκαιρία δὲν χάναμε νὰ μὴν τὸ υπογραμμίσουμε. Καὶ δὲν ἦσαν ἀστήρικτα αὐτὰ τὰ ἀγωνιώδη ἐρωτηματικά. Εἶχεν ἀναπτυχθεῖ μιὰ τάση ὕλιστικοῦ ἡδονισμοῦ, μιὰ διανοητικὴ διεθνιστικὴ καὶ κοσμοπολιτικὴ. Βλέπαμε τὸν κίνδυνον νὰ διαγράφεται τεράστιος... Εὐτυχῶς εἶχαμε γελαστεῖ. Καὶ πρέπει νᾶχουμε σήμερα τὴν ἐντιμότητα νὰ τ' ὁμολογήσουμε. Εἶχαμε ὑποτιμήσει τὴ δύναμη τῶν Ἑλληνικῶν παραδόσεων, τὸ αἰώνιο ἀντιφέγγισμα τοῦ Ἑλληνικοῦ Ἐθνισμοῦ... Στὰ βουνὰ καὶ τὰ πέλαγα, βλέπουμε τώρα, πιά γενεὰ ἡρώων μᾶς διαδέχεται. Δὲν εἶναι νεότητα αὐτή. Εἶναι νιάτα ἡμίθεων. Ἄς τοὺς βγάλουμε τὸ καπέλο μὲ σεβασμό, μὲ θαυμασμό. Εἶναι ἄξια παιδιὰ τῆς αἰώνιας Ἑλλάδας

Μέτωπο, Δεκέμβριος 1940.

ΔΕΝ ΜΟῦ ΔΕΕΙ ΤΙΠΟΤΙΣ ΤΟ ΙΔΙΑΙΤΕΡΟ ὍΤΙ ΚΑΠΟΙΟΣ ΠΟΥ ΕΧΕΙ ΠΑΡΕΙ ΟΡΘΑΣ ΘΕΣΕΙΣ ΔΙΑ ΤΟ ἍΓΙΟ 1821 ΚΑΙ ΔΙΑ ΤΟΥΣ ΒΑΛΚΑΝΙΚΟΥΣ ΠΟΛΕΜΟΥΣ 1912-1913 ΚΑΙ ΤΟ ἍΓΙΟ ΟΧΙ! ΤΟΥ 1940, ΘΑ ΚΡΙΝῃ ΠΑΝΤΕΛΩΣ ΛΑΘΟΣ ΤΟΝ ΖΑΪΟ-ΑΔΟΛΦΟΝ. ΟΥΤΕ Ἡ ὙΠΟΣΤΗΡΙΞΙΣ ΤΟΥ ΖΑΪΟ-ΜΕΤΑΞΑ ΔΕΕΙ ΠΟΛΛΑ, ΑΦΟΥ Α΄ΥΤΗ Ἡ «ΑΛΕΠΟΥ», ΚΑΤΙ ΗΞΕΡΕ ΔΙΑ ΤΑΣ ΛΑΘΟΣ ΚΙΝΗΣΕΙΣ ΤΟΥ ΖΑΪΟ-ΒΕΝΙΖΕΛΟΥ ΠΟΥ ΕΦΕΡΟΝ, ΜΑΖΙ ΜΕ ἌΛΛΑ, ΕΙΣ ΠΕΡΑΣ ΤΗΝ ΚΑΤΑΣΤΡΟΦΗΝ ΤΟΥ 1922. ΤΟ ΓΕΓΟΝΟΣ ΕΙΝΑΙ ὍΤΙ Ἡ ΒΑΣΙΣ ΤΟΥ ΛΑΟΥ ΜΑΣ ΗΤΟΝ Ἡ ΑΓΡΟΤΙΑ ΜΑΣ, ΠΟΥ ΤΟ 1940 ΗΤΟΝ ΑΚΟΜΗ ΠΕΡΙΠΟΥ Ὁ ΜΙΣΟΣ ΜΑΣ ΠΛΗΘΥΣΜΟΣ, Ἡ ΤΟΥΛΑΧΙΣΤΟΝ 30-40% ΤΟΥ ΣΥΝΟΛΙΚΟΥ ΜΑΣ ΠΛΗΘΥΣΜΟΥ, ΚΑΙ ὍΤΙ ΟΙ ὙΠΟΛΟΙΠΟΙ ΠΟΥ ἤΓΗΘΗΣΑΝ ΤΟΥ ΤΟΠΟΥ ΕΙΣ ΤΗΝ ΠΛΗΡΗ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΠΟΥΤΑΝΟ-ΠΟΥΣΤΟ-ΠΡΕΖΟ-ΠΙΘΗΚΟ-ΒΑΝΔΑΛΟ-ΖΑΪΟ-ΦΡΗΚ-ΣΟΟΥ-ΚΟΣΤ-ΠΟΙΗΣΙΝ ΤΗΣ ΗΤΟΝ ΗΔΗ ΠΡΟ ΤΟΥ ΖΑΪΟ-1940 ΤΟΥ ΠΑΡΑΣΙΤΙΚΟΥ ΚΑΤΑΝΑΛΩΤΙΣΜΟΥ ΚΑΙ ΤΗΣ ΧΡΕΩΚΟΠΙΑΣ :

Εἶχεν ἀναπτυχθεῖ μιὰ τάση ὕλιστικοῦ ἡδονισμοῦ, μιὰ διανοητικὴ διεθνιστικὴ καὶ κοσμοπολιτικὴ. Βλέπαμε τὸν κίνδυνον νὰ διαγράφεται τεράστιος...

ΑΥΤΟ ΣΗΜΑΙΝΕΙ ὍΤΙ ΗΔΗ ΑΠΟ ΤΟΤΕΣ, ΑΦΟΥ Ἡ ΑΓΡΟΤΙΑ ΜΑΣ ΠΟΛΥ ΓΛΗΓΟΡΑ ὙΕΩΣ ΤΟ ΖΑΪΟ-1980/1990 ΕΓΙΝΕ ΟΛΙΓΩΤΕΡΟ ΑΠΟ ΤΟ 10% ΤΟΥ ΣΥΝΟΛΙΚΟΥ ΜΑΣ ΠΛΗΘΥΣΜΟΥ, ΚΑΙ ΜΕ ΤΗΝ «ΓΚΡΙΚ ΒΙΟΜΗΧΑΝΙΑ» ΝΑ ΜΗΝ ΠΑΡΑΓῃ ΤΙΠΟΤΙΣ ΟΥΣΙΑΣΤΙΚΑ ΠΑΡΑΠΑΝΩ ΑΠΟ ΜΑΚΑΡΟΝΙΑ, ΚΑΛΛΥΝΤΙΚΑ ΤΕ ΣΟΚΟΦΡΕΤΤΕΣ ΚΑΙ ΑΝΑΨΥΚΤΙΚΑ, ΗΜΑΣΤΑΝ : ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

*Ἀκόμη κι ἂν κάποιος δὲν ἀπεχθάνεται τὴν χυδαίαν
ἡδονὴν τῶν Πούστηδων, Λεσβειῶν καὶ λοιπῶν τε
ἀκολάστων καὶ διεστραμμένων, πάλι, τίθεται τὸ
πραγματικὸ ἐρώτημα (διὰ τὰ σχετικὰ μικρὰ Γένη):
ἂν μάζες ἀνθρώπων ἡδονίζονται ὑπὲρ ἀτομικοῦ-
προσωπικοῦ ἑαυτοῦ οὕτως ἰδιοτελῶς ὑπὲρ Ἀντί-
Χριστου, Ἰούδα τε Διαβόλου καὶ Σατανᾶ, ποῖοι
τελικὰ θὰ ἀγωνιστοῦν καὶ ὑπερασπιστοῦν Γένος,
Πατρίδα, Θρησκεία-Παράδοσιν-συλλογικὴ
Συνέχειαν ; Καὶ ἐφόσον οὐλα αὐτὰ ἀπολύτως
σίγουρα δὲν θὰ ὑπερασπιστοῦν ἀπὸ τὸν
ἡδονιζόμενον ἀκόλαστον ἢ καὶ διεστραμμένον
ἄτεκνον-στεῖρον Πίθηκον, τότες ὁ Πίθηκας ἀπὸ τὰ
ὄξω, ὅς ἔχει καὶ τὰ νούμερα, καὶ τὴν δίψα διὰ Ζωή,
θὰ κατακτήσῃ τὸ ἡδονιζόμενο, ἀκόλαστο ἢ καὶ
διεστραμμένο ἄτεκνο-στεῖρο Πιθήκι, ἀσχέτως ἂν
αὐτὸ γίνῃ εἰς μερικὰς δεκαετίας ἢ εἰς ἑκατὸ ἢ
διακόσια ἢ παραπάνω χρόνια, ἀλλὰ ἀπολύτως
σίγουρα αὐτὸ θὰ γίνῃ, ἂν δὲν τελειώσῃ ὁ οὐλος
Ντουνιάς πρῶτα.*

*Ἡ ἐκάστη μεγάλη ἢ ἄλλη Δύναμις κοιτάζει τὰ
συμφεροντά της, ἐφόσον δρᾷ ὀρθολογικῶς ὡς
πρὸς τὸν σκοπὸν τῆς συλλογικῆς ἐπιβιώσεως,
συνεχείας καὶ ἐνδεχομένως ἐνδυναμώσεως ἢ καὶ
μεγεθύνσεως τοῦ ἑαυτοῦ. Ἡ μικρὰ Δύναμις ποὺ
δὲν ἔχει ἐπιλογὴν στρατοπέδου Μεγάλης
Δυνάμεως (π.χ. «Γκρίς» ἐντὸς «Οὐέστ»)
ἐπιβιώνει, (ἂν εἶναι νὰ ἐπιβιώσῃ, διότι ὑπάρχουσιν
καταστάσεις ποὺ δὲν θὰ ἐπιβιώσῃ μιὰ δύναμις
μικρά, ὅ,τι καὶ νὰ κάνῃ), ἐφόσον δὲν ἀποτελεῖται
ἀπὸ καταχρεοκοπημένα, χρεωκοπημένα
παράσιτα, ἀτέκνους-στεῖρους τσοῦλες-τσόκαρα,
πούστηδες, λεσβεῖες, TRANZ-ΕΜΦΥΛΑ-ΦΡΙΚΙΑ,
πρεζάκηδες, βανδάλους, πορνογράφους, ἀέργους,
ἀχρεῖους, τε πιθήκους ἀνομίας καὶ διανοητικὰ
καθύστερημένους ἀκριβῶς ὅπως συμβαίνει μὲ τὴν
«Γκρίς» ἀπὸ τὸ γύρω τὸ 1950-1960 καὶ ὕστερα.
ΜΠΑΪ-ΜΠΑΪ ΦΟΡΕΒΕΡ !!! ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.*

*Μὲ ἄλλα λόγια, ἐφόσον ἡ «Γκρίς» Ποτές δὲν
εἶχε τὰ Μεγέθη (πληθυσμιακά, παραγωγικά-
οικονομικά, τεχνολογικά, στρατιωτικά,
ταυτοτικά, κ.λπ.) νὰ σταθῇ εἰς ἰδίους πόδας
ἢ καὶ ἐντὸς μὴ-«Δύσεως», δὴ Ἀνατολῆς-
Νότου, τότες ἡ μόνη ἐλπίς ἦτο νὰ εἴχαμεν
ἐπαρκῆ ζωτικὴ πρωτογενῆ ἐνέργεια καὶ
ἄρκετὸ ζωτικὸν γεω-πολιτικὸν δυναμικὸν
ἐντὸς «Δύσεως» νὰ συνυπάρχωμε μὲ **Ρίζο-
Σπάστικο-Ποιημένην Παράδοσιν***

***Ὁρθοδοξίας**, τηρουμένων τῶν ἀναλογιῶν,
ὡσὰν μωαμεθανικὰ κράτη τῆς Ἀραβίας, κάτι
ποὺ ἐκ τῶν πραγμάτων εἶχε χαθεῖ ἔστω ὡς
θεωρητικὴ πιθανότης ἀπὸ τὴν δεκ. τοῦ
ΖΑΪΟ-1950 !!! ... Μωραίνει κύριος, ὃν
βούλεται ἀπολέσαι. **ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.***

(+ ΒΛ. »DUMB AND DUMBER«, ΚΑΤΩΘΕΝ)

Ὁ νάρκισσος ἐπαίτης, αὐτὸς ποὺ ζεῖ παρασιτικῶς ἀπὸ τὸν ἰδρωτὰ ἄλλων καὶ δὲν ἐλέγχει τίποτις τὸ οὐσιαστικό, οὔτε τὸν ἑαυτὸν του, ὅχι μόνο δὲν παύει μὲν νὰ ζητιανεύῃ καὶ νὰ κλαίγεται ἄνευ ντροπῆς, δὲν ἔχει καθόλου ντροπή, μάλιστα βρίσκει «πράϊντ» εἰς τὴν ἀκολασίαν τε διαστροφὴν καὶ τὸν ἐκφυλισμόν!!!, εἰς τὴν ἰδίαν του τὴν **αὐτο-ράτσιστικὴν αὐτο-ἐθνοκάθαρσιν** καὶ **αὐτο-γενοκτονίαν !!!**, ἀλλὰ δὲ ἐπίσης ἀντιλαμβάνεται τοὺς ἰσχυροὺς ὡς ὀφειλέτας εἰς αὐτόν !!! Ἀφοῦ δὲν ἠμπορεῖ νὰ διανοηθῇ ὅτι οἱ ἰσχυροὶ χέστηκαν ἂν ζήσῃ ἢ πεθάνῃ καὶ ὅτι αὐτὸς ὁ ἴδιος θὰ ἔπρεπε νὰ ἔχῃ κάτι τὸ οὐσιαστικὸ νὰ προσφέρῃ ἵνα τὸν πάρουν οἱ ἰσχυροὶ – «σύμμαχοι», «φίλοι», ἀντίπαλοι, ὀχτροί, ἀδιάφορον – εἰς τὰ σοβαρά.

Ὅτε τὸ βάρβαρο, τὸ ξένο, τὸ ἀλλότριον διεισδύῃ εἰς τὸ κληρονομημένον οἰκεῖον εἰς τέτοιον βαθμὸν ποὺ τὸ οἰκεῖον γίνεται πάνω-κάτω ὥσάν τὰ μούτρα τοῦ βαρβάρου, τοῦ ξένου, τοῦ ἀλλοτρίου, τοῦ Ἄλλου / δὲ

Ὅδερ, ἔστω μὲ κάποιο «περίεργο χρῶμα» «ιδιαιτέρας (ἢ χαμένης εἰς τὸν χρόνον) καταγωγῆς», τότες τὸ ἄλλοτες ἰθαγενὲς-γηγενὲς Οἰκεῖον ἔχει μετατραπεῖ εἰς τὸ βάρβαρον, τὸ ξένο, τὸ ἀλλότριον, τὸ

Ἄλλο καὶ ἔχει πάθει **αὐτο-ράτσιστικὴν ἔθνο-κάθαρσιν** καὶ **γενοκτονίαν** ὥς τὸ νέο οἰκεῖον μὴ Ἄλλον, ἀσχέτως ἂν τὰ θύματα τιαύτης διαδικασίας τὸ συνειδητοποιοῦν αὐτὸ ποὺ ἔχουσι πάθει ἢ οὐ.

Ἡ προσωπικὴ ἀντίστασις ὥς συγκεκαλυμμένος ἀνταρτοπόλεμος, τρόπον τινά, εἰς τὴν ἀλλοποίησιν μόνο τοῦ ἑαυτοῦ εἰς συνθήκας βαρβάρους, ξένας, τε ἀλλοτρίας καὶ ἀφομοιωτικὰς **ἀπαγωγῆς ἀγρίας φάρας**, τε **ράτσιστικῆς ἐθνοκαθάρσεως** καὶ **γενοκτονίας** εἶναι τὸ μέγιστον ποὺ ἡμπορεῖ νὰ πετύχει ἄτομον ἄνευ Φάρας ζωντανῆς ἢ Πατρίδος ἐν ὑπάρξει.

Εἰς τὴν «Γκρίς», ὁ ἕκαστος «εἰδήμων» ἢ καὶ
«προφέσορας», εἴτε εἶναι ἐκπαιδευμένος-
στρατευμένος πράκτωρ-μόνκνυ τοῦ ΖΑΪΟ-
ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟΚΡΑΤΟΥΣ,
εἴτε δὲν εἶναι, ὑπάγεται εἰς τὴν κατηγορίαν

DUMB AND DUMBER

καὶ εἶναι ἀπολύτως σίγουρον ὅτι εἶναι

DUMBER

ἀφ' ἑναν «διανοητὴ» ποὺ εἶναι

VERY FUCKING

DUMB.

DUMB AND DUMBER – IT NEVER ENDS WITH THE EXCREMENT WHO CALL THEMSELVES “GRIKS”

*Ἡ οἰκονομικὴ ἀνάπτυξις ποὺ θὰ συντηροῦσε ἓν Γένος
εἰς συνθήκας πλανητικὰς μετὰ ἀπὸ τὸν Ψυχρὸν
Πόλεμον δὲν ἔρχεται τε πρωτίστως καὶ κυρίως μὲ τὴν
πάταξιν τῆς διαφθορᾶς καὶ τὴν βελτίωσιν τῆς
Δικαιοσύνης (ἃ ἔχουν τὰ ὅριά των διότι κάθε κοινωνία
κυβερνᾶται ἀπὸ κυβερνώσαν ὀλιγαρχίαν ἢ ἀπὸ ΖΑΪΟ-
ΤΖΙΟΥ-ΠΟΥΣΤΟ-ΚΟΥΛΟ-ΝΤΟΡΟΤΕΑ-ΤΖΙΟΥ-
ΦΦΡΥ-ΤΖΙΟΥ-ΠΡΑ καὶ ΖΑΪΟ-ΤΖΙΟΥ-ΣΙΑ
ἀκαθάρματα ὡς πράκτορες μιᾶς τέτοιας ὀλιγαρχίας
(π.χ. «Γκρίκς» ὑπὲρ Ἰουδαίων ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-
ΓΙΝΤΖ καὶ ΖΑΪΟ-ΑΓΓΛΟ-ΓΕΡΜΑΝΟ-ΓΑΛΛΟ-Κ.Α.-
ΤΖΙΟΥΖ)), ἀλλὰ ἀπὸ μιὰν ζωτικὴν ἰθαγενῆ-γηγενῆ
ἀγροτιὰ μὲ ὑψηλὴν, ἄνω τῶν 2-3-4+ τέκνων ἀνὰ*

*ίθαγενή-γηγενή γυναῖκα, γεννητικότητα, ποὺ δουλεύει
καὶ εἰς τὴν ἐπαρχίαν, καὶ τροφοδοτεῖ τὴν ἐγχωρίαν
βιομηχανικὴν (καὶ πολεμικὴν) παραγωγὴν, ἐφόσον
ὑπάρχουσιν οἱ κατάλληλοι τεχνικοί, διευθύνται,
διοικηταί κ.ἄ., μετὰ συμμαχιῶν π.χ. ἐντὸς ΜΠΡΙΚΣ+,
ποὺ θὰ ὀδηγοῦσε εἰς τὴν ἀνάπτυξιν καὶ εἰς τὴν
ἐθνικὴν ἐπιβίωσιν καὶ Ὑπερηφάνειαν ἄνευ Ἰουδαίων,
ἄνευ Πούστηδων, ἄνευ Λεσβειῶν, ἄνευ ΤΡΑΝΖ-
ΕΜΦΥΛΩΝ-ΦΡΙΚΙΩΝ, ἄνευ Μπαχαλάκηδων, ἄνευ
Βανδάλων, ἄνευ Πρεζάκηδων, ἄνευ ἀτέκνων-στείρων
Τσοκάρων, ἄνευ Πιθήκων ἀνομίας, ἄνευ Πιθήκων
ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ-ΜΠΟΪΝΓΚ, ἄνευ λατρῶν τοῦ
ΤΟΤΑΛ ΦΙΛΘ ΤΟΥ ΖΑΪΟ-ΤΖΙΟΥ-ΣΙΤ-ΣΚΑΤΑ-
ΕΞΚΡΕΜΕΝΤ-ΦΡΗΚ ΣΟΟΥ-ΜΟΝΚΕΪ-ΠΙΘΗΚΟΣ-
ΚΟΣΤ, καὶ ὅχι εἰς τὴν ἐξαφάνισιν (**αὐτο-ἐθνοκάθαρσιν**
καὶ **αὐτο-γενοκτονίαν**) ὑπὸ τὸν Ἰούδα ΖΑΪΟ-ΤΖΙΟΥ-
ΚΑΪΚ-ΓΙΝΤ. Ἐπειδὴς ἡ «Γρίς» Ποτές δὲν θὰ
μποροῦσε νὰ συμπλεύσῃ μὲ ΜΠΡΙΚΣ+, δὲν ὑπάρχει
ἀπειροελάχιστος ἐλπίδα, καὶ οὔτε κὰν ζητεῖται
ἀπειροελάχιστος ἐλπίς. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.*

ΑΝ ΓΙΝΕΤΑΙ ΣΥΖΗΤΗΣΙΣ ΒΑΣΕΙ ΤΟΥ ΕΡΩΤΗΜΑΤΟΣ
«ΥΠΑΡΧΕΙ ΘΕΟΣ» ;, ΕΚΤΟΣ ΑΝ ΠΡΟΚΕΙΤΑΙ ΔΙΑ
ΜΕΓΑΛΗΝ ΦΑΡΑΝ ΤΩΝ ΈΚΑΤΟΝΤΑΔΩΝ ΈΚΑΤΟΜΜΥΡΙΩΝ
ΚΑΙ ΠΑΝΩ, ΤΟ «ΠΑΙΧΝΙΔΙ» ΤΗΣ ΣΥΛΛΟΓΙΚΗΣ
ΕΠΙΒΙΩΣΕΩΣ ΕΧΕΙ ΧΑΘΕΙ ΗΔΗ. **Ή ΠΙΣΤΙΣ ΕΙΣ ΚΑΤΙ ΔΕΝ
ΕΠΑΦΙΕΤΑΙ ΕΙΣ ΓΕΓΟΝΟΤΑ. ΤΑ ΓΕΓΟΝΟΤΑ
ΈΡΜΗΝΕΥΟΝΤΑΙ ΑΠΟ ΤΟΝ ΚΑΘΕΝΑΝ ΌΠΩΣ ΘΕΛΗ ΚΑΙ
ΗΜΠΟΡΉ ΝΑ ΤΑ ΈΡΜΗΝΕΥΉ Ό ΚΑΘΕΙΣ,** ΕΙΤΕ ΎΠΕΡ, ΕΙΤΕ
ΚΑΤΑ ΤΟΥ ΘΕΟΥ, ΤΟΥ ΣΑΤΑΝᾶ, ΤΟΥ ΠΙΘΗΚΟΥ Κ.Ο.Κ..
ΑΥΤΟ ΠΟΥ ΜΕΤΡΑΕΙ ΕΙΝΑΙ ΜΙΑ ΣΥΛΛΟΓΙΚΟΤΗΣ ΝΑ
ΔΙΑΘΕΤΗ

1) ΕΠΑΡΚΗ ΠΡΩΤΟΓΕΝΗ ΕΝΕΡΓΕΙΑΝ

(ΠΟΥ ΣΗΜΑΙΝΕΙ ΚΑΙ ΕΠΑΡΚΗ ΓΕΝΝΗΤΙΚΟΤΗΤΑ ΚΑΙ
ΕΠΑΡΚΗ ΚΟΙΝΟΤΗΤΑ ΠΙΣΤΕΩΣ ΕΙΣ ΣΚΟΠΟΥΣ
ΣΥΛΛΟΓΙΚΗΣ ΕΠΙΒΙΩΣΕΩΣ ΚΑΙ ΣΥΝΕΧΕΪΑΣ, ΚΑΙ
ΕΠΑΡΚΗ ΕΝΕΡΓΗΤΙΚΟΤΗΤΑ, ΕΡΓΑΤΙΚΟΤΗΤΑ,
ΠΑΡΑΓΩΓΙΚΟΤΗΤΑ Κ.Τ.Λ. ΠΡΟΣ ΣΥΛΛΟΓΙΚΟΥΣ
ΣΚΟΠΟΥΣ ΕΠΙΒΙΩΣΕΩΣ ΚΑΙ ΣΥΝΕΧΕΪΑΣ), ΚΑΙ,

2) ΕΠΑΡΚΕΣ ΓΕΩΠΟΛΙΤΙΚΟΝ ΔΥΝΑΜΙΚΟΝ

(ΠΟΥ ΣΗΜΑΙΝΕΙ ΊΚΑΝΟΤΗΤΑ ΔΙΕΞΑΓΩΓΗΣ ΠΟΛΕΜΟΥ
ΚΑΙ ΑΛΛΩΝ ΔΡΑΣΤΗΡΙΩΤΗΤΩΝ ΔΙΕΘΝΩΣ ΎΠΕΡ
ΠΑΤΡΙΔΟΣ ΚΑΙ ΣΥΛΛΟΓΙΚΟΤΗΤΟΣ Ή ΚΑΙ
ΜΑΚΡΟΧΡΟΝΗΝ ΚΑΙ ΣΥΝΕΧΗ ΕΜΠΡΑΚΤΟΝ
ΠΡΟΣΤΑΣΪΑΝ ΑΠΟ ΜΕΓΑΛΥΤΕΡΑΝ ΔΥΝΑΜΙΝ).

DUMB AND DUMBER – IT DOESN'T GET ANY DUMBER

**‘Ο ΉΚΑΣΤΟΣ ΑΝΘΡΩΠΟΣ ΧΑΡΑΚΤΗΡΙΖΕΤΑΙ ΑΠΟ
ΝΟΗΜΟΣΥΝΗΝ, ΉΩΣ ΧΑΡΑΚΤΗΡΙΖΕΤΑΙ ΚΑΙ ΑΠΟ
ΠΑΘΗ. Ή ΜΟΙΡΑ ΤΟΥ ΚΑΘΕΝΟΣ ΕΧΕΙ ΣΧΕΣΙΝ ΜΕ ΤΗΝ
ΔΡΑΣΙΝ, ΤΟΝ ΑΥΤΟ-ΕΛΕΓΧΟΝ ΚΑΙ ΤΗΝ ΚΑΤΑΣΤΑΣΙΝ ΤΟΥ
ΚΑΘΕΝΟΣ, ΉΩΣ ΤΟ ΜΟΝΟ ΠΡΑΓΜΑ ΠΟΥ ΜΕΤΡΑΕΙ ΔΙΑ
ΤΗΝ ΣΥΛΛΟΓΙΚΗΝ ΕΠΙΒΪΩΣΙΝ ΕΙΝΑΙ Ή ΔΙΑΘΕΣΙΣ Α)
ΠΡΩΤΟΓΕΝΟΥΣ ΕΝΕΡΓΕΪΑΣ ΚΑΙ Β) ΓΕΩ-ΠΟΛΙΤΙΚΟΥ
ΔΥΝΑΜΙΚΟΥ ΕΙΣ ΣΧΕΣΙΝ ΜΕ ΑΛΛΑΣ ΣΥΛΛΟΓΙΚΟΤΗΤΑΣ.**

**ΉΠ’ ΕΤΟΥΤΟΝ ΤΟ ΠΡΙΣΜΑ ΘΕΩΡΗΣΕΩΣ ΤΩΝ
ΑΝΘΡΩΠΪΝΩΝ ΠΡΑΓΜΑΤΩΝ, ΕΙΝΑΙ ΠΑΝΤΕΛΩΣ ΑΣΧΕΤΟΝ**

**ΑΝ Ή ΝΟΗΜΟΣΥΝΗ ΚΑΛΕΙΤΑΙ «ΉΨΗΛΗ, ΧΑΜΗΛΗ,
ΦΩΤΕΙΝΗ, ΣΚΟΤΕΙΝΗ» Κ.Τ.Λ.. Ή ΜΟΝΟΣ ΣΚΟΠΟΣ ΤΟΥ
ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΙΟΥΔΑ-ΣΑΤΑΝΑ ΕΙΝΑΙ, ΑΝ ΔΕΝ
ΗΜΠΟΡΉ ΝΑ ΣΕ ΚΑΝΉ ΠΛΗΡΗ ΠΕΙΘΗΝΙΟ ΔΟΥΛΟΝ ΤΟΥ
ΉΩΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ, ΝΑ ΣΕ
ΜΠΕΡΔΕΨΉ Ή ΕΙΔΑΛΛΩΣ ΑΚΙΝΗΤΟΠΟΙΗΣΉ ΉΩΣ ΠΡΟΣ**

**ΤΗΝ ΣΥΛΛΟΓΙΚΗΝ ΚΑΙ ΕΘΝΙΚΗΝ ΔΡΑΣΙΝ ΠΟΥ ΘΑ
ΑΠΟΤΕΛΟΥΣΕ ΕΜΠΟΔΙΟΝ ΕΙΣ ΤΟΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-**

**ΓΙΝΤ-ΣΑΤΑΝΙΣΜΟΝ-ΙΜΠΕΡΙΑΛΙΣΜΟΝ-ΉΠΕΡ-
ΕΘΝΙΚΙΣΜΟΝ ΤΟΥ ΙΟΥΔΑ-ΣΑΤΑΝΑ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-**

**ΓΙΝΤ ΜΕΤΑ ΤΩΝ ΑΓΓΛΟ-ΣΑΞΟΝΩΝ, ΓΕΡΜΑΝΩΝ ΚΑΙ
ΑΛΛΩΝ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖΕΖ-**

ΔΟΥΛΩΝ ΤΟΥ. ΜΩΡΑΙΝΕΙ ΚΥΡΙΟΣ, ΉΝ ΒΟΥΛΕΤΑΙ

ΑΠΟΛΕΣΑΙ. ΟΒΕΡ. ΝΤΕΝΤ. ΖΑΪΟ.

ΚΟΥΕΣΤΙΟΝ ΕΙΣ ΤΡΕΛΛΟΝ : *Τί λές, Τρελλέ, διὰ τὸ σενάριον ὅτι ἡ «Γκρίς», – ἀφοῦ πρόκειται διὰ χώρα Πιθήκων Πιθηκιζόντων τὸν Πίθηκον ἄνευ αὐτονόμου τοῦ Γένους ὑποστάσεως –, θὰ σωθῇ ἀπὸ τὸ Γεγονὸς ὅτι μελλοντικῶς θὰ ἀναγκαστοῦν μεγαλύτερα Γένη τῆς «Δύσεως» νὰ γίνουν πιὸ «ἐθνοκεντρικά» ἵνα σωθοῦν εἰς Περιβάλλον Ὑψημένης Ἀνομίας, καὶ οὕτως ἡ «Γκρίς» θὰ ἀναγκαστῇ νὰ ἀκολουθήσῃ καὶ ὀρθοποδήσῃ, ἐπιβιώνοντας ;*

ΑΝΣΕΡ ΤΡΕΛΛΟΥ : Λέω ὅτι κλείσαμεν τὸν κύκλον μας πρὸ αἰώνων ἤδη, καὶ ἡ Πιθηκο-Κόπρος εἰς τὴν «Γκρίς» τὴν σήμερον ἡμέραν τὸ μόνο ποὺ δύναται νὰ κάνῃ εἶναι νὰ περιμένῃ νὰ δῇ ἂν θὰ ὑπάρχῃ κάποια Κουράδα ἀφ' ἡμᾶς ὅτε ἐπέλθῃ ἡ τε ὀριστικὴ καὶ ἀμετάκλητος καὶ γεγραμμένη Συντέλεια τοῦ Κόσμου, εἴτε εἰς τὸν 21^{ον} αἰῶνα, εἴτε εἰς τὸν 22^{ον} αἰῶνα.

ΒΛ, »τὸ 1821 ἀπέτυχε«, ΑΝΩΘΕΝ.

Τὰ δύο τοῦ Τρελλοῦ Παράδοξα

*Δὲν θὰ εἶχον φτάσει ἐκεῖ πὺρ ἔφτασα εἰς τὰ Ὑψη τῆς
Γνώσεως μὲ τοὺς ἐπαῖοντας τοῦ περιθωρίου ἂν δὲν
ἤμουν Κουράς, (καὶ ἂν δὲν μὲ εἶχε κατευθύνει αὕτη,
Πορφυρογέννητος, πὺρ ἔμαθε καὶ ξεύρει).*

*Καὶ τώρα πὺρ πλέω εἰς τὰ Ὑψη τῆς Γνώσεως μὲ τοὺς
ἐπαῖοντας τοῦ περιθωρίου βάσει ἀλλουνοῦ τε ἰδρωτός
καὶ μυαλοῦ, δὲν κατέφερον ἀπολύτως Τίποτις, καὶ
πάλι εἶμαι ἀναγκαστικῶς Κουράς.*

*Ποῖο εἶναι τὸ ὄφελος διὰ τοὺς Ζωντανούς, οἱ εἶναι ἀναγκαστικῶς δρῶντες βάσει κανονιστικῶν ἀρχῶν, ἀπὸ
τὴν περιγραφικὴν θεωρίαν τῆς Αποφάσεως καὶ τῆς τε μὴ κανονιστικῆς καὶ ἀξιολογικῶς ἐλευθέρως
γνώσεως;*

ΑΠΑΝΤΗΣΙΣ : ἡ ἐνισχυμένη ἱκανότης ῥητορικῶν, πολεμικῶν, τε ἐπιχειρηματολογικῶν καὶ ἰδεολογικῶν
ἐλιγμῶν ἐν ὧσιν τῆς (νοερᾶς) σχετικοποιήσεως καὶ τοῦ ἑαυτοῦ, καὶ τοῦ ἄλλου (καὶ ἐμπράκτως), καθὼς
ἐπίσης ἡ ὑψημένη γνώσις, καὶ τῆς ἐσωτερικῆς, καὶ τῆς ἐξωτερικῆς δράσεως ἀνθρώπων ὡς τε ὁμάδων καὶ
ἀτόμων, συμπεριλαμβανομένης τῆς διαυγεστέρας ἀντιλήψεως τῆς τε ἱστορικότητος τῶν ἀνθρωπίνων
πραγμάτων καὶ τῆς ἐτερογονίας τῶν σκοπῶν.

Ἵνα μὴν σὲ συγκινοῦν οἱ καλοὶ ἢ καὶ ἀθῶοι ἄνθρωποι ποὺ γνῶρισες, αὐτοὶ ποὺ ὑπέφερον ἢ καὶ ἔφυγον πρόωρα, ἢ ἂν ἔχῃς, αὐτοὶ ποὺ θὰ ἀφήσῃς πίσω σου, θὰ πρέπη νὰ εἶσαι ὁ ἴδιος μόνο ἄνθρωπος-Κτήνος, δηλαδή ἄνθρωπος χωρὶς ἐκτὸς σπηλαίου ἀνθρώπινα χαρακτηριστικά, καὶ θὲ πρέπη νὰ ἔχῃς τραβηχτεῖ ἀπὸ τὸν Ἰούδα πάρα πολὺ πρὸς τὰ Κάτω.

Αὐτὴ εἶναι ἡ «ἔσχατη πραγματικότητα», ὅπως τη συλλαμβάνει ἡ ἀξιολογικὰ ἐλεύθερη περιγραφικὴ θεωρία τῆς ἀπόφασης. Σχεδὸν ὅλοι οἱ ἄνθρωποι ἀναμφίβολα δὲν θὰ ἐπιθυμοῦσαν νὰ ζοῦν «σ' ἓναν τέτοιο κόσμο» – μολονότι αὐτὸ τὸ κάνουν στὴν πραγματικότητα. Ἡ ἀπέχθεια ἐναντίον σ' ἓναν τέτοιο κόσμο πρέπει στ' ἀλήθεια νὰ εἶναι ζωερὴ καὶ εἰλικρινής, ἀλλιῶς οἱ ἄνθρωποι δὲν θὰ εἶχαν ἐπινοήσῃ τὴν ἠθικὴ καὶ τὴ μεταφυσικὴ γιὰ νὰ ἐξωραΐσουν τὸν κόσμο τους καὶ νὰ τὸν κάμουν κατοικήσιμο – καὶ ἐπὶ πλέον γιὰ νὰ συμφιλιωθοῦν κάπως μὲ τὸν θάνατο, ὁ ὁποῖος δὲν εἶναι κάτι ποὺ θὰ συμβεῖ μιὰ φορὰ στὸ μέλλον, ἀλλὰ ἀποτελεῖ μέρος τῆς καθημερινῆς ζωῆς, καὶ δὲν συνίσταται ἀπλῶς στὸ βιολογικὸ τέλος, ἀλλὰ καὶ στὸν ἀμείλικτα πεπερασμένο καὶ σχετικὸ χαρακτήρα ὧν τῶν ἀνθρώπων ἐγχειρημάτων. Ὡστόσο καὶ ἡ δυσφορία ἀπέναντι σ' ἓναν κόσμο δίχως ἀξία καὶ νόημα παραμένει ζήτημα γούστου. Στὰ δικά μου μάτια καὶ γιὰ τὶς δικές μου θεωρητικὲς περιέργειες ὁ κόσμος ἔτσι ὅπως εἶναι παρουσιάζει ἄπειρο ἐνδιαφέρον. Βρίσκω συγκλονιστικὸ καὶ συναρπαστικὸ τὸ ὅτι πάνω σ' αὐτὸν τὸν πλανήτη ἡ ὕλη ἢ ἡ ἐνέργεια –ὅπως θέλει κανεὶς– ἀπόκτησε συνείδηση τοῦ ἑαυτοῦ της, ὅτι ὑπάρχουν ὄντα ποὺ ἐπιδιώκοντας νὰ διευρύνουν τὴν ἰσχύ τους παράγουν τὸ «πνεῦμα» σ' ὅλη τὴν ποικιλία των μορφῶν καὶ τῶν ἐκπληκτικῶν παιγνιδιῶν του καὶ ποὺ ἀλληλοεξοντώνονται ἐπικαλούμενα κατὰ προτίμηση ἄρθρα πίστεως καὶ θεωρίες. Ὡστόσο τέτοιες παρατηρήσεις καὶ σκέψεις μποροῦν νὰ χαρίσουν ἀπολαύσεις μονάχα σὲ λεπτογεῦστες καὶ ἐπαῖοντες τοῦ περιθωρίου. Καὶ ἐν πάσῃ περιπτώσει δὲν ἀποτελοῦν πειθαναγκαστικὰ ἐπιχειρήματα ἐναντίον τῆς αὐτοκτονίας ἀπὸ πλήξη.

Ἐπιστημονικῶς, δὲν κάνει καθ' ὅλου λάθος ὁ φιλαράκος μου ὁ Τάκης, ἀλλὰ πόσο πολὺ λίγο δὲν μὲ συγκινεῖ ἡ ἐπιστήμη, ἰδίως ποὺ δὲν ὀρίζει τὸν Ἰούδα ὡς μόνιμο Ὀχτρό.

*(Ἀπὸ τὴν ἄλλην μεριά, εἶναι ἐπίσης τοῦ Θεοῦ νὰ πεθάνῃ μιὰ φάρα, καὶ νὰ ζήσῃ περαιτέρω ἄλλη φάρα, μέχρις ἀποθάνῃ
κι αὕτη.)*

Ὁ σκοπὸς τῆς ἠθικῆς τῶν ζωντανῶν λαῶν εἶναι νὰ ἔχῃ ὁ λαὸς συνείδησιν Σωστοῦ καὶ Λάθους, οὕτως ὥστε ὁ Λαὸς Συνεχίσῃ πειθαρχημένα ὑπὲρ Λαοῦ, τε Πατρίδος καὶ Κοινῆς Πίστεως (Θρησκείας). Ὁ σκοπὸς τοῦ Ἰουδα εἶναι νὰ ρίξῃ τὴν συνείδησιν ἐνὸς Λαοῦ εἰς τὰ Τάρταρα, οὕτως ὥστε ὁ Λαὸς αὐτὸς εἶναι ἀσυντόνιστος, ἂν δὲν ἔχῃ ἀκόμῃ πεθάνει, ἵνα κυβερνήσῃ ὁ ἀντιπρόσωπος τοῦ Ἀντί-Χριστοῦ Ἰουδα-Σατανᾶ καὶ Κακοῦ Δαίμονος ἢ Διαβόλου.

Συνείδησις θὰ πῇ :

Ἄπαξ σωστός, καὶ Πάντα σωστός, οὐδὲν Κακόν, ποὺ θὰ μπορούσες ὁ ἴδιος νὰ ἐλέγξης ...

ἢ

Ἄπαξ κουράς, Πάντα Κουράς, καὶ μὴν τὸ ξεχάσης.

Τί λέῃ ἡ ἐπιστημονικὴ θεώρησις διὰ τοὺς ἡγεμόνας ποὺ σκότωσαν πολλούς ;

Ἀπὸ μιὰν ἄποψιν, δὲν σκότωσαν ἀρκετούς, διότι ἀκόμῃ ὑπάρχουν ἄνθρωποι ποὺ μιᾶνε ἐναντίον των. Ἀπὸ τὴν ἄλλην ἄποψιν, ἦτοι τὴν δικήν μου ἄποψιν, δὲν μὲ νοιάζει πόσους σκότωσαν, τὸ μόνο ποὺ ξεύρω εἶναι ὅτι δὲν σκότωσαν ἐμένα.

Διὰ τὴν ἐπιστήμην, τὸ ὑποκειμενικὸ ζήτημα γούστου σημαίνει ὅτι ὁ καθεὶς ἐκφράζει τὴν γνώμην του, δὴ τὴν αἰσθητικὴν του ἢ καὶ τὰ ἀξίας καὶ ἀπαξίας του, π.χ. : αὐτοὶ εἶναι ἐμετικοί, εἶναι σιχάματα, εἶναι ἀποβράσματα, εἶναι ἐμετός, πρέπει νὰ ἐξοντωθοῦν οὗλοι τοὺς κ.ο.κ.. Ἐπειδὴς, ἐν τούτοις, οἱ ἄνθρωποι δὲν ζοῦν εἰς κατάστασιν μονίμου ἐπιστημονικῆς θεωρήσεως, οἱ ἐξουσιασταὶ θὰ ὀρίσουν τὸ ἐπιτρεπόμενον λέγειν τῶν ἀνθρώπων καὶ αὐτοὶ ποὺ δὲν θέλουν «φασαρίας» μὲ τὸν Νόμον ἢ καὶ τοὺς ἐξουσιαστάς, θὰ συμμορφωθοῦν.

Ἡ ἀγένεια ὀρίζεται καὶ εἴτα ἀπαγορεύεται ἀπὸ τοὺς εὐγενικοὺς / εὐγενεῖς μὲ τὴν ἐξουσίαν.

Ὅτε καθεστὼς τι ἀπαγορεύει τὴν λεκτικὴν (καὶ σίγουρα ὄχι τὴν ἐμπράγματον) μισαλλοδοξίαν, τὰς λεκτικὰς φοβίας, τοὺς λόγους μίσους κ.τ.λ. ἐναντίον ἀνθρώπων βάσει ἐθνότητος, ταυτότητος, σεξουαλικότητος, θρησκευματος κ.λπ., ἐνῶ αὐτὸ τὸ καθεστὼς ἐπίσης ἐπιτρέπει μιὰν ἀκραίαν δυσναλογίαν καὶ ἀκραίαν ἀσυμμετρίαν εἰς τὴν κατοχὴν μορφῶν οἰκονομικῆς-κρατικῆς-πολιτισμικῆς ἰσχύος ὑπὲρ μία συλλογικότητα ἀνθρώπων (ἥτοι ἐπιτρέπει τὸ ἐμπράγματον μῖσος, τὴν ἐμπράγματον τε μισαλλοδοξίαν καὶ φοβίαν τῆς κυβερνούσης φάρας-ὀλιγαρχίας-συλλογικότητος), τότε αὐτὸ τὸ καθεστὼς μᾶς λέει ῥητῶς ὅτι θὰ κάνῃ ὅ,τιδήποτε οὕτως ὥστε διατηρηθῇ καὶ συνεχίσῃ τὸ *status quo* ὑπὲρ τε τῆς κυβερνούσης καὶ ὀλιγαρχικῆς φάρας. Μὲ ἄλλα λόγια, μόνο ἡ διεξαγωγή ἐνὸς ἐπιτυχημένου ἐμφυλίου πολέμου ἢ ἡ κατάκτησις ἀπ' ὅζω θὰ μπορούσε νὰ σημαίνῃ οὐσιαστικὴν, ἐμπράγματον καὶ ὄχι ῥηχὴν-τυπικὴν-ὀνομαστικὴν ἀλλαγὴν καθεστώτος.

Ἀκόμη καὶ τό : «ὑπάρχει μία ὁμὰς ἀνθρώπων, ἣ εἶναι πρωτόγονος μυστικὴ κοινωνία, τε μαφία καὶ ἀγρία φάρα, καθὼς ἐπίσης κατέχει ἄκρως δυσαναλόγως καὶ ἄκρως ἀσυμμέτρως μορφὰς οἰκονομικῆς, πολιτικῆς καὶ πολιτισμικῆς ἰσχύος δι' ἕως αἰῶνας, ἀλλὰ ἐπειδὴς κυβερνάει ἡ φάρα αὕτη ὡς φάρα ἀντι-χριστιανικὴ, δὲν δύναται τις νὰ μιλήσῃ σοβαρὰ δι' αὐτοὺς μὲ γεγονότα εἰς τὸ κύριο ρεῦμα τοῦ δημοσίου λόγου» ... προσβάλλει ὡς ἀγένεια, ὕβρισμὸν τὸν ἐξουσιαστή. Μὲ ἄλλα λόγια, ἂν θῆς τὸν δημόσιον λόγον, θὰ πρέπη νὰ τε ἀγορεύσῃς καὶ ῥητορεύσῃς ἐντὸς τῶν ἐπιτρεπομένων λεκτικῶν-νοητικῶν πλαισίων τῶν ἐξουσιαστῶν, εἰδάλλως ἐμφύλιος καὶ ἐπιτυχία εἰς ἐτοῦτον τὸν ἐμφύλιον πόλεμον ἵνα κυβερνήσῃς ἐσὸ μὲ τὴν φάρα σου. Αὐτὸ ἰσχύει Παντοῦ καὶ Πάντα καὶ Ποτὲς δὲν ἀλλάζει. Εἴτε δεσποτεία, εἴτε ἐμφύλιος. Τὸ ἔγραψε ὁ φιλαράκος μου ὁ Τάκης (PPndKK, S. 137 = σ. 149, ἑλλην. ἔκδ.). Καὶ αὐτὸ εἶναι νόμος σιδηροῦς τοῦ κυβερνεῖν Παντοῦ καὶ Πάντα, καὶ παντελῶς ἀσχέτως οὕλων τῶν μπροστὰ ἀπὸ τὴν κουρτίνα τσίρκων ἕως φρήκ σόουζ τῶν θεσμῶν / ΜΜΕ-ΜΜΨ-ΠΑΝΕΠΙΣΤΗΜΙΩΝ Κ.Τ.Λ..

Ὁ σχολιαστής, ὅστις χρησιμοποιεῖ τὴν ὀρολογίαν κάποιου δυνάστου (π.χ. «φιλελεύθερος», «δημοκρατία», «ἀνθρώπινα δικαιώματα» κ.λπ.) κατὰ τὸν τρόπον ποὺ ὁ δυνάστης αὐτὸς κατανοεῖ τὸν ἑαυτὸν τοῦ δημοσίου-ῥητορικῶς-ιδεολογικῶς-φαντασιακῶς, ὅτε τὰ ἀναφερόμενα φαινόμενα ἀπὸ τὴν ἄποψιν τῆς ἐπιστημονικῆς θεωρήσεως δὲν ὑφίστανται

(πλέον), παρὰ μόνον ὡς φαντάσματα, ὑπηρετεῖ τὸν δυνάστην αὐτόν, καὶ σίγουρα ὄχι τὴν ἀντικειμενικότητα καὶ τὴν ἐπιστήμην.

Δὲν ὑπάρχει ἐλευθερία λόγου. Ὑπάρχει περισσότερα ἐλευθερία σκέψεως, τουλάχιστον ἐν δυνάμει, ἂν καὶ ἡ σκέψις Πάντα περιορίζεται ἀπὸ τὰς γνώσεις, τὰς διανοητικὰς δυνατότητας-ικανότητας καὶ τὰ ἐνδιαφέροντα τοῦ καθενός. Ἵνα ὑπῆρχε ἐλευθερία λόγου, θὰ ἔπρεπε νὰ μὴν ζοῦν οἱ ἄνθρωποι εἰς κοινωνίας, κάτι παντελῶς ἀπίθανον, ἀφοῦ ὁ ἄνθρωπος ἐξ ὀρισμοῦ εἶναι ζῶον κοινωνικὸν / πολιτικὸν / συμβολικὸν μετὰ λόγου, ἐνῶ ἡ κάθε κοινωνία εἶναι ἐξ ὀρισμοῦ δεσποτεία, αὐταρχία, ἀπολυταρχία, ὀλοκληρωτική, τυραννία κ.λπ. διότι ὁ ὀρισμὸς τῆς κοινωνίας σημαίνει : κοινωνικὴν τάξιν, τε κοινωνικὴν συνοχὴν καὶ κοινωνικὴν πειθάρχησιν, ἀσχέτως βαθμοῦ, ὕψους κ.λπ. αὐτῶν. Τὸ νὰ εἶσαι εὐγενικὸς / εὐγενὴς εἰς τοὺς συμπολίτας σου, δὲν εἶναι οὔτε κακό, οὔτε καλὸ διὰ τὴν ἐπιστήμην, ἀλλὰ σίγουρα εἶναι κάτι πρακτικόν, ἀφοῦ ἡ ἐκάστη ὑφισταμένη κοινωνία μὲ τὴν κυβερνῶσαν ὀλιγαρχίαν της (εἰς τὴν «Δύσιν» τῶν ἀντι-χριστιανῶν Ἰουδαίων καὶ τῶν συνεργατῶν των) λειτουργεῖ πιὸ ὁμαλὰ εἰς σχέσιν μὲ καταστάσεις συνεχῶν προπηλακισμῶν, ἐξῆλξεων ἕως χειροδικιῶν, ζυλοδαρμῶν κ.τ.λ. –(παρόμοιως, τὸ νὰ ὀργάνωσης καὶ πράξης ἐπιτυχημένον ἐμφύλιον πόλεμον, λ.χ. ῥίχνοντας καὶ καταστρέφοντας ὑφισταμένους θεσμοὺς καὶ ἐμπεδωμένας θεμελιώδεις σχέσεις οἰκονομίας-κράτους-πολιτισμοῦ, πολὺ πιθανῶς σημαίνει μακρὰν περίοδον προσαρμογῆς μετ’ ἀναταραχῆς πρὶν ξανὰ ἐπιβληθῇ μιὰ ποθητὴ εἰρήνη, ἂν κατορθωθῇ αὐτό)–. Ῥητορικῶς καὶ Ἰδεολογικῶς, λοιπόν, τὸ λεγόμενον «φρὴ σπῆτης» ἴσως συγγενεῖ πολλοὺς εἰς ἐπίπεδον βαθμοῦ, ὕψους, ἐπικρατήσεως κάποιας παρατάξεως ὑπὸ τὴν ἄρχουσαν ὀλιγαρχίαν, π.χ. θέλουμεν τὸ κάθε κράτος νὰ ἀναλαμβάνῃ περισσότεραν εὐθύνην διὰ τὸ μέλλον του ἀφοῦ δὲν σκοπεύουμε νὰ κυβερνήσωμε τὸν οὐλον πλανήτην ἄλλο κ.τ.λ., ἀλλὰ ἔχει ὅσιν σχέσιν μὲ τὴν Πραγματικότητα ἔχω ἐγὼ θετικῶς μὲ τὸν Ἰουδαϊσμόν καὶ τὴν Συναγωγὴν τοῦ Σατανᾶ, ἥτοι Μηδέν.

Τί λές Τρελλὲ διὰ τὸ γεγονὸς ὅτι ἡ Κόπρος τῆς «Γκρίς» δὲν πείθεται διὰ οὐλα αὐτὰ ποὺ ἰσχυρίζεσαι καὶ ὅτι τὰ ἐκεῖ Ζῶα σὲ θεωροῦν Παλαβόν, πιστεύοντας οἱ ἴδιοι τὰς πιὸ τρελλὰς Παλαβομάρας ἐν ἀπολύτῳ συμφωνία μὲ τὸν Ἰούδα ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-ΔΙΑΒΟΛΟΝ ;

*Λέω ὅτι οὐλα εἶναι βούλησις Κυρίου καὶ ἡ βούλησις τοῦ Κυρίου εἶναι ὅτι φτάσαμεν εἰς τὸ
Τέλος, καὶ τὸ Τέλος πρὶν γίνῃ Τίποτις, ὅσο καὶ νὰ διαρκέσῃ αὐτὸ τὸ Τέλος πρὶν γίνῃ
Τίποτις, φαίνεται ἀκριβῶς ἔτσι, ἥτοι σὰν αὐτὸ ποὺ ζοῦμεν Τώρα ...*

**ΙΣΧΥΕΙ ΠΛΗΡΩΣ ΑΥΤΟ (ΘΕΟΣ / ΣΑΤΑΝΑΣ, ΧΡΙΣΤΟΣ / ΑΝΤΙ-ΧΡΙΣΤΟΣ, ΚΑΛΟ /
ΚΑΚΟ, ΑΝΘΡΩΠΟΣ / ΤΖΙΟΥ (ΚΑΪΚ-ΓΙΝΤ-ΛΙΖΖΑΡΝΤ)) :**

*Εἴτε θὰ μονιᾶστε ὑπὸ μίαν κατευθυντηρίαν ἐξουσιαστικὴν ἀρχήν, εἴτε θὰ ζῆτε συνεχῶς
μετ' ἧ καὶ ὑπὸ τὴν ἀπειλὴν τε συγκρούσεων καὶ πολέμων, χάους, ποὺ τελικὰ θὰ ἐπιφέρουν
τὴν Συντέλειαν, τὸ Τέλος τοῦ Κόσμου. [[+ SEE "THE DAEMONIC", ABOVE]]*

*Ὅτε δὲν εἴχαμε χρήματα, ρέϋμα, εἶδη ἠλεκτρονικὰ κ.τ.λ., καὶ εἴχαμε μόνο τὸ φτωχικὸ μας
σπίτι, τὰ χωράφια μας, τὰ ἀμπέλια μας, τὸ χωριό μας, τὰς ἐκκλησίας μας, τὰς ἐορτάς μας,
τὰ τε γλέντια καὶ πανηγύρια μας, τοὺς δικούς μας, τὰς οἰκογενεῖας μας, τὸν Λαόν μας, τὴν
Πατρίδα μας, τὴν Θρησκείαν μας, ἤμασταν ἄρχοντες. Ἐπειτα, μπήκαμεν εἰς τὸν
πειρασμὸν νὰ γυρέψωμεν πολυτελείας, τε κομφορ καὶ λοῦσσα, (νὰ δοῦμεν τὸν «κόσμον»,
παρόλο ποὺ εἴχαμεν δικόν μας Κόσμον!), χωρὶς νὰ καταλάβωμεν ὅτι γυρεύουμε τὸν Ἀντί-
Χριστὸν Ἰούδα, καὶ βρήκαμεν τὸν Κακὸν μας Ψόφον, τὴν Κόλασιν καὶ ἄνελπιν Μοίραν.*

*Εἶναι τρομερόν, ἀλλὰ ἀληθές. Ἡ ὕπαρξις τοῦ Θεοῦ ἀποδεικνύεται καὶ ἀπὸ τὴν ὕπαρξιν
τῶν Ἰουδαίων. Ἄν οἱ Ἰουδαῖοι δὲν ἦσαν τέτοιοι Καταστροφεῖς ἕως τῶν Πάντων ὅπως εἶναι
γεγραμμένον εἰς τὸ Εὐαγγέλιον, εἰς ἐπιστημονικὸς παρατηρητὴς τῶν ἀνθρωπίνων
πραγμάτων, ὄχι γενικῶς, ἀλλὰ σὰν ἐμένα, δὲν θὰ μπορούσε Ποτὲς νὰ πειστῇ μὲ κριτήρια
ΓΕΓΟΝΟΤΩΝ ὅτι ὁ Θεὸς ὑπάρχει, ἀλλὰ ἀφοῦ οἱ Ἰουδαῖοι ὑπάρχουν, καὶ κάνουν ὅσα
κάνουν, καὶ τὰ κάνουν διαχρονικῶς διὰ τῶν δεκαετιῶν ἕως χιλιετιῶν, τότες τὸ μόνο
συμπέρασμα ποὺ βγάζω εἶναι ὅτι οἱ Ἰουδαῖοι εἶναι οἱ Δόλιοι Δοῦλοι τοῦ Θεοῦ, ὅς ἔχει τὸν
σκοπὸν του, χωρὶς νὰ δίδῃ Ποτὲς λογαριασμὸν εἰς ἡμᾶς διατὶ κάνει ἢ ἀφήνῃ νὰ γίνουν
αὐτὰ ποὺ γίνονται.*

Ὅτε τὰ ἔχῃς γράψει «οὐλα», ὅσα εἶς ἄνθρωπος θὰ μπορούσε νὰ γράψῃ, καὶ ἐφόσον δὲν κοιμᾶσαι ὄρθιος, ἀφοῦ ξεύρεις ὅτι τὰ εἶπες «οὐλα», τὸ πρῶτο πράγμα ποὺ καταλαβαίνεις εἶναι ὅτι Τίποτις δὲν ἀλλάζει λόγῳ αὐτῶν ποὺ ἔγραψες / εἶπες· ὅπερ ἔδει δεῖξαι : καὶ ἄς εἶσαι χρήσιμος διὰ μερικοῦς, ὀλίγους, κανέναν, οἱ ἄνθρωποι δὲν χρειάζονται ἐσένα ...

*Δὲν ὑπάρχει ἰουδαιο-χριστιανικὸς
Πλατωνισμὸς ἢ ἰουδαιο-
χριστιανικὸ Τίποτις σχετικὰ μὲ
τοὺς σημερινοὺς Ἰουδαίους ἀπὸ
Τότες ποὺ σταύρωσαν τὸν
Χριστούλη. Αὐτοὶ οἱ Ἰουδαῖοι
ἀποτελοῦσι **Συναγωγὴν τοῦ**
Σατανᾶ (βλ. ἄνωθεν) καὶ μόνο
οἱ Ἀγγλο-Σάξονες καὶ ἄλλοι
ψευδο-«Χριστιανοὶ» τοῦς
συσχετίζουν μὲ τὸν Χριστούλη ἢ
καὶ τὸν Πλάτωνα !!!*

Εἰς τὰ ἅπαντα τοῦ Ἁγίου
Ἰωάννου Χρυσοστόμου λέει :

ΚΑΤΑ

ΙΟΥΔΑΙΩΝ

ΔΕΝ ΛΕΕΙ, ΠΑΛΑΒΟΙ, ὙΠΕΡ
ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤΖ,
ΑΪΜΟ-ΜΕΙΞΙΑΣ,
ΑΚΟΛΑΣΙΑΣ, ΑΤΕΚΝΙΑΣ,
ΑΝΩΜΑΛΙΑΣ, ΔΙΑΣΤΡΟΦΗΣ
ΚΑΙ «ΠΟΥΡΙΤΑΝΩΝ» !!!

*Οἱ Ἀγγλο-σάξονες καὶ ἄλλοι
«πουριτάνοι» ὑπὸ τὸν Ἰούδα, που
παντρεύουν τὸν Πούστη !!!, τὴν
Λεσβείαν !!! καὶ προωθοῦν τὸ
TRANZ-ΕΜΦΥΛΟ-ΦΡΙΚΙΟ !!!,
μαζὶ μὲ πρεζάκηδες,
μπαχαλάκηδες, πιθήκους ἀνομίας,
πορνογράφους, στείρους-ἀτέκνους
πουτάνας-πόρνας κ.ἄ. !!!, μόνο
ἀναφέρονται εἰς τὸν Καίσαρα ὡς
σχετικὸν μὲ αὐτούς !!!, ὅτε ἔχη
ὅσην σχέσιν μὲ αὐτούς, ὅσο ἐγὼ
ἔχω ἐγὼ μὲ τὴν*

Συναγωγὴν τοῦ

Σατανᾶ, ἐπειδὴς ἐμεῖς ἔχουμε

ἐξέλθει τοῦ πεδίου μάχης τῆς

Ἱστορίας ὡς ὑποκείμενον τῶν

διεθνῶν σχέσεων. Ὁ δικός μας

κόσμος, ὁ κόσμος τοῦ Καίσαρος

ἦτο προ-νεωτερικός, προ-

βιομηχανικός καὶ ἀπολύτως

σίγουρα ἄνευ Ἰουδαίων εἰς τὴν

ἐξουσίαν. Ἀλλὰ ὅτε καταντᾷς

Κόπρος, ὁ Ὀχτρός σου κάνει ὅ,τι

δὰ φᾶκ θέλη !!!

PANAJOTIS KONDYLLIS, *Die Aufklärung im Rahmen des neuzeitlichen Rationalismus*,
S. 11.

The Enlightenment in the framework (context) of new-times rationalism

TRANSLATED FROM DA GERMAN AND DA GREEK BY DA KRAZY MAN
BARBARIAN IDIOM BARBARIAN IDIOT

«The hyper/supra-sensorial/sensible (world) as “discovered” and represented first of all chiefly, principally, mainly by (/ with the help of) the concept of νοῦς, whereas / whilst the πνεῦμα, which was still understood by the Stoics materially, first reached, attained complete de-sensorialisation / sensualisation under the influence of Judeo-Christian⁵⁰ perceptions, ideas, ...» (+ see “JUDEO-CHRISTIAN”, above)

...

PHILO OF ALEXANDRIA (20BC-50AD) CAN BE CATEGORISED WITH THE BIBLICAL JEWS, INCLUDING APOSTLE PAUL (5-65AD), AS TOTALLY OUTSIDE OF THE ZIO-JOO-KIKE-YID-SYNAGOGUE OF SATAN REPRESENTED BY JUDAS AND JEWS PROMOTING THE ANTI-CHRIST, MAMMON, M-C-M CAPITALISM-IMPERIALISM, SATAN, THE DEVIL AND EVIL. THE STOA

(Stoicism is a school of [Hellenistic philosophy](#) that flourished in [ancient Greece](#) and [Rome](#). The Stoics believed that the universe operated according to reason, *i.e.* by a God which is immersed in nature itself. Of all the schools of ancient philosophy, Stoicism made the greatest claim to being utterly systematic. The Stoics provided a unified account of the world, constructed from ideals of [logic](#), [monistic](#) physics, and [naturalistic](#) ethics. These three ideals constitute virtue, which is necessary for 'living a well-reasoned life', seeing as they are all parts of a logos, or philosophical discourse, which includes the mind's rational dialogue with itself. Stoicism was founded in the [ancient Agora of Athens](#) by [Zeno of Citium](#) (334-262 BC) around 300 BC, and flourished throughout the [Greco-Roman world](#) until the 3rd century AD, and among its adherents was Roman Emperor [Marcus Aurelius](#) (121–180 AD). Along with Aristotelian [term logic](#), the system of [propositional logic](#) developed by the Stoics was one of the two great systems of logic in the classical world. It was largely built and shaped by [Chrysippus](#), the third head of the Stoic school in the 3rd century BCE. Chrysippus's logic differed from [term logic](#) because it was based on the analysis of [propositions](#) rather than terms. Stoicism experienced a decline after [Christianity](#) became the state religion in the 4th century AD. Since then, it has seen revivals, notably in the [Renaissance](#) ([Neostoicism](#)) and in the contemporary era.) / [Seneca the Younger](#) (c. 4 BC – AD 65)

FROM HELLENISM IS ANOTHER IMPORTANT SOURCE, NEXT TO (NEO-) PLATONISM OF THE NON-SYNAGOGUE OF SATAN / NON-ZIO-JOO-KIKE-YID VIEW OF THE WORLD IN “THE WEST”.

ΔΙΑ ΤΟΥΣ ΔΙΚΟΥΣ ΜΑΣ ΣΚΟΠΟΥΣ, ΔΕΝ ΕΧΕΙ ΚΑΙ ΠΟΛΛΗ ΣΗΜΑΣΙΑΝ ΑΝ Ἡ ΕΞΑΪΛΩΣΙΣ ΕΙΝΑΙ ΠΕΡΙΣΣΟΤΕΡΟ ΖΗΤΗΜΑ ΤΟΥ :

⁵⁰ Judeo-Christian as compared to classical / ancient Greek, but not to be confused with today's ZIO-JOO-KIKE-YIDZ who are the SYNAGOGUE OF SATAN. The biblical Jews are not the ZIO-JOO-KIKE-YIDZ of M-C-M-CAPITALISM-IMPERIALISM AND THE SYNANGOGUE OF SATAN. These, today's Jews are the SYNAGOGUE OF SATAN ZIO-JOO-KIKE-YIDZ who killed Christ and who have destroyed all “the West” in the last 2-3 centuries.

**ΦΙΛΩΝΟΣ ΤΟΥ ΑΛΕΞΑΝΔΡΕΩΣ (20 π.Χ. – 45 μ.Χ.) ΕΙΣ ΣΧΕΣΙΝ ΜΕ ΤΗΝ
ΠΑΛΑΙΑΝ ΔΙΑΘΗΚΗΝ**

ΠΑΥΛΟΥ (5-65 μ.Χ.) ΤΗΣ ΚΑΙΝΗΣ ΔΙΑΘΗΚΗΣ

**ΠΟΣΕΙΔΩΝΙΟΥ ΤΟΥ ΤΡΟΔΙΟΥ (135-51 π.Χ.) (ΤΗΣ ΣΤΟΪΣ / ΣΤΩΪΚΟΥ
ΦΙΛΟΣΟΦΟΥ)**

ΩΡΙΓΕΝΟΥΣ ΑΔΜΑΝΤΙΟΥ (185-253 μ.Χ.)

Ἡ

ΑΥΓΟΥΣΤΙΝΟΥ ΙΠΠΩΝΟΣ (354-430)

**ΤΟ ΓΕΓΟΝΟΣ ΕΙΝΑΙ ὍΤΙ ΑΠΟ ΤΟΝ ΠΛΑΤΩΝΑ ΚΑΙ ΤΟΥΣ ΝΕΟ-
ΠΛΑΤΩΝΙΚΟΥΣ ἜΩΣ ΤΟΥΣ ΣΤΟΪΚΟΥΣ Κ.Α., Ἡ ΣΚΕΨΙΣ Αὐτῆς ΓΕΝΙΚΩΣ
ΑΝΤΙΠΡΟΣΩΠΕΥΕΙ ΑΣΚΗΣΙΝ, ΠΕΙΘΑΡΧΗΣΙΝ ΚΑΙ ΕΞΎΨΩΣΙΝ / ΕΞΑΧΝΩΣΙΝ /
ΕΞΑΓΝΙΣΜΟΝ / ΚΑΘΑΡΣΙΝ / ΜΕΤΑΡΣΙΩΣΙΝ ΕΙΣ ΣΥΝΘΗΚΑΣ ΣΠΑΝΗΣ ΤΩΝ
ΑΓΑΘΩΝ ΠΡΟ ΤΩΝ ΔΥΟ **ΝΟΒΟΡΟΥΜ** ΤΟΥ ΓΥΡΩ ΤΟ 1800 ΚΑΙ ΓΥΡΩ ΤΟ 1900
ΚΑΙ ΤΟΥ ΣΥΝΑΦΟΥΣ ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-ΓΙΝΤ-Χ-Ε-Χ-ΚΑΠΙΤΑΛΙΣΜΟΥ-
ΙΜΠΕΡΑΛΙΣΜΟΥ ΕΙΣ ΑΝΤΙΘΕΣΙΝ ΜΕ ΤΟ ΧΕΝΤΟΝΙΖΜΟΥΣ-ΚΟΝΖΟΥΜ ΠΟΥ
ΕΜΠΕΔΩΝΕΤΑΙ ΥΠΟ ΖΑΪΟ-ΤΖΙΟΥ-ΕΣ-ΧΕΪ ΕΙΣ ΣΥΝΘΗΚΑΣ ὙΠΕΡΒΑΣΕΩΣ
ΤΗΣ ΣΠΑΝΗΣ ΤΩΝ ΑΓΑΘΩΝ ΑΠΟ ΤΟΝ 20^{ΟΝ} ΑΙΩΝΑ ...**

ΠΛΑΤΩΝ (428-347 π.Χ.)

ΠΛΩΤΙΝΟΣ (204-270 μ.Χ.)

ΠΡΟΚΛΟΣ (412-485)

Φωνάζει ὁ Τρελλός :

***Τρελλοκομεῖο ! Φρενοκομεῖο !! Εἴσθε οὔλοι
Τρελλοί !!!***

**Ὁ ἄνθρωπος, ἀκόμη καὶ συλλογικῶς, δὲν
ἔμπορεῖ νὰ ἐλέγξῃ οὔτε οὔλους τοὺς
ἀνθρώπους, οὔτε οὔλην τὴν Φύσιν,**

καὶ εἴτε πῆς :

«Θεός»,

εἴτε πῆς :

**«Αἱ Δυνάμεις ποὺ δὲν μπορούμεν νὰ
ἐλέγξωμεν»...**

διὰ τὸ ἴδιο πράγμα μιᾶμε ...

***Τρελλοκομεῖο ! Φρενοκομεῖο !!
Εἴσθε οὔλοι Τρελλοί !!!***

Ὁ Θεός! Ὁ Θεός!!

Μόνον ὑπάρχει ὁ

Θεός!!! Οὐλα τὰ

Πράγματα ποὺ δὲν

ἤμπορῶ νὰ

ἐλέγξω!!!

Ὁ συντρίβων, ὅς συντρίβει τὸν ὀλιγότερο ἢ καθόλου συντρίβοντα, θὰ συντριφθῇ ἀπὸ ἄλλον συντρίβοντα, ἥτοι θὰ γίνῃ καὶ αὐτὸς συντετριμμένος, τελικῶς, εἴτε ὁ συντρίβων, συντρίψας, συντετριφὼς αὐτὸς εἶναι ἄλλος συντρίβων μεγαλυτέρων δυνατοτήτων συντριβῆς, εἴτε εἶναι ὁ ἴδιος ὁ Χρόνος ἢ καὶ Χάρος, ὅς εἶναι ὁ τε Συντρίβων τῶν Συντριβόντων καὶ Συντρίψας τῶν Συντριψάντων οὐλῶν τῶν τε συντετριμμένων καὶ συντριφθέντων ἡττημένων, ἡσσημένων τε νενικημένων καὶ νεκρῶν.

ΎΣΤΑΤΗ ΣΥΛΛΟΓΙΣΤΙΚΗ ΤΡΕΛΛΟΥ:

*Ἵνα μὴν δίδῃ ὁ Κύριος (ἡ Μοίρα, ἡ
Ἑτερογονία τῶν Σκοπῶν, Αὐτὰ ποὺ
Συμβαίνουν καὶ δὲν Ἑλέγχουμε) Νίκην εἰς
Ἐμένα εἰς Ἑτοῦτον τὸν Κόσμον ἐναντίον
τοῦ ΟΧΤΡΟΥ, ἥτοι ἐναντίον τοῦ Ἰούδα-
ΖΑΪΟ-ΤΖΙΟΥ-ΣΑΤΑΝΟ-ΜΑΜΜΩΝΟ-
ΔΙΑΒΟΛΟΥ, αὐτὸ πάει νὰ πῇ ὅτι ὀφείλω
νὰ δεχθῶ τὴν Βούλησιν τοῦ Κυρίου (τῆς
Μοίρης, τῆς Ἑτερογονίας τῶν Σκοπῶν,
Αὐτῶν ποὺ Συμβαίνουν καὶ δὲν
Ἑλέγχουμε) ἵνα μὴν φανῶ ἐν ὄψει Τοῦ ὡς*

Ἄπιστος Κουράς.

**Διατί δὲν ὑπάρχει ἄλλο Ὁρθόδοξος Κόσμος Ὁρθοδόξου
Τόξου ἐκτὸς Ῥωσσίας ;**

Διατί μετὰ ἀπὸ τὴν κατάρρευσιν «Γκρίς», Ῥουμανίας, Βουλγαρίας ὑπὸ τὸ Θηρίον τῆς δυτικῆς Συναγωγῆς τοῦ Σατανᾶ (Ἀντι-Κράϊστ), ἀφοῦ α) ἡ Ῥωσσία μετὰ ἀπὸ τὸ 1991 δὲν ἔφτανε ἄλλο πρὸς ἡμᾶς καὶ β) ἀφοῦ οἱ λαοὶ μᾶς ἔγινον ἐπαίσχυντος κόπρος ἀκολασίας, ἐκφυλισμοῦ, τε ἀνωμαλίας καὶ διαστροφῆς, ξεριζωμένοι πλέον ἀπὸ Γῆς, Παραδόσεις, Ἀγροτιὰ καὶ Πίστιν, δὲν ὑπῆρχε ἄλλο πρωτογενῇ ἐνέργεια ποὺ θὰ μπορούσε νὰ συνδεθῇ μετὰ τὴν Ῥωσσίαν, καὶ αὐτὸ μάλιστα ἔγινε σταδιακὰ καὶ μετὰ τὴν Σερβίαν ποὺ «τὸ πάλεψε» περισσότερο σχετικὰ μετὰ τὴν διάλυσιν ὑπὸ τὸ Θηρίον τῆς Γιουγκοσλαβίας.

Εἶναι ἡ Μοίρα τῶν ἀνισχύρων, ιδίως εἰς τὴν ἐποχὴν τῶν τε Τιτάνων καὶ Γιγάντων τῆς πλανητικῆς ἐποχῆς μετὰ ἀπὸ τὸν Ψυχρὸν Πόλεμον, νὰ γίνουν ἀπὸ σμπαράλια καὶ κόπρος, ἀέρας κοπανιστός, καὶ νὰ ἐξαφανιστοῦν ὡσὰν σκόνη εἰς τὴν τῆς Ἱστορίας Λήθη. Ἐπαφίεται τώρα εἰς τὴν Ῥωσσίαν νὰ φροντίσῃ διὰ τὸν ἑαυτὸν τῆς συνεργαζομένην πρὸς Ἀνατολὰς καὶ Νότον.

Ἡ ἐν τῇ «Γκρίς» Κόπρος ποὺ πλέει μὲ καὶ πιστεύει
εἰς τὸν Ἰούδα, ἀψηφώντας καὶ ξεχνώντας τὸν
Χριστόν, διάλεξε τὴν μοίρα της : προσκόλλησιν εἰς
τὸν ἰουδαϊκὸν διαβολο-μαμμωνο-σατανισμὸν καὶ εἰς
τὴν ὀλικὴν αὐτο-καταστροφὴν αὐτο-**ἐθνο-**
καθάρσεως, χρεωκοπίας, ἀδιαφορίας, παρασιτισμοῦ
καὶ αὐτο-**γενοκτονίας**. Ὅσο ὑπάρχουν ἄνθρωποι, οἱ
ἄνθρωποι θὰ μιᾶνε, λόγια θὰ λέγονται, καὶ (ἀντι-)
θέσεις, ἔστω μόνο λεκτικῶς, θὰ παίρνονται, καὶ ἄς
εἶναι αὐτοὶ οἱ ἄνθρωποι πλήρως ὑποτελεῖς εἰς τὸν
Ἀντί-Χριστον καὶ πειθήνιοι δοῦλοι τῶν Σατανιστῶν.

Ἡ ἐκάστη Φάρα κάνει τὸν κύκλον της, ἄλλαι μὲν
φάραι μεγαλυτέρους, ἄλλαι δὲ φάραι μικροτέρους
κύκλους.

Ὁ δικός μας κύκλος, διὰ Φάρα σχετικὰ μικροῦ πληθυσμοῦ
εἰς τὴν (μετα-)νεωτερικὴν ἐποχὴν, ἦτον ὄντως μεγάλος καὶ
πλούσιος καὶ σχεδὸν ἀπολύτως προ-νεωτερικός, ἀλλὰ
ἔκλεισε τε ὀριστικῶς καὶ ἀμετακλήτως μετὰ ἀπὸ τὴν
τελευταίαν ἡμῶν βόλτα εἰς τὰ ἀνθρώπινα πράγματα πρὸ
σχεδὸν 100 ἐτῶν ἀπὸ τὸ γύρω τὸ 2025/2040.

Ἡ παταγώδης ἀποτυχία τοῦ Ἀγίου
1821 δὲν διαφαίνεται μόνο εἰς τὴν
πλήρη ἀνίκανότητα τῆς «Γκρίς» νὰ
ἔχῃ λόγον δικό της διὰ τὸν ἑαυτὸν της
καὶ τὴν περιοχὴν της, ἀφοῦ Ποτές δὲν
εἶχε τὴν **πρωτογενῇ ἐνέργειαν** καὶ τὸ
γεω-πολιτικὸ δυναμικὸν ἵνα κάνῃ
κάτι τέτοιο, ἀλλὰ καὶ στὸ γεγονὸς ὅτι
σήμερα δὲν ὑπάρχουσιν, δὲν
γεννιοῦνται ἄλλο Ἑλλήνες Γραικο-
Ὁρθόδοξοι Ῥωμηοὶ τὸ Γένος, ἐνῶ ὁ
ἕκαστος ἄσχετος, ἀκόμη καὶ ἀντι-
χριστιανὸς Ἰουδαῖος γίνεται «Γκρίκ».

ENT OB STORY. OBER. NTENT. ZAÏO.

*Ὅπως ὑπῆρχον ἄνθρωποι διὰ
πολὺν καιρὸν πρὶν ἀπὸ τοὺς
Ἑλληνας, οὕτως θὰ ὑπάρξουν
ἄνθρωποι διὰ ἕως πολὺν
καιρὸν μετὰ ἀπὸ τοὺς
Ἑλληνας.*

ὦ Ἕλληνες !!!

ὦ Ἕλληνες !!! ὦ

Ἕλληνες Γραικο-

Ὀρθόδοξοι Ῥωμηοί !!!

*Γένος σὰν τὸ δικό μας Ποτές
δὲν θὰ ξανα-ὕπάρξη, καὶ διὰ
αὐτὸν τὸν λόγον ἄφησε τόσην
βρωμερὴν ἀκαθαρσίαν ἢ
φρικώδης τε πουστανώμαλη
καὶ ἄτεκνος-στεῖρος
ἀφέλληνισμένη, μισέλληνικὴ-
ἀνθέλληνικὴ-ΖΑΪΟ-ΤΖΙΟΥ-ΚΑΪΚ-
ΓΙΝΤ-ΖΟΜΠΙ-ΣΤΟΥΝΤΖ-ιουδαῖο-
κρατουμένη ἐπαίσχυντος
Κόπρος ποὺ ἀπέμεινε ἀφ' ἡμᾶς
εἰς τὸν 21^{ον} αἰῶνα.*

ένθεν δ' έννημαρ φερόμην ὀλοοῖς άνέμοισιν
πόντον έπ' ίχθυόεντα· άτάρ δεκάτη επέβημεν
γαίης Λωτοφάγων, οἳ τ' άνθινον εἶδαρ ἔδουσιν.

85 ένθα δ' έπ' ήπειρου βήμεν καὶ άφυσσάμεθ' ὕδωρ,
αἶψα δέ δεῖπνον ἔλοντο θοῆς παρὰ νηυσὶν έταῖροι.
αὐτὰρ έπει σίτιό τ' έπασσάμεθ' ήδὲ ποτῆτος,
δὴ τοτ' έγὼν έτάρους προῖειν πεύθεσθαι ίόντας,
οἳ τινες άνέρες εἶεν έπὶ χθονὶ σῖτον ἔδοντες

90 άνδρε δύω κρίνας, τρίτατον κήρυχ' ἅμ' όπάσσας.
οἱ δ' αἶψ' οἰχόμενοι μίγεν άνδράσι Λωτοφάγοισιν·
οὐδ' ἄρα Λωτοφάγοι μήδονθ' έτάροισιν ὄλεθρον
ήμετέροις, αλλά σφι δόσαν λωτοῖο πάσασθαι.
τῶν δ' ὅς τις λωτοῖο φάγοι μελιηδέα καρπόν,

95 οὐκέτ' άπαγγεῖλαι πάλιν ήθελεν οὐδὲ νέεσθαι,
ἀλλ' αὐτοῦ βούλοντο μετ' άνδράσι Λωτοφάγοισι
λωτὸν έρεπτόμενοι μενέμεν νόστου τε λαθέσθαι.
τοὺς μὲν έγὼν έπὶ νῆας ἄγον κλαίοντας άνάγκη,
νηυσὶ δ' ένὶ γλαφυρῇσιν ὑπὸ ζυγὰ δῆσα έρύσσας.

100 αὐτὰρ τοὺς ἄλλους κελόμην έρίηρας έταίρους
σπερχομένους νηῶν έπιβαινέμεν ὠκειάων,
μή πώς τις λωτοῖο φαγὼν νόστοιο λάθηται.

(Όμήρου, Όδύσσεια, ι', 82-102)

*Ἰησοῦς χριστὸς χθὲς
καὶ σήμερον ὁ αὐτός,
καὶ εἰς τοὺς αἰῶνας.*

ΚΑΙΝΗ ΔΙΑΘΗΚΗ, Προς Ἑβραίους, 13:8

*Εὐθέως δὲ μετὰ τὴν θλίψιν τῶν ἡμερῶν ἐκείνων ὁ ἥλιος
σκοτισθήσεται καὶ ἡ σελήνη οὐ δώσει τὸ φέγγος αὐτῆς, καὶ
οἱ ἀστέρες πεσοῦνται ἀπὸ τοῦ οὐρανοῦ, καὶ αἱ δυνάμεις
τῶν οὐρανῶν σαλευθήσονται. καὶ τότε φανήσεται τὸ
σημεῖον τοῦ Υἱοῦ τοῦ ἀνθρώπου ἐν τῷ οὐρανῷ, καὶ τότε
κόψονται πᾶσαι αἱ φυλαὶ τῆς γῆς καὶ ὄψονται τὸν Υἱὸν τοῦ
ἀνθρώπου ἐρχόμενον ἐπὶ τῶν νεφελῶν τοῦ οὐρανοῦ μετὰ
δυνάμεως καὶ δόξης πολλῆς. καὶ ἀποστελεῖ τοὺς ἀγγέλους
αὐτοῦ μετὰ σάλπιγγος φωνῆς μεγάλης, καὶ ἐπισυνάξουσιν
τοὺς ἐκλεκτοὺς αὐτοῦ ἐκ τῶν τεσσάρων ἀνέμων ἀπ’
ἄκρων οὐρανῶν ἕως ἄκρων αὐτῶν.*

*Ἀπὸ δὲ τῆς συκῆς μάθετε τὴν παραβολήν, ὅταν ἤδη ὁ
κλάδος αὐτῆς γένηται ἀπαλὸς καὶ τὰ φύλλα ἐκφύῃ,
γινώσκετε ὅτι ἐγγὺς τὸ θέρος· οὕτω καὶ ὑμεῖς ὅταν ἴδητε
ταῦτα πάντα, γινώσκετε ὅτι ἐγγὺς ἐστὶν ἐπὶ θύραις. ἀμὴν
λέγω ὑμῖν, οὐ μὴ παρέλθῃ ἡ γενεὰ αὕτη, ἕως ἂν πάντα
ταῦτα γένηται. ὁ οὐρανὸς καὶ ἡ γῆ παρελεύσονται, οἱ δὲ
λόγοι μου οὐ μὴ παρέλθωσι. Περὶ δὲ τῆς ἡμέρας ἐκείνης
καὶ ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν, εἰ μὴ
ὁ πατήρ μου ὁ μόνος· ...*

(ΚΑΤΑ ΜΑΤΘΑΙΟΝ, 24, 29-37)



Ψυχή και Χριστός σᾶς χρειάζονται.
Αὐτὰ τὰ δυὸ ὅλος ὁ κόσμος νὰ πέσῃ,
δὲν ἔμπορεῖ νὰ σᾶς τὰ πάρῃ, ἔκτος
καὶ τὰ δώσετε μὲ τὸ θέλημά σας.
Αὐτὰ τὰ δυὸ νὰ τὰ φυλάγετε,
νὰ μὴ τὰ χάσετε.

Ἅγιος Κοσμάς Αἰτωλός

